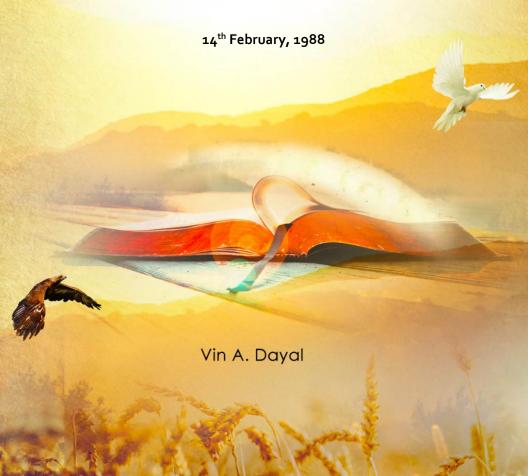
The Three Woes Contained In The Seven Trumpets



Third Exodus Assembly	
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THE THREE WOES CONTAINED IN THE SEVEN TRUMPETS

14th February, 1988
TRINIDAD

Excerpt: My thought, I am trying to bring to you is to show two things were under those Seven Trumpets. One, to get the Jews back in their homeland but also, I want to show you the earth was going through birth pains in the wars to bring forth a purified earth for the Millennium, so He could come and reign with His subjects. I'm going to prove that to you and show you. (Page 56) The Three Woes Contained In The Seven Trumpets Sunday 14th February, 1988

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE THREE WOES CONTAINED IN THE SEVEN TRUMPETS

SUNDAY 14TH FEBRUARY, 1988 BARATARIA, TRINIDAD

BRO. VIN A. DAYAL

Oh, let's sing: Into my heart, into my heart. Into my heart...
Oh, welcome Him right into your heart.
Come into my heart, Lord, Jesus.
Come in today, come in to stay,
Come into my heart, Lord, Jesus.

Amen. Let's bow our heads and let's close our eyes for a word of prayer. We have a prayer request. Bro. McCauley is requesting prayer for his wife, who's suffering with a terrible eve infection that is causing partial blindness. We want to remember her this morning. And if there are others who would have a special request upon their hearts, just have faith, believe God. He said, "If two shall agree as touching anything, it shall be done. Whatsoever we bind on earth is bound in Heaven. Whatsoever we loose on earth is loosed in Heaven." [Matthew 18:18-19 -Ed.] The Hour is here when these Scriptures must be made manifest in the midst of His Church. God has brought us to this place. We see these things; we know no gate could stand before us.

Almighty God, Father we thank You this morning for this blessed opportunity that we have to be gathered together in Your Divine Presence like this; Lord, knowing You are here amongst us. You are a covenant -keeping God. You never fail to keep any of Your promises, Lord. You said Your promises are yea and amen.

God is not slack concerning His promise. He's faithful Who made the promise. Lord, and upon these things we stand encouraged today, knowing dear God, You are as great as You ever were; knowing whatever we have need of today, Lord, was already met in that Supreme Sacrifice at Calvary.

We thank You for the Message of the Hour that has come forth, that has vindicated and proven these things to us Lord, to know that every promise is effective this morning. Lord, when Your children would come gathered together in Heavenly Places, under the Blood of Jesus Christ, knowing we are subject to every promise, oh God, every promise could be made alive here in the midst of Your believing people.

And Father, as I lay my hand upon this request, on behalf of Sis. McCauley with that eye infection, dear God, I pray in the Name of Jesus Christ that Your great grace and love, Lord, would reach out this morning; that devil that is trying to take away her eyesight, Father, the Great Holy Spirit, that Dove of Love, would take this Word of healing, (hallelujah) fly to our sister, oh God, and Father coo to her, Lord: "It is finished." Hallelujah. May that faith drop into her heart, Lord. Father, may she take a firm grip upon Your unfailing Word of promise. May she know, oh God, her troubles are ended. In the Name of Jesus Christ, may the Holy Spirit bring the Word to pass in her heart, as we call and ask for it this morning, in Jesus' precious Name.

Father, I pray dear God, all that are standing here, having a request in their hearts and looking unto You this morning, Lord, knowing that You care for them, Father. You said we [can] cast our cares upon You; You careth for us. And Lord, no doubt as Your children look unto You this morning, Father, with believing hearts, holding on to Your promise, pleading the promise [that] it could become effective in their hearts; You will not fail to answer. May their hearts be comforted, Lord,

knowing that You care for them Father, as they cast their cares upon You, You careth for them.

Lord, I pray for Your Word today. Lord, as we come to sit at Your feet, Lord, looking unto You that You would speak to us a Word in season. Lord, the great Holy Spirit would take the Bread of Life and break It Lord, unto us and You will make Yourself known in the breaking of the Bread. Hearts would be encouraged today. Lives would be strengthened. Faith within the hearts of the people would be inspired and, oh God, we'll see the Church of the Living God marching on.

Lord, we know that You've sent forth a Word in this Hour by Your Prophet. All that we have need of Lord, all that You have done for us, all that You have promised unto us, all that You are taking us into, have already been spoken. It is only because, Lord, it is not real and not clear as it should be in many hearts and lives. Many are still defeated. Many are still gloomy. Many are still discouraged but Lord, we believe this morning if that Word, if that Message, oh God, is made real, if it is made clear and if it is preached to us in such a way, oh God, that people could look in and see, oh God, what You have already done for us, faith could strike the heart of the people, Lord. They could move into that channel, Lord. They could receive such an anointing from the Holy Spirit. Lord, they could have the victory.

I pray, dear God, that the Spirit of the Living God would take the Word and quicken It and make It alive today, that Lord, we would not leave this place the same way that we came in, but Lord, we'll go forth strengthened in the inner man.

Bless each and every one that is gathered here today, Father. And if there is one that is not a Christian, if there is one that You've drawn here by Your Holy Spirit, that the Word of God might be spoken to them today, I pray, dear God, that the Holy Spirit would stand on the scene, oh God, and take the Word and direct It into that

heart and make It alive, oh God. And Lord, God, they would not leave the same way that they came in, Lord. Grant it, Father.

We ask these things in Jesus' precious Name, as we commit ourselves into Your hands, asking that You would lead us and direct us in the service, for we pray in Jesus' Name, for Your honor and for Your glory. Amen.

Could we turn in our Bibles this morning? We would like to read out of the Book of Revelation, chapter 8. I want to welcome everyone in the House of God and trust that you feel comfortable in His Presence this morning; you are looking forward that He would speak to you and do something for you. And when we see the Day is drawing nigh, how each heart wants to be so filled with the Holy Spirit; each life wants to be totally delivered to serve God. Amen. There is nothing hindering you in this Hour, nothing restraining you, no influence contrary to His Word and the Life of Jesus Christ upon you. You just want to have a total deliverance. You just want to see the Holy Spirit making His Word real in your heart. Amen.

Revelation 8; we want to read from verse 1. I want to kind of continue a little bit from last week. I had so much that I wanted to speak and I just thought that I would kind of preach a little bit again on these things so hard to understand. But these things are very deep things; maybe kind of difficult for the untutored believer to grasp and understand. Even the built up believer has a hard time in understanding it. I, myself, many things still need to be crystallized but as we keep looking in on these Things, they just become real. They make the whole of the Revelation become real. We know that any one of these Scriptures would tie the whole Bible together, so we just want to look at these Things that God could make His Word real unto us.

Revelation 8, verse 1,

¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Not a shadow, not a type, not anything was written. It was a total Secret. Nothing was given away anywhere. And then verse 2 says,

- ² And I saw the seven angels which stood before God; and to them were given seven trumpets.
- ³ And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.
- ⁴ And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

And you know all those prayers are coming to a place where they are being ceased in this Hour, because when we cross over into the Millennium, it will have nothing to pray for. Amen. He is right there with us. We are back in His restored Eden. So, in this Hour, all those prayers, prayers that have been prayed by saints, all down through the Ages... How many—the Word was being preached to them and they knew there was coming a Day (amen) when Jesus was going to come.

When He was here on the face of the earth, He told them that He was coming again and they fought; they gave their lives; they were slaughtered; they were martyred. They were looking for a Day when all things were going to be restored; when the Book was going to be given back to the believers and all that was lost was going to come back unto us.

And here we see under the Seventh Seal, all the prayers of all the saints are being offered up. What a great time. It's a time of manifestation. The Bible says

in that Hour, before we could even think it, He is going to be right there. Amen. I think somewhere in Isaiah somewhere, it says that—speaking about He is going to be right there. He'll know every thought we would be thinking. He would be right in our midst.

Verse 4,

- ⁴ And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.
- ⁵ And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thundering, and lightnings and an earthquake.
- ⁶ And the seven angels which had the seven trumpets prepared themselves to sound.
- ⁷ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees as burnt up, and all green grass was burnt up.
- ⁸ And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
- ⁹ And the third part of the creatures [that] were in the sea, and had life, died; and the third part of the ships were destroyed.
- ¹⁰ And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- ¹¹ And the name of the star is called Wormwood: and the third part of the waters

became wormwood; and many men died of the waters, because they were made bitter.

¹² And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so [that] the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

You notice these first four Trumpets, as he said, deal with the creation being destroyed; being polluted.

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhibiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And then Revelation 9:1–12 is the fifth Trumpet, and Revelation 9:13–21 was the [Sixth] Trumpet, and Revelation 11:15 (We want to read that) is the Seventh Trumpet. And between Revelation 10 and Revelation 11:1–14, it's injected between the sixth and Seventh Trumpet in the Book of Revelation here.

So all those things are for a purpose, and that is what the Message has been and we trust that God could help us this morning and we could maybe speak something and that could make these things plain and we could see exactly where we are living and what is happening in this very Hour; would help us prepare and make ready for the Coming of the Lord.

Revelation 11:15. So I am leaving out—You notice those two woes, I'm leaving them out, there. I'm going to pick them up in another place.

Revelation 11:15:

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

¹⁶ And the four and twenty elders, which sat before God on their thrones, fell upon their faces, and worshipped God,

¹⁷ Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged and that thou shouldest give reward unto thy servants the prophets, and to the saints, and [to] them that fear thy name, small and great; and shouldest destroy them [who] destroy the earth.

And this is what I am trying to keep in line with. When the first—Under the first four Trumpets, the creation is being destroyed, and here under the Seventh Trumpet, He is coming to destroy them who destroyed the earth.

¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his covenant [or his testament]: and there were lightnings, and voices and thunderings, and an earthquake, and great hail.

So here are those lightnings, thunders, voices, and an earthquake under the Seventh Trumpet, the same way it was under the Seventh Seal.

I want to get one more Scripture – Revelation 7. Now I didn't read about the wars, which are in Revelation 9: woe, woe; that was the fifth and sixth Trumpet. But I'm going to read Revelation 7 here, because all Seven Trumpets sound in Revelation 7; so, we're going to pick up the wars on this side, here.

¹ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the

wind should not blow on the earth, nor on the sea, nor on any tree.

Now watch that again. [It] comes right back to the very creation again, being destroyed.

- ² And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
- ³ Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- ⁴ And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Let's bow our heads and close our eyes one more time.

Heavenly Father, I pray today that You will help us to—as we look into these things, Lord, that You would bring to light these things Father, that we could see the Hour and the time in which we are living in. And Lord, we would see Your great love that You have extended unto us in this Hour by sending forth this Message that opened up this Book of redemption and showed us that we were redeemed when Jesus died on the Cross. The price for our redemption was paid there, Father. And here we are expressed in flesh on the earth and You have come forth doing a present tense work, bringing it to a full and complete redemption in this Hour.

Lord, may it give us such a faith in our hearts that we'll see that it is not that we are imagining these things, but it is You working in accordance with Your very Program; working, bringing to pass what You have spoken here in Your plan of redemption and is being made so clear and so plain that it truly identifies us as part of that redeemed group.

What a hope that gives us Lord, to know that not many days from now, this mortal will put on immortality. This very earth, this very civilization, Lord, that has polluted the earth, that has destroyed the creation, would be wiped away from the face of the earth and a Faith Civilization, like it was back in the Garden of Eden when You created in the beginning, would stand upon the face of the earth.

Oh God, that is not a fictitious story, but Lord, all down through the Ages, You have worked down to this very Hour and time, and here we see it held up in this very Hour to come to pass. Lord, we thank You that we could see these things in this Hour; that we could look away from this world and look away to a better future, revealing the opening up of these Seven Seals.

Bless each and every one that is gathered here today, Father, and may Your Word bring great encouragement to the hearts of Your people, for we ask it in Jesus' precious Name. Amen.

God bless you. You may have your seats.

We have a few notes of praise. I would like to read them while you are settling in your seats.

Bro. and Sis. Hemlee would like to thank the Lord for protecting their daughter after she fell from about twelve to thirteen feet. They said that the doctor examined her and everything is okay. Amen? Praise His wonderful Name.

Bro. McCauley is giving God honor and glory and thanks for sparing the life of his little boy, Isaiah, who was suffering with gastroenteritis, after prayer was offered for him.

Bro. and Sis. Curtis Carr would like to give God praise and thanks for the first of their love gifts – an 8 pounds, 5 ounces baby boy. Amen. They kind of change... Amen? They kind of changed things around. We had a straight line of girls, but here comes the boy, coming back around. Amen. So maybe that should bring some boys, even Cornelius on the scene. Amen.

Praise Him. So, we know a lot of... It had a group that were looking for boys and God gave them the desire of their hearts. Amen.

Sis. Lorna Peters would like to thank the Lord for His healing virtue this morning. She took a tablet that she is allergic to and could hardly breathe after. She prayed earnestly and the Lord healed her instantly of the condition. Praise the Lord. Amen?

God could do things right away like that. Amen.

Bro. Charles Watson would like to thank the Lord for restoring his car which was down; he and his family could be in the House of the Lord. He would also like to rededicate it to the service of the Lord. Amen.

Let us bow our heads and say a word of prayer of dedication. Our brother is grateful that God could give him his transportation back.

Oh Father, we thank You. Little things like these may not be understood by everyone, but in the depth of the heart of the one who You have done it for, they know Lord, that out of the abundance of Your goodness and mercy, and they know, dear God, the conditions they have come through, and Lord, the abundance of their possessions, what it is, maybe scarcely even to get by; in times like these You could provide and have a vehicle for them, Lord, that they could travel to the House of God to fulfill that great and important desire in their hearts, to be here to worship You, knowing the long distances that they come from.

And Father, they feel that they want to thank You, Father. Lord, we could appreciate these things because, Lord, it may not be a ram in a thicket, Lord, it may not be some squirrels in a sycamore tree, but it is something almost equivalent to that, Lord, when they see that it had to take the hand of God to provide and supply their need. And they recognize it to be You, Father.

And Lord, as they were able to travel, just passing them coming up the road today and seeing their family journeying to the House of God this morning, and here finding this note that they want to rededicate that vehicle after it came out of the mechanic shop. I pray a blessing upon it Lord, that Lord, it would be used to take them to and fro to the House of God and to fulfill, Lord, the responsibility that they have, that they would need to get around. Lord, I pray that it would be a blessing to them. It would be an asset to their life, Lord, to make things a little easier for them, Lord, and that they could be encouraged to serve You, having this gift that You have given unto them, and seeing Lord, how it could be a blessing to them in the way that they would use it; that it would encourage their hearts even to have greater faith in this Hour.

Bless the use of it, Lord, and may You protect them while they would travel in it. Keep them free from all harm and danger. And Lord, knowing the accidents... Sometimes they are driving safely and trying to obey the law of the land, as we have seen in times past. We know that Bro. Matthew with that accident... Lord, sometimes the maniacs and the neurotics on the road just would run and destroy them if the devil would have full permission to do it, but I pray, dear God, that You would just take care of them, Lord, and take care of the vehicle for them that it could be used in a way to assist them.

Grant it, Father. We ask this blessing upon the vehicle in Jesus' precious Name. Amen.

Amen. Let's go right into the Word now. We just want to spend a little time in the Word this morning and just want to see how the Holy Spirit would lead us.

And last week I was preaching a bit on *The Second Woe Is Passed And Behold The Third Woe Cometh Quickly* [1988-0207-Ed.] I barely could have gotten through the subject. It just began to open up, and it looked like it was going to take us, maybe, some ten—twelve services, maybe, to cover what I was seeing there in the Word and sometimes the lot of what I would like to bring, but you know, I realize as I said, many of us, you know, we are not too much on the academic side and

we don't read many things a lot, and sometimes where we focus our attention, you know, in the Word, it's just basically, we are trying to meet the fundamental things required of us by the Holy Spirit to live a clean life, live an honorable life; love one another. And by doing these things, I believe God would be pleased, and we would be meeting God's requirement.

But because this is the Day that God had promised to reveal the entire Mystery of the Book, then God didn't just only show us what is required of us to live a life pleasing unto Him, but He showed us *all* that He had in His heart and all how He worked, and He did these things down through the past six thousand years. From the time man fell in the Garden of Eden until He has brought it back, God has shown us in the opening up of these Seven Seals, all that have taken place.

We see what is going to happen to the nations. We see where all the nations are going to come to, what is going to happen to Israel in the last days, what is going to happen to America in the last days, what is the part Rome is going to play, the part that Russia is going to play and all these things. These nations are going to influence the course of time, you know, and especially this present generation, God has shown it to us in His Word.

Now, you kind of help me this morning because, you see, if you find I am kind of looking little paralyzed here, [it's] because I kind of strain a muscle in my neck and I could hardly turn left or right, and it has me... I am conscious of the pain in the neck, so it has me kind of little uncomfortable. So it's not because, you know, I am feeling, maybe, discouraged or anything, but I just want to try to bring the Word to you but it's just under a little kind of an uncomfortable situation here.

You know, since I was small, I used to get those things a lot, a lot of stiff necks. And I kind of slept on a couple of pillows that were a little too high for me and just the last day of my rest, when I got up yesterday

morning, I just found I could hardly turn my neck. And I hardly slept last night, being uncomfortable, because the bed was not really my bed. It was a substitute bed I have up there, you see, where I was staying, so I had to kind of make do with it, but it has me a little uncomfortable here this morning. But I think from the time I get in the Atmosphere a little bit, everything is going to move back. Amen? When you get anointed and you get to preaching, it just moves back and something is going to happen. Amen. So just let me try to work my way around here a little bit, so you just kind of encourage me a little bit. Amen?

So notice, I was saying since the Book is opened, so much has been revealed and it is important because you see, none of the Ages, they couldn't see it nor understand it back there because the history of it wasn't made as yet. They saw many things in the Bible. Many of those faithful Jews, you know, they saw their prophecies that they were going to go back to their homeland one of these days. They didn't know that they rejected the Messiah. They didn't know they were blinded. They couldn't understand why for a third time they had to be driven out of their land.

They were taken in, you know, by Nebuchadnezzar—took them out of the land then they came back in. Then they thought they would never have to be driven out again. Then they came and they rebuilt the temple in the time of Ezra and Nehemiah and them and they started back the temple worship and all these things. And then they had the prophets rising up and prophesying. Then when the Messiah came, they rejected the Messiah. Then they found that they were slaughtered and taken back out of the land again.

And then all those years, for about nineteen hundred years being out of Palestine, then something happened and they found that under the persecution by all the nations of the world, especially with Hitler and Mussolini and Stalin and many of these people persecuting the Jews during the time of the wars, and those Jews, mind you, they weren't a nation. They didn't have an army but yet they found themselves caught up in the midst of the wars. And they found themselves the target of dictators hating them and persecuting them until the result of all the persecution finally ended up with them being brought back in the homeland because nobody wanted them.

People looked upon them with scorn in their own land. Well, you see, the Jew was a money-snatcher and wherever they went in the different nations after they were scattered, they began to prosper a little bit, because it was a blessing there, you see, and they knew how to get a hold of the money. In a short space of time, they were setting up little businesses. The next thing, they had influence in the economy and certain nations. The next thing, they were directing affairs. The next thing, the Jews were employing people and people's survival depended upon the aliens in their own nation. Do you understand what was happening?

And since Israel is a nation among the nations of the world and has been recognized today, in the last generation by the United Nations as a nation: they have their own army, they have their own money; and they have their own flag. They have their own nation, their own economic system; everything is set up there and they are a nation.

And you know, the Jews were blinded, that is why they couldn't recognize the Messiah. They were blinded so the Gospel could come to the Gentiles, because the only nation that was really serving God, the true God and the true Word, was the Jews because this very Bible is a Jewish Book. It's written by Jewish prophets.

But here we find that in the last days, it took a Gentile Prophet to reveal the Mystery of the Jewish Book. What was written... "In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God would be finished, as He hath declared to His servants

the prophets." But those prophets were Jewish prophets. Those were Jewish prophets that wrote the Old Testament and the New Testament, and it was sealed up with Seven Seals. Amen.

And here it was given to a Gentile Prophet and he was going to sound these Things to a Gentile Bride in the last days that not even many of the Jewish churches that started off there and many of the Jewish saints back there could have looked in and seen the full counsel of God. But here we see the Gentiles, who were like outcasts, aliens from the Commonwealth of Israel, have received these things.

Now many of times, you know, for a person, you try to look in your own life and think about the grace of God: "Well, I'm not seeing the grace of God in my life and I am not...." And the grace of God in your life may mean, a little more comfortable living. Maybe your economic situation gets a little better. But here we fail to see that God blinded His own people, the ones that worshipped Him all these years, the ones that were serving Him, the ones that had His laws and His statues while the other nations worshipped the creation and lived and polluted the world with all their abominations, that God even had to warn Israel going in to Canaan's land, warned them about the abominations and the idolatry of all the Canaanites and all these things, that when God went into the land, He even had to use Joshua and them to slaughter them and utterly destroy them because of the pollution and the abominations that they had.

Yet descendants of those very Gentiles today, we are sitting here (while the Jews are blinded), recognizing the grace of God, seeing these Things in this Hour, seeing the place that has been given unto us, that God chose a Gentile Bride. And to recognize in the choosing of that Gentile Bride was individuals selected, chosen like a man chooses his own wife and then, when you see that group of the Gentile Bride that makes up the Gentile

Bride, that *you* are one of those selected individuals. Amen!

Each nation just had so many chosen. Could you imagine that? Out of the Gentiles' names in the Book, each nation... Because in the last days, even the Prophet saw it in a vision, the Bride coming from the nations. And when you realize that your nation, that when God was selecting from there, brother, you were chosen and God didn't leave it up to a man to tell you, you are in or you are out. God didn't leave it to some preacher or somebody. The Holy Spirit comes into your life and His Word that was already expressed in the Bible, (amen) He begins to give you a revelation where those things that are written are coming to pass in your life that you can know it personally, that if the whole world tells you that you are not going in and you see your life matching it, you can have faith to look beyond those things and know that you are going in (amen); that you can praise God regardless; that nobody could stop you. Hallelujah! My! That is the grace of God. Amen.

When you think how Israel has about three—four million people there for the most, in Israel, and then the earth has about four billion people or five billion people on the earth, all the rest are Gentiles; we are not Jews. Amen. And then to see God move inside there and select a handful (amen) to make up that Bride, and then you in your heart has the evidence and the testimony (hallelujah! Amen!) that God has visited you. Though your nation might have passed redemption, you have been redeemed! Though the world might have passed redemption, though the Age might have passed redemption, you have been redeemed!

No wonder in Revelation 7, from the 9th verse on to about the 17th there, there was a group who came out of great Tribulation, and He said, "You shall hunger no more," and He fed them and led them to the fountains of Living Water and these things. Is that correct? And

they were in His Presence with Him continually, and the Lamb was drying their tears.

So it showed they kind of came through a little hard economic time. They didn't have the best things and the best clothes to wear, and the best food to eat and maybe, the best home to live in. Amen. And He kind of allowed them maybe, to go through that, but He gave them something that at the end, here they were, something that took them over to an Eternal Life, because He said, "He that followeth Me in this life, forsake everything, I will give Eternal Life, (amen) houses and land, and all these, even on the Other Side." Yes, sir. Isaiah said, [chapter] 65, "You shall not build and another one would inhabit." Amen! Hallelujah! [Isaiah 65: 22 –Ed.]

So when you see the grace of God, you see, as Paul in Romans 11, writing to the Roman church, and you know those Gentiles, you know, brother, he wanted to bring them the grace of God, and the Gentiles were kind of looking down on Jews already, and then Paul began to write, he said, "Wait a minute." He said, "If God cut off the true olive tree to graft in a wild olive branch, (amen!) and if the blindness of Israel brings salvation to you, then what will the restoration of Israel, how much greater it would bring? If their blindness and God cutting them off could bring such a blessing to you, then could you imagine their restoration?"

And he let them know, he said, "Wait a minute, Israel's blindness is only in part." He said, "Doesn't the adoption and the covenant and all these things, (amen) circumcision and all these things, don't those belong to Israel?" That was given to Israel, but we like aliens, have become part of the commonwealth of God. We have become fellow citizens of the Household. God has torn down the partition and now brings both Jew and Gentile in one Body! Amen!

So just sitting back and thinking of the grace of God, my, we fail to realize many times what grace this is! Even Jesus, when He was praying in Matthew 11, He said, "Father, I thank You, You have hid these things from the wise and prudent, but You revealed it unto babes, such as would learn." He says even the wise men and the saints of old and the prophets desired to see these things. Amen! My!

Look at Moses there, wanted to go in the Promised Land right there, and he couldn't even go. God took him up in the mountains and then showed him and looked over in the land and all those things. Look at all of them who desired to live in this Day, to see and to—all of them who lived in the Old Testament, seed of Abraham, but the lamb they knew was a natural lamb. The blood that covered them was animal blood – Joshua, Moses; all of them. You think of it. And God let the Blood of the Lamb of God cover you! Amen! Amen! It's the grace of God!

And sometimes, when we trample upon the things of God, God looks at us with a question, whether we really understand what we are in, whether we really recognize what God has done for us. That is why the greatest sin and the greatest punishment is for unbelief in the Word. And though a man could give his goods to feed the poor, give his body to be burnt, do all these things, it could profit him nothing! It comes back to the Word! The grace of God is letting you see the Word of God, (amen) because those things belongeth to the Lord alone, and by sovereignty He gives them to you. Amen.

And in this Age, brother, they desired to be in this Age, to see these things. That's why, you see, many times there, in this Age, there is a lack of a passion to know the Word. "I don't need to know those things, it's confusing. It's hard for me to understand." But things that appeal to them, maybe natural things, oh brother, they want to dig up inside of it, they want to get deep into it; they want to know it so much. And then those things are temporal, they're going to pass away. That kind of knowledge, you have no salvation in it.

Look at scientists, all the space exploration, all these billions of dollars in research to go up to the moon, bring back some stone, some rocks, and sit down and study it. And they spend their lifetime studying those rocks and they haven't found out anything about the Creator yet. Part of the creation they get lost in. Their whole lifetime wasted studying a piece of rock and missed the Creator who created the rock; missed the real Rock of Ages. Amen.

So, you see, it's an Age when man's minds are being perverted. Man is trying to study sociology or study geology or study economics and all that is going to pass away with this world. That came from Satan. That knowledge is only important because of this kind of system, and this kind of system has already been earmarked for judgment. It is on the downward plunge; it could never come back!

No wonder the Bible says, "And knowledge shall pass away." But love, charity, the Headstone, Jesus Christ, the God of glory Himself... The knowledge and the Mystery of the Seventh Seal, it's not that knowledge He is talking about, you know. No! Because that knowledge is He revealing Himself. It's He revealing Himself. That soul feeding upon that Word and being formed into the Word image, so it could go to a theophany. Amen.

And when we look and we see those things, the grace of God, the appreciation for the grace of God, to look in and recognize, then how we should live, because it's more Scriptural vindication.

Do you think in Moses' Day, when Moses was preaching, and the camera wasn't invented yet, and here it is the Pillar of Fire came down between the children of Israel and all the Egyptians (amen), and brother, here hung the Pillar of Fire, and how much greater it could have been if somebody could have photographed that very thing that happened there.

When Moses walked down there before those Egyptians and showed the first sign and the second sign and the Voice of the first two signs, (amen) when he was attracting their attention to get them ready for the Message to take them out in the Exodus, you think of what it could have been to sit down and watch Moses doing those things back there, if you could have photographed those things.

And in this Day, God has photographed those things. We see one like Moses before the Exodus. We see the signs being displayed. Amen. We see the Pillar of Fire being photographed. Don't you know that God permitted that photograph to take place? Do you know why? Now, they would have had to believe God's Word regardless, like in any other Age without camera, you know.

In Jesus' Day, when Jesus stood on the mountain, (amen) and had the great meeting and fed five thousand and broke the bread, if that was photographed, and you'd see the Lord sitting down there, teaching the people. But do you know why God allowed it in this Age? To give further witness and proof to the people, because God had willed that none should perish. With abundance of vindication, (amen) He is giving to them in the heavens, by science, medically; everything. every field, God vindicated and proved that these things are so, before He destroys the world. That is why this world will not be without witness, proving that these things are so, though the whole generation is trying to denv it had happened. There is so documentation, so many evidence and proof (amen) of those things that happened.

And let me tell you something. If we, all the time... We were not real believers, but there was something inside of us that told us this Bible was true, telling the story about Jesus is true, telling the story about Gideon is true; telling the story about Moses is true. And yet we never lived there and there was no other evidence

that could be shown on a film or picture, or anything at all, and we believed it, and we would not deny it! We would not be caught up in any heathen religion! We didn't become any atheist or agnostics! Amen! Then how much more when there is so much proof and evidence that these things have been the Truth? What a greater place for your faith. If you have a scientific mind, you aren't getting revelation yet. Then science testified it is true! Amen!

You see, it is there! Because things that you learn in school and they teach you in school and you accept to be true by a teacher that teaches it to you from a book, (amen!) how much more when God Himself has come down and vindicated it and manifested these things! No wonder man will be without an excuse, because they believe so many other things you can't explain away from them, and they believe it. They believe those things exist. A lot of people have never went to America and they believe there is a place called America. They've never went. Amen. They've never went to China and they believe there is a place called China. They believe Chinese people talk Chinese over there. Amen! Well, if that is the evidence for your believing in and those things, use that same belief with the Word! How much more when God is saying these things? Amen.

Faith is a simple thing. Faith is no big, complicated business. The people who had faith in the Bible were always the uneducated, simple minded people (amen!) that God can inspire It to them. It's we who try to put God to the... And let me tell you, those things are the abstract, but here is God Who loves people, Who tries to save them, Who confronted them at every turn, Who is running behind them, (amen) trying to pull them back to see the Word! See?

The natural things they believe. They listen to the natural man: the philosopher, the calypsonian, the commentator. Everybody is singing about something, and they listen to it. They kind of believe, maybe, it kind

of has something to it. They're talking about, maybe, the events and what is happening. They pick up the newspaper every day and they read and they believe those things are going on. They didn't meet the man who is writing it. They don't know if that is the man's real name which is attached to the article. It doesn't have any vindication if that will take place in their life. It has no real people that, maybe, that are making a better person so they could look at. But they believe it and they get influenced by it, and they tell other people about it, too. And they get in a spirit and they express their views, which way they feel about it, too! See, there is a spirit inside of it. Amen!

Well then, what about the Word of God? When God is speaking the very Word, (amen!) it's a Spirit inside of here to anoint us and influence us! Amen! But do you know what happens with those things? We realize it is we playing. We deceive our own selves. That is the way God brings us to show us, exactly what we are. See?

But when that Word, a revelation, when It's revealed to you, when It gets down in the inside of your heart, you have to be different because you're knowing It now with a sense that the devil can't tamper with. Amen! No man could explain that away. No man could think it's a mental mind thought that. Brother, you see, it's not these five senses you're getting those Things with. But in the natural realm, all those things you read in the papers, they come from the five senses. But when that Word... You see, that Word is taking the operation of the God Who wrote the Word Himself. You don't get a revelation unless the God, Who is of the Word, quickens the Word to you, you know—direct intervention in your life; direct operation of the Holy Ghost!

And that is why there is such a lack today, because people are thinking they're getting revelation without the direct operation of the Holy Ghost in their life. It is impossible to get any revelation, because He is the Divine Revealer of the Truth! It cannot be revealed without the Holy Ghost. It's an intellectual understanding and it has no power to overcome anything, unless the Holy Ghost quickens that Word inside of you. Because when that Word is revealed inside of you, it makes reverence the very God of that Word. It makes you worship the God of that Word. Amen! Your life becomes conformed and comes in subjection to the God of that very Word. There is no other way. No, sir!

That is why it takes a certain atmosphere for It to be revealed in. That's why it takes a certain attitude in the heart. Why does it take a certain attitude? Because He will not reveal It if the heart is not right and hungering for It, because It doesn't come by study. You don't study It. You don't study yourself into It. No, sir. You don't try to read yourself into It. No! You realize God holds that in His power and to get to It you have to approach the God Who could give It. He alone could give It. Amen. Hallelujah. Believest thou this? [The congregation shouts, "Amen!" -Ed.] Amen!

That is why in this Hour, we have to have revelation. No wonder Jesus said, "Blessed are thou, Simon... flesh and blood have not revealed it... upon this rock..." Jesus was so confident of revelation [that] He put the whole gates of hell, all of hell against Truth, and He said it can't overcome It, (hallelujah!) because He knows when that is revealed in your heart, it's overcoming power. It's a blessing to receive revelation! Hallelujah! Amen! Hallelujah! Glory!

The believer hungers for revelation. They want to know God. God has to be revealed to them. You don't go in a Bible school and study about God. You don't read some books and know God. You know God by kneeology. You get on your knees and you call out to God. Amen. You humble your heart. Amen. You approach God in sincerity. Amen. Brother, and then

when God says, "It is time now to empty out all that trash."

And you say, "What trash, Lord?"

He says, "That Ph.D., that education. That is the trash. Burn it out!"

Amen. See? Or break the spirit that makes people rely on it and feel important because they have it. That is why the trouble comes, you know. You see, man relies on it. They don't need God. They rely on that education. They could figure it out. And the first thing, it is wrong because it hasn't struck their IQ. Their IQ can't unlock it, so it is wrong. That is not it. Because they bring God down now to a little conception in their mind, that God is no longer a Being and a Person. Do you see? Then right there, they exalt their learning above the Word.

That is why Moses who was taught in the wisdom of the Egyptians... And those Egyptians could have built pyramids. Those Egyptians used to dye clothes; make mummies that scientists can't do today! And Moses who used to teach the Egyptians, (amen. My!) and then God had to beat all of that out of him. When God was done with Moses, Moses said, "Lord, I can't talk."

God said, "Who made mouth?" Amen. "It's not you who will be doing anything; I will be I walking inside of you." Amen. "I will bring you to that place. You feel you are weak now, but you're now in shape." Amen. "That is My evidence that you are in shape, when you can't do anything now." Amen. "When you lose all confidence in all that you knew before, that's the evidence that you are in shape now." Hallelujah! Amen! "You're going down to meet the very people who you were so trained in, and learned with." Amen. "But now you feel so unequipped, but you are properly well equipped with the Supernatural. That is what you are equip with." Amen.

Look at Paul. Paul said, "All the things that were gain to me, I count it lost. Pharisee of the Pharisees. Brother,

I was zealous concerning the Law and all these things; taught at the feet of Gamaliel, the best teacher of the day!" And when Paul began to see what revelation was, when he began to see the simplicity of God, when he began to see how he went through the wrong channel, he didn't say, "I count that third place." No. "I count it dung." Amen! "I count it filth!" When [it's] the same thing he used to judge and preach falsely.

"Saul of Tarsus, watch that man, boy. He has power with the high priest." Amen. "He thinks he is so learned, calling the way of the Lord heresy, trying to cut it down." Amen. "And here it is, the Mystery is given to us."

When you think of the uneducated of this day, the Bible said, "Consider the things that are based." Where are the learned men of this Age? He said, "Where is the wise? Where are the scribes? Where are they? They don't believe the Message. Where are the great learned scientists? They don't believe the Message. You didn't hear Einstein talk about the Prophet. No, sir. That is why he only knew the creation and could go no further.

But there was one so humble and simple, (amen) brother, he took... He saw what Einstein was probing at, and he even said, "If Einstein had known this, he would have broken into a place where he could create And that one, brother, he was creating squirrels. Amen! Brother, I tell you, he had the law of Light. He understood all those things. Yes, sir. He said God pull his flesh right back to see angels, chariots of fire, all around you right now. He said all those great learned scientists are going to find out they are going in a cycle. They aren't going anywhere, talking about so many billions of light years in space. They are going around in a cycle. He said they will find it out after a while. It's whether they are humble enough to come and acknowledge it when they find it out? It might be too late for them then. Amen! Hallelujah!

But look at it. I'm trying to show you. We have to appreciate it. What the scientists are spending billions of dollars. They know there is famine in the world. Do you think they are going to go into agricultural projects and try to grow more food? They're not thinking about that so much. They know this earth is a dying planet. They know it can't survive much longer. It's contaminated; it's polluted. We're going to see it.

So what? They want to go into outer space. They want to try to find life on other planets, even though millions are going to die here of starvation, daily! They have a long range vision. Amen. They think one of them will discover those things – life outside there; people could live somewhere else. And all what they are trying to discover and find, shoot up a man in a rocket, send him to outer space and control him by radar. Amen! Hallelujah! Glory!

God shoots up another one. A spiritual astronaut bursts through another dimension and found millions of people right there, alive, in a place where nothing dies! Amen! That is not fiction. Just like men landed on the moon, a man landed in the sixth dimension. Amen! Hallelujah! Same way! One was God's astronaut; one was man's astronaut. They called both of them 'the eagle'. Hallelujah!

Do you know the one that landed on the moon, they called it the eagle? Because we're in the eagle Age. But when the real eagle landed, brother, it didn't land on the moon. It passed the moon a million miles (hallelujah!) right there in his own bedroom. No wonder he could say it is not a million miles out there; it is another dimension right here, faster than this one, (hallelujah!) because he didn't need a rocket to go there! Hallelujah! All he needed was an obedient heart.

He said, "Do you want to see beyond the Curtain of Time?"

"Yes, my Lord. That will do me good."

"Alright. Transportation!" Amen.

When you go into Heaven—what do you think going to Heaven is going to be? Do you think it will be something beyond that? Jesus walked through the walls when He rose. Is that correct? Not just walk through the walls, when Peter and they run into the tomb, they found all the linen clothes wrapped up just like how it was there. He was quickened right out of it. Amen! Not only did He come through the linen clothes, He came right through the stone.

Now get this straight. The Angel didn't come and pull the stone back to raise up Jesus, you know. The Angel pulled back the stone to show Jesus was not there (hallelujah!) to show He was already risen! Amen! Hallelujah! So man could see with the eye, "There is nothing there. Look! He is gone! Gone! The stone has been rolled back!" Amen! "The tomb is empty!" Hallelujah! Glory! Amen! Brother, you're talking about a world. Amen. My! Oh!

You see, this is the place God wants us to live in. God is training a people with Supernatural things. Who do you think all this revelation is for? It's that when we have the program of God, we could be in tuned with God. When we know the program of God, when we know what God is doing we wouldn't be out of step; we could stay in the rhythm.

Who do you think God is taking all this pain and holding back the Bride; who do you think God opened up all those Seals for? Under each of them had Mysteries. Now get this here. Now, the Seals are the whole Book. Many times, we say the Seals... Generally, we just think that the Seals... and we think the Trumpets are different from the Seals; we think the Vials are different from the Seals, but the whole thing is the Seals.

I will show you because the Ages are under the Seals. The Trumpets are under the Seals. The Vials are under the Seals. The Vials are under the Seventh Trumpet. Under the sixth Seal is the judgment of God. The Seven

Ages were the first four Seals, so the Seals are the Book, because you couldn't know any Trumpet or any Vial if those Seals weren't opened. It's not a different thing. It's when it's coming to make it specific. Do you see?

Specifically, under the Trumpets, He is dealing with Israel. Do you see? So when you single out Israel, we're looking at the Trumpets, but Israel is under the Seals, because the fifth Seal was what? The martyrs, under the martyr altar: "How long?" That Hitler and they killed out there. Eichmann and they killed them out, obedient to what they had known. Under the sixth Seal is what? Moses and Elijah calling 144,000. It's under the Seals. Don't get confused.

Sometimes, if your mind isn't flexible—You see, [with] the Word, you have to have a flexible mind and that is why I'm dealing with a revelation. It is right there before you, but you see, when the mind gets systematic, like world systematic; then when the mind gets logical like the way through education, you miss it. It takes God, the Guide, to pass you and He knows where to pass you, but when He passes you, you tie the Word together and you will see how the Scripture will bring light upon the other Scriptures, because it's God doing it. Amen. And that is why, you know, some people say, "I believe the Seals, but I don't believe all that." All of that are the Seals. Amen. See?

And here, you know, God's grace is giving these things unto this Bride in the last days. No wonder when the Prophet stood there, he said, "I'm going to call you Bride." When he was going to break that first Seal, he said, "I'm going to call you Bride," because this thing is not going to be spoken if there isn't any Bride here. This thing is not for the world out there, this thing is for the Bride because the Seven Thunders are to gather the Bride together. It's to show Her how to enter into Rapturing Faith. Then what do you need Rapturing Faith for if you are not going in the Resurrection? What

do you need to leave this earth for if God isn't going to destroy the earth? Amen! That is why you need it.

So, in one sense, He is giving you Rapturing Faith, He is showing you who you are, but then He is showing you, "Yes, the reason I'm taking you up is because I am going to burn up here." Amen. "Going to purify this very thing. The reason that they are experimenting in science and they have all those nuclear weapons there, it's because it is to be used. They don't have it there to threaten and intimidate one another. I'm going to use those things to clean off the earth." Amen.

Doesn't the Bible say, Rome, that great city, the Vatican there, would be destroyed in an hour? Now, no natural fire can burn down a whole city like that, (amen) almost bigger than Trinidad that will be burnt in one hour. It has to be a different kind of fire – atomic fire. Amen.

The Bible says, "The righteous will walk out on the ashes of the wicked." And then, that is why this Message is so fitting. Because why? It is in a Day... Do you think back there, they could have understood that, when the fire they knew was a little torch, A little wood fire? That is the kind of fire they knew; a little bush fire. That is what they knew back there. The weapons they had to fight war with were swords and spears, clubs, club down a man to death. Israel used to go and fight with slingshot. I think they had two and a half tribes who were left handers only, they use to sling that stone. Read it in your Bible. Amen.

Then the wars came on a different level when science increased through the inventions of man. They fought the first war with poison gas. Second war, they didn't need any set of poison gas, big men with tanks on their backs and running with poison gas all over the place. No, sir! Brother, when they dropped that bomb in Hiroshima there, big, bright sunlight, the men got an optic reaction. They had on sunglasses but the light was so bright, it became bright as the sun for a moment.

The kind of heat that went forth there, tens of thousands died instantly like that. Amen. And you are not talking about the fallout and the radiation afterwards. Up to today, there are still people abnormal and being born diseased.

And let me tell you, that is like a stone to what they have now. That is like a stone, it is like a man pelting a stone to what they have now, to blow up this entire earth. See? See the Hour that we are in, there is to be an Age like that.

Now, how could the Spirit of God put those prophets in the Bible, (amen) showing the kind of slaughtering that will take place, showing the kind of destruction, talking about the ashes of the wicked, the whole earth being burnt with the fire like an oven? Doesn't the Bible say that? How the Bible talks about, "And the elements will melt with fervent heat. The heavens will catch fire." And you wonder, how could it be? When is it going to happen?

And then, as science progressed... As science progresses, we see what is going to happen today. They discovered there are so much of thousands upon thousands of chemicals in the atmosphere right there, and they said only eight is prohibited and so many of them are known to give cancer. And then, they are having different reactions in the sunlight, one with the other up there. It is like a big laboratory up there. They call it the 'witches brew,' a deadly soup; all of them being loosed. And it is being done as an advancement of science, industry, progress for the nations.

They sent some minister down there to cut a ribbon at the opening of the new steel mill. Another man goes and opens the methanol plant. Another man opens a whole new other plant. Next thing, all kinds of things they are pushing up inside there, in the air.

People say, "Oh, we're going forward." They look down on another country and say, "Ah boy, we are coming out of the rat race now. The economy is going

good; look at the other world down there." And not knowing how much pollution, how much destruction they are bringing to their very own people, right there. Because why? Man only looks at it through the eye—they look through the eyes of science and education. They're not looking through the eye and see the purpose God had when He created the earth.

When God created the Eden, it didn't have one pollution. Amen. Brother, the air, you could have breathed that air. My! Pure, clean air. When God, maybe, opened up Adam's side to take out Eve and might have looked at his lungs and things inside of there, when God, the first surgeon, performed the first surgery, brother, Adam's lung must have been as clean as ever.

They opened a man's lungs in Mexico and the bystander, he said, "My, he is a smoker!"

The doctor said, "No." He said, "Anybody who lives in this kind of environment is equivalent to smoking two packs of cigarettes a day."

The air they are breathing in is equivalent to smoking two packs of cigarettes a day; normal environment.

You could imagine when God opened there, He saw Adam's insides clean as ever. Brother, all the muscle so rich, the blood was flowing. Adam there, a healthy specimen of a man. Brother, no contamination, no disease, no sickness, not anything; not a germ in the place! Amen.

We were up in Toco, we got a soursop there; we marvelled that the soursop didn't have a set of blight on it. And then when we tasted the soursop, it was not any big, sweet soursop after all. Do you see? But it's so strange today to find something that is pure, that you don't have to cut off a part and throw it away or something. Everything is contaminated; what the eye can see and what the eye cannot see. See what is inside of there?

I want to show you for a little while that these wars, I'm calling it "THE THREE WOES CONTAINED IN THE SEVEN TRUMPETS". The wars that are being fought, they have been a twofold purpose; this Feast of the Trumpets, these Seven Trumpets here.

Now somebody asked Bro. Branham once, said, "Bro. Branham, when you were preaching on the Seven Trumpets, you were having an interview with my son..."

He said, "Wait a minute. I never preached the Seven Trumpets. I preached Feast of the Trumpets." [1964-0719-Ed.]

He said, "Is there a difference between the Feast of the Trumpets and the Seven Trumpets?"

"Yes."

And this is what we want look at. Now, I was saying just now that the wars, they were fought among the nations, but Israel got mixed up among other nations and became the brunt of most of the attacks and some of the most persecutions. Israel wasn't a nation that went to war with Germany and Russia and America and them. Israel wasn't that, you know; they were a scattered people. So the results of the wars, God had a purpose He was achieving in it for His own purpose. Do you see? Because God used that and allowed the persecution to come upon Israel while they were fighting the wars.

And when they began to fight the wars, then Israel began to suffer under the hands of the dictators and they were hated in almost every nation, and were being ran out. Like in Germany, when Hitler... People who had big, big professions, big doctors, big schools, different things, big businesses, when the press came down and the Nazis began to squeeze them out and Hitler, preaching Nazism and they began to run those Jews out, all they had was a knapsack on their backs and stood at the train station, and every man had to leave everything right there! Some were coming and trying to leave early. Others were caught in it and had

to forfeit everything. It was taken away. That is history, you know.

I remember when I saw that picture of the holocaust, something spoke to me. I said, "I now see when the Squeeze comes down, what it will be like." It started out with their preaching; they're preaching... Hitler started to preach Nazism, and the whole people began to get intoxicated with it, and all those Germans, and brother, it began to prejudice their minds, prejudice their minds and they began to see the Jews and they began to preach a kind of hate against the Jews until the people were so incited, they were burning down Jews' places, beating them, running them out; who was informing on them. After a while, they began to close down upon them when they began to get certain laws to pass in the nation, so they could come now and confiscate their properties and these things.

Then here they were. They couldn't understand at the time. They didn't know in the plan of God, that God had a reward for them, many of them who were faithful, not all, but those who were faithful and were following the Word, the testimony that they held. Amen. The fifth Seal said, the testimony that they held; the Word of God and the testimony that they held. See? Not the testimony of Jesus Christ; the testimony that they held as Jews. And brother, they were keeping all those feasts, obedient, observing everything that Moses spoke there and God had a place for them still and many of them gave their lives.

And Hitler, he killed... The Prophet said, "When there was no more bullets to shoot them with, he began to gas them. We're reading that in that sixth Trumpet, It says, "And by three things they were killed: by fire, by smoke and by brimstone." Brimstone is sulphur; that is what it is. And by fire, in the oven, they cremated them. By smoke, they gassed them. And by brimstone, they shot and they killed so many of them. They showed you, they used to line up hundreds upon thousands of them and

just mow them down and shoot them down like that. Not a word they would speak; just go to the slaughter like that. By those three things they killed... When the count was up, it was about six million Jews, and the world stood and watched it by. Could you imagine that?

What do you think? Could you ask somebody to side for you when that time comes? Do you think there will be a nation who will step in for us? Do you think there will be a nation who will step in for the foolish virgins – people in this Message? Not out there, in this Message? We who don't want to obey the Word now, when the time comes, brother, they will gladly give their lives for It then. But do you know what that means? It will be a state of emergency making them desperate. It wouldn't be the love of God, but a state of emergency.

Right now, the love of God is being revealed. now, the Word of God, the grace of God is coming and showing the Hour, (amen) trying to pull them out. But many there, they don't see the desperation to get the Holy Spirit, they are going along with their good lives. They think that's alright. They think that God will accept that. Because why? Praying is a little too hard. Fasting is a little too hard. A consecrated life is a little too hard. They don't want to be disciplined; the spirit of Laodicea is upon them still. They want to go how they want, think how they want, do what they want. The thing has to be seen with their eyes right there upon them, for them to believe it. They don't see it coming in They don't see the spirit influencing the in infancy. They don't see the same spirit there, so there isn't anything to get them desperate because it's not a realm of revelation.

Education—they say, "Yes, that is so and so moving there. That is so and so moving there. That is so and so moving there," but it does not influence their behavior. Education; they are educated in the Message, that is all. No desperation to get their life in order, get their house in order. No! It's not there!

They're trying as they want but they can't do better. Just like those Jews, they couldn't go any further because they didn't have the Holy Ghost.

The foolish virgins don't have any oil. They have nothing teaching them; they are confused. They live a good moral life; that's about it. That's the best they can show: "I don't drink, I don't smoke; I'm not in the world. Carnival, these two days, you will see me at home. I'll go to the beach. I'll go up in the country [side]." Maybe they could show that; that's about it, (amen) a little more morality; that is all.

But watch. The Jews now, in those wars, because those Seven Trumpets—the way I want to take it is in a way here to try to bring something out to you, to show you that God had a purpose. God had a purpose in that He wanted to achieve under those Seven Trumpets like He had a purpose under the Seals. And when you could see the purpose, then the Scriptures don't become hard to read. Otherwise, you read those Scriptures there, you'll break your head almost trying to understand it, trying to read about locust and this here, and the smoke came out here, and hail here and you'll get confused. You can't put them together because you're trying to read without the purpose.

Same way like reading the Seals all these years, nobody knew the purpose. Nobody knew God had something in the back part of His Mind He was trying to achieve all down through Eden. But when God came and revealed it, it's all clear. Then you know what Scripture fits where.

Now watch. So in these Seven Trumpets here, it's political disturbance, and if ever there is a time to be preaching about this, it's right now. Because brother, the whole world is in political disturbance. The nations of the world are in chaos. Look right now, because of the darkness that is upon the Gentiles, the Gentile church has already rejected the Message; sinned away their Day of grace. Amen. The very God that gave them

justification, the very God that gave them sanctification, the very God that gave them the restoration of the gifts, when that God came in the Person, they rejected It, all of them rejected It. The God Who gave them the gifts, the God Who gave them a first work of grace, when that God came Himself, the God Who was giving It to them, they rejected It. See?

So then, here it is, that these Jews now, they are getting ready to receive their Light. Their dark time is getting ready to fade back now, the pressing coming of the Great Light for them to open their eyes and let them catch a revelation of why they are back in their homeland, to recognize the Word being fulfilled right there amongst them.

And I was reading there in the newspapers, how some of the nations and some of the people were writing and saying, "Look at Israel. They are talking about what happened to them in the holocaust and what the Jews suffered and different things, and look they are doing back the Palestinians and all those people the same thing." See how the natural mind thinks? They say, "You all are saying, Hitler trampled you all down, burnt you all up, shot you all down, killed you all, brutalized you all, and look you all are doing the Palestinians and the Arabs and them the same thing." And they are seeing it like that. Because why? Darkness is upon them.

The Gentiles, when they look at Israel, they do not see the people of God restored. They are not seeing they are gathered back there. They don't know that they are there waiting for a promise of Moses and Elijah; they don't know that is going on. They just see them trying to fight for a little piece of land and in this twentieth century, they think, you know, we could settle these disputes differently. But I want to show you, all those nations, just like they were against Israel in World War I and in World War II, in World War III, doesn't the Bible say the Beast and the kings of the earth, and their

armies were coming to invade them again? You watch the Bible.

So you know all this propaganda and all this talk and that is going on, the people are under a different anointing, and the people are anointed for what they are to fulfill, and they are back there because it's a fulfillment of prophecy. And it always happens when the intellectual minds are watching somebody who's anointed to fulfill the Word, and they are watching it through a normal channel. They find they shouldn't do that. "I'm not against them for that but I don't mind that they are doing this," and they are giving an intellectual opinion. But the people are anointed to behave how they are behaving. And it's exactly what is happening in this very Hour with the real believer.

The real believer, brother, their attitude towards the Word of God, their attitude towards the devil, (amen) brother, the way they are to protect what they have, what they fought for and know was given to them by God, people want to sit around a table and explain that away. Explain away a man's experience, explain away a man's leadership to make something logical that all of us can agree on, but God doesn't want all of us to agree on anything. Amen. That is ecumenism. Amen. Real believers will come together by a revelation. There will be a unity in *the* Faith. Not because we're trying to be a more civilized class of people or a more cultured people, we say we could settle our opinions differently. No! Battles are fought for principles! Amen!

Sometimes you see a man ready to fight tooth-and-nail, and you think the man is a barbarian and he is uncivilized, but you don't know the principle involved. Amen. The man's eyes are on the principle involved. Amen. Let me tell you, these Jews in this generation are born with that spirit inside of them; not to be oppressed. They are born for liberation. They are born to fight and take what is theirs.

That is how you know there are true believers, because you know when they are born in this Age. Once they are in this Age, in the Message and they are not really born in this Age, you know something is wrong. They are too domesticated to social life, too much socializing, no real spiritual fellowship, no real prophetic insight, no real hunger for the promise. You know they are not born in this Age. They want to be a better, more cultured—like the United Nations, a better, a more cultured people; that is all. Kind of debate and kind of pool all of our thoughts together and see what we will come out with.

But there are some people born with a certain spirit. Amen. They will not be oppressed! The days of oppression are over; they're under expectation. It's an anointing to pray, (hallelujah!) to stand and wail and weep by the Wailing Wall, (hallelujah!) until they take it back. It's no longer the Wailing Wall; it's the Western Wall now. Hallelujah! Amen. My!

It's something there; something there in the people. Do you know why? Because their Seven Trumpets gathered them back together. They being rushed out of the nations, back to their homeland, produce an anointing in them.

You see, I want to bring it to you and let you see what is happening. You who were rushed from all denominations back to this promised Word under those Seven Seals, it's supposed to do something inside of you! Hallelujah!

You know you came out of denomination for something. You know you are called out of the world for something. You know you are brought back here for something. Amen! You want to see Messiah, the Word made manifest! Hallelujah! You want to see the Third Pull. Glory! You want to see power that could shut the heavens, create a billion tons of flies. Hallelujah!

That is what they are gathered back there for. They do not fully understand it yet because the Seventh Trumpet isn't preached yet, and that is why they still have amnesia and an unconsciousness.

And when it have believers in the Message, who have been rushed back from denomination but the Seventh Seal have not been preached to them yet, you know what is going on. It's an amnesia. It's a state of blackout. But those whom the Seventh Seal is being preached to right now (hallelujah!) and recognize what is happening, they are Holy Ghost filled people! Amen! They will not receive the Holy Ghost until the Seventh Trumpet is preached, though they are rushed out from all the nations.

In other words, their lives right now are like the foolish virgins, back in the homeland, un-Holy Ghost filled. Amen! But from the time that Mystery begins to preach, It will tie them into the Atmosphere, It will tie them into the Word; It will tie them and reveal the purpose God brought them back for. Amen. Hallelujah.

They know those prophecies in Daniel, you know. They know they are there. But it will take a prophetic anointing, because the Rabbis and they can't unlock It yet. It will take a prophetic anointing to be released! Hallelujah! It will take the operation of that Angel with the Book (amen, hallelujah!) among the people. Oh my!

You watch and see what is going to happen. See? That's why you watch people today in the Message, unconscious. Oh, they are called out, but nothing, just there. There are a lot of Jews back in Israel living anyhow; willing to compromise. A lot of them are like that, because it's only 144,000 have that Spirit, you know. All Israel is not Israel, you know. All Message believers are not believers, you know. Amen! But those whom that Mystery is preached to (amen!) will know why God brought them back, why you came back. Amen! Hallelujah. My! Something to fit the deep that the deep in their heart is calling for. Hallelujah!

Laying there, but it will take a prophetic gift to pull It out of the Bible and speak It to them (amen) and release

the Holy Spirit. It's going to break the effect of all goat and sheep and all those natural animal traditions; all those things. It will break that; throw the amnesia back.

And you watch, they that know their God will do great exploits. Watch them challenge that system of the Beast. Amen. Hallelujah! Exactly so. Because let me tell you, Moses and Elijah – this Prophet here, our Prophet is a type of Moses and Elijah, and that 144,000 is a type of us (amen!) because the Seventh Trumpet to the Jews is parallel to the Seventh Seal for the Bride. Exactly what is happening under our Seventh Seal is what is happening under theirs.

But something has sounded to rush us back here! Something happened in the economy of God; something sounded! Amen! It might have looked ordinary. When the Prophet stood up there, he said, "My toes squirmed up in my shoes, trying to scream." Callouses on his vocal chords but nobody would listen!

But something in the economy of God was being set in operation. Amen. Hallelujah! If he could only look today and see the people that has come forth from all over, places where he never went, he would know that when he was sounding that Message (amen), when he was blasting those Seven Thunders, something was happening! Amen! Man would defy organizations, man would defy bishops and superintendents, man would defy archbishops and cardinals (hallelujah!) to come and humble themselves under the Word of God. Amen

Brother, those Jews were coming from Iran; those Jews were coming from Ethiopia; those Jews were coming from all over, Germany; those Jews were coming from Russia. Wherever they were, they were coming; from Baptist and Methodist and Pentecostal; out in the world, night clubs, they were coming! Why? Because the Hour had come. Hallelujah. Amen. Something was fixing to happen.

The wars being fought. Now we all know that the Trumpets are to gather Israel, but you see, there is something that I want to bring to you that you can see that those Seven Trumpets in this Book here, it seems so complicated, but the Prophet in revealing it to us.

He said, "Now, you have to know what the trumpet sounded to know what it is speaking of to begin with."

Amen. Page 21, Feast of the Trumpets He said,

The trumpet sounded, and the trumpet denotes either war, or a feast day. ... what it means is "a gathering together of the people,"

You have to know what the trumpet sounds.

Therefore, when the trumpet sounds, we see something in the earth today. There is a great trouble somewhere. Everybody knows it.

Now, the only way you'll know what the trumpet sound is, is to look what the music sheet says.

In other words, what is happening here in symbol is somewhere written in the Bible, somewhere. True like any other thing, like the Ages, true like the Seals. Look where we found the Ages all down in the Book of Kings. See? Found the Church Ages down in the Genesis, it's all there. Because why? Whatever is in Revelation is somewhere in the Book. This is just the Word in symbol form, but the Word is in a written form somewhere else. That is why I took Revelation 7 here, because the first war and the second war are right here in Revelation 7. It's not written there; it's written in Revelation 9, but it's unwritten here. Do you understand what I'm saying?

The same way, like Revelation 10 is in Revelation 7, but it's unwritten there; but it's written in Revelation 10 (amen) about the Gentile Bride being called out. If you read Revelation 7, you don't see any Gentile Bride. It pertains strictly to Israel. Alright. But the Jews are the timepiece, and to know where we are at, we have to look to see where the Jews are at and then we will know exactly what is happening in the earth today.

So he said,

...the only way you'll know what the trumpet sound is, is to look what the music sheet says. ... That's all. It's a great symphony, ... [it's like] beating.

Like, Peter and the Wolf,

He said,

That's what's the matter today. We got too many directors ... not in the Spirit of the Composer. They say, "[their] denomination, ... we believe [in] this."

No matter what you say, [it's what] the Bible [says] ... [But] beat it out according to the Sheet Music right here before [us], then the great symphony of God's great act is playing out just right, then we can see the hour and where we're standing.

So watch something. So these Seven Trumpets here in the Book of Revelation are written in Revelation chapters 8 and 9... Chapters 8 to 11. First Trumpet, Revelation 8:7; second Trumpet, Revelation 8:8 and 9; then Revelation 8:10-11 is the third Trumpet; Revelation 8:12 is the fourth Trumpet; Revelation 9:1-12 is the fifth Trumpet; Revelation 9:13-21 is the sixth Trumpet and Revelation 11:15-19 is the Seventh Trumpet. So it covers from Revelation chapter 8 to chapter 11, and it's basically dealing with the Jews.

But years ago, I preached and I showed you right here that when the Holy Spirit told the Prophet, He said, "Now, don't you preach that at all out of Revelation chapters 8 to 11, because you have preached it supernaturally under the sixth Seal." And according to my knowledge of this Mystery here, there was a reason for that. It's not that He didn't want him to preach it, but God didn't want to give away something.

You say, "Upon what authority are you saying that?" Upon the Word. When that Seventh Seal opened, he said, "Now, Satan is trying to get a hold of that Secret," and that Secret was laying behind what? Those Seven Thunders, hold the Mystery of why Heaven was silent. And Revelation 10 is between the sixth and the Seventh Trumpet.

Now, if you—many of you who have the tract, you watch that tract and see. What I preached last week, I didn't even realize it was on the tract. I looked right there, I pulled those seven visions; I put it right covering the time of the Seven Trumpets, right there, in 1933, when it was all happening, between—and those two woes, it was right there on that tract. Since 1980; the Holy Spirit was going to put that right there.

So right there, in Revelation 7:1; let's turn to it quickly. Turn back to it a minute, I want to show you something. And let's compare this with the first four trumpets in Revelation chapter 8, because there are two things God achieved under these Seven Trumpets.

God had a purpose. One was to get the Jews back in their homeland. We all know that, though we found out that the Jews were not in a war; they didn't fight any war. They were massacred; they were slaughtered in the war. They became the brunt of the attack of the dictators in the war. Six million died and suffered more persecution than any of the other nations who actually fought the war. But God had a purpose for it. He wanted to get Israel back home. And this is what I want to show: those Trumpets are speaking about the Jews but look at how this comes out.

Revelation 8:7, it says,

⁷ The first angel sounded, and there followed hail and fire mixed with blood, and they were cast upon the earth: and the third part of the trees...

I'm going to read what the Prophet said so you don't go to take it verse by verse, so we'll cover it the right way we are supposed to cover it. Hail and blood.

Okay, page 22, Feast of the Trumpets. He said,

[Now] the very First Trumpet sound; blood, fire, [and] hail, and everything scatter the ground. See? What was He doing? Bringing Israel out of spiritual Egypt, see, back into his homeland.

Bringing Israel out of Egypt, back into his homeland, out of spiritual Egypt.

He said, Now, let me say this right here, ... every Trumpet that blowed, blowed under the Sixth Seal.

Now, these are things we've believed over the years, but I'm going to show you where these things are in the Word, because I believe we are standing up at the exact place where the Prophet was standing up, looking at these things; that is why it is becoming clear. He said,

We'll get to it in a few minutes where we caught the Seal there. All the Trumpets sounded under the Sixth Seal.

Because, the Seventh Seal, there was silence.

We've read that in Revelation 8:1 - there was silence.

"No one knew; that was the minute or hour that Christ would come," as He revealed it to us.

But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews.

[Now], Revelation now, 8th, and begin with the 7th verse. All was the calling out of Israel, natural, in Egypt; now it's the calling out of Israel [in spiritual Egypt], in the spiritual sense.

And when God was calling Israel out of Egypt in the natural, in the Book of Exodus, something happened. Hail and blood and fire were poured out when God was calling them out.

And here, he said,

[Now] notice Revelation 8:7, [page 21] if you want to write it down. We notice the First Trumpet, there scattered hail, blood, fire, upon the earth; just exactly with Exodus, when God was calling His people out, of the exodus.

And here, he said, "God was bringing Israel back to his homeland."

So God is giving a symbol here, showing that He is beginning to bring Israel back to their homeland. Now you go in the Gospel, Luke 21, Jesus prophesied and said, "You'll be scattered into all nations," when the

Jews rejected the Messiah. A.D 70, Titus came and slaughtered them, and God had been dealing with the Gentiles since the Jews rejected Him at Calvary. And for almost nineteen hundred years, the Jews were outside of Palestine, but in this last generation, they've been back in Palestine. And Jesus said, "When you see the fig tree begins to put forth its bud, you know it's nigh; it's even at the door."

Now the Mystery of how they got back there was laying in the Word. They are now trying to fight still a natural battle. They're hunting down every Nazi that they could find, who was involved in war crime. Because why? The spirit of revenge is there still – "How long?" See? They were crying out for the blood.

So here it is, they were spending so much of millions of dollars in research; even right now, they're trying to get this President of Austria, right? [President Kurt Josef Waldheim -Ed.] While he—he was one of the Nazi's war criminals.

And you watch and see, how that man was in the war, was responsible. They have documents. They have evidence that the man had a part in the war crimes against the Jews, yet the man is the very President of the very nation that Hitler came from, fastened there in the seat and the man will not step down. And they've found out that he had used so much of his money and influence to cover up the history concerning his life. But brother, they dug and dug and dug until they've uncovered it.

But what is it? It's a spirit of revenge. Now because, why? They know that they're back there in their homeland but all that they could see is what they've suffered. They have not seen fully, the purpose that God had brought them back for. They know they've come back for Messiah. They know those things. They're looking for Moses and Elijah. They saw those things in the Old Testament in prophecy in Zachariah

and different places, but then, they're not seeing any manifestation of it. The Arabs are there.

They need assistance from America. They've tied up the United Nations. They have all kinds of peace treaty and Geneva Convention and all kinds of different things. There are laws that bind them. To get back their own land, they had to have Camp David and go and sit down with a backslidden protestant, President Carter, you see, even to try to have peace talks to get back the land that is rightfully theirs. They had a big inquest when they went in there in Beirut and they had the slaughter to drive out the terrorists. All the nations of the world, the Arabs and they, consolidated together because of the type of methods that they used against Iraq and all those places there that are right around them.

Now watch. So, it—something is going to happen and when it's uncovered to them by the preaching of the Word, they're going to realize it's God Who allowed them, it's God Who hardened their hearts. Otherwise, they would have stayed back out there, in those nations of the world, never even coming back into their homeland.

But the Feast of Pentecost was about finished and it was time for them to be gathered back because, remember, Israel's blindness, Paul says, was in part until the fullness of the Gentiles, and that was for Seven Church Ages. And 1906, when the Seventh Age started, had no more ages to come; they were in the last Age. Get that! And 1906, when they were in the last Age, 1914, the world went to war. What happened? The Trumpets began to blow. Because from 1906 to 1946, which was forty years – one generation, had two wars: World War I, 1914 to 1918 and World War II, 1939 to 1945.

You say, "What does that have to do with it?" That's why God sent a Prophet, because Israel was in their homeland and they are being gathered back for the

Feast of the Atonement, but they cannot receive it until the Bride goes, so God had to send a Prophet to attract the Bride's attention, with two signs and a Message to call them out, and gather together to take them up. And since the Prophet went out in 1946, what the Holy Spirit had started to do there, He is still continuing that work this morning right here. Amen!

He has never stopped that because... You say, "Well, how do you mean?" 1946 was that first Pull on the third Peak. Amen! On the Seventh Peak, time is no more! It's then; not after, Eternity sets in. So what He started in 1946 with that first Pull, with the Prophet - a young rabbi, healing the sick; then second Pull - discerning the heart; then the Third Pull, Spoken Word - speak to this mountain: Jesus speaking to the tree, then the opening of the Seven Seals in Matthew 24; then the last part – the preaching to the lost, and that's the part that the Church is still waiting for, when the Squeeze comes, when the public persecution comes, watch the Third Pull then; then we'll know it's no more. Time is no more, it's finished for the Gentiles. When the Squeeze comes, it will go to the lost then. So right here, we're in that time.

Oh my. And it's 1988 and it's climaxing, but look at what the Message is fading out to now. There is a people that the Gospel can't touch and as much church that they get filled up with, as much Message that they get filled up with, they're not getting the Holy Ghost. They're there. They have done their part. They have come to the Message and they're about sanctified but they can't seem to go any further, while there is another group becoming the Word. Two groups are in the Message.

You go in churches and you find some of those ministers, good men, loyal, love the Message, but can't preach beyond the six Seals. Why? He doesn't have the Holy Ghost, neither his people could get the Holy Ghost. But he has a gift, "Oh, he is a fine speaker, eloquent;

could fit the Word together; he could do a lot of things, (amen) but no real life there. They have a knowledge of the Message but there is nothing to identify the Bride part of the Message. It seems foreign.

People don't even understand that when they see that. They think if they have more revelation than the next. No. That is just God identifying the two groups in the Message: one is the foolish virgins and the other one is the Bride. The Bride needed to get that revelation to have perfect faith to be ripened out, but the foolish virgins don't need that revelation because they are not predestinated to it to begin with.

That's the reason they have to go through the Tribulation, because they didn't believe the Atonement in its fullness, so they go through a purification under the sixth Seal. And both of them are rubbing arms in the Message. Both of them are discussing the same Message but one has more Light than the other one. Why? Because the Holy Ghost is in operation there!

And it's not even in the realm of their education. Have educated ministers, learned men, but their minds are locked from it; they can't see it. Why? It is being held from them. No anointing, no expectation. Oh, they have their churches, they have church order; keeping the church in a form, going along alright but that's about it. Amen.

So that first Seal—that first Trumpet, rather, blew. God was beginning to bring the Jews back out. But notice, it doesn't deal with the people so much under the First Trumpet; neither did the second Trumpet deal with the people, neither the third Trumpet, neither the fourth Trumpet; it deals with the creation. And isn't it strange that when it gets to the Seventh Trumpet, it says, "God will destroy them that destroy the earth"? The same earth that is being destroyed under the first four Trumpets, when the kingdom of this world becomes the Kingdom of the Lord and His Christ, it's renovated—it's purified, rather. Let me use purified to

separate the Millennium and the new heaven and the new earth. We use the Word renovated for the new heaven and new earth but purified is after the Millennium. See?

So notice that. So right there, when that takes place, the earth, it'll come like the Eden; the climate gets different. Look we see there, the earth is darkened. The light of the day is not shining because the sun is darkened; the moon is darkened.

Now how could Job and all of them name all those stars and constellations without a telescope? How could those watchmen tell time by the stars in the Old Testament? How could they down in Babylon there, where all them that knew about the stars, and Balaam, about the Star will rise out of Jacob and all those things; and the wise men, the Magis, had seen the star and followed it for two years. See? Now in this day, brother, in some places you could hardly even see the sun; you could hardly even see the moon in the night. You could hardly see the stars because of the smog, because of the pollution.

I'm going to get these things a little plainer for you, but I just want to bring this thought here and show you. It's darkened. Then the very earth... under the Fourth Vial it says, "And the Angel poured out His vial on the sun and God scorched men with fire, and they blasphemed God." But yet in the millennium, right after, some days after, some days after the battle of Armageddon, brother, it has equal heat, right up like it was back in the Garden of Eden. No more winters, no more summers, no more spring; it's going to come. That was given after the flood, you know. Those seasons came after the flood. It didn't have those seasons before the flood. It had no winter before the flood.

Bro. Branham said, *There's A Man Here That Can Turn On The Light* [1963-1229M -Ed.], he said, "In the Millennium, we wouldn't have any more winters and these things. We wouldn't have any motorcars; we

wouldn't have any aeroplanes there, because we are going back to a Faith civilization."

Now let me prove this to you here. Now look at the people in the days of the stone Age. They were in one Age and man began to invent and then began to, you know, from fighting with clubs, they began to make swords and spears and armor. They began to make chariots, being a better form of transportation and different things. Then, from the horse and buggy Age, then they came along and Henry Ford with the motorcar. And before that Age had fully come in, man began to get a vision of a new Age. Man was getting a vision of an Age when they wouldn't ride a horse and buggy anymore; man will drive a motorcar.

Everybody didn't have that vision but it had men who caught that vision, had men who worked, men who mixed the chemicals, men who experimented and when they put together the first motorcar and they proved that it could work, brother, you began to see cars begin to replace horses on the streets. Everybody had a car.

Look today, there are too many cars on the road now. Do you know there was a time when it had one motorcar? In certain countries away [overseas -Ed.], they'll tell the people within a certain vicinity of the city, that, to share the cars. Instead of having four cars coming from a certain district, let four persons come in one car to avoid the pollution and the traffic jam and all these things in the cities. Many cities and nations away [overseas -Ed.] have that.

Now at one time.... Think of it; it didn't have one car at one time. Look, in Trinidad, people leave at 5:00am to come forty miles to work, what you could make in about forty-five minutes or half an hour with the proper roads, and you'll have to leave about 5:00am; it takes about three hours to get there, because of the number of cars. And in this nation there are people in Trinidad who knew when the first car came in Trinidad, still alive today.

It was an Age coming. They hadn't even built an airport yet? They had to build an airport. Then they expanded it for bigger aircrafts. So then that was another Age come in... [blank spot on tape -Ed.] ... from what you're talking about before. Yes, but what was it? Man was getting a vision. Man was seeing an Age coming, and those Ages came in and took over. And when those Ages came in, man forgot what the past Age was like.

Do you know what they began to do? These artists began to paint those old pictures – Charles and Moore and them – the old time Trinidad with the trolleybus, to keep alive in the minds of the people an Age that has gone by, because it became extinct, almost. We are in a new Age.

But let me say this, well the same way all those Ages came in, we are at a period in time where man again is getting visions of a new Age. Hallelujah! There was one who got a vision of a new Age where it had transportation that didn't need any motorcar, speaking about translation. A man wants food, he doesn't have to go cook and hunt and these things; he could speak into existence. Hallelujah! God proved those things in God's laboratory. Man caught a vision and mixed the chemicals of the Word and began to bring in the evidence of that Age.

Let me tell you this. Do you think it was the first man who got the thought of a motorcar and putting things together under the law of mechanics and the gasoline and how they were going to run the car and how they were going to build the engine, do you think it was he who made all the other cars? Do you think that he made Datsun and Toyota and Mitsubishi? Do you think he made all that? No. Others came in after with that formula and began to work with that. Hallelujah!

No, I'm not talking about motorcar, you know. I'm talking about something else! Amen. Some of you reached quite down in Neal and Massy and

McEnearney, here already. I'm talking about the Word; an Age of manifested sons! Hallelujah! There is an Age coming in, another civilization.

Look, Noah in the Bible. That is not strange. Noah lived in that civilization and he lived in the other one; he just crossed over. Is that correct? And when Noah came over there, it did not have one of those things back there from that old civilization. It was washed away, annihilated under the flood. And what do you think brought it? Atomic power. Wasn't it atomic power? Oh my, this is not far from the Word.

And Noah began to get a vision of that Age and began to preach to save people from that civilization. You see—Let me tell you. It has reached the place now where it is going to take faith. A lot of people have come too long on knowledge. Amen! A lot of people come too long on knowledge. You will have to start to believe these things. You will have to believe you will be translated and be changed in your body, because you have to start to anoint those things to yourself. You have to start to see a world by faith already that has no motor car, anything at all; no airplane, anything at all! No sin, no nightclub, no cinema, (amen) none of these things, (hallelujah!) because you have to see it first by faith. And that is what the Seventh Seal was for; was to open it up and reveal it.

Bro. Branham said, "We have found under the sixth Seal..." Brother, I have to stay the rest of the year preaching this. He said, "We have found by the inspiration under the sixth Seal that was never taught before, how the earth would be purified by volcanic."

Look at that man. A man comes in the twentieth century and begins to say what is going on. He said, "We're right on the verge. We're going back to Eden." He said, "Satan is getting ready to be enthroned as God." Amen. And here, he began to show his life, *The Token* [1963-0901 -Ed.], *The Masterpiece* [1964-0705 -Ed.], *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], so

that means this is the firstfruit of that coming civilization. This is what it will be like when we cross over There. This is the kind of man God is making now for that Age!

Don't you realize all the Church Ages were only an evolution, a building up? From Luther, it evoluted to Wesley. From Wesley, it evoluted to the Pentecostals. From there... Then in this Age, we see the man that God is making for the New Civilization. We see the kind of life for the New Civilization and the very fact that, as I say, when this man was being manifested in the earth, when this life was being displayed, at the same time the scaffolds began to move back, because the kingdom of this world began to fall apart because these have to go.

If there is no more messages and this Message has been ripening a Bride to that very place, bringing a Bride to that consciousness, then how much longer does this civilization have? God—don't get frightened about it. God said, "I will make Gog think an evil thought." He said, "I will make him think that thought so I will get my revenge upon you." You don't have be afraid of any man there. The man could say, "I am not doing that." When the time comes, God would make him think that thought. Amen.

Why is Israel gathered back in the homeland? Why did God let them Jews go through that persecution? Because God knew the Feast of the Pentecost was about finished. We were in the Seventh Age. One generation was left. Here it was from 1906 to 1946, and then when those Pentecostals left the scene, God sent out a man, one man, one man in 1946, to do what? Call a Bride out. It started the ministry of the Son of Man there with the sign of the Son of Man to attract: young rabbi healing the sick – first Pull, started it there. Now we're down to two-thirds of the Third Pull. Same ministry! Look where we are down to. And as sure as the first Pull came, as sure as the Spoken

Word came, do you think the preaching to the lost and raising the sleeping saints will fail now? It has to come because the first part and just as the Prophet was between Pulls, and brother, they couldn't go back, so he said, "I had to go forward." And God caused sickness in his life; different things to push him. Amen. Pushed him into it. He said, "God said, You're waiting to confirm it? Step out and accept it! It's already confirmed." And pushed him, and gave him experiences. He said, "I am stepping out by faith now! I am beginning to feel for that Super Anointing." God was pushing him into it. Amen.

Brother, when he couldn't get it, he said, "I am tired trampling on this mountain. I am going down to the Jordan. I can't take this kind of thing anymore. I want something deeper than a healing revival. I can't take all these protractive meetings. I want something real; something according to the promise of the Hour." Look where he was going. Look where he was going. Something in his heart calling out, calling out, calling out. He wasn't just contented.

And we see, as believers here, God would have us in between those phases, in between the opening of the Word and the preaching to the lost, and it is going to take something to push us into a Spoken Word ministry. Do you think you're going to sit down and get schooled into it? [Congregation says, "No!" -Ed.] God is going to bring conditions to shake you up; show you whether you're dead or you are not dead. Amen. Bring sickness in the home; bring famine in the home to try your faith; to see you step out and see: *They that know their God shall do great exploits!*

God is going to bring situations in the nation. Because what? The Third Pull is tied to the Squeeze. There is no Squeeze without a Third pull; they're tied together. Those conditions must come. Amen. It's nothing going wrong, it's everything going right. But it's whether the people are in the Symphony, whether

they're in the atmosphere to recognize what is happening.

But if you lose your vision of what God started there from the time He ran those Jews back in their homeland.... Look right here in the Bible, from the time those Jews gathered back in their homeland, after the ninth trumpet, World War II—after the sixth Trumpet, rather, World War II, look—what is the next Scripture it has? An angel coming down from Heaven with a Book, to show what time it is. What for? For the Bride to go out. But before that, the healing went forth first. That was the Message that followed the healing, and the healing was to attract their attention to get them ready for that very Message.

Here we are caught up, not just in that Message alone, but recognizing that there is a part unfolding, too. When those things are being preached, can't people see where we are standing? Can't people see where we are placing those things? What is the next thing to happen after Revelation 10:11? Back to the Jews, but the Jews are gathered quite over here, under the sixth Trumpet. The Jews are gathered back in Palestine, because that Angel does not come to the Gentiles until the Jews are back in Palestine, waiting there, blinded! See?

And then watch, look at the trees today. Look at the sea. Look at the fountains and the lakes. Look at the sun, the moon and the stars. Look at the creation that we are in here. It's falling apart.

Let me give you two quotes and close. It's one o'clock. Two quotes and we'll close. Put this in here: Sixth Seal, page 47.

Look at it. Not only here, but the world over, the thing is polluted,

My thought, I am trying to bring to you is to show two things were under those Seven Trumpets. One, to get the Jews back in their homeland but also, I want to show you the earth was going through birth pains in the wars to bring forth a purified earth for the Millennium, so He could come and reign with His subjects. I'm going to prove that to you and show you.

And that is exactly today, the scientists are concerned with the very lakes, with the very sea, with the very air, with all these things, because the very place in the Bible... You mean to say millions are dying through the pollution. Millions are dying through contaminated water. Millions of—All the fishes in the sea are dying out. And so much are being killed in this Hour, and it is not there in the Bible, somewhere?

Yet, this very earth... When you go home, read Genesis 1 and 2, because these Seven Trumpets here, where the earth is being destroyed, it is the same heaven and earth in Genesis 1 and 2, where God saw it was good. Is that correct? Alright. How did it get like that? And look, under the Seventh Trumpet, it comes back like it was in Genesis 1 and 2.

Listen, page 47:

Look at it. Not only here, but the world over, the thing is polluted, and the world, the nature... God, have mercy! The whole world in its birth pains, the world is trying; she's travailing, Isaiah said. What's the matter? She's ...trying to bring forth a new world for the Millennium where all the [sin is purged out,] trying to birth a new world for a new people that won't sin and pollute her. That's right.

Trying to birth a new world for a people that won't sin and pollute her. No wonder that It says it will have no whoremongers, no liars, no thief, no adulterers, There. Amen! No wonder the Holy Ghost, brother, burning that old snake out of your heart, now. Amen! Hallelujah! And before He puts you in the Millennium, He will give you a new body, too. Amen! You're not going to go in There with any old body; you're going to go with a new body. Amen! Hallelujah! Oh my!

And let me say this here. If your flesh is in subjection to the Word, a new body is not too far from you, because

that is the sign your body has already turned heavenly. If the same Spirit that raised Christ from the dead, dwells in you, It shall do what? Quicken your mortal body! Though there is a law of sin inside of it, it holds it in obedience to the Word. Hallelujah! Glory!

... trying to birth a new world for a new people that won't sin and pollute her. That's right. She's in travail. That's the reason ... we are in travail. Christ, to bring forth the Bride... Everything is travailing and groaning. See, there's something fixing to happen. And this sixth plaque lets her go.

Brother, the [earthquakes] burst open, and the stars shake; volcanics will come forth, and the earth will renew itself. New lava will break forth from the center of the earth, and she'll crumble all around and around and around when she spins out in yonder.

Yes, the Sixth Seal's going to do something. Yes, sir. Truly the whole world is groaning and paining for the Millennium age.

Now, the one now is so soaked up with filth. As I preached here not long ago, I believe, preached at the Tabernacle, "The World Falling Apart...." That's exact. Look what's falling apart in the world. ... Everything's falling off of it. Certainly it is. It's got to fall apart. Yes, sir. Look, its frame. [He said,] Let me show you....

And here, he's now on the sixth Seal and he is picking up those Trumpets on the sixth Seal, when it is sounding. Watch. My!

He said,

The frame of this world: the iron and the brass and the materials of [the] earth has been pulled out of its framework, for war and industry until it's just about ready...

Well, we never had an earthquake...

What it's been pulled out for? War and industry; every motor car you see, every house you see. When the Bible says the trees, the sea and these things, are smitten, that doesn't just mean little things, you know.

There are nations, their economy depend upon the trees and the water, because all the fish that they feed their people with and they export and all their trees for lumber, like Canada and all those places... Half of your homes are built with lumber and things from Canada. Do you know that? And when all the forests are being destroyed, acid rain and all these things, which I want to... We don't have time.

..., we never had an earthquake [until] the other day ... in this part of the country, [see?]... just the other day here (You see?), St. Louis and down through there. She's getting so thin. They've pulled everything out of it.

Its politics are so polluted there's hardly an honest, among them. See? Its systems... Its morals is so low, they just don't have any. That's all. ... Sure. [The] religion is cankered. Yes, sir.

It's time for the Sixth Seal, pretty soon, to be opening up, and when she does, oh, my. The end... The Bride has done gone forth.

Birth Pains [1965-0124 -Ed.], he said,

We are told by God's prophet... [Page 14 to about 16].

We are told by God's prophets that we are to have a new earth, a new Heaven and a new earth. If you want Scripture for that, it's Revelations 21. ... Now, if we're to have a new earth, the old earth and the new earth cannot exist at the same time. [Amen]. Or, the new world and the old world...

That is what he is talking about – world order, world systems. 1977 was going to terminate the end of the what? The world system. And usher in what? The Millennium. What was that? Bring a new world system; a new world ruler. You see it was going to determine that the Beast was going to be the world ruler of the world system. But when the Millennium comes, Christ will be the world Ruler of the world system. The kingdom that Satan offered Him in Matthew 4, He refused it. He paid the price at Calvary and it was going to become the kingdoms of this world and it's going to

become the kingdoms of our Lord and His Christ. Is that correct? Alright.

So he says,

... [the] two world orders together at the same time. Now, in order to get the new earth, the old one has to die. Now, if the old one has to die, then it's giving birth pains for a new one now.

And listen now, how the Prophet brought this out now; very simple.

If a doctor went to examine a patient that was in labor now, the... one of the things that doctor would do. Which, I'm talking in the presence of two or three, I know, of good medical doctors here, Christian doctors. ... I would ask you this. One of the first things that doctor does, after he's been watching the patient, is to time the pains, birth pains. He times the pains,

Now here was Dr. Branham here now (amen) with the Seven Seals revelation, timing the... Brother, he had the stethoscope on the womb of the earth. Do you understand what I am saying? Oh my! And here brother, she was in labour and by the time he saw her, she was only going to have one more pain left. My! World War III, he saw it coming. One more, that Third Woe, is going to bring it forth because Revelation 11:14 – "Behold, the Third Woe cometh quickly"; Revelation 11:15 – "The kingdoms of this world becomes the Kingdom of our Lord and His Christ." The Millennium follows directly after the Third Woe. Is that correct? Revelation 19:17-21 – the battle of Armageddon; Revelation 20 – the Millennium. See? Follows directly after.

And I would ask you this. One of the first things that doctor does after he's been watching the patient is to time the pains, birth pains. He times the pains, how close they are together and how much more terrific each one gets. One is more harder to have than the other one. [See?] Next one, still harder, get closer together. That's the way he diagnoses the case, by the birth pains.

Well, ... the world has to give away to the birth of a new world, let's just examine some of the birth pains we're having on the earth, and then we'll see about what day and just about how far she is along in her labor.

The First World War showed great [pain] birth pains. It showed one of the first birth pains of her going into labor. Because of that time for her, we had brought forth the bombs, and we had machine guns and poison gas.

Do you get it? What had pulled out the material? War and industry (amen) have made her thin, throw her into earthquakes, spasms, labour, cities falling in; different things, because it is thin! Alright! But under the wars, God is doing another thing. It's not just the earth being destroyed. Woe, Woe, Woe to the inhabiters were persecutions to get the Jews back in their homeland.

Watch how when... I don't want to give it to you yet, but watch how he is going to come out here.

He said,

I was just a little boy of about eight years old, but I remember them speaking of this mustard and chlorine gas and so forth, "How [it] just look like it'd just get started and," they said, "it would burn up the whole earth. It'd kill everybody. Well, it might be a breaking of that, just winds blow it across the earth." And how everybody was scared to death of that great weapon of poison gas! The earth went through, had its first birth pains.

Remember in *God's Power To Transform* [1965-0911 – Ed.] he told the story about the chaplain, the army chaplain; went outside there after the first World War. He said, "Bro. Branham, the forest was all burnt up. All the grass was burnt up. There was no life. It was Easter morning." Amen. It was death all around in the Argonne Forest in France. And then he happened to kick over the little, white rock; underneath it, laid a little Easter flower. Amen.

Notice here, when the poison gas, Revelation 7:1, blowing on the sea, blowing on the earth, blowing on the trees. But what happened? A White Rock came to shelter over some Jews. Is that correct there? Amen! Because God had to have a purpose for them. He said, "Hold it back; don't let it blow yet. We have to seal up 144,000. We can't let this thing kill them off." Alright.

And we find out ..., we've had a second war, World War. And her pains was much greater. ... more terrific all the time, the birth pains of the earth. She almost had to give away, during the time of the atomic bomb, because it would destroy a whole city.

Why? Science had advanced more, now. Man's inventions became a little more destructive.

It was much greater than the pains of the First World War, of destruction to the earth.

Now, she knows that her time of deliverance is at hand. That's the reason she's ... nervous, flusterated as she is, is because that there is a hydrogen bomb, and missiles of the air that could destroy the whole world. One nation ... scared of the other, no matter how little it is. They got those missiles that they claim will... One of them. They can direct them by the stars and drop them anywhere in the world they want to.

Russia, as I heard on the news, the other day, she claims that she can destroy this nation, and keep the atoms or the things from breaking up her nation. We don't know what to do about it. Everyone is making these claims, and it's so.

People's science has broke into God's great laboratory, until they're going to destroy themselves. [He says,] God lets, always lets wisdom destroy himself. God doesn't destroy anything.

Noah preached about a coming judgment, but how did the world get destroyed? Scientists. Get it now? When Cain rejected that shepherd's message – Abel. Is that correct?

Abel had the Mystery of those Seals. He revealed the Lamb, the redemption. Is that correct? Then Cain rejected that message and what happened? He took the mark of the Beast and he went forth and did what? Worked in science, in the earth. Is that correct? He began to build cities, and through the line of Cain, produced scientists. By Genesis 6, it was what? Men of great renown. The scientists in their laboratories made Max Factor and the woman was what? Fair. Is that correct? Yes sir.

Then the television and all these things do what? Produce violence in the earth. Every day is a killing, a rape, a murder, a shooting. Amen. That is what it was, and God said, "My Spirit would not always strive with man." What was bringing it? Their inventions.

But all along from Seth's lineage, they were humble herdsmen until it produced what? A prophet. Hallelujah! And out of that lineage, in that great scientific Age, a prophet had come forth from that lineage, preaching of judgment to that generation and calling out the elected by his Message. And their inventions blew the earth apart, shook it out of its orbit and caused the earth to flood. Is that correct? They killed out all the life on the earth, by what? Their science. God doesn't destroy anything. He lets man's wisdom destroy it. This time, the Prophet said instead of them pushing it away from the sun, they're going to push it back into the sun and cause it to burn this time.

Back in the days of Noah, they pushed it away from the sun. You say, "How are you sure they had atomic power?" Because they built the pyramids. Man doesn't even know the geometry and the mathematics to build that. They don't have the architectural knowledge to build it, and they can't understand how stones that size could be lifted that high and fit there without mortar. Think of it! Many of those pyramids don't even cast a shadow on any side, talking about the geometry of it. Wisdom, men of great renown.

Closing now, listen. "They broke into God's laboratory, until they're going to destroy themselves."

I wonder when Noah saw them begin to build those things there, and came out with that knowledge to embalm the dead, and came up with that knowledge with all those water works that they had....

In the Artic Zone up there, they found those animals with grass in their mouths, frozen under those glaciers. Big, beautiful palm trees showing it was inhabited. They froze instantly. See? The temperatures went down in a flash! They didn't get time to take anything. They froze instantly! Many of you saw the picture, *The Day After*, where they showed when the bomb dropped in America there. It was July in the hot sun and from the time the bomb dropped, brother, a few minutes after, they were all freezing. Snow was falling; changed the weather climate.

Right now, just the air pollution is changing the earth's weather. Changing the weather! When the weather changes, you tell me, when God had the crop to grow in a certain season and they tampered and they broke into it, and now they are bringing it in what season they want, by hybridization. Do you understand what I am talking about? It was supposed to grow at a certain time to catch the former rain and to catch the latter rain, and grow a certain time so it will mature enough to catch the latter rain. Nature, when God designed it.

No wonder they used to eat those grains and man lived so long and so strong; now it's hybrid things. He said, "That grain is not the right thing for your body, because it makes blood, and it is rotting the human race and are making them a bunch of neurotics."

They can't even keep up with the changes that are going on.

It is right under the Trumpets here, if you could see it, because they destroy it by their inventions of science, in

war. Because the war has been fought with their inventions of science.

Most of their inventions today, they say the technology of how to kill. All man sees now, is they could kill one here, but then they found a way to kill ten thousand, easily. Then they found they could kill a nation, easily. And they're discovering more and more and more ways to kill. And in this generation, most of their productions is in weapons to kill. They call it the nuclear power balance. They can't afford for it to shift, so each has to keep arming themselves.

But what was it? When Noah was seeing those things coming, I wonder what he was thinking. When he was preaching and the animals came in the ark, and when the animals went in the ark and he was in the door of the ark preaching now, and Chernobyl started to spill over, and acid rain started to destroy the forest, I wonder what Noah was thinking. And earthquakes began to make the place rumble. What was it coming in there? Because for them to have an atomic explosion and to bring the destruction by an atomic explosion, they had to discover atomic power. See?

He said, "She must give away. She's in pain and distress. One don't know what to do. One is looking this way, and one that way, and everything. One is scared of the other. One trying to do something ... [or] destroy this... This [is] trying to contradict that and, destroy the other. Until, now they got it in the hands of sinful men, who could destroy the whole world in a five minutes time. ... So she knows...

They say America alone has enough nuclear power to destroy every man, woman and child in the whole world, twelve times over. America alone. It has made the world a world of neurotics. Fear, violence, crime, pollution, disease, AIDS! Everybody fears. Even in Message churches, communion now is in little cups. I am talking about "Seven Thunders" churches; little glasses,

because people fear they'd get AIDS. I don't know how that faith will change them.

Do you see what I am talking about? Because somebody comes and says they have AIDS and they got saved and they're serving the Lord now; they can't say, "Yes, brother." When that person comes to take the Lord's Supper; they don't want to take that, brother, not them. They're afraid they will get AIDS.

But let me tell you of a place where you can't get AIDS – under His wings. No plague will come nigh thee! It makes me wonder if they are really under the Blood or not; if they really have the Token and they're covered by the Blood! Oh, we could preach it, but when it's time to live it now.... Amen.

She is in pain and distress. ... One is looking this way... [trying to destroy one another] The people knows she can't stand it.

The people knows she can't stand it. And the world knows that they're going to, it's going to happen.

For, God said it was. "The whole heavens and earth is going to be on fire." It's going to be a renovation of the whole thing, so a new world can be born. God has prophesied it.

She's rotten, in all of her systems, and she's got to do that, to rot away.

That's why she, I said she is ... nervous and red in the face, and flusterated. And earthquakes, everywhere, and up-and-down the coast. And tidal waves in Alaska, and shaking up-and-down the coast, [with] earthquakes and things. And people writing, "Shall we leave it? Shall we leave it?"

They were writing the Prophet.

"Shall we leave it?" They don't know what to do. There's no safety zone but One, that's Christ, the Son of the living God. And there's only one thing that is the safety zone, and that's Him. All outside of There will perish, just as certain as [I am standing here].

Under the sixth Seal, when those bombs were falling, they were calling on the mountains and the rocks to fall and hide in the den. You know what the Prophet says that is? He said, "That was the bomb shelters." They went in dens in the caves, which are the bomb shelters, thinking they were going to be safe. And when the thing started to shake like that, brother, they realized not even the bomb shelter was going to save them. My, you tell me!

The handwriting is on the wall. We see the earth is just about ready to go. That's right. And we see the church, she's so rotten, she's about ready to go. ... birth pains ... on both the world and the church.

And there's [got] to be a new world born, and a new Church born to go to it, for the Millennium. We know that.

So listen, as we close with this last remark here. Look, Revelation 8:7 to 9:21 is the Feast of the Trumpets. Six Trumpets sounded to gather Israel back in the homeland, and Revelation 11, verses 6 to 7, is the Feast of the Atonement, Moses and Elijah preaching to the Jews gathered back in their homeland to recognize their Atonement, and Revelation 11:15 is the Feast of the Tabernacles, the Millennium. Notice that. I hope you're catching where I am putting that there. I am calling it, but I know half of you aren't seeing it or even know it.

Revelation 10 is between the sixth and Seventh Trumpets. Six Trumpets sounded to gather the Jews back in their homeland for the Seventh Trumpet, the Feast of the Atonement. Revelation 11, verses 3 to 7, the Feast of the Atonement, and Revelation 11:15 is the Feast of the Tabernacles, the Millennium. So watch.

And we are living right here in Revelation 10 between the Feast of the Trumpets and the Feast of the Atonement; between Israel being gathered and Israel recognizing the Atonement. But watch something. After the Feast of the Atonement, what takes place? Because the Feast of the Atonement takes place in the last half of the Seventieth week. God rushed the Jews back under those wars, while the earth was going through its birth pains.

Get it. I am finishing up with the two-fold purpose here, to show how there are two things under that Trumpet; both pertain to Israel. One, it rushed them back in their homeland and the second one, is the earth to be purified. Because under the sixth Seal, three things happened: the earth is purified, the foolish virgins are purified, and a 144,000 are purified, for the Millennium. Right? The foolish virgins don't come up until the White Throne Judgment. And the 144,000 goes into the Millennium with the Bride. Okay. Look at this now. Read it good. Last point and we'll close here, but I trust that you could see what I am trying to bring out.

Revelation 7, shows the first four Trumpet angels: sea, earth, trees, and the heavens. And the fifth Trumpet angel was World War I, the sixth Trumpet angel was World War II, and the Seventh Trumpet Angel was the Sealing Angel, because that Seventh Seal is that Angel.

He said, "He, the One with the Seventh Seal, meant more to me than the rest." He had that Seventh Seal – Christ. He said, "He is that Seventh Seal." And that Seventh Seal is the same as that Seventh Trumpet, because Revelation 10:1, that Coming of the Angel, is the same Angel, Revelation 7:2 – same Angel.

So, after the Feast of the Atonement, in the last half of the Seventieth week, comes the Feast of the Tabernacles, the restored Eden – Christ, His Bride and the Bride is getting ready to be taken off the earth now so Israel could receive the last three and a half years. And that is why they are back in their homeland, anointed, just waiting for that revelation to come forth in the right place. Every one of those tribes is in the place where they ought to be.

Ephraim dipped his foot in oil. The Prophet said, "Right where the oil fields are." Joseph, like a fruitful bough grew over the wall and came back over. He said, "That is the wall, Wall Street, where those Jews go over into commerce and these things and come back over.

He said every one of them he could show by the place where they are positioned, what tribe they belong to, because when they were blessed by the prophet and those Hebrew mothers in groaning in their labour pains, were placing them exactly where they were going to be in the last days. So those prophets don't need any banners to find them. They are going to prove to them who they are by the Word. The same way the revelation of who we were was back in the Word. The Prophet could have come and tell us how we were behaving in the barnyard though we were born an Eagle, and prove by our behavior and our response to the Message when we heard the Eagle scream that we were no longer a Chicken, we were always an Eagle from the egg! We weren't saved on any certain day. We had to be hatched out at that time. And proved to us who we are by the Word. It's the same way they are going to prove to them exactly who they are.

So here it is, in the Millennium, Christ, the Bride—Revelation 11:15, Christ, the Bride and the Jews in the restored Eden, just like Boaz, Ruth, and Naomi, who lived on Elimelech's inheritance.

So under the Mystery of the Seven Trumpets was what? Naomi coming back in the homeland, because when Naomi was going back in the homeland was when Ruth was going to come in. Is that correct? And in 1946, after the two wars, when the Jews went back in their homeland, it was the same time the Message went around to get a Gentile Bride.

It was in the harvest time when Boaz began to reveal himself to Ruth, first. Naomi wasn't with Boaz. She was talking to Ruth, right? But Ruth was the one having the experience with Boaz in the field. And Boaz

revealed Himself as Lord of the Harvest, as Kinsman Redeemer and as Bridegroom of the Gentile Bride in the Harvest Time, when Naomi already came back in the homeland.

What gathered Naomi back in the homeland? The Feast of the Trumpets. And under the Seventh Trumpet, Elimelech's inheritance, they were to come back and live upon it. Amen! Now watch. So here, Revelation 10:1 was Boaz, being revealed to Ruth in the Harvest Time after Naomi had come back in the homeland, because the first four Trumpets put Naomi back in the homeland. Revelation 10:7 was the.... You remember my message on the Book of Ruth, right? That chief servant in the field that Boaz came to and was talking to, who was given the mystery of this girl, Revelation 10:7; Ruth - Revelation 10:8-11; Revelation 11:15 - Elimelech's inheritance, brother, had fallen to squatters while she was away. Is that correct? When Naomi was redeemed, the inheritance of Elimelech was also redeemed. And Boaz came back up and lived upon it with Naomi and Ruth, showing that the 144,000 are going to be in the Millennium, also. They weren't just to go back in their homeland, they weren't just going back to get a blessing, but they were also going to go in to the restored Eden.

Does anybody know what tribe Boaz was from? Judah. Because Elimelech was from Bethlehem-Judah, and Judah is the lion, is the son of David. And here it is, when He comes back as the lion of Judah, is when He is going to reign upon the earth. And when Boaz came, Boaz was that lion of Judah who had come in to reign with his bride upon the redeemed inheritance of Elimelech.

So here, under those Seven Trumpets, the Jews are being gathered back in to Palestine, also the earth, Elimelech's inheritance is being delivered from the bondage of corruption and being given back into the glorious liberty of the children of God. Because when she had forfeited—They had forfeited their inheritance and they had went away, and then all kinds of plagues and things struck them outside of there. Is that correct?

Death and mourning and famine, bitterness, and then it brought them back. And when it brought them back, they came back in the barley harvest, but the Gentile bride was coming in, and in that Hour, Boaz was going to reveal himself as kinsman redeemer. And these, who by persecution and the judgment of God and these things, had come back into the land, they had gone in to the redeemed inheritance of Elimelech.

So notice, under these Trumpets, we see the earth going through its birth pains to do what? Bring forth a Millennium. The Millennium is under the Seventh Trumpet, where the restored Eden comes back. But man's inventions bring about their own destruction upon themselves and upon the earth.

And also one Scripture I want to get—I don't have time but I will quote it for you. Revelation 11:6, Moses and Elijah smote the heavens, they smote the sea and they smote the earth. They brought the judgments on the very place where man had destroyed the creation.

And you take the ecos... I don't know if I am calling the word correctly. I read it up, but I can't pronounce some of it. The ecosystem? That's what it is, Bro. Glaude; the ecosystem?

Now, man needs certain things to survive and Bro. Branham said God is the Creator of science. Because when God made man with a body, God knew the man needed air to breathe, and God knew what polluted air could destroy the man. When God made man to drink, God knew what polluted water could do. When God gives man food to eat, different types of food, He makes it grow under certain conditions, that it is going to be for the man's health when the man eats it, to keep the man, all his blood cells, and keep him in a healthy

condition, and all those things. Because remember, the last thing that God made was man.

God made the sea. God made the plants. God made each one of them—the entire creation. God made the fish in the sea. All these things God made for man. It was his home. It was his environment that man was going to be put in.

And when the man fell, the creation fell. And man began to work in science and destroy the very creation, and eventually destroy the human race with it. And when the Lord came, He didn't only redeem the man, but He also redeemed what? The creation. And under the Millennium is what? It's the redeemed man and the redeemed creation. That is exactly what it is.

So here it is, you see how under those Seven Trumpets there: Woe, Woe, Woe, destroying the earth, but it's also dealing with the Jews, too. And that is why I didn't read the fifth Trumpet and the sixth Trumpet, and I took it in Revelation 7 so you could see when it pertains to the Jews, God is bringing the Jews back. Hold the winds, hold the earth, that they wouldn't destroy the earth and the sea, and the trees, so we could do what? Seal the Jews. Do you get it?

In Revelation 9, it doesn't say Jews. We know it's Jews because it's the Feast of the Trumpets coming between the Ages (amen?) and coming between the Feast of Pentecost and the Feast of Atonement, so we know it's the Feast of the Trumpets taking place. We know it's gathering Israel back in their homeland but Revelation 7... all Seven Trumpets in Revelation 8 to 11 sounded under Revelation 7. And here are those first four Angels with the creation and those other three Angels in Revelation 7. And if all those Seven Angels are in Revelation 7, then all those Seven Trumpets sounded under Revelation 7, and Revelation 7 pertains to what? The Jews. It's dealing strictly with the Jews.

Do you see what I am speaking of? And if you don't see it, God help you to see it some other time or see

more of it. I know it's some deep things, but I want to bring that there to show you that right now, here Ruth—When Naomi came in... from the time Naomi came in and was redeemed, when Boaz made the declaration, "In this day I'll redeem Naomi...." Because that's why this same Message, Revelation 10, drops over to Revelation 11 to pick up Naomi, and it ends up with Revelation 11:15, the restored Eden, the kingdom of this world, to bring back Elimelech's inheritance. And right there—And here, all these things are being made so real again.

Let's stand to our feet. Sorry to keep you a little long, but I'm kind of preaching around it a little bit, until I could make it real clear. There are many, many things and in preaching, I had to leave out a lot because I also wanted to kind of bring in a little bit on the ozone layer, and show you how that is being destroyed, and how men are going to be burned in their skin, get sores in their body; cancers.

They're talking about how much hundreds of thousands more cancers; just by one percent more ultraviolet light coming through, how much more cancer is going to increase. And you look and see under those Vials if man isn't being scorched by the heat, if man isn't getting sores on his body and these things. And see if right now the heavens are not being darkened by all these pollution, smog, and these things that are actually destroying the very ozone layer itself, and how man broke into God's laboratory, bringing back the very destruction upon them, just like in the days of Noah.

I had some other things I wanted to show you too, about the fallout. Bro Branham said on the fallout, the radiation they loosed under the water, testing out their bombs and these things. They can't even find where it is anymore. He said one of these days, it will let loose; man will burn in their flesh. The fowls of the air will actually eat them while they're rotting in their flesh. It's right there; it's loosed! Talking about what to eat and

how all the food we eat right now... Because the earth is drenched with blood from the wars, innocent blood. Man fights their wars in the sky. Man fights their wars on land. Man fights their wars in the sea. Man fights their wars under the sea. It's polluted all over.

Oh, I am watching for the coming of that glad millennial day. The earth is groaning and crying for that Day of sweet release. There's going to be a great Jubilee one of these days. Amen. We are being caught up into it already, but this Jubilee is going to take us straight over unto the Other Side, because when that jubilee trumpet sounded it wasn't just to bring them out of the walled cities; it was going to take them right back into their very inheritance where they stand there again, where they were, in their God given inheritance, where it had to be given up by every squatter. And that is why Paul said, the earth is groaning, travailing in pain. It wants to be delivered from the bondage of corruption, back into the glorious liberty of the children of God.

What does this Message with the Title Deed means? What is this Seven Seals revelation in our hands? Do you know what that tells us? That tells us you don't have any—don't look for any hope here. Don't get caught up in the systems of this world. That is not your earth.

Why do you think the Prophet preached so much in *God's Power To Transform* [1965-0613 -Ed.] and different places, and showed you what the real Eden was like? Because that's what your inheritance was. This is not your inheritance here; this is Satan's Eden but what Jesus Christ died to redeem, is what is coming back. That is why He let them invent their nuclear weapons, break into God's laboratory, discover the atom and split the atom. But what did they use the power for? To destroy one another with it when He used the very power to create life, speak into existence: "Let there be!"

My! Bro. Branham said, when Elijah prayed, he was given those cakes. One cake made him go in the

strength for forty days. He said, "Tell me, what kind of atom He let loose there." Oh my. You're talking about famine coming? Brother, that is not supposed to bother a son and daughter of God, because this Message has revealed something to us – a Key, the Key of faith in the hands of believers, again. The Key that could unlock the Power and the glories of God. Amen! There was one who found the Key and one who unlocked these Things. That is what the Message is all about.

This Message is to reveal Life, Life. It has to do with Life. It's death to those who reject It, but It has to do with Life, Immortal Life, Eternal Life, a civilization that is coming. I don't have time. *Things That Are To Be*, the Prophet talked about it. He said, "Where we are going, we are on our road right back to that Eden." [1965-1205 para. 102 –Ed.]

Let's sing that song I am watching for the coming of that glad millennial day, when our blessed Lord will come and catch His waiting Bride away.

Isn't that already happening? Has He already descended? Number 98 in your Only Believe book, if you have it. [#657 Songs That Live - Our Lord's Return -Ed.] Clap your hands; sing, if you are one that is going There.

Look, Naomi is waiting. She is getting ready to receive her redemption now, and after Naomi's redemption, what was the next thing? The kingdoms of this world become the kingdoms of our Lord and His Christ. Elimelech's inheritance being delivered again, back unto them.

Can't you see it's happening in reality? Can't you see it's happening in shadows and types in the Bible? Can't you see it is prophesied to happen again? Can't you see we are being called out like Ruth, a Gentile, when Israel is back in their homeland? Can't you see it's happening all over? Can't you see all the squatters on Elimelech's inheritance? Can't you see they have to come off, they can't redeem it? Can't you see when Boaz stood before the gates, before the elders and said He's going to

redeem it? Oh my! Can't you understand what is really happening? It's taking place. It should make every one of us so happy. Amen. We are going to a place – no more heartaches, no more pains, no more funerals, brother, none of these things. Amen.

I am watching for the coming of the glad millennial day,

When our blessed Lord shall come and catch His waiting Bride away.

Oh, my heart is filled with rapture...

... as I labor, watch, and pray,

For our Lord is coming back to earth again.

Oh, sing the song now, children. Sing it!

Oh, I believe it. We've already seen His appearing.

... our Lord is coming...

Oh, it's the hope of every Christian in this Hour.

Satan will be bound a thousand years, we'll have no tempter

then,

After Jesus shall come back to earth again.

Oh, Jesus' coming back.

Jesus' coming back will be the answer to earth's sorrowing cry,

For the knowledge of the Lord...

... of the Lord shall fill the earth and sea and sky.

God shall take away all sickness and the sufferer's tears will dry.

When our Savior will come back to earth again.

... the Lord is coming back ...

Oh, put a smile on your face and sing. Clap those hands now.

... coming back to earth again.

Can't you see hell is on the earth today?

Satan will be bound a thousand years, we'll have no tempter then,

After Jesus shall come back to earth again.

Oh yes, the ransomed of the Lord...

... Zion then with joy,

And in all His holy mountain nothing hurts or shall destroy.

Perfect peace shall reign in every heart;

Oh, that is nothing but the truth.

After Jesus, King Jesus shall come back...

Oh, I'm going to be There. You'll be There, too. Sing it now. Oh, He's coming any day now!

... to earth again

Oh, Satan would be bound.

... we'll have no tempter then,

After Jesus shall come back to earth again.

Oh, when you think of this evil world.

Then the sin and sorrow...

... sorrow, pain and death of this dark world shall cease,

In a glorious reign.... Oh, just think about it... a thousand years of peace.

Oh, the earth is groaning in birth pains, in labor pains, today.

... our Jesus shall come back to earth again.

Oh, everyone sing that song now...

... Lord is coming back.... Oh, even so, come, Lord Jesus.

Yes, our Lord is coming back to earth again.

Satan will be bound a thousand years; we'll have no tempter then,

After Jesus shall come back to earth again.

Oh, the ransomed of the Lord...

Oh, come to Zion then with joy. We are marching to Zion.

And in all His holy mountain nothing...

Oh, the Lion and the Lamb will lay down together. Think about it.

Perfect peace shall reign in every heart, and love without alloy,

... shall come back to earth again.

Yes, our Lord is coming back to earth again ...

Oh, Hallelujah!

... Lord is coming back...

I believe it. Amen. I'm excited about it.

Satan will be bound a thousand years; we'll have no tempter then,

After Jesus shall come back to earth again.

Oh, then the sin and sorrow...

... sin and sorrow, pain...

There will be no more carnival, There. Won't have any devils and steelband and those things, There. No, sir!

... reign with Jesus of a thousand years of peace. All the earth is groaning, crying for that day of

sweet release,

After Jesus shall come back to earth again. Oh, yes our Lord is coming... (Oh even so, come, Lord Jesus.)

Yes, our Lord is coming back to earth again. Satan will be bound a thousand years; we'll have no tempter then,

After Jesus shall come back to earth again.

Hallelujah! Oh, thank You, Jesus. We believe Your promise, Lord. Our faith is anchored in Your Word. Heaven and earth will pass away, but It will not fail. Oh, we see it in the Word. We know it must come to pass. Hallelujah. Oh, thank You, Jesus. Thank You, Lord. You have sent the Title Deed back amongst us. Hallelujah! Oh, You waved a perfect man before us again. Hallelujah. Glory to Your Name. Oh, thank You, Jesus.

Oh my, you think about it. I don't know who wrote that song, maybe somewhere back in one of those ages, but brother, they heard some of those preachers preaching about the Millennium. They read in the Book of Isaiah. They read it there in Romans. They read it there in the Book of Revelation. Something struck their heart. They didn't see the Seven Seals open. They didn't see the Angel come down. They didn't see those wars, the earth going through its

birth pains. Brother, they didn't see those nuclear weapons already invented to clean off....

Victory Day [1963-0421 -Ed.] page 22, he said, "God is going to clean up the earth for Armageddon"; with what? The atomic bomb.

Page 35, The Flashing Red Light of the Sign of His Coming [1963-0623E -Ed.]: God will take those bombs and wipe off the earth; clean it off, (amen) use the volcanics and purify it. Amen. The earth is going to burst open under those last birth pains. Amen. New mountains are going to push back out and dry out certain places. Oh my!

You say that that is difficult to believe. Let me tell you, no man ever lived that seventh day with God. In the seventh day – the day you eat, you shall surely die. The oldest man was Methuselah – nine hundred and sixty-nine years. But in that Millennium, we are coming back to that Seventh Morning. When we talk about Shalom, do you know what we are talking about? He said, "The breaking of a New Day." What New Day? Not just the Message Age, here. No. It's the Millennium he's talking about, the Great JVHU, a thousand years of Shalom, already coming in (amen) under the Seventh Seal.

My, and when we think about it, as I started off saying: when you see your name there, when you know God called you, you are going to such Civilization. Some people get excited to go to the States [USA], get a visa, get a passport, go up there; spend a little time up there, but you think about this. Amen.

All down through the Ages, it was preached, but we live in the Age where we see under the Seventh Seal ends the ushering in of the Millennium. It is already breaking forth upon us, already revealed; showed us where we are going, another Civilization.

And do you know something? The scientists, they are already trying to explore space, and they're going

to hand-pick certain people, maybe who have the money to pay for it, to go to start that other civilization. Out of the chosen few, the rest is going to be left back here to be destroyed with this dying planet. But you know God did something better than that. Amen. Jesus paid for you already. Amen! Already paid your fare, brother, bring you back in the Millennium in a new body. Amen.

Therefore the redeemed of the Lord shall return and come to Zion (amen) with singing. Oh, what a day that is going to be. Aren't you happy for that? [Congregation says, "Amen" -Ed.]

You think of the next couple days, some of the revelry and immorality and vulgarity that is going to parade the land in the form of culture. All kinds of demon powers will be expressed, and people giving vent to these things, and all kinds of sin and immorality and these things.

As the Prophet says, "Which was better?" When they had the Caribs and the Arawaks here, or when they have the Hilton Hotel and the Holiday Inn and the Piarco Airport and the Jean Pierre Complex and the National Stadium and the Twin Towers that they have there? Amen. Which is better? Look at what civilization has done. Look what it has done (amen) in the name of culture and all these things.

But do you know something? We're going to a place where we wouldn't have any of that. We wouldn't even have the opportunity, maybe to—You have a religious service go a little late, they want to stone down the place. They want to pelt you down. They want to ridicule you. Just now they are going to come and close us out for our religion. But they're going to have this as culture. We are going to be called heretics for what we believe, but this will be called culture, that they are even teaching in the schools, right now.

Think about it. We don't belong to this civilization. We are pilgrims and strangers. Here we have no continuing city, but we seek one to come. Oh my! And I am so glad when I see that One dropped down there among the Gentiles and began to call them out, quickly. "You come, you come, you come." He knew those names. He was redeeming those names that He found written in the Book.

Stranger, visitor, He is calling you today. Maybe you might be here in the meeting and these things sound different from а denomination. fundamental church, but it rings true in your heart; it makes the Word real. You knew there was something missing all along, but you think you are hearing it now. Why don't you, today, open up your heart and say, "Lord, if these things are the Truth; if these things that I have heard are the Truth, if that comes out of Your Word... I thought I was all alone in the world, frustrated that there was nobody like me, but I see there is a whole lot of people just like me. They've found what I've been looking for."

Don't be ashamed of Him today. Why don't you just open up your heart and let Him come right into your heart. Why don't you let him save you from this wicked and untoward generation; deliver you, today! If there is something in your heart that wants to respond; you couldn't fit in the world, but this morning, you hear these things. It sounded like Bible stories, little nursery rhymes, little fables in the Bible, all these years, but now it becomes real, it becomes applicable, it becomes relevant. And you see it is necessary that a new Kingdom come, a New Age come, because I don't want to be left out; I want to be a part of that today.

Don't leave this service... We have nothing to join here, because sons and daughters of God are born into the Kingdom of God. Has nothing to join. Jesus said, "My sheep will hear My voice and a stranger will not follow." If His Voice has spoken to your heart today, why don't you humble yourself under the mighty hand of God.

Let's bow our heads and close our eyes. *There is coming a day*, as we sing that softly before we pray; close out the service. No more clouds in the sky, no more tears to dim the eyes. All is peace forever more. You say, "I like the church, but you preach a little too long." Next couple of days, people are going to bleach themselves in that hot sun, half naked, running about, vulgar, indecent. People are going to sit in the Savannah for hours and watch it, to be entertained by the revelers, demon spirits loosed. But here we are in the Presence of Almighty God, hearing of His Word and His promise, seeing what the Blood of Jesus Christ was shed for; what He made available unto us.

Hallelujah. Let's close as we sing this song: *There Is Coming A Day* [#675 Songs That Live -Ed.]

There is coming a day,

When no heart aches shall come,

No more clouds in the sky,

No more tears to dim the eye,

All is peace forever more;

What beautiful thoughts to think in this Hour.

On that happy golden shore,

Oh, what a day, glorious day

... glorious day that will be

And everyone singing now, what a day that will be; every hand lifted up. Everyone praising Him. All the redeemed washed in His Blood. Oh, looking away from this world

And I look upon His face,

The One who saved me by His grace;

Oh, don't you love Him, today? Would you serve Him? Would you surrender your life to Him?

When He takes me by the hand,

Oh, and leads me through the Promised Land; that restored Eden, the Paradise of God.

Oh, what a comfort to my poor, aching heart this morning.

There'll be no sorrow there. I'm looking forward for it.

No more burdens to bear

No more sickness, no more pain

No more parting over there

Oh, just think about it.

And forever I will be

Oh with the One who died for me.

What a day that would be ...

Oh, may we live every moment for that Day. It's coming soon; not many more days.

As I look upon His face

The One who saved me by His Grace

When He takes me by the hand

And leads me to the Promised Land

Oh what a day,

... glorious day that would be.

Oh, thank You, Jesus. Hallelujah! Glory to Your Name, Lord. Oh God, we stand in Your Divine Presence today, Father, Lord, hungering and thirsting, looking away from all the evils of this life, where we see Hell created on the earth today, demon spirits invading the earth, taking over the people, making them a bunch of neurotics, oh God.

When we see mans' inventions destroying the earth, oh God, the earth is becoming an unsafe place to live in: famine, pestilence, earthquakes, wars, rumors of wars, men's hearts failing for fear; the earth is filled with violence. Oh God, Lord, sickness is on every hand, plagues are already breaking forth upon the earth, upon the people. Jesus, oh where can we turn? Who can we look to, Lord?

But Father, we thank You for Your Word. We thank You for the hope that You have given unto us. We thank You for that promise, Lord, that is not afar off but has been drawn close to us, and has been made real to us under this Word that You have opened up in these last days. Hallelujah.

Eyes have not seen, ears have not heard, neither has it entered into the hearts of men, but You have come in this Day and revealed unto us, by the opening of the Seven Seals, what You have prepared for them that love You, Father. Oh, we rejoice to see these things, Lord.

Lord, when we see it come in such a reality, when we see these mysterious things in the Bible, so hard to understand down through these years, breaking open Lord, God, and becoming so much real than we've ever seen it before. Oh, and the Spirit of the Living God making these things so plain, even the mysterious parts we couldn't grasp before. Lord, what a faith it ought to give us in this Hour. Lord, You have not stop dealing with us, Lord. More and more and more, You are unfolding Your Word that You might convince us, that You might prepare us, Lord, that You might perfect what is lacking in our faith, that You might bake what we have into a reality, oh God.

Father, I pray today, that Lord it would cause such a faith to rise in the hearts of Your children that they would see this world is falling apart. They will see this world holds nothing for them, oh God. It's in birth pains, Lord. It's in labor. It's in pain, oh God, to bring forth a New Civilization, Lord; a Faith Civilization, where there will be no sin, there will be no guns, there'll be no bombs, and there will be no tanks, no more motorcars, no more pollution. Oh God, we are going back to Eden! Hallelujah!

Oh, make it real in our hearts. May we never love this world or the things of this world. May we not be conformed to it. May we not be bound by the creepers of civilization and education and science that, Lord, are wrapping around so many and twisting them and deforming them, oh God. But may we be sprayed up with the repellant of predestination, Lord, to have faith to see beyond the horizon of this world and see, oh God, the Millennium being ushered in.

Oh God, may You grant it. I pray, oh God, that it would bring such a faith into the hearts of Your people, Lord. Lord, when we see the modern events being made clear by the vindicated prophecy, oh God. We see the time clock striking the hour. Oh God, we see that Angel lifting His hand, saying, "Time shall be no more!"

Oh God, what a day, Father. What a day. Oh God, everything is running out. But Lord, may we be found in Your Presence, Lord. May we be found washed in the Blood. May we be found clothed in White Raiment, oh God, with our eyes anointed and our gold tried in the fire. Oh God, may we be found with Your Character, Lord, with Your Life; with Your Spirit, oh God.

I pray today, oh God, for everyone that is gathered here, believers and visitors, likewise. Oh, hallelujah! May the Holy Spirit, Lord, take these words and make them so real, dear God. Let them see it's not some fictitious something, oh God, but it's a promise of God becoming plain. It's the promise of God being made real. It's the promise of God coming from negative to a positive. It's a promise of God being identified by the Scriptures, in the time and season of the fulfillment to the heirs of the promise, oh God. It's the God Who made that promise, revealing it to the heirs of the promise.

Oh, Heavenly Father, let these things, oh God, go deep down, Lord, under the fifth rib on the left side! Hallelujah! May, oh God, we keep our eyes steadfast on Thee, oh God, when we see hell on the earth, when we see demon powers, when we see corruption and pollution in every hand but, oh God, a fresh breath of air coming through the revelation of the Seventh Seal, a baptism of the Holy Ghost, a promise being made

alive of a new Kingdom, oh God, when we see the real King coming. Hallelujah.

Lord, we see the Hour of temptation is here. We see the false king is getting ready to be crowned. Oh God, we see the persecution getting ready to set in upon the believers, but we see the real King, the true Potentate, oh God, the only wise God to Whom be glory and honor forever and ever.

And here, Lord, we see these things being revealed, the Lion of Judah Who hath prevailed, the Root and the Offspring of David, the Bright and Morning Star (hallelujah!), the Lily of the Valley, the Fairest of Ten Thousand.

Oh, how our hearts beat high with joy to see our King, (hallelujah) oh God, among the delegates of that Kingdom. Hallelujah! The great Melchizedek Himself with His Pilgrims, Oh God, gathered in an atmosphere like this, where we can speak of things pertaining to the Kingdom, for unto them is given to know the Mysteries of the Kingdom.

Oh, thank You, Jesus. Thank You, so much Lord, that we see these things, Lord. You say, "Blessed are your eyes that they see; blessed are your ears that they hear." May we hide these Words in our hearts, Lord. May we live like that African king's son, Lord, oh God, knowing that we have Royal Blood in our veins. Hallelujah! May we conduct ourselves as the King's son (hallelujah) oh, knowing we are from another Land, another Kingdom. Oh God, may You Grant it, Father.

Lord, as we leave this place; take us safely to our homes. May You watch over us and protect us from all harm and danger. May Your Great Holy Spirit be with Your children throughout these two days of such vulgarity and sin and pollution, abominations, oh God. May You keep them from the evil, oh God. May they shun the very appearance of the evil. May they go nowhere near the plague, oh God and that evil,

Father. But may they find themselves in the Presence of the Almighty God, in the true atmosphere where You can be pleased to come, Lord. Oh God, grant it, Father.

And Lord, may You bring us back, Lord, on our next service day. Lord, we can gather around Your precious Word, oh God, and keep feasting upon these spiritual vitamins, growing into that Word Image, oh God, where we are getting ready to go into that Word body, to go into that Kingdom. May You grant it, Father.

I commit each and every one into Your hands, asking that You dismiss us from this place, but not from Your Presence, and let that Presence go with us, Father. Let God's peace be with us in our hearts. We ask it in Jesus' precious Name and for His sake. Amen and amen and amen.

Oh yes, oh yes, I'm a child of the King.

His royal blood now flows through my vein;

And I who was wretched and blind now can see.

Praise God, praise God, I'm a child of the King.

God bless you; keep you from all that evil. Find yourself in the Presence of God. Find yourself in the company of believers. Amen. Don't go near. You just stay away. You stay under the Blood, eat your bread with haste, keep your loins girded up and your staff in your hand. Let the death move on the outside, but you be shut in the Presence of Almighty God. Amen.

We have a little announcement here. Bro. Paul Gour's mother died on Tuesday; will be buried tomorrow at 2pm at Vessigny. If you can be there, try and be there. Give them your support and encouragement.

God richly bless you. You are dismissed. If you want to be baptized, for the Bible says, "Repent and be baptized in the Name of the Lord Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost," there is water that awaits you.

Amen. There are those to speak with you and talk with you a little further in the Word, whatever but don't just walk away saying, "I believe that is the Truth," and do nothing about it. But take the Word and hide It in your heart and say, "Lord, from this day, I want to be a real Christian. I want to serve You, now that You have shined the Truth in my path." Amen.

God richly bless you!

