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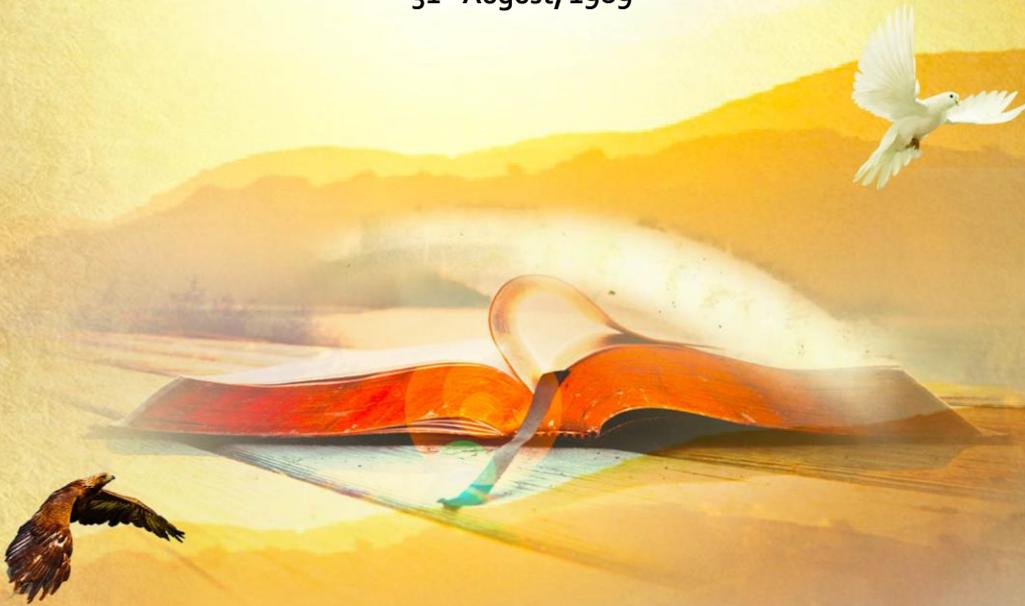
Third Exodus Assembly

# Judgment Follows Grace

Pt. 1

HONDURAS

31<sup>st</sup> August, 1989



Vin A. Dayal



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Third Exodus Assembly

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## **JUNDGMENT FOLLOWS GRACE**

PT. 1

31<sup>st</sup> August, 1989  
HONDURAS

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Bro. Vin A. Dayal

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*Excerpt:*

‘But I want you to see always – Judgment and redemption are always associated together in the Scriptures and grace and mercy come forth to the people first. And when the great Chief Shepherd appeared, mercy was being sent by a prophet to His people. Deliverance was coming to them in the form of a prophet with a vindicated message. And it was going to take their obedience to follow that prophet and that message, to come into the promise that the prophet was speaking about.’ **(Page 24)**

**Judgment Follows Grace - Part 1**

Honduras

31<sup>st</sup> August, 1989



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **JUDGMENT FOLLOWS GRACE - PART 1**

*The Appearing Of The Chief Shepherd And The Great Gathering Of The Sheep, For The Third Exodus.*

HONDURAS

THURSDAY 31<sup>ST</sup> AUGUST, 1989

**BRO. VIN A. DAYAL**

Amen. Let's bow our heads for a word of prayer. Our gracious Heavenly Father, we so appreciate You tonight dear God, that we could be gathered together like this. Lord, You have appointed us a time and we have come with great expectations, and Lord, our needs are many but we know Lord, that You are more than able to meet every one of them tonight. We thank You for Your Presence that is here among the people, and we thank You Lord God, that they have come to gather around Your Word. I pray that Thou would meet every need tonight, Father.

Lord, beginning from tonight You would do something special for us; You would identify Your Presence in a very great way, tonight. Lord God, may You touch every heart tonight, from the greatest to the least. May as Your people look unto You, may Your grace and blessing come down to them. I pray You would bring us in one mind and Lord God, You would do great and wondrous things for us. We commit ourselves into Your hands, asking that You would have Your own precious way now, in Jesus' name we pray, amen.

I want to greet you tonight, in the precious Name of our Lord Jesus. I'm very happy to be back here and I'm very glad to come and see many of the old faces tonight and some new faces. I missed you all very much and I just so desired to come and God have made a way. I have just recently come back from Canada and Poland,

and I was testifying to Bro. Elias some of the things that had happened, and he just felt to talk with Bro. Milco and arrange a meeting, and we are all here tonight.

We are about to begin and I'm trusting that God would bless each and every one of us in a special way. Amen. I trust that you would pray for me; I have some things upon my heart I would like to share with you, that it would be a great encouragement to you in this Hour. And we want to dedicate these meetings to a time of teaching in the Word. We are going to try to be direct in the Message every night, just for a specific amount of time and just watch and see what the Lord will do for us.

May He save souls, may He strengthen the weak ones, may He correct us where we need correcting. May we receive instructions from His Word, may He build up our faith into a great place, may He give us a refilling of the Holy Spirit. May it be a time that we would long remember, when these meetings are finished – if the Lord doesn't take us away – may it be a time we would long remember because of the way His Presence would come and work amongst us.

I remember the Prophet said, "If we come expecting we shall go receiving." Amen. And you know, he spoke many times of how he went into those foreign countries, and he saw the sacrifice that the people made and he said God will always honor the sacrifice of the people. If it is the kind of sacrifice that comes with an obedient heart and according to God's will, we will not go away empty. Amen. And I know that you are great believers of the Word. There was never a time that I came to this country, there was never a time that I came behind this pulpit to preach the Word of God to you, but that I was greatly encouraged and blessed by your expectation and your faith. And I know God has blessed us every time, that is why I'm looking forward for another great time of blessing.

There are so many things that are happening in the world today; so much is happening among God's people. The Word is being fulfilled with such a rapidity, and that is why we want to make as much as we could out of these meetings. Amen. If you are sick in your body, if you need a touch of the Holy Spirit in your life, if you just feel that you are becoming weary and drying up a little bit, let me encourage you to really believe God and expect a visitation from Him. Even the little ones here, the Bible says, "Suffer little ones to come unto Me," amen. So I want to encourage you all to believe and may God reward us for our great faith. God cannot keep still when He sees the great faith of His people, exercising in His Word, believing Him (amen) and holding fast to what He has said.

I want to greet you also for the people back home; they send their love and greetings. They don't know you by face and haven't met you in the flesh, but they love you very much because of the report that we have taken. And then when Bro. Elias visited us last year, it was such a tremendous blessing to us and we are still waiting for Bro. Melquisedec to come. He was supposed to be there but we are expecting the brothers to come again and visit us, and as many of you that could come with them, please come. Amen. We would try to do the best that we could for you because you certainly treat us like kings when we come here. Amen.

So now remember these services are going to be teaching. We are going to be taking our time and going very slow. We want to breakdown the Word that all could understand and really feed upon the Word. And we are going to be reading the Scriptures back and forth, and I would encourage you if you have a little pen to write down the Scriptures. Bring piece of paper and a pencil tomorrow and in the following days and let us all try to follow in all that God would share with us.

I would like to invite your attention to the Book of Exodus, Chapter 3. And I would ask Bro. Elias to read from Verse 1 to 17.

*<sup>1</sup> Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.*

*<sup>2</sup> And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

*<sup>3</sup> And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.*

*<sup>4</sup> And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.*

*<sup>5</sup> And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.*

*<sup>6</sup> Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.*

*<sup>7</sup> And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;*

*<sup>8</sup> And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the*

*Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.*

*<sup>9</sup> Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.*

*<sup>10</sup> Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.*

*<sup>11</sup> And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?*

*<sup>12</sup> And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.*

*<sup>13</sup> And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?*

*<sup>14</sup> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.*

*<sup>15</sup> And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.*

*16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:*

*17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.*

I would like to read another portion in Exodus 4 before you have your seats. Verse 1 to 9. Exodus, Chapter 4.

*1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.*

*2 And the LORD said unto him, What is that in thine hand? And he said, A rod.*

*3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.*

*4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:*

*5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.*

*6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.*

*<sup>7</sup> And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.*

*<sup>8</sup> And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. [Notice that those two signs had voices.]*

*<sup>9</sup> And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.*

Let us pray one more time. Our gracious Heavenly Father, we ask dear God, that You would please break the Bread of Life unto us. We have done already what our human ability can do, that is to read Your Word Lord, but the understanding can only come by Your Holy Spirit. And I pray You would breathe upon us now. Let Your Quickening Power quicken our minds, quicken Your Word to us Lord, quicken our faith, lift us up in the power of God. We ask it in the Name of Jesus Christ, for Thy glory and for the assistance of Thy people, in Jesus' name we pray, amen.

God bless you, you may have your seat. As we begin tonight, this little series of services I would like to use the title: **“JUDGMENT FOLLOWS GRACE”**. And we are going to be dealing on this subject for the next couple services; dealing with redemption and judgment. But tonight as we begin, I want to take for a subject: **“The Appearing Of The Chief Shepherd And The Great Gathering Of The Sheep For The Third Exodus”**. Amen. God has appeared in these last days. The Bible

speaks of them who love His appearing, amen. And He has appeared unto us in the form of a great Pillar Of Fire. The Lord Himself has descended; He has come down on the mountain and the mountain was burnt with fire and there was a Prophet on the mountain in this Day (hallelujah!) – the same as it was back in the beginning when God came down in a Pillar of Fire to His prophet.

Moses was His prophet and Moses was a shepherd. And God's people who are likened unto sheep was in bondage. Hallelujah! And God was going to gather His sheep together and His shepherd had a rod in his hand, going to gather the sheep together (hallelujah), and He was going to bring them out in a great Exodus.

Oh, it is a beautiful picture. As we look at it, the Scripture becomes alive. Hallelujah! And we know that there is nothing new under the sun; history only repeats itself. Jesus Christ is the same yesterday and today and forever. He says, "Behold I am God and I change not." Hallelujah.

And all these things were written for our examples. Amen. It was types and shadows of better things to come. Hallelujah. So if we look at what happened yesterday, it will help us understand what is happening today, because God cannot change. And that is why we can have faith in God's Word because it is laid out for us showing us how He behaved yesterday and it lets us know what He is going to do today. And if a certain person trusted in God yesterday and God did something for them, He is obligated to do the same for you if you trust in Him, if you are in the same condition. Amen.

So here we see in the Bible, they were in an Exodus, God had sent a prophet, he came with a Pillar of Fire, God was delivering His people from bondage and He had descended on the mountain. He said, "I have surely seen the affliction of my people who are in Egypt (amen) and I have heard their cry."

Do you believe God is hearing your cry tonight? Sure He is. Do you believe that God is seeing your affliction tonight? I am certain tonight that God is seeing your affliction. He said, "I have also seen the oppression wherewith the Egyptians oppress my people." Amen. All we have to do is read in the first two chapters of Exodus, and we'll find out there was another Pharaoh rose up who didn't know Joseph. He began to kill out the Israelite babies (amen) and he began to keep the population under control. He didn't want them rising up and taking over Egypt. He began to pass certain laws in the "Ministry of Health" and got all the midwives to take certain measures to control the population, to keep the people suppressed.

He used his armies to kill out all the male children; his soldiers slaughtered these babies, threw them in the Nile. In the "Ministry of Industry," he made them make bricks with straw and they passed certain laws, and they brought on certain measures to make it difficult for them to work. Because it was laws designed to break their spirit; holding them in poverty, holding them in bondage, holding them in grief (amen!) and in that condition they can easily control them. Amen. Spirits don't die; all those spirits are still alive today, just upon another generation but God sees! Hallelujah! "I've seen the afflictions." Amen.

Let me say to some old daddy tonight, who might be working hard in the field, or to some mother working her hands to the bone and cannot take home sufficient wages to give her family a decent meal – they are under the oppression of the task masters, they are being oppressed tonight, but God is getting a shepherd with a rod in his hand to lift your oppression, to deliver you from bondage, to take you out in the Exodus (hallelujah!) because you are a people with a promise. Amen! Hallelujah!

He has come down in this Day to deliver His people from bondage. Hallelujah! Oh, it's a tremendous time. When that Chief Shepherd descended from Heaven, upon that mountain He came to his prophet. The Bible says Moses went to the backside of the desert. He didn't want to stay around many of these other shepherds who weren't feeding their sheep, sheep food. They had them eating all kinds of rubbish with goats, so Moses took his flock on the backside, on the far side. Hallelujah! He might have looked like a radical, he may not even understand what he was doing but he was being led by God, amen.

He didn't even know it but that very day, with that little flock of sheep that he was trying to be a faithful shepherd to, he was leading them into an experience where the Pillar of Fire was going to come down (hallelujah); where God was going to manifest His Presence, where God and man was going to be united together. Hallelujah! He didn't even know it but he was going with his people. Oh my.

He is still the same God tonight. Hallelujah! You may not understand what you are going through, you may not understand how God is leading you, but something in your heart is desiring more of God. I hope that is the feeling in your heart, tonight. If you have that kind of desire, a painful desire, if you are thirsting to see the living God (hallelujah!), He's fixing to give you a visitation. Hallelujah. This is the Hour that we are living in. My.

It might have been an unusual day; something about the way the sun rose that morning, it brought an inspiration to the shepherd. He had gotten up early that day and the sheep was looking a little restless. He was so concerned about them; he so wanted to see every one of them in line. God was training him, because there was a greater sheep which was God's people in bondage in Egypt, who he would have to lead out of bondage into

the promised land. So God was training him and now his new ministry was going to come into operation.

I just believe that all these years that we have come through has been a training for us, like David was, with the sheep on the backside of the desert. He was a shepherd too. Hallelujah! He had his little congregation; his little flock. He fought many battles to deliver his sheep but he was a courageous shepherd. He was a shepherd from the heart because he would lay down his life for his sheep. Hallelujah! But one day he was going to step to the battlefield because God's people, Israel, was in bondage of fear (amen) from a great Goliath (amen!) but that shepherd was coming with the slingshot to bring deliverance. Amen.

God, in the Bible, has revealed His mystery through shepherd and sheep since from the beginning in Genesis when Abel was a shepherd. Hallelujah! Oh my! And Abel by faith, by revelation, was catching an understanding of the mystery of God. Amen. And God testified that Abel was righteous.

We could go on and on looking at examples like that in the Bible of shepherd and sheep; how God manifested His Word. His great mystery of redemption happened in very humble surroundings; little ordinary sheep, little ordinary shepherd, little humble surroundings but God showed His power, God showed His deliverance, God showed His signs and wonders. He is still the same God because that was put in the Bible for an example; to make a shadow, to make a type of something that would come in the last days. Amen.

And here we are today; we could look in the Scriptures and catch an inspiration, and understand what our experiences are and see how the same God is working out His perfect will with the same kind of people. Amen! He has sheep and He has lambs. Amen. He told Peter, "Feed my sheep; feed my lambs." Amen.

Hallelujah. He wanted him to be a faithful shepherd. Amen.

Now as we look at our Scripture, we are thinking of our subject: **“The Appearing Of The Chief Shepherd”**. In 1<sup>st</sup> Peter, chapter 5 verse 4, Jesus is called the Chief Shepherd. In St. John 10, He called Himself the Good Shepherd. In St. Luke 15, He tells the story about the shepherd who had a hundred sheep and one was lost, and he left the ninety and nine to go and look for the last sheep. And when he found him, he put him on his shoulder – the strongest part of his body – and he brought him back to the fold; right where he was in the beginning. Hallelujah.

It’s redemption (amen) because He says, “I call my sheep by their name.” And we know how the Prophet tells us those names were under those seals. And in every Age He said, “My sheep will hear My voice,” because His voice spoke in every Age through the messenger of that Age, and the messenger in that Age was calling the names of the elected sheep in that Age.

And in this last Age when the Chief Shepherd came down, He met a prophet-shepherd on the mountain, and gave him a commission to go and bring His people out of bondage (hallelujah!); deliver His people. And he came calling our names; he said, “Not saying Orman Neville or Lee Vayle but by preaching the mystery, the part of the Word you are.” Don’t you know that this Bible is the Lamb’s Book of Life? Don’t you know the names of the Bride are in this Book? Amen. It is written in the form of a mystery. There is a prophecy in this Bible that only the elected Bride will fulfill in this Hour and when that Word is preached to her, brother, she hears from her theophany. Amen. She hears that call and she must respond. Amen. What is it? Someone called her name. Amen. Hallelujah.

So as we think of the appearing of the Chief Shepherd and the gathering of the sheep—we have seen Him

appear in the last days. It has even been photographed, amen. In one place *here* it's photographed – the Chief Shepherd (amen!) and His prophet-shepherd. Amen! And He has appeared again, coming down on the mountain; what for? Another Exodus. Another time of deliverance. If there is something in your life tonight; if there is oppression, if there is some form of bondage that is making you cry out unto God, God is here tonight to deliver you from that bondage. Amen. Oh my, it's tremendous, amen.

Now those children of Israel, they were waiting there in Egypt, and they had a promise that one day they would go forth free to another land. Amen. Oh, we are sitting here tonight with the same kind of situation with a promise when that trumpet sounds, we will leave this world and go to another land, amen.

How did they get in that condition? Amen. We see in the Bible that Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons and out of the twelve sons came the twelve tribes of Israel. Amen. And we also see that when Jacob went down into Egypt, while Joseph was a great Prime Minister down there, that Jacob and the rest of his sons went down there to live. And so after Jacob had died and Joseph had died, when another Pharaoh rose up, they began to oppress the people. And that generation of the children of Israel, who were in Egypt in the time of the Exodus, they were supposed to be born in Canaan land because all of them were in Abraham's loins. Amen! Because in Hebrews 7 it says Levi paid tithes to Melchizedek while he was in Abraham. Amen. Abraham had Isaac, Isaac had Jacob and Levi was one of the twelve sons, amen.

And Paul is saying that Levi in the loins of Abraham, Abraham's great great grandson, paid tithes to Melchizedek. Amen. Don't you know that when you're in this church right here paying your tithes, your children inside of you who were not yet born were

paying tithes to God also? Sure. It's no different, amen. Hallelujah.

So here we see in the Bible that all those children of Israel were in Abraham when Abraham was in Canaan land. God gave Abraham the land of Canaan; from the Lebanon to the going down of the sun, to the great river Euphrates – God showed Abraham his boundaries. In Genesis 14, God told Abraham, “Walk throughout the land.” Amen! All of these children were in Abraham and Abraham had that whole land under his dominion. Amen!

And that was a type of Adam, when Adam was in the garden. [Tape skipped forward –Ed.] But what happened? After the fall... We were not born in Eden, we were born by sex, and we were born in bondage to the beggarly elements in the world. Because he that is born of flesh is flesh. We were born outside of our inheritance. Well that is exactly what happened to those children of Israel. Because after they went down into Egypt, then they were born in Egypt, outside of their inheritance and they were born in bondage, but they were still God's elect. They were still pre-destinated to obtain an inheritance. What inheritance? What God gave to Abraham. Amen!

When Abraham was in that land, Abraham saw Jehovah-Jireh create by the Spoken Word, amen. Yes sir! And now these children who were supposed to be born in that land with that kind of promise were born in bondage, but they were the Elect still. Because though we're born by sex, though we're born in bondage, we are God's Elect, chosen in Christ, pre-destinated to obtain an inheritance. Hallelujah! But we were born in bondage to the beggarly elements; we need deliverance, we need somebody to come and take us back to our inheritance. Hallelujah!

Well those children of Israel born in bondage, were waiting for a prophet of God to come with a Pillar of Fire,

with a message that was going to take them through the Red Sea. What was that? Water baptism. Hallelujah! Bring them through the wilderness; what was that? Sanctification. Bring them over the Jordan; what was that? Dying out to themselves. Bring them into Canaan land; what was that? The baptism of the Holy Ghost.

And look at something; Joshua and Caleb and all those other Israelites born in bondage, all they knew was oppression, all they knew was afflictions. They are crying for deliverance, but here comes a prophet-shepherd after meeting the Pillar of Fire, after the Chief Shepherd appeared and gave him the commission and here he's coming with two signs (hallelujah!) to confirm his commission; with a message of preparation, with a Pillar of Fire for vindication and with the token for an assurance, a consolation (amen!) to give them peace, to take away all fear that no plague is going to touch them. Hallelujah! Glory! And when they saw that prophet began to show them signs and they saw these Egyptians, Jannes and Jambres, these impersonators, trying to impersonate the signs of the prophet, it never bothered them (amen) because they knew who came first. Hallelujah! They knew that *that* prophet was vindicated by the Pillar of Fire. Oh my, what an example! It's all a shadow for the Third Exodus. Amen. Glory!

And while they sat there, that prophet knew he was commissioned to deliver them. Let me tell you this; it was a message of redemption. God said take them *out* of Egypt and bring them *into* this land. Redemption has two parts – out of and into. Amen! Glory! And that prophet never moved from that commission. Moses didn't go looking for popularity in Egypt; Moses didn't go after these Egyptian women (amen!), he didn't go after Pharaoh's money; he went to deliver God's people. He had 'THUS SAITH THE LORD'. Amen.

And those Israelites, like Joshua and Caleb, they were born in bondage, they didn't even see the prophet yet, they weren't even baptized yet (amen); they didn't even see the signs of the prophet as yet. They were born in bondage – under the bondage of Egypt. They were very oppressed, afflicted, full of grief, no victory, no joy (amen!) but they were waiting there. They were elected of God. They were ordained to receive a message. God was going to make sure that message falls into the hands of the pre-destinated, amen.

So one day, they heard that there was a prophet in the land. They came around and they saw Moses doing his signs to the elders of Israel. So all of Egypt, something struck their heart; they knew that was the messenger of the Hour. Amen. They began to come out and follow that prophet. They got baptized in the Red Sea but they couldn't stop there. The prophet was going to take them through the Wilderness because the Pillar of Fire Who sent the prophet, Who was leading the prophet knew He had to sanctify them. He had brought them out of Egypt; He was going to take Egypt out of them. Don't be worried, tonight. Many of you, the reason you're going through what you are going through, He is taking Egypt out of you. Hallelujah! Many are the afflictions of the righteous but the Lord delivered them out of them all. Amen.

Look at Joshua and Caleb; they got sanctified. They came and they got the first fruits of the land. They tasted the Word of God. They were partakers of the heavenly blessings. What did it do to them? They didn't want to run back into Egypt, they weren't going to follow anybody and worship any little idol in the church; they were fighting the battles of the Lord (Is that right? Sure.) because they were watching that prophet. Then finally they came over into the land. And Joshua, a man born in bondage, born outside his inheritance, wasn't even baptized in the Red Sea yet, but when he saw the

prophet, he followed faithfully and one day that man stood up and stopped the sun. He spoke the word the same way the prophet had spoken the word, when he was demonstrating to them that it was God in him who had come for deliverance.

Let me say this tonight; we might be going through some hard times, but if we follow faithfully under this Message, the things that we have seen displayed to us in the life and ministry of that Prophet, one day, in this Day, we will stand in this Hour and do those same things, because 'The works that I do shall you do also,' after you come through these three stages of redemption; after you come through the fullness of the Prophet's message which is to bring you into that land where the father Abraham—like where Adam was, with dominion; where Jehovah-Jireh could speak and create. That is where Joshua came back; that's where we are going back. That is where Bro. Branham was standing when he spoke these squirrels (hallelujah!) because that is what Adam had in the beginning. Amen.

But here it is; a man who was born in bondage, who couldn't deliver himself, who was waiting for a prophet's message, (hallelujah!) who when he recognized that prophet message, look where that prophet's message took that man. It took that man to a place where he could speak and stop the elements. Hallelujah! I wonder in this Third Exodus when the Chief Shepherd has come down, when He has met another prophet-shepherd, when He has sent him with a message of deliverance to a people who were born in bondage, outside of their inheritance – I wonder where it's going to take us if we follow faithfully. That prophet said, "When the Squeeze comes, you watch the Third Pull then. Man is going to stand here and speak the Word; It will flash like lightning." They could shut the heavens; do what they want, amen. Oh, it is a tremendous thing.

Let us look at that prophet-shepherd a little bit; when the Chief Shepherd Himself came and came to him. Because He wants to type that Exodus with this Exodus. There are three Exoduses. God is perfected in three (amen, hallelujah!) and in the Third Exodus where the perfecting comes, we see God's great revelation being made plain. Because what was in part in the first two Exoduses is going to be completed in the Third Exodus. Amen!

Because God was making a type when He came to that prophet, when He anointed him, when He gave him a commission before he called the Exodus. He was making a type and He was unfolding to us His great mystery for the last days; when what He started will be perfected. Amen. Because that prophet came for redemption. He came to bring them back to where they were in the beginning. Abraham was in Canaan land and those Israelites were Abraham's seed, so they had to be brought back to their position, amen.

Then in the middle of the Bible there is a second Exodus. And the same way the Pillar of Fire came to Moses, and Moses was a type of Jesus. He says, "The Lord our God will raise up a prophet like unto me." Amen. Moses was born a peculiar birth. He was born in a time of persecution, he came into his ministry, he delivered the people, he took them from a natural land to another natural land, he was a law giver; all a type of Christ.

Then we see when Jesus came, he was born a peculiar birth, he was born in a time of persecution; because Herod was trying to kill out all the children so as to catch Jesus. The same way Pharaoh was trying to kill the children to catch Moses. And the same way God protected Moses, God protected Jesus. Then when Jesus came to His ministry where John was baptizing in the desert (amen), the Pillar of Fire came down; the

Lord Himself descended upon another Prophet-Shepherd.

Hallelujah. Because Jesus called Himself the Shepherd and He was that prophet – the God-Prophet, amen. He was that Chief Shepherd and He called the people out of Judaism to bring them into the baptism of the Holy Ghost, amen. He called another Exodus but that was not the full redemption. The Holy Ghost was the earnest of the redemption – Ephesians 1:13 and 14. Amen! So they all died and they weren't changed in their bodies.

But in this Third Exodus, here is another Prophet born a peculiar birth. Satan tried to kill him when he was a baby in the snow storm. Amen! But the time came, he came to his ministry, and the Pillar of Fire came down and gave him two signs, just like Moses, to go and call an Exodus. Hallelujah! “Go and call the Bride out. (Amen!) Bring her from the baptism of the Holy Ghost into the theophany (amen), into a perfect body and into the restored Eden.” Bring us back to where we were in the beginning, in the Garden of Eden, in a perfect body; (hallelujah!) where the lion and the lamb lay down together. That is where we are going as we journey under the Pillar of Fire, as we follow under the Prophet's Message. Amen.

So God was gradually unfolding His great mystery. He was slowly letting it out from exodus to exodus. And each exodus was becoming a little greater than the first one. The second exodus was a greater Exodus than the first Exodus. And the Third Exodus is the greatest of all the Exoduses, because it is bringing us right back to where we were in the beginning before there was a fall. So the full realization and the full expression comes in the Third Exodus, because in the Third Exodus we see the fullness of redemption and we also see the fullness of judgment. Amen.

Now watch what is happening; God judged Egypt and He gave redemption to His people. Is that right? Amen. In the second Exodus, God judged the Jews – Titus destroyed them – but He gave redemption in part to His elected sheep, amen. And in the Third Exodus, redemption is taking place right now in the present tense, and judgment is moving in also upon the earth right now. And the judgment in this Hour will be far greater than what happened in Egypt and what happened in Israel (amen!) because the judgment is becoming greater in every exodus, the same as the redemption is becoming greater, amen. My.

Because now, that first Exodus, it was a type of the second Exodus. And the first and second Exodus is a type of the Third Exodus because Moses was a type of Christ. And the same ministry of Jesus and Moses has been revealed to us in this Day. Amen. And each of those ministries—Moses in the first Exodus, it was ‘God above us’ when the Pillar of Fire was over them. In the second Exodus ‘Jesus, God with us’; and in the Third Exodus ‘God in us’; it’s becoming greater all the time.

And Moses had three signs, Jesus had three signs or three pulls and the Prophet had three signs. He says every true ministry has three signs. And we read here in the Bible, in Exodus 4, Moses was wondering, he said, “Lord, the people wouldn’t believe me when I tell them You appeared to me. They wouldn’t believe it.”

He said, “It is alright, I will give you some signs to vindicate your ministry, to confirm the commission.” Amen!

He said, “What is that in thine hand?”

He said, “A rod.”

God said, “Throw it on the ground.”

He threw it on the ground, it turned into a serpent. Why a serpent? We are going to find out in a little while, if not tonight, before we finish the series. We want to take our time and teach these things. Amen.

Then the second thing, He says, “Take your hand, stick it in your bosom. Pull it out.” It was white as snow – leprosy in its last stage; that is when it becomes white as snow, an incurable disease. He says “Stick it back; pull it out a second time.” It was clean as the other hand. Amen. It was a sign; he was supposed to go and show Israel and Egypt those signs. And the Lord said, “If they don’t believe the voices of those signs, there will be a last sign.” He said, “Take water out of the Nile, pour it upon the dry land, it will turn to blood. And if they reject the first two signs, this will be a judgment sign, that the whole land of Egypt will be soaked in blood.” God will destroy them, judgment will follow grace.

So those three signs—the first two signs had voices but the third sign had no voice. The first sign was a rod. He was a shepherd and the shepherd has a rod. David spoke of it in Psalms 23, “Thy rod and staff, they comfort me.” Amen. What is the rod for? That rod has a little hook on it. It is to pull the sheep out of the ditch and that rod is to keep the wolves off, to beat those wolves that are trying to devour that sheep. Amen!

And God’s people, God’s Sheep was in a ditch. They had fallen into a ditch of captivity in Egypt, and the shepherd was coming to deliver them. And that same rod that was going to bring deliverance to God’s people will bring judgment upon the Egyptians. Hallelujah! The same rod that brought plagues, flies, frogs, hail (amen!) upon the Egyptians was the same rod in the shepherd’s hand that opened up a way through the Red Sea to take them to the promise.

This same Message that is going to condemn the unbeliever is the same Message that is going to bring the Bride into a Rapturing faith, into a full redemption. Hallelujah! God’s shepherds in this Hour, with the rod in their hand, waving that rod; (hallelujah!) the sign of a shepherd with the staff in his hand coming to seek the

sheep in the evening time; it was a sign that deliverance was at hand for the sheep that was in bondage.

When you come in all sick, in bondage of affliction of some sickness or your spirit is all oppressed because of the system that you're living under; when you walk through those doors and you see that shepherd in the pulpit with the staff in his hand; what is it for? To lift your affliction, to lift your oppression.

Those people who were being oppressed for four hundred years, when they saw that shepherd walk into Egypt with that staff in his hand, it was a sign that deliverance was at hand. That prophet, that shepherd was crying out, "Let my people go!" Hallelujah! He had a commission to take them out of that bondage and bring them back to worship God on that holy mountain. Hallelujah! What was it? A type in the first Exodus; everything was in symbol form. It was a natural people, it was a natural bondage, it was a natural land; they were going to a natural land of promise. Moses' physical rod turned into a serpent, his physical hand turned into leprosy; everything was in a natural form. Amen.

But in the second Exodus, a prophet like unto Moses came forth – Jesus – for a second Exodus. But watch something—we are going to close for tonight in a little while. I just want to strike this point and we are going to finish.

In the second Exodus when that Prophet came – Jesus, the Chief God-Prophet, and He was typing His ministry with the first Exodus, because He understood His position, He told them, "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up." He told them, "Your fathers ate manna in the wilderness and they are every one dead, but I am the Bread of Life. If you eat of Me you will never die." Amen. He told them, "I am the rock that was in the wilderness." Moses struck that rock, and for a people who was dying

of thirst came forth water pure as crystal, to quench the thirst of a dying people. Amen!

Jesus showed that it was a greater Exodus, that the mystery was more glorious. Because in that second Exodus, He was the Bread, He was the Rock, He was the Cloud, He was the Pillar of Fire, He was the Brass Serpent, amen, He was the Tabernacle. It was a greater Exodus. He was the Right Hand, God's Right Hand that was turned to leprosy when He died on the cross with all our sin upon Him, with the sins of the whole world. And on Easter Morning when He rose; "I am alive forevermore."

When the Holy Ghost came down on the Day of Pentecost, it showed the Bride was made clean. He rose for our justification, amen! Hallelujah. He was showing us it was a greater Exodus. In the first Exodus, everything was a natural symbol; but in the second Exodus, it moved from a natural symbol to a Spiritual revelation. You see a natural Israelite in the first Exodus; he could look at the rock and see the water coming out and he's thirsty and he'll run and drink. But in the second Exodus, it wasn't a natural rock and it wasn't natural water, so if he was thirsting he had to have revelation that the Word that was coming out of Jesus was the River of Life. Hallelujah!

When the natural man was hungry on the natural journey from a natural Egypt to a natural Canaan (amen) – a natural journey and he was hungry, he ate the manna. He picked it up, he put it in a basin, he shared it with his family but in the Spiritual Exodus, in the second Exodus, Jesus was the Bread. He had to feed on the unfailing Body Word of the Son of Man. The Bread of Life was He Himself that was standing there. It was a Spiritual journey from Judaism to the baptism of the Holy Ghost. It needed a greater faith; it was nothing physical. It needed a spiritual discernment, it needed prophetic insight. Amen.

Each Exodus goes in a higher realm. It goes from the natural into the spiritual, deeper and deeper all the time. Moses had a natural lamb and they were covered under natural blood but now Jesus was the Lamb. Amen! So they had to have a revelation that this is the real Lamb. It was going to take a Spiritual revelation of the Word. It was no more physical sight, you would have to see it in the Word with eyes of faith; spiritual revealed faith. Amen.

Our time is up, so I'm going to close. We will pick that up tomorrow. But I want you to see always – Judgment and redemption are always associated together in the Scriptures and grace and mercy come forth to the people first. And when the great Chief Shepherd appeared, mercy was being sent by a prophet to His people. Deliverance was coming to them in the form of a prophet with a vindicated message. And it was going to take their obedience to follow that prophet and that message, to come into the promise that the prophet was speaking about.

And as we look in the Bible, all the types of redemption from Genesis all the way to Revelation—because this Bible is a Book of redemption. And all the types of redemption pointed to the Day of redemption. That is this Day. We are now living in the Day of redemption. There is only one redemption to redeem us back to the beginning in the Garden of Eden and every other redemption was only a type of that redemption. And all the judgment from the beginning in Genesis, all the way down through the Bible until we come to the end, spoke of the Day of vengeance, the Day of Judgment, which is this Day. Amen.

And as we look at it, right here we see, the Seals speak of redemption; the Vials speak of judgment. So when we speak of redemption and judgment we're speaking of the Seals and the Vials. Amen. It also speaks of the Lamb and the Lion because He's the

Lamb, the Redeemer; and He's the Lion, the Judge. So we see the Redeemer and the Judge. We see the mercy seat and the judgment seat; it's the same seat. Amen! The Lion and the Lamb is the same Person; the Redeemer and the Judge is the same person. The Seals and the Vials – one is to reject it, and when you reject God's mercy, the wrath of God comes upon you. And when you receive God's mercy, you receive His redemption. Amen!

Look at Adam and Eve in the beginning of the Bible when they were in perfection in the Book of Genesis. Through sin, Eve disbelieved God's Word. She believed the lie of the Serpent and death stepped in. God never sends judgment without first warning a man. God had told him, "The day you eat you shall surely die." That was the warning and when they disobeyed the warning, judgment followed. And when they fell, darkness stepped in; the birds hushed their singing. There was a silence in the Garden.

God descended from Heaven, He came walking in the cool of the evening. He came in wrath and judgment. He began an investigation. There was a time of investigation judgment; "Adam, where art thou? Where are thou? Hast thou eaten from the tree?" It was an investigation. Amen. He ran and hid. He was full of fear. In former times, he would run to meet the Lord when He was coming for fellowship but this time he ran and hid because they were guilty. Amen.

And when God saw that they fell by sin, disobedience to His Word; what happened? God slew a lamb; God rich in mercy, rich in love. They were supposed to be eternally separated. God slew a lamb and the first message of grace and redemption was preached over the blood of a lamb (amen!) and judgment came upon the Serpent, that system, that devil incarnate, who had deceived God's child – redemption for one and judgment for the next.

Look at Abel in the Bible, he caught a revelation and he brought a lamb. He slew a lamb and shed the blood. And Cain; Cain brought a sacrifice that had no blood. They were twins, they came out of the same womb; God accepted Abel's sacrifice, God rejected Cain's own. But God wouldn't judge Cain until He first warned him. He says, "Do like your brother, otherwise sin lieth at the door." Amen. But he refused to give heed to God's warning; then he sinned willfully. It was no longer disobedience; he sinned willfully, and God marked him and sent him out of His presence. He was marked and judged (amen); redemption for Abel, judgment for Cain.

Look at Noah, he came forth with a message of grace and redemption; a message of warning before judgment would come and the world rejected the message. They refused the warning but the elect that went in with the prophet's message, rose above the judgment and came back out in the new world. But the world was destroyed with the wrath of God – redemption and judgment. Amen.

Look at Abraham, he was outside of Sodom, he received the message of Elohim, the Son of Man being revealed. He saw the sign of knowing the secrets of the heart. He was changed in his body, he came back young; redemption, and Sodom was burnt with fire; the wrath of God – redemption and judgment. Amen. Look at Israel in Egypt under the blood of the lamb – redemption and judgment – the wrath of God striking Egypt; always going together.

In the time of Exodus, in the Jubilee, when the Jubilee trumpet would sound, if a slave hears it and comes out, he gets redemption. To refuse it, to refuse the message of grace and redemption taking him back to his inheritance, he's going to be marked in his ear. He could never go out again. Redemption and judgment.

Look at Rahab under the scarlet cord – redemption; and the Canaanites were destroyed – judgment going together. A type of this last Day when those Seven Seals of redemption are to be opened up, when a Prophet Shepherd is going to come to call an Exodus to deliver God’s sheep from bondage; it’ll be a time of judgment at the same time.

Remember how the prophet threw the rock up in the air? He had two signs, first one: held them by the hand; second one: discern the hearts. And when it was rejected, he took a rock and threw it up in the air and said, “Judgment will start in the earth because mercy has been spurned.” But in every time before judgment strikes the Elect enters into a secret place.

In the days of Noah, Noah entered into a secret place. Amen. It was built by revelation (amen), and it saved them from the judgment. In the time of Egypt, all Israel went into a secret place revealed by the prophet’s message, under the blood of the lamb and they were safe from the judgment. In the time of Elijah when Judgment was moving, famine and death in the land, but Elijah entered into a secret place where he was feeding upon Hidden Food. Amen! How did he enter there? By the call of God, by the foreknowledge of God, by the Word of God and he was safe from the judgment.

In this Hour, that Prophet Shepherd, his Message is going to bring a Bride out; bring her to safety, bring her to shelter under the Blood, bring her into the Ark, bring her into the Secret Place to feed upon the Hidden Food. Oh, it’s a tremendous Hour. He’s calling them by their name; those whom He foreknew He predestinate, those He predestinate it’s them He called. He called them by their name. Amen. “By the call of God, by the foreknowledge of God, by the Word; My Sheep will hear My voice.” Hallelujah!

The appearing of the great Chief Shepherd and a great gathering of his Sheep before the Exodus.

JUDGMENT FOLLOWS GRACE – judgment is breaking forth and many are not in the secret place. Many don't have the Seal of God. Many have not obeyed all that the Prophet said. But it's an Hour of desperation, friends. It's not an Hour to play church. It's an Hour to know that we have applied the Blood.

That prophet in the first Exodus brought them to a place after he lifted the oppression of Egypt from around them. There was no defeated Israelite any more because they saw the might and power of God in that prophet. They saw the big, mighty Egypt begin to crumble under the judgments of God that came by the Word from that prophet's mouth. And they knew that they were getting ready to go out. The rod in the shepherd's hand lifted their oppression until finally, it's that message that brought them into a place that not even death could harm them.

In the second Exodus when Jesus came, the Romans had bondage over the Jew; they had dominion. They were oppressing the Jews. Those Jews were studying what they're going to eat, and what they're going to drink, and what they're going to wear. And Jesus told them, "Consider the lilies of the field... Consider the fowls of the air, they neither sow nor gather in barns but God feeds them."

He broke the bread, He multiplied it, He turned the water into wine. Hallelujah! He proved that there was a power that could lift their oppression, remove their affliction. He healed them of their diseases. Hallelujah! There wasn't a feeble one. The Bible said He healed the multitudes. Amen! He was lifting their afflictions. And then finally, He brought them into a place where they got under the Blood of the Lamb and they were baptized with the Holy Ghost, the Life of the Blood. And He said, "He that believeth in Me shall never die." Hallelujah! "And though you were dead yet shall you live". Death couldn't even touch them any more. Paul says, "Oh

death, where is your sting? Oh grave, where is your victory?" In that second Exodus they came to such a victory.

And in this Third Exodus, this mortal will put on immortality, this corruption will put on incorruption. Oh my brother, my sister, it's a tremendous thing that is happening in this Hour. May we recognize that all of those things were a type of this Day and we are in the midst of it. It's not nothing natural any more, it has gone into the Spiritual realm. It has come from a natural symbol to a Spiritual revelation. Moses had a natural lamb, then Jesus was the Lamb. A man became the Lamb. And in this Day, the Lamb is the Message of the Seven Seals, the Word; bleeding Word! It's a Spiritual Exodus. It is going to take Spiritual revelation. It's a Spiritual journey to that theophany.

And may by God's grace in these next few nights, the Holy Spirit bring every one of us to the place where we know we have the assurance; (amen!) where we know that we are in a place that not even death could harm us. The Chief Shepherd, Revelation 10:1 is here among His Sheep. Hallelujah! He's gathering them to take them to another land.

Let us all stand to our feet. Oh, blessed be His wonderful Name tonight. Let's lift our hands and praise Him. Let's give Him glory and honor tonight for His grace, His marvelous Word, His wonderful presence, His great Power that is still here among His believers.

O God, we praise You tonight, Father. We give You honor and glory; how great Thou art. We bless Your wonderful Name. O God, we are putting our faith in You. We are following that Pillar of Fire. We are following that Seventh Dove as He leads us in the bloody footprints of the revealed Word, this Seventh Seal mystery, that is taking us to link up with that theophany to take us back to Eden. O my God, what an Exodus in this Hour!

I pray dear God, that Your Holy Spirit would move upon this people with great revelation, a great moving of Your Spirit would bring them into such a faith, a Rapturing faith in this Hour. Bless us, Lord. And Lord, may You prepare our hearts for the coming services, keep us under prayer, keep us in this channel of the revelation of Your Word. Oh God, we pray and we ask these things for Thy glory, in Jesus' Name. Amen, and amen. Amen!

Do you love Him tonight? Do you appreciate His Word? Amen. May you stay under prayer, and let us try and come out early so we could leave early. And may the grace of God be with each and every one of us all. God bless you. I'll turn the service back to the Pastor, a true shepherd with the staff in his hand. Amen.





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