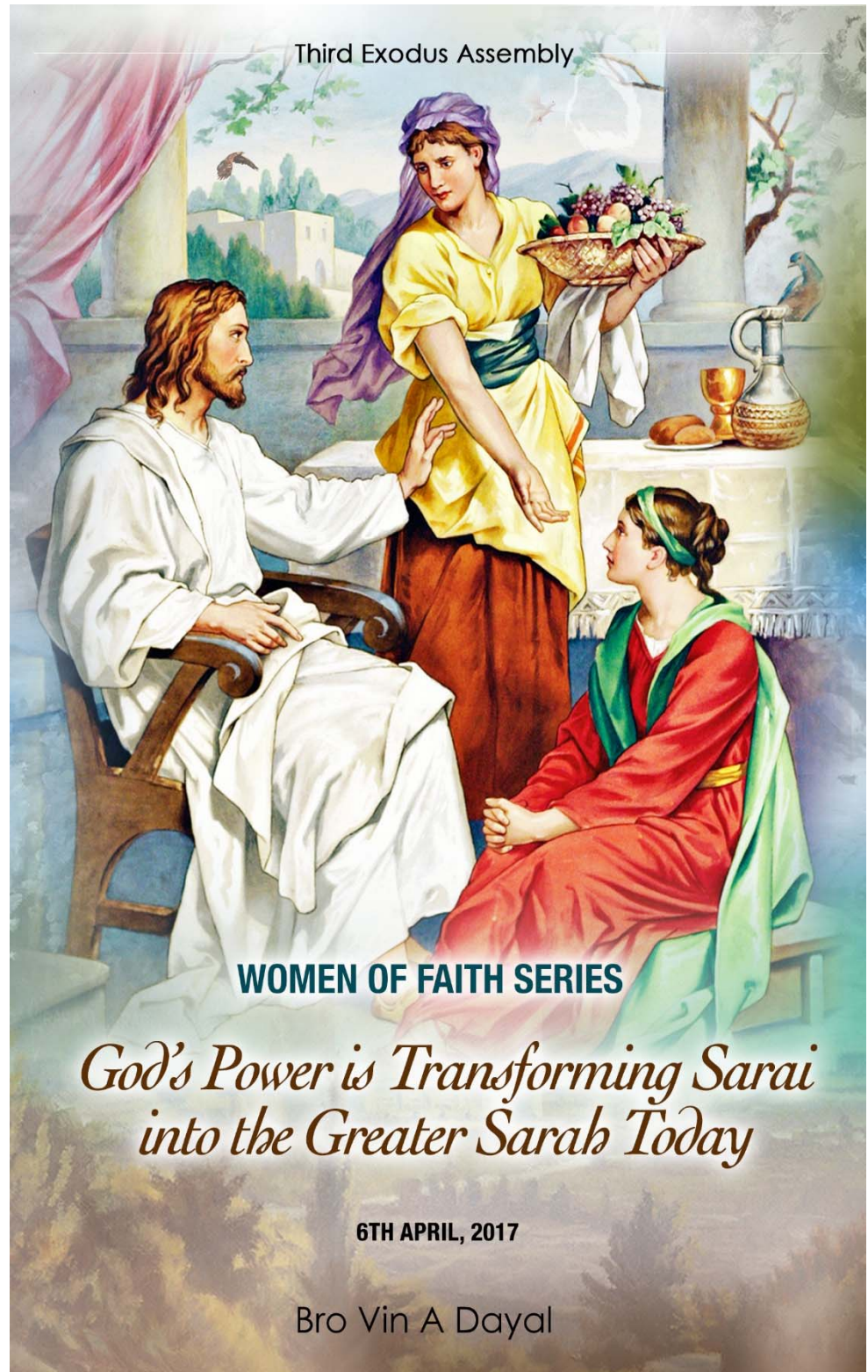


Third Exodus Assembly



WOMEN OF FAITH SERIES

*God's Power is Transforming Sarai
into the Greater Sarah Today*

6TH APRIL, 2017

Bro Vin A Dayal

**WOMEN OF FAITH: Holy Women Who Trust In God
Today**

6th April, 2017
TRINIDAD

Bro. Vin A. Dayal



Excerpt

Sarah and Hagar: two personalities in the same house. Two personalities in the same house – the bondwoman and the free woman, the flesh and the spirit, the outward man and the inward man. Until the ‘H’ comes in, she is reasoning, emotion, all these things; trying to cast out, control the flesh but a sanctified life can’t control the flesh. The soul controls the spirit and the spirit controls the body. That soul must be empowered, and that is God, coming in.

And that is what these meetings are all about – that you open your heart and God could come in, and that when God comes in you can produce what God wants in your life. God’s promise was: she will bring forth Isaac. Your promise is: you will bring forth Christ. Christ in you, is greater than anything else. Christ’s faith, Christ’s virtue, Christ’s knowledge, Christ’s Life – the Token; Christ Himself walking in your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands; Christ having the preeminence in your life. So it’s time, it’s time.

Her time was appointed and God visited her. And the Lord did visit Sarah and did unto her, in the said time that He said He will do it. **[Page 52]**

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of Bro. Chesa [Bro. Hama Blessing Chesa –Ed.] and his wife and son who were going to do a little shopping. And then Susan was doing all the cooking and everything in the house and I tell you, she put down—I was amazed.

Susan, all the international people call Susan, Mama, because she is in the forefront feeding them. So you know, especially when you have visiting men, food is an important thing for them, and when they are getting their three square meals and their desserts and things in-between – and Susan is right in the forefront of this, she and Louise, you know, it's something very special. So we were very, very blessed to have them and to make that contribution. Because you know, all that cooking and all the different things; they're baking stuff and bringing, and we were certainly grateful for that by God's grace.

Well, I know they would not like to show their faces here but you know, it's good enough, at least you can give them a hand of appreciation, because these are working women; both of these women are two businesswomen. But you see, Lydia was a businesswoman; Lydia said, "If you judge me faithful, come into my house." [Acts 16 –Ed.] So they carry this kind of responsibility for all of you and they are like mothers in the church. And because the Church in this Day is the young Church, you know how it is, the mothers are kind of young too, you know. The Bible says: *The aged women*, but they not really aged, they're young and they are very... [Bro. Vin laughs –Ed.] you know, they make this great contribution.

So God bless Sis. Susan and Sis. Louise for all of that, together with the staff here; they are all part of the staff. And all the musicians and the singers together, we certainly want to say we trust that this first session was a real blessing to you. Now I guess... and the photographers of course were part of the team as well. Praise the Lord.

[Photo shoot begins –Ed.]

you heard me coughing and those who brought mints, God richly bless you all for that. I totally appreciate it.

But as we continue to go forward, this is just the first part of a great overcoming for us, that God is taking us into. And it has been such a blessing in this first part and we look forward for all the rest throughout the year. And we look forward to serving you all. God richly bless You.

Amen. Praise His wonderful Name. And we have Gideon [Boisson –Ed.] of course, and we have Timmy [Dayal –Ed.] in the back and we have Shammah [Shammah Sanchez –Ed.] and they all have been involved in the sound engineering, the videography and everything else. And especially Becky [Rebekah Kirpaul –Ed.] and Arlene [James –Ed.] who we asked to come in.

And our precious... how do they call them? Not the orchestra. What is the musical word for it? Violinists. I was going to say violinists, but I was telling myself, maybe there was a more refined word than that. But you know, last service, did you hear that playing at the end? My! We were talking about it. We were talking about it so much, and my remark was, I was saying, you know; in the whole big orchestra, it's a lot of back-up, you know, and a lot of everybody and they are accustomed to doing that. When they come out here and it's five of them and they have to carry all this playing with this whole audience here, you know, this is a challenge for them. And it went up in a next level and they started to improvise and do things and play and when I was hearing that, I said, "They are all coming out more skilled and stronger." And you could see God was raising them up in their gift and their ministry, in the service right here over the meetings.

And most of all we have Louise [Louise Williams –Ed.] and Susan, [Susan Keizer –Ed.] part of the staff. Where are they? Where are they at? Louise and Susan they are two... Susan was actually with me in Fort Lauderdale because we took her there to help take care

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Word that we received, you know. And it's just to stay in It, keep going over and keeping in the channel; you can't drop out of the channel or else you will lose your Power.

So God bless you all. It was really nice to be a part of this event with you all; well, not an event but...

Amen.

SIS. SOPHIA SHEPHERD: Good night everyone and God richly bless you all. It's a tremendous blessing to stand in front you all and worship with you all. These five meetings were a real blessing for me personally and thinking back at the previous meetings that we had, the way the Spirit took the Scriptures and some of the things that you would have read before, you know, but the way he brought it out, it was such a great Light that you actually get to see yourself, even your faults and your mistakes, you know, and see how to overcome them.

And thinking back just this week gone, I was thinking back of some of the previous meetings Marriage By Appointment and all of that and it pays to obey the Lord, it really does. You know sometimes you would listen to the servant of the Lord and you hear him speak but when you actually take that step of faith and leap out and say, "Lord, I am taking You at Your Word. This is Your Word. Let me try It. I'm going to believe," you know, it does pay off. So as an encouragement to you all: take what he says and obey it; your life will elevate and the things that might seem hard and look like mountains, it becomes a little ant heap on the ground; just mash that and go, you know.

And these meetings are really a blessing. Just before these meetings—a couple of days before, my throat started to be really sore, you know. I had this dry cough that wasn't going and it just started to get worse and worse and I said, "Satan, you can do what you want; when I come in the house of the Lord, this is my territory. I'm standing on God's Word, so I am standing here in my place and you can't do anything." So many of you all

And maybe, the things that I thought in the year for me – what I thought the year would have brought, it brought something much greater because this spiritual step takes you higher with God. Nothing natural could compensate for what you will receive here.

And in the meetings... before the meeting though, all coming up through last year, I was really feeling a burden for more of the Lord and just to know His perfect will and coming... (I started to read the book Adoption right before the meetings) and to know your place and I was remembering when Lisa [Sis. Lisa Rodney –Ed.] was praying. And all our desires is to find where we fit, you know, in God's plan and see what He made us, and to come into that and become it, and stop you're up today and you're down tomorrow, and then you come back in church Wednesday and you're out Thursday, you know, but to stay in continuity with what it is and to keep having the victory.

And I just was thinking, these couple days after the meetings had started, I was saying: look at how God could be so mindful to stop, take the time and turn aside because He heard our cry and came down to give us what we really want. And He put the desire in us because there are a lot of people out there, who don't have the desire, and if they come in here they're not going to receive because they don't have the gene. And it is an honor, when we think about it, when we really sit down and count our blessings and really could thank God for what He did for us. Because being able to sit in five of these meetings, it is a junction in our lives, and it is a rung where we all could go a little higher, and where we could draw and continue to draw from It. Because it's like a socket that we can just plug into at the time and get current.

And singing is part of how we express how we feel to God. And the words, even—I guess you all would experience it while washing dishes, and the songs just come and the inspiration flows and that is just out of the

WOMEN OF FAITH HOLY WOMEN WHO TRUST IN GOD TODAY

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THURSDAY 6TH APRIL, 2017

BRO. VIN A. DAYAL

Amen. Let's bow our hearts for prayer. Surely the Presence of the Dove is in this place. He's come down; He's brooding upon His sons and daughters in this Hour. He's come to you down from Glory. He's met with us down through these nights that we've gathered. Tonight is the fifth. Five is grace. Five is Faith. Five is Jesus. We can expect from Him when we are already sensitive that His Presence is here amongst us.

We left the last meeting; God, speaking to us so expressly and His Presence was so evident. We've come back tonight and here He is right in our midst close to us. Ask that your joys may be full. Don't think of asking sparingly; ask that your joys may be full. Cast your cares upon Him. He's a God of paradoxes. There is nothing too hard for Him.

Gracious, heavenly Father, we stand in Your awesome Presence, tonight. We are grateful for this privilege, dear God, to gather together like this and to feel the nearness of Your Holy Spirit. This same Angel that came to Sarah, that came to Manoaah's wife, that came, dear God, and overshadowed Hannah and moved her from barrenness into fruitfulness; that same One that came down through the Bible, even appeared to Elisabeth, another barren woman, and did the same for

her as He did for Hannah and Sarah; that came and overshadowed Mary and did something that was never done in the history of the human race, and You have come here tonight, Father. It is Your Presence that we feel. We say: "Be it unto us, oh God, according to Thy Word."

We look forward, Lord, with anticipation that what You did for Sarai when You made her Sarah, You'll do the same for every one of Your daughters. God, You gave her faith to be changed, that she was changed and she came back a young woman, while she was alive. We realize that this same Day is repeating itself. And here, Lord, You appointed a time like this. You called us 'Women of Faith'. You called us Sarah's daughters. You told us, dear God, about the inward adorning. You told us about how these women were holy women who trusted in God.

All these things we hold in our hearts, considering, meditating upon them, dear God, reflecting down through the history of time in the pages of the Bible and realize, dear God, that You are that same God, yesterday, today and forever. You know every need that each one would have. We are fully persuaded of this. We are convinced, not only do You know, but You promised to meet those needs because You are interested and because You showed these things in prophecy, You showed these things in shadows and types, You showed these things in patterns in the Bible, You spoke these things through Your Prophet; You manifested the very sign that discerned Sarah's heart, in this Day, so that we might believe, this is the time of life; surely You have returned just as You said.

And so, Lord, we bow our hearts, confessing our sins and our shortcomings, our mistakes, our failures, oh God, desiring to move up into greater faith tonight; desiring to reach out and touch You, dear God; desiring that we'll come, Lord, with expectation, with an open heart that You can fill us, You can send down that Dove

each and every one of you. You know I was just so... always happy to just come in your midst because to see the variety, that is always a big surprise to me; not a surprise really but an eye-opener to see the beautiful variety that God has, to see so many of us, the beauties, gathered in one place together.

You know in the main sanctuary we always – we're separated. We sit in different places: some at the back. When you see it together, it really brought such a joy to my heart and you know, many times we would go through certain little things in ourselves, certain complexes and all those negative things that the devil would try to bring to us, to hinder us from rising up to that Place where we need to be, but it's a help to me when I see it as, you know, what we are expecting is right within us. God placed all that we need right inside of us, but we just need to confess that and walk in it because it is true. Everything else out in the world is a lie. This is the Truth that we have to tie our lives to. You know, so...

It was a blessing working with these ladies and gentleman and very humbling, very humbling to be considered a help. And you know, that is my desire just to continue to be a help because as you go along, you realize your life really is not for you. You are here to be a help and to reflect Him, so it's not about us at all. So may we just continue to surrender unto Him and our faith in Him will take us out of here. God bless you.

SIS. RUTH WEEKES: God bless you all. These five meetings for me have been a lot. This year, I am just thinking about the power of your confession. I was telling mummy when the year started, I said, 2017 is my year, because I was born on the 17th November. And I was just talking to different ones, you know, "Happy new year," that was when the year had now started and you know "all God's blessing," and everything. And I told mummy and different ones of my friends; I said, 2017 is my year.

Amen. These girls, they are so simple, humble but you know, these three here are school teachers, so they have a whole congregation. [Sis. Adaina Blaides, Shanna Sookraj and Mishael De Freitas –Ed.] They call it a class. You know in church, we call it ‘congregation’ but there, they call it a ‘class’. And you know what it is. So if I have to deal with that and I know the kind of burdens, you care, and are trying to help; they carry that kind of burden of children in their class as well. You know, and that has developed them and developed their potentials, and then they come back now and they put that into the work.

And like how we have these meetings here, I feel—when I look up and see them around, I feel it’s unlimited what we can do. Because you know someone might say, “Well, they are sisters.” I don’t see them as that, you know, like sisters (which means) like they are frail. The Faith in them, the inspiration, the drive, the motivation, the vision, the sacrifice—it’s a hard thing to find that with men, you know.

And then, in there, you put something in their hands, they get it done, immediately. And they get it done, even beyond your expectations. And you know, if we do things... I mean, just look at this place over the days. Do you know what I mean? And look how far their thoughts went to do things, and as they express, they know it’s simple: “We did not come for that,” but they went so far to make the atmosphere pleasant, the ambience nice, the place...

It elevates our gathering, the amount that was put into it and it created the atmosphere, where the Lord can really bless us, and you can be relaxed and enjoy the time.

And what can we say for these singers here? They have been so tremendous. Amen. [Bro. Vin and sisters applaud –Ed.] She’s like a little song leader, you know – the gift, the gift.

SIS. MEDA ELLIS: *Oh my gosh! God richly bless you all,*

that we sing about; It will come fluttering in and flutter right into our souls, dear God, that we could feel so energized by this Divine Love, this Power of God, this Dunamis. May You grant it, Lord.

Bless each one of Your children. Lord God, You said our thoughts speak louder in Heaven than our words on earth, so surely You hear every heartbeat, You hear every thought in every heart. And I pray, dear God, that even as You heareth and Your Presence draws close to them, they would feel that faith and Lord, God, they will take a grip upon You, that they will be convinced You know and You hear because Your ear is attentive to the voice of their supplications. And may You grant unto them the desire to walk closer to You, Lord, to live for You, to live in the victory that You’ve achieved for each and every one. May You grant it, Father.

We commit ourselves into Your mighty hands. We just pray that Lord, it will be like that all throughout the region, wherever Your children are gathered tonight in every place – that nearness – they feel that they are abiding under Your wings. Oh God, they would be eyewitnesses of Your majesty. May Your Presence just move in a most unusual way, oh God, here, tonight.

We know this is the Day, Your Prophet was born one hundred and eight years ago, Lord, when that sign appeared in the heavens, oh God, and that child was born on earth, oh God, testifying that the same gift, oh God, that was there in the beginning of the New Testament had come back at the end of the New Testament. The same Gabriel who announced the First Coming had come to announce the Second Coming.

Dear God, may You have Your way, tonight. May it be a very special night. Even as our sister commented that the Prophet is looking over the banister, oh God, and we are remembering the words: “Stay in line,” oh God, that we can move up into that kind of faith because he also said, “I saw many of you over there.” Oh blessed be Your wonderful Name!

And we know, even though we didn't live in that time because our names are in the section, oh God, that is allotted to him, that he is the Messenger for our Age; that Lord, God, he knows each and every one of us because they can look back here and see the ones, oh God, that have received the Message. And he's still a Prophet; he can look and see our past, our present and our very future, because where he is there is no yesterday or tomorrow.

May You have Your blessed way tonight and get honor and glory. We commit ourselves and the rest of the service into Your mighty hands. Order our steps in Your Word, dear God. And may it bring glory and praise unto You tonight. We ask these mercies in Jesus' precious Name, amen and amen.

Praise the Lord. It's so good to be with you tonight in the house of the Lord, you know, just enjoying every moment and can't wait for the next moment. Now, we have to put the pause after tonight because we're going to leave on Thursday, a few of us. It's actually about fifty-nine people going to Guyana. And we'll go there and we'll come... most come back on Monday, and a couple of us come back on Tuesday. And then we'll be back here. By God's grace, we'll let you know on Wednesday what we would be doing. But as I told you, this is going to go throughout, to the end of year, I'm sure. As long as we're here on the ground, this is how we want to spend the time with you.

You know tonight, we have a few things planned. We want to have our meeting at the end of the little session. We want to have a... since it's coming like, you know, first series, five parts—and they have a couple of little tokens for you, that they're going to give you. And all of this, your little contributions and everything, you know, that little, nice box there is providing all of this for you, by God's grace.

And then we're going to have a photo-shoot. And we're expecting that all of you, the sisters and all who

say is: get involved in the work.

Amen.

SIS. ADAINA BLAIDES: God bless you saints, women of God; women of faith. I just want to thank God for the meetings, you know, I remember when we had the meetings, Marriage by Appointment versus Marriage By Circumstance and when they were doing the decorations, the colors of the curtains and stuff is the same color of the book so I was like, "Oh, interesting."

So for me, it was a continuation because there he made one statement that made so much sense: that marriage was a spiritual thing and in these meetings, you realize—and you start to fellowship with that; that it is actually something spiritual and how God died for us to actually get that union with Him and that kind of thing; along those lines. And you get to understand too when he said that marriage or anything that you want comes out of the Atonement.

And it was just a lot of thoughts in my head that was just like... and he—well, Bro. Vin just put things so much in perspective and in order. And your mind just... things come together in your life as well. I am very thankful for that.

Yesterday, I mean I was in the back working but you know, you're feeling that nice atmosphere; like God is just talking to your heart and putting everything in your heart and you want to hide It and leave It there, because that is what you actually need to overcome everything in your life.

Now, I am not perfect. I have my ways and my challenges, but you know, I love you all, I love the work. I think, being involved in the work saved me from a lot of idleness, not that I don't get idle at times, but you know, being involved really kept me and kind of sort of keeps your life in a certain way because you really want to be anointed to do what you have to do. You don't just want to do something. It's really nice working for you all and working with you all. God bless you.

and I want to thank each and every one on the team, and each and every one who helped when we called for help: Mellison and Lisa, and all the sisters, Eden and they. On Sunday, you know, the different ones were helping us with the tablecloths and everything; I really appreciate it. God bless you all and I look forward to a greater outpouring, and that we would love one another more and strengthen the Body of Christ. God bless you.

SIS. MISHAEL DE FREITAS: *God bless everyone. You know I feel small, to be working with such gallant soldiers, but it truly has been a blessing for me personally. You know some people would meet you outside and it's like "Thank you so much for all that you are doing."*

And I am like, you know, "It's really nothing. It's so small compared, you know, to you all." And I really did have a great time working with everyone here. I was telling my sister, you know, I had so much fun with Genesis and Naomi and they and Crystal. I said that everybody is real cool. [Bro. Vin laughs -Ed.]

I had a firsthand experience today, with what Bro. Vin talks about with Naomi, what she's doing. She is doing the bookmarks and when I think she is finished, I said, "Way! That's looking really nice." She added something else and I'm like, "Way I didn't realize it could have looked like that, even better." And then she added something again, and I was contented from quite when she started. So, they're really some wonderful gifts. I really was happy to work with them.

I am thankful for Bro. Vin, you know, seeing me as a helper and it is an honor to help and to serve, and God bless you all.

SIS. SHANNA SOOKRAJ: *Hi, good night, everyone. All I really have to say is: get involved in the work because in that, is where you really see God and... well, in my ministry in video production, that is where He really drops things for me and it gives me a chance to actually go over the services like that. So what I really have to*

have been in the meeting, if you can have your picture taken and you know... And everything will close off really nice and you would be able to sit and reflect, you know, review in your heart and mind and capitalize and draw and hold close to your heart, that which God has done for you and is doing for you.

So I trust you all feel fine, tonight. It feels really nice in here. All of you look so lovely in the Presence of the Lord and we are grateful for that.

I would like to read quickly. You know I was testifying last Tuesday gone, how God passed through the house. And I want to say He passed through today again, you know. I'm so convinced how it's God and the Holy Spirit is so mindful of you all. And you know, I started to see some things so beautiful in the Word, I couldn't wait for the time to come, to want to talk to you about it. And they're things to show you in your life and help open up your sealed book, you know, break the seals on the book of your life and help lead you to discover the Faith God put in you.

You see, your life has been planned by God. Your life was written by God. And the thing is, we do not know all that He planned for us, but then there are ways that the Spirit of God can come and show to us, that we can recognize what God has in store for us. As we see these things, we will walk close to Him, that you can live with that expectation and watch Him make it reality because He didn't plan defeat for you. For that we're sure, because the Bible says: You are chosen and predestinated unto the Adoption of children by Jesus Christ. [Ephesians 1:5 -Ed.] You are to come to perfection in this Hour. And like Sarah—we're talking about Sarah; she received Faith to be changed.

So these are the things God planned for you. That's why we're talking to you from there because that's where the Spirit is directing us to talk to you from. The Spirit didn't call you Hagar, He called you Sarah. The Spirit didn't call you Jezebel, you know, He's calling you

Mary: *Be it unto me according to Thy Word*; not Herodias. [Luke 1:38 -Ed.] So watch and see what He's calling you. By what He's calling you, you know, He knows you and that's why He can call you.

So I would like to read out of Romans, chapter 8. Romans chapter 8, and we'll read three verses from there, and then I have one verse in 2nd Timothy 1. So we're going to read that first as a little background and then we'll move on from there. And I want to continue speaking about Sarah tonight. But since we know it's not a physical Sarah, we're dealing with here—we know the Bible calls you daughters of Sarah, holy women who trusted in God.

You know Sarah didn't have any natural daughters, right? She had one child; that was Isaac. And Isaac was a Mystery of Christ. She brought forth Christ. The woman, who was changed, brought forth the promised son. So that means if you are a daughter of Sarah, you are a Faith daughter, not a flesh daughter. And she had Faith to be changed, so there is something about the Faith inside of you.

And Sarah lived in a Day like Sodom. Sarah saw the Coming of the Angels. Sarah saw God, in human flesh, turned His back and discerned the heart. She saw the revealing of the Son of Man. That's what Sarah saw, and that's what we have seen. That's the Message of the Hour, so this is where we're talking to you from. But I'm reading about something that's in a spiritual form, to bring out what we want to talk about.

Romans 8, verse 15:

¹⁵ For ye have not received the spirit of bondage again to fear...

Fear brings torment the Bible says. Fear is insecurity. If you have insecurity and torment you're always jumpy, jumpy; you're always nervous; you can't be settled; you can't be confident; you can't be relaxed. But the Bible is saying: We have not received the spirit of bondage again to fear. [Romans 8:15 -Ed.] Fear is

now, from the time we leave the door the night, he might leave you but the next day, he might show up. He says, "Well alright, I would give them until he reaches Guyana and then I would hit all those sisters." You know and even more now, you know, we have to stay in it; listen it over and pray over it, you know, that kind of thing, and that is what I want to do. So I am encouraging myself too, you know because I mean, this is something really special. It's a quick, short work and then we have to leave here, you know. There is no future here. God is just getting us ready, so that we would be ready to go.

And I am so glad that He remembered us, and I so appreciate the grace that He gave the servant to show us Sarah and the different ones. It's like he just—You know you would read: 'and Abraham moved here and there' and you wouldn't think: well as a wife, what was Sarah really going through? And it was like it's so clear. I was going over this today and I am amazed as to how God... He comes down and shows you yourself, you know. He's showing you yourself; it's so clear. You are seeing yourself waving back at you, you know, and I really, really appreciate the meetings, and I appreciate every one. And, I cannot wait for us to do this for the rest of the year, you know, even though I will be tired, but I cannot wait. God bless you all.

Amen. Praise the Lord. Pass it to her.

SIS. CRYSTAL WESTON: God bless each and everyone, Women of Faith. It's a great privilege to stand before the Bride of the Lord Jesus Christ. The desire was in my heart, well I was crying out, you know. And I remember sharing with a group of friends, and it is really good to see how the Lord, it's like... I mean widened the circle. We decided that we would pray, each one for the other, and then the Lord heard our burden. I know you all were also burdened as well. And now, all of us together are here and this is one big pool of Faith, one big fire going on here.

It's a wonderful thing to serve you all. I feel happy

Then I have my sisters too and as Genesisia was saying, I remember the last Sisters' meeting they had and how it changed my life, and now I have my sisters who are at teenage level now. And I mean the school system, how the devil is raging, it's so different, you know, and it's so much harder for them. And this type of meeting is just dedicated for you all, and in my heart I just wanted it to be so much of a blessing. Then when I see the meetings unfolding and how it was affecting everybody, you know, I felt so happy, so even though the week was so hard and it's still so hard; tonight was a race against time to get everything together, you know, I am so blessed.

And the sisters that—well, Genesisia, I am accustomed working with Genesisia, but now I have new friends. I have Mishy [Mishael -Ed.] as a new friend. I worked with Crystal, because Crystal was my friend from young in Sunday school, but now, we are workers together in the house of Lord [Crystal Weston -Ed.]; Meda, Ruth, Sophie, so, I have new friends. [Meda Ellis, Ruth Weekes, Sophia Shepherd -Ed.] I've made new friends for the two weeks. And it was an honor working with each and everyone and coming up with the ideas, everything.

So, you know, on Sunday evening, I was thinking... you know on Monday I would usually take up all the tablecloths, so on Monday evening, I would come up and see... And on Sunday evening on the chat, Crystal said, "All the tables are set, flowers are in place," and it's like everything is just flowing. Everybody is so happy and God is really, really doing something special for us.

And I know you all—I am not going to say capitalize on it, I know that you all are doing it, but even though, we have the pause in-between - Bro. Vin, going to Guyana; you know, I want to listen over the services. And I want to encourage everybody to do that too, to stay under it, because I mean the devil is not going to be happy and he wants to steal it from us. So even though, we're here and in the Presence, and we are feeling it

connected with bondage. Bondage is the opposite to freedom, to liberty. Bondage is: somebody who is like in a prison, shut up in a prison.

Sarah's life; she was shut up in a prison, by all her complexes, all her unbelief, all her fears, all her insecurities; she was shut up in this place. But God had purposed she will not spend her life there and God appointed a time to take her out of there and bring her into Faith and liberty. And that's you. That's what's happening. That's what happening.

I guarantee you that's what is happening, because as I told you: God, Supernaturally, passed through there Tuesday and this morning again, to give me these things to speak to you on Sarah; things I never thought of speaking to you about, in this way. See? And things that I thought I would speak first, I started it, and then I hit Sarah (notice that) the first service. And then I came back to Sarah: Sarah's daughters, inward adorning. [Sarah's Daughters And Their Inward Adorning -Ed.] Then I've come back again and we are going through these things about Sarah. So we want you to really see this.

¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Abba is Greek for 'Father, Father'. If you are saying, 'Father', if you're calling God, 'Father'; Jesus said, "When you pray, pray our Father which art in Heaven." When you call somebody 'father', you really can't call them, father, unless somehow your birth is connected to them.

Like when I say you are my daughters of faith; the Word I preach, the Seed I preach, has birthed you. Well, in the same way, your natural father, you call your natural father, 'father' in the sense that you were birthed, but the 'birth', really, is not the flesh. The birth is the soul, the inner man is who is born again, and that soul came from God. So God, when you call Him

‘Father, Abba Father,’ you are saying that something is revealed to you; that your soul is part of God, that gene of God in you. You came from God just like your body, your natural body came from the loins for your natural father. So watch. Think of this.

¹⁶ The Spirit itself beareth witness with our spirit...

See? God doesn’t leave you confused. His Spirit bears witness with you. He speaks to the inner person and He takes away your fears. He will lead you to a Scripture. If you open your Bible, He will lead you right there. If you’re worried about certain things, you meet somebody, and they start to speak about exactly what you’re going through, and you say, “Oh my God, but this is strange.” Things you were talking about or conversing with somebody, it comes up and it is confirmed, and you’re sensitive enough to know: “How could this be? God is talking to me. God is telling me something.” And it begins to put your mind in a certain direction, a certain channel of thought.

[So] *The Spirit itself beareth witness...*

And I trust He’s been bearing witness with many of you, who are sitting in the meetings. You might say, “I longed for a time like this. You know, I’ve begun to see certain things.”

I’ve been reading some of your comments; wonderful. It’s just that I came across a couple of anonymous. You don’t want to see any anonymous. If God’s doing something for you, you want to put up your hand and say, “Lord, thank You, Jesus,” and confess with your faith. So when you confess you know... When you say anonymous, nobody knows who to pray for and say, “Yes Lord, we garrison her. You’re doing something good for her. Lord, we’re backing her up in prayer.” So don’t be ashamed. It’s just, next time, anonymous is for somebody – John Public like they say, but in here everybody knows their name. Your name is in the Book. Amen?

so—come my sisters come a little closer.

Naomi, come, come. This is the ox of the team here [Sisters applaud –Ed.]—the heifer, the heifer.

SIS. NAOMI GEORGE: *Good night, God bless every one, these meetings were such a blessing for me so far. I am so happy to serve. I remember when Praggy [Nickname for Gideon Boisson –Ed.] was telling me Bro. Vin wanted to have the meetings and stuff. He said, “Well, e-mail him and ask him what he wants,” because he wanted an ad. [Advertisement –Ed.] So he sent the ad., the Sunday morning I got up and he said that it was the Woman Of Faith series. And as soon as I read it, I saw Women Of Faith, just the way it is there, and immediately everything just started unfolding from that.*

As Bro. Vin said when the Spirit came to him in the car, you know, He gave him the names of the ones, and it was really God because of the way it came. As I read it, it came to me; just the connection was made and then from that, everything just kept unfolding.

I would not say it was easy, I mean last week was one of the hardest weeks of my life, I don’t know... it was hard but I was so blessed. I was so happy for the meetings, not for myself, it was not for me. Even though on Tuesday night I was... today is Thursday – yes. Tuesday night, I was so tremendously blessed in the service, but coming to the meetings it wasn’t for me. I just got a burden in my heart for everybody, you know, and the thoughts started coming of what I should do, you know: the notepads, the water. I mean these are not the main elements of the meetings, this is not the reason for the meetings, this is not where the blessing is, but it was just a way to help create the atmosphere so that when you all come in—you know, because Bro. Vin didn’t want it to be in the church atmosphere that is why we were not in the pews, you know, we were in this setting here. You know, even when trying to come up with the colors and... everything just keep coming and I was just... I just had a burden for everybody here.

us, the decorations, the flowers, the water, the food, it's nothing, but the atmosphere you all create, the worship... The last session when I was actually able to sit for a while—because on Tuesdays I have class. So I come up and then I go to class, because I am teaching the class, so I can't skip it. And then I pick up my sister from UWI and we come here pretty late, close to 9 o'clock, and the hour or two that I got to spend in the Presence of the Lord, that was so refreshing. You all—we have done nothing—at least for me, I have done nothing for you all, to compare to the atmosphere and the elevation that I feel when you all create that. Even if I come late, it's so rich that it doesn't matter. You know, you all lift me up and that is just a fantastic feeling.

And I know that the devil is going to battle me strong and hard after these kinds of sessions. I know it. And I also know though, that God has given me what I need and it's up to me to remember that and to walk with that and to walk by faith.

And I just want to say I appreciate all of you all; all my sisters, across the region; our precious sisters visiting, Sis. Sarah, Sis. Lenah, [Cottle -Ed.] you know, it's wonderful having you all here with us. And I just want to say God richly bless you all, as you all continue to richly bless me.

Amen. Sarah, Hadassah, well I know you need to take pictures but these are part of the staff as well. [Sarah Belle-Smythe, Hadassah Noel -Ed.]

Adaina and Shanna I am not seeing their faces, but I guess they are right there. [Adaina Blaides and Shanna Sookraj -Ed.] These are the sisters – I want you all to see them because these are the sisters laboring behind the scenes with all the highlights; and I can't imagine what hour she is up in the morning. And all these girls teach, these girls teach, so they have a job. They are school teachers and they go out there and teach; they come here they labor here. They have to work in the wee hours of the morning, for the service the next day and

17 And if children, then heirs...

See 'Abba Father'? So he said, 'if children' because you are children, that's why you're saying, "Father, Father." 'Then heirs' because it means to say, you have an Inheritance because what your Father owns—you're born from your Father's loins, you didn't join your Father's Family, you're born into the Family, so you have rights, you have privileges that go with that position of being born in the Family. So your Father is responsible for you and your Father, because He knows you are His daughter, He has an Inheritance for you. So that's why It says:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ...

Somewhere along the line, we're going to come to the daughters of Zelophehad. [Numbers 36 -Ed.] Remember, they didn't get an inheritance from their father, right?

Well, at first they didn't know what to do, so they went to Moses and said, "What is this? Our father served God. How is it that we didn't get anything?"

Moses went to God.

God said, "Give to them their father's inheritance."

So these people were in the first Exodus; you're in the Third Exodus. The first Exodus was a pattern of this Third Exodus. So watch this.

...then heirs; heirs of God, and joint-heirs with Christ...

So everything Christ owns, we are joint-heirs, like a joint account. Do you understand? It's like two people who have a joint account, so you could write a check because you are joint-heirs with Christ. What brings that joining between you and Christ? His Spirit. His Spirit comes into your life and you come into union with Him by that birth. How did you come into your family and in union with your family members? By birth into the family. You see? Birth is a powerful thing.

...if so be that we suffer with him, that we may be also glorified together.

So there is glorification in the picture here, not just suffering. Suffering is the pathway to glorification. 2nd Timothy 1. So think of that. He's talking about two spirits here: the spirit of fear and bondage; the Spirit of Adoption, the Spirit that you know you are part of the Family; the Spirit that gives Birth to you in that Family. That Spirit itself bears witness with your spirit that you are a child of God.

2nd Timothy 1, verse 7:

7 For God hath not given us the spirit of fear...

Let everything be established to be the truth, in the mouth of two or three witnesses. [2nd Corinthians 13:1 -Ed.] I read for you just now: *You have not received a spirit of bondage again to fear.* [Romans 8:15 -Ed.] And I read for you now:

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

A mind that could judge things, a mind that you can discern things, a mind that you could come into harmony in your thinking with God, a sound mind; in other words, the Mind of Christ: a mind that has been illuminated by the entrance of God's Word by revelation, and the eyes of your understanding, your spiritual eyes have been enlightened by the Word of God.

Let's pray again.

Father, may You bless these Truths to the hearts of Your children that when this service is finished, the power of the spirit of fear and bondage will be broken and cast out, and Your children will be delivered never to be in fear and bondage, but walking with the Spirit of Love, with the Spirit of Power, with the Spirit of a sound Mind, with the Spirit that they are a daughter of God; the Spirit Itself bearing witness to them that they've come from You Father, that dear God, they are born into Your Family by Your Spirit, born from Above. May You grant it, oh God. Do this, Father. This is Your will. This is Your promise. And we ask these things according to Your will and according to Your promise,

down. And those meetings had made such a difference in my life; it really, really changed who I was as a Christian.

And when Bro. Vin was announcing these I was excited because I remembered the difference it made. I still have my flaws, I still have my problems, but it made a definite difference. And one of the things I remember the most, was actually really beginning to understand what humility was, and it affected my life.

And I was really happy when I heard about these meetings, not just for myself; I was thinking for my sisters who probably... not all of them were at the age, where they would have been participating in those meetings. And I was really glad that they too and other young sisters would have this opportunity to just take the Word from a different angle; an angle where you could really apply it to your daily life, your daily struggles and it could help you to win and to be victorious, and that was the expectation I approached these meetings with.

And you know, working with this wonderful team of sisters, it was a pleasure. It didn't have bickering. It didn't have people fighting down ideas, it was just: somebody made a suggestion, we just passed it through to make sure it had no veto power to put it out, and once it was an A-Okay, everyone rallied together. And it really brought me to realize, sisters really can get a lot done if we are united, and if we decide we want to work with each other and it's a pleasure.... [Genesia laughs -Ed.] And you know that is the kind of sisters we are, right? [Bro. Vin says, "Yes" and Genesia and sisters laugh. -Ed.]

So it's a pleasure. It's a pleasure to, you know, serve you all and just as a caveat, if there is anything you didn't like, anything... you have a suggestion, you could talk to any of us. We welcome those things because we want to make this successful for you all and for ourselves.

And I just want to say, I appreciate the atmosphere you all have created because at the end of the day, for

sister. [Bro. Vin gives the mike to Sis. Genesisia –Ed.] This girl is a computer. She does not just build a computer, she is a computer. We depend on her so much, her and sister Naomi, for so many things that sometimes we feel that we have intruded into their lives and burdened them with so many things in the service of God. But you know they have shown their adaptability, they have shown their willingness, they have shown their desire to serve, they have shown their measure of involvement and participation in all these things, and the joy with which they do it, it's like when they get this type of thing is like they seem like they just get enthused to know that they can serve and help somebody in their Christian life. So I think they deserve a real hand of appreciation by the grace of God.

[Congregation applauds –Ed.]

At this time I would like Naomi, Crystal, Mishael; my three helpers here and who has been the staff behind the scenes, if that staff could come forward, I would be doing this so it would be appropriate, they would take their pictures up here right at the same time. And these ladies have certainly—I am sure you want to express shortly how you all enjoy serving and helping to make the meeting the success it has been in this first portion and they can feel the love. They know, they see the sacrifice, but when they feel the love it's something really special.

SIS. GENESIA PIERRE: *God bless you all, daughters of Sarah, women of Faith. It's a pleasure to be here for all of the meetings thus far. You know just going a little back: I remember a couple of meetings it had, I had just entered UWI. [University of the West Indies –Ed.] I remember running to and from Sisters' meetings and that was in 2012 or something like that—2008? Yes, that's true because I entered UWI, 2007, and I remember Abigail [Ignacio –Ed.] and I running to and from those meetings. We were never quite sure if we would have a drop because we were going from St. Augustine travelling*

in Jesus' precious Name, amen.

God bless you. You may have your seat. So I'm trying to move on a little bit tonight and I want to call it, **“God's Power Is Transforming Sarai Into The Greater Sarah Today”**. You are greater than Sarah. Though Sarah is the standard in the Bible, she is just a shadow. She's not the substance, she's a shadow of something greater to come. A shadow: it takes light to strike the substance, the reality, to strike that object that reflects the shadow. So when you see a shadow, you can understand what is to come.

In Sarah's time, she lived in a Day, when the world was in a perversion of flesh; a city that was called Sodom and Gomorrah, Gentile cities that God burnt with Fire from Above. But before God burnt that Gentile city, God came and appeared to Sarah, in the Bible. And when He appeared to Sarah, (as we had the story last week from Genesis 18,) she was laughing when God said, “According to the time of life, I will return and Sarah will bear the child,” and she laughed within herself.

And the Angel Whose back was turned to the tent asked Abraham, “Why did Sarah laugh?” And Sarah realized she was exposed. So she was still thinking, maybe it's a man, so she could bluff her way out of the situation. You know how that happens to people, right? When their fear is exposure, they go straight to lying. Fear carries them to lying. And so she lied and she said, “I did not laugh.”

And He said, “Yes, you did laugh.”

And that laugh was a laugh of unbelief. It wasn't just a giggle because she said, “Shall I, who am old, have pleasure with my lord again to bring forth a child? What is this Man talking about? Does this Man have any understanding at all?” Because she saw a man in the flesh, with dust on the clothes, and two other men came walking, you know.

And Abraham went out and showed a little hospitality

and said, “Come and sit a while. Let’s wash your feet and offer you, you know, some sustenance and so on.” And she thought, well, maybe, it’s just some guests, some wayfaring strangers. But this same Man, a couple of months before, had told Abraham, “This same time next year, I will visit Sarah and she will have a son, and you will call the son’s name Isaac, and My Covenant shall be with him.”

And Abraham fell to the ground and started to laugh, not with unbelief like Sarah, but with joy because he was conscious already he was in the Presence of God. Because this Man told him, He said, “You tried to make yourself fruitful, but I will make you exceedingly fruitful. I will change your name now. Your name shall no longer be called Abram, your name shall be called Abraham. And Sarai, her name will no longer be Sarai, it shall be called Sarah.”

And then God told him, “This time next year, you and her will have the son, the son I promised; not the son, you and her and Hagar produced; the one I promised.” Because I didn’t promise an illegitimate child; I didn’t promise a half Egyptian, half Hebrew, a bastard child. I didn’t promise, you know, some hybrid child. I promised a child that will be the very Mystery of Christ, Isaac. And this son will be your heir.”

Now, how many know God’s works were finished before the foundation of the world? The Bible says our names were put on the Lamb’s Book of Life before the foundation of the world. So, what that means is this: that means God knew you before the foundation of the world. Your mother and father only knew you when you came but God knew you quite back There before there was an atom or a molecule; when it had no heaven, no earth, anything; no angel, anything. God already knew you because God thought of you and that’s why God chose the time and the season for you to come – a time to be born. To every purpose under heaven there’s a time and a season because God has a plan for your life

and they’ll have your name on it by faith, so you are a woman of faith. So this is great and you know it’s wonderful that we...

You know I can’t imagine—you know, I was up maybe about 3 a.m. this morning still, and I was answering some mail. So I had to respond to Naomi of an e-mail of the songbook. When she sent me back the answer, I saw 2:54 a.m. So I asked her, I said, “Are you getting any sleep here, girl?” Because she is going day and night, going day and night, from the first day when we started, she Genesia, Mishael, Crystal. By the time the service, the little session is finished, they get back they fix back everything. I guess they get the tablecloths washed and ironed. They come in here steaming stuff, doing everything in a way that it could be a real blessing, it could be a real inspiration. And plus these are working ladies too, so it’s like how they doing all of this, you know.

And this is the great thing that we love about the Assembly. You have sisters like that involved in the work deeply and they carry a lot of this responsibility to help spread the Gospel into the earth in this last Day. And when you have women of that caliber and we have young ones growing up, this is the right environment, this is the right kind of influence. And all of you we appreciate so much because we know the hours that you are putting in, sometimes to practice the songs, to do different things, different ones involved in so many different areas of responsibility in the Assembly. Some are learning some of the skills in the different things that they doing in different departments and then using back that knowledge to help advance the work forward and putting their shoulders to the wheel. And I think it’s great in a meeting like we have had here over these five sessions, it’s something really truly tremendous by the grace of God.

So can you give me that hand-held mike there? [Bro. Vin asks a sister –Ed.] I want to give it to this lady, precious

before when we come back or you can get it in service by Sunday, you know all who didn't get so. The strong can let the not so strong have first preference. But do see it, how nice? [Bro. Vin raises the songbook -Ed.]

This is all the songs that were sung in the meetings. Now all these things; from the little chocolate wrapper there, Woman of Faith chocolate wrapper, Woman of Faith bottled water, Woman of Faith songbook, all of this is to keep in your heart and mind that this has been a special time for you. And everything that we went through has been Divinely ordered and arranged by the Lord. So that means the choruses and the songs that were sung, you get a chance to relive the moment and you're going to enjoy this. And it's really, really wonderful and I guess by the time we get through this you will have a whole big songbook or, we'll get something else to give you, but right now we'll give you this.

And then they have a nice—all the different names, 'by faith'. You know, your name is on this – each person, your name will be on this and I guess they have your name. [Bro. Vin raises a bookmark -Ed.] And so when they say, "By faith Sarah," you will have yours written, "By faith Sarah" on it and sitting at the feet of Jesus. This has just been the great thing. And we use this picture as our theme and we have some services a few sessions on this very thing with Martha and Mary and one thing that is needful that Jesus said and she has chosen that part. So all of you I believe has chosen that part, that one thing that is needful, and so you already have this.

So you will get the bookmark and then we will distribute even the songbooks that we have for those who are... Well some would not get it tonight, but you'll get it on Sunday the rest. What is today? Thursday. So on Sunday we will have it nice; we'll have it there for all of you. And we'll make sure you get it, who didn't get that tonight. But everybody will get their bookmark

on earth.

If animals and these things, God designed them that they could multiply and God still rules, how many will come forth? How many will live in every litter, whether it's kittens, whether it's pups, whatever it is; whether it's young zebras, whether it's, you know, whatever species they are, God arranged all of these. God designed all of these.

So, God Who knew every one of you, He knows you are going to come in this Age. You couldn't come in any other Age. You have never been on earth before this time in a body. Now, you have been born into the earth and you are living out your life. And you read history books, and you read that at one time in the Caribbean here, there were Caribs and Arawaks. There was not anybody from Africa, anybody from India, anybody from China. There were indigenous people right here, and you read those things. And in Trinidad there are the historical places where you can go, and the museum, it has everything, and the history books give you the history of it. It's all there.

So, to show then how God planned to bring you here in your time and season. And Jesus, quite back there said, "This Gospel shall go into all nations and then shall the end come." And then this Gospel started in Jerusalem 2000 years ago. And this same Message that the early fathers – Peter and Paul and Philip and Martha and Mary and Lazarus and all of them who believed this same Message, it came in this country. It came in this island.

It didn't come in the island four hundred years ago because that was a Lutheran Age. It didn't come in this island in a Methodist Age; that was not the Full Gospel that the apostles believed. That's why these things produced denominations. But this Gospel, the original Gospel, God promised It will be here in the last days when He sent a Prophet with the Spirit of Elijah; when the same Ministry of Christ comes forth again, and that

is what has come forth.

So, you now are born... Like me, I was born in an Anglican family. When I was born, my mother, she was an Anglican, so they carried me and they christened me in the Anglican Church. I guess, I couldn't know at the time but afterwards, I saw how they did it. They took some water from a fount and put it on the child's head and then say they have a Christian certificate, but I remembered the confirmation. I was confirmed, and when I was confirmed, I was the youngest person confirmed. I was eight years old, in 1959. I think it was the 12th of December that I was confirmed.

And when I was confirmed there now, we had to learn all those instructions. And this drunk priest, he used to send the boys to pick these whips; some long whips from by here to by Bethel there, [Sis Bethel Jeffers -Ed.] and if you can't answer and say, "I believe in one God, the Apostles' Creed," and all these different things, you had to put out your hands for 'licks' [lashes -Ed.] if you can't do it. And there were boys fourteen, fifteen years and I am eight years old taking all these 'licks' when I can't remember this thing because my mind is not made up to understand all these creeds of people. You see?

So, after I reached about twelve or thirteen years, I saw the folly of this thing. I said, "That is it for me. I don't want any part of this thing. This is not of God." So, at that time, you know, I moved from there (we used to go to St. Clement's,) and I was going to QRC in Port-of- Spain. [Queen's Royal College -Ed.] So, I was living up on that side.

So, I was living up that side now by my Seventh Day Adventist aunt. She knows her sister, which is my mom, used to be Anglican so she told me, "You go to the Anglican Church." So, I went up there. I had some school friends who went there, so I went up. Then I went maybe once, twice and I didn't want to do that either because there was a priest called John Hendey [Clifford Hendey -Ed.] or whatever his name was and there

I like to do stuff like that. And I was saying, "What can I do?" And I can't sing so but I said, "Do you know what? The best thing I could do is probably bless people with a song. And I'm saying, "Lord, if You want this to happen, You will work it out. You will call that."

And you know Bro. Vin said, that this is our time and who wants to sing come and sing, who wants to testify come and testify. I sat down in my seat quaking and I said, "Oh God, I didn't mean for it to happen now." So obedience is better than sacrifice because if I sat there, the Lord might not talk to me for a few days, so I might as well come and sing. So you all sing. These are my back-up singers so you know, they will back me up in song, okay?

[Sis. Hannah speaks to the musicians -Ed.] *Girl, play anything I will sing. What key are you telling me about? You all can join in and sing, this is a everybody's song, Arise Thou Mighty Women Of Faith. Amen?*

BRO. VIN: Amen. Glory! You wrote this?

SIS. HANNAH DUMOY: *No.*

[Bro. Vin and congregation laugh. -Ed.]

SIS. HANNAH DUMOY: *I have not finished. That one is for the next session. It's in the making. It is almost there.*

BRO. VIN: Praise God.

SIS. HANNAH DUMOY: *Alright! Are you all ready?*

[Congregation sings along the updated version of #603 - Songs That Live -Ed.]

Hallelujah! Hallelujah. I tell you that was some clever reconstruction. My! Who would have thought to take that song and bring it into a woman's channel? That was some architectural designs there? Praise the Lord. These are daughters of faith here, okay.

You may have your seats. I see the women of God are coming here so, with two bags so let me help you out. [Sis. Genesis speaks to Bro. Vin -Ed.] Okay. We ran into a little problem today in the printing so they were able to get some. And so that means that some will have and some will get the next time which will be a few days

bring a peace.

And Bro. Vin, like my mother always would say, “Girl, two male rats can’t live in one hole.” Trying to say if you are quarrelling and he is quarreling, that is real confusion, real bacchanal. “You would be by the Minister regularly.”

I say, “No, I don’t want to reach that far.”

So I’d like to....Bro. Vin tonight you said to love. My mother always says that, when you say that I see my mother’s thoughts in my mind saying, “Lord, bring the Love and Your peace and that kind of...bring it back to me. Sometimes I find it kind of hard to be submissive but I am learning to be more submissive.

And I want to thank you very much for the Sisters’ Meeting and I want to thank you very much. On the pulpit when you are preaching—many times our parents in our home are talking to us, talking to us, you say the same things, so sometimes I’m home and I’m hearing your voice in my head talking to us the same thing.

Bro. Vin I want to thank you very, very much for looking out for us, for taking care of us. And Vicky and I were talking she said, “Daddy Vin, daddy Vin. So when I see Bro. Vin, it’s like I can’t call you Bro. Vin, I have to call you daddy Vin, because it’s like a thought in my head too. But I know you are a daddy too and since you love our family, you love us too and I want to thank you very, very much for looking out for us. Thank you. God bless you.

God bless you Sis. Suzanna. Amen. Suzanna is one of the Lord’s disciples. Praise the Lord.

[Congregation laughs as Sis. Hannah was speaking to Sis. Meda –Ed.]

SIS. HANNAH DUMOY: God bless you all tonight,

BRO. VIN: Talk in the mike.

SIS. HANNAH DUMOY: So I am sitting there and I’m saying “Lord, all these sisters are working so hard in the background.” Thank you, you all did so much. You all did so much and it’s like you know I like to help out and

was a big thing in the newspaper during that time and the calypsonian [one who sings calypso, a genre of music –Ed.] wrote a song saying, “If the priest could play, who is we?” Because he went and played mass in the carnival band, the priest, and he was going down there bareback and everything else; an Anglican priest.

Later on in my time growing up a full man, we had Gene Robinson, the head of the Anglican Church, who is an openly confessed homosexual. So you see what that church had come into, the Anglican Church. But John Calvin, he was the one who brought out this Anglican teaching. So, I gave you that little history to show you how all of this was in this Region. That is why the two main religions before were Catholic and Anglican – the mother and the big daughter. You see?

And then from there, later on you get all the Methodist and Lutheran and the Pentecostal, and then you had the Spiritual Baptist and the Shango at the side, because that came from Africa with the Africans and there was this type of religion. There were the Hindus and the Muslims that came from India with the Hindus and Muslims who came here, but this Gospel had to come.

And then here it is your parents didn’t live in that time (some of them); maybe your grandparents I should say. Perhaps a lot of your parents grew up right here in the Message. But some of your grandparents and great-grandparents, they didn’t have this Truth, but you have It today. They did know the Bible is a Book with pictures and all those pictures are Mysteries of you; that you will look and find your life, find your experience, find your name, find the Mystery of your life, understand your purpose, know what Day you are living in, know your Messenger for the Age. Your parents never knew the Bible in this way. But you come to know It in this way because this is the Light that came to us. You see?

It comes like first you had a flambeau for light. Do

you know what a flambeau is? A little pitch oil [kerosene] lamp or something. You had a pitch oil lamp, then you had a gas lamp that you used to pump up. Right? All this was like a light getting greater and greater; then finally, we had electric light. But when the sun comes out in the morning, unless you're in the dark in some room or something, you turn on a light. But if you walk outside, the sunlight is shining. There is no darkness anywhere. You see? So the Full Light of the S-O-N has come in this Day and that's why all these little denominational lights and these things fade away, because we have the Full Light. Walk in the Light and do, what? Become the Light. Walk in the Light and become the Light; because when that sun rises, it scatters everything and then it is a new day.

Every day the sun rises the sun testifies you are in a new day and you count the day because the sun has risen. See? From the time that new day begins to dawn, you see that morning star comes out. Well, all of this Jesus says: "I am the Bright and Morning Star. I am the Son. I am the Light of the world." So all of this is Mystery.

So, today you all now as daughters with this great Scriptural Light, this spiritual Light is illuminating your hearts and minds that when you think of the Bible, you don't think of It like denominational people, because you have been chosen, you have been selected to be given these Divinely revealed Mystery Truths that are turning your hearts back. That's why I can tell you, you were chosen in Christ before the foundation of the world. God knew you quite back there – Those He foreknew He predestinated. Those He predestinated it is them He called. And the mystery of your name is hidden in characters in the Bible; special, chosen, and selected characters that hold the Mystery of the Elected Church, the Bride.

That is why there are two kinds of women in the Bible. You have Jezebel in the days of Elijah and you

actually feeling the difference and you couldn't get along.

And I was so glad to come to church because people like your kind are around you so it used to help me a lot. I used to love to come to church. I used to tell my mother, I said, "It's better you teach me at home and done," because I never wanted to go to school, seriously. I really despised school really badly.

Vicky Belle-Smythe and I were talking, she said, "Girl, I hate this school too, you know."

I said, "I thought you loved school?"

She said, "No."

I really hated school. But I didn't like it because of the atmosphere of the people, so I never liked it, so when I grew older... I'm talking a little fast to get through, yeah.

[Bro. Vin says, "Take your time." –Ed.]

When we came up here daddy was working on the building too. So when you are small he said, "More space to run, more space to free up." And because we come up here for the first time, you don't know. That was how it was when I came up here, and I realized when you were small, you didn't know anything. So like I said you got more space to run, and free up yourself. But as I got older—Bro. Vin I might not know or understand everything that you say on the pulpit but I believe you strongly. I believe you; everything that you say. [Bro. Vin says, "God bless you my sister." –Ed.]

These meetings were like really for me because I'm being honest, when you are courting, all the young people who are courting, you must be submissive too there, because when you get married you'll get submissive. When you are going through a courting period, learn to understand each other, meaning like when you are courting with the person, if he is saying something and you are saying something else, you might not understand it but agree with him or let him agree with you, because sometimes you are going left and he is going right and it is confusing. But as Bro. Vin was saying, not only marriage, but be committed while you are courting. It will

because you're sitting down in church and people are behind you, so you are thinking they are watching your birthmark and you're getting problems.

But Sarah, you are talking about your nose? Look at my nose. My mother said, when you get a cold, you can't breathe. At home, they laugh at me because my nose is flat. You know what I mean. But seriously, I have a fear of crowds. I don't like crowds at all, no way. I don't like crowds. It is problems to stand up here to say this. It's real problems. No, seriously.

Years ago, when I was younger, Bro. Vin, I used to run from you, seriously. When I saw Bro. Vin breaking the corner, it was speed. If he was on the right, I run to the left because I don't know, I just had a fear. I don't know what I had to fear about you. I came home asking, I said, "Lord, I have a fear of Bro. Vin." What is the problem when I'm always seeing you, I'm running. Seriously, I'm running. I don't know why.

So, as I grew older, I got to stop running from you. Seriously, it's like I stopped running. I say it must be fear, I don't know. And it must be because he's an eagle. Do you see how an eagle's face looks sharp? It's like Bro. Vin, like he's seeing straight through you, like he's seeing your problems, seeing everything and like, you know, Bro. Vin knows about you, and you're running so. But as I got older, I got to realize, stop running. I had a lot of fear, but stop running. I got over the thing with the birthmark. I've gotten over a lot of stuff.

And Bro. Vin I would like to say, thank you. I am thirty-three years old. Thirty-three years old I'm in the Message and I am one of the children from Barataria. I can't remember the black hair on your head, but I could remember when I was small growing up in the Message it was kind of hard. Because you are in a school where there are a lot of ungodly people and you are the only Christian in school. For me, it was kind of hard to be in school because everybody, you can't get along with people because you're different from them and you're

had the widow of Zarephath. You had those women who ate their children in the time of Elisha, and you had Athaliah and Jezebel still there, and you had that woman who worked with the oil and she got the empty vessels and she delivered her sons from the creditor when the creditor came. You know the song we sing, right? To take away your land and take away your sons and these things. [A Widow With Nothing - #1097 - Songs That Live -Ed.] See?

So, all of this now, you are understanding something. You are understanding now in this Age this is not you, because in this Day, because the Hour for the Rapture is come, God took His Prophet beyond the curtain of time. When he went beyond the curtain of time, he saw people who were in the church There, who he preached to, had a funeral service, he saw them There. His own wife was There in a body. Not floating around in some mist; running, millions.

Then God showed him in the Bible that Paul talked of all of this because Paul had been taken beyond the curtain. So now you all know these Things. Why? Because you know this is not you. [Bro. Vin points to his fleshly tabernacle -Ed.] If this earthly house of *your* tabernacle be dissolved, you have another one waiting. [2nd Corinthians 5:1 -Ed.]

This body you have come from a sexual union of your father and your mother. That produced a body but they couldn't produce a soul. But you are body, spirit, and soul, and this is what I want to get into you tonight; and that soul is the real *you*. You are a person in that body. You are a person there, had a nature of your parents at first by a sexual birth, but once you are born like that, he that is born of flesh is flesh; and they that are in the flesh cannot please God. But except a person be born again by water and Spirit, then they see the Kingdom; then they understand the Kingdom. See?

So, what is happening here, God now—all of us; I had to have that myself. And that is what I had in Santa

Cruz. And when I had that it changed me completely. But before I had that encounter, there was something, a Deep calling. I was hungering. Who am I? Who am I? I want to know who I am, right? Because my life is strange and I am trying to put it together and I can't, and people cannot tell me. Everybody you meet is either a Baptist, a Pentecostal, a Jehovah Witness, a Seventh Day Adventist and they don't know the Bible. They are in a denomination. They are in a reformer Age.

So, when God in time and season let me hear *Looking To The Unseen* [1950-0816 -Ed.] and cross path with the revealed Word, and this was the Prophet who was sent in the last days, in the days of the Voice of the Seventh Angel when he begins to sound, the Mystery would be finished. The Book is opened and that is why now, we are talking to you about Sarah. I said all of that to show you we're talking to you about Sarah because Sarah is a mystery of you. She is the standard of womanhood in the Bible. But she is just a shadow because in her day, there were two cities: Sodom and Gomorrah.

The whole world today is Sodom and Gomorrah. Gay rights are in every nation. The United Nations put it on the whole world. A gay President in the United States, the last one there, you know, and they're forcing this and they're passing the laws and they've made it a crime to even speak against it. It is so protected.

And while all of that was going on, God had come down: "I remember." You see? "I've heard the cries of Sodom and I've come down to see." And when that Prophet was here, he said, "Now, to prove we are in the same Day," he turned his back and he started to call the people out just like the Scripture. When you see that, you see the Sodom sign; you see the Elect who is waiting for the promise. You see... but what we are finding there, that was the time she was laughing. She didn't understand. She was right there. She was in the midst. The Angels were there. Abraham, the prophet of God, she was hearing Abraham all these years, the

they were singing all these joyful songs and I was able to sing too and even watched them lower him and it was different. It was really different.

And coming to these meetings, it was really life-changing and I could walk now. I may not understand everything because I realize I am a dreamer, I would dream lots, lots of time and they would come true. And sometimes when I dream something and it's bad, I get scared because I don't want it to come true. But you don't understand many things, but I believe I would understand as I go on. But by faith Sarah. God bless.

[Congregation applauds -Ed.]

Amen. Hallelujah! Thank You, Jesus. Thank You, Lord. You know your eyes see through your heart. I look at this girl down through these years. I never saw anything with the nose, I never saw the forehead, I never saw...I've seen one beautiful girl, down through the years and I never saw this. [Congregation claps -Ed.] Oh my! As they say, beauty is in the eyes of the beholder, right? Praise His wonderful Name. God bless you, Sarah. Amen.

Come my sister. Praise the Lord.

[Congregation applauds -Ed.]

SIS. SUZANNA ANTOINE: *My name is Suzanna Antoine. Everybody knows me; I am a server, so it's a normal thing. Sarah you remind me of me. I had a complex with my birthmark. I used to wear clothes high, high up here* [Sis. Suzanna indicates -Ed.], *even trying to force it up here too because I didn't want anybody to see my birthmark. And you know for years, you're thinking in your mind that people are watching your birthmark. People asked, "What's that behind your neck?"*

I said, "That's my birthmark."

They said, "It's nice." I try to feel good about myself but like somebody said, "Did somebody slap a big chocolate behind your neck?" So I had a complex about that, fighting over that for years trying to get over it. As I say my clothes, you are pulling it up, you know,

and she was in the hospital. And they asked me if I wanted to go and see her because she's talking about me and she wants to get baptized and she remembered the time she came in Sunday school. And I said, "No, I don't want to go and see her," because I was so frightened. And she died. And when I went to the funeral, I didn't go anywhere near, I just stood far out because I didn't know what to do.

And you know, you're getting thoughts always in your head; how you're going to die, and are you going to die? And that was such a fear. So hearing it tonight, it was so real. All this fear and you don't understand. And so coming up now, I got this job and I remember going outside after a service, and I met Bro. Francois [Lawrence Francois -Ed.] who died recently and he was talking to me. He said, "What are you doing now?" and I was telling him. And then he started to talk to me and under inspiration I realized he was talking and he said, "When you go out in the school, there are people who are watching you and they are smiling but they don't really like you and they have evil in their heart against you." So he was just cautioning me like that.

And so said so done. I went there and everybody was so nice and 'a new girl came to work', and then to hear all the things after. You started to hear, things they're saying and you realize it was so true.

So when Bro. Francois came and died, I felt like, "You should go the funeral." And Daddy came and he said, "Sarah, are you going?"

I said, "I don't want to go." Because I still had the fear and it just came that morning and I got up and I got dressed and I actually was wearing this same clothes and I went to the funeral. And whilst I was sitting there listening to Bro. Melville [Anthony Melville - Minister -Ed.] talk, it broke that fear from death because to realize we will see the person on the Next Side. [Sarah Fortune cries - Ed.] And it was different and I was even able to go straight up to the cemetery where they put him down and

prophet speaking: "Sarah, you are going to bring forth a son. We will have a nation come out of us. Kings are going to come out of you, girl."

She said, "I have a very enthusiastic husband, I tell you. You know he just loves to, you know, talk things and try to make everybody feel good. But he doesn't know what he is trying to tell me, it is not real to me. I can't... I wonder if it is real to him too or he is just talking things trying to make me feel good."

You know, sometimes somebody could be preaching their heart and soul to you and you can't tell if that is real to them or not, because until you taste of the Lord then you will begin to know what that person is talking about. Now you might be convinced of that person because you are not seeing that person getting weaker. That person is getting stronger in what he is saying. So you say, "That has to be doing something good to him. But how is it, it isn't doing that to me? Maybe it doesn't work on everybody," you know, and you're having your little mind battles and so on. Well, so Sarah was going through these things.

So, let us just read about something with Sarah here now, so to get these two spirits I am talking about – the spirit of fear and bondage and the Spirit of Love, Power, and a sound Mind, because in our lives, we have these two principles at work – something to make you have fear, something to make you doubt, something to keep you insecure, something to keep you confused, something to make you indecisive.

When you are indecisive, tell me what you are going to do? Follow somebody who has influence on you, because you can't make up your mind so you say, "Okay, well maybe this one likes me a little more so I will go here. Maybe this one, I find they're too radical so I'll say here," because you can't make up your own mind so you become a follower. Do you understand?

But when you have something to measure what people are saying, you say, "What you are talking is

imagination. What you are talking is not real. Are you trying to influence me with something that is not real?" See? Why? You can see through what the person is saying. But if you're not seeing through what the person is saying, you become a victim of the influence of another.

So, whether it is a bad influence you're going badly. If it is good, you're going good. If it is just an influence that's keeping you away from the things of God, you keep away from the things of God. If it is an influence that is bringing you closer to God, you are going to grow in your understanding. If it is taking you from God, you are going to become more and more conformed to the thing that is there, and you are going to find in your life you're always struggling because something down in you wants to rise up; because down in you is a gene of God; something that comes from God. So you can't get away from it.

But there is something here bringing you subject to the flesh, (see?) the spirit of fear and bondage that works in you. And the Spirit of Love and Power and of a sound Mind, when that comes in that other spirit is still there, you know, but you can resist this and put it under your feet. Because you see, this body comes by sex. As long as you live in this body, there is a law of sin in this body. You will always suffer temptation. You will always be exposed to fear. You will always go through things like that. You can't help it because that is the kind of body you are in. Do you see?

When you get the New Birth, your body isn't changed. It's your soul that is changed. You see, now your affections are set on things above. That desire for the things of the world is brought out of you. You might get temptation, but you have a stronger desire, a desire for God, a thirst, which is a painful desire for the Living God.

So watch in Genesis 16, let's read that here now:

¹ Now Sarai...

was...well my grandfather on both sides of my family were white people. On my mother's side it was a white man from Australia and on my father's side it was a white man from Venezuela. So he found when I was small I looked so much like them, he loved me so much.

And when he got in the accident my dad carried me in the hospital. And I could remember this so vivid, he put me on his shoulder and he went into the room and my grandfather was laying there and his eyes were closed and his face was like horror stricken. And Daddy came and Daddy said, "Dad, I bring Sarah for you," and dad rested me on the bed. And I remembered him opening his eyes halfway and he looked at me and immediately a smile just came on his face and he just closed back his eyes and like, you saw like he breathe a sigh of relief.

And I couldn't understand it and then the nurse came to check him and whatever and we had to leave. So Daddy picked me up and Daddy was holding me and I remember looking back and while we were walking out and the smile never left his face. His eyes were closed but the smile never left his face and Daddy was saying, "That is it, he's gone there." And I remember that, I could not remember anything else from before coming up and that is the only thing that stayed with me.

And when I reached seven (for those who don't know) I had a baby brother. Well they couldn't tell whether it was a boy or a girl. Well he died. And when I was seven, I remembered in the funeral, they were laying...going to put him in the box and when they put him down in the ground, they were throwing...you know when they put the dirt back and I couldn't understand it and I was trying to figure out, "Why are they putting my little brother there?" And I couldn't understand it and I told Daddy, I said, "Take me away from here." And ever since, you know, you have this fear for death.

And coming up in Form 2, when I was twelve, one of my really good friends, I brought here to Sunday school. I talked to her and she got cancer and they told me late,

family was there. And about two years after in a time where my father was in his lowest moment, and lots of things were being said about him, and many days he would go home and he's all in tears. And I came in that time. And he told me after, he used to always say, in his lowest time in his life I was born and that is why he called me Sarah Abigail. Because he said, a little princess was born to him and he was so happy.

And growing up I had so many complexes. It started with my nose. For instance, Mummy told me, she said, when I was born it looked like somebody just stuck a piece of flesh on a face (she was joking.) And growing up I always found it was so flat and I can't breathe good and all these different things. Why my nose has to be like this?

And even going to school, a boy told me one time, he's like, "Pumpkin head." You know you find your head now is too big now because somebody tells you something about your head. Then another time, I'm growing up again—I got a little bigger and there's one time I was walking in school and as I turn the corner, this boy was walking up and he was like, "Ooh goooooooood" and I thought it was something else, and he was like, "Girl, the minute I saw you there, it's the forehead I saw first before I saw the rest of your face," and all these things.

So the only thing I really liked about myself was actually my hair. That was the only thing. And every morning I'd be combing the hair, I used to be like, "Lord, thank You at least for my hair." But it was...coming up, it was really a complex and you'd always feel that nobody had anything good to say about you. So when somebody did say something good, it's like you're questioning them like, "Are you joking, are you telling me that for real?" So you never expected anything good in your life.

And when I was at the age of four, I remember my grandfather got in an accident and he really loved me because he said, I looked like his family, which

Now, first thing we know her name is not Sarah here; her name is Sarai.

...Abram's wife...

His name is not Abraham yet; his name was Abram. So this was before they got the change of names.

...Abram's wife bare him no children...

So it tells us this woman was unfruitful. She was barren. Do you get that? She is unfruitful. She is a barren woman. Now, spiritually you can be unfruitful too. How many know Galatians 5 tells you there are nine Fruits of the Spirit? Love, joy, peace, longsuffering, temperance, patience, all these things – nine Fruits of the Spirit because you are a tree. The tree is known by its fruit.

Then it tells you the fruits of the flesh: anger, malice, adultery; all these things. And it tells you all the fruits of the flesh. So when you look at yourself and see what you are bearing, you'd realize, "I am always angry. I am always moody. I am always malicious or I am always fearful. I always want to go towards the flesh." And you are not understanding yourself. But you are watching the fruits coming forth from the natural life.

When you go through this change now, you're watching the Fruits of the Spirit coming out of your life too. You find that anger is gone. You find that fear is gone. You find you have joy now, an inside joy. Do you understand? You don't have to get all the worldly things to feel happy, no, because you discover the Tree of Life and that is where you are eating from. You are drinking from the springs of Living Water. Before, you were drinking from a cistern; before you were eating from the 'Tree' of the knowledge of good and evil so you are getting sick. See? But then you start to realize now, no, you are going through change; you are going through change.

So, I am talking about this Sarai who is predestinated to become Sarah. She started off as Sarai but she didn't end up as Sarai. God took the 'I' out and God put the

‘H’, and that is when God comes into the life; and that is when the real purpose that she’s born for was going to be fulfilled. Do you understand? And God Himself is the One Who wants to come into the life and bring the change. God didn’t send somebody else to do it. God Himself came down and told Abraham, “Now her name is going to be Sarah.” God had a time and season when that was going to happen and she was going to be visited by God.

I believe this is a time appointed for your visitation and I am trying to communicate to you in a way to help you get sensitive that something in these meetings, in these communications, in this fellowship that we are having in this atmosphere ... You see, atmosphere is most important. That’s why all of this was to create an ambiance and an atmosphere that we do by decorators and different things, then by the Word now, it’s a Supernatural Atmosphere being created in this kind of ambiance.

Because if you take an egg out from under the hen and you put it in the fridge or you put it somewhere else, it can’t hatch. But if that hen has been with the rooster, then that hen will sit on that for twenty-one days and next thing when you look it’s only broken shells and a whole set of chickens, you know. What do you think did that? The warmth, the atmosphere.

That is why you can take an egg and put it in an incubator with the right amount of heat and then after a while it hatches the same. But if you break that egg open, you’ll see the yolk, you’ll see the albumen, all these things comes out and you’re not seeing any beak, you’re not seeing any tail, you’re not seeing any feathers; you’re not seeing anything, but everything is there. The warmth now is going to develop that potential.

So, there is something inside of you the same way. And when you get under this atmosphere of Faith and this atmosphere of Love, the Spirit of Love and Power

I remember the time, we wanted to get the children to sing the Message. So I said, “Sarah, you know, you should write some songs for the children.”

She said, “Okay.” She just took it up like that. Within a couple of weeks, she said, “I’m finished, you know.”

I said, “What do you mean?” She had a whole series of about ten songs. Those that have been interpreted and have gone all through the ends of the earth. They sing those songs and it’s so great that we come back in a meeting like this and we come through Sarah. The Holy Spirit hold us on Sarah.

Sarah wrote the song many years ago, Becky [Rebekah Marcano -Ed.] comes and she goes back to their childhood and Vicky, [Victoria Belle-Smythe -Ed.] she, all of them, as little children used to be singing this song together. And now as young ladies, young women standing and singing this song, conscious now of the revelation of Jesus Christ. It’s such a great thing. To me, this is sublime to see something like this. [Congregation applauds -Ed.]

And they’re all here. Sarah is here, walking right there. They’re all here, walked right in and get back in that humility and simplicity of when they were girls and sing the song again. Truly it’s great and they have younger than them now right here, hearing the song still being ministered. I preached those things years ago and it’s still real here tonight. It’s coming to pass.

God bless you my sister. Praise the Lord. Thank God for the faith, I love this. This is...I long to see these things in the church. When I come here and I talk with you, I want you to feel free and just express how you feel because this is great. Go ahead.

SIS. SARAH FORTUNE: *God bless. My name is Sarah Fortune.* [Bro. Vin laughs and says: Give her a real hand. This is Sarah’s night. Praise the Lord. -Ed.]

[Congregation applauds -Ed.]

In 1993, the church in Princes Town broke and my

make us cry out and then You came and You did it for us. And sometimes we seem so frail and so weak but You're raising us up to a place where You're going to fulfill Scriptures and that is Living Word, that is Christ Himself.

And I just want to tell you thanks for yielding to the Spirit because I am sure it's not just my desire alone, but every other sister's desire that He had to have this for us. And I just want to tell the Lord that I am grateful and I am thankful in every possible way. These are just a few words, and I am grateful and thankful to Him. And if permitted I just wanted to sing this song too, "I Believe His Promise To Me." [#979 - Songs That Live -Ed.] And it kept coming to me and you know, I am just thinking about it and it's a song that Sarah [Belle-Smythe -Ed.] wrote and we sang it in Sunday school but how fitting I see it for now. So I just wanted to do that if permitted. I believe the song.

[Bro. Vin replies, "Amen." -Ed.]

[Sis. Rebekah: "Okay." -Ed.]

Praise the Lord. This is what we like in the house of the Lord; freedom. If it's bondage that means we are in a prison. But we are not in a prison (amen,) we are prisoners to the will of God but not in prison, shut up, you know.

[Sis. Rebekah Marcano and sisters sing # 979 - I Believe - Songs That Live -Ed.]

Amen.

[Congregation applauds -Ed.]

Our sister, Sarah [Belle-Smythe -Ed.] right there, she wrote that many years ago when they were all little girls in the church singing that in Sunday school. And here tonight, it's still real and more real to them than it was back there. Because the promise is at hand and I can see Sarah all over that song. [Bro. Vin laughs -Ed.] She wrote about herself. You see some of these things are the works of God amongst us. Think of that back in Sunday school days.

and a sound Mind starts to come down, you start to go through, (in the Greek they call it a metamorphosis). It means it starts to go through a change, a transfiguration, a making over. All the potentials now, that atmosphere over it, starts to develop it and bring it out and now when somebody looks at you they are seeing the characteristics. Your walk changed. Your talk changed. Your dressing changed. Your attitude changed. What is happening there? Characteristics that were in you coming up, because you didn't get anything and stuffed it in. No. It is coming from inside out because you always had that inside of you.

So watch.

¹ *Now Sarai Abram's wife bare him no children...*

Unfruitful and barren.

...and she had an handmaid, an Egyptian, whose name was Hagar.

² *And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid...*

Because it says she had a handmaid. Abraham had bought this woman when he went down into Egypt, because in those days they had slavery. Do you remember they sold Joseph in the Bible? [Genesis 37:27-28; 36 -Ed.] Well, so Abraham bought her. They were maybe passing and Sarah might have seen this young girl and Abraham said, "Hey, Sarah, after all girl, you are seventy-five already. I am eighty-five. To move around it is kind a hard. You need someone to do all this housework and thing, so let me get you a slave." You see?

Now it's like somebody who loves his wife and says, "Honey, look at your fingers with all this detergent. Let me get you a washing machine. Let me get you a dishwasher; let me get you something..." So instead of her doing all of this now, today you'd buy an appliance. Right? But back then they bought a person, and the

person now is the appliance. You know today you buy a vacuum cleaner and you vacuum; you're pushing the vacuum. Well back there you were getting a woman who could wash, you know, she could bake, she could do all these things and everything.

And you know how you set your appliance; you have different modes you go into, and your 'settings', and you set everything. Well the way they used to set them, they used to instruct them and teach them: "Bake the bread *this way*. This is the process. Knead the flour *this way*. Sweep the house – start from here *this way*." So all those 'settings' came now in this human appliance, which is the slave. Right?

So Sarah now reached the place now where she decided well, she is not just washing, cooking, ironing, and cleaning. No. "Well, maybe you can put some 'settings' in her too, and the child you're looking for, the promise of God, I can't bear it."

Now, catch this. Catch this. This is very deep here now. Now you have to follow me closely and give me your undivided attention tonight. Right? Tonight is my last night before I go to Guyana; and God passed through the room today, so let me show you this.

These two women are in the house; Sarah in the tent, Sarah and Hagar. That is Sarah's handmaid. She is an Egyptian. Sarah is a Hebrew. She is part of Abraham. Hagar is property. Sarah has relationship with Abraham. Abraham and Hagar are a master-servant thing; and Sarah and Hagar is a mistress-servant thing. Do you understand? So what happened here now, Sarah is God's chosen and predestinated daughter to bring forth Christ. Isaac is a mystery of Christ. But before she reached that junction in her life where this would happen, she started to cross bridges that she hadn't reached yet; and she started to come to conclusions in her mind. Why? Those mysteries about her name changing, her having a visitation from the Supernatural God, her conceiving after she is changed

My mind operates quickly. She just...Shalom is the first one. That is daybreak. The dawning of a New Day. Something is happening. Sarai is being transformed into Sarah. It's the dawning of a New Day. Coming out of barrenness and coming into fruitfulness. Go ahead.

SIS. SHALOM JEFFERS: *God bless everybody. My heart is so filled tonight hearing the Word. Bro. Vin you really blessed me tonight. I can actually see myself in what you were saying and just thinking back in my life, the decisions I used to make and you could just see God coming down right now and just opening up and saying, "No it was not you making that decision. It was God in you creating that atmosphere for you to decide what to do in the right way."*

And in my life now, since last year the Lord has been telling me, "Shalom, the things that you put upon your life, it's like, it's conquering you, it's like, it's overtaking you. You're not even getting enough time to read the Word. You're not doing this, you're not doing that to glorify His Name." And now I'm just listening to the Word and I'm feeling so free. And I said Lord, "It was You Who was telling me to do that."

And from the beginning of this year, the Lord had told me to lay aside certain things and by His grace I have done it. And there is yet more land to be possessed, in that way to say. And I am so filled and I thank you so much and I truly admire you so much and I love these meetings. Thank God. Amen.

[Congregation applauds -Ed.]

SIS. REBEKAH MARCANO: *God bless you richly each and everyone of you. You know I'm sitting in my seat and I was thinking, you know, I wanted to do the interview but as he call, I said, I would come up and say it here. And while I was sitting there I was thinking about the same Scripture that you called Genesis 21:1, "And the Lord did and visited Sarah, the Lord did unto Sarah."*

And I'm thinking, is like, "Lord look how You are so mindful of us." You put the desire in our hearts and you

put your hands up. We have back-up singers here, we have everything here, musicians. You could sing if your cup is overflowing. If you want to testify just put your hands up and say, “I would like to testify.” You have an opportunity by God’s grace. Give God the glory; be counted. Amen. This is your meeting. Remember this is not any formal thing, this is your meeting. It goes according to the inspiration in your heart. So sometimes you know when God does something for you, you just feel your faith lifted, you want to sit and say, “Yes Lord.” Remember we don’t import shouters, you have to do your own shouting. [Bro. Vin laughs –Ed.] You know, by God’s grace. Praise the Lord.

So if I see a finger go up, I...did somebody put up a finger there, just now? Somebody maybe, like they are drinking water or something. [Congregation laughs –Ed.] Praise the Lord. Remember in this meeting, don’t be shy in the meeting. Don’t be shy in the meeting; express in the meeting.

Remember Sarai is finished. Sarai was the caterpillar. Sarah is the beautiful butterfly. She went through the metamorphosis. The change is irreversible, she can’t go back to become Sarai. See? That ceased when Elohim came down and she was overshadowed; something happened. She was quickened and raised up out of the humanistic realm into the realm of revelation.

She had the same kind of Faith like Abraham. She did not need Abraham’s faith to be changed. Her faith changed and Abraham’s faith changed. And both of them were changed. So this a great thing God has called us to. You feel it in your heart. Don’t go outside and say, “I wish I should have said it; I just felt I should have.” This is the place to give God praise. As I said, this is the house, this is your house; where the Spirit of God is there is liberty. And you just feel free. Amen.

God bless you Shalom. Amen. Praise the Lord. [Congregation applauds –Ed.]

to bring forth Isaac who is Christ...

Remember Isaac went up on the mountain with the wood on his back. Right? Remember Isaac was the appointed son of the father, the heir of all things. Remember Isaac came back and married Rebekah – the bridegroom and the bride. Jesus Who died on Calvary is the same Jesus Who came back in the last days to marry the Bride at Evening Time. So Isaac is all these Mysteries.

So Sarah is really bringing forth Isaac like the Bride in this Day. The Real Sarah is going to bring forth Christ. But watch Sarah in her life: she doesn’t realize what her future holds and she doesn’t have faith to see the future yet, so she is living in reasoning. Reasoning could only deal with the past. Reasoning could try to analyze your past and try to figure out your present; and sometimes you are making all kinds of wrong conclusions when you’re saying God is showing you this, and God is doing this, and God is doing this, only to find out that is your view of what you are going through.

Like, for instance, somebody meets somebody and says, “I’ve found Mr. Right.” Next thing you hear, they see ‘Mr. Right’ in the Black Maria going down the road. Do you know what they call the Black Maria? That is the van the police takes the prisoners in. And he has a charge for breaking and entering somebody’s shop or something. And you realize, “Oh my God! Look what I was going to get myself in!” Do you understand what I am saying?

I guess that might be a weird illustration to use. It might frighten some of you, but it’s just trying to bring the point how some people get thoughts of the present and trying to get a future out of that present, which is only because they are not understanding properly what their present experiences are.

You don’t try to sit and figure out your experience in your mind, you go to the Word; because everything you

have gone through, are going through, and will go through is in the Word. And God will meet you in the Word, and God will give you peace because the Word is designed to bring peace and anchor you; establish you. The Word is a Lamp to your feet and a Light to your pathway. [Psalms 119:105 -Ed.] So to walk from here to here, God will give you the Word to get you from here to here. The things you will face there, God already knows, so He knows which Word to give you. So when you come here and you meet something you realize, “Hey, God is leading me, because look the Word He gave me here is what I’m meeting here. So this is Somebody that’s leading me because He knows my future.” So every step you make, you get more confidence in the Word.

So Sarah, now, not understanding her present life and her future life, she drew a conclusion here, and she is saying... Hear what she’s saying:

² *And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing...*

She was barren for a season, but God’s plan for her life is that her barrenness is only for a season. But she came to a place, “Well, I find it is taking so long.” But the thing is she was only walking with God for ten years up to that time; and God has... Sometimes, God is so great. God doesn’t just like to do things like a natural person; He wants to perform a paradox. He wants to make the condition look so hopeless.

Like the Hebrew boys in the fiery furnace, when they put them in there even the men who were going to push them in, the heat killed them; but the heat was so controlled, it only burned the ropes that bound the others. And while that rope was falling off, the king was seeing a fourth Man standing inside that fire, and they are not getting burned. And when they pulled them out of the fire, there was no smell of smoke, not even a hair on their head was burnt. That fire just burnt up those men, and not even a hair on their head, not even one strand of hair got burnt.

Oh, Sarah was.

I may be scarred but I’ll never give up,

Oh thank You, Lord

He has promised deliverance from all my bondage;

He wouldn’t deny what He has promised,

Oh, judge Him faithful tonight like Sarah.

Jesus has provided all my needs,

Whenever I call on His Name.

CHORUS

The Dove flew into my heart,

I know that He did;

Oh, He brought them from barrenness into fruitfulness. From bondage into liberty.

...The Lord has raised me up so high,

To believe what He has done for me,

I’m an Eagle to soar above the troubled waters.

He has fluttered His wings in my heart;

The Dove flew into my heart I firmly believe,

The Dove flew into my heart I know that He did.

Thank You, Lord. Thank You, Jesus. That Breath of God, amen. Spirit of God.

SIS MEDA ELLIS: *I am so thankful that God made this little pause. And as for Sarah, we know that this is our Light that has come. So may we arise and shine for the Trumpet of God is sounding our names.*

[Sisters sing #1126 - The Light Of Our Day Has Come - Songs That Live -Ed.]

We just have a couple more minutes before the sisters come. They are preparing that little thing for you and they will be here in a couple of minutes, so this is the time—All things work together for good. Let’s just praise the Lord. Offer up your sacrifice of praise while we’re here for what He has done for us. While you worship Him with a joyful heart, with gratitude, with thanksgiving. Amen. Just enter in and worship Him at this time

If you want to sing a song yourself, you know, just

to come. I am stepping out of the boat to walk on the water towards You.” What we lack, He will give. What Sarah lacked, He came and gave to her and put her in condition to bring the promise.

[Sisters sing #952 - You're All That I Want - Songs That Live – Ed.]

[Bro. Vin prays in the background –Ed.]
...We will not let the enemy steal it away
You're all I want, Heavenly Father
You're all I want.

[Sisters sing #1002 - The Dove Flew Into My Heart - Songs That Live –Ed.]

I may be sick but I'll keep on believing
 Oh thank You Lord. Hallelujah.
I know that I'll be healed in Jesus' Name
The devil tried to rob me,
 Oh, but he's been exposed, amen. Hallelujah.
...And the blessing the Lord has promised
I looked at my lying vanities and said,
 That's what they are – lying vanities.
...into my victory
 Oh, that's what Sarah did. That 'H' came in, the
 Breath of God. Hallelujah.

CHORUS

The Dove flew into my heart,
I know that He did;
He has led me through the storms
I firmly believe,
The Lord has raised me up so high,
To believe what He has done for me,
I'm an Eagle to soar above the troubled waters.
 Oh thank You, Lord.
He has fluttered His wings in my heart,
The Dove flew into my heart I firmly believe;
The Dove flew into my heart I know that He did.

I may be troubled, confused and shattered,

So God takes impossible situations, like Jonah in the belly of the fish, and God directed the fish straight to Nineveh where God sent him to preach. That fish had a controlled GPS to get there exactly. Because remember, God had told him to go to Nineveh, right? When he said, “Throw me in the water,” that fish that came up wasn't marked, “Nineveh – passengers for Nineveh” or something like that on its head. No. That was just a fish in the ocean. And that fish came up right where they could throw him. How far can they throw a man from a boat? But that fish came up right next to the boat, swallowed the man and head off to the place where God had sent the man that the man was running from; and came up at the time when the men of Nineveh were going to worship the fish god. Dagon was the fish god. And all of a sudden this big fish comes and opens his mouth like this, [Bro. Vin demonstrates –Ed.] and a preacher comes walking right out of the mouth saying, “Repent or perish!” And that whole city started to repent.

God likes dramatic things. God planned things in the life. And that is why when Jesus came, He could read the Bible and He knew that is one of His pictures. He said, “Destroy this temple.” [St. John 2:19 –Ed.] He said, “As Jonah was in the belly of the fish, so the Son of Man will be in the earth and will come forth.” [Matthew 12:40 – Ed.] You see? Because Jesus read that and to Him it wasn't a story, it was a mystery of His life. So Sarah isn't just a story, it's a mystery of your life.

And when God showed me this today for you, I felt so happy, because I said, “Oh God, I could tell them something that will help some of them come out of their condition, and give them a place to stand and look at things from, that will bring peace. And the things that sort of have them tossing to and fro, it will put stability inside of them.” So that's what I want you to understand as we go piece by piece. I am going inch by inch with this with you.

So she said:

...Behold now, the LORD hath restrained me from bearing...

The Lord didn't; that was *her* concept. So what are we learning right here? You will see things according to your concept, and your concept will control you. You are controlled by your concept. You don't think outside your concept. Concept comes from conception; conception comes from conceived; conceived means something is sown inside of you. So when you come up with this 'thought', and you see it this way, and you are going down this way, it might not be so.

She came to this conclusion:

...the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be (it may be) that I may obtain children by her.

"It may be"; not it *will* be, it *may* be – reasoning. So this is what we're talking about. Here is a woman not in the realm of faith; here is a woman without revelation of God's will for her life; but here is a woman trying to bring to pass God's promise; that you could only correctly relate to the promise if it is revealed to you. But she is using the human mind to figure out what she thinks her experience is.

And she said, "Aha, it came to me, Abraham." She said, "Remember we were going another way, and we passed that way to buy that... it's then you saw the slave? And you were thinking about me to help me because I'm working too hard in the house, and she could do the labor and so on? She is young and strong and vigorous and vibrant and... I bent down so much with that broom, I could hardly straighten up the other night. My poor hand, you know, it's hard for me. So I got a new 'appliance' here. Nice new appliance; this girl, ooh she is doing the work in a few minutes."

And Sarah said, "Okay, now you could go and wash the clothes. Now you could go and bake and prepare our supper." And they were working her all day. So she

tokens and then we would have a little photo shoot. And so I trust that Hadassah [Noel -Ed.] and Sarah [Belle-Smythe -Ed.] and they there would kind of sort this out, and Adaina [Blaides -Ed.] and them. And they would know how we're doing this and how the formation is.

I think we wanted a couple of pictures with all the sisters and then, you know, they could take group photos with their friends and so on as well too. And then I want a couple with the staff; myself and my *Women Of Faith* staff here, by God's grace that have labored behind the scenes. Because we never passed this way before. And we have to record all these things, you know, properly and in a way that we can look back and see we have the memorials along the way. We have to keep all of these. Let me tell you, don't throw away these, you know. [Bro. Vin refers to labelled wrappers -Ed.] And you could keep that there somewhere and put up... This is like Joshua when they put the stones and they said, "What meaneth these stones?"

They said, "We crossed over here."

So all these things are to tell you there was a season that God appointed for you, to visit the women of faith. Take woman out of reasoning, move us out of the realm of emotion, move us out of the realm of reasoning and bring us up in the realm of faith; bring us up in the realm of revelation and vision; bring us into the realm where we are not trying by our might and our power to bring the promise, where we are surrendered to God and God is doing it, in and through us. So this is the time, this is the visitation, this is the appointed time and surely the Lord is bringing His Word to pass. Amen.

"And the Lord did unto Sarah," the Bible says, "as He said, He would do, in the set time He said He would do it." [Genesis 21:1 -Ed.] In other words, He appointed a time to do it, He did it. He said, "From this time no more Sarai; Sarah." [Genesis 17:15 -Ed.] If God told you something, you don't have to worry about it, you just have to walk in it, and say, "Lord, You said! You bid me

You and we express our gratitude back to You, Lord, for these five sessions that we could come and gather together.

We thank You for all that labored behind the scenes, oh God, day and night, laboring, Father. And this great united effort put together to have this success, that we'll carry in our hearts and walk closer to You. That when we'll come back around to continue these meetings, Father, we'd find ourselves so much closer to You. And Your Power and Your Presence in our lives has truly established us that we shall not be moved. In the Name of Jesus Christ, we commit each and everyone into Your mighty hands, amen and amen.

Praise His wonderful Name. Greet your sister by God's grace like Elisabeth and Mary. Amen. Let that Holy Spirit move from heart to heart. I need some communication from my staff, Genesisia [Pierre -Ed.] and Naomi [George -Ed.] and Mishael [De Freitas -Ed.] and Crystal [Weston -Ed.] and they to tell me how we're going to go through this part and bring it to a close here and then our beloved... Just move around, just feel real good. And then our precious daughters there, you know...

You know, I came in tonight and I saw little box of chocolates there. I picked up one and I was so... These little wrappers, could you imagine that? They even put 'Tis so sweet to trust in Jesus.' Oh my I tell you, when I saw that—I thought we had something with the water bottles but, when I saw that they went down to this kind of detail, I said, "Truly the hearts of the daughters of God are really deep into this, by the grace of God." Amen.

You may have your seat because as I told you, we have a few things—they have some things they want to give to you. And I know they are going to come forth with it just now. So while our sisters sing a little bit and worship until they come. And when I see them come, then we'll go over to that and they will distribute little

kind of figured, "Maybe if she is doing all of that, maybe, she might bring the child too."

But this is an Egyptian woman, and God made no promise to her. This is a bondwoman, not a free woman. A bondwoman cannot bring forth a free child; she 'gendereth to bondage.' [Galatians 4:24 -Ed.] In other words, she is property. She is not the married wife, she is a concubine. Those conditions existed in that day. Now, all of this has spiritual meaning, which I'll read just now and show you.

So what is happening here now, this is a woman who represents the bondwoman. Hagar is a bondwoman; Sarah is a free woman. Hagar has a spirit of bondage, not Sarah. These two women are principles. These two women represent principles. This one is reasoning; this one here, Sarai, she has a Seed of Faith but she can't tap into it. She hasn't discovered her resources yet, so she's walking by sight.

Just like all of us: you're born, you're growing up; you are just obeying your parents; you're coming along but you have no revelation. They bring you to church, they put you in the seat, they instruct you what to do; you're obeying as a good child, and everything else, which is great. But the thing is, you do not know God for yourself. And because you do not know God for yourself you do not have a relationship with God, because you have to know God to have a relationship with God. So if you and God have to talk, and God wants to talk to you about your life and these things, then God has to bring you in the condition to understand Him. Because nobody could understand God without God's Spirit; so God knows, "If I want to talk to you I am going to have to give you My Spirit, because My Spirit will teach you." You will have an unction from the Holy One to teach you, [1st John 2:20 -Ed.] an Inside Teacher.

Like me, I am an outside teacher, so I'm trying my best to break down as much as I could break down to

make something that's easy for you to understand. But really and truly, those of you sitting there with that inside Teacher, from the time I say something, you are already seeing pictures; you're going; things are connecting in your head. You see?

So watch the story here. These are two principles. Sarah and Hagar are two principles. They live in the same house – *this* house. [Bro. Vin indicates his body –Ed.] *This* is Hagar, this, the Egyptian, the handmaid, the flesh; not Hebrew – Egyptian. *Sarai* wants this to bring the promise. It's impossible. This could never bring forth Christ. This can't bring forth Christ anywhere! This can't have Faith. Faith is not in this. What is in this is see, taste, smell, hear and touch. This doesn't have Faith. Inside, *Sarai*: reasoning, imagination... Do you see that art work there? [Bro. Vin indicates the picture – Ed.] That's the spirit – emotion.

Abraham said, "Sarai, I don't think so, you know."

"Abraham, I tell you, I got goosebumps when I got this thought."

He said, "Sarai, it's not goosebumps. It's something more than goosebumps."

But she said, "So you alone think you get revelation. So God can't talk to me?"

He said, "Okay, okay, okay, okay, okay. For peace sake, let me hear your plan."

Do you understand? So she came out with the plan: "I think the Lord has restrained me, and it may be this girl. Do you think she came into our lives just like this?" Do you understand? She said, "You were thinking you were buying an 'appliance' for housework. That's what you were thinking. That was all you could see – housework, and you put a limitation on how much she would help me. But she's going to help me bring the promise too. It may be."

So he said, "Okay. Well, if you say so."

Miss Reasoning, Miss Imagination, Miss Emotion together with—trying to work with flesh, Miss Flesh.

So God, so these, may they wait like Martha and Mary. They didn't come and complain and said, "We sent for You and You didn't come." And they had the right attitude and the right approach. They gave You Your right title; said, "Lord, if You had been here my brother wouldn't die. And whatsoever You ask the Lord right now, He'll give it to You." How it touched You, Father. And You said, "Thy brother shall rise again." [John 11:21-23 –Ed.]

Oh God, You are that same Jesus, amongst us. You are that same One just like those sisters, those young ladies. Some had problems, some were following You, some were complex, some were searching for love and didn't find it, some lost their coin along the way. But You led each one to find back that coin; find back that virtue. Hallelujah! That everyone would be complete in that Hour, Lord, when they'll have to be changed, they'll be taken up. We look for that, Father. We thank You tonight.

Let Your grace pour out on this night, Lord, when we are gathered here. Lord, when we can look back and see the Prophet You sent a hundred and eight years ago, born into this earth. You delivered his soul. You delivered the Message, that we are still trying to keep alive here, Lord, that the benefits of it can come to this group of Believers. You said, You shall do great things for us in our midst. Those who were sick, like Sis. Branham, that tumor left. Like Hattie Wright, oh God, who had spiritual need, she also found the answer and the deliverance that she was seeking.

So dear God, let everyone who would have that request in their heart find that faith even now, Father, in the sincerity of their heart, in the sincerity of their prayer. That as they whisper in Your ear, Father, those things that they are believing and expecting that You will do for them, that You will do it, Jesus. We thank You tonight. We lift our hands to You, Father, in this place. We thank You. We love You and we appreciate

Hallelujah! Because she broke through all those critics to do Him a service. She humbled herself at His feet.

And Lord, You preserved the tears and the hair that she never did cut, dear God. And You kept those qualities that she had, Lord, God, to do a service unto You, when the religious people were rejecting You. And it brought a reward for her. Oh blessed be Your Name, Father. Oh God, how she opened up that alabaster box in that place and filled that place with the fragrance, oh God, as she anointed Your feet, oh God.

We thank You Father, Lord, for these daughters, oh God, that You have called. Let them lift their head high and carry themselves with a dignity, oh God.

Lord, that woman whose life, Lord, she trusted in the physicians, she trusted in all those things for years. But dear God, when she realized her mistake was looking to men with their medicines and their little potions and their man-made mixtures and these things, and she Lord, pressed through the feet of the crowd, coming down on her knees, crawling through there, just to get a touch of the hem of Your garment.

She felt virtue flowing from You to her! And she felt, Lord, what the doctors tried to doctor and they couldn't solve, Lord, it was just taken care of. Because she broke through and she reached forth and touched You believing that she received what she asked, what she was expecting and had need of. Oh God, may You grant it! May You grant it!

You found her in the crowd, she was trembling. She thought, oh God what You were going to say. But You said, "Daughter, thy Faith has saved thee." [Mark 5:34 – Ed.] You never condemned her. You complimented her for the Faith, oh God, that she just reached forth at the impulse of the spirit in her heart. So let Your daughters tonight, Lord, like Hattie Wright with the right attitude, saying the right thing, "That's nothing but the Truth." Oh God, and something happened; the Spirit came down!

But down inside there has a next woman – Sarah, the gene of God, the real person; where the faith to be changed is going to come from. Sarai and Hagar, trying to work together to produce Isaac, to produce Christ. Do you know what they did? "I've stopped drinking. I've stopped smoking. I've cut up my pants. I've thrown away my lipstick and all these things, and now I'm going to go to church; I'm singing hymns. And I hear they talk about the Rapture, well, I'm going for sure." Uh-uh! [Means no, no!]

To go in the Rapture the body has to change. And imagination and reasoning can't change the body, Faith has to change the body. And Faith is not in the spirit and Faith is not in the body; Faith is in the soul.

So until Sarai doesn't move back and Sarah comes forth... And for that to come forth God had to visit them. God had to visit them and say, "This is the end of Sarai. Don't call her that anymore from today." But she didn't accept it yet. So when the Angel came and said, "According to the time of life I will return," Abraham was excited because he was in the tent door waiting. He knew, "This time next year? That is twelve months. It takes nine months for the baby to be conceived and formed and given birth to; so that means in these three months here, God has to appear, because in this body we can't bring the child; we can't bring the promise."

So, she couldn't—her faith... You see, Faith is long ranged. Faith looks down the road and sees the thing. When Faith strikes you, do you know what happens? You see yourself in the Rapture. You see yourself caught up to meet Jesus. You see yourself in Eternity. You already see your theophany. You already feel the pull inside – I feel the pull inside to my celestial Home. You feel that Deep calling to the Deep; you're having this.

And as God would unfold His Word to you, this Faith grows. It is growing strong until things that used to shake you and things that you are worrying about, and

when circumstances come and you get all emotional, and you crack up, you start to cry and you're just going on. No. Now, you're like Abigail. You defuse the situation; you bring it under control, you see. Why? Because you're anointed now. You're learning to live in your channel. Do you see? You start to walk by Faith, like Mary: "Be it unto me according to Thy Word." Yet, the priest, Zacharias, was struggling. The old priest was struggling: "Well I'm old and Elisabeth is old. Are you sure that this could happen?"

Gabriel said, "You shall be dumb until this thing happens to you, until the day this child is born, because you didn't believe My Words, which shall be fulfilled in their season."

But look at Mary—Sarah was an old woman who brought forth a child. Hannah, an old woman who brought forth a child. Here was Manoah's wife, an old woman who brought forth a child. There were those testimonies in the Bible, yet this man who was supposed to be preaching the Word, couldn't get Faith. And this young girl, she said, "Behold, the handmaid of the Lord; be it unto me according to Thy Word," – visitation. See?

So, there is something when... But she wasn't praying, "Oh God, send Gabriel to me, because it is revealed to me that I am Isaiah 7:14." She couldn't know this; it was Gabriel's coming that was going to make that known to her.

We couldn't know things about ourselves, in the Bible. It took that Mighty Angel to come down and the Book to open; then we began to understand, your name is in the Book; then we begin to understand that the Mystery of your life is in this Book here, and then, when you begin to see that now, then your Faith starts to come forth. Because, what is bringing it forth, is that there is something that God put inside of you for this. Right?

So, this spirit of... I read that we have not been given

they can see, Lord, even the places where they've stumbled and they could see the places, dear God, Lord where they should have walked and everything will become so clear that, Lord, they could be so aligned with Your Word, Father.

They could be so aligned with their angel that beholds our Father's face. That they could walk here reflecting that Heavenly glory, Lord, reflecting through their bodies, reflecting in their attitude, reflecting in their walk, reflecting in their speech, showing, dear God, they have that Blue Ribband. Oh God, showing that they're from a Heavenly Country and they are a pilgrim and stranger here in this earth, dear God. And they have a Heavenly walk and a Heavenly talk, there's something Heavenly about them. It's that Holy Spirit, the Angel of God that has come down from Heaven, that has overshadowed them and they have this influence in their lives. May You grant it, Lord!

How we thank You, Father. How we praise You tonight. We give You glory and honor, Lord, God, and we thank You for these things. Blessed be the wonderful Name of our Lord Jesus Christ. We commit them into Your hands, Lord. Lord, God, may Your Holy Spirit, Lord, be so close to them in this season, in this time. And keep them, dear God, mixing this Word with faith.

Lord, and as they meditate upon it, oh God, may it begin to take deep root, Father, within them. Oh God, and every pessimistic thing, every negative thing, every snare and every pitfall, every place where the devil brought condemnation and fear and tried to paralyze their faith, and every way he tried to talk them down and made them feel worthless and that they cannot...

We remember how you told that woman, oh God, when she was being criticized and they said, "If He only knew what kind of woman that is, washing His feet there," and these things. He said, "Her sins which are many, are forgiven her. Woman, great is thy faith!"

heart,” [Psalm 119:11 –Ed.] they will seal It up, Lord, and they will ponder these things. And even as Elisabeth said, “Blessed is she that believed for there shall be a performance of those things told her from the Lord.” [Luke 1:45 –Ed.] And that they will believe these things, Father! And that You will bring to pass these things, Lord, God, as they believe You, and You would make it manifest into their lives. That they will embrace this great reality, Father, that Lord, Your Word is speaking of, as that Word finds its bedding ground as the seed of promise begins to grow inside of them.

We thank You Lord for their faith, their adherence and their submission. We thank You for their participation. We thank You, Lord, for their attendance. We thank You, dear God, for the interest that they have shown. We thank You, dear God, for the co-operation, the unity. We thank You, dear God, for the attitude of the spirit that we’ve seen them display, all these things are pleasing unto You, Father. It shows that they are becoming more and more sensitive.

And we pray that the increase would come in Father, until oh God, they become so filled up with Your Divine Presence, oh God, and they see the changes being wrought and they see the Fruit of the Man Child coming forth, Christ Jesus. They’ll see that Fruit coming forth, that identification of Your Life, Father, of Your Person coming forth in their members. May You grant it, oh God!

How we appreciate You, Father, and how we thank You for this time. And how we pray that everyone, Father, even the strangers, Lord, the friends of Your daughters that they have brought and invited, that are here, that Lord, Your Spirit would give witness to them in their hearts, that they would look at the Scripture and they would find, dear God, their lives and it would become a mirror to them.

That Lord, it will not be seen through a glass darkly, but they will see face-to-face. And they can wave and

the spirit of fear and bondage; we have been given a Spirit of Love, Power and a sound Mind. We have been given a Spirit where we say, Abba, Father – a Spirit that will teach us and show us that we have relationship with God.

It’s the same way, before you were in your family, in the home, your father was walking around, and when he went to work, you went to work in him; when he was driving his car, coming home, you were coming home in him, but it wasn’t time for you to come forth yet in the family.

And then, all of a sudden, in the time and season that God planned that now, boom, your mommy said, “You know, something happened to me.” She said, “I feel that I’ve conceived.”

He said, “Go and take a test.”

After about a month or so, she tested positive.

“Good.” He said, “What do you call this, ultrasound? It’s a girl.” He said, “Well, what are we calling her?”

And then they started to go there already because they knew that something happened – you are about to come and become part of the family. But previously, you were not known by the family, in the family, but in the Thoughts of God, you had to be part of this family and you came in your season. Do you understand?

So, it’s the same way then, Sarah didn’t know what her future held. All she knew, “I came out with Abraham, following him and I’m submissive to Abraham.” But she wasn’t submissive to God, you know. She was exalting her knowledge above God’s Word, here.

Even when the Angel said, “According to the time of life,” she laughed too. She wasn’t submissive to that Word but she was submissive to the husband. But God doesn’t just want a woman to be submissive to her husband; God wants a woman to be submissive to His Word. Do you understand?

So, this is the thing. So watch.

...And Abram hearkened to the voice of Sarai.

³ And Sarai Abram's wife took Hagar her maid the Egyptian...

Do you see how He kept telling us: "Her maid, the Egyptian.?"

...after Abram had dwelt ten years in the land of Canaan...

So, Abraham was called out when he was seventy-five. So now, Abraham is eighty-five and Sarah, who is ten years younger than Abraham—she was sixty-five when Abraham was seventy-five; now Abraham is eighty-five, she is seventy-five.

...and gave her to her husband Abram to be his wife.

What was her objective? Her objective was trying to fulfill God's promise. She was putting her carnal interpretation. Before she let God do His work in her life, she now, was getting ahead of God, only because she didn't understand what her future had.

That is why we do all that we do. Because if you get a glimpse into your future, then you wouldn't do a lot of things that you've been influenced to do now. But if you could come up a little higher—like for instance, if we stand here, you could hardly see up the hill, but if you go on this roof, you will see clearly what is up there without any struggle. Nothing has moved; it's just that you went up higher than where you were looking at things from.

So, if you can get higher in the Spirit, you will start to see God's will for your life, because it's the same Word that will show you where God started to deal with you: "Be confident, (Philippians 1:6,) that God Who began the good work in you, will perform It even until the Day of Jesus Christ." He started on you. He's still working on me. All of us are a work under construction and we are changing from glory unto glory.

So, Sarah was coming through her steps and she was going to come into that change that was going to make

here. We thank You for all the labors behind the scenes. We thank You for the faithful staff. We thank You for the response of Your daughters, Lord, giving the interviews and making their comments and writing the e-mails and everything, Lord. Because they recognized that You did appoint this time, Father.

And this is just one phase, dear God, Lord where we could just spend so much time before we take a little pause and continue on again. But we are asking, Father, these things that You have communicated to us, these things, Lord, that You have made clear to us, these places, Lord, everything about Sarah: her womanhood, her chaste conduct, her submission, her inward adorning, her well-worked out explanations, her schemes, Lord, her fears, and all these things Lord, her lack of Faith.

And then dear God, we see You coming down, Sovereign grace coming down and taking over, oh God, moving flesh aside, moving the human spirit aside. And You, the great Potter taking everything under Your control, that Lord, in this vessel will come forth Christ. Oh God, may You grant it tonight, Father. May You bless Your children, Lord Jesus, as You said tonight: God's Power to transform is transforming Sarai into Sarah. Oh God, she's a work on the Potter's wheel. She's a vessel being moulded, she's going to bring forth Father, Lord, this great glory and power, these things, dear God, to fulfil Your Word in this Hour.

May You endue Your children Lord, Lord God, everyone who has come. And Lord, may You open their understanding and may You give deeper insights and may You bring it back to their remembrance. And all these things that have been recorded, Father, that they will sit and listen it over and regurgitate and meditate upon it.

As the Bible says, "And Mary pondered those things in her heart," [Luke 2:19 -Ed.] and that they will seal these things up. As David said, "Thy Word have I hid in my

brought those things out to paint a picture that we can understand in this last Day, in this present Hour; how You are bringing us in Your provided way, how You are taking us out of our own way, how when we try to manufacture things out of season and couldn't wait...

She couldn't wait the same way Eve couldn't wait. And Lord, then she came and now she was teaching the husband how to bring the promise. The same way Eve came and was trying to teach Adam, Lord, after she was deceived with a false concept of how to bring it.

But oh God, here in this Day, You have come down. You've come down in this Day and You've shown to us Lord, it's not by our might nor by our power. That all we have to do, Lord, is trust in You, believe in You, commit our way unto the Lord, delight ourselves in the Lord, lay aside everything that beset us, dear God, and come in full submission to You. Lord, this great submission, this great inward adorning, this chaste conduct, coupled with fear, Lord, these precious things, this 'H' that You put into Sarah's life.

Lord, this Second Cycle, You said, "I will return unto you according to the time of life." [Genesis 18:14 -Ed.] Lord, this Dunamis that You gave to her, all these things we see You are adding them into our hearts. You are adding them into our lives, Lord, we can recognize in simplicity, Lord. Lord, God, we can see how we think and how You think; how Your thoughts are so much higher than our thoughts and Your ways are so much higher than our ways.

And now Father, we want to let go, now we want to lay aside everything. Now we want to use this submission to You, Lord, to submit to You, to humble ourselves under Your mighty hand that Lord, God, You the great Potter could break the vessel; You could take the 'T' out and put the 'H' in Father and make the vessel in condition to bring forth the prophesied promise. May You grant it tonight!

We thank You for these days that we have sojourned

her not Sarai but Sarah. As Sarai, the Age was not coming, yet. She didn't have the Holy Ghost, yet. She was a sanctified woman. She loved the Lord. She loved her husband. She had a desire to live clean and different things, but God was not in the life, yet. God was working with her. God was bringing her. God was helping her, but God's plan for her, God had a time and season for it. Do you get what I'm saying?

Now, this is why the uneasiness, the unsettledness; Satan exploits this without you knowing and makes you restless, and makes you uneasy, and gets you worked up, and gets you emotional and then you start: "Well, maybe" and "God like kind of restrained me, but now I feel let loosed and now I'm going to make some positive changes in my life here." Uh huh?

See? So, what was happening now, look where she was headed to, okay? She was remembering Hagar now. That is the picture, but there are two principles that we're dealing with in the house: the bondwoman in the house and the free woman in the house – the spirit of fear and bondage and the Spirit of Love and power and of a sound mind; both are in the house: the spirit and the flesh, warring together.

And sometimes, the spirit now... Watch this woman trying to work not with the Faith, because that Faith is still undeveloped; she is trying to work with the flesh, thinking with... Anybody who's trying to think that they could bring the promise of God in this Age, in the flesh; no, it can't, because an Egyptian will bring forth an Egyptian. The bondwoman will bring forth a bond child. And Christ is not a bond child. Isaac represented Christ.

The Life that God wants to bring in you and me is not a human life, is not an educated life, is not some scientific life, is not some industrial life, is not some life working in the system of the world. No. God wants to bring forth His very Own Life in you and me. That is the Light of the world. That Life is the Salt of the world.

If it is so, then everybody in the industry is the salt of the earth; everybody in the school is the light of the world, and we know it's not so. But God wants to bring forth that Life. See?

But look, she was trying to... Now remember, what she was trying to do here, was to bring forth the promise, you know, but she did not yet—she didn't even understand that it was not just a son; it was one called Isaac. God was naming him before he was born. It was not just a child; it was a child that will have certain qualities.

The fruit that was going to come forth from Hagar was going to be Ishmael. He was a mocker and a persecutor. This one that came forth was a wild man. Look at the concept she had, but it was a wild man coming – a mocker and a persecutor. But she was thinking: “Howbeit, this is what the Lord wants to give me in this season.” Huh?

No, God didn't call you for that. Have a little patience, have a little patience. Watch the will of God unfold; don't get ahead of God. The reason you're doing that, your faith is weak and Satan is exploiting the weakness of your faith. The reason you're doing that is because the Word isn't a Lamp unto your feet fully, yet. It might be a Lamp, but a very dim light. As your Faith increases, that Light gets brighter and you start to see that you could detect when somebody is trying to flatter you; you could detect when somebody is trying to walk into your life under disguise.

The same way they go into a house and burglarize a house, like some people—some time recently, where some fellows, they went into a house with a Bible as if they were going to talk Scriptures to the people. When they got in there and got them to sit down, they robbed all of them in the house and left. See? So, those people now, didn't have any discernment. They saw people come into the house and they—some put on an old police uniform or something and went up, “Police here!

only made her life more miserable.

But dear God, because all things work together for good, that even those mistakes, predestinated mistakes, it caused her to not trust in self; it caused her not to trust in human reason and human understanding. It showed her the futility of having a false concept of a true promise.

It showed her, dear God, that You Who gave the promise had a time and season to fulfil the promise. You had a way, a provided way, You were going to do it. You had a time when You would come and visit, Lord. You were going to come down when everything seemed so dead and it looked like it couldn't happen and then You would perform a paradox and You would show Your great creative Power. And so, they will learn to trust in You and believe You and will have a testimony, Lord, that will glorify You.

That's the way You have planned our lives in this Hour, just like You did Sarah's, Lord. And we have made mistakes, just like Sarah did. We tried to hide behind the bondwoman; we struggled with the spirit of fear and bondage. Oh God, the human reasoning, the human emotions, how it took us out of the way so many times, how it blinded us, Lord, from the realities of God. But Lord, You didn't cast Sarah aside. You just came down, Lord, in longsuffering and with patience, oh God, because You know that we are dust and ashes. You remembered our frame that we are so insignificant and so weak. You called the weak things of the world, You called the base things, You called the things that are nothing that no flesh would glory in Your Presence, that You will do Your great work. And Lord, God, You will get the glory and we could only glory in the Lord.

And so dear God, when You did those things to Abraham and Sarah, Lord, what a testimony came forth. It has remained there for thousands of years and we can look and see where You took them from and where You passed them in their life, and where You

Lead me, Lord, and I will follow.

Lead me, Lord, I...

He sent His Angel to bring you into the Place He has prepared for you. He's leading you step by step. His Word is a Lamp to your feet and a Light unto your pathway. [Psalm 119:105 -Ed.] He's ministering an entrance abundantly that you could come and live in these realities – take you out of your imagination, and reasoning, and emotion, to bring you up into faith; give you the victory to overcome this world: the lust of the flesh, the lust of eyes and the pride of life.

Oh, lead me, Lord,

Give me a heart to walk, to walk in Thy Truth, Lord. Teach me, Lord. Teach me Your ways, that I will walk in Your Truth. Hallelujah!

Lead me Lord, I will go.

You have called Lord. I've heard Your Voice calling, I've answered. I'm walking in Your will, tonight. Not my will by Thy will be done, tonight.

Lead me Lord, I will go.

Gracious Heavenly Father, we are so thankful, Lord, for the picture that You have given unto us, that we can look into the Mirror of Your Word and not see through a glass darkly but see face-to-face. And as we behold how You took weak Sarai, Lord, a good woman, a predestinated woman, a chosen woman, but a woman, Lord, who had to know You by revelation, by experience.

She was connected to the prophet Abraham, who walked in that great faith and the Word came to him and he would speak of the great promises. But Sarah couldn't conceptualize these Things until, dear God, she reasoned out a way that she felt maybe You would work in that way, but that could not be a way that would glorify You. Because when You do Your works, Lord, it is that we might know You and have faith in who You are and see Your great Power and see Your Love towards us; not just to reason and imagine and use some human way and in the end it's a mistake and it backfires. It

We've come to make a—we have a warrant to search this house.” See? And they do this. And people have no discernment of what is going on. So, the same way they do that to walk into a natural house, they walk into your life the same way and steal your virtues; steal things from you. Do you get that?

I believe you're enjoying this, you know. [Sisters say, “Yes.” -Ed.] Yes, you see, it's making some things clear to you about your Faith. You will start to see how your Faith will be one of your most valuable assets – to have Faith, because Faith is the victory that overcometh the world. And the world is: the lust of the flesh, the lust of the eyes and the pride of life. These are the three temptations.

Everybody goes through these three temptations. Jesus had to overcome these three temptations to overcome for us – the lust of the flesh, the lust of the eyes and the pride of life. Once you overcome that, you are an overcomer, you know. You come into Perfect Faith, to change this body, like Sarah did. Sarah overcame these things, you know. But Lot's wife went down into Sodom, and when the Angels came and they got her out, she didn't want to go. The Angels had to drag her and the daughters, and bring them outside of Sodom. But outside of Sodom doesn't mean that you're saved. She didn't become a pillar of salt in Sodom; she became a pillar of salt when she came out of Sodom, because she came out but was still looking back into the world that was already judged, with a desire in her heart.

This world is judged. Do not look back into this world with a desire. This world is judged. The reason that God is taking you out of that is to take you to something better. I come from Another World, I was born to be an End Time sign – that is you; parallel universe. This is the negative; that is the positive. We live in a body that came by sex and is dying, and has sickness, and old age, and death; funerals, hospital, insane asylum, jail,

everything. In that Other World, there are none of these; that's where you have a body waiting There for you. See?

⁴ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress [Sarah] was despised in her eyes.

She moved from slave, 'appliance, house appliance'; she moved up into a next level. Do you get that? Now watch.

I want to save some time and I want to read something else: Galatians 4. Because Galatians 4 is going to reveal to us what I'm talking about. We're going to read from verse 22. Galatians chapter 4, verse 22:

²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

See, It is telling us the condition, the status of the two women: one is a bondmaid, Hagar and the other a free woman, means that she is not in bondage – Sarah.

²³ But he who was of the bondwoman was born after the flesh...

That was Ishmael. Ishmael was the fruit that came from the bondwoman. This flesh brings forth fruit – Galatians 5; I will tell you just now. Adultery, fornication, lying, murder, stealing; all these different things, they are the fruits of the flesh – Ishmael. Ishmael was the fruit that came from the bondwoman.

...but he of the freewoman was by promise.

Understand this!

...he who was of the bondwoman was born after the flesh...

We just saw in Genesis 16, how Sarah with her reasoning, her imagination, her well-worked out explanation, tried to bring a promise of God and ended up with a bond child – an Ishmael, a wild man, a persecutor, a mocker.

...but he of the freewoman was by promise.

Because God promised Abraham, "I will return according to the time of life and Sarah will have a son."

unspeakable Gift. That's why Jesus died and rose – to share this Life. That's why the Blood was shed – to release the Life of the Holy Spirit to come back upon the Church, to come back on His daughters and to His sons. Christ in you: God above us, God with us and God in us.

I know the Lord has made a way for me.

I know the Lord...

He had made the way for Sarah, but she saw a way that blinded her from God's way. There's a way that seems right unto a person but the end is death [Proverbs 14:12 –Ed.]. But when she saw God's way, and laid aside her own way and began to walk in God's way, she came from barrenness into fruitfulness.

I will live... Confess that.

...a holy life.

I'll shun the wrong and do the right.

Shun the wrong and do the right

I know the Lord...

He had a plan for Sarah; she was going to bring forth Christ, Isaac reproduced through her; faith that would change her body.

I know the Lord has made a way for me.

God has a plan. He's planned the same thing for you, because that's why Sarah was a type. This is the Day of the reality. He chose you to live in this Day. He chose you to see the revealing of the Son of Man, the Coming of the Angels. He kept you here, in this Hour, the Hour of the Change, when this mortal will put on immortality.

I will live a holy life;

He has given you strength and Power, Dunamis to do it.

Shun the wrong and do the right,

I know...

I have the confidence. It's revealed to me, I'm His daughter; He's called me unto this.

doing what you are doing. You just hold, we're all here united together.

Come Holy Spirit, let's just sing that again. *Come in Your strength and Your Power; come in Your gentle way*, Lord. Judge Him faithful, tonight. When Sarah judged Him faithful, she moved up into Heavenly Places, no longer earthbound. She was now seeing herself the way the Lord had seen her and spoken of her. God said kings will come out of her. King Spirit, Elohim; Melchisedec, King Word, coming forth from her; Jesus, King of Kings. Kings will come out of you, the Word becoming Spirit and Life in you. Thank You, Jesus. Just start for me, *Come Holy Spirit*.

[#217 - Songs That Live -Ed.]

...Holy Spirit,

We're singing our prayers to Him, tonight. Let's just sing that as a prayer.

Come Sweet Spirit...

Come Sweet Spirit, I pray;

Come in Your strength, Lord, come in Your strength and Power.

Come in Thy strength and Thy Power, O Lord,

Come in Thy Own gentle way.

...in Thy Own gentle way.

Oh, sing it, "Come Holy Spirit." The Angel of God, the same Angel that came to Sarah, discerned her heart is the same Angel that overshadowed her. The same Angel that called Mary and revealed to her that He knew her name, was the same Angel that overshadowed her. The same Angel that spoke His Word to your heart, called you and put something in you to serve Him, is the same Angel of God. His very Life is being reproduced through you.

...Power, O Lord.

Thank You, Jesus.

Come in Thy Own gentle way.

Oh, one more time, with real faith, in sincerity, as our prayer. Where He's invited He always comes. That's the

He said, "Call his name Isaac." Right? He said, "My Covenant will be with him."

God had told him that. Then Paul said, in verse 24:

²⁴ *Which things are an allegory...*

Watch what Paul is doing here. He said, "This story about Ishmael and Isaac, the fruits that came from Hagar and Sarah, this is an allegory."

What is an allegory? *An allegory is a figurative sentence or a discourse in which the principal subject (I'm giving you what it says here,) is described by another subject resembling it in its properties and circumstances. The principal subject is just kept out of view and we are left to collect the intentions of the writer or speaker, by the resemblance of the secondary to the primary subject.*

In other words, an allegory, Paul was talking about these two women in the house, but he didn't mean women; he meant different principles. So, he was giving you the status of the women: a bondswoman and free woman.

This is in bondage. [Bro. Vin taps his arm -Ed.] You say, "How do you mean?" This gets old. This gets sick. This is dying, and this will come back to dust. Not the inside man! The inside man, who is quickened and raised up, he is coming from Faith, to virtue, to knowledge, to temperance, to patience. He is being changed from glory unto glory, into the image of God. While the outward man perish, the inward man is being renewed day by day. Right?

So, these two here, each is a part of you, just like I say, Hagar represents this flesh – bondswoman; Sarai, a sanctified woman but she has reasoning, memory, imagination; not Faith. She's just a sanctified woman. But now, she was causing problems because she doesn't have the Faith. God had to come and give her the Faith. When God came to her, He was not going to call her Sarai anymore; God was going to change her name and call her Sarah.

‘H’ in the Hebrew represents God and ‘H’ could only be uttered... Do you know how in different languages you have certain expressions, right? Like in Spanish, you have to roll your tongue; in German, you have to do different things. Well, in Hebrew, to utter the ‘H’, it’s a ‘huh’; it’s like an out-breathing, and that represents—‘H’ is a symbol of God in the language, and that ‘H’ could only be uttered by an out-breathing, like the Breath of God, which represented God breathing the ‘H’; God breathing part of His Life into them, typing the Spirit. The Breath of God comes to you and when they—like Adam became a Living soul when God breathed into him.

So, when the Breath of God comes into you, the Spirit comes into you, you’re quickened; you’re raised up now, now you’re going to live by God’s Life. And this is why Sarai became Sarah. So, God said, “Abraham, do not call her name Sarai anymore, call her Sarah from now on.” God wanted to create this atmosphere. God wanted to bring her mind...

So, Abraham said, “Sarah, how are you doing?”

She said, “My name is Sarai. Why are you changing my name? My name means *princess*.”

He said, “Yes, *Sarai* means *princess* and *Sarah* means *God’s princess*.” Because God came in, so it’s ‘God’s princess’. There are many princesses in the world, but when He comes in you, you become God’s princess. See? And the promise now, ‘God’s princess’ will bring Isaac, will bring forth the Mystery of Christ, just like Rahab brought forth Boaz. Boaz was kinsman redeemer. Boaz was born in Bethlehem. Boaz was the lion in the tribe of Judah, the mighty man of wealth. See? Boaz was kinsman redeemer; all of that are Mysteries of Christ.

So, showing that those women brought forth the Mystery in a natural life. You are bringing it forth in your spiritual life – Christ in you. Christ in you, the Hope of Glory. See? Sacred womanhood, sacred

tells him, “Wait for the wind.” And as he feels that gush of wind, he just sets the wings and before you know, he’s way up there. And you just feel that Wind of the Holy Spirit, that mighty rushing Wind coming in. *Let that Wind blow in, touch Your people once again.* [#340 - Songs That Live -Ed.] Let that Wind blow in and just set your wings and you go ascending in a higher order. No flap, flap, flap, flap; he just sets his wings and let the Spirit pick him up.

Oh, it’s so great. It’s so great; God’s transforming Power inside, working in your life, amen, the casting out of the bondwoman, Hagar and her son, Ishmael; they have to go. They’re going completely because there’s a power in the life now; Isaac is formed. Isaac is conceived and born. When Isaac is conceived and born, that means Christ is coming forth out of your life; not human life, not church life, Christ the Word becomes Spirit and Life; the Word being reproduced in you.

It was nothing that you had to do, you just had the right bedding ground because God changed the Body to receive the Seed. That’s what God did for Sarah. If He just brought her back young and the body wasn’t changed... Remember when she was young, she was barren, but God changed her to receive the seed. And that is what God is doing, God changed your concept, changed these things, so you could receive the Seed. And the Spoken Word, the original Seed is reproducing Christ.

So praise His wonderful Name. I just want to ask you to stand. You on your tables – you on different sides of your table, why don’t each one just take your sister’s hand here; sisters on each side on your tables, where you are by God’s grace. I’ll ask my sisters to draw a little closer here. I know you want to hold a hand, but you could hold the mike and hold the hand at the same time. Sure. [Bro. Vin laughs -Ed.] I need, you know, I need a little music here. Let the musicians just get for me... Don’t be frightened. You’re in your office right there

coming to breathe in you, breathe in you the Breath of the Living God.

And you watch and see, you just take It in your heart, hold It, say, “Father, I thank You.” A woman just goes and gets conceived. She doesn’t fight up, “I want to conceive. I want to conceive.” Anytime she gets anxious because she wants to conceive, she doesn’t conceive anything. She’s too anxious. When she could relax... when she could relax and know, “No, it’s going to come to pass. I’m born for this. God designed me to bring forth a child. God gave me the right husband, everything. And God put love in our hearts together.” And when they come together, something is going to happen. Something is going to happen here.

And when you have the right faith, and you’re called right, and you’re established right, and you’re set in the right channel of the Word, and Christ comes down, you are going to receive that Word, It’s going to be quickened inside of you and you’re going to feel that Faith come up. And it won’t be your emotion. It will be nothing at all. It will be a trust, a confidence, you can hold to that Word because you know it’s God saying that, and you see it in the Bible. Heaven and earth will pass away, there’s not one jot or one tittle; there’s not enough devils to make you question and doubt that because God already made it real to you. Because when you were born, He put something inside of you: “My sheep will hear My Voice.” [John 10:27 -Ed.] He put something inside you to receive that Word.

That’s why there’s something inside of you, that Jesus when He draws near to you, It just picks you up into another Place. That’s right. This is why God has made you this way. A bird can’t help but fly. If you’re a chicken, you will stay on the ground, but an eagle can’t help: “I only just have to do this do this.” [Bro Vin demonstrates by flapping his arms like a bird -Ed.] He doesn’t have to take a long run and find, “I wonder if I’m going to go up.” He just does this. Something inside of him

motherhood. See? You carry yourself with the same Faith: by Faith Rahab, by Faith Sarah. You’re living and walking in this realm where, “I’ll pour out My Spirit upon My sons and My daughters. The daughters will prophesy.” All of this spirit, God is working through them. See? Because God could endue them with this Anointing of the Holy Spirit. It’s the Anointing that makes the difference.

And God wants to pour this into you all in this Hour to lift you all up to another place. You’re still a woman, you still think like a woman, you still have desires like a woman, everything, but this time now, a holy woman who trust in God; a holy woman with inward adorning. You see? A woman with faith and virtue, a woman with wisdom; a woman with a beautiful countenance and good understanding like Abigail. See?

So this is the kind of woman you want. These women keep their clothes on. Not those women who are trying to show outward beauty and all kinds of different things. No! And then they lose all their morals. They put them on a big billboard like that and everybody is passing and seeing them naked up there or they go down by the beach where everybody has themselves naked, in their underwear and they call it a bikini. And that one word, *bikini*, they call it, instead of underwear, confuses their mind and they actually think that they are walking around in a different kind of clothing. Do you get what I’m saying? It just shows how shallow the mind is.

And you know that’s not the Holy Spirit because the only place they took off their clothes in the Bible was when Legion was demon possessed. And from the time the devils were cast out, they clothed him and he was in his right mind. When Bro. Branham went there to Africa, all those blanket natives came and from the time the Holy Spirit came there, they broke their idols; it was like a cloud of dust. And then in the evening service, all those women came clothed. It just goes to show. See?

This is great, but I'm running late. I want to catch up a little bit. So let's finish reading the next couple of verses. I'm not going to read too much for you, okay.

²⁴ *Which things are an allegory...*

So I explained to you what the allegory is.

...for these are the two covenants;

You see? Paul is saying now... In other words he's saying, "Let us not look at these two women like two women. Let us look at these women as two covenants."

...the one from the mount Sinai, which gendereth to bondage, which is Agar.

Agar there you know without the 'H', A-G-A-R that is Greek for Hagar.

²⁵ *For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.*

So that Jewish system, all those people there in the Jewish system: Sadducees, Pharisees in the synagogue, just like we have Baptist, Methodist, Jehovah Witness in the organization, they're in bondage. They're in bondage. They're trying to live a Christian life in the flesh. They're trying now... And that is why you see those women today what they've become – trying to preach and all these kinds of different things, but it's just flesh. You see? Because they don't know their place. Their thinking has been moved away from what they were supposed to be. So here they're trying now to please God and fulfil a commission when the very Word tells them, "You can't preach." She could do so many things in the church.

Look these sisters here, they're doing the streaming, they're doing videography, they're playing music, they're doing all these different things; they're prophesying, they're doing all kind of different things. They're painting, they're doing all types of things; they're cooking, they are baking. There are so many gifts they have: who is sewing and designing and decorating and everything. They're doing all of this.

From there she came into a faith to be changed, not after twenty years – for twenty-four years she struggled. In one year, one visitation in the first two months (next twenty years,); in one month, twenty-eight days, the body changed and she could conceive. And this Spiritual Life, that God promised you; the son of man came, he turned his back, he discerned the heart, and he opened up the Mysteries. There's a woman in this Hour, there's a Church, there's a Bride who is coming to this Place, who is going to bring forth Christ. It was the dawning of a New Day upon Her. The Coming of the Angels, the revealing of the Son of Man, the Supreme Judge, Evening Light coming. Then Shalom, the dawning of a New Day; Sarah was now being quickened and changed and transformed.

I trust you are feeling that transforming Power moving in your heart, moving in your mind, changing the way you think, changing the way you look, taking you out of struggling and beginning to set you in the channel where you could surrender your heart, you could trust God; holy woman as the Holy Ghost comes down on you. And as you trust; the confidence and Faith is coming, you start to trust God; you are not questioning God, you're not doubting God; you trust in God. *'Tis so sweet to trust in Jesus, just to take Him at His Word, just to rest upon His promise*, [#99 - Songs That Live -Ed.] knowing it's not him that willeth or him that runneth [Romans 9:16 -Ed.], it's not by your might or your power [Zechariah 4:6 -Ed.], it's God doing it, not you.

You tried to do it and you brought Ishmael; you tried to hide behind that flesh, that bondwoman. That bondwoman couldn't bring a thing, all she could do is gendereth more bondage. But when that new life came in, when God put the 'H' inside of there, when God breathed into your life... And I felt that last meeting we had, the Spirit came down and breathed. And while we were singing that song, *Fluttering In* [#1005 - Songs That Live -Ed.], I felt that the Spirit was coming down; just

The flesh can't bring forth the promise; the promise comes from the soul – Christ inside of you. And make the stand tonight, in the place of conviction and—you see, because she was seeing only conditions, she wasn't seeing the Promiser; she was seeing the circumstances. Don't see the circumstances. As long as the devil could put your mind on the circumstance, "Well, this is hard to do. Well, do you know how hard this is? and "Do you know what people might say?" and "This one is talking about me already," and "This one did this." Come out of that world, break out of that. That is where Sarai was living. See?

But Sarah, she broke through with the Power of Dunamis. The Eagle started to fly out of that. And where she was, she couldn't hear the chipmunks anymore; she couldn't hear all the criticisms and she couldn't hear all the complaining and murmuring and all the excuses. She wasn't trying to fabricate anything for herself anymore because now, God had come in and she could just let go and let God. She was just yielding, surrendering and being filled up with joy. Where she had anxiety and stress and tension and all these things, now she was being filled up with joy, until she started to laugh – because Isaac means laughter.

Look at her as Sarai. Sarai didn't even have that joy. The only laugh she could come out with is an unbelieving laugh. When she became Sarah and brought forth Isaac, it was laughter. Do you understand? [Sisters say, "Amen." –Ed.] She had authority. When she spoke, God backed it up, "Hearken to the voice of Sarah." She was willing to humble herself. God had come, "Where is Sarah? Where is my daughter, Sarah?" God had come for her. God said, "She's on My Mind. I came for her. This is her time of visitation. I will bring to pass My promise. All of those years, she's going there, wondering; thinking that she can't come out of this, the Hour has come here, I'm tearing that thing apart; she's coming out."

There are many, many things they can do and gifted to do and anointed to do; not just to sit down. As far as where the teaching is they can teach too because It says, "Let even the elder women teach some of the younger ones." Do you understand what I'm saying? But this is an environment.

Like I'm having this meeting here, too. I'm here teaching you along the line where the entire content is to keep you in a line of things that relate to your experience that you can be holy women of Faith who trust in God, women of Faith with that inward adorning; women of Faith that could say, "Be it unto me according to Thy Word."

Because when Mary and Elisabeth met, which we have that picture, that one there, *The Greeting*, the Holy Ghost came down. They were filled with the Holy Ghost right there. Read it in Luke chapter 1. And Elisabeth began to prophesy right there; just the greeting.

So the reason we put up that picture there is to say, don't just greet: "Turn around and greet your sister." No! That was in the First Coming. One was bringing forth Elijah, one was bringing forth the Son of Man. The Mighty Angel came down and began to show those two sons coming in the Bible. That is the same thing happening in this coming. Do you get that? So that's why when you greet, you—you don't have to go and fast and pray in some prayer meeting to get the Holy Ghost. Just greet your sister with love right there, with Faith. Understand! Down came the Holy Ghost in the Bible.

You see, sometimes we put God in a box and try to figure, "I have to go on a four day fast to get the Holy Ghost!" No. God gives the Holy Ghost to them that obey Him. You just have to line up that life and yield and surrender this life to God and watch God start to move. You see?

²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

That's the woman's fruit, right? We call them the

woman's fruit. And I'm calling it fruit of the flesh and fruit of the spirit and fruit from the soul. Sarah was barren also in the spirit realm. Because the thoughts she was bringing out will not produce the promise; it's going to bring a wild man, who will persecute her child. And in the end do you know what Sarah said? "Cast out the bondwoman and her son." Sarai tried to cast out the bondwoman and her son and she threw them out of the house. And the Angel threw it back in because Sarai cannot cast out the bondwoman and her son. Sarah could; not Sarai.

Because later in Genesis 21 when Sarah saw Ishmael persecuting Isaac, she said, "Abraham, cast this woman out."

And Abraham started to make excuse, "Oh gosh Sarah, I find you..." And God stepped in and said, "Harken to the voice of Sarah." Why? Sarah could do it. Because Sarah brought forth the promise. She brought forth the true child. And this child who was coming to persecute this child here, had to go.

So this 'bondwoman' [Bro. Vin indicates his body -Ed.] I'm talking about, the works of this flesh; the works of the flesh and then the reasoning. Sarai had to go and the bondwoman and her fruit had to go. As long as the bondwoman is in the house it's strife, contention, no peace, debate, restlessness - the bondwoman. As long as she's there, there will be problems.

But you're ordained to come into a place of settled peace. You're ordained to come into a place of rest. You're ordained to come and live in a place of victory. And when the bondwoman and her son went out, oh there was nothing; nobody was getting persecuted, no argument in the house; she wasn't despised by the other one. No! There was peace in the house. She and Abraham were just, you know, heaven came down; glory in the house. See?

Where are all our battles today? This 'bondwoman', her fruit, the things that she's bringing forth is creating

faith for years. She was shut up in a world, a prison, in a world of symptoms and conditions and circumstances, you know, just looking at things by sight, "Look at my body here, it's dead; I can't bring forth anything; don't you see I'm barren?"

But God said, "Yes, barrenness is not for the rest of your life. I'm ready to change you from barrenness to fruitfulness." And God came there and put the 'H' to move her out of barrenness into fruitfulness, to give her Dunamis, Power to bring forth and conceive the seed and reproduce the life that she thought the flesh could have brought forth. She thought Hagar could bring forth that but what Hagar brought forth was an Ishmael, a wild man.

You don't want to bring forth a wild man; anger, tantrum, you know, criticizing people, criticizing this one, criticizing that one because you're so moody, you get so temperamental, stress and pressure everything have you a certain way, you can't even compliment anybody. When you analyze yourself, you're criticizing more than complimenting. You're giving one person fifty criticisms, and then maybe a kind of halfway kind of compliment because the heart isn't even free to compliment somebody or speak nice about somebody. You feel they have to be perfect, before you could say something nice about them because you don't have the Faith to see them walking in the thing, and that God began the work and God will never abandon His work that He started. And this is the thing. This is where God wants to lift us up into; into this kind of atmosphere. See?

Sarah reached the place where she refused to live any longer in that former state. Sarah refused. She came to the place, "I refuse to live one more day as Sarai. I'm going to rise up with my conviction and face my challenges, and I'm not trying to hide behind my church life and no Hagar and the bondwoman and trying to get the flesh to bring forth the promise."

And when He came to you and He told you, first day: *Holy Women Who Trusted In God*. Next: *Daughters Of Sarah And Their Inward Adorning*. Then we had the testimonies; where some of you testified; and some of the sisters testified. Then we came in the last service there, again I stayed on Sarah; I told you I couldn't leave it. And then I've come back on Sarah again and showing you, God's Power is transforming Sarai into the greater Sarah. You are a work under construction.

Sarah and Hagar: two personalities in the same house. Two personalities in the same house – the bondwoman and the free woman, the flesh and the spirit, the outward man and the inward man. Until the 'H' comes in, she is reasoning, emotion, all these things; trying to cast out, control the flesh but a sanctified life can't control the flesh. The soul controls the spirit and the spirit controls the body. That soul must be empowered, and that is God, coming in.

And that is what these meetings are all about – that you open your heart and God could come in, and that when God comes in you can produce what God wants in your life. God's promise was: she will bring forth Isaac. Your promise is: you will bring forth Christ. Christ in you, is greater than anything else. Christ's faith, Christ's virtue, Christ's knowledge, Christ's Life – the Token; Christ Himself walking in your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands; Christ having the preeminence in your life. So it's time, it's time.

Her time was appointed and God visited her. And the Lord did visit Sarah and did unto her, in the said time that He said He will do it. And Sarah said, "All who hear will laugh with me." This time she wasn't laughing with unbelief; this time she was laughing with revelation, joy, that a man child was coming forth, that she had a breakthrough. She broke out of all her hindrances, all the mental barriers, all the things that paralyzed her

problems. You really want to serve God in your soul. Sometimes you kneel down to pray, boom! You want to fall asleep. He conspires against you. You say, "Well, I'm going to do a little consecration and spend a couple of days." You're hungry, gas! [Stomach pains from hunger. –Ed.]

So you realize, wait a minute, as long as this 'bondwoman' and her fruit, her child is there, it's stress, it's pressure, it's tension, you know; there is no peace in the place. It's like a war, a struggle constantly.

And Sarai realized, "I can't take this anymore, you know." And the Bible says, "Sarai dealt hard with her and threw her out." But anger doesn't solve your problems. Because if she had reasoned, she would have sat down and say, "I caused this. I got out of line. I got ahead of God, and Father, I'm sorry."

She turned around now she started to complain. "Abraham, I can't take this girl, you know. She's walking in the house here, you know, and she's coming and asking, "Where is Abram?" She said, "Where is AB?"

She said, "AB?" Sarah said, "You said AB? Where is AB?"

She used to say, "Mr. Abraham, sir," you know, as the servant, as the maid. Now since she brought the child, she's saying, "AB." See? And for Sarah now, this is pressure.

So sometimes—Now hear my point in this. People are trying today to bring forth this promise, this life, this Fruit, Christ, by going to church, by trying to wear church clothes; by going through church rituals. It cannot do it! It cannot do it. That is the barrenness.

Sarah was barren; a good woman, but barren, unfruitful. And because of that unfruitfulness, she is living in the realm of emotion, reasoning affection, imagination. She was imagining, "The child is going to be mine and I will take care of the child and Abraham will say, "Oh Sarah! What a plan you had! That was

the Spirit of wisdom upon you, my dear. You know, you actually were thinking God's thoughts." And she would be complimented for such a great way she could have figured out how to bring the Word to pass.

This is church people. Sometimes those Pentecostals say, "I am going on a forty day fast." Did God tell you to go on a forty day fast? See? It's not by my might nor by power. It's not him that willeth or him that runneth. You see? And so, when you look and see how people open up themselves to things, before they let go and let God. "Lord, lead me, Lord and I will follow! Lead me in Your Word! Let Your Word be a Lamp to my feet and a Light to my pathway. [Bro. Vin sings #786 - Songs That Live - Ed.] *Teach me Thy ways, oh God, I will walk in Thy Truth; unite my heart to fear Thy Name.* Lord, I don't just want to see Your works, teach me Your ways. I need to know Your ways." You see? And this is the thing.

So this woman here was trying to bring forth this promise without this experience of God visiting her. But the time came she received a visitation, didn't she? God came. God appeared, and when God came, Sarah was on God's Mind.

This meeting came about because 'Sarah' is on God's Mind, you know. These meetings came about because 'Sarah' is on God's Mind? And God shut down everything and we are in our fifth meeting we have had over these days. A time was appointed three months ago when this one was going through here, and this one was sliding, and this one was skating; this one's foot was down in the drain, this one's eyes were going dim; this one, a web of demon power was on their mind and there was pressure and tension, God knows, "I've appointed a time for you." And God came walking straight and God began to show, "According to the time of life, what you are trying to bring by the bondwoman, the flesh, but with that spirit of fear and bondage it cannot come, but now with Faith in Me..."

Christ; Christ in you, Christ in you, Christ in you. When the 'H' comes in, it's Christ. And when Christ comes in: It's not I that live but Christ that lives in me, and the life I live now in this flesh, I live by the faith of the Son of God. [Galatians 2:20 -Ed.]

The first thing I told you when we started these meetings - in Christ there is neither male nor female. Faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness, love, has nothing to do with male or female. That is God's Own Life that is in God's children. Amen? So let me see where I can stop.

Powerless Sarai, is trying to get rid of Hagar. Don't be a powerless Sarai, tonight. Crossover. Crossover. Sarai will never be able to get rid of Hagar and Ishmael. But it will take Sarah with Dunamis to bring forth Isaac; only then the bondwoman and her fruit, the spirit of fear and bondage could depart and the Spirit of Love, Power and a sound Mind will rule in the house.

Cast out Hagar: the energy of the flesh; the Egyptian, the bondwoman and the wild man, the fruit of that bondwoman. The five senses, the spirit of fear and bondage, cast it out. It is time for Sarah to rise up and bring forth Isaac. Refuse to hide behind Hagar any longer. Don't hide behind the flesh. Don't hide behind the flesh and try... No! Let the Faith come out. Let the Faith come out.

Sarai, when she became Sarah, she said, "I will bring the promise." While she was Sarai she said, "Hagar will bring it." But the flesh can't bring it; that's a wrong concept. She has to have a concept: "No! Do you know why I didn't bring it? God is going to change my life. God is going to come into my life and God in me will produce it." Not, "I will try to make behavior bring the promise; human behavior." No. It is the Supernatural coming in, the Supernatural Faith, Supernatural God; Supernatural Power - Dunamis, Supernatural Power." But to get that, you have to judge Him faithful! To get that, you have to judge Him faithful.

anymore; there was peace in the house.

So these are two principles. God desired to give Sarah a new name and Dunamis to bring forth Isaac. Sarah could not bring forth Isaac. For Sarah to bring forth Isaac, it took a new name and Dunamis. She was trying to use Hagar. Watch her idea of getting the flesh to bring it forth, and she ended up with an Ishmael. But watch when God now is going to bring it forth, God changed her name and then God gave strength and Power – Dunamis – the Power of the Spirit in her life to bring forth the thing; not her strength.

Without Dunamis and the new name she was full of schemes. She couldn't face up to the challenge. She was shut up in her little world with a spirit of fear and bondage; her well-worked out explanations. But then do you know what happened? The Spirit of Love and Power – Dunamis, and a sound mind came in and she started to see a metamorphosis. She started to be changed under this Power, under this 'H' coming in; all that old thing started to come back young.

The Power of transformation – that is what I am speaking of; God's Power to transform – how God's Power is transforming Sarai into the greater Sarah today. That Power, that Dunamis that's come into you is changing you to bring the thing, so that now you are not hiding and working schemes. Now, when you say, "All of this spirit of fear and bondage, this bondwoman, has to go," it has to go. You put her out and then peace comes in. *Peace, peace, wonderful peace, coming down from the Father Above.* [#492 - Songs That Live -Ed.] Settled, established, rooted and grounded; you're tied to the Absolute. You're set upon a Rock that you shall not be moved. You're like a tree planted by the rivers of water. You are bringing forth your Fruit in due season. See?

God is saying to you all in these meetings, "It's time to rise up and face your challenge and become Sarah." Get under the inspiration of Sarah and live under the 'H' not 'I'. See? She had an 'I' problem: I, I, I, I, I. No!

And God began to give her the faith. God let her see her mistake, God let her see her error and then God changed her name. A change of name is a change of nature. A change of name is a type of the New Birth. God gave her part of His Name. In other words, that was like her New Birth because she was no longer Sarai. She could never go back to being Sarai. Like the eagle, the eagle is born out of that eggshell, and she's living now in another world that she was shut up from before. She was shut up from the Faith.

So she was a prisoner to reasoning and imagination, and memory and these senses, and feelings and the emotions, but she broke through her barriers, her mental barriers and her hindrances and she came out to a place now where faith, she is seeing what God called her to do, and there was a courage inside of there.

There was something inside of there saying, "Lord, I believe this is my season. I believe this is my time. I believe you are doing this for me. This is an answer to prayer. I see the changes are happening inside of me; a new day has dawned upon me. My night is being scattered away. The Light is shining into places in my life, awakening me. Things that seemed so blurry, Lord, I am seeing it in high definition! I am seeing what You're calling me unto, and I like what is happening to me. I am enjoying what is happening to me. And though the enemy hasn't gone back to hell; he is right around there, and he is seeing something is happening to me and he is trying to confuse me, but I have a strength to push it off, to shoo those buzzards off, (you see?) and get my breakthrough completely."

See? So she received her visitation, because God planned—the same way God planned that for Sarah... When did that happen? In the day after the Angels came at the end of Pentecostal Age, when it was El Shaddai, and God came in the form of a nursing mother and said, "Nurse from me," – El Shaddai. It comes like a baby. See? That was the birth and God changed their

names to Abraham and Sarah. And so it is the same way, right after that, the coming of the Angels and the Son of Man was being revealed and the secret of the heart was being made known.

Now that is the exact time that we are living in. We are at the end of the Pentecostal Age, we at the end with the coming of the Angels, we are at the time with the revealing of the Son of Man, God in human flesh came down there. Luke 17:30 Jesus said, "Even thus shall it be in that Day when *the* Son of Man shall be revealed." The world would be like Sodom and Gomorrah and God would burn the Gentile nations the same way He did back there. But before that could happen He is taking out His daughter and giving her part of His Name and raising her up to bring forth Christ.

That is why I say you are the greater Sarah. You are bringing forth a Greater Child than Sarah brought forth. You're bringing forth Christ! Sarah became young, brought forth Isaac and then died and went in the grave. When you change, that change is irreversible! This is the Day the shadow is swallowed up by the substance. This is the Greater.

Abraham brought forth Isaac, but Isaac was greater than Abraham. Do you know that? Abraham was ninety-nine years old when he got circumcision; Isaac got it at eight days old. Abraham took so long to surrender that life to God; Isaac as a young boy, he offered himself to be killed by his father. Look at Jacob and Joseph. Joseph became this great governor and had all this glory and saved the whole world in the famine.

God doesn't go backward, God goes forward. So that's why you in this Hour, we have had a Luther Age, we had a Wesley Age, a Pentecostal Age, but this Bride Age is becoming more glorious all the time. And this is where like Sarah, the scene is set again, and the same way God planned for Sarah, which was His chosen predestinated daughter, it's the same way He has

planned for you in this Day, because this Day is the reality. So just a couple more things and we'll finish up here. We want to close off this first series really nice.

And Sarah was hiding behind Hagar. She didn't want to confess, "I can't do it," you know. She said, "No, no, I think the revelation is, Hagar will bring forth the child." She didn't want to accept that she didn't have the courage to face the challenge and say, "I am going to stand here and believe God and if God called me for this, God will bring it to pass in my life!" She didn't want to do that.

She tried to hide behind the flesh, which is Hagar, the flesh person, and said, "She will bring forth the promise." And today people are hiding behind a moral life, hiding behind church clothes, hiding behind all kinds of things, and as soon as the crisis comes and the pressure comes, they fall apart. And you realize that was just outward; there was nothing inward. You see?

So Sarai now, when Ishmael came forth, she realized now how contrary this thought was. Do you think she was going back to analyze the thought? She just wanted to get rid of it, rid of all the evidence of her mistake; erase it. She edited it out of the house. And the Angel said, "No, you can't edit that out." He pressed undo and put it back.

You see? And this is what is happening. People just want to edit things out of their lives, to kind of fix it up and make it look a certain way, but it doesn't work. You see? It has to be overcome. It must be overcome. And you can't overcome it! You don't have the things to overcome it and I don't have the things to overcome it, but when the 'H' comes in, then Greater is He that is in you than he that is in the world; Greater is He in your heart than he that is in your flesh.

So then when Sarah said, "Abraham, this has to go." God said, "Harken to the voice of Sarah."

God was backing up that, and this bondwoman and her fruit, her son, will not trouble the married wife