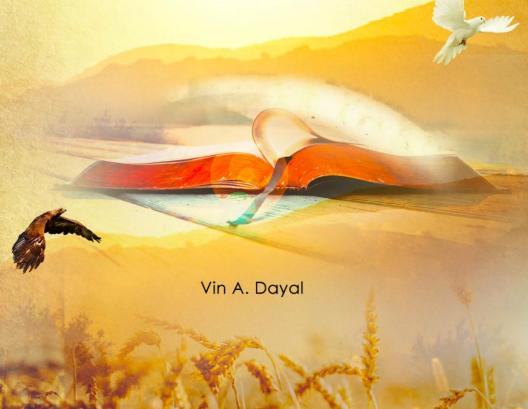
# The Unveiling Of Lucifer's Masterpiece

24th January, 1988



Third Exodus Assembly				
THE UNVEILING OF LUCIFER'S MASTERPIECE				
24 <sup>th</sup> January, 1988 Trinidad				

### **FOREWORD**

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website <a href="www.thirdexodus.org">www.thirdexodus.org</a>

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

## **Excerpt:**

That is the showdown right there, (glory!) the Mount Zion showdown: the image of the Beast and the image of the Word coming to a great showdown. The image of the Beast is exercising the authority of the dragon. Amen. It will speak with the voice of the dragon as the Bride will speak with the Voice of Christ, the Voice of the Archangel. Amen. Hallelujah. What a showdown it will be!

And two spirits have been loosed. The Evening Message loosed the Holy Ghost. Is that correct? And the Holy Ghost is to gather the Bride together and transforming Power, to form her into the image of the Word. And the ecclesiastical spirit has been loosed to gather the World Council of Churches and form them into the image of the Beast. Amen. And Satan has his mechanics set and God has His mechanics set. [Page 34]

The Unveiling Of Jehovah's Masterpiece 24th January, 1988

# THE UNVEILING OF LUCIFER'S MASTERPIECE

# TRINIDAD SUNDAY 24<sup>TH</sup> JANUARY, 1988

# BRO. VIN A. DAYAL

One more time, "We shall see the King."
We shall see the King when He comes,
He is coming in power,
We'll hail the blessed Hour,
We shall see the King when He comes.
Oh, one more time.
We shall see the King, we shall see the King
We shall see the King when He comes,
He is coming in power,
We'll hail the blessed Hour,
We shall see the King when He comes.
Oh, one more time.
We shall see the King, we shall see the King,
We shall see the King when He comes.

Amen. Hallelujah. Not only will we see Him, we will crown Him. We'll be coming back with Him to reign as kings and priests upon the earth. Blessed be His wonderful Name. Amen. We are so happy to know that he has shown Him forth to us in this Hour, the Blessed and only True Potentate. We know He's our King. Amen. We acknowledge Him as our King. We have no other King. You know, the Jews had cried out, "We have no king but Caesar" but we are crying out, "We have no king but Jesus." Amen? Praise His wonderful Name.

We have a couple of dedications. Sis. Fay Hunte would like to dedicate her baby girl. The baby was born right in Trinidad, (amen,) right in the home where she is staying with Bro. Patrick there and Sis. Rita; delivered by Sis. Sharon James and coming to be dedicated. She

was just here on vacation but God had all these things planned. Amen. They are going to get the Trinidadian passport; I understand the child is a Trinidadian, (amen,) so it brings a really good link there, by the grace of God. Amen.

And also Bro. and Sis. Larry Wilford would like to dedicate their baby girl, Deborah Mercy unto the Lord. Amen? Amen. We thank God for mercy. What would we do if He hadn't extended His mercy unto us? Amen.

I don't know but I tell you, God just inspires these saints to give the right names to their babies. In it, you know, you could see such a depth of the experience of the relationship that they have with the Lord Jesus Christ. And you know, they don't look at the natural world and what they think but like it was back in the Bible, it's just from their heart. Amen. They cry out unto the Lord and express (amen) their testimony.

Let's just sing, "Jesus loves the little children. Red or yellow black or white they are precious in His sight." Do you believe that? [Congregation says, "Amen." -Ed.] Amen. Jesus loves the little children. We have this little time of dedication.

Red or yellow, black or white, They are precious in His sight, Jesus loves the little children of the world.

Jesus loves the little children, All the children of the world, Red or yellow, black or white, They are precious in His sight, Jesus loves the little children of the world.

Amen. Praise His wonderful Name. I think I'm going to take these children this morning. Amen. It's a long time I haven't taken one of them and if I take this one from Guyana especially, nobody could get vex. Amen. Praise His wonderful Name. Little Bethany Abigail. You know, when the baby was born, Bro. Aubrey told me, he said, "You know, I was looking for a boy and the Lord

blessed me with a girl and then the baby was born over in Trinidad, so the Lord will have to give you some inspiration to dedicate the baby and to name the baby and these things."

In my heart, you know, I always had that little name there, 'Bethany'. It means, the grace of the Lord. Bethany was the place where Jesus raised Lazarus, amen; with Martha and Mary who had that faith, resurrection faith. He revealed Himself as the Voice of the Archangel. The same Voice that called Lazarus, is the same Voice that will call the sleeping saints in this Hour. And it was right there in Bethany, in 'the grace of the Lord', where that grace was extended unto them.

Also Abigail, another type of the Bride. Remember, when David came there in that Hour and he had those Gentile warriors and Abigail had that old husband Nabal; that old, denominational husband. And he wouldn't respect that David was the anointed Word (amen) and he tried to oppose the Word and then finally Abigail came and she stood in the breach. She stayed the wrath of David (amen) and judgment in that Hour. And 'Abigail' means, the joy of the Lord. So, I believe we have 'the grace of God' and we have 'the joy of the Lord'. Amen?

And here we have Deborah Mercy, also of brand new parents. Amen? Bro. Larry and our precious Sis. Susanna here, you know, all the time they are with us and came along. God joined their hearts together and they have their first baby, so I just want to take this one first, Deborah Mercy and dedicate her to the Lord Jesus this morning. Let's bow our heads and close our eyes.

Glory to Your precious wonderful Name. Father, as we stand in Your house this morning, in this time of dedication, it takes our minds back to the Scriptures that even You were held in arms, even You were dedicated in service; even You, a blessing was pronounced upon You. Lord, as we stand here today with two believers of the Scriptures, walking in the Light

of the total Word of God and observing every example that is placed there for us to walk in, we stand here Lord continuing this great Christian heritage that has been handed down to us.

As I hold this precious little girl, Deborah Mercy that You've blessed our precious Bro. Larry and our Sis. Susanna with, they've brought her Father, to be dedicated to You this morning. Lord, You took our brother's sperm and our sister's egg Lord and united it together to form this little body and You placed Your Gene inside of it and wrapped it up in the body of this flesh and made it a love gift unto them. Hallelujah. And she, Lord, is a product of their union, the firstborn, that they would see Your grace and Your mercy towards them, Father.

This little girl, we think of Deborah in the Bible, that prophetess who stood up there with Barak, Lord and prophesied under the inspiration of the Holy Spirit in that time Lord when a great victory was to be won. And they sang a song together, a song of victory, a joy of deliverance, when they saw Your great mighty hand. And so it is Lord in this Hour for them, as You've inspired their hearts to call this little girl, Deborah Mercy.

I pray that You would bless this child, Father. Grant her health and strength. May the great precious blessings of the Holy Spirit rest upon her. May You keep her from all harm and all danger! And Father, may You bless the parents, Lord as they are now entering into the role of parents Lord, that this great mystery of Christ (hallelujah) would be revealed through their lives Father, and Lord, such a Divine example would be set for this little one, such an atmosphere would be created, such an environment established, that this little girl can grow up into Your Presence, in beauty and grace, in favor before the Lord Jesus. Bless her, Father. I commit her into Your great hands today, as we dedicate little Deborah Mercy Wilford, in the Name of the Lord

Jesus Christ, for a life of service. Receive her Father, in Jesus' Name we pray, amen.

Heavenly Father, holding such a little, tiny tot in my arms but we are reminded that there is nothing that happens without a purpose. Even the little insignificant ink drop had a purpose. "Every happening is a sign," Your Prophet said. Such is the case of this little darling girl here that I hold in my arms today, little Bethany Abigail.

How our sister would have desired that her husband stands at her side today for dedication Lord, as she have brought her little baby girl into the house of God. But Thou knowest all things, Father. Thou has a purpose in all things, so it is not within man to direct our own steps but the footsteps of the righteous is ordained of the Lord.

And seeing that this fifth child of hers, Lord, that she has brought forth into this world, You ordained that it would be this way; it would come this way – away from her homeland, among the saints and the first one being born, Father, delivered by Christians and in a Christian home. Father God, all these things Lord, show Your great grace. Lord, when it seemed like it was so urgent and it was not even intended to happen and it was like the result of an accident, we realize it was the great design of Almighty God, for we recognize You in all these things, Father.

And seeing that she is the fifth one, it is fitting that her name carries the meaning of 'the grace of the Lord'. And seeing, oh God, the outcome of her deliverance, it is fitting that it carries 'the grace of the Lord'. And what a joy it is for every believer when we can see Your great grace and mercy working out in our lives, Father. Such is the case of little Bethany Abigail. I dedicate her to You for a life of service today over this sacred desk.

Her daddy hasn't set eyes upon her as yet. His heart is beating with expectation for his wife to return home soon, to bring her unto him that he would see and he would hold her and he from his own lips would pronounce the blessing that he feels in his heart, upon her.

But standing Lord, as Your servant in this pulpit today, I dedicate little Bethany Abigail Hunte unto You Who gave her, giving her back unto You Father for a life of service, that the great purpose that You have for her little life in sending her forth at this time and the way that You sent her forth, would be accomplished and it would serve to bring comfort and faith to her family. Bless the child with health and strength. May the peace of God be upon her. As we dedicate her, I pray she be placed under the precious Bleach of the Blood of Jesus Christ for Divine protection until You come. May You receive her now, Father! Into Thy hands I commit her, in Jesus' precious Name.

Bless her mother with health and strength and may the great Holy Spirit have Your way in her life, Father. Give her a safe journey back home that she'd go back Lord, with a testimony to share the experience with her husband, Lord and that when he looks upon both of them, his heart would be filled with Your love and Your grace and Your mercy. In Jesus' precious Name, we ask all these things, for Your honor and for Your glory, amen.

We have a prayer request we want to remember, and if there are any others that would have a special request, as we would pray at this time for our Bro. Tony Edwards who is requesting prayer for deliverance of a chest cold. Let us all hold our requests in our hearts as the Presence of the Lord is here.

Gracious God, we thank You Father that even our needs that we have for our physical bodies, of healing, a provision was already made when You bore those stripes, those cruel stripes upon Your body, beaten with Roman whips, forty stripes but the price for healing was paid, as those cruel stripes were made. For You were wounded for our transgressions, bruised for our

iniquities and the chastisement for our peace was upon You and by Your stripes we were healed.

I pray that that great healing virtue would now flow to the bodies of Your children that are so needy of that healing virtue today, Father. As they would believe with faith, placing that faith upon Your unfailing Words of promise: "I am the Lord Who healeth thee of all thy diseases," everyone would be healed for the glory of God, in the Name of Jesus Christ.

And Lord, the other needs, whether it be spiritual, financial, domestic, whatever it might be, may You Who gave the promise that You shall supply our needs according to Your riches in Glory, so meet these needs of Your children today. Speak to us out of Thy Word, as You taught us to pray, "Give us this day our daily Bread." Let that Bread come forth from Him Who had told us that He's the Bread of Life. May we partake today and be strengthened for the journey and the days that lay ahead.

Bless even the strangers and the visitors within our gates. If there be any that is not a Christian here, may this be the Hour for them to catch that revelation, Lord, and may they respond to Your Word as Your Word would call them by their name and the Light would shine forth upon their paths, that they will not walk in sin, they will not walk in darkness anymore but they would walk in the Light and the Blood of the Lord Jesus Christ would cleanse them from all sins and that they can have fellowship with You. Grant these things Father, for we pray and we ask these things, believing that we have received what we've asked for. For we pray, in Jesus' precious Name and for His sake, amen.

Amen? Shall we turn to our Bibles today? I'd like to read out of the Book of Revelation chapter 2 and Revelation 17 and Revelation 13, three places in the Book of Revelation, just for a short word of exhortation, a little message this morning, I want to call, "THE UNVEILING OF LUCIFER'S MASTERPIECE".

You know, I preached once here about The Unveiling Of Jehovah's Masterpiece, which I believe has been unveiled by the Word. But I believe that there is another masterpiece, not in the eyes of a masterpiece as Jehovah's Masterpiece, but a perversion because everything God does, the devil does in a perverted way. And he too is building something that is going to exercise all the authority of the Beast and would speak with the voice of the dragon, the same way the Bride will exercise the authority of Christ and speak with the Voice of the Archangel. And the same way She had to be revealed by the Scriptures, I believe this one is also to be unveiled by the Scriptures. So we just want to unveil it by the Scriptures today and we want to begin reading Revelation chapter 2 verse 18, for a Scripture reading.

I think it is a very important thing that I've been watching at for quite some time and I began to get a little inspiration to kind of put it together, so I want to kind of preach on it. They are things that we already believe but sometimes we believe things without knowing it in the Bible or realizing, you know, it took the opening of the Seven Seals and a Prophet to come and reveal it otherwise it could not be revealed. Just looking at it in the Scriptures there, all the reformers, all the great teachers of this Day, even until this present time, cannot reveal it. It is still hid from them. That is why they are all deceived and it is only in this revealed Word Message, have these things been made known. Revelation chapter 2, verse 18:

<sup>18</sup> And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

<sup>19</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

- <sup>20</sup> Notwithstanding I have a few things against thee, because thou sufferest (or alloweth, or to tolerate) that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
- <sup>21</sup> And I gave her space to repent of her fornication; and she repented not.
- <sup>22</sup> Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

And this is the verse I want to get:

<sup>23</sup> And I will kill her children with death...

And this was a prophecy here because at that time in the Dark Ages, she had no children as yet. I want you to notice that. The Catholic Church had no children as yet but God was speaking and saying:

...I will kill her children with death; and all the churches shall know that I am he... And death is the last plague.

...I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

And I just want to drop down to chapter 3 and verses 1 and 2. And now he's speaking forth here to the Sardisean Age and this is in the Reformation. One was in the Dark Ages and one was in the Reformation, many years apart.

<sup>1</sup> And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

# Notice that:

...thou hast a name that thou livest, and art dead.

<sup>2</sup> Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Also, let's turn to Revelation 17 verse 1:

<sup>1</sup> And there came one of the seven angels which had the seven vials...

And we know who that Angel is.

...and talked with me, saying unto me, Come [here]; I will shew unto thee the judgment of the great whore (the great harlot) that sitteth upon many waters:

- <sup>2</sup> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
- <sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
- <sup>4</sup> And the woman was arrayed in purple and scarlet colour...

Those are the official colors of the Vatican City.

...and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

<sup>5</sup> And upon her forehead was a name...

And notice, upon the City of the New Jerusalem, there is a Name written also because He's writing upon us 'the Name of the City of My God, the New Jerusalem' on our foreheads. So everybody has a name in their foreheads in this Hour.

<sup>5</sup> And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Now, watch how I'm bringing that: "I will kill her children," which is a prophecy in the Church Ages. Now here, the same one, that woman Jezebel, is also being revealed as Mystery Babylon, the mother of harlots. She had those children and those children are harlots.

<sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Remember, Jezebel was drunken with the blood of God's prophets, when she killed them out. Revelation 13, verse 11. Verses 1 to 8, speaks of the first Beast, which will be referred to in the second portion of Revelation 13 as the first Beast and that Beast was Rome. And we want to read from verse 11. It says:

11 And I beheld another beast...

He had seen the first Beast and he's seeing another Beast now.

11 And I beheld another beast...

Because this thirteenth chapter is dealing with two beasts: one out of the sea and one out of the earth.

...coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

It doesn't necessarily mean when he's coming out of the earth, he's speaking like a dragon. It doesn't mean that. It doesn't say that either. Because remember, 'and' is a conjunction and right there that eleventh verse, from the time that the United States was being set up as colonies and these things and becoming a civilized nation, (in 1776 they had Independence,) until today which is over two hundred and twelve years, this one Scripture, this one verse covers those two hundred and twelve years – from the Beast that came up out of the earth until that very Beast will speak with the voice of the dragon.

So, I hope you get that. It is very important when you read the Scriptures, you could read It just like, 'the

acceptable year of the Lord' and 'the day of vengeance', you know, and 'the Messiah shall be cut off' and 'the prince shall come and destroy the sanctuary', all those things are many, many years right inside those things when you read because 'and' is just a conjunction, joining two things together. So:

<sup>11</sup> And I beheld another beast coming up out of the earth...

That is one thing.

...and he had two horns like a lamb...

That's another thing, where there were civil and ecclesiastical powers, church and state. And then a third thing:

...and he spake as a dragon.

That is three things right there in that one verse. So, I hope you get that – from the time the Beast began to come out of the earth where there are no peoples, until that very Beast is exercising the authority of the dragon itself.

<sup>12</sup> And he exerciseth all the power of the first beast...

And that was the first Beast. If you had read it, you're acquainted with it, how It says, "Who is able to make war with that Beast." Amen? So that first Beast had exercised a lot of power before and this second Beast is going to exercise:

...all the power of the first beast before him, and causeth the earth and them which dwell [on in] to worship the first beast...

So, it is going to bring it to a worship. And we were talking a lot about worship in these last few services. Lucifer wanted that worship, with Adonijah, then Jeroboam brought that false worship and here, we are dealing with worship again. Because in the last days, everything is going to come down to worship.

...to worship the first beast, whose deadly wound was healed.

<sup>13</sup> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

<sup>14</sup> And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

This particular Beast who had a wound by a sword and it was wounded to death but miraculously, it revived. And this Beast that came out of the earth, when it's going to exercise its authority, it is going to bring a forcing upon all the nations of the earth to worship that Beast, that first Beast. And It is saying, "Make an image." You see, that is what it is propagating – that they should make an image.

<sup>15</sup> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

<sup>16</sup> And he causeth all, both small and great, rich and poor, free and bond...
That is the 'all'.

...small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

<sup>17</sup> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

<sup>18</sup> Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

May the Lord add His blessings to the reading of His Word! You can have your seat.

I want to greet everyone again in the precious Name of the Lord Jesus and I just want to make mention of these notes of praises that God has blessed many of His children, before we go into the Word. Our precious Sis. Bruce, you all know we were in prayer here for her constantly from the time she has that nervous breakdown and had to hospitalized and be under medication and these things. But the Holy Spirit has been so gracious to restore her and give her back her health and even bring her right back in the house of God. And she said, "I want to give God praise and thanks." She would also like to thank the saints for their prayers and encouragement during the time of her sickness. Amen?

So may God continue to prosper her in health and may she never have one of those relapses and breakdowns and may God just strengthen her in her mind and body and just let her serve God with everything she has in her heart in this Hour. We really appreciate the grace of God extended unto her; really to have her back in the house of God. Amen?

Our Bro. McDavid's neighbor, Mr. Alston Millet, will like to thank the Lord for healing, after prayer was offered for him two Wednesdays ago.

Bro. and Sis. Hemlee would like to thank the Lord for His grace and His mercy extended to their son Joseph who has been discharged from the hospital and is back in the house of God this morning. Amen?

So we know this boy also was hospitalized for a little time there also but sometimes, you know, God tries our faith. The healing doesn't come immediately like that because healing takes a process of time and sight and time is a great enemy. It battles many people, especially when they are believing for their loved ones. Because if they have faith in God's promise, God would bring it out. Amen. His Words cannot fail. So, we thank God for their faith and the prayers of the saints and the faith of the saints and God have answered prayer and the boy

is back here with his parents this morning. Praise be to God.

And also we have a note here to inform the saints: Bro. James Koylass, a very precious brother amongst us and labors very hard among the saints, labors very unselfishly for all these past years, his mother died yesterday. So, he wants to ask the saints to keep him in prayer at this time of bereavement and sorrow. So, may you remember him! Just let him know that you'd be praying for him and encourage his heart at this time when you'd see him after the service. Take a little time off to go and meet him and shake his hand and let him know you'll be praying for him. Amen? Praise His wonderful Name.

If there are any other arrangements regarding the funeral, any announcements, we haven't received any, so when we are informed, we will let you know. Also at the end of the service, we have the trustees who would like to speak to the saints, so let me just keep that here.

The last two weeks I preached so long, you know, and I don't intend to preach so long. My voice, I hardly have the strength to speak. I'm trying to take a rest these days but I just came out to service and just to speak to you this morning as a little group here watching and waiting for the Coming of the Lord Jesus. And you see, we have entered into perilous times, treacherous waters and as we gather together, we just really want to communicate the Word of God and the revelation of Jesus Christ and emphasize the things that are so necessary for those that we are responsible for.

Because it is more than just having a good time! We all have a good time as Christians. If you are a Christian, you've been saved, you've been washed in the Blood, you've been forgiven for your sins, you've received the Holy Spirit; you are sealed unto the day of your Redemption. That is settled. You are a happy person. Amen! You are a happy person. When you see

your name in the Lamb's Book of Life, all these things, you are a happy person!

And let me tell you, it's not only that, you have a revival inside of you because God didn't just put the Holy Ghost as a little something inside of there, just to say that you're walking about with something. No! That Holy Ghost inside of there is growing and becoming the fullness of God inside of there; bringing the full manifestation of the Word inside of there.

Because it is not just the baptism of the Holy Ghost, it is the revelation of Eternal Life in the believer. And that revelation of Eternal Life in the believer, it shows, you have become the Word or you are becoming the Word, or you are desiring to get the Holy Spirit, to be born again and go beyond just living a sanctified life, so you can get some power in your life to bring that life to the Word, that you would not just be shaken down today and trying to climb back up tomorrow and shaken down next day and trying to climb back up next day. You'd be living in heavenly places, which is the believer's position in Christ, recognizing what part of the Word you are.

So, you know, sometimes we get the wrong concept of the Holy Spirit and we feel that if you have the Holy Spirit, you have to be doing a lot of things and, you know, have healing campaigns and all those things. If you don't understand what God is doing in this Day, you're going to miss it by a million miles. The Holy Spirit, the Life of Christ in you, that very Life is maturing. Transforming Power is bringing you to the place where this very mortal will put on immortality. And how do you know it? The very body has already turned heavenly. Amen.

How do you know it has turned heavenly? Well, God let loose two hundred million devils to create hell on the earth. And if hell is on the earth and sin is on every hand, brother, to such a degree (amen!) and you could hardly walk out on the streets; all you're seeing is a

bunch of insane, naked bunch of Jezebels all over the place and all kind of fashions and worldly music and lustful things: the lust of the flesh, the pride of life and the lust of the eyes is on every hand, never before in any Age like in this Age, well, you will know right away, that body which is part of this fallen creation, it will take the very literal Life of God to hold it in subjection and keep you living a godly, sanctified, holy life. And that garment is not spotted by the flesh if you really have the Holy Ghost to begin with. Amen.

And when you can walk there and have the victory... You're in Egypt and you're in Sodom going to work, coming from work, brother, occupied in the things of this life, in this Age, you're confronted with those things daily. There is no way that you can go and hide that you can come out of it.

Way back in the 1960's the Prophet went back in the jungles of Africa and found them—a Hottentot [a member of a nomadic pastoral people of South West Africa -Ed.] with a radio doing the 'boogie-woogie' [A musical genre mostly associated with dancing -Ed.] to Elvis Presley and all kind of different things; way in the jungles, much less in the city where he was. Amen. It has polluted the entire earth.

So, you must know, these things are not any great big things that you're trying to fathom in your mind. Right away you'll know if your body has turned heavenly or not. You'll know if that snake in your heart (amen!) is trying to feed upon the dust of the 'earth' in all different forms because the Serpent's meat is the dust of the earth. And everything you could see with your natural eye in this physical world, is the dust of the earth in another form. You watch a motorcar – that is the dust of the earth in another form. You watch a nice house – that is the dust of the earth in another form. You watch nice clothes – that is the dust of the earth in another form. So, whatever you see out there and you desire it, it is the dust of the earth in another form. Amen.

But if you have meat that they don't know of, if your affections are set on things Above, on the right hand of God where Christ sitteth—because if you be risen with Christ, then seek those things which are Above. And if Christ rose on the Son-day (amen) and you are a part of the Body that is following Him in the resurrection, you are caught up in heavenly places, then you are not being conformed to this world anymore but you are being transformed by the renewing of your mind.

Why could those saints come here and get inspiration in this season to sing a song and then 'Shadow' [Winston Anthony Bailey - local calypsonian -Ed.] is singing about 'the garden wants water' and this one is singing about 'the man' and all kinds of things that they are singing outside there? Why? And they are singing about, in His Own time He shall show the only Potentate. [#1204 - Songs That Live -Ed.] Inspiration is pouring out. It's the same Hour (amen) but two different kinds of people, in two different kingdoms. Do you see what I'm talking about? And they are catching something and they are singing about the scepter shall not depart from Judah until Shiloh comes and we shall reign with Him on the earth and we shall see the King when He comes in Power.

Why? Something is being unveiled to them. Inspiration is striking their hearts. Their minds have been brought under the influence of Something; of another Mind – a Mind more powerful than their mind, until their very mind is becoming that Mind. Amen. Because that Mind shows us, this world is falling apart. This Eden is doomed. The rock has been thrown up. The Cloud has been turned. The priest has handed the Prophet the Book. The Scriptures has been identified. Hell is being created on the earth. Amen. The Title Deed has been given back to the sons of God. This world is earmarked for judgment. There is no way it can be reversed. The verdict has been delivered. The penalty has been given already and the bombs are in the hangar there, waiting to blow the whole thing apart

so that the righteous can walk out on the ashes of the wicked.

That is why there is an Influence upon the Bride, trying to pull us out of this world, gathering us together, bringing us out from all walks of life, breaking up every influence upon our life and setting us free to serve God in this Hour. If we are doing that for ourselves, something is wrong! But if that is happening to us by experience, then God is on the scene delivering His people; gathering them together. Why? Because in this Book, when those Seals opened, He must gather His people and take them out of the earth. And that is the very evidence that He has begun the good work inside of you. That is the very evidence that He has begun the good work inside of you.

He isn't just breaking those influences off of you to kind of just walk out here now and hold a good job and say, "Well, I have a little more money to spend on my family because I don't spend so much of money on drinking and smoking again," or, "You know, I kicked the T.V. out of the house and I'm using the money to buy a washing machine instead." No! It is not for that. He came down to break those things off of you because He's getting ready to take you off the earth.

You see, 1st Thessalonians 4, It begins with the Lord descending and It ends with, "We who are alive and remain shall be caught up to meet the Lord in the air." Hallelujah. It begins with Christ coming down and the Bride going in. That's where the Bride is going up. That whole mystery of the Rapture is Shout, Voice and Trump. Amen.

We were on the earth in darkness walking around in Laodicea, blind, in creeds and dogmas. All of a sudden, somebody started to show us in this Day, the Scriptures – Revelation 10; show us the Cloud. We heard the Prophet preaching. We saw the Pillar of Fire vindicating the Message. Something struck our hearts to let us know, something was always different about us. Amen.

We couldn't fit in this world. We've had that experience, if you are a Christian! And those things in the Word lets us know, the Rapture has started.

Then if that is really the Lord coming down, if these revelations are really the Book being opened, then there is a part that says, "We'll be caught up too, to meet the Lord in the air," which is a very continuation of that very experience that started there. Don't you realize that? My. It is the very same Scripture, the very same promise. It is not completed until you are caught up to meet the Lord in the air.

So if you have any doubts about the Message, if you have any doubts about the Seventh Seal, if you have any doubts about the Coming of the Lord that has already started, if you have any doubts about the Seals opened, then you have doubts about going up in the Rapture. But if you are persuaded that those things were actually identified in the Scriptures, then you know, "I'm going up in the First Resurrection." Amen. And let me tell you, when He descends, it's all to be completed within this generation. Amen! Hallelujah. He is bringing to pass His very Word. He has dropped down there like a thief in the night.

And you think about it: when He dropped down there to the Prophet in Sabino Canyon there, where were all of us? Where were all of us knowing about this Message? The very fact that we are here, proves that God is gathering His people. How is it, a man could come back from the desert and preach certain Truths and there are churches established around the world, thousands upon thousands, almost in every nation on the face of the earth; one man coming back from the desert saying Angels appeared to him and he began to preach Truths in this Bible, if that Rapture hasn't started? Amen.

It just proves it. Not only do we see that, that is on the Bride's side; that is on the Bride's promise being interpreted. But on the other side, we see communism uniting, we see the false churches uniting, we see the money system falling apart, amen; we see the Sodomites, amen; we see the sign of the Age like Noah. It is all there around us. It is impossible to deny it. It is taking place. We are caught up in the midst of it. Amen.

And that is why, if you have a revelation of Eternal Life (amen) inside of you, you know that when that Message struck your heart, something took place. I'm not talking about when you heard a tape. I'm talking about when the Holy Spirit comes down and changes the Scroll, so you could hear It right. Because when you hear a tape, that doesn't mean you've got the Holy Ghost. When you say, "Bro. Branham is a Prophet," that doesn't mean you've got the Holy Ghost. No, sir! Amen!

But when the Holy Spirit does something inside of you, that means your life begins to produce the Bible; that when the revelation begins to preach to identify the Bride, you aren't hearing about somebody that is called 'Bride', it is your own self you are seeing. Amen! And you are walking and Something inside of you is pushing you through, though it cost hard trials. Amen. Though death comes, though famine and pestilence and tribulation, whatever comes against you, it is Something in your heart saying, "What shall separate us from the Love of God that is in Christ Jesus?" It is Something saying, "Till death do us part." Amen. "I'm not turning back on that vow (hallelujah!), regardless of what we face."

And when the Lord sees you standing, He'll say, "I'll never leave you nor forsake you either." Amen. "I'll be with you always, even until the end of the Age."

See, you can't help it. It is happening inside of you. You are moving it (amen,) under the influence of the Holy Spirit. You can't get away from those things. It is the Spirit of God that has come down in this Day. Amen. And not only do we see all those things but then

there is a part inside of there to let me know that I, who live at #643 Gulf View, La Romain, is going up inside of it, amen; a part that ties me inside of there. Amen. And the Holy Spirit comes and takes those things out of the Bible and ties it together, to prove to us there is a Bride part of the Message. Amen.

Look at the very Holy Spirit, came back here in these last few services here, a few message here and took it out of the Bible, beyond the human mind and put those things and tied those things together like that and showed it to us, amen; showed the definite operation of the Holy Spirit right amongst us, bringing us to a place, (amen) to know we are right in step with God. Amen. Something is fixing to happen and God is moving upon the scene to let us know what is taking place.

So I say, you have Eternal Life, you're a fine Christian, you're serious, you want to know what is happening in the Hour that we're living in, you want to fulfill your responsibility, you're checking your life daily, you're trying to measure up with every Word (amen!) because you know this world is going to be blown apart just now. You see the darkness moving in. You have discernment to recognize spirits. Your senses are exercised to discern good from evil. You are no longer a child tossed to and fro by every wind of doctrine. Amen.

I'm speaking generally to the Assembly here. Amen. I know there are many little ones here who are now being born, since they got baptized last week, but what I'm saying, even you inside of there, get in the Word. Stay in the Presence of the Son. Amen. Get your life shaped up. Get the Holy Ghost. Don't just come and sit in the church and get baptized! Press the battle! Amen. Get inside of there and pray for the Holy Ghost! Pray that God put Fire inside your heart. Pray that the things of the world leave you. Amen.

You don't want to say, "Okay, I've joined a new religion now." There is no religion here to join. Baptism, water baptism only puts you in a local

fellowship. That only puts you in Barataria! But the baptism of the Holy Ghost will put you in the Rapture. Hallelujah. Amen. Hallelujah. You have to get that baptism inside of there.

When that Seed is quickened, then you don't need a brother to bring you to church, you don't need a sister to bring you to church; you don't need anybody to keep winding you up to come to church. No, sir! Then it is Christ in you bringing you to church on time, all the time, amen; keeping you in the Word, keeping you in prayer, keeping you with expectations; living every Word, amen; being a written epistle read of all men. Amen. Then you have a walk with God!

Otherwise, if this one gets you vex, you sully the Message. If that one gets you vex, you get discouraged. If this one does that, it stumbles you; you fall back. You don't have the Holy Ghost yet. No, sir. Amen. But when you get the Holy Ghost, you alone have to serve God like Daniel down in Babylon, to stand there regardless what everybody is saying. If God be God, (amen,) you serve God. Hallelujah. That is what it is. Amen! Yes, sir!

So, we see the Holy Spirit has descended in this Day and begin to move upon the Elected Seed. You could imagine Sis. Bruce here, she wanted to be in service for so long; was there in the hospital. Could you imagine what it is for her this morning to be in the house of God, hearing the Word being preached, seeing the saints and singing the praises of God and feeling the blessings of God coming down? Amen. God has to throw some of us in some places sometimes, I tell you. Amen. Hallelujah.

We have to appreciate these services! Amen! We have to appreciate being able to take a stand for the Word in this Hour. Amen. We have to realize the importance of us holding our testimony in this Hour. Because remember, God is going to judge us as individuals. If you are a Gentile, He'll judge you like an individual.

Amen. You will stand there with your own personal testimony.

It's the Hour of personal vindication. The revelation is personal to you, the individual – Christ in you, the Hope of Glory. Not, "I'm in the Message." Christ in you, the Hope of Glory. Not, "I understand water baptism and I understand denomination is false." No! Christ in you, living, walking, thinking, working through you, (amen,) showing He's the same yesterday, today and forever. That is what the Message is all about. Anything short of that is sin, amen; religious sin – Laodicea. Amen.

And you're not sure because you're sanctified so you are a foolish virgin. Amen. Because Judas was sanctified too and he wasn't a foolish virgin. Amen. You don't want to say you're sanctified and you don't have the Holy Ghost and you're a foolish virgin and you'll still make it. No way! Amen. You get the Holy Ghost or perish. Amen. You know you've been born again. *I've been changed. I've been reborn. All my life have been made anew. What a difference.* [#390 - Songs That Live -Ed.] Amen! That is what it is.

So here we are, caught up in this great Truth being revealed; this great revelation of the Rapture, only for the Father's spiritual Genes. The Holy Spirit has come down, not to try to win the whole world. The Holy Spirit knows there are only a last few names in the Book. The Holy Spirit knows that He expressed those thoughts all through the Ages and those seven messengers called them and they are in Glory. The Holy Spirit knows that it is just one here and the Holy Spirit comes to them (amen) and quickens and makes alive to them (amen) that they are a part of this great thing that is happening on the earth. Amen.

The Holy Spirit takes away their inferiority complex. Hallelujah! The Holy Spirit puts Revelation 10:8-11 in their hearts and says, "That is you inside of there. You

are a part of the mystery to follow the Head." Amen. Glory be to God. The Holy Spirit comes inside of their heart and makes them spit the world out. Amen. They spit it out. They are not going to pull in that poisonous nicotine. No, sir! You could put a gun to their head, they don't want any part of the world. Glory. Amen. They're standing there with apostolic faith.

Could you receive an apostolic Message and don't have apostolic faith? Could you be under an apostolic Message and want to have denominational faith? No! Something is wrong with your experience. If you receive an apostolic Message, you'd be apostolic children and you'll have apostolic faith. Hallelujah! You'll do apostolic things. Glory! Amen! Lob und Dang! [German for, "Praise and thanksgiving." -Ed.] Amen. My! That is the Hour it has come to. You see evil on every hand. Amen.

When I heard them sing that song this morning, "He will show you these times" and here we are, oh my, I said, "Lord, You spoke to our hearts." Amen. Hallelujah. "You put a song in there to keep the Word alive, amen; keep us in remembrance." Amen. That bless... When they said, "The Lion of Judah," they looked and they didn't see Him. An announcement was being made but they were still seeing a Lamb. Hallelujah! But somewhere inside of there, then they heard a Lion roar and they got confused again. Hallelujah. Oh my!

It is a revelation unfolding (hallelujah!) of something that is coming, unfolding now. And there are some being caught up into it. Amen. Hallelujah. No wonder we say, "All hail King Jesus." [#718 - Songs That Live -Ed.] We know Who we are singing about. Amen. We sing it with a revelation. Amen. Not, all hail the President. Not, all hail the Kiwanis Club or Lions Club or something. No, sir! Not, all hail the NAR. [Local political party -Ed.] "All hail King Jesus. All hail Immanuel." Hallelujah. Amen.

You identify yourself where you are at (amen) while this whole generation is being caught up in all their folly. Amen. They are getting ready for Carnival. Amen. They're being anointed. Amen. All those men were waiting for the hour to loose those spirits. How? By singing their songs.

They say when this man, Rudder [David Rudder, local calypsonian -Ed.] stands up and sings, brother, all those women stand up there and they want him to sing the song about twenty times and sing it over and sing it over and sing it over and sing it over. Amen. They don't want to leave.

Why? The words he's speaking, is loosing a spirit upon them. The man went to Haiti, with all to those Voodoo drums, went to a lot of those places in Africa and picked up all those things and then he condensed it into local terminology that they could relate to. Amen. But you have all the music right there. Amen. And it put them into an atmosphere until in some of the parties, brother, all kind of demons are writhing all through them and they are on the floor; they can't even get up off the floor. But until he began to sing it, nothing was happening. Amen. He went in for the experience and came back with the inspiration. But he had to sing it first because how was the spirit loosing them from the bottomless pit?

Go back to Kings. You hear in the message, brother, when they began to bring forth the prophecy, it went upon the people. Don't you know what Age we are in? The anointed ones in the End Time. Two realms (amen) right here. Two trees, amen; two spirits are anointing their people.

That is why inside of here when you see the Holy Spirit is anointing the Word to be spoken, it can loose something in your heart too, amen; flip on a switch inside of there, amen; brighten up your eyes. Hallelujah! That is why you have to take it in your heart. That is why you have to get in the spirit of it. Amen. Glory. You see?

They are communicating in a certain channel out there and their people get anointed. And this man is bringing on a mas [Carnival celebration - 'masquerade bands' - Ed.] there – you see it in the newspapers. Brother, all those things he was trying to bring over those last few years, showing you the depth now, and this one is called 'jumbies'. [Meaning ghosts or spirits - Ed.] You see, we as believers, we know what they are picking up. Like I was reading the newspapers, there were some pictures advertising called 'demon lovers'. You know, Bro. Branham said...

Why I'm speaking these things—because you may say, "What are you talking about that for?" Because you see, it is through the fourth dimension it is coming. It is through the fourth dimension. Through the music; the radio and these things, (amen) the television and the cinemas, that is how he puts it inside of them. The fifth dimension is being loosed upon the people and they don't know it's happening.

It took a Prophet to come and take the Bible and show us Revelation 9, the bottomless pit is opened. Amen. Demon powers are streaming out, conquering the nations. But don't touch any one of them who has the Seal of the Living God, (hallelujah,) who are marked in their foreheads. Don't touch any one of them. Glory be to God.

He'll make their foreheads harder, like adamant; harder than those other foreheads. Amen. They are trying to bring their thoughts, they are trying to overpower your mind, they are trying to bring you under their influence, psych you out but there is a Mind here to blow apart all minds. The very Mind of Christ Himself, the very Word that can slay the enemy and cut him to ribbons (amen) is upon the Bride. This is the Secret – the Word is in the Bride. That is the Secret. And the Bride has that Secret. The world doesn't know anything about it.

Satan is confused over the flesh of the people: "If thou be this, if thou be that. Are you sure they... They don't look like Bride to me. They don't look like this..." But

it is the Word inside of there. One of these days like in times past, it might be a little man with his lunch bag or a woman over a washtub (amen) but it is God en morphe. Amen. It's God en morphe. Hallelujah.

In your own way, He's showing it to you. In your own environment, He's making it real to you. Amen. In your own situations, He's testing it to give you confidence that what is in you is greater than what is in the world, hallelujah; to make it real to you, (amen) that you can have faith in the God that's inside of you. You can know the very Word that's inside of you is the Mighty Conqueror. You don't have to try to school anything. You know the Word in you is the Mighty Conqueror; God walking inside of you. Amen.

In that next realm, in the religious realm, oh, the preachers are preaching too and loosing an ecumenical spirit on the people, amen; bringing them to give their support to the Roman Catholic system. It is all coming by the word that they are speaking. That is the Age we are in. Amen.

So you have to know. You have to have the thinking... No wonder the Prophet said, "Get the thinking man's filter. Filter everything." Amen. "Make sure you have the holy man's taste." Make sure that soul, which is part of the Word, is drawing, and Life could only connect with Life. He said, "Sin connects with sin but Life will connect with Life." We are all part of one and the same thing. My!

And that is why you see in this Hour here, we can't lose that realization; can't get it clouded over. You have to keep shooing those buzzards. Abraham was there in the setting of the sun and the fowls of the air were coming in from all sides. Amen. Demon spirits were trying to fly in and invade and take over and pollute that sacrifice but Abraham stood there until the sun was going down, brother, shooing them off; shooing them off. Amen.

Last week we had to stay here and shoo off so many of those buzzards that were flying from all sides. Amen. Shoo them off! He said, "What is it? It's a type of Abraham's Seed in the last days casting out devils." How? By the Word of God. Amen. Chop that thing to pieces and drive it back out, (amen,) that there is going to be a real standard. When the enemy comes like a flood, watch God raise a standard. What is the standard? Build the Church upon the Rock of revelation that the gates of hell can't prevail against it. Amen. Is that what He said? Bring the Word and make It so strong and so tight; lay It in so close that the devil doesn't have a place to move inside of there. Amen.

And we've seen we've come to a time like that. It's a great time, a challenging time and this time, Christians must have backbone. [Courage, determination -Ed.] At this time Christians must have convictions. There is nothing like a Christian, you're in the Message and you're going along and you don't have any conviction. This is the time, a Christian must have discernment to know, "That is the devil bringing that there. Get back, Satan. I don't want that." Amen. "You are not going to hybridize me now in this Hour. You are not going to bring any little, old, funny [strange -Ed.] thoughts in my mind. I'm going to pull down those strongholds." Amen. Hallelujah.

Michael and Lucifer are on the battlegrounds. Where? In your mind. Amen. Hallelujah. Michael is bringing those Seven Seals. And Lucifer is bringing all those Trinitarian business (amen) to confuse you; all the abomination and pollution in the world. Amen! Hallelujah. But what is Michael coming down for? To set up His Kingdom, (amen, hallelujah!); brother, to set up His Throne in your earth, (amen! Hallelujah!); to take full dominion. Hallelujah! Glory! Amen.

It's a challenging time. Christians must have conviction. Amen. If you are a son of God, you will walk

like a son of God. Amen. You are ready to give every man a reason of the Hope inside of you. No time for foolish talking and jesting and all these things. No, sir! You speak the Word. You apply the Token, (amen,) in desperation too. Glory be to God. If we have nothing to say, instead of arguing, we should get together and sing and praise God. We testify what God is doing in your life (hallelujah! Glory. Amen.) in pouring out virtue (amen) into your brother's heart by your revelation; by speaking your revelation.

God gave you a revelation. If you are a Christian, you have a revelation. Faith is your revelation. Hallelujah. God revealed to you the Word for the Age; showed you, you are part of the Word. Your revelation is personalized inside of you. You know the Hour. Amen. See? You have knowledge. You know what Age you are living in. You are not trying to anoint some past thing. No! You know the spirit of the Age. You know Hallelujah. the device of the enemy. You have discernment to know the brother's sickness; to see what is giving him trouble. Amen. When you see it, you want to fellowship with him in the Word to strengthen him. You don't say, "Well, I'm in the Message. I'm in Barataria and..." Brother, Barataria could be in hell, that has nothing to do with it. Amen. My!

Do you think hell is some far place? If there are two in the chair right there, two in the bench – one could be in Heaven and one could be in hell; one could be Esau trying to seek a place of repentance and can't find one and one could be Jacob with a snotty nose, crying, bawling and screaming to get the Birthright. Amen. Yes, sir!

Oh, you don't get churchy in this Hour. No! You have real godly Love and concern one for the other and that would make you speak the Truth in Love. You say, "Come on brother, shake yourself. Come on sister, the Hour is too late for that. Come on, let's talk something edifying. Come on, let's talk something more

meaningful." Amen! You don't feel ashamed and going through a force and you can't say it and you compromise here and you know... No! You speak out, (amen) by the grace of God. Hallelujah. Glory. Why? The time is here. Amen. The time is at hand. Any day now He could appear. Amen. Any day now, brother, something will happen to know it is finished.

Remember when the Squeeze comes, the door is already closed. Because when the Squeeze comes, watch, the Third Pull will go to the lost then. And it goes to the lost *after* the doors are closed. For the past twenty-five years, from 1963, "I must continue in evangelism until that time comes." Oh my!

I want to get that there this morning here again. The Holy Spirit said, "Take that and bring it right back" from 1980 when I showed it to you, "I cannot go any further. I must wait here, go back into evangelism until that catches up with this." What is going to bring the catching up? Amen. When Wall Street begins to crash and fall through. Amen. When it needs be now (amen) for that lamb to speak with the voice of the dragon out of Revelation 13. Watch it! We are going to get to it in a little while.

I want to give you a little exhortation. I feel the Holy Spirit saying, "Exhort them, exhort them, exhort them." Amen. "Let them know it's an individual stand, it's a personal revelation. Not hold their hand but it's a cleancut decision." It's a total separation from all unbelief. It's to have your lamp trimmed and filled with Oil. Amen. Hallelujah. To know that you are standing there ready. Your garment is not spotted by the flesh. Amen. You're not looking back at the world like Lot's wife. No, sir! You are caught up into heavenly places. Your affections are set upon things Above. On things Above – charity, that Capstone. Things Above, where Christ is on the right hand of God; where a huge portion of Heaven is going to come to bring the Third Pull, all these

things. That is where your affection is set – on those things Above. Amen. Hallelujah. Glory. Amen.

Brother, it's a time we want to see the young people Spirit-filled. You don't want to see young people coming along and you have to try—"I wonder where to help them now?" No! You want to see young people getting serious; catching a revelation. Not trying to makebelieve serious; getting a revelation. Amen. Watch change in their dressing. Watch them change in their attitude in the house of God. Watch how they sit there attentively to grasp the Word. Watch how they sit there knowing then that they have a desire for the Word. It's not because their father or their mother sit close up, that they are taking a seat there. If they had no father and mother, they'd be right in the front.

You want to see people with that kind of attitude, (amen,) that they are in the house of God because they want to be here, they love to be here, amen; they know the importance of being here in this Hour. Hallelujah. You want to see the Word strike people with conviction. You want to see man and woman wake up and realize (amen) the time that we are living in.

We want to see that sweet Spirit, that Holy Spirit begin to get close to the people where they can have that love and concern one for the other, amen; can't wait for the doors to open. Amen. You want to see the Spirit like it was on the Other Side, the Prophet said because it must be here *first* to take us over There. Amen. Before the Rapture goes, it will be something like he said, "I saw them beyond the curtain of time," Bro. Zeph. It will be something like that. Amen. Hallelujah.

Oh, it's time for the 'Love brethren' to move again! Glory! Amen. My! It's time to see real, godly Love sweeping among the people, amen; the Holy Spirit doing something to let that Love flow among the people. Amen. It's time for the people to get in an atmosphere to attract that Spirit of Love; attract It; attract It. Amen. Do things that please the Holy Ghost! Amen. Show a

concern for your brother and sister that pleases the Holy Ghost, that by this Love, all men can know that you are My disciples, amen; something real. Hallelujah. Caring and sharing, getting closer; standing in the Word together.

It's something that a father—like in a home, a father loves to see his children do that. Is that correct? If you find that everybody is independent, everybody wants to rule and nobody is talking to one another. When the daddy sees two of them coming from school in the evening and they hug up each other like close friends, (amen,) they are talking, they are laughing, the two boys, and daddy says, "Oh my!" He's happy.

If this brother is running and leaving the other boy behind, the small boy can't come and he's crying and the big one is leaving him and the big one, you know, is bawling at him and he wants to play with his own friends, daddy don't like that at all. No, sir! Amen. See? So, when he begins to see that they get together and they go inside and from the time the big brother gets something, he puts piece of it in his pocket, he says, "What are you doing that for?"

"I am keeping it for my other brother when he comes." He says, "My!"

You feel real happy in your heart. That is what you want to see. God gave you your natural family, right? The revelation is not a big, deep thing, you know. God gave you your natural family. Many of you are fathers here. Many of you are mothers here. Amen. Many of you have children. Amen. Well, in your own little home, you can know what God wants. Because that is a way for you to contact it!

Because God has a family too. God has children too. God has a home too. Amen. Maybe this one is selfish and this one is headstrong and this one over here, they are always fighting. The Father says, "What is going on?" Amen. The only place that has Love in the last Day, is among the Elected Seed. Oh my! Hallelujah.

When you see the Holy Spirit begin to move out among the people like that! Amen.

I was reading something in *The Church Ages* book, the Prophet was saying that when those Christians stood there in the Dark Ages and they were dying, many of them under persecution, the heathens used to stand up and say, "My! Look how they love one another." They said, "The heathens used to be amazed that they said, "My! Look how they Love one another." Oh my!

May the world stand and see that kind of Love amongst us! Amen! Because let me tell you, this Message was sent to bring back the same type of heart condition. This Message was intended to unite our hearts the very same way. Bind us together! Bind us together, Lord! Bind us together! Amen. That should be the prayer of our hearts. Hallelujah!

Sometimes maybe our prayer shouldn't be too selfish – everything is, what God can do for us. Sometimes that prayer, God should look and see you're praying more for somebody else than your own self. God would say, "Wait! For the whole week and they have not prayed for themselves yet." You see, you think that you have to ask but when He sees you praying for more concern, do you know what He says? He says, "Uh, huh! I see they—I know what they have need of." Amen. But He's seeing the unselfishness. He's seeing that you're being touched with somebody else. Amen.

You see, but if you're insecure and you don't know God, you'll always feel that if you don't pray for it, you won't get it, so you spend more time praying for yourself and just mention somebody else. It doesn't attract the Holy Spirit at all. No. That is an indication of fear. Amen. That is an indication of fear! And from the time you approach God like that, God is saying, "You see? They don't know Me yet. They don't understand Me yet. They're misunderstanding Me." And He doesn't want you to have the wrong relationship with Him, He wants to relate to you right. Amen.

Remember the man in the Bible? He said, "Lord, You are a hard Master." He dug back up his one talent: "Look back Your talent." He had a wrong relationship with God. He was seeing God as a hard Master. He couldn't understand perfection and instruction. He couldn't understand chastisement and Love. He had everything confused. He thought chastisement was punishment. He didn't know there was no punishment! Punishment is for wicked people! Amen. Punishment is for Serpent's seed. Chastisement is for correction to bring forth more Fruit. It is training, child training. Amen! See?

And that is why half the time, people in their natural home, parents misunderstand their children and children misunderstand their parents. With the church, people misunderstand the Minister; everything. Why? Then in their own life, they misunderstand God. Then people are reading the Word and they're getting a different revelation of what is really in the Bible here because of the condition of their heart – how they are seeing things; how they are relating to it. Amen. But if He can get inside that heart, you'd see everything right. Amen. Hallelujah. Glory. See? It is that kind of Hour. Amen.

So, when we see these things moving in here so rapidly, what a time it is for us to take inventory. And that is what we want to do with everything inside of us. We want to take inventory because we don't know what hour He's going to come. I can tell you it is very late. It is getting later and later and that is why things are happening in the spiritual realm. You watch the Holy Spirit striking things in the Word to give the Bride consolation. In the midst of all that is happening, in the midst of the crucial times coming up, in the midst of the oppression coming down, the Holy Spirit is speaking something.

Look at that message there, *The Blessed And Only Potentate*. [1988-0103 -Ed.], amen, in the midst of all of

that, He said, "Don't even fear that. There is another Kingdom coming. This wouldn't even last. You don't have to fear this thing here. You don't have to fear for your life." No, sir! Amen. He was showing us those things. Then coming in last week there, the Holy Spirit was bringing those things out, showing you the Age of idolatry; showing us all the deceitfulness but God had a seven thousand laid back there under that prophet's message (you see?) reserved for Himself. "I have reserved seven thousand." Amen. My!

On Shalom page 27, [1964-0112, para. 168-210-Ed.] he said: Now, to you adults, the Scripture is God's Symphony. Yes. Hallelujah. Only the Composer knows what it really means and He reveals it to those who are listening, who are interested in knowing what the drama is. But you'd have to know about a [symphony] first. ... It's not just something you see; it's the changing, the junctions of the Word, or of the music.

Many people can't seem to follow inspiration many a times. Many people can't follow the leadership of God in the Word many a times but he said you have to understand it. It's the junction; it's the changes. Amen. Things are happening in the natural realm. Remember I said, everything that is happening outside there in this natural realm, is in the Book of Revelation. Because John was transported in this Day and the things that we are seeing with our natural eyes, was what John saw in symbol form. But the thing is, people need inspiration to get in the same Spirit that John was in, to take the symbol form in the Bible and tie it together with those things here.

The Prophet did it and that is why he wasn't confused. That's why he looked there and he saw the wars taking place, he saw communism uniting together, he saw the church uniting together, he saw the Sodomic condition, he saw his Message – that Mighty Angel bringing forth those Seven Thunders. It was all being

revealed to him plainly because he was right in the scene.

And if we had got into the channel that he was in, giving the revelation, it would have brought us into the same Spirit that he was in, brought us into the same vision that he was in and it would have the same effect upon us as it had upon him and what the Spirit was able to do through him, the Spirit would be able to do through us also. Because it is the same kind of people believing the same kind of Message in the same kind of Hour; same kind of conditions. It cannot change.

So you have to know: ...the changing, the junctions of the Word, or of the music. It throws; sometime it's going this a-way [then it goes this way] for a while, a certain beat; after [a] while it changes all around. What is it? To you who wouldn't understand It or don't know nothing about It, not interested in It, it is just a racket, it's a fuss.

Say, "I can't understand half of the things that you are talking about." Amen. "You kind of confuse me many of times. I like the little, simple Message." Amen. "Turkey-lurkey, Goosey-loosey, Chicken-licken, I like that. Just forty-five minutes and send me back home. That is not for me; I'm a Christian already. I already know God for all these years. I don't have to hear all this set of things." See?

To you who [are] ... not interested ... it's just a racket; it's [just] a fuss. But to those who know about it, they're watching for It; they know It's coming.

Remember, there is not one promise that you could have faith in and be looking for this morning, that is not written in the Bible. And you must know about it as a promise before you could have faith to believe that you are going to receive it. Because if you don't know it is a promise, if you don't know God said it and you are trying to have faith in it, you really can't have faith in it. Because all real faith comes from God and God would not be giving you faith in anything that He didn't say. Amen? Because faith is really His promise being

revealed to you. Amen? When He reveals that promise, it becomes faith to you that you could believe for the promise. Alright now.

So: ...they're watching for It; they know that It's coming.

And what we are looking for, we know it's coming. There is a Ministry coming, a New Ministry. Why is all this consecration? Why is all this fasting and praying? Why is all this wearing out of the flesh? Why is all this 'throwing off all the world'? Why is all this purging out? Why is all this purgatory right here?

Thank God that I'm not a Catholic priest and put Purgatory somewhere else! I put Purgatory right here. The Prophet said your Purgatory is right here. Every time you come to church, you're in Purgatory. Amen! Hallelujah. Glory. Purging out that soul from all unbelief. Amen. Purging out that life. Put you in the backside of the desert, purging you out. Righteous men, molded into saints and sages. See?

So we know it is coming. We know a Squeeze is coming too. We know a financial collapse is coming. Amen. We know laying off of jobs is coming for many. We know many are going to start to have to have faith now, draw faith salary from the faith bank. They have to start working for the faith company now. Amen. Hallelujah. And they have to approach Jehovah-Jireh's grocery with faith. They have to write checks in Jesus' Name now. Yes, sir!

If you do it in the natural, you have to be able to know, the natural only testifies of the spiritual. If you're working for a natural company in Trinidad, a natural man pays your salary and gives you natural money. You are going to write a natural check. You have a natural bank account (amen) and you feel naturally secure. Alright! Well, there is a spiritual thing going on too.

And that is why the Message is important. It is absolutely relevant, it's absolutely necessary, it's

absolutely important that we have clear а understanding of these things in this Hour because that is what we face. The devil now is no longer smoking and drinking and lusting and these things anymore. No, sir! The devil is no longer some little false interpretation anymore now, from some false anointed one in the Message. The devil now, is faith to overcome that system there, that pressure there, because the Beast is bringing everything under his control now, to wipe you off the face of the earth. Amen. But the Message you have believed, is to put Resurrection Power inside of It is only going to force you upward. Amen. Hallelujah.

So we have these times of symphonies of the Symphony of God's Word...

As I said, it started off with the Angel coming down, the great symphony of the Seventh Seal, the Seventh Seal Symphony, amen, the great Director, Malachi 4; Angel of the Lord, the great Composer on the scene; all the musicians, the Bride and the big symphony here. It is all happening (amen) in this great Age, (hallelujah) living out this great mystery of Redemption.

And here it started off under the Seventh Seal with a blast, that shook the earth and a great thing – Seven Angels in the form of a pyramid and the Director was on stage; (hallelujah. Glory be to God.) Malachi 4, with the Script. Amen. He had the Bible there and he was giving a right motion. He was bringing all the musicians in the present tense. He was rebuking all those old Methodist and Baptist directors, trying to hold the symphony back in a past Age. His eyes were anointed to see the great drama. Hallelujah. And we were there, part of the great symphony but our time to play was not yet. And you dare not pick up that cymbal or that flute or blow anything until that Director gives you the motion. Glory. Amen.

What a time it was... [Blank spot on tape -Ed.] ... symphony, the great Seventh Seal plan of Redemption symphony

and the lives and acts of believers in every Age, were playing out part of the Music. Hallelujah. Glory. But when we come to the last score of the Music, it's a great three-fold mystery there in that Music. Amen. And it takes real inspiration now, to direct those things, otherwise it is going to throw it into a great chaos. It is to bring it to a great climax, a great crescendo in this Hour. And when it hits that place, brother, to tell you, some of those notes, brother, it could shatter glass, amen; it could create squirrels, hallelujah; bring things into existence, start a Rapturing faith to the going away of the Church. It will be a great thing happening in this Hour. Oh my! What a time!

And there are some people that wants to break up the Symphony too. Hallelujah. See? They want to get us in their symphony but we can't get in that symphony. The World Council of Churches have their own symphony but we are in another Symphony here. Amen.

He said: So we have ... the Symphony of God's Word, that the whole drama changes.

And I want to bring in a change. I believe when Wall Street crashed, it was a great change of beat. And I said, we are entering into the Hour of Temptation but also, we can't preach about the Squeeze and don't preach about the Third Pull because they are tied together. We can't preach about the image of the Beast and don't preach about the image of the Word because they are tied together. Amen! Hallelujah! Glory! We can't preach about God's Masterpiece and not preach about Satan's masterpiece because they are tied together.

That is the showdown right there, (glory!) the Mount Zion showdown: the image of the Beast and the image of the Word coming to a great showdown. The image of the Beast is exercising the authority of the dragon. Amen. It will speak with the voice of the dragon as the Bride will speak with the Voice of Christ, the Voice of

the Archangel. Amen. Hallelujah. What a showdown it will be!

And two spirits have been loosed. The Evening Message loosed the Holy Ghost. Is that correct? And the Holy Ghost is to gather the Bride together and transforming Power, to form her into the image of the Word. And the ecclesiastical spirit has been loosed to gather the World Council of Churches and form them into the image of the Beast. Amen. And Satan has his mechanics set and God has His mechanics set.

He said, "God is going to step into His Masterpiece after He builds it." Is that correct? Jehovah-Sculptor, after all these years, is going to step into His Masterpiece. And we have seen an unveiling of the Masterpiece with the opening of Revelation 10:8-11, and the Principal Theme of the New Testament. And who could dare deny those things. Amen. It has been revealed.

Unknown language: He passed in 1963, He came back, slid right into the Word, fit into the Prophet's revelation and brought it to light. And that Light has shown us what has happened from 1966 to 1988. And it has been a great time, when the Bride, coming from babies, desiring the sincere milk of the Word, obeying the ABC's of the Message, (amen) then growing up as children, tossed to and fro by every interpretation of the Message from false anointed ones, amen, wondering if predestination is right, wondering if they are saved, wondering if they have the Holy Ghost, wondering if they don't have this, wondering if the Prophet has to come back, wondering if this is going to happen over here, wondering if it's going to have a Third Pull; wondering if the last sign is the days of no miracles; all kind of things - tossed to and fro (amen) by every wind of doctrine. Amen.

And some went into personality cults: I am of Paul and I am of Cephas and I am James and I am of this one, (amen!); unskillful in the Word. Amen! See?

Having divisions and enmities and all kinds of carnal different things. Some were trying to roll on the floor and speak in tongues and have a Psalm and have this and prophesy and there's no decency and order. All those things happened in the Message, growing up. Amen.

And we wanted to see the Third Pull and we were trying to bring the Spoken Word and we wanted to do this and we wanted to do the other and we wanted to start a healing revival (amen) but we failed to realize that though we be lord of all, (amen) you can't receive anything until the appointed time of the Father. You must follow those seven steps. You must grow up into the Head, Who is Christ, then you'll have the Mind of Christ and you'll know what He wants done with the Word. Hallelujah. Glory.

So we have been under tutors and governors but then a time came, amen, Meat belongeth to them that are of full age. Hallelujah. A time came, when the Intelligence was going to slip in the Bride, the Elected ones in whom He can have pre-eminences. Amen. Then what is going to happen? They will start to think God's thoughts. Then we'll see the same Holy Spirit (amen) that was back there in the Prophet, among the people. Amen. They may not be called to be a prophet. They may not talk about seeing any vision. They would not talk about speaking things into existence. Maybe it's a sister, maybe a little brother but they have the same Life. Because there is only one form of Eternal Life – Zoe. Hallelujah.

So then they have been growing up inside of there, coming through their testing times. Amen. No more thinking like a child. No more acting like a child. No more speaking like a child: "I'll kill you," or, so and so, or, "I wish I was never in the Message." No! They could take criticism. They could take being punched at and don't have an opportunity to punch back. Hallelujah. They hold no revengeful spirit, showing that they are

growing up, showing that they have the repellent, (hallelujah, glory,); proving to have the virtues, not peacock feathers stuck in. Not talk about virtues; proving to have those virtues that are being tested. Hallelujah.

Then Meat: Third Pull and Tent Vision and Seventh Seal and Vials and all these mysterious things; Unknown Language, New Name in the Seven Thunders that children try to understand and wrestle unto their own destruction; those hard things that Paul spoke. Amen. Hallelujah. Glory! I feel just good. I feel like my jacket is fitting me this morning. Amen. Hallelujah. See? Wrestling with it unto their own destruction.

You see, when I get into this language, you have to... [Bro. Vin chuckles -Ed.] You see? Then understanding all those things, Meat... Meat belongeth to them that are of full age. God's showing they are of a full age because "I'll give them the hidden Meat now." He has hidden Meat in the Message that they couldn't put together, that was the cause of their interpretations, was the cause of their divisions, was the cause of their will-wars and man built their kingdoms. But when the Meat comes, watch the Mind of Christ tie the scattered Word together. Hallelujah.

Any man who says he has the Seven Thunders, better make it fit from Genesis to Revelation. Amen! Hallelujah! Glory! He better know the New Name in the Seven Thunders and all those things. Glory. Hallelujah. Amen. And the Seven Thunders is the mystery of the Church Ages, the Seals, the Trumpets and the Vials. Do you understand what I'm saying? Because out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come Vials and it was all sealed by Seven Thunders. And when those Seven Thunders uttered their voices, then the whole of the revelation is opened wide before your wondering eyes. And we, edified and purified by His Spirit, are

made ready for the Coming of the Lord Jesus. Amen! Hallelujah. Oh my!

Then you begin to see a Bride! Then you know a Church, they will—Not only that, they will have their own hymnology too. Amen. No bunch of Jimmy Swaggarts [American Pentecostal evangelist -Ed.] to walk over or get hot over. No! Inspiration, amen, moving among the people. Hallelujah. God raising them up to write songs, put a joy in their heart, stimulate them with revelation, bolt down their faith; let them know that it's Him inside of their own midst. Not only that, He will show Himself visible too; let the camera catch it there; overshadow these things. Amen. "This is My beloved son." Brother, wrap those things over, hallelujah; let the Pillar of Fire pass by to let them know it is God on the scene. Amen. Hallelujah.

Then you will find a Church that the devil can't walk in and confuse and do this and do the other. No, sir! You will find a people set their eyes looking to Heaven and they are marching, "Onward Christian Soldiers," proudly displaying the Blood on their chest, the Message of the Hour. Hallelujah. Then we are now in the symphony, amen, Heavenly Symphony. Hallelujah. Glory.

Watch the Holy Spirit keep the Church in line: "Stay in line." From the time they want to drift off there, no big—brother, He is correcting sin like if they are walking in the world. One little slip here but He is correcting them like if they are walking in the world because of how late the Hour is. Amen. Hallelujah. "Stay in line; get right back in step there." Oh thank You, Jesus. Amen. Trained them rugged. Amen. Hallelujah.

Then you'll see a real Church, brother; Ephesians again, amen; Ephesian Church, Ephesian saints in heavenly places (amen) in Christ Jesus, blessed with all Seven Seals, all these spiritual blessings. There are no other blessings outside the Seals, you know. All spiritual blessings are in those Seven Seals. Hallelujah.

That is the Book of Redemption. That is the redemptive blessings. Hallelujah. Glory. Ephesians is the Book of Redemption – Joshua of the New Testament. Amen.

And watch those Joshuas and those Calebs come together to take their mountain or stop the sun, amen, brother, judging the church; everything, amen; keep them straight. What an hour that is going to be. Amen. And then when that time comes, then we'll know we are in that second cycle. We'll know it is happening; it is being revealed.

Then not only that, watch others move into it. Amen. Watch others move into it and realize, the hour is here. And if you have to watch, it would not be man organized but it will be Spirit-led; God-equipped, God-led, Spirit-filled; men with the whole move dominated by the Holy Ghost; no man's personalities, no idol worship; not anything, amen; pre-eminences.

Jehovah, wherever you can find Him: in this one, in that one, son, daughter, (amen,) husband and wife; wherever. Amen. No ambitious people. A husband wants to be a really dedicated husband. A wife wants to be a really dedicated wife. A father wants to be a really dedicated father because he knows Jehovah is a Father; Jehovah is a Husband. Hallelujah! Glory. Oh my! Then you'll see a real move of the Holy Spirit.

Then God knows He has certain promises now in the Bible to manifest for this Hour. Amen. And then God has a people ready. He knows He has a people ready. They've been tried. They've been scoured out. They've been placed in position. They've been ripened. They've developed (amen) right in that position there, growing in the line of the Word; no creepers to wrap and deform that growth. No! Because He has Ministers and deacons there with a gooseneck hoe to chop that thing out. It's among the young ones. Amen. Get it out from among the young ones, get it out from among the big ones, amen; get them all to grow in a straight row. Hallelujah. When you walk and you look across that

field there, it's a straight road; a straight road. Amen. My!

Then God comes down and He says, "I want so and so to be fulfilled." He raises up one here and sends him here. "I want to do something in the midst of you here." He does it there. He will have people who could do it. "I want this church to go and do so and so in their community. I want you to do this. I want you to do that." And the Holy Spirit is using them in the measure and the capacity relevant to the position He has placed them in, (amen,) to fulfill His purpose, (amen,) in the community; wherever He wants that testimony to be given witness to.

But He has to get them ready. He has to get them set, get them there set aside, then power for service; ministry of the Holy Spirit. The dynamics shall be the refilling of the Holy Ghost. A surge is going to come – a quick, short Message, shake the nation and take the Bride to the skies, (amen) and, brother, leave this world with all its chaos and darkness and demon powers and devil possessed people, amen, brother, in hell here on the earth. Amen.

You don't have to die to go to hell anymore. No, sir! Bro. Branham had left the body and went into the regions of the lost in 1923. Is that correct? And he saw the people there in the regions of the lost. In 1943, he didn't have to leave the body anymore because... He didn't have to go back there and see the people; the people were here now.

In that generation, those forty years, science broke into God's laboratory (amen) and, brother, discovered the fourth dimension and then that fifth dimension could no longer be contained within its borders, amen; could no longer be contained within its own realm. You see, before, it could be contained back there in that realm but it had to let loose now because there is a channel for it to flow. God's system was tampered with. Amen.

And the same way Satan found a door to come into the human race in the Garden of Eden, when he couldn't create people, amen, is the same way science found a door (amen) and they unlocked that door. In other words, he said, "They took the lid off." Amen. Then he said, "You watch idolatry progress in a deadly fashion" and the midnight Hour came. Amen. Darkness. Until in 1963 God showed, it's gross darkness upon the people. Even the church was blacked out which was supposed to be reflecting the Light to the people who was in darkness; even the church. And the church rejected the very Light Itself and pushed the Word on the outside. Is that correct? Oh my!

I tell you, the Hour that we have moved up into. That's why you see these things moving here, these messages pointing out the evils of this Hour, showing the church where our eyes should be, keeping us in step there, steadfast, pressing through every obstacle, determined not to be caught in the snares of this life, entangled in the affairs and these things but having discernment, ready to give every man a reason of the maintaining your Hope inside of you. Staying, atmosphere, keeping filled with the Spirit; doing nothing to grieve that Holy Spirit; encouraging more and more of the Holy Spirit among you because you have knowledge and you know what it takes to please the Holy Ghost. Amen?

He said: So we have these times of symphonies... You know it's getting close. You hear the way the drums are beating ... want something to happen. You know this is a change (See?); it's going to break out into a burst in a few minutes. ... And you're watching for it; you can tell the way the drums are timing. O God. If you can hear the drums of the finish now, if you can hear the echo of the [heavenly] music of the heavenly Word...

I wonder what atmosphere the Prophet was in? I wonder what he was saying to the people? "If only you

can hear the heavenly music of the Word." I wonder if they were hearing It? They were not hearing It. He said, "If only you can hear the drums of the finish now." They were not hearing It.

He was there telling them, he said, "I went to Arizona. A blast – the Seven Seals was being pulled back right there. It was prophesied here three months before." Amen. "The End of Time Seal has started. The Lord Himself has descended from Heaven. The Rapture is a revelation only to the Father's spiritual Genes. He has come like a thief in the night. The Seals are being opened up to show He's not back there. The Cloud has been turned to show He's not in the sanctuary."

And here people are wondering, confused; don't know what is right, if this church is right, if that interpretation is right; that man's personality, with this over here they get confused, they have this little pleasure here, they have a little ambition here and they think they have some future here and all this is happening. They don't even know what is going on.

And He said, "Be not conformed to this world." Don't think the thoughts of this world. Don't be pulled by the current and taken into the direction where this world is going. Don't open up your mind to the fourth dimension where this world is pouring out her filth and influencing the minds of the people. As I said, get tuned in to the seventh dimension where the Seventh Seal is making known the mystery of God in the back-part of God's Mind. Amen.

... "And it shall come to pass in the last days..." The [symphony] of God's great drama that He's playing, It changes Him, His [symphony] at the junctions. The composer and those who are interested, listen for the change. That's what all this stuff is [all about]; we're listening...

And I'm bringing to you when Wall Street crashed there, they were changed and we are in the Hour of Temptation. I preached that message for you on Old Years night [1987-1231 -Ed.] under inspiration from after *The Awakened Jesus On The Scene*. [1987-1120 -Ed.] I'm looking with a vision of an awakened Jesus and not a sleeping Jesus anymore. I want these messages to loose an inspiration in your heart, to wake Him up first in your life then to be awakened up in this church. Amen. Then the awakened Jesus stands in this Hour, in this final ride, in speaking condition in the midst of all the chaos and the crisis that is taking place round about us, mastering every circumstance. Amen. And these messages are to do that.

And then we came there and I preached, *The Blessed And Only Potentate* and the Holy Spirit came and showed, look right there under the Seventh Seal, it was to be revealed. The disciples asked the questions and they never got the answer. John saw it in vision but he didn't understand it; the history was not yet made. It has been revealed to us in the Evening Message. And here, we see while that false king is moving in, it's exactly how the Prophet was uncovering that scheme to us. Amen?

Then coming there and showing the idolatry, all these things, in the land there, how it is moving and taking over. That Jezebel system, brother, how she was slaying all the prophets of God and here Elijah came and repaired the altar at the evening sacrifice and pulled out an elected group who was not caught up in that idolatry. Amen.

And this morning I just want to bring this little part of the Word here to show you exactly how, one of the things that always bothered me... I read it and I believe it but if somebody asked me a question, I couldn't answer it really clearly. And one of the things was that, you know, we say 'the image of the Beast is the World Council of Churches' but to say that from the Bible, it takes a revelation.

Because there is no Protestant teacher, there is not one that believes that the World Council of Churches is the image of the Beast. Not one of those Protestants believe that they are the harlot's children; not one. They don't have that revelation. God has kept it hidden. Many of them know that Revelation 17 is the harlot. Many of them preach against the harlot as hard as they preach and condemn Catholicism, yet they try to make them Protestants and not knowing, Protestants are already trapped and Protestants are harlots just as them. They don't know it.

The only person who ever taught it was the Prophet. And he kept—in the Message, he doesn't really say how he brought it out, he just kept saying it. He said, "Revelation 13: thirteen stars, thirteen stripes, thirteen this, thirteen that and it's in the thirteenth chapter of Revelation." Now you can't tell somebody 'that' means that. The Scriptures have to go a little deeper than that. See?

Now watch. And this is what I want to bring to you, where it says that Rome is going to work and how Rome is going to work through the World Council of Churches to bring the pressure. Because he makes that image of the Beast, the harlot's children. And I believe I'm seeing sufficient of it to be able to show you it here in the Message and the Scripture, of how that is going to come. And Revelation 13, because the world doesn't understand it, the world is being trapped into it. Because the whole world is looking for that beast that comes out of the earth. They had it as the antichrist; some antichrist something. They don't know that is America.

You see, Russia is shown in the Bible, Gog and Magog. All of them are the kings of the North; North of Israel. It is shown there. The kings of the East, communists, it is shown there in the Bible. See? Rome is shown in the Bible in the Book of Daniel, the fourth beast. Israel is shown in the Bible. Greece is shown in the Bible. Medes and Persians are shown in the Bible. Babylon is shown in the Bible.

America, which is the greatest nation since Israel, they had the mightiest Prophet that ever walked the face of the earth, that is the super-power on the earth today, surely there must be something in the Bible about it, that all the nations look to and is governed by? It is in the Bible. You see? And it took a Prophet to begin to uncover the nation in the Bible, where it comes, the church...

Because remember, Revelation 3:15-17 is the American church. Because it came from East to West. It came from Jerusalem to America. And when it came to Laodicea, the Seventh Age and the Seventh Messenger, it's an American, one from America with that Message. Luther was in Germany. Wesley was in England. The Pentecostals were in America. Then the Prophet came in America there in the Evening Time because America was to be a type of Israel. All those things were revelations in the Bible but it took a Prophet to uncover it.

So watch something. When the Squeeze and all these things began to come, everywhere the Prophet teaches it, he said, "Now that is going to come out of this nation. This nation, Revelation 13 is where it is going to come out of – America." Then you watch how It says, "There are ten toes." In the last days, that great image has four world kingdoms, which is Babylon, Medes and the Persians, Greece and Rome. And then it comes down to ten toes, that the Roman system had gone right down to the ten and the two big toes were Eisenhower and Khrushchev: America and Russia – five from the East and five from the West.

Now watch something. And when those things were laid out there in the Word... As I said, It didn't say anything about Trinidad and Tobago. It didn't say anything about Grenada and Jamaica. It didn't say anything about these things. Because right now, all the nations in the world are caught up under those two

powers right there. They are the two super powers that are leading on the earth.

And you see in Trinidad, most everything is patterned after America – the influence. All here, the Gospel that came in here, has come from America. Right now it is going right back and tying itself to the American system again. You see? The whole Caribbean is tied to the American system. Now watch how those things will come out.

[Para. 179 -Ed.] So he said: Remember, the Composer knows the end from the beginning. He knows all about it, that's the reason He could write it here. Correctly. Now, you must begin with Him; you must begin. ... You listen, you know what it says; it's going to be what the symphony is, then you begin to listen at the music. And you know what it is, so you know just about, "Here's where certain--certain things takes place...

Look how when we were preaching right here in the Scriptures, how the Holy Spirit could begin to find that economic crisis in the book of Gideon—in the Book of Judges, when those three powers were being gathered there in the time, showing the spiritual condition when the church had to bring a burnt offering to get ready for a ministry to face those three powers. But those three powers were causing an economic situation, a depression upon the land, that they had to hide their wheat and everything else. Alright!

Then we went into the Book of Esther and picked it up and I said, it caused her to see these things and show it to her. And you watch those messages that came there recently, it all came in the line of that inspiration. It is showing us those things that are coming in, where Satan is going to take over. It is showing us, those things are going to come in through the Squeeze and the crash of Wall Street and the money proposition and the Hour of Temptation.

That can't be a thought. It had to be inspiration of the Holy Spirit that found that in the Bible. Do you mean to say, that thought was laying in the Bible saying, "Cause the Bride to see this now"? And under the very preaching of those things, reiterating the words of Mordecai, it pushed the bride into consecration, pushed her into the Presence of the king and pushed her into a spoken Word ministry.

And that is what we are looking for, that these things being preached here, has pushed you into consecration and is going to keep pushing you into the King's Presence until it pushes you into that ministry itself. Because when Gideon brought that burnt offering, it brought that ministry of 'the Sword of the Lord'. Watch those things. Those things have been in the line of the Word, timely to the hour and fitting to where we are in God's economy. Amen.

And then here the Holy Spirit opened these things and was showing, he said: ...just about, "Here's where certain things [are going to happen]...

Because it couldn't have a Squeeze until the Council began to tighten up. And the Council being tightened up, is because the Catholics are taking full control of all the economics of the world and bringing it down to a place where you can't buy or sell. Because that is how the pressure is coming: you wouldn't be able to buy or sell except you worship the Beast. It's a money proposition tied into a worship and a religious persecution.

And the Holy Spirit found those things in the Scriptures there and brought it out for us. And this is exactly where we keep placing all these things because this is where the Hour is, this is where the pressure is coming upon the minds of the people now. This is where it is coming down to and there must be something that we know that God did promise something right here to meet that challenge.

The Prophet kept saying, "Remember, we are at these times. Remember, we are at these times when the Third

Pull and these things are to happen. Remember, we are at these times." Amen. My!

So: Now, to anybody else that don't know nothing about [it] ...just walked in and set down, [they think] it's just a bunch of ... rattling noise. ... it's beat out with the music, [it's] drummed out with the notes ... it's trumpeted with the trumpets; it's strung on the harp; it's played with the violin ... it's beat on the bass; it's sounded by the trumpets; it's beat on the drums. The whole thing together in rhythm, and it makes the ... drama [so real] till you can close your eyes and live in it.

That is exactly why when all those things began to happen right there, the Holy Spirit took that in the Bible and then months after, Wall Street crashed like that, to prove that the inspiration was correct. It happened directly when the Holy Spirit showed in the hour from that Supernova in the sky, right on to those things, it was God directing us into a certain part of the Word, to give us understanding to relate to what is coming. And I said that is going to bring the Hour of Temptation because it is a trap set and the trap has been sprung now. Now listen now.

So he said, "When that happens it's all trumpeted out, it is all played out, we know the change is coming. It's a change of beat now. And when that happens, then it is time for certain things to happen now." So if you follow the symphony and you see that happen, you can predict the events that is going to come and follow right away in that season because that is to loose certain things right now.

Because in the natural realm, people this year, natural people, (maybe a lot of spiritual people too, you never could tell,) from the time the new budget [Local annual budget -Ed.] came out and all these things began to happen, brother, they have tightened up on every cent now. What caused it? That budget loosed a certain thing. It checked the people. Brother, they are really thinking whether that is important or if that is not

important. Whether I care to eat that or whether I don't care to eat that now.

And they get now into a certain swing. Why? If they behave like it doesn't exist, then they are going to find that their money disappears and they don't even have half of what they think they would have had with that money. And then when their money disappears, what happens? They'll find themselves in a depression. It'll throw them into borrowing and borrowing throws them into debt that they can't repay because if a next—and then it makes a lot of them fearful that they don't want to have a next child and they are being intimidated in many ways. It is readjusting their thinking pattern by just certain things spoken by a certain authority.

Now if a calypsonian [one who sings calypso - a genre of music -Ed.] sing that and it didn't come from Government circles and it didn't come from Parliament, (right?) that is a song and people wouldn't bother with that, you know. But from the time it appears in the media and devaluation is coming just now, some of them get a little more scared now. Why? Because it begins to dictate to them now. It readjusts them on a different stance now, to cope with that. See?

Now it's exactly what is happening! And this is why when that system crashed there, you know what is coming. When that happened and these things began to make inroads coming in, it just shows exactly, we are heading up to a climax here now that, brother, everything that could be shaken, will be shaken off.

Because those who have money, to be able to ignore what is being said to survive, they have to prepare to abase. And if they feel they can't abase and they want to maintain that standard of living, then it means to say, they are going to find they have to turn night into day to either hold down two jobs or do some sideline thing or what they used to give away, they're selling now. Do you understand what I'm saying?

And if that spirit begins to take over the people, then they are no longer functioning by faith. And that is where the battle is. It is coming through a realm that natural existence depends on. You must eat, you must wear and you must have shelter. Food, clothing and shelter, you must have that. And the pressure is coming in to put those things a little further beyond the reach.

And the man who was trying to get it and the man who was getting ahold of it, it is coming to loosen his grip on it and make it more elusive. And it depends on how much he coveted it and how much it had meant to him. Do you see what I'm saying? And if his vision of the Word that he was being anointed with of a new Kingdom and a New Civilization, if these things were just Bible stories and not realities, he will have problems.

Because if the budget... Listen to this! If the dollar doesn't devalue again yet, a lot of people are already getting scared and getting a certain stance to face the devaluation that is coming because the present conditions indicate it. Then isn't the present conditions also indicating the New Ministry and you should get in a stance to receive it too? Because you are actually seeing a devaluing. You are hearing it but because of the system and the condition, it is making people believe what they hear.

Well, the same way when you see the world falling apart and you are hearing about another City and another Kingdom, it should make you believe that too. Amen. So if you are expecting that thing to come, expect the real thing to come also. Because all of this is just pain to bring that into manifestation, to press it out.

That is why the Word now, we need the Truth to gird up the loins of our minds now; have a clear mind in this muddled up, insane, neurotic Hour, when more pressure is coming to blow people's minds and sending them as vagrants on the street and talking to

themselves. And every Friday, they are with a pen and paper and doing long, long mathematics before they even collect their salary. Amen. You see?

You don't want that! You don't want that kind of spirit, you want to have faith and expectation. Alright now! Amen. But remember, this thing is coming in subtly. This thing is coming through even a channel of religion, so it is coming very disguised. Amen. It is coming very disguised.

[Para. 209-210 -Ed.] He said: "I am He."

Bro. Branham was speaking about the woman at the well and Jesus was identifying Himself to her. She was looking for Messiah.

That was enough. Why? The rhythm beat out. She was looking for that change...

We were looking for a ministry of the Third Pull but there is to be a change to come. There has to be an Hour of Temptation to have a Squeeze and there has to be something to bring that Hour of Temptation in. We were looking for a change.

...from a church denomination to a vindicated Messiah. And here He stood, the Messiah that Moses spoke of, "The Lord your God shall raise a Prophet like unto me." There He is. The rhythm changed; the vindicated Seed recognized It.

And when the real Word of God falls upon the vindicated, upon the Seed, and they see that vindication of the Word, they recognize it. They're looking at the Word; they know the junction; they know the time; they know the change; they know the beat that's supposed to [happen] in that hour. ... They know the beat; they know the time; they know how it's supposed to go. See? Only the Elected knows it.

That is a clear indication that that time, that hour is upon us. And when that hour is upon us, then we are looking for aggression from a certain department. We are looking for certain, certain people to get aggressive towards us.

Look at right now—I and my wife were talking this morning there. I was showing her in the newspapers there. They had it last week, some article and a lot of propaganda right now, trying to block out Jimmy Swaggart from coming to Trinidad. And they're giving it front page coverage but the newspapers has only become now, the voice of the religious world; the media because all those newspapers are controlled politically. You see! So, it is something being put out there.

And let me tell you something: Jimmy Swaggart and they, will go in the World Council of Churches. I'll show you that in the next five to ten minutes right here and close. Those are the ones that will bring it. It always bothered me how many of these anti-Catholic people, so anti-Catholic... You watch the publications. Brother, the documentation they bring on the Catholic Church, it is just like in the Message and even more up to date than what the Message holds, as far as historical documentation and things, as regards to the Catholic Church. Do you understand what I'm saying? And they would give you a lot of the insights into it.

Just let me read one or two things here, part of what they have documented, as far as the Catholic Church. They are talking about the billions of dollars that the Vatican City has.

And they said this information was published ten years ago. That's when this book was printed – about two years ago, so it's twelve years ago.

[Smokescreens by Jack T. Chick -Ed.]

...and the figures are probably even more startling today.

The Vatican has large investments with the Rothschilds of Britain, France and America, with the Hambros Bank, with the Credit Suisse in London and Zürich. In the United States it has large investments with the Morgan Bank, the Chase-Manhattan Bank, the First National Bank of New York, the Bankers Trust Company, and others.

The Vatican has billion of shares in the most powerful international corporations such as Gulf Oil, Shell, General Motors...

You read Revelation 18 where they deal with all those set of horses and chariots. What do you think they are? Those are transport systems. That is symbol. Those are transport systems in Europe. They have shares all here.

...Bethlehem Steel...

In other words, they have shares in General Motors and they have Bethlehem Steel and they have Gulf Oil. Do you understand what I'm saying? You need the steel to make the car and you need oil to run it. Do you see that kind of control we're talking about?

...General Electric, International Business Machines, T.W.A....

Trans World Airways. [Airline -Ed.] They maybe helped fly the Jews back to Palestine, too.

... At a conservative estimate, these amount to more than 500 million dollars in the U.S.A. alone.

This is information from ten years ago.

Some of the real estate...

In a statement published in connection with a bond prospectus, the Boston...

This is in Boston now, okay?

...archdiocese listed its assets at Six Hundred and Thirty-five Million...

This is the Boston archdiocese, one of the big Catholic places there.

...which is 9.9 times its liabilities. This leaves a net worth of Five Hundred and Seventy-one million dollars. It is not difficult to discover the truly astonishing wealth of the church, once we add the riches of the twenty-eight archdioceses and 122 dioceses of the U.S.A. some of which are even wealthier than that of Boston.

Now, what I want to bring to you here, I want to show you the Catholic control in the United States and show you the United States is a Protestant nation that has overcome and become governed by the Roman Catholic Church now. That is why they could use the Protestants as their voice. That is why they could bring pressure upon them. And I want to show you also, if I don't get to finish, I want to show you how all these people who preach against the Catholic Church and have so much of revelation of the Catholic Church, the truth of who the harlot's daughters are, Jezebel's children, the image of the Beast, it is veiled from them. They don't know it.

And all where they have all these multimillion dollars, like Jim Bakker [American televangelist -Ed.] and Jimmy Swaggart and all these radio programs and all these different million dollar investments and Bible schools and department stores, that is in America where they have their investments to hold their property, it's tied up with Catholic money but they don't know it. And they don't know America is a Catholic nation. You see?

And when the nation begins to put forth its programs against communism, then all these people will have to side with the Catholic Church because it is a Catholic controlled nation against the communists, otherwise many of them would have to lose all their investments and all their money that is tied up there because... In other words, it is in the nation and the communists, if the communists take over the nation, they would lose it to begin with. And they need the Catholic support to fight against that to keep their nation free from it.

But the thing is, Jezebel has wormed her way in and taken over. And when Elijah was sent to reveal to them, because that was Jezebel in the White House, the Protestants rejected Elijah. The Protestants never recognized who Elijah was and the Protestants never recognized that Jezebel was in the White House and they never recognized, America was invaded by Catholicism and is controlled by the Vatican. The Protestants don't know that up till today.

But when they begin to wake up and see it, it's either they'll walk away and leave their multimillion-dollar department stores and radio programs and don't have really anything to do with the Vatican, if they really hate it so much, or they will go along with them, for the love of their money and all their investments, to give their support to fight communism.

And let me tell you, not Jimmy Swaggart, not *Chick Publications*, not anybody is going to come against—is going to forfeit all their billions of dollars. Do you know why? Still they haven't seen Elijah and they wouldn't even know that the Rapture already went. They didn't know, the Lord descended from Heaven with a Shout, they didn't know that the Bride is being taken out by this Message because they missed all of that.

That is what I want to bring to you. So, you see, all these people who talk about 'anti-Catholic', 'anti-Catholic', they are part of the Catholic's children and they don't even know it. And I will prove that for you because in the Old Testament, we'll take the type and show it. That is where it came from. Bro. Branham proved it from the Old Testament, when Jezebel's daughter, Athaliah, Jezebel's child, got married into Judah and brought the idolatry into Judah and even Judah became idolatrous like the ten tribes. So God had to deal with just an Elected remnant, Elected Seed and leave all those tribes in their idolatry to be destroyed. So both Protestants and Catholics are going to be destroyed.

And you watch and see how we bring this out here, to show how those Protestant denominations were the children because it was right there in Revelation 2. And when Luther came out—after Luther died, God said, "You have a name that you liveth but you are dead." Why? Because the Lutheran church was going back to organization, exactly what they had come out from. So the children was being born right there and carrying the same characteristics as their mother because when they

went into organization, it was the spirit of fornication; it was the spirit of idolatry. They were bringing back in the same things that they came out from. It was coming back in amongst them.

That is where Bro. Branham always challenged them and said, "If after three years anything denominates," he said, "show me where God dealt with it. It is not there." And from the time we saw organization-minded people: "We believe this and this alone; we can't take Truth from here, "you know that is finished. From the time the leadership of the Holy Spirit gets humanized: it must come through your glasses, it must come through your channel, it must come through your friend, it's gone. It's finished. It is not God at all. It is the Nicolaitane spirit right there that moved through all those Ages back there.

Now let me get some more of this here.

So: Some idea of the real estate and other forms of wealth controlled by the Catholic church may be gathered by the remark of [he says] a member of the New York Catholic Conference [he said], 'that his church probably ranks second only to the United States Government in total annual purchase.'

Could you imagine that? A man was talking about his church: "It ranked second only to the United States government in annual purchase."

Another statement, made by a ... Catholic priest... 'The Catholic church,' ... 'must be the biggest corporation in the United States. We have a branch office in every neighborhood. Our assets and real estate holdings must exceed those of Standard Oil, A.T.&T., and U.S. Steel combined. And our roster of dues-paying members must be second only to the tax rolls of the United States Government.

The Catholic church, once all her assets have been put together, is the most formidable stockbroker in the world.

The Vatican, independently of each successive pope, has been increasingly orientated towards the U.S.

Do you see what I'm saying? It was always the plan to come and take control there and work from there.

...independently of each successive pope, has been increasingly orientated towards the U.S. The Wall Street Journal said that the Vatican's financial deals in the U.S. were so big that very often it sold or bought gold in lots of a million or more dollars at one time.

So, you see how easy it is that they could have thrown that whole stock market into chaos.

The Vatican's treasure of solid gold has been estimated by the United Nations World Magazine to amount to several billion dollars. A large bulk of this [gold] is stored in gold ingots with the U.S. Federal Reserve Bank, while banks in England and Switzerland hold the rest. But this is just a small portion of the wealth of the Vatican, which in the U.S. alone, is greater than that of the five wealthiest giant corporations of the country.

So who are really the owners? Who are really enjoying the wealth? And if the Protestants hold the rest, then it is tied up right there with the rest that they have. But those Protestants don't know that all this U.S. Gulf Oil and U.S. Steel and Shell and General Motors, they don't see that as the Catholic Church.

The Catholic church is the biggest financial power, wealth accumulator and property owner in existence. She is a greater possessor of material riches than any other single institution, corporation, bank, giant trust, government or state of the whole globe.

See?

When to that is added all the real estate, property, stocks and shares abroad, then the staggering accumulation of the wealth of the Catholic Church become so formidable as to defy any rational assessment.

Which man can take a calculator and sit down and try to—start to assess that kind of wealth. Do you see what I'm saying? Now let me close out here. Just a couple of minutes, I want you to read a few Scriptures with me. Let's go to 2<sup>nd</sup> Chronicles 19. I trust you may study out the Scriptures when you go home and read a little more closer into it that you can grasp it a little better.

You see, many times people get confused when they see all these anti-Catholic people speaking of the Catholic Church like if maybe God is doing something there. Don't even bother with that. That is deceived and finished. And you already see the attitude of a lot of these religious—the spirit I should say, that is upon these religious men.

If they are coming with that kind of venom against Jimmy Swaggart, can you imagine—what about the Bride here? Do you understand what I'm saying? Because in society, those fellows still have a lot of money and could still play in politics a little bit and still have a reputable image in many places that they could still speak. But then, you and I are just like the scum of the society. A little church in a garage somewhere, holding a few people here, holding a few people there and that is what they see it as.

Those fellows have their big radio programs and they meet Prime Ministers and Presidents of countries that they go in, you know. They sit and have dinner with the President of Argentina and the President of here and down in Guatemala; take this one out, the President here and they have that kind of reputation still. But you can see because they are anti-Catholic...

And notice the Catholic—Mr. Pantin [Anthony Pantin - Archbishop of Port-of-Spain, Trinidad -Ed.], he isn't raising the noise, you know, it is Mr. Abdulah [Clive Abdulah - Anglican bishop -Ed.] raising the noise. Do you see what is happening? Be wise and see what is going on, then you'll know how much—why this one is trying to stay

out of it and letting the other one use his voice. It has to be like that because they are the satellite for Rome. See? You take a good look and see right before your eyes what is happening.

And as I said, you know, we have some of the kind of people here who have the taste for Jimmy Swaggart and some of these things and when he comes, they want to push in the crowd to go in the National Stadium, if he does come at all. They didn't want them to come. But just let me tell you something, it is only three seeds that were planted: Oral Roberts, Billy Graham and Malachi 4 for the whole Age. Oral Roberts for the evangelical, Billy Graham for the fundamentals and Bro. Branham for the Bride. And every other Minister comes under one of those trees.

And Oral Roberts and Billy Graham, those two seeds: the evangelical and the fundamentals, will come together to form the image of the Beast, if you believe the Message. It's a vehicle for Rome to bring a pressure on the Seed that Malachi 4 planted. So, if you want to go and drink from that cup, it's alright; you'll have communion with devils. I'm just telling you plainly as it is here. If you want to go and eat on that table, you'll have to go to that feast. No wonder God put this message of idolatry inside of here so strongly last week.

2<sup>nd</sup> Chronicles 19, verse 2. Verse 2; 2<sup>nd</sup> Chronicles 19:2. Okay! Alright! Verses 1 and 2:

- <sup>1</sup> And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. This is after Ahab had died in the battle.
  - <sup>2</sup> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the [wicked], and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

Could you imagine that? Jehoshaphat had come back. He had given his alliance to Ahab after he heard

Micaiah's prophecy. Watch the spirit come back on a prophet as he's coming back from the battle in peace. And you read about Jehoshaphat. He's one of the greatest kings of Judah they had, well-spoken of the Lord. And a prophet came out of the bushes, Jehu the son of Hanani and he said, "The wrath of God be upon you because you love what God hate."

I want this church to get some of these things as I close this message out this morning. Love what God loves and hate what God hates. Don't hate people because if you see sin in people's life, don't be compromising that you can't tell it to them. Hate the sin in the people's life if it is there. Amen. Because if you go along, hug it up, a man of God may come walking out and pronounce the wrath of God upon you just like it was in the Bible here.

2<sup>nd</sup> Chronicles 20, verse 35. I want to identify a little spirit here to show you something and bring it over in the New Testament. And you go back and read *Thyatira Age* and *Pergamos Age*, in the *Revelation Of Jesus Christ*, in the *Church Ages* book and get the whole thing together to know if I'm saying what the Prophet said. 2<sup>nd</sup> Chronicles 20, verse 35:

<sup>35</sup> And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

That was Ahab's son. After he had died in the battle, his son Ahaziah began to reign.

<sup>36</sup> And he joined himself with him to make ships to go to Tarshish...

Do you see how this man was? Jehoshaphat wasn't a bad man, you know, but he was the kind of fellow that could give in under pressure. He was the kind of fellow that could see sin and see God curse something but still try to turn his eye towards what God cursed and get friendly with the thing still. That was the kind of person Jehoshaphat was. And after Ahab had died in the battle, after he saw the wrath of God, after he saw

Micaiah's prophecy came to pass there, after that prophet came out and pronounce judgment upon him when he came back in peace from the battle, yet now he's going back with Ahab's son now, still again in fellowship. He loved fellowship!

<sup>36</sup> And he joined himself with him to make ships...

You mean 'fellowships'!

...to go to Tarshish: and they made the ships in Eziongaber.

<sup>37</sup> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat...

Notice how those insignificant men, I say, always rose up with the Word somewhere? When those big kings and they were going and they have their big contracts and all these different things, watch – little insignificant men. You never hear anymore of that man in the Bible after that one verse there. He spoke there for God at that time.

...prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

God foiled all their plans.

[2<sup>nd</sup> Chronicles 21 –Ed.]

<sup>1</sup> Now Jehoshaphat slept with his fathers, (get it now) and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

<sup>2</sup> And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

<sup>3</sup> And their father gave them great gifts of silver, and of gold, and of precious things,

with [fortified] cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn.

<sup>4</sup> Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

He never wanted anybody to tell him anything. From the time they spoke against him, he slew them with the sword. He strengthened himself, had good backing so he could do to people what he wanted. He killed out all of his own brothers.

<sup>6</sup> And he walked in the way of the kings of Israel...

Now remember last week, (I don't have to go back it over because you understand,) Israel and Judah were two tribes like Protestants and Catholics. Alright! We are still on that. But here now:

...he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab [as his] wife: and he wrought that which was evil in the eyes of the LORD.

Jezebel had married Ahab and had a daughter called Athaliah out of that pagan marriage. That mixed marriage brought paganism into Christianity. And here now Judah, who was free from the idolatry, who had the prophet speaking, who was protesting against Jezebel's headship in Israel, that pagan system, here now this man, Jehoshaphat's son, went and got married to Jezebel's daughter. Watch it. And when he got married to Jezebel's daughter, the Bible says, "And he walked in the way of the kings of Israel" into the very idolatry.

...and he wrought that which was evil in the eyes of the Lord.

<sup>7</sup> Howbeit the LORD would not destroy the house of David, because of the covenant that

he had made with David, and as he promised to give a light to him and to his sons for ever.

That is where Shiloh was going to come, the Seed, (right?) Christ, to rule the Throne of David.

- <sup>8</sup> In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.
- <sup>9</sup> Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.
- <sup>10</sup> So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.
- <sup>11</sup> Moreover he made high places in the mountains of Judah...

Do you see where idolatry began to come in now? He began to be taken into the very idolatrous forms of worship because his wife was Jezebel's daughter; Ahab's daughter. And many times a Minister gets himself into a false union and when he gets himself into a false union, he leads his church into idolatry because he gets in a false union and make idol worshippers of the people. That's exactly what Jeroboam did.

...and [he] caused the inhabitants of Jerusalem to [be unfaithful and he led Judah astray or they] commit fornication, and [he] compelled [them] thereto.

You see? He got into a false union with that woman, a church, and next thing, he led his people into idolatry. And how many Ministers have led their churches into a man's worship and lift up man and glorify man inside of it, Message churches because they got into false unions. Not because of the Word but because of all

kinds of little political expediencies: for recognition, a little plane ticket here, for a little prestige here; a little favor here. And they carry the people into man-worship and eat things sacrificed to idols and corrupt them and subject them to a corrupt form of worship. It's right here in the Bible. Look, it's right here; brought it down on a people who were free from that but because of false union. See?

That is why, I say I stand here with the Word regardless of who comes and preaches inside of this church. We know what we believe inside of here already. I fellowship with people so far but when we come to this Word here, the Word that we walk by, is what has been preached here. And that is exactly as the Prophet gave it in the Message there and nothing more, nothing less. And while that was going on, look at this here:

<sup>12</sup> And there came a writing to him from Elijah the prophet...

Elijah had ascended and gone into Heaven a long time ago. Because in 2<sup>nd</sup> Kings, Elijah was already gone. And here Elijah, that prophet, before he left, he had seen what was going to come in among Judah and Elijah wrote it down in a prophecy and maybe he stuck it somewhere in one of those caravans.

You know, Bro. Branham on that message said that, you know. That is why I said it that way. He said, "He took a pen; the Spirit of the Lord came upon him, he wrote something and he stuck it on a trailer. He said, 'One of these days, take this out from here and read it and you will see it's Thus Saith The Lord." And so, Elijah wrote a prophecy concerning this boy. He wasn't even born yet maybe, come on the throne yet; did all this wickedness yet but that prophet saw it and wrote it. And they brought it to him.

...Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the

ways of Asa (his grandfather) king of Judah,

<sup>13</sup> But hast walked in the way of the kings of Israel...

And the ways of the kings of Israel was idolatry. ...and hast made Judah and the inhabitants of Jerusalem to [play the harlot], like to the [harlotries] of the house of Ahab...

In other words, all what Jezebel had contaminated the place with.

...and also hast slain thy brethren of thy father's house...

"You are picking up denominational things, plus you're fighting your own brothers in your very own tribe too."

...which were better than thyself:

<sup>14</sup> Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

<sup>15</sup> And thou shalt have great sickness by disease of thy [intestines] until thy bowels fall out by reason of the sickness day by day.

And let's drop down a little bit. Okay, the next verse:

16 Moreover the LORD stirred up against
Jehoram the spirit of the Philistines, and of
the Arabians, that were near the Ethiopians:

And often God does that to people when they wouldn't walk in His Word; playing around with the world. He stirs up all kinds of devils to come against them. And nothing can go right in your life after that. All kind of devils start to overtake them and this goes wrong with them, that goes wrong with them, that goes wrong with them; everything starts to go wrong; in chaos and it falls through. All of that comes to naught until God wipes them off. God was stirring them up against him because he wouldn't walk in the Word.

<sup>17</sup> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

Demon spirits came and took his children and carried some out in the world, carried them out in the world; mashed up this here. See?

18 And after all this the LORD smote him in his [intestines] with an incurable disease.To fulfill what Elijah said.

<sup>19</sup> And it came to pass, that in process of time, after the end of two years, his [intestines] fell out by reason of his sickness: so he died of [severe] diseases. And his people made no burning for him, like the burning of his fathers.

<sup>20</sup> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

[2<sup>nd</sup> Chronicles 22 –Ed.]

<sup>1</sup> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest.

Now, this is something else now. This is Ahab's [Jehoram's] son here now.

...So Ahaziah...

Oh, this is Jehoram's son.

...the son of Jehoram king of Judah reigned.

<sup>2</sup> Forty and two years old was Ahaziah when he began to reign, and he reigned one

year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

The Bible says his daughter but they even called the granddaughters, daughter because Omri's daughter was Jezebel and Athaliah was Jezebel's daughter.

<sup>3</sup> He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

This is what I want to get here. Do you see where it is coming from? When he got in that false union with his wife, then the wife's mother began to put pressure, began to confuse the boy's mind. Family began to put pressure from all different sides and next thing, he began to give in and began to go into idolatry because he didn't have backbone [strength; a coward -Ed.] to stand up and show real headship over the house right there.

<sup>4</sup> Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

They became his counselors after.

<sup>5</sup> He walked also...

Oh my! I didn't want to get too rough with some of these things but I see so much of this in the Message, where people get in there, a product of that church, a product of that church, a product of that church and that church comes like the 'mother church' to these other churches here. And that man here over the congregation, who used to be the Pastor over the church here, this 'mother church' up here is the counsellor: "Do this here. Have this here. Play these tapes here. Show this here. Do this over here. Bring the people over here" and leads them in all kinds of sin.

And look how God watches these things. Now this is the type here when idolatry is being sown into Judah, which are the Protestants. And so, the Protestants are going back into the very thing that they had protested the Catholics for, which was the house of Israel, the abominations; which were those Nicolaitanes bringing those things in there. Watch this too:

<sup>5</sup> He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria... That carries you right back to 1<sup>st</sup> Kings 22.

...at Ramothgilead: and the Syrians [wounded] Joram.

Ahab's son and Jehoshaphat's son came together in a union, just like Ahab and Jehoshaphat, to go against the same Syrians and Ahab's son got wounded the same way that Ahab got wounded in the battle against the Syrians (watch!) right inside of there because God is vex. After God warned his father and prophesied upon him for getting too close with Ahab and allowing these things and getting too close to those people, then he came and got the same thing too because the counsellor was this woman here – Athaliah. And she was giving all the counsel because they were family now. They were all united together now. She was coming from both sides. So the men of Judah had less influence...

Like us, we have less influence on the Protestants who we came out from because the Protestants went back with the Catholics and the Protestants believe the Catholics more than they believe us now. Do you understand that? They went right back to the very same thing. But look at how it started. I hope you catch the spirit of how it works. That is why I brought it down present tense all the time, down here in the Message too, so you can catch the spirit of how these things work.

When people get close and affiliated and politics start to play and then this one finds you should do that to back them up. They need your support in a war against the Syrians. "I don't have any war with the Syrians. The Syrians don't want to fight me. Why am I getting in your battle for? You want me to get on your side so I mustn't go here and fight against this one because you'll

fight against that one too?" Politics! And when they gave in to it, they went into idolatry and into sin the same way. God would have blessed him, if he had taken a total stand and separated from unbelief right there. God would have blessed them. Exactly so.

How many people come and try to preach to get the people to fall down, preach to get the people to roll on the floor, preach to get the people to do this here and then after you preach and you preach them down on the floor, you have to get something to cover them up now, from exposing their shame. You preached them down inside of there and then you now, have to go and get a cloth now to cover them from exposing their shame and you already put them in the Rapture. You see? And people do those things. Why? Counsel. Counsel. But it's sin in the eyes of God.

I don't know why but the Holy Spirit is uncovering these things to nail these things down so plain in the Word. It's not my spirit that is vex with anybody but to show you these things: why I had to take a stand, why God never let me get mixed up and why I had to take a straight line and stay with the Message even though I got unpopular and was called a devil and everything else, to stay with what the Prophet said, the way I see it, rather than to get involved with these things here. And now the Spirit comes to uncover these things by the Word to show how these things operate.

Look, I went back with Jehoshaphat, from there, to show you how Jehoshaphat was leaning towards it. It's no wonder his son leaned towards it too. Because his son saw his father that way and walked in his father's footsteps that way. That's why I took Jehoshaphat first. It seemed irrelevant but I took Jehoshaphat first to show you, Jehoshaphat had that spirit. And I showed you, the Holy Spirit in the prophecy cried out against that spirit.

And then I showed how it came in among Jehoshaphat's children and the boy went straight and

married into a mixed marriage like his father was in a mixed alliance and like Ahab had a mixed marriage with Jezebel. And they were bringing idolatry in and polluting the true message that the prophets were bringing. They were mixing it with idolatry and bringing forth, a what? Hybrid religion. They were mixing that with this; breeding it in.

So I hope you understand these things. I'm saying it from the Word—from a Word standpoint, just as a way of bringing forth the Truth of what the Bible and the Message is. Now that is the type there. The Prophet said, "Jezebel's children had children." She was going to have children and those children were going to be harlots just like Jezebel.

Because when those Protestants fled from Europe from Catholic persecution for freedom of religion and they went to America and began to colonize America and started off with thirteen colonies, thirteen stars, thirteen stripes, they didn't know that they had begun to fulfill Revelation 13. They didn't know they were that Beast. They never knew it, yet they were fulfilling the Scripture unknowing to it.

And then they were symbolized by that lamb because it was something right; it was freedom of religion. It was for the truth that they protested the Catholic Church and fled pagan persecution in Europe and now they were symbolized by that lamb, the Beast that came out of the earth. Also, they didn't know that the Beast, that lamb that they were representing, would eventually speak with the voice of the dragon that they fled from in Europe. They didn't know that what they started there, one day it would come back and become part of the very system that they left there. They didn't know it.

If they had known that revelation like the Jews... Let me say it this way: if the Jews had known pagan Rome had become Papal Rome, they wouldn't be trapped in a covenant with Rome again here. But because it was pagan Rome with swords and Titus with armies that killed them and drove them out of Jerusalem, after they scattered them for almost two thousand years, when they went back in Palestine, they were meeting Romans now with Bibles and crosses and religious people talking peace and not knowing, it's the same iron. It only changed the outward texture.

That pagan empire never went out of existence. But they don't know Papal Rome because it was in the time when they were blinded, that that little horn that Daniel saw and that fourth beast that is going to devour and people will sin against their God, is that very Beast right there. And the reason they didn't know Messiah, is because they didn't know that Beast, otherwise they would have seen Messiah being cut off by the people of the prince and all these things. They didn't know it.

So I'm laying in this message because we're going to come back and pick up Daniel so we will get a lot of things very clear. So watch. I'm trying to show you Revelation 13. The deception of the world among the Protestants today, is because Revelation 13 is sealed up to all Protestants. Revelation 13 is only opened up to the Bride. Many Protestants know from verse 1 to 10 but they don't know from verse 11 to 18. They're lost.

They have: "A computer is the Beast with the mark." They have this, they have the other; they have some man; they have something else. They don't know it's all Protestants churches which are the very harlots, as God is seeing them coming out of the very womb of Rome. Even before they were born, God said, "I'll kill all of them with death" – Jezebel's children. Before Jezebel had one child, He said, "I'll kill them with death."

Because remember, Jezebel was the Catholic Church. You read up on any Protestant readings, any of these Protestant reformers in the Reformer Age, God gave them inspiration to see the Catholic Church and they protested the Catholic Church, from Lutherans to Pentecostals. And that is the region when all the denominations came up; every denomination. All the

Protestants came up in the Reformer Age. It was the stalk, the tassel and the shuck which were the Reformer Ages. It is the denominational Age. It is the Age of organization. It is the Age of the harlot's daughters – from the Reformer Ages.

And at the Harvest Time, there is no life in the stalk, in the tassel and the shuck so they could become the vehicle of Satan because all the Life is in the Grain in the Harvest Time. And the stalk, the tassel and the shuck could not recognize the Grain. It pushed the Grain on the outside. The shuck opened up and pushed the Grain on the outside and all the Life was in the Grain at the end of the shuck. Is that correct? That's the Message. So right now, every one of those systems has no life in it. And because it has no life in it and rejected the Life in the Grain, then fallen angels could take it over. Amen.

So look! So, they never recognized that Israel's history was repeating itself back in America. They never recognized the Book of Kings is being fulfilled again. And that is why the Holy Spirit came and took the Book of Kings here. And notice, all these things are out of the Book of Kings because the Prophet said, "When Elijah rises in America, the history in the Book of Kings is repeating itself again."

I wasn't even using that as a channel of inspiration but something was directing me to the Book of Kings continually. But I always preached that there, that when John Kennedy was elected, that was the time the Holy Spirit said, "Go back in the Book of Revelation" because that is when those things were happening present tense. And that's why, you see, the Message must be present tense because it is something we are seeing right now that is taking place. You see?

Let me make this last statement and close. So notice, Revelation 17:5, the great harlot, the mother of harlots? So then he said, "If it is harlots, it can't be men, it has to be women – churches." And if it is the daughters of

harlots and the mother is the great harlot, it was saying that the daughter is going to have characteristics of the mother. And the characteristic of the mother that made her a harlot, is that she committed fornication with the Word. And fornication is, what? In spiritual terms, it's idolatry. Fornication is idolatry spiritually.

So look here. So then Bro. Branham began to find that Jezebel's children, which was the Catholic Church here, should have been called 'Mystery Babylon', the same Roman Catholic Church. Revelation 13:1-8, she is called the Beast. See? It's the same system all the time. And when she is called Mystery Babylon, she had her daughters and her daughters were harlots.

Back there the first one coming forth: in Sardis, He said, "You have a name that you live but you are dead already." And He warned the church: "Strengthen what you have and keep it and let it remain because I've not found your works perfect before God." Why? There was a fear that that Nicolaitane thing was going to sweep into the true churches also. Because what was happening already? They were drifting right back to what they had come out from.

In other words, the Protestants were being sown with idolatry already, just like the idolatry that they came from; just like the idolatry they protested. And how was it coming? Jezebel's daughters were causing it. See? So all of them now committed fornication with the Word and they are in the image of their mother because they have the same characteristics: the great harlot, Papal Rome, Mystery Babylon who was the first organized religion. And every religion that rose up, Christian professing religion—because she was the first professing Christian organized religion and every other one organized afterwards in the Reformer Age.

That woman Jezebel, God said He was going to kill them with death; kill her and her children. Now the prophecy of Jezebel, she had no children yet, and Jezebel was the Roman Catholic Church and in Sardis, the children already had blasphemous names coming in and they already had the idolatry coming in and God said, "I've not found your works perfect." And He promised He was going to kill them with death. He was going to give them a space to repent and they were not going to repent.

And wherever-after Luther died and He raised up Zwingli, different ones, Calvin had the Truth. went to Wesley and from Wesley was Moody, Sankey, Knox, Finney, all those men inside of there and each one of those men were bringing on birth pains on the church. Even though the messenger was not there, the church couldn't stay relaxed and drift back because God had men there helping that messenger bring that Word and shake that church, just like God had raised up those men in Judah, all over, with that Word: "THUS SAITH THE LORD," "THUS SAITH THE LORD," crying out against idolatry wherever it was coming up. And that is why he said, "The tassel has the pollen and all the pollen was Finney, Moody, Sankey, Knox, all those different men who were sharing in that great revelation that Wesley had brought to that Age."

That is why you see in this Age here, God has Ministers shaking that church. God doesn't have to have the Prophet there. How much more God could do now in a many-membered Body than the one man! Do you understand what I'm saying? Because how many more Message churches, (not in Jeffersonville alone now, it is around the world,) have followed the Message! And God have to shake that church and keep it alive just like the Prophet was keeping it in line, looking for the Coming of the Lord.

So notice here, the children that were being born were the Protestant churches and they were going back to where they came out from. And then in the last days, the Third Angel's Message was going to uncover the mystery of the image of the Beast. There is no angel's message promised in the entire Bible to reveal it, other than the Third Angel's Message because the image was going to begin to be formed in the time of the Third Angel's Message.

In other words, when that Messenger is on the earth, he will actually see all the Protestants churches that protest the Catholic Church coming into a union right before his eyes. And he will actually see that they are going right back to the very system that they came from to actually bring back a preeminence for the Roman Catholic system again; to bring back a Dark Ages; that everything would bow down to that woman Jezebel and her very teaching. Because notice, that is what—as I said last week, that is exactly what she had.

So, all these things here, it had to come. And not one of those Protestant teachers could have revealed those Protestant churches because they could not put themselves in that system. They didn't want to identify that they were that system. They couldn't see and they can't accept today that they are harlots and they have rejected the Word. Because when God sent Elijah to reveal to them—when those prophets were raised up to cry out against the idolatry that they were getting back into, they never took heed.

Look, Jehoshaphat had heard Elijah. Jehoshaphat had heard Micaiah and them. Jehoshaphat went right on into close fellowship. Even his son went right in and married right back in, into the very thing; went to fight the communist, the Syrians, the same way, giving his full support right there after they were all sown down with the idolatry.

And it's exactly what is happening today. Everyone of them are being trapped. "As much anti-Catholic as they are," he said, "they will not become Catholics but they will give their support and their influence to the ambitions of the Catholic Church and the Catholic Church is going to rise out of America, which is Revelation 13 in prophecy."

I'm sorry I don't have the time. I don't want to take more time in that to keep you any longer but I opened it up there for you that you can actually see how the Prophet came and he showed us that image of the Beast and why they will have to speak with the voice of the dragon. It's because the Catholics own America almost. And what they don't own, America owes them and the whole thing has swung into a trap now.

And that is why out of America, the Protestants—because America was a Protestant nation that started for freedom of religion when they left Europe from persecution to come there. So, everyone of those Protestant religions has its roots in America right there because America... In other words, they called it the New World. It was just like a new Europe because it's Europeans that came and colonized it. It's exactly what it is.

So, you see today, as much anti-Catholic as they might sound, they would—to make a separation, they would have to give up their wealth. And Laodicea is rich and increased with goods. Where are the goods? All that money they have there, all those big building, all those properties, all those investments; all those banks that their money are invested in! They invested their money into Catholic owned things and didn't even know it. Their money is tied up so far that the only way you can really separate...

And the Bible says, "For the love of money is the root of all evil." Read James 5 where It says, "Rich men will howl in the last days when their money becomes cankered." But the Judge is standing at the door, knocking. You take back the Scriptures and watch those things and see. And that is where...

Because remember, the Protestants who rule America, they threw America into billions and billions of dollars of war debts. Because under Protestant rule, America was involved in two World Wars. And for the last forty years, the last generation after World War II,

they have been supporting armies around the world to fight communism; fighting a cold war. You see? And that is why he said their deficits are into trillions of dollars. You can't even maybe check the deficit now.

I remember the first term of President Reagan, [Ronald Reagan, former U.S. President -Ed.] it was sixty-seven miles high, stacked of thousand dollar bills. In the second term when he went in, they said it was one hundred and twenty miles high, stacked of thousands dollar bills. You can't drive from any point to point in Trinidad that far. Do you see how many thousand dollar... It's thousand dollar bills we are talking about – the American debt. And you haven't talked about the war debts and these things as yet. You see?

So, all these things that are happening... When you see Israel found a friend in the White House, Trinidad found a friend up there too, the whole Caribbean is going for alms, a begging, who do you think they are having relations with? All these kings, even the Prime Minister here, all of them are being drunkened with the wine from Jezebel's cup. Look, the very Archbishop here who is supposed to be a Protestant, is fighting Protestants to defend Catholics. Do you see what is happening? Right here.

And it's all heading up to a place, we'll have to close this place down very soon. And some of you may say, "If we have to close the place down very soon, why are we talking about building a church building and why are we talking about a building project? It doesn't make sense." Well, the same way it doesn't make any sense to keep paying installments on your house. The same way it doesn't make any sense paying installments for your car. It's better if you give it up too. It's better if you give up your house too.

Don't go off into fanaticism because you are not going to just have to leave the building there halfway, you are going to have to leave your own house also. You are going to leave your own car. You can't carry your car in the Rapture to drive in the Millennium, you know. Your car is not getting Raptured. No, sir! Your house isn't getting Raptured.

So, you know, sometimes people say, "Well, you know if the Word is coming this way, what are we going into the building thing for?" Don't get caught up in that kind of confusion to confuse your mind. Let us do what we are doing until the Lord comes. Amen. Don't be attached to the place where you can't separate yourself from anything.

As I say, the same way we are trying as a Body of believers here, to have a better place... We'll have to move out of here to get the people more comfortable. We would be able to teach the Word in a better atmosphere. We could have fellowship with other saints of like precious faith in a better atmosphere; carry on the work that we are responsible for in a better atmosphere, more orderly; in a way that we can assist the church in a better way.

We who are going out, we've already explained, the type of facility is more for the people to get together to be better knitted. It is not a big monumental structure to say that we have a church building. And we keep emphasizing that! It is more of a type of—it is just a structure for worship but more of a facility to get together informally that the Body could benefit here and could be a more integrated Body, seeing that we are all coming to a place where we are being pressed together, one with the other and being pressed up.

So by the grace of God, I trust that you would not think negative towards these things but you would look at it in the proper way, in the way that the Prophet admonished us to look for it. Because people were expressing the same kind of thoughts in the time of the Prophet and he said, "If they are doing those things, do it and build the church. If Jesus comes, let Him find you building the church or whatever it is. Carry on the work exactly how it is."

Remember the same way, even in your own home, if you know your children need something, don't say, "Well, I am not buying that. It doesn't make sense because the Lord may come just now." Next thing, you cause confusion in your home; be a bad parent or whatever it is. Be very considerate towards your own home. Try to do what you could for your family. Try to help them. Do everything because remember, your salvation is not dependent upon what you don't do or what you do. It has been revealed to you, you're going out. That is the important thing. And if you know you are going out, what you're doing or what you are not doing, is not going to hinder you from going out. Understand that. But we are responsible for something and we are trying to do what we are responsible for in the right way.

So, at this time I just want to invite Bro. Punch [Bro. Bevin Punch - Trustee -Ed.] to come right in and speak on behalf of the trustee board on the necessary things that we need to be informed of. It is necessary that we keep in communication with the church as regard to these things.

And remember the meetings coming up this week. On Thursday we have one of the visiting Ministers coming in and then on Friday we have special services. Bro. John Chacon from Arizona is coming in also. So let us be in prayer for those services. Let's remember those things. [Blank spot on tape –Ed.]

[#170 - Songs That Live -Ed.]

Just any day now, my Lord is coming,

He'll be returning for you and me;

O, I've been watching

Oh, and I've been waiting,

...been waiting,

Just any day now, His face I'll see.

Oh, one more time. We know He's coming soon. Oh, it may be morn or night or noon but it's between six and nine some morning.

...be returning for you and and me;

Oh, keep those lamps trimmed and filled with Oil.

...and I've been waiting,

Just any day now, His face I'll see.

Oh Father, we thank You, Lord that we could be reminded of this Hour that we are living in. We can look deeply into Your Word and see the things that are coming upon the face of the earth. Lord, as we see we had a change in time again, another junction time and we see that just around about this time, so many things are fixing to take place.

We thank You for the understanding of Your Word that we can look and see It moving in Father with greater rapidity. And we thank You for the message that You've sent, showing these things ahead of time that we can be prepared and we would not be caught unawares. Father, how mindful You are of us. Oh God, Lord You descended from Heaven with a Shout. Oh God, You opened up these Seven Seals, Lord. You uncovered all these great things in the Word that we will not be left without understanding.

And Lord, now we are being caught up, oh God, into this great revelation of the Rapture. I pray, oh God, it would go so deep down into every heart here today, that Lord they would see the modern events being made clear by the vindicated prophecy. It will just serve to inspire their faith even in a greater way Lord, that they would press on with greater determination.

And these things that we have highlighted this morning, these things that we have brought to the attention of the people, these things Lord that we have focused our eyes upon Father, Lord, that we will not be confused, Lord. So many voices, so many things are happening Lord, it seems Lord that maybe it is far away off; it seems that so many would not be caught in that trap. But Lord, we see the deceitfulness, Lord. We see how it is coming in, Lord. We see how so many are being overtaken, so many blinded because they didn't

recognize that Prophet, didn't recognize that Message Lord, which was the Message for preparation Lord, oh God, to go out of Egypt. Hallelujah!

But Lord, may everyone of us, may our feet be shod with the preparation of the Gospel of peace. May the loins of our minds be girded up! May our staff be in our hands! May we eat our bread in haste Father, like they were in Egypt while there was darkness throughout the land. [Blank spot on tape -Ed.] ...way, see the Holy Spirit have a greater liberty, oh God, to work and operate in our midst that we can benefit more, oh God, on the things that You have promised us this Hour.

I pray that You would bless them and bless their families, Father. Bless, oh God, all the workers in the Assembly, Lord all the helps and the governments, the musicians, songleaders, oh God, librarians; everyone, oh God. Father, all those that sit in little meetings here and there, Lord God, may You help them, Father. May they ever be faithful in this Hour!

May You encourage their hearts in times when the enemy comes and tries to upset them, oh God; tries to hinder them, Lord. May they recognize the importance of their contribution to the Assembly! May they recognize, oh God, Father Lord, how the Body depends upon them, Lord. May they, oh God, not feel discouraged in any way but Lord, may they stand strong in this Hour. May they stand with alertness, oh God!

And Lord, I pray in the Name of Jesus Christ, that the Holy Spirit Lord, would undergird them and lift them up Lord where they might be weak, where they might be failing in any way that Your Spirit, oh God, would give them that extra handful, oh God, in this Hour, knowing their heart Lord and their commitment to Your service, Father. Bless them, Lord.

We as this congregation, pray for them Lord and undergird them and garrison them with our prayers Father, in the Name of Jesus Christ this morning. May You give them that extra little handful, Lord! May You give them something special that they will not leave the service the same way they came in Lord, but may they leave encouraged that their labors are not in vain but Lord, their labors are greatly appreciated and many are being assisted Lord by their faithful service. It is recognized. It is appreciated, Father.

And I pray, dear God, Lord for the faithful ones that come and occupy these benches Lord, come early, support these services with their tithes, with their offerings Lord, with their prayers, oh God, faithfully day and night Lord; do so much Lord that the service of God could be a success. Yet Lord, we try to do our best but yet it seems Lord, we want to do so much more for them; for the faithfulness that they have shown.

I pray, oh God, that You would bless every family Lord. I pray that You will bless every husband, every wife, every father and mother; the young men, the young women, the children, dear God. Bless the homes represented, Father. Even their unsaved families, oh God, may You reach out to them.

Lord, the time is at hand, Father. Judgment is sweeping across the land. Darkness and death is taking ahold of many people, oh God, but Lord, in the midst of it all, we want to apply the Token with unwavering faith, with confidence; hold It Lord, knowing that You cannot lie. Your promises are true. You will not fail us, oh God. If we stand for You, You will stand for us, Lord.

So Lord, we pray Father, that You will remember them in a special way. Bless them, Lord! And may their hearts be encouraged and centered upon Thee and may You make them persistent Lord, in spite of all obstacles and all objections. Give them that unwavering faith in this Hour, Father, in the Name of Jesus Christ.

Bless this entire Assembly, oh God. Keep us like one family. Keep us knitted together. Keep our hearts in love, oh God, as we have respects one towards the other. Keep us in one mind and one accord. Oh God, may You help us as a Body, oh God, to be fruitful, oh God; to

bring forth Lord such a fruitfulness Lord, that You'd be glorified by our Fruit, Lord; that You would be pleased by the way we conduct ourselves; by our labor of love for You, as You spoke to those churches and said, "I know of thy works, I know of thy labors; I know of thy service." Oh God, "Thou has not denied My faith." Hallelujah. "Thou have kept My Name; hold fast My Name." I pray Lord, we'd stand like that Father and most of all Lord that we would be that Perfect Love. Like You told the Ephesians, oh God, they have left that Love. But may they go back to that Love.

Father, and all these promises that You've promised us Lord: You'll give us to eat of the Tree of Life, we will not be hurt of the second death; oh God, and a white stone and the New Name and the Hidden Manna; we would rule the nations with a rod of iron, oh God; we will walk with You in white and You will not blot our names out from the Book; oh God, You will write the Name of My God and the Name of the City of My God and My New Name and we will sit with You upon Your Throne, Lord, not only will we have those things Lord, but Lord, what You commended them for, we would have those things in our midst most of all, Father. For then Lord we'd have a surety that those things will be written in our foreheads, for it will prove that we are an overcoming bunch of people. May You grant it, Lord.

May You help us, as the desire in our hearts is to stand for You in everything and obey every Word in this Hour. Bless us all, Lord. As we leave this place today, going to our homes, take us safely and watch over us and protect us. Help me and give me strength to rest my body, oh God. I feel so weak these days but I ask, oh God, for Your grace and Your strength Lord, that I could continue in service faithfully Lord, to serve Your people.

And Lord, every other one that have some special need that maybe didn't get a chance to express it Lord, but in the course of this service, they feel it come up in their heart and they want to hold it before You, I pray for them now. Father, see it in their hearts. Wouldn't You Lord? Wouldn't you look down and Lord wouldn't Your love and compassion reach out and wouldn't Lord God, through the bountifulness of Your riches and Your grace, You extend that and meet that need unto them? Oh, grant it, Lord Jesus. May You grant it, Father!

Lord, bring us back another time. As the meetings come up this week, may Lord, You pour out a special blessing for us, Lord. We will be looking forward for it, Lord. We want to make ready. We want to be in the right attitude, we want to be in the right spirit that we can receive from You what You want to give us. We pray in a special way that all things would work for Your honor and for Your glory and Your Name will be praised at the end of it all. For we ask it in Jesus' precious Name, thanking You for everything Father, amen and amen and amen.

Amen. God bless you. You may have your seat as Bro. Harold comes. [Harold Thom - songleader -Ed.]

