

Third Exodus Assembly

**WOMEN OF FAITH SERIES**

*Testimonies of  
Daughters of Sarah*

**30TH MARCH, 2017**

Bro Vin A Dayal



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Third Exodus Assembly

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**WOMEN OF FAITH: Holy Women Who Trust In God  
Today**

30<sup>th</sup> March, 2017

TRINIDAD

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Bro. Vin A. Dayal

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**Excerpt:**

This is what these meetings are all about. God is trying to call you: *Woman Of Faith*. Nobody ever called you, *Woman Of Faith*. They called you, little sister. They called you, brat. They called you, spoilt child. They called you all kind of things. They called you, rebellious. They called you all kinds of different things. Now, you're getting a new name: *Woman Of Faith*.

And this atmosphere and this Word and this consciousness, is to contact a part of you; not the body you, not the spirit you; the soul – the real *you*, and tell you, you have faith inside of there. By faith Rahab; by faith Sarah was changed and came back young; by faith Rahab had the Token and saved her family.

You say, “Could I have faith to save my family? Could I have faith to be changed?” Well, it's *Women Of Faith*; if you look in the Bible, they did that. A woman of Faith said, “Be it unto me according to Thy Word,” and brought forth Christ. “Do I have faith to bring forth Christ?” When that Angel came, she didn't know it was her, in the Bible. She read—The priest was preaching about: “And the virgin shall conceive one day, and Israel would be saved when the Redeemer comes,” and all these different things.

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**Women of Faith: Holy Women Who Trust In God Today**

30<sup>th</sup> March, 2017



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







**WOMEN OF FAITH  
HOLY WOMEN WHO TRUST IN GOD  
TODAY**

THURSDAY 30<sup>TH</sup> MARCH, 2017  
TRINIDAD

**BRO. VIN A. DAYAL**

[Song #213 - Songs That Live -Ed.]

*The trials of this world were getting closer,  
The pull I felt was more than I could bear,  
And I was on the verge of just giving over:  
The strength within myself just wasn't there.*

**CHORUS**

*Jesus keeps holding me,  
Everyday I see,  
He's helping me faithfully  
To overcome my trials;  
He's guiding me constantly,  
Giving me victory,  
He's a reality;  
Jesus keeps holding me.*

Let's bow our hearts. How grateful we are, dear God, that this great mighty hand of the Lord can hold us; can hold us with a firm hand, can pluck us out of the fire, can take us out of the miry clay, set our feet on a Rock to stay; put a song in our soul, a song of praise. Hallelujah.

And so dear God, this evening as we stand in Your Presence once again, Lord, singing Your praise out of the incense altar of our tabernacle; out of our heart comes forth this praise and adoration to You, Lord. Lord, with joyful lips Father, Lord, with appreciation and gratitude because of the love with which You have

loved us because of what You are doing for us. Because dear God, all of this Father is that we might be able to see You unveiled to know Who You are in a real way, in a personal way, in an intimate way; to have You so close to us and to be so aware and conscious of Your will for our lives.

Lord, God Almighty, we thank You this evening. We thank You, Lord, for every daughter that is here. We thank You, Lord, for what You are doing in every life. And Lord, God, we pray that everyone, You would so touch them in a way that they would be sensitive, Father. Every preconceived thing, every mindset, Lord, that is not in alignment, Father; we ask that, Lord, You would just move that soul into that channel, Lord, where they can hear Your Voice; they can feel Your Spirit. The Spirit of God can drop down into that heart and Lord, that there could be deliverance; shackles can be broken, prison doors can be opened; Lord, God, the weak can become strong; the confused can become enlightened, dear God; Lord God, we can walk in a place close to You, Lord, as the songwriter says, "*Just a closer walk with Thee; grant it, Jesus, is our plea.*" [Song #14 - Songs That Live -Ed.]

Oh God, You are that Friend. You are that Friend that we have, that we can cast our cares upon You, knowing You careth for us, Lord [1<sup>st</sup> Peter 5: 7 -Ed.] and You are interested in our need, and You are more than able to supply our need and You promised that You will do it, dear God. And how we ask, dear God, that we can feel that faith rising, as the Spirit of God opens our understanding that we can understand the Word of God.

And Lord, we can understand, Lord, how to overcome the places, Lord, where the enemy has attacked us; where he has tried to trip us up, where he has tried to misdirect us and everything else that Lord God, we can become so focused, so sensitive, Lord, to the moving of Your Spirit in our lives; that You will fill us, oh God. Fill

us Lord, give us more than our yesterday, Father, and dear God, may You help us that we might live overcoming and victorious, that others, oh God, who come in contact with us would know that there is a reality, oh God, and that reality is, You in our lives, Father.

Lord, we think of how young Mary was. We think of how young Rahab was. We think of how young Rebekah was, Lord. Young women, Father, that had experiences with You; young women that You ordained in their day.

We think of Achsah, dear God. We think, Lord, Jesus, of Ruth, and all of them, Father, Lord, in the Bible. They lived their lives, not knowing it was going to be recorded and become part of the Scriptures. They lived their lives, Lord, under the influence, not knowing that they were Mysteries of the Bride in the last Day. And Lord, now that the Book is opened, we realize Father; Lord, their lives reflected us, dear God.

May we, as we sit in Your Presence, as we worship You, as Lord, God, the things – all the things You planned for us, we can be led by Your Spirit. The Spirit can reveal it and quicken it and inspire it and write it in our hearts, dear God, that we would never forget it, oh God. And Lord, that seed would be planted deeply down in our souls, that we would water it with our praise and our thanksgiving and through our prayer, dear God, and we would see, Lord, Your Life springing up in us. You can do this, Father.

We look at the rain. We don't even hear when the sun is pulling up millions and millions of gallons of water every day, condensing it into clouds. And then the wind moves the clouds just where the trees have need of the water, and the clouds come back down in precipitation as rain, and the rain comes back down and waters, Lord, the trees, and the trees become fruit-bearing. And all these things happen and we don't even hear it, Father. We don't even see the flower grow.

We don't even hear, Lord—as Your Prophet said, “We

could fill a bucket of water and make more noise; yet the sun is drawing up millions of gallons and we don't hear a thing." Oh God, that's the way You can work in our lives and, Lord, sometimes we feel nothing is going on but so much is going on, Father; oh God, that next day we see this is dropping off and that is dropping off and faith is coming in and we are understanding where we couldn't understand before and we are overcoming, dear God, where we were confused. Oh God, may You grant it.

We bless Your wonderful Name, this evening. May You get honor and glory and praise and may You just continue to pour out Your grace into every heart and bless each one, Father. We love You and appreciate You. We believe that we have received what we are asking for, even now. Oh God, for You said, "When we stand praying, believe that we have received it and we shall have it," [Mark 11:24 -Ed.] and so we do that, Father, to the glory of Your Name that You are a God Who keep Your promises.

Have Your way in this short service, Lord, that we would have now and may the Spirit of God just move and there be liberty in the house of God. We thank You and praise You and commit all things into Your mighty hands, in the Name of Jesus Christ, amen.

God bless the sisters for their inspired singing and being moved. Amen. Glory be to God in the Highest. God certainly is using people. You may have your seat.

Just move to your right, and to your left. Just put your hand there; shake a hand. And you know it's like, this is just contact, you know, this is contact. We are ready to go again, we are connected. We are connected and we are ready to go again, by God's grace. Praise His wonderful Name.

We have—you know we have the pictures of all of this; all these, and it's on the site that you can download it as a wallpaper for your mobile device. [Bro. Vin refers to theme-related pictures displayed -Ed.] You know, you have

the woman of faith there, you know, and you have the pictures, everything there. It's on the site, right now. You can download it on your iPad; your phone, as a wallpaper, and you have that, so you could stay in the inspiration. Every time you pick up your phone, you see *Woman of Faith*. It's talking back to you right there, you know. That is there, in the meeting; this is happening, you know.

And all the slideshows and so on would be available, if you come with a little flash drive (maybe next service or so) that you can get all the pictures of the service, that you can have it and you can share it. You can sit down and see. When you look and say, "I'm praying for this one, this morning. I'm going to pray for this sister here. I see this one here. These are the daughters of God. I have never been this close to them. I'm in the meeting and something is happening. I want to get to know this one a little better. I want to help this one, (you know,) I want us to be unified." You create that. You get what you expect, you know, and when you have that kind of feeling you are getting more into God's feeling than your own personal feeling. The problem that keeps down a lot of people is that, they are in their own little feelings and their own little world. You have to break out of that world.

You see the eagle in the eggshell, the only world he knows is in that eggshell. He does not know, there is a nest. He's inside the eggshell. So when he pips and pips and pips and breaks out of the eggshell, he realizes he's in a nest. And that nest is already padded with skin and everything because mama eagle and papa eagle, you know, came together and the mama eagle laid that egg. And when that egg is laid there and he is being developed inside that egg and then he breaks out of that and when he breaks out of that, he realizes, "Oh my God! There is another world out here!" While he is locked up in that world, all of that is going on around him but he can't see beyond the eggshell.

Now, that's a stage of consciousness in this life. They call that the humanistic realm. You come and you know, you're just going along. You look at things, but you can't interpret it in your mind what it is; you are just seeing things and a lot of things are happening and you do not know what is causing this to happen; what is behind this.

Like I was praying there, you see the sun shining. Then next thing: you see clouds come and rain starts to fall and you want to know, where is the rain coming from? Well then, when you start to learn, you know, you realize now, that sun is drawing up water, condensing it into clouds. And then, that new cloud comes and then that wind pushes that cloud to a place, where it comes back down as rain. That water becomes distilled; from salt water it comes down to fresh water. And all of that is going on, right over your head and right all around you. But you look and you are seeing things, you don't know, but as you grow in knowledge, you begin to understand, "Oh, that's how things work." Do you see? So, it's the same way.

So that eagle breaks out into that nest, he looks around; he knows, "I'm on a mountain," you know. And he looks down there and he sees a little rabbit, he sees a little sheep, he sees a little deer going through the forest. And he's born—he realizes, "I'm born up here in this lofty place!" And then he's there, you know, and he's holding on to the top of the nest and he's looking out like this, he's looking out like this, but he can't fly; he does not know what flying is yet. You see? But he's in a new world and he's trying to acclimatize himself with this new world.

You see this world here, sometimes to you, you're getting acclimatized to this world. You know church – you come through the door and you go and you sit down in a seat and you sit with your mammy and you sit with your daddy or you sit right there and the deacon puts you in a seat – puts you in a seat, right here. Now, you

come here, you realize... You look around and it's only your sisters; no set of distraction, no set of preaching and these things; it's something else. It is something else happening to you. It's something else taking place, but directly *to you*.

And then while that little eagle sits down in that nest there, then one day, she looks and sees this bird comes flying, coming. When she looks closely she says, "But that is mama," and she is coming with a big... she is coming with a lamb, you know. And she's going to rip up this lamb here now, and they're going to eat, and she's going to feed them beak to beak. And she says, "Wow! Mama is powerful! Look mama came and brought this!" So then she starts to think, "I wonder if I would fly, one day, like mama." Because she never flew, she just came out of the eggshell.

In the eggshell she didn't even know this world existed, because this is a little dark world; she's not seeing too much. Out here, she's seeing the sun; she's seeing the moon, she's seeing a rainbow, she's seeing the clouds, she's seeing the trees, she's seeing other different species of animals down there.

And then the time comes, mama comes now and starts to tear up the nest. And it's like, "What happened to mama? Like she's gone berserk. [Out of control -Ed.] The same mama who was feeding me all the time, now she's tearing up everything." And then she throws the eagle outside the nest, and she says, "You see, I just had a feeling that she didn't like me, you know."

And it's not that, mama realizes now, you have reached the stage now—just like your mother realizes, you need to go to school now. And your teacher in elementary school realizes, you have outgrown elementary school and it's time for you to go into secondary school, and you come into a higher realm of education. And then when you do good there, you realize you're going to university and you come into a higher realm of education.

Well it's the same way. She is going to get education now that she has a law to fly. But when she's looking at herself, she doesn't see she has any law to fly; she's only seeing feathers. She's only seeing things, and she's kind of enjoying the view from up here because when she sees like a fox and coyote and things down there, she says, "Thank God, I'm living up here. My life might have been in danger if I went down there." You see?

So when the time comes now, and she thinks she's falling and she gets all hysterical and, "Oh God, mama I'm going to die. Mama please!" And then before she could hit the ground, mama flies down and picks her back up. And then after a while she starts to realize, "Wait, she could fly faster than I could fall and there is a law in me to fly too. She's not really killing me, she's trying to teach me how to fly. She's bringing me to discover my potentials."

This is what these meetings are all about. God is trying to call you: *Woman Of Faith*. Nobody ever called you, *Woman Of Faith*. They called you, little sister. They called you, brat. They called you, spoilt child. They called you all kind of things. They called you, rebellious. They called you all kinds of different things. Now, you're getting a new name: *Woman Of Faith*.

When you are called a *Woman Of Faith*, you say, "*Woman Of Faith?*" At least—if they call you, 'woman of money', right away, some of you all might say, "I'm broke! I don't even have taxi fare, you're saying... you're calling me 'woman of money'. That doesn't make sense to me." When he calls you *Woman Of Faith* now, you say, "You mean to say I have faith inside of me? Do I have it? Will it come in?"

He says, "No, no, no, you are born with this. It's just the environment now is being created that the seed—" like the mango seed I was telling you about on the shelf; now the environment is coming to germitize the Seed and bring it up out of your earth. This is earth. [Bro. Vin refers to the physical body -Ed.] This is part of the earth,



and in there is a Seed of God. And this atmosphere and this Word and this consciousness, is to contact a part of you; not the body you, not the spirit you; the soul – the real *you*, and tell you, you have faith inside of there. By faith Rahab; by faith Sarah was changed and came back young; by faith Rahab had the Token and saved her family.

You say, “Could I have faith to save my family? Could I have faith to be changed?” Well, it’s *Women Of Faith*; if you look in the Bible, they did that. A woman of Faith said, “Be it unto me according to Thy Word,” and brought forth Christ. “Do I have faith to bring forth Christ?” When that Angel came, she didn’t know it was her, in the Bible. She read—The priest was preaching about: “And the virgin shall conceive one day, and Israel would be saved when the Redeemer comes,” and all these different things. And she said, “What a great day! Lord, hasten this day!”

One day when the time came, the Angel Gabriel dropped down by the house, she was going to the well for the water. Do you see it there? [Bro. Vin refers to the displayed picture –Ed.] That is exactly what the history says and that’s why they painted it like that. That is the well there, and she’s going with her water jar and she’s going to fill the water, and down came Gabriel and He said, “Hail Mary, the Lord is with thee, blessed art thou amongst women.” [Luke 1:28 –Ed.] And that’s what you are.

Think of how many women there are in the world today, almost seven to one man. And you all are blessed to be connected to the descending of the Angel of God in this Day, and He’s come to reveal to you the Mystery of your life and your name in the Bible. And sometimes, we think like, “That might be too deep for the sisters. Sisters might not understand this thing.”

But Gabriel, when He came down to Mary and He told her that, immediately she saw it – that her name was there. And then she realized, “Oh my God! That’s me!”

I never even gave a thought that that could be me!”

And that’s what these meetings are. These meetings are to tell you, who you are, and then focus your thinking to look at your life differently to how you were looking at your life. Because many times, you get to a place where your faith becomes paralyzed, your mind becomes confused, you become uncertain, you become indecisive, you don’t know what to do. When you are in that state, you’re listening now to somebody else’s opinion. And if they have an opinion that you can’t even check and know: well, that is the Word or that is not the Word, you might follow it because it might seem reasonable to you.

But when He comes to you and you see who you are; you know what God has planned for you. And remember, when she got that, she began to sing and Mary rejoiced and said, “My soul doth magnify the Lord!” [Luke 1:46 -Ed.] See? And she began to go into praise and adoration and she sang almost the exact song that Hannah sang in the Bible, when Hannah moved from barrenness into fruitfulness, too.

And if you think your life has been a little barren, you know, you’re coming along as a Christian – at least you are dressing like a Christian because you grew up wearing a long dress and different things, and you grew up not cutting your hair, but you’ve reached to the place, you start to get a little temptation to cut your hair, you want to do this, you’re getting influences; that doesn’t make you the devil, you know. That just means you are not handling temptation correctly. That’s all, that means.

You see, sometimes religious people now, hold you in condemnation and look at you as if God would kill you because you did this. But the thing is, what you need there, what somebody—instead of them condemning you, they must have discernment to understand where you are at, and then come in there and teach you why you should not do that. The reason why you do it is

because you lack the teaching; you lack the revelation. You see?

And then, when you see the reality of the revelation—because Peter talked about three things. He talked about the inward adorning. Three things! The first one was plaiting of the hair. Satan now, makes you take the hair and do all kinds of mysterious things with it. Right? But the hair; in the Bible, a woman with long hair means her submission. Her hair is given to her for her glory. That's her glory. So that's why it's a power the woman has there. It's her glory. It has a significance – her hair.

So that's why when you realize your hair is your glory and it has a significance, and the uncut hair means your submission, and your submission is where your power is. By being in submission and her chaste conduct coupled with fear, she has saved even her unsaved husband and sanctified him. First, he's sanctified because she is believing. Second, he can be saved after being sanctified.

The hair is a powerful thing, so God has a significance in the hair, but Satan leads them away from the hair and shows them how glorious the hair can be, and moves them into a next place and then they no longer think of the hair as submission and glory. You see?

Then the next thing was the jewelry, right? God said... They said, "Gold and costly things," right? Well, God said, "Buy of Me Gold tried in the Fire." [Revelation 1:18 -Ed.] Gold in the Bible represents the character of God because: "Think it not strange, your fiery trial is more precious than gold that perisheth." [1<sup>st</sup> Peter 1:7 - Ed.] So if you take the gold and you put it in the fire, the fire doesn't destroy the gold, the fire only purifies the gold.

And the nature of gold is different to brass. You can beat gold, beat gold, beat gold, and the gold eventually is going to reflect the image of the beater. The gold would not break with the beating, but brass is a brittle

metal, so if you beat it, it will break the brass – but not the gold. And that’s why through trials and testing, this great Gold of God that you have, It brings out the character of Jesus Christ in you. So that’s your submission, that’s your glory; that’s your character.

And then the next thing was, the wearing of apparel. Well, the Robe that God robes us with is the Holy Spirit. People get all kinds of nice robes for the outward person, but there is a Robe of the Holy Spirit to robe the soul. So when you have those three things, those three places—Satan works on the outward man, with the outward adorning; God works on the inner man with the inward adorning: the ornament of a meek and quiet—the Holy Spirit coming to the life, brings the life in subjection, brings the life to be a glorious life, to change from glory unto glory (see?); the submission and the character of Christ.

So those three things, Satan uses it and God uses it because when the woman was designed, she was designed to wear an apparel, you know, like Esther. And the Bible says: And Esther put on the royal apparel and she came walking into the presence of the king and the king stretched out the scepter and Esther touched the scepter. When she put on the royal apparel, that meant she was coming to the king as the married wife, as the queen because she was the queen. And so, she did not put on a common thing, she put on the royal apparel to come into the presence of the king. And when the king saw her, he was so moved, he said, “Speak queen Esther, even to the half of my kingdom!” [Esther 5:3 –Ed.] So it’s a great thing.

You see—God help us over these months that we would spend together, to show you your value, to show you what God intends for you, to show you what God made you, to show you your potentials, to show you how the experiences God designed and predestinated in your life, in your walk, in your journey, is designed to lead you to discover these things about yourself. And when

you see it and discover it, start to believe it because this is your identification. You would be able to know, “I am a daughter of God. Oh yes, oh yes! I’m a child of the King. His royal Blood flows through my veins.”

When you wake up to realize, “My goodness! I came from God and I’ll go back to God!” because your experiences are designed for this. Your experience is not like: come to church, go to church; come to church, go home; come to church, go home; try to be good, try to be good, try to be good. No, no, no. That is why God doesn’t plan routine in your life.

God has you to go through things, you get scared; like when the mama eagle takes the little one and throws it outside! He’s not doing you anything wrong. You think... Because you don’t understand His ways yet and what that is for, you get all frantic and paranoid and start to scream and carry on, “Like God doesn’t love me!” No, no, no, no. He wants you to discover what He put in you.

You see, she didn’t know what she had. She didn’t know who she was. All she knew was her father and mother and they espoused her to Joseph. And Joseph was a man who was married; his first wife died. Because you have James, the Lord’s brother in the Book of James and you have Jude, the Lord’s brother, in the Book of Jude. Those two were Jesus’ foster brothers. And so, He had sisters too. So this young girl now, this virgin girl came and married this married man with all these children. Do you understand?

So in there now, look how God used something so strange to hide the promise of: The virgin shall conceive and bring forth the Messiah. [Isaiah 7:14 –Ed.] And when it happened, Joseph couldn’t even recognize, and the Bible opens with that. And she said – when it stuck her and she realized that’s her in the Bible, she said, “Be it unto me according to Thy Word; behold, the handmaid of the Lord.” [Luke 1:38 –Ed.]

Immediately, her life was surrendered. She didn’t feel

embarrassed to surrender the life. She didn't feel embarrassed to claim the Scripture. She didn't feel embarrassed—she didn't have any reservation and say, "I can't be that. That is not me." She didn't have an inferiority complex, you know. She said, "This is the day I must make my stand. This is the day I must make my identification. This is the day I must receive the revelation of who God said I am." And she took it and she confessed it.

And do you think everybody was happy about it? Joseph said, "What? You're having a baby, and I didn't touch you?" He said, "No, no, no, no!" And Joseph was minded to put her away privately. You see? But the thing is, when she saw the Scripture (think of it), only she knew that, That was her. Everybody else had an interpretation of the Scripture but she knew, "That's me!"

Just like Bro. Branham, he knew Revelation 10:7, "That's me." He knew Malachi 4:5, "That's me." The same way we know Revelation 10:8-11: That's us, That's us, That's us. Ruth: that's us. Esther: that's us. Sarah: that's us. That's why you have it all here. Hannah: that's us. That's you; you were born for this and you've come into this. And once that happens there, that means you are going into Eternity. That is identifying to you here that you're going to Eternity. If He says, "Fish," well, water for you. If He says, "Bird," fly. Do you understand? You're designed for this. You are what He has made you.

And He must come. And that is what He has done in this Day through the Message. He has come to us, to show to us, who we are, "Look your name, look your picture here, look your picture here." Did you see when they were showing those pictures that you were seeing yourself – from the last meeting? You were seeing yourself. Could you pick out yourself, out of everybody in the room? Well, that means, right here, you know your picture among everybody else.

Same way in the Bible, when you go in the Bible and you find your picture there, you know exactly that is you. And that's the thing. The Bible has never really been preached in the fullness like in this Day. Because that is what we call: the Book was sealed, but now the Book is open.

I am about to introduce to you, two precious daughters of God, who have blessed us down through the years with great songs. Even recently we sang: *Walk In The Light*, as He is in the Light and become the Light. [Song #1161 - Songs That Live -Ed.] *The Angel of God* have not been seen for two thousand years, you know, has appeared in these last days. [Song #1255 -Songs That Live - Ed.] They are right there. They are going to come forth one after the other, and give a testimony. There they are. Give them a hand of appreciation. [Congregation applauds -Ed.] Sis. Kelisha Primus and Sis. Shonna Perotte. Praise His wonderful Name. Introduce yourself.

SIS. KELISHA PRIMUS: *God bless you, sisters.* [Bro. Vin and sisters reply, "God bless you." -Ed.]

*Are you hearing me?* [Bro. Vin replies: "Yes we are hearing you." -Ed.]

*God bless you.* [Sisters reply: "God bless you." -Ed.]

*Are you hearing me?* [Sisters reply: "Yes." -Ed.]

*My name is Kelisha Primus. Okay. Alright. It is a pleasure to have this opportunity to stand among the sisters. You know, when I heard about this meeting and the way God's servant spoke, on Tuesday night, it was such a joy, you know. It's like you actually felt like, you know, something great is going to happen. You know, you have great expectations. And having the opportunity to speak tonight, I am not shy but it's just, you know, so much to say and you don't know where to start and you know whatever comes out from your heart, you know, you want it to be a blessing.*

*To talk about myself a little bit, you know, my great success in walking with God these couple years, or I'll*

say during my life, is having God as a Friend, you know. And when you have Him as a Friend, you know, you can tell Him things; you know you can express your deepest heart to Him. And when you get to understand that He has feelings and you know, just as how you would feel sad, He feels sad and you could grieve Him, and you could...the way you behave you can make Him happy. And God likes when you are close to Him and He likes when you talk to Him and He likes that closeness with you. So that has been one of my great successes during my years, it's because I have God as a Friend.

And another thing too is when you want His will more than your will. You know I have a motto that I tell myself, "Lord, it's either your perfect will or nothing," you know, and somehow I feel more comfortable and more comforted knowing that I am in God's will rather than my own will because I don't know what will happen in the next five minutes of my life. No, but God knows what will happen. So I'd rather be more comfortable when I could just give up my will and just let Him have His way. Because when you realize that your life is preplanned and how God planned your life minute by minute, second by second, then you realize sometimes it doesn't make sense you are full of anxiety, even though we are – we get... because we are human. And sometimes things happen and you get frustrated and you get a certain way; we are human, these things would happen.

But just like how when Bro. Branham was in the situation and, you know, everything was... all his thoughts were going to—like with his wife and everything was going to happen like... Yes, his daughter died; yes, his wife died and Satan was saying all the right things but somehow deep inside your soul, there is that inner Voice that comes and lets you know, "Yes, all these things are right but God's Word is true and God promised never to leave nor forsake you." So it's like it does not matter what happens, you know God will never leave you nor forsake you. So it's like God's Word is always



right no matter how you feel, no matter how you think. His Word is always right, you know.

And when things happen in your life, like sometimes you go through sicknesses and things; you know like how we are singers and we are very moody people, you know, very, very moody, and you know sometimes you would feel—at times you would feel alone but then you realize, God planned your life like that so you could be a blessing to other people. Sometimes you don't even understand by you standing, what that does for somebody else or you don't even know how many people look up to you, until somebody tells you, "You know, you're really doing something for me," or, "Your life is really inspiring me." But you go through your own struggles and when you go through your struggles, you see God uses your life to minister to people through songs, you know, and you don't understand why sometimes, you know, your life has to pass the way it has to pass. But when you see what a blessing it brings to people, somehow it makes you happy that God could use your life like that.

And even the situation that I had with my mom this last time, you know, it was very – it was emotional, but in the midst of everything my confidence grew when the doctors said, they couldn't do anything. Because you realize now, "Lord, nobody else can help. No doctor can help but Lord, I know You cannot fail." And when you begin to realize now, God can't fail, it's like something inside of you, you just get so – you are consoled because you know you don't have anybody else you could trust; nobody else can do anything. So you just let go and by you letting go you just... And then you have so many people around you, full of faith and everybody's just encouraging and everybody just has the right attitude, you know.

And you see how God just works day by day, and you just keep confessing, and you just keep saying the right things, and you just keep creating the right atmosphere,

*you know; you keep encouraging, you know. And when you keep doing that, you see things just keep—God just keeps working and He keeps working and He keeps working, and I realize like – the more you begin to let go.*

*Sometimes, you'll just—like how, you know, God's servant was—Bro. Vin was preaching one time and Bro. Vin said, "Sometimes, you're squeezing; let the thing happen; let the thing happen! No, it doesn't come when you're squeezing your eyes and you stamp your foot, you know. It comes when you could just release and you just let go and know the thing is going to work out just how God has pre-planned it." So, it does not matter if you—you cannot make it happen. You cannot bring it to pass. It doesn't matter what you do, you cannot bring it to pass. God will bring it to pass when He's ready, in His Own time, you know.*

*And the more I realize that, you could just let God have His way, you know, and you could just be interested in others, you know. And you pray and just ask God to just lead you, you know, it just makes you happy. You know, God said one time, He said, "I know what is best for you. I know what will make you most happy," you know. Because we... Sometimes, we think we know what will make us happy, but when God makes us happy, we are real happy, you know.*

*So, I just want to say, you know, sisters, just believe God, because what else could you do, you know. You cannot make anything happen. You cannot bring anything to pass. Just believe God, you know, and you just let Him be your Friend. He loves when you talk to Him. He loves when you are close to Him. He loves when you fellowship with Him.*

*Because—there's a part in the Songs of Solomon that I so love, you know, where she says, "My beloved comes, and he comes and his hand is on the latchet of the door, and he comes calling for me." And she says, "I have taken off my clothes already and I have gone to bed," she says, "and I cannot get up right now." She says, "And*

*her heart yearned for her beloved, and then her beloved turned and he was gone away.” And then, she says, “Afterwards, she got up and she opened for her beloved, but he had gone away. And she was getting up now, and she was running to go look for her beloved,” you know.*

*So sometimes, we go through those things. Sometimes, God comes to us and we find it’s so hard to just get up and pray, and get up and talk to Him. I do it. I know sometimes I stay on my bed, you know. I’m not exempted, but you do it. But the times when you yield, and you let go and you talk to Him, you feel so light; you feel so free, you know. So, He wants us; He wants to fellowship with us. He wants that closeness with us. He wants that intimacy with us, you know. And, in my life, that has been my joy, when I am close to Him. When I am not close to Him, that’s when I am not happy, you know, but once I’m close to Him, I’m really happy.*

*So, I just want to say that is my little testimony, and may you just keep pressing and may God bless you. And, as these meetings continue, I just pray that we would get all our hearts desire.*

[Congregation applauds –Ed.]

*SIS. SHONNA PEROTTE: God richly bless all the daughters of faith. It’s really a privilege to be able to, by way of this medium, speak to you, tonight. When I stand here, I just feel like we’re in the Scriptures, because it’s a time like when God came down for Sarah. He had spoken to Abraham many times, but this person with unbelief, He needed to walk with her and, you know, He was coming directly with her in mind. So, I believe, tonight—and these meetings are something like that, because when He came, He said, “Call her Sarah.”*

*And we’re not calling ourselves: women of emotions, anymore; women of doubt, anymore; we are women of faith. And tonight, I am—like Bro. Vin was saying the last night, all God’s daughters are different, and I am so very conscious that I am very, very different, you know.*

*I grew up and I was not always the well-behaved person. I was not always somebody who was looking for God, but I am glad that God found me.*

*And what has stood out to me in these meetings is—you know, I was home and I was thinking, because I was kind of frustrated last week; very, very frustrated. And I went to my office; I locked the door, and I began to cry to the Lord and told Him, you know, Bro. Vin is preaching, he's going into meetings, but it's not like I am not understanding what he is saying, but right now, I am not hearing and I'm not being reached. And I was telling the Lord that and I was praying and crying. I just locked the door.*

*And right in the middle of that, my phone rang and when I picked up the phone, it was my father on the line. And he was—he asked me, he said, “Are you okay?”*

*I was like, “Yes. I'm good.”*

*He said, “Well, anyhow, I just called you to let you know that I wouldn't be in service tonight.”*

*And I put down the phone, and I was like, “Lord, why would You let my father call me in the middle of me just crying to You?”*

*And right there, the thought came, you know: “Your Heavenly Father, not just your natural father; your Heavenly Father Who knows everything about you, He hears the faintest cry.” I wasn't crying loudly, but in my heart, I believe God responded. He was responding in Haiti; I didn't know, but the manifestation of it is here, tonight.*

*And, you know saints, what was coming to my mind is: God does not deal with women outside of childbearing. And Bro. Vin preached a message called, *Deceived In Childbearing And Saved In Childbearing*, and it was so special to me, that he would take Mary, because the thoughts of my heart for the last couple of months were, you know: Eve couldn't wait, but Mary—Eve brought the wrong child by not waiting, but Mary brought the right Child because she said, “Be it unto me*

according to Thy Word.”

And, you know, we think—when I think about redemption is God’s purpose, the things in my life, maybe, my mistakes and failures, they do not bother me anymore, because I started to realize, if nobody did anything wrong, and God was already slain in the Mind of God, it has to mean that these things are only to make us know Him better.

And I was just thinking; I mean, there’s a little chorus in my mind; I can’t sing it for you because I have no melody, but it’s: “The Seventh Seal made a way for the new creation. And that new creation made a way for us to ascend back into glorification.”

And I believe that is what God is doing here for us today, saints, because when you realize, nothing is going wrong... I mean, it’s only God Who could do something like that for us. Because today, I was with one of my precious sisters. I left to go to work and I did not arrive. I had to go, and we were sitting and we were talking, and I was so blessed after I finished speaking to her, because you realize—like Bro. Vin was saying; not everything is black and white; sometimes, it’s grey; sometimes, it’s brownish.

But, you know, I just want to give God thanks because, I mean, I can’t give any life story here because this is not a forum for that. But I just want to say, “Be it unto me according to Your Word, Lord. I believe.” And this Eve that is promised not to fall, I believe I am part of that. I just want to give God thanks. God bless you.

[Congregation applauds –Ed.]

Praise the Lord. Thank You, Jesus. So, we just want to get Bernardia, our beloved sister in St. Lucia, and give you some of our Caribbean sisters. You see, they are sitting quite there.

SIS. BERNARDIA VITALIS: *God bless, everybody. It’s such a wonderful privilege to be with you all. I am very happy to be here, and I am so glad to see everybody and be a part of this great happening. And I am always so*

happy when I see that God is very much interested in everybody, down to the least.

And, before Bro. Vin mentioned the meetings, one day, I was home and I just got that feeling to say, well, maybe I should pray, because sometimes, you get that kind of way. And then the machine [washing machine –Ed.] that we have at home, it had a problem, and when you get that problem, you know you have to get into some hand-washing. And on a weekend, you are not so enthusiastic, because after a whole week's working, you are tired and everything.

And, when I woke up that Saturday morning, which was a month ago, before Bro. Vin had the meetings, I got that urge to go and pray. And when I got up that Saturday, I went there and you feel that kind of peace, that serenity, and you know God wants to talk to you there.

And it was some hand-washing and... I got there and on my heart was, "Lord Jesus..." You have things that you desire and you know God will bring them to pass, but then it is like, "How will it happen and when will it happen?" And my concept is that, you don't just want things for wanting things' sake; you want God's will for your life.

And I see there are people who, they are looking on, and you have a family who is looking up to you and they need an example, so, not that you want something, but you want it to be an example to them, because they're there and they're looking up to you. And that was in my heart.

And in praying—I was just praying while washing, and talking to God, and you could feel that serenity and then He starts to talk back. And I was hearing: *The Mystery Of The Blue Ribband* [Mystery Of The Blue Ribband, Choosing A Bride, 2011-0220 –Ed.], and that's a message in 2011. And I never really remembered it because that was two or three years after I came in. So, when I heard: *The Mystery Of The Blue Ribband*, I continued with the

washing and after, I went to the message.

And you could see it's like sometimes you pray, but when God speaks back, it's different. And in listening to the message, you see how God has His will, and He so wanted Israel to please Him that He gave them a ribband, so that when they look on that ribband, they'll remember God and not follow after their own hearts desires. And it really blessed me to see...

And out of that message, Bro. Vin was—his heart... He was saying he was looking at the young people and his desire for them, and it was out of that, that he really began to preach that message for a betrothal. And going through there, you're going through and then you're looking, and you're seeing his heart towards the young people. And it was a month before he called the meetings.

So when I saw that he called it after, I was really in great anticipation to see what God will do, and I just want to follow so closely, because I love God. And the best thing that ever happened to me was when He came into my life, and it's my joy; it's what I live for. It gives me an expectation every time I wake up; every morning you have something to look forward to, because you know that you're a temple of God; you're a city on a hill.

Like He was showing me at work today; where I work, it's a building on top, outside of the city, and you could look down and see the city. And when you see that, He is saying that, "You're a city on a hill that cannot be hid," and you have to be conscious that you are an example to others, because you're a light to where He placed you.

And then, sometimes, you look on and you wish, probably you could sit down in a live service and enjoy being in the midst of everything. And then, when you see that, you say: No, please show me. Don't get frustrated, don't wish, don't wonder. He knows what kind of seed you are and He knows the kind of soil He needs that seed in, to bring forth its full potentials, so nothing is going wrong.

*And that brings comfort, that brings peace, that brings expectation and you just keep on looking to see growth in your life. You keep on looking to see where you could serve God better. And as He reveals His Word to you, don't look on and enjoy It, but you just look to see It being fulfilled in your life, and to just keep on walking, and keep on trusting and believing God to see that the things that He promised you, He'll bring them to pass in His time and in His season. And so, while you're watching and you're waiting, you just rejoice, and you give thanks, and you give praise and be very thankful for everything.*

*So, I think that's my contribution for now. I'm very grateful and thankful to everybody and the work that everybody is doing. Just keep on trusting and believe in God and He'll bring everything to pass in His time and season. And thank you for being part of this great and wonderful experience. God bless you all.*

[Congregation applauds -Ed.]

Praise His wonderful Name. So, you have three of our sisters from the islands. There're many more but, you know, you get a little sample as to the kind of faith, and the commitment and dedication to the work that these sisters are, and how they are links in this great Caribbean chain. Just like there's a chain of islands; there's a chain of believers.

And they are some very strong links in the chain because, you know, in those islands out there, it's a little smaller than here. It's a little harder. The churches are much smaller and they stand with great conviction. And when you hear them speak, you know, they speak out of their faith, and it's such a wonderful, wonderful thing to see that kind of attitude and the incentive, because they hang in there and they are, you know, trying to lift the standards high as they can.

And God has blessed them, knowing... You see, this is the thing about God; God knows the circumstances, and sometimes God calls people to serve in certain places. Like when Paul was led by God to go to



Macedonia; he saw a man in the vision saying, “Come over here and help us, come over here and help us.” And then God directed him and when he went, he went down by this river on the Sabbath and some women were there praying, and then he got talking to them, and the Bible says: “And God opened the heart of Lydia to attend unto the things that Paul spake.” [Acts 16:14 –Ed.] Paul did not know, (he wanted to go to some other places) but God kept blocking him to send him to this direction.

But the thought I want to bring to you here is this: here is a woman out there; she is by herself out there. There are no believers. She’s crying out for fellowship. She wants to see God move. And then, God comes down on a servant, shows him somebody in that part of the world is calling, “Come and help us,” then God directs him there.

Then he’s in this city, on the Sabbath. There’s hardly any activity among the Jews in the diaspora, so he goes down by this river where—maybe a nice little scenic place where people gather and pray because there’s no synagogue for them to go to. So, they go out there and they kind of spend their day in the Presence of the Lord – the Sabbath, and they pray.

When he goes there, he talks to this group of women, but this one in particular, Something touched her; God opened her heart. Now, think of that one solitary woman, and he and his helpers; Paul and his helpers, being directed by God; blocked here, blocked here, blocked here, to send him this way, brought him to the place, led him to the spot; here’s the person.

And while she’s there by herself, crying out, not knowing what is going to happen, she desired more of the Word, “I wish I could hear something more. I wish I could understand my time that I’m living in.” And that came straight to her, and then she says, “If you have judged me faithful,” It says, “come into my house.” And she opened up her house and made it a church, where

believers could gather. And you know the story.

In a few days, he ran into some real opposition and trouble. They ended up in prison and they were beaten, he and Silas. At midnight, they began to sing, "I will praise the Lord," and down came the Holy Spirit inside the prison; shook down the prison, opened up the prison doors; chains fell off of prisoners and everything.

And when the jail keeper came and he looked and he saw all the doors opened and these things, he was about to commit suicide, because who was going to believe there was an earthquake. The place was not on an earthquake belt. There were no previous tremors or anything. And so, he thought that they may think that he conspired with the prisoners to let them go or something. And when Paul and they saw him, they anticipated what he was about to do, so they said, "No, no, no, don't do yourself any harm; we're all here!"

And then, he began to testify to them of the Word. And the man, the Bible says, washed their wounds and everything, you know, gave them a meal, because he was living right next – adjoining to the jail. And then, he goes out to his family. They baptized them in the night. And then Paul and they came back and sat down in the prison, waiting now for the magistrates and them, to come the next day.

So, when you see how God works to start a church, to start with believers, to lead His people into certain regions and certain territories because He has people there. That is that one woman He started with – Lydia. Then from her, came this family – this man and his family. And God used certain circumstances that could not be anticipated how these people will become part of the Word. But the thing was, God had a servant with the Word and he could be obedient to God and be directed by God, because he was being used to call God's people in that region.

I can tell you the experience of when we went into Grenada, how that came about. I can tell you when I

went there, the first message I preached, I started in Genesis 1: *Let there be Light*. I can tell you when Sis. Kelisha came, and I carried Arlene and Paula. [Sis. Arlene James and Sis. Paula Salandy -Ed.] And when I met her the first time, and she came in there, you know, a little Pentecostal girl; you know how they are in the Pentecostal church and so on. And when I saw her, I could have seen the spirit. I didn't tell her about her dress or anything; nothing. I just saw her and she went to sing a song, so I said, "This girl has something." I don't know how I know it, but I just know it. I said, "This girl has something."

So, when I came back home and we were going back for a visit, I carried the two of them. I said, "Come, we want to carry you all, because I met a young lady here, and she has something," not knowing she's going to be one of our great songwriters, and the things that came out of her: *My Faith Is Zeroed To The Change* [Song #953 - Songs That Live -Ed.], *Dying To Be Reunited* [Song #836 - Songs That Live -Ed.], you know, *Who Is This Melchisedec* [Song #1142 - Songs That Live -Ed.], all these different songs, *Walk In The Light* [Song #1161 - Songs That Live -Ed.]; a host of songs that God has used her to write; translated, gone into different languages and different places.

Sis. Shonna, she and the family and they, the way they came in afterwards, and then she started to write, too.

And to see how God worked there in Grenada, they were seed laying there, but one day, I looked around the church, after twenty years—I used to go to *Ministers' Meetings* and I would to sit down with the Ministers; I said, "Why don't we all, as Pastors, support somebody who is an evangelist with a burden to go in the islands and preach?" Nothing would happen.

And twenty years passed, and then one day, I realized that it's me who has to go. I looked around the church... Just like how the inspiration came for these meetings; same way. I looked around the church and God showed

me: You have Tobagonians in the Assembly; you have Grenadians in the assembly; you have Barbadians in the assembly; you have Vincentians in the assembly; how Monica and they came from St. Vincent. You see?

And God just showed it to me like that and said, “You need to go,” because God put deposits from all the islands there in sign. When I saw that, I said, “We need to get out. It’s we who have to do this work.” And today, they’re streaming. You heard them testify there tonight, and it’s such a thing. I showed you that in the Bible and I showed you that in our experience.

That’s why, up there, they call themselves, “We, in the upper coasts.” It says: Paul went up through the upper coasts, in the Mediterranean where he was, and he found people whose hearts God would open to receive the Word. [Acts 19:1 -Ed.]

When we have experiences like this, in a church like we have, and down through these years, you know, you’re coming along as a young man preaching the Gospel, obeying a call of God; came off the streets, came out of the kind of life you were living, came there and received the Gospel; young boy, didn’t much... I had my brothers around me.

I had Bro. Sammy [Samuel Johnson - Elder -Ed.], Bro. Neville, [Bro. Neville Roderick - dec. -Ed.], Bro. Bishop [Bro. Wrenrick Bishop - songleader -Ed.], Bro. Dyer, [Selwyn Dyer - Deacon -Ed.]; my brother, Patrick. [Bro. Patrick Dayal - Trustee -Ed.] All of us, we were in the streets; we were in the world. And then, I was leaving to go to Tibet. I left home, because week after week, I would tell them, “Come,” you know, to come and go with me. And when the day came, they couldn’t go. So afterwards, I realized, “It’s you having this experience; not them.”

So, the time came—to make a long story short, I ended up leaving. I left the community. Could you imagine that all my clothes I had fit in a bag about this big, a brown bag? [Bro. Vin illustrates with his hands -Ed.] But I left home and I went up there; (knocked on the

door that night) where the house was. This lady came out. She looked at me, (about eleven in the night) “Who are you?” you know.

I said, “I’m Aunty Sylvia’s son, Vin. Uncle George told me I could come here and stay, when he came home for the wedding. You know, he told me he would help me get a job, and so on.”

She looked at me, she kind of passed around; she said, “Okay, come inside.” She said, “You could go and put your things in the back.” I went in the back; I saw two cousins I never met in my life.

The one that I met and talked to—this was, three months had passed and we were there. During those three months, the Message was there. I thought I was leaving to go to Tibet to find out who I am. I walked right there—when I went, I asked him, I said, “Where is George?” He’s George, junior. I said, “Where is George?”

They said, “Something happened to George; he is hardly home these days.” Then I started to find that they didn’t want to talk about it. Then, they said, “George is going to a church in the back of a shop, and they sit down and listen to tapes.” And in those days, they were big spool tapes on a tape recorder.

And George was the football captain, the cricket captain, the D.J, and his father was the county counselor of the PNM government, [local political party - Ed.] so their house was like a community place, you know, where all the people used to gather and so on. And then, all of a sudden, George just dropped out of all of this, you know.

So, when George and I met, he was searching and I was searching, so I guess, because the preaching gift was inside of me, he said, “You have the thing, man. You have the thing!” you know. Because I told him how Earth is a planet in space and we’re in space, and you know, how man reached here. So I was talking all of this.

So then, when they told me he was there now: “Some Prophet, but the man is dead.” I said, “What...?” So then, George came. He had one or two books; I took them. Then he went back to where he was with these people. And the church was about five people.

So then, one day, I decided to go down, and when I went down, that’s where I heard, *Looking To The Unseen* [1950-0816 -Ed.] And from the time, the tape was put on and they pressed play, and Bro. Branham started to pray, Something came upon me and It just told me, “This man is a Prophet.”

I looked around, I watched the people; all looked funny to me. I said, “They look funny.” I believed what the man said on the tape, but I didn’t believe them.

Do you know what happened? When I came in the Message, it wasn’t even three, four months; all of these queer – who was queer, who was this, who was living—and a girl was having a baby for him in the church; all kinds of things. And then I pulled aside afterwards because they had a little group down in South. And that was where Becky’s mom and they were. [Sis. Yvonne Kirpaul -Ed.]

Her mom grew up in the village. This girl walking there, her hair used to be quite down here. [Bro. Vin indicates the length of her hair -Ed.] You know she used to walk like that, and she’s going. [Bro. Vin imitates the way she walked. Sisters laugh -Ed.] And we’d sit down under the tree in the corner and we’d be watching her. And we knew her because we were close to the other family, you know, and she was living down there. And we were there and just watching them and what was happening.

And, one day, Sammy and I got a little PJ, a little private job, to help scrub down the wall and clean up the house and thing. So, when we got in the grandmother’s bedroom, they had a bookshelf, and while we were scrubbing, we were going through the books. And we came across *Recognizing Your Day And Your Message* [1964-0726m -Ed.] and I watched it. It used

to be in a green cover in those days, and they had the picture of the seven stages of the eclipse of the moon; we watched it. I put it back and we went.

Well, when I reached there in that house now in Santa Cruz; there, I began to see some of the same books, and realized, "Oh, look. That is what that is. Look, we had come across this thing." You see? So, after I had this experience, then I went back, and then I had my other experience, my visitation. You see? So then, I got baptized.

And when I came back, then that happened. I knew I had to go back down South. No Tibet. I had everything natural in my mind. You see, God deals with you in natural things, but behind the natural thing, there's a spiritual significance. But we didn't know the Word in that way, yet, so God was showing to us... And I came back, and within that first visit, you know the story: I went to look for Sammy, and then when we were coming out, Bro. Neville was right there – Sis. Faith's father. And I said, "Come and go with me for Life."

A car pulled up with seats for two in the back and one in the front, and we went into the car. I sat in the front, they were sitting in the back, and we came down to the place. I stayed there for three months and then after I left, I said: "No, that spirit there is wrong. And, I didn't leave the Message; I stayed in the Message. I was still reading the Message.

And during those times, God started to deal with me. And that was when the Man came back again. I always say the Man came back and hung over and started to go down... I was hearing the Voice inside, and I knew there was Something here, communicating that to me. I could say that back and forth. I say it around the world. I explain it exactly as it came to me; I can't forget it. It's like, it's burnt inside my subconscious. That happened forty-three years ago, and I could remember that like if it was yesterday, and say it back the same way it came, always. And this is the thing.

And so, when we went up the islands now, at that stage, and we started there in the outreach work, and we saw that the people began to come from different places. And during those years—that was in 1998 that we started. We went in 1997; we were in Tobago, and from Tobago, we went to Grenada; from Grenada, we went to St. Vincent; from St. Vincent, we went to St. Lucia, and so we went to Dominica, and we were going up in these campaigns. And God began to just raise the people up, out of the streets, everywhere. We had brothers, we would go and send them in and these things.

And so, what is happening today—and you see, you sit here and we’re having those meetings and you’re hearing some of the sisters, the faith that they are speaking with; the conviction that they have.

Maybe before we leave tonight, maybe I could take three. Three is good. We’ll take three. And we’ll come back Tuesday and Thursday, and that would make it the five meetings. And because—these meetings, we want to get the feel. This is not a hurried meeting. This is a meeting of... As God deals with you, as God speaks to your heart, as God touches you, as God comes down, as you begin to realize that there is something happening, there is something going on, and in your heart—this is only happening because you called for this.

You didn’t verbally call for it, but in your heart, Deep was calling to Deep. Because sometimes, you sit in that normal service and you get five percent, ten percent, and you go out and you feel like a certain way, but when you could come and the Word could be directly to you, and you start to realize, “Oh, I have heard, but now I see; now I’m beginning to understand.”

Now, your thinking has come up on a higher level, and as this begins to happen—and then you see your other sisters, and you realize, “Wait, that is why they are like that. And that is why these are like that; they



got a hold of that early. They started to walk in this. My turn has come; I'm beginning to see it now. I'm beginning to have my conviction. I'm beginning to understand that my life has a purpose. I'm beginning to understand that there's a way to look at the things you go through and not be frustrated. It is something about the Word of God." And this brings out the faith in you.

Could I just feel free to call? Sinead – Give her a microphone. You could slip out and take the microphone here. I just called at random, because you know—you see, some of them I know them, and they have that faith and they have that conviction.

This girl here, I won't have time to tell her story, and she may not have time to tell her story, but she'll just tell you how God leads her. But I just called her at random; just like those sisters there.

It was just before I came to the pulpit here, around five, ten minutes, just before I came on the pulpit there, before we started the service, it just came to me like that. I said, "See if you could get Kelisha and Shonna for me," and then "see if you could catch Bernardia." And while Shonna was talking, I said, "See if you could get Bernardia," and they got Bernardia, right there.

So all of them were caught unawares and just spoke spontaneously. You see? And they live in the stream world; you live here. Think. You live here. They live in the stream world. They hear what you hear. And see how, when they speak from quite there, you'll think they're here. And some of you, we will think you are over there. You see? So watch. Go ahead, my sister. God bless your heart.

*SINEAD MC EWEN: Hi, good night everybody. My name is Sinead Mc Ewen. I've been in this Assembly for eight years; eight wonderful years; a lot of trials, testings, but you know, God—you had a cry in your heart for God.*

*I could remember as far as maybe three, four years old, you know, you desired—you wanted to go to church*

*and you were just different from your siblings. And to see God came at the age of sixteen...*

*I'm just trying to relax. Please smile, people; you could help me, here, you know. I didn't mean that anyway, I just saying, you know, a smile will help.*

*And, you know, at the age of sixteen, you... I was not really... I wanted to live my own life. And what happened, is that, you saw religious people, and you used to watch their life. And I recognized that, that was not for me, you know. You had to come real with me, you know, if you mean God.*

*And I remember my friends in school, they were telling me, "Sinead, you know, you should see 'Passion Of Christ.'*

*And I was like, "No."*

*Because what they said, was that, "'Passion Of Christ' is a movie; it will change your life, girl, so you need to listen and go and watch it."*

*And in my mind, I was like, I'm not ready for God to control my life, you know. I just want to live my life, because my mom was kind of strict too, sometimes, you know, in between.*

*Just to come closer to what I want to say, is that: you didn't want God but God wanted you. And that movie, I didn't go to see the movie, but the movie came into our home, one day with the family. And after watching, what happened to me; you saw that Love that this God had for you, while watching that movie.*

*And I was like, God you could—you don't have to take all of that. Now, I don't know much about it, but it was like, God, you don't have to go through all of that, you know. And I sat there, and I saw that He took those stripes, and I was like, who will do such a thing like that – that Love? You know, and when I saw that...*

*My brother, all of them they were watching it, and he was like, "Oh my God!" He was more like he was watching a drama movie. But for me the movie showed such Love.*

And I left from the living room and I went into my room and I said, “Way, I watched this movie, (wow!) that is Jesus, you know, He did that for you, Sinead. You know you shouldn’t be—like I just heard myself and I was hearing: You shouldn’t be trying to live your own life. You should start serving the Lord.

And I had a Bible that I hid in my clothes, because I didn’t want to read It so I just pushed it under...somewhere. A good friend gave it to me and I just pushed it there. Somehow it came back to me like, “Go to the Bible,” so I went to the Bible and I sat there and I said: Lord, God, Whoever You are, I don’t know where to go, but show me where, and I will read. Because I never really paid attention to the Bible. Mom will read Psalms but it wasn’t really... it wasn’t there for me.

So I said, okay, I will go and I will open the Bible. So I knelt down and I opened the Bible—no, before I opened the Bible I said, Lord, I will just open It and I will read.

When I opened It, it was Corinthians. And when I started to read the Corinthians and I went straight down to Revelation reading. And I said, “Wow!” I started to see things that God wanted to show me, were in me. And I knelt down there, I don’t know how to pray, I said, “Lord, God I don’t know You, but what I read in this Bible are things that shouldn’t be in my life, I shouldn’t be doing.” And I knelt down and I said, “Lord, please forgive me,” you know. “And please lead me from this day, because what I saw that You did on that movie there, it is affecting me and I just want to serve You and I just want to live for You and You just guide me.” And I got up and I told mommy, I said, “Mommy, I think I want to start to go to church.” And mommy was like, “Huh, I’ll give you three months.” Because I wasn’t really about church, I was more about my school work and very obedient to my mom because of course you’ll get licks and nobody wants that. [Sister and congregation laugh -Ed.] So and yeah, I really don’t like licks.

So she told me, “three months,” I was like, “okay, if you say so.” But I’m a person, if you dare me to do something, that’s a challenge and I’ll show you I could do that. So I just was there to myself. And I used to go to lessons... I don’t want to be long Brother Vin. [Bro. Vin says, “No, you go ahead.” –Ed.] Okay, I said, I used to go lessons because mommy used to give us special lessons for us to better our schooling, because she never really had proper education, so she always said, you know, she wanted her children to have the education, that she didn’t have, so they could better themselves. So she used to give us extra lessons. A good neighbor of ours, he used to give us free, because mommy was really nice to them.

And I used to take lessons seriously because you saw that your mom really, really sacrificed. She really, really sacrificed. And dad wasn’t around but he used to be in communication. But your presence is very needed, it’s more needed than your financial, which I’m grateful for, because he lives abroad and stuff; that’s a whole other story. But you saw your mom really sacrifice. And, you see your parents? You all are lucky to have Godly parents. And parents that will give you anything, even give you their breath if they could. And I just want to encourage you all to... you see your parents? Value them. Value having a dad, you know. And I just thank God for my mom.

So this came closer to the end of lessons, I saw there was a lady. Thinking of it now, it was pre-planned, because I went and I sat next to her and she is from a denomination; D’Abadie Pentecostal. And I was just there doing my work and stuff. And she started talking to me, so she said, “What’s your name?” And I told her my name. And we started talking and somehow the conversation went into Jesus.

And when I heard that, I was like, “Wait, you go to church?”

She said, “Yeah.”

*And I was like, "Which church?"*

*So she said, "D'Abadie Pentecostal."*

*Now I'm living in Sangre Grande.*

*So she said, "Do you want to come?"*

*I said, "Yes, I would love to come."*

*And then I got up that Sunday morning—she had told me to meet at Arima somewhere there.*

*And I got up and I said, "Mommy, I'm going to church in D'Abadie Pentecostal."*

*And she said, "You're sure you know this place."*

*I said, "I met the lady and I would like to go because I really want this."*

*And she told me, "But you were dedicated in the Catholic Church."*

*I said, "Mommy, when I watch Catholics, that is not for me."*

*And she said, "Okay."*

*I looked at Baptist; I looked at—I was even going into being a Muslim, but yeah, because there was just a thirst. Sometimes the thirst, it got so bad you thought it was food, you know, and you'll go and eat but then you realize it's not food; and it's that thirst inside.*

*So coming closer into D'Abadie, I started to realize that—I spent a year there. And when I went to D'Abadie Pentecostal church, the things I was seeing. I was just seventeen—I was going to seventeen. And I was like, "No, these people, something is not right there." And the girls were not—they were not on God. And I used to say one time, in my mind, "I'm not coming for any friends in this church, I'm coming for God." That was in D'Abadie Pentecostal. And everybody used to try to get close to me and I will get close to people but I was very observant because I wanted God, I really, really wanted this God, you know.*

*And sometimes I will read the Bible and I will go back and ask them questions. And a time I went to the pastor and I said, "Answer this for me. I need you to answer this. What does it mean by 'quench not the Spirit?'" So*

he was like, he gave me some answer, I said, “What that? I don’t think that’s right,” you know. [Sister and congregation laugh –Ed.] I said, “No, something not right with you.” And then I said, “No, no, no, something,” and I went back home.

And I used to be frustrated. I used to walk home. And by this time we had moved from Sangre Grande and we went quite Manzanilla. Saints, that was the devil trying to keep me far! Okay.” But I still used to make the journey from Manzanilla to D’Abadie Pentecostal; I was really, really desperate.

And then it came to pass where I met Aliyah and I saw a sincerity in her, Aliyah Green, and that’s what attracted me to her, and we became friends. She was my only friend in D’Abadie. And through that I met the family and then I met Bro. Greene. And something about him, how he was such a dear father to his kids, it drew me to the family. And then not knowing that they were going through an experience where they wanted to leave the church. So when they wanted to leave now, I told them—I’m somebody, I don’t really follow unless I feel like I should be following. So they told me they were leaving. I said, “Okay, you have to make your choice. That’s your choice and I understand, you have to make your choice.”

The Pentecostal church, the pastor, they were really bad after, because it’s like, they weren’t nice to them, you know. And I just used to watch it and I didn’t say anything, but there was one day when they left and I kept going, I started to feel that cry again inside. I started to get real desperate and I said, “No this is not right, something not right,” you know “and this is not what I want.” And it was a year, going on a year being there. And when I was there and Aliyah and I used to still be in contact.

And I used to tell Aliyah “How are things going?”

So she was like, “Girl, you don’t know this church. This church is really good.”

*Because they came to Third Exodus.*

*“This church girl, if you hear what they are talking and the Word girl, things that we didn’t know in Pentecostal.”*

*I said, “Are you serious girl?” So I’m thinking, “What am I doing here?” you know. Like, “What am I doing here?” So I’m saying, “Are you serious, girl?”*

*So she’s like, “Yeah, yeah.”*

*So there was a time, we had planned, I said, “Yeah, we’re going.”*

*If you know... I went somewhere, some retreat they had for young people, up at Harry’s Water Park. And that... No, you all don’t understand these things. No, we’re lucky you know, we’re really, really lucky to have this. So I came, I talked to Aliyah, I said, “Aliyah, I’m in this retreat girl.” And she was like, “Girl, no the church is so nice and the Word and thing.” She loves the Word. And I was like, “Yeah.” Because we used to go through the Bible and read. We didn’t understand everything, but we were going through it still. So I said okay, the retreat is finishing today. What I will do, I will call mommy and I will say, “Mommy, I’m not coming up home, I will go by Bro. Greene and they.”*

*So one thing though, I made sure, when I turned eighteen—I waited because mommy doesn’t let you make decisions just like that, so I waited. I said eighteen is the age of, I could make my own decisions and come to mommy about that. So I said, “Mommy, there is a church where Aliyah and they are going and I would like to go, just to visit to see how things are.” Right? So she’s like, “Okay.” I can’t remember if she asked me anything, but I told her, “Mommy, I’m eighteen now,” so I could say, if I want to go. You know, so she said, okay. But in respect, okay, in respect. And then I really went... [Sister and congregation laugh -Ed.] You have to have respect with that lady.*

*So when I went by them, I told them and they said, “Are you sure you want to come?”*

*So I said, “Yeah.”*

So they said, "You know how the pastor in D'Abadie church going to get on?"

I said, "They don't have to know anything that I came up here." So I said, "Okay I'm going; we are going." I said, "How to dress?"

They said, "Wear what you have."

I said, "No, how do the people dress?" Because I wouldn't want to come in the Assembly and disrespect the Assembly in any way. So I said, "Tell me and I will know how to dress."

So they said, "Well, the ladies wear long skirts." I said, "Okay, no problem; I have a long skirt, I'll put it on and a proper top too." And I said, "Do they wear jewelry?"

She said, "No."

I said, "Okay."

So I had a little stopper here. [Sinead touches her ear -Ed.] You like jewelry, you know. [Sister and congregation laugh. Bro. Vin chuckles and says, "Go ahead." -Ed.] So I said, "Okay fine." And the strange thing happened, when I was taking a shower, I reached here, I did not feel the jewelry, it came off. And then I said, "Okay, what is that?" [Bro. Vin says, "God took it off." -Ed.] So I took it...the Lord took it out, you know, Bro. Vin. I went back down, picked it up, put it back, and you know it came off again. So I said, "Okay, Lord that is You; I'm going to leave it." And I never wore it again. There was something that Aliyah had bought for me, it was a best friend chain around my arm. I watched it, I said, I love it, you know, but I want to have respect for the Assembly and I took it off and I never wore it again.

And when I came here I walked down the steps. I came in, I saw young people and I watched these young people: look at how boys on one side, and girls on one side. So I said, "Wow! This is in Trinidad? I never saw this before." So I walked in, I was looking at everybody and they were so enjoying the Word. Okay, some of them were serious but some of them were enjoying, they were



*enjoying it. And that was nice. And I saw the young people enjoying It. I saw people asking for things.*

*And while I sat there I saw Bro. Vin came out. I said, "This man's nice, isn't that so?" [Sister and congregation laugh. Bro. Vin chuckles and says, "Thank you sister." –Ed.] And I sat there and then he was reading in the Book of Revelation. I always wanted to understand the Book of Revelation. I didn't know... and when I saw that he was preaching from it, I said, "No!" I said, "I always wanted to understand the Book of Revelation and when I was in the Pentecostal church they can't even explain that." They're reading the thing and it's 'beast', and its 'beast'. How am I going to know what a beast is? You have to tell me what it is. [Sister and congregation laugh. Bro. Vin chuckles –Ed.] And I saw that and I said, "Wow," and I sat there. Then I got up—I took my notes, I got up and I was walking out.*

*And I remember too, Bro. Vin had to come by the Greene family one day and they had invited me; that was before I was visiting. So I told them I couldn't come because I was living quite Manzanilla and to get transport and stuff. Something had happened and I couldn't make it. So when I came upstairs, I happened to see Bro. Vin and he greeted me, first time, and he greeted me and he said, "You look like you are coming back here." I said, "Oh my gosh!" So I just said, "Okay." So then I saw the books; they had books up on the hill that you could read. So I saw.... I love reading, so I saw the books, and I said, "I'm taking one of every book." So I was just taking easy and I took them. I said I'll go home and read this. And I went home after I stayed by Bro. Greene and they, I went home.*

*Up in Manzanilla, it's plenty country and breeze and bush and stuff, but it was nice, because I got to spend time reading the Prophet—reading what he was saying. And this man was talking to God. He came close to God. And I said, "Oh my God, this is what I want. This is what I'm thirsting for." And then what had struck me is this*

book, *What Shall I Do With Jesus Called The Christ?* [1963-1124m -Ed.] “Is His Blood on your hand?” That struck me so deep and I said, “No, I have to make a decision, what I want. And this is what I want.”

And to meet the Pentecostal people now to tell them this, it will be a fight. Somehow the news came to them that I visited here and that was a different—they were telling me all sorts of things. They were telling me don’t come here; they bow down here and worship Bro. Branham. I said, “That’s a lie. I came and visited the church and I never saw a picture of Bro. Branham.” I said, “How could you all say these things? You all never went so how you could say that?” And they tried to tell me not to come here, but I said I had to come.

And so I got so frustrated, I went home and I said, “Lord, I don’t know what to do. I don’t know what to do.” I said, “I’ve seen the Pastor here.” You see, you can’t just go in a church just like that. So I say, “Lord, is this for me? Is this a real pastor for me?” And He gave me the Scripture, saying He will give me a shepherd after His Own heart. And when He gave me that Scripture, I said, “Okay Lord, that is the shepherd for me.” And something I was reading from Juanita Bynum. I was reading something from her a time. And she said, “If you are not eating the food from your pastor, that is not your pastor.” And I found that I was eating your food. And I said no, that has to be my Pastor. [Bro. Vin chuckles -Ed.] And I said I can’t eat the Pentecostal pastor’s food anymore. And I say, “No, I’m not going there again.”

And I got up that day, I said well... I don’t like confrontation. I really don’t with them, so I wrote a letter. Sometimes I communicate like that, by writing. And I wrote a letter to them and I told them, I said, “Thank you very much for all that you have done for me in this year of being in this place.” I said, “I’ve made a decision now that I want to leave here. I want to go to another Assembly called Third Exodus Assembly. I know you are not happy about it and you don’t believe what they say,”

*I said, “but it’s in the Bible,” and I started to quote Scriptures for them. I said, “You all want to talk in tongues but some might not even understand what you all are saying. Do you want to force me to talk in tongues? I cannot do that,” you know.*

*And I wrote in the letter, I said, “Look what the Scriptures say,” I said, “you have women wearing pants, and God’s Word says don’t let them wear pants.” I said, “You all are disobedient to God,” and I wrote it in the letter. [Bro. Vin chuckles –Ed.] I said, “No, no, I cannot stay here.” I said, “I’m not happy, my soul is not happy.” I said, “I’m going to leave and I’m leaving. I’m really grateful. It’s not like we won’t be friends, but I know it will be a difference because you don’t believe what I believe.”*

*And I told them, I said, “At the end of this life...” I was how old? I was seventeen and a half. I said, “At the end of this life I have to give account for myself and the choices that I make, and I think I’ve come to a place I have to come here and I have to make a decision for myself. And no disrespect; I still consider you all, but this is not for me.” And at the end I just wrote “Seed of God, Sinead,” because I realize I’m a seed of God.*

*And I made a decision to come here; and it’s not like to come here. It is I’ve found myself; I have found a happiness; I have found a joy. I have found that Jesus is real and He’s not just for the Pastor; and that’s what Pentecostal is all about, like only “the pastor” and “the pastor”. Those things never stuck with me. I didn’t understand. I didn’t understand how somebody could be antisocial and you’re supposed to be a pastor. And that was something that amazed me with Bro. Vin. He would come down and he would speak to you and he wouldn’t hide himself away, but he is for the people; and he labors a lot. And I look at these things and I see that this is a real Pastor. You know?*

*And God is real. Jesus is not just a thought; He’s a person, you know. And He’s your Friend; He’s your best,*

best Friend. He is everything, you know. And plenty trials, plenty testings, but God started to show me, “Sinead, you are My daughter. You are My daughter and I love you.” You know? And my parents named me Sinead, but Sinead is an Irish name and it says ‘God is gracious’, and God has been gracious to me.

Sorry for looking up. I’m just trying to make sure I’m in what I’m saying, what I’m feeling and I am really grateful for this. I longed for these meetings. I really, really longed for it until I used to feel like, “Lord, all of this Word, it is true, it will meet everybody; but come down for me to understand myself a little more as a daughter of God.” I really want to live what a daughter of God is, to see not just my thoughts, you know, but what God had in His Mind that a daughter of God should be. That is what I want. You know?

I’m very outspoken, and that’s why I want to find out like, ‘a meek and quiet spirit’, is it not...? [Sister Sinead and audience laugh together -Ed.] No, the Scriptures say ‘meek and quiet’ and I say, “Lord, You know I’m not quiet. I talk.” You know, I talk and sometimes I am misunderstood, and I pull away because I don’t want to cause any conflict or confrontation. So I try to keep myself a certain way, but I love...

BRO. VIN: You are very meek and quiet.

SIS. SINEAD: Thank you. Yes?

BRO. VIN: Of course.

SIS. SINEAD: Oh gosh, thank you Bro. Vin.

BRO. VIN: You don’t behave so.

SIS. SINEAD: I know, I know. That was one of my questions.

BRO. VIN: Yes, yes, yes. You are very meek and quiet.

SIS. SINEAD: Yes, so I just want to thank the Lord Jesus Christ, you know. He has delivered me; He has given me a joy in my heart that the world can’t take. You know, He has given me a job working in Royal Bank. People think that is a big thing, but that’s a lot of work; and when you get your salary you say, “Lord, I worked for

this.” You know you worked for this, so that’s just to clarify. You worked really hard. And you didn’t expect it because you saw yourself so low there, you see that you’re not really out there, you know, but God has been there. You start to look at how God has been there for you.

You see at your birth—My mom wasn’t expecting a third child. She told me that. She said that she didn’t want any more children after her second child. And whatever she tried to do and do, it didn’t work; and after seven years I came into the home. And I recognize I had to come into the home. And when I started coming to this church she started to tell me these things. And she said, “You know, Sinead, when you were being born, on your forehead you had a moon and a star, on your forehead.” She said, “I couldn’t see what the child was, but I just saw in the dream the child came, and they brought the child,” and she saw this moon and this star.

And I said, “Are you serious, Mummy?”

She was like, “Yeah.”

But when she told me that, we were in a message about theophanies and stars.

And I said, “Oh my gosh. Mummy, are you serious?”

She was like, “Yeah.”

And I started to realize that God was always there. Even this devil tried to take me when I was eight months in my mother’s womb – not eight months out – but eight months, because I was born at eight months. And there was a curfew in Trinidad, and she got labor pains and she couldn’t get to go. But God worked it out that she ended up in the hospital and she brought me forth. And you know I was the only one that gave a difficult birth; I could have died. You saw how the devil tried to take you at every—because you nearly drowned; you nearly got in an accident. And when I came here is when I started to realize that this God was always here with me, you know.

And I just want to give God thanks and praise, and I

really, really love Him. And He knows how much I have failed Him, but yet He comes around and says, “You are Mine.” And nothing can separate that. Do you know what He told me recently? “What can separate you, Sinead, from My Love?” You know? And I started to say, “Lord, nothing, because look, You always keep running me down. You’re always there for me. You’ve always been a Friend.”

And these meetings were so – last thing – I really wanted these meetings until I e-mailed Bro. Vin and said, “Bro. Vin, I’m really looking out for these meetings and what you said on Sunday.” And to see God come down and give Bro. Vin the meetings for us, I am going to capitalize on it because I really, really want this. And I really want to thank the Lord. I love Him; I want to love Him more and I can’t wait to see His face one day and say, “You, Jesus, thank You. I love You.” And I just want to give Him praise and thanks.

And I want to say thanks to Naomi and the sisters for all that you have done. May God bless you all richly, and all the brothers in the Media Department. And Bro. Isaac, [Isaac Dasent –Ed.] I really appreciate you. God bless you too. I’m taking the opportunity because I don’t know if I would come back again to testify and say something, so I just want to say thanks.

And Bro. Vin, I love you. Bro. Vin, I see your labors of love for us and I appreciate it. God bless you richly. I love you and I’ll pray for you always. And Sis. Sita and the whole family, God bless you all. I love you all too, very much, and God bless you. Shalom.

BRO. VIN: Amen. Hallelujah. Oh, thank You, Lord. Thank You, Jesus. Amen. That’s from the heart clear as crystal, as Jesus told Nathanael, “Behold an Israelite in whom there is no guile.” There is no guile there; this is just pure and precious.

Charity, is it okay if I call you? That’s my precious friend’s daughter. [Sis. Charity Roderick, daughter of the late Bro. Neville Roderick –Ed.] He is looking over the bannister.

Charity is a very special child among us; young woman; beautiful, beautiful lady has grown up in the Assembly here. You were a few days before Timmy right? [Bro. Timothy Dayal –Ed.] A year before. Yes, because we—It was Sammy, myself and Bro. Neville who came from the world; so we began to have our children, you know. And both Sammy and Bro. Neville, they got girls first; I got the boy. So we were there. We always knew we had become fathers now and were growing up.

And Charity, you don't know, in the conventions, when we started to have the conventions for the young people years ago she was always outstanding; had a very gifted way to speak and express things. And she's still standing here strong as ever, committed, dedicated to the service of the Lord. And, you know, she is very, very precious to us who, when we started the church – we call it 'church'. In those days it was planks of wood and gazette paper, [the then local newspaper –Ed.] you know, steel drum for the pulpit and so on; but these were the first crop of children being born in the Assembly in those days. And she's still here as a testimony just like myself, Bro. Sammy, Bro. Bishop, some of us are still here as a testimony of when God took us to begin this work.

So behind this work is a lot of great history and some fine young people. And those that God has—put them in birth order, and in that birth order they were like the firstfruits of the children in the Assembly. So let's give her a hand because this is special. [Congregation applauds –Ed.] This is very special on an occasion like this because you all can sit here and look at one who was one of the firstfruits of the first set of children being born in our Assembly – Charity Roderick. God bless you.

SIS. CHARITY RODERICK: *God bless. Are you all hearing me?* [Congregation says, "Yes." –Ed.] *Well, Bro Vin introduced me, Sis Charity Roderick. And, beautiful sisters of God, God bless you. You all are roses in this garden and you*

are outstanding. I appreciate all my young sisters, because, just to give you a little idea, in my field of work I deal a lot with young people; and it's a blessing every time I see the two different angles of it.

Sometimes I see young ladies that don't know what it is to be a virtuous woman of God because they haven't been molded and taught certain things in life. And to see that I have young sisters who you all stand for the Truth, and even though, you know, we are all exposed to different opportunities in life just as the other young ladies in this world, with education and world of work and those things, it's different from the olden days when you were sheltered. You were just in your home and not exposed to any troubles, you know, you were just like a little flower protected. Now it's a little different in this time, but when you could be there where it has the muck and the mire and you could still stand and you could still reflect Jesus Christ, it's beautiful. Right? So always keep standing. That's the encouragement I always try to let my sisters know: always keep standing, don't give up; keep your eyes on the prize.

There's a lot that I could testify about tonight, but just one thing just to be short. Since the day Bro. Vin started speaking about these meetings, and he was mentioning Sis. Hadassah and Sis Crystal, the expectation they had; I also had an expectation because, you know, it's the atmosphere of the Holy Spirit. The Word is, you know, taking you through, and there's a deep. And one morning—Well, these days I have to walk to work a little bit when my mom drops me off, so I have a little track to walk; and it's the same track that I know probably my dad walked a lot of times in his life before to get to work.

And in walking one day—well, this is like a little while before these meetings were called. In walking one day I started to fellowship with the Lord, because sometimes that is the only quiet time you'll get before your busy day. And in my heart I was like, "Lord, I want to walk with You." And I started to think on the thought where the



Lord said you will walk with God and you'll be not; you wouldn't be anymore, like Enoch walked. And that has been a strong desire in my heart, to walk with God and be in that Rapturing condition, because we know the cares of this life could keep us down, could suppress us. Sometimes we get so tired and we get so busy; sometimes you reach home from work, you don't get a chance to even pray and consecrate as you should. Right?

And even I know for some of you young ones you may be in the place right now where you're studying and you have exams and all these things; and the world now is designed to keep us just suppressed in that world. But when you hear the Word of God is when you get that peace, you know. You get lifted up when you come in the house of the Lord and you worship, and you know that this is your home; this is your peace.

So that's where God has been dealing with me in these past few months, where I want to get back in that place where you could get that walk with God, that real walk where you know everything else will move away, where you could see that Son-light in your life, where that real joy could always be there no matter what, whether it is that you're busy or you're not busy. So I'm very thankful.

The servant said it will be for the rest of this year, and we want to see that renewing, that strength, because I want to have it all the time. I want to have that joy all the time; I want to have that peace. Yes, I know we have the knowledge. You know, we might be able to sit down, some sisters in the Assembly we could sit down and we could really, really talk the Word, because we take the Word and we hide It in our hearts. So we understand; there are a lot of things we understand that other people may not understand because we were taught a certain way; our parents grew us up a certain way. But when it starts to become yours and it's not just about talking about it, it's not just about understanding, but you start to see it in your life in every circumstance, in everything

*that you're going through you see that Word just living out, that's the place that we know we want to be lifted up into.*

*I have been through a lot to teach me to wait on the Lord and have peace. It comes sometimes with Him giving you simple experiences. I've known God as my Healer, my Provider. And the things that He has taken me through to have these experiences it is the same God that I'm depending on to give me peace as, you know, Jehovah-Shammah, [Bro. Vin says, "Shalom." -Ed.] the One to give you that peace. And, you know, there is nothing in life now that I can get worried and flustered about, because there was a time when I got worried and flustered about things, and God had to teach me to just lean on Him and depend on Him. So now there's nothing in life I feel that you want to get flustered about, you just want to depend on the Lord and trust in Him and know that He will take care of you.*

*So I'm really thankful to be with you all tonight. Everything is so beautiful, as Sinead said. Thank you to everybody who has the place looking so beautiful. You know, it reflects the whole atmosphere of what we're in, and we really want to appreciate all the sisters who worked and labored, and everybody who labored to get it to this place. So God bless you all.*

[Congregation applauds -Ed.]

BRO. VIN: Amen. Holy women that trust in God today. We could see the reality of the testimony. Looks like I have time for the last one, so that is good.

Sis. Hadassah Fortune, you're okay with this? You're okay with this? If you're not okay with this tell me, you know. We could put it off for a next day if you feel you're not up to it; but I know as a daughter of God, holy women who trust in God. Praise His wonderful Name. Praise the Lord.

SIS. HADASSAH FORTUNE: *God bless each and every one of you. I must say I appreciate every one of you. I love you all with so much love. And I as you can see, I'm full.*

*Because sometimes you look at others and you're highly sensitive to people's feelings, to sometimes how they think, how they operate; and you have all this love and sometimes you try to meet others, like bridge gaps, and they just really think certain thoughts about you.*

*And I want to talk a little bit about me being pretty different because of having a high perception. And people with gifts (Bro. Vin mentioned it in the meetings) we are people who, you feel really left out. Right? And you're more in the background; you don't like the forefront at all. But when you meet people, their lives are an open book and they don't know that you are seeing everything. And you tend to make out people who are pretending; and it hurts you because they think you don't know that they are pretending, and you are trying to meet them but they are putting up this wall all the time, but you are seeing everything.*

*And for me, growing up like that it all stems, like Bro. Vin was mentioning, you take things from your parents – your dad or your mom. And my entire family, we have high perception. So sometimes we look so simple and we're just there in the corner, but your lives are open books.*

*And, I remember as a teen I came into the assembly one day, and we had to sit on the elderly side, where the elderly saints sit. And while there in the service, Bro. Vin was preaching and whatever and we were coming to the end of the service, and he said, "Let's have an altar call." So people were going up, and saints were going up and it was a real, real atmosphere. But I was standing there, knowing my life is so different; it mirrors, like, nobody's life that I think I could look at this person and feel connected. You just feel so different.*

*So while I'm there, the only One I felt that I could fully relate to, it's like how some of the saints mentioned – your best Friend is God. And to me Jesus is everything. If I have to talk about anything, I mightn't be able to express how I feel to other people, but to God, I can hear*

*Him talk back to me and show me things and I could follow, you know, the little dots and know where I'm going by that.*

*And while I'm standing up there, because everybody was standing, you know, and singing and so on, I just felt this anointing come over me and I... He said, "Let's sing I Surrender All." And all I know is that is what I want for my life. I mean, come on. For me, if a person really gets to know me they will realize I'm so open; and the kinds of things as a young person I've faced, because I don't talk much unless you get to know me (you could talk to Tabitha.) She knows when I'm talking with her, she can see my heart and so on. And you will really get to know, "Wait, you went through that? You know about this? You...?"*

*It's like, I am so for young people because I work with them. I work with them every day and wherever I go it's a kind of light. Everybody talks about this aura – you have this aura about you. And it's not like, you're all in the limelight but it's just that wherever you go... It's just like Bro. Vin said – you're in this little corner and you have your little flower and so on – that is how my life is like.*

*And while I'm there I'm saying, "Lord, I am so different; kind of shine Your light on me or something." You know, I'm praying in this way. And Bro. Vin said, "Let's sing I Surrender All. And everybody was like, it was a crescendo of worship in the church; and all I know is that I lifted my two hands in the air. And when I lifted my two hands I felt a sharp knife just pierced in the centre of this chest here, went right in and turned like a key in a door; and turned that and then came back out; and my whole... like this... I just... the pain that I felt. After that in that service, my perception went to a next level. And I'm trying to figure out why am I like this? What is the purpose of my life? Who am I?"*

*So when these meetings came around, now honestly for me, when I heard, you know, all these sisters and*

*we're having all these "Sisters' Meetings" and you know, I was like, "Hmm, what are these services going to be like?" You know? But just before that, I'm talking to my mom and I was telling her, because she knows about me being this different, you know. And I was like, all I want to know is who I am and what is my purpose as a young Christian lady. Because you are seeing yourself going through school, you're a teacher now and you're seeing the impact you have wherever you go, and you're still feeling in yourself you have faults, you have failures; you're making crazy mistakes.*

*You had to make some big decisions, and even though you know that it's the best decision you have made in your entire life, and your Christianity and everything began to flourish from that moment, there are other people looking and they find you should have never made that decision. And you know in yourself you made the right decision but yet because people hear this, people hear that, they get swayed all over and they don't know why you did what you did. But you are not defending yourself, so the only thing you can do is say, "You know what, Lord? You make everything right." I can't change how people think about me, in that sense.*

*And out of this I'm telling my mother, I said, "I want to be a real Christian." That even though you're having so much impact on other people's lives like out in the world, you know, but you are watching yourself – "Who am I in all of this?" And that was so indelible in my mind and my thoughts and it was plaguing me, that when I came in the service and I heard Bro. Vin mentioned these meetings I was like, "Wait, you mean this is the answer to my desire?" You see like how everybody who talked, they were saying they had a certain desire or something was plaguing them, that they were thinking about and then these meetings came up.*

*And for me, at first... I'm telling you the truth – I wasn't like to say... well you know how some people were enthused and you know, "Boy, marriage, boy; and we're*

going down this line, boy.” Me, honestly I was kind of timid towards it. I was like why would I need...? For me, I kind of didn't see much of a need for me, talking about me personally. But when I look around I know the problem in the church, right, with the young sisters, so I was like “Okay, maybe it's for them.”

But talking to my mom, as a real Spirit-filled person, a real friend to me. Right? And talking to her, she said “Dassah, you don't realize this is your desire you had to know yourself.” And what peaked my interest in the meetings is when Bro. Vin mentioned the Sunday and began to say this is how you will discover who you are. Well, when I heard that is when it woke up that thing in me that this is what I want from these meetings. When I come out of this, as much as people see you very strong in certain areas but you are weak in certain areas too, but that is not the part they are seeing; they keep seeing the other side. But you know and sometimes you are under this little condemnation that you are a certain way.

But out of these meetings, when I came to that first meeting and I sat down there and I heard that Word, my mother said she was looking at me over the monitor and she said it was like if something awakened in me because I now began to understand why I am different.

I haven't reached the point where I get everything, but it's little by little, it's like step by step. And I just want to sit there and let it soak in. Let it change me, because I know my faults, I know my issues and that is all I want. And when I see that you could have a deep and there is a deep to respond, that is exactly what these meetings are.

And no matter how you may feel that you are a little different, like me, and may be misunderstood mostly, just know that God sees your heart, He knows who you are, and He created you. And everybody may not appreciate who you are but just know God made you. And because He made you different, it's not because He wants to have you like a little outcast, you are one of

*those gems in this entire church. And this is a great pillar and we are all little stones on this pillar. We are special but it is because of our little complexes, as Bro. Vin mentioned, we need to really break out of that.*

*And I sat there and let that Word just bathe down on the inside and I realized that I began to, you know, like a flower pushing out, that is how I began to feel from these services. And if I could be one of those kind of [Sis. Hadassah indicates being timid. -Ed.] right? You may be a little more, you know, more bold and more... might be a little more, you know, more focused than me, and if it could happen to me it will happen to you.*

*And because I'm an educator as well, and I hear Bro. Vin saying "If you believe on me, then you could be helped in a certain way." And where he is standing he is seeing that vision of you all coming to that place of being a real true Christian young lady. And seriously, as an educator, you want the students to see that picture too; but where they are they're not seeing that picture, you know. They just have to watch you and say, "Well, I have to trust you that you could take me there." And you know you are seeing the whole picture, you know the whole lesson, and you know: "If you listen to me..." And I'm hearing myself telling them that. It's only when I came here I realized what I was doing. They have to trust you, and the minute they trust me I could bring the lesson. Then it's like, "Miss, we real understand that. We didn't know that this is how it goes."*

*Then you realize hearing Bro. Vin talking about it to you all, he is right. If you believe on him with the vision he is seeing, that is what you will be coming into, and you need to trust that; because that teacher, that person who is standing there and seeing that vision, it has already unfolded to that person. So all you have to do is just walk, and may God richly bless you. I love you all.*

**BRO. VIN:** *Oh, this is wonderful. What a wonderful night. You see, it is so good to follow the Holy Spirit. After lunch I just figured, "No, let's do something a little*

different.” Because we are in the journey and you know sometimes you would think there is so much you want to do, but you want to go as God would lead us in the journey. And I just felt the testimonies were going to be the right way to go.

And what beautiful expressions and how diverse are God’s daughters. We started off with sisters from Grenada; we went to St. Lucia; we came here in the Assembly. You know, we look and we see one from the very beginning of the Assembly there. We look and we see one get the experience of the migration from the Pentecostal churches, you know, all the way who didn’t want any ‘Catholic business’, you know, come in and have become such fine examples of womanhood. And, you know, it is so great.

And this is a Hofmann’s picture as well. You know, you look at it and see that this is something very special. [Bro Vin points to a picture of Mary and Martha fellowshiping with Jesus -Ed.] I’m going to get to this place... after we come out of *The First Foundation*, I’m going to get here, so this is why we have this as the theme for all the journey, which is: ‘Sitting At His Feet’. And you know that is where Jesus said, “There is only one thing that is needful and Mary has chosen that path.” [Luke 10:42 - Ed.]

And so, the pictures all in here have been carefully selected and placed. And in each one of the pictures as I was praying earlier today, a picture is worth a thousand words. So you look at the picture, you know, you read the Scripture and you see the picture of it. You see? Look at Jesus talking to Martha there. She is so cumbered. He said, “Martha, you are cumbered about so many things, but one thing is needful.” You know? [Luke 10:41-42 -Ed.] And they are two sisters and both were part of the resurrection, because when He came He said, “Go and get Mary.” And when she went she said, “The Master is come and calleth for thee.” [John 11:28 -Ed.]



And that has been one of the signature messages in my ministry down through the years, and it came by such a great experience. One night, I think it was back somewhere in 1986 or somewhere there, when I preached it the first time. [Believest Thou This? 1988-1218. -Ed.] It was such a—because that’s the Seventh Seal right there. See, she’s at His feet and He’s opening the Word. And the two sisters at home where He used to be; and He loved them and their brother Lazarus very much. And so they had made a place for Him in the home, and you know, it was such a great thing.

And here we have Him there coming to the point of the resurrection. Over here is coming to the point of announcing His birth. And then here, you know, Mary is carrying Him, and she goes up to Elisabeth, and, you know, you could see both of them there. And then, the dedication; you know, holy women who trusted in God.

As I told you, and Hadassah was saying, as I told you when we come I have a different way; and what I’m trying to show you is God has planned the things for you already. This is what you have to believe. And then God has all the examples in the Bible of how He led them step by step to bring them into what He has planned for them and that’s the pattern.

You come here, God doesn’t see you here; God sees your beginning. “Those whom He foreknew, He did predestinate; those He predestinated it’s them He called; those whom He called it’s who He justified; those whom He justified is also glorified.” [Romans 8:29-30 -Ed.] God sees you in glorification. God sees you a finished work.

Like Michelangelo making the masterpiece, he sees the whole image, but it takes him a while to chip and chip and chip. And he’s only—Moses, he saw Moses right in the stone, yet, it is a block of stone. And every time he chips away something, Moses is coming out, Moses is coming out until there was nothing more to chip away.

And when God saw you, you came into this life; He saw you finished, as a finished work. And He sees you as a finished work, and you're coming through life's journey; and the Bible says you are predestinated to be conformed into the image of Jesus Christ. The things that you are desiring as a young man, as a young woman; you stand there and you could look and you want to be something.

As I told you the other day, little children, little girls with their little doll, she is actually playing with this doll and dressing this doll and in her mind this is an influence. One day she will be a mother. One day she wouldn't be plaiting a doll's hair, she'll be plaiting her daughter's hair. And so it is, she doesn't try to get the baby there, at six, seven years, eight years, ten years, but she's seeing the potential because she stands and she watches her mummy, and her mummy has brought here into this life here.

And so she looks at her mummy. And the way her mummy combs her hair and dresses her, then she goes and combs the doll's hair and dresses the doll. She is just kind of mimicking out what is happening there. But as she is growing up, now, if she grows right and she comes up the right way it will all come out right if she lets God lead her. And so, you don't have to worry about things.

You don't be in kindergarten and getting a pressure: "I think I might fail my SEA exams." [A standard five student's entrance exam for Secondary School. -Ed.] You know. "I think I might never make it to University. Ooh, I tell you, I have a headache." You're in First Standard and you're worrying about University. You know, it is futile to take this pressure on, but you grow in grace.

You know, you plant some coconut trees, or some mango trees come up, you can't get disappointed with the mango tree and say, "Man, I thought you would bear this year." And the thing is now barely coming out of the ground and you think you should already be eating

mangoes from it. It doesn't work that way. But everything to bear the mango that you will eat is already in the tree; it's just pushing it out in time and season as it's growing up.

And this is what the Life is. The Seed that God puts in you, it is going to bring forth Jesus Christ, but you need the teaching. The Word must be the Lamp to your feet and the Light to your pathway. When you miss that you find yourself making missteps, but when you....

Now there's a message I put on the site that I preached last Saturday. [2017-3025 - God Makes Everything Beautiful In His Time -Ed.] And I asked them, I said put this message – it was a re-marriage. And I wanted you all to see it and I asked them to put it there because while we are having these meetings you will see it too. And it was, you know, something that is right sometimes... Like God gave Abraham a promise and said, "You will have a son, and so shall your seed be." And he went forth to try to multiply himself, and so he ended up with an Ishmael. But when the Lord came, He said, "I will make you fruitful." In other words, "You are trying to make yourself fruitful, but to make you fruitful is My job, not your job. I will make you exceedingly fruitful."

And so, God gives us a promise; and from the time He gives us that promise now, we get excited, and we want to run and bring it to pass; and then we get ahead of God. And when you get ahead of God now, you find it comes like a disappointment.

That's why I had that little chorus in my heart: *Come Holy Spirit, come in Your Own gentle way.* You see? *Lead me, Lord, and I will follow.* We follow the Guide. He knows the way. He is going to bring us; because it's not just about giving you something. It is about He making Himself known to you, Who thought of you, Who planned the gift for you and wants to lead you in it so in the end it honors Him. And then you become happy, and then you and Him is connected together and

it becomes something that He has done for you, that you can always look back and see how He was thinking about you and how He planned these things for you, as our sister was saying. You know? And this is great, it is marvelous; it is the Lord's doing, it is marvelous in our eyes. Praise His Wonderful Name. Thank You, Jesus.

Bro. Cottle, I want to invite you to say a word of prayer here, to close the service. And after he prays, we'll worship the Lord in a few choruses after, because we don't want to go out like this, we want to go out bubbling. So while you go, and you're getting your transport, you praise the Lord, you worship Him. And, did you enjoy the meeting today? [Everyone said, "Amen." – Ed.] Let's give the Lord a hand of praise. Amen?

[Congregation applauds; then Bro. Vin makes an announcement. –Ed.]

Then we leave for Guyana and we go there to be for the Easter Meetings. It will be streamed back here so those of you who don't go to Guyana will be right here. We'll have our Sunrise service, we'll have our breakfast; then we'll have our time of relaxation and fellowship. And then we'll come back for our 10:30 a.m. service we'll have. Service will be on Friday and Sunday. We'll have no service Saturday because that will be three meetings. And we'll have that there, and you will have the same thing here that we'll do over there, by God's grace.

And when we come back then we'll just start again on the Tuesdays and the Thursdays, and we'll enjoy this journey together as we go step by step. And the thing is, remember *Women of Faith*. Without faith it is impossible to please God. [Heb. 11:6 –Ed.] In Christ there is neither male nor female. [Gal. 3:28 –Ed.] Think of it, because it is not the body, this physical body in Christ, but that soul that is quickened by the Holy Spirit that puts you in Christ. And in there you are subject to everything.

That's why the faith that you live by is the faith of

Jesus Christ; the faith I live by is the same faith. In Hebrews 11, there is male and female: by faith, Abel; by faith, Enoch; by faith, Noah; by faith, Abraham; by faith, Sarah. See? So Sarah's faith is there next to Abraham's faith; Abraham's faith is next to Noah's faith; Noah's faith is next to Enoch's faith. And all those examples of faith is really living by the faith of the Son of God. It is the faith of Jesus Christ.

So you have your position, I have mine in our different areas of service for the Lord, but all of us God has dealt everyone a measure of faith. He's given you the faith for your portion; He's given me the faith for my portion, He's given this sister the faith for her portion; and everybody has their place. And I will show you every one of you is in the New Testament. If you're in business, you're in school, you're a seamstress – whatever you are, I'll find you and show you that you are in There. And you will see how God... Because, our lives are patterned to something in the Book. Could you understand that?

In other words, when Jesus came He was Adam; Adam was a pattern of Him. He was Enoch; Enoch was a pattern of Him. Abel was a pattern of Him. Noah was a pattern. All of them were patterns of Him. And the same way when we come, Eve is a pattern of us; Sarah is a pattern of us; Rebecca is a pattern of us; Rachel is a pattern of us; Asenath who was translated is a pattern of us; everyone.

So that is why it is intended that when we come and this Book is opened in the last days, you will find your name. Your name is your picture; and when you find your picture you say, "Oh my God, that was God passing me there. That was God leading me here. Even that mistake I made there was God; even this here was God, because through that mistake I learned grace. Through that mistake I became an intercessor to enter into the infirmities of others. Because I would stand here and condemn others, but that humbled me and

made me now enter into the infirmities of those.”

So Jesus was an intercessor. If His Spirit comes upon me to make intercession, I would intercede for somebody. Well, He could have interceded for a thief; He didn't despise the thief. He said, “This day you will be with Me in Paradise.” [Luke 23:43 -Ed.] He didn't say, “You should have served God all your life. This last minute you're dying and you're calling Me for help?” No, no, no. He put one there to show. Do you understand?

So everything in your life – if your life is planned, everything is planned. Your mistakes are planned. Do you know what God told Bro. Branham? “You did exactly what Moses did; you lost the feeling for the people.” He was commissioned: “As Moses was given two signs, so you shall be given two signs.” As Moses went up in the mountain, into the Supernatural Cloud and came back with the Word, he did the same. As Moses spoke into existence, he did the same. As Moses called an Exodus, he did the same. And as Moses lost the feeling for the people, struck the rock twice, all these things, he did the same. You know?

So even your mistakes are put there, because through our mistakes we learn things. We learn not to trust in the flesh. We learn not to have confidence in ourselves. We learn how to let God lead us every step of the way. That is the Potter breaking the vessel sometimes to mold it over to show: “I'm not throwing you away, I'll fix you up. I'm not throwing you away, I'll fix you up.”

You might have made mistakes, you might have done this, but those mistakes can't take you out. He tried to shoot himself. He tried to electrocute himself. All of this was to teach him. He said, “Do you know what I learned from this? I learnt that God's eternal purpose is stronger than my free will.”

Could you imagine a God Who showed His unconditional Love? Not “If you behave good, I love you; if you don't behave good I don't love you”? Before the

children were born, neither having done good or evil, He said, “Jacob have I loved.” [Romans 9:11-13 -Ed.] He chose them without behavior; He chose them by election of grace. Grace is not what you can do for God; grace is what God has done for you. Works is what you do to show you recognize God’s grace in your life. See? Works is the expression of your appreciation for God’s grace.

And so, first you begin to understand that God chose you. “You have not chosen Me, I have chosen you.” [John 15:16 -Ed.] You are only coming back to choose what God already chose for you. Do you understand that? You can’t choose it if you don’t have faith; and faith doesn’t originate in you, God gives you faith. Nobody has faith; God gives them that faith. God puts that inside them to believe Him. “He that hath an ear to hear what the Spirit is saying...” He put the ‘ear’ by His election. “Father, I thank You, You hid it from the wise but You revealed it unto babes.” [Matthew 11:25 -Ed.]

And this is the thing. You hold it in your heart, you walk with Him, you trust Him and He will take care of everything. You will come out the perfect women; we will come out the perfect men. That’s right.

And he being a father, [Bro. Vin indicates Bro. Larry Cottle -Ed.] raising a daughter here like Sarah, she has her little situations and so on, how much more patience that takes; how much more pain, how much more feeling. Him and Sis. Lenah, they are there sitting in Tallahassee. You see them there sometimes on the monitor.

When we were going to Haiti he said, “Could I go to Haiti with you?”

I said, “Sure, we are glad for you to come.”

We come down here, he said, “I want to bring down Sarah for the meetings.”

He was coming to stay outside, you know, and just let her come to the meetings, but the thing is I said, “No, no, no. Come and go to Guyana with us too.” Because

the brothers, they love the way he supports them when they go out on the field. And so we come as a team; and we are trying to do work, and I am trying to incorporate him and say, “For you to want to be here.”

He has been in the Message for years, you know. He has gone through all those big churches in the United States, but there is something about him that is simple; there is something about him that is honest. And when I saw that in him I said, “This is a good man. He is a good man. He has a good heart. This is a man that is genuine on the inside.” And that’s why I even called him and asked him to say a word of prayer here tonight.

Let’s just bow our hearts.

[Bro. Larry Cottle prays -Ed.]

Amen. The sisters would come and we’ll have a little worship as we go, let the rain, rain down on the Seed that has been planted in our hearts today.


And thank you so much for the wonderful example and support in coming out to the meetings and participating tonight. And, you know, make it your meetings. Make it a very special time for you, and with all our efforts together I’m sure the Lord is going to bless it and give us very great reward, amen, in our individual lives because He’s planned these things for us. God bless you tonight as we worship Him a little bit before we leave.











*The Holy Women Who  
Traveled To The  
Tomb*

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