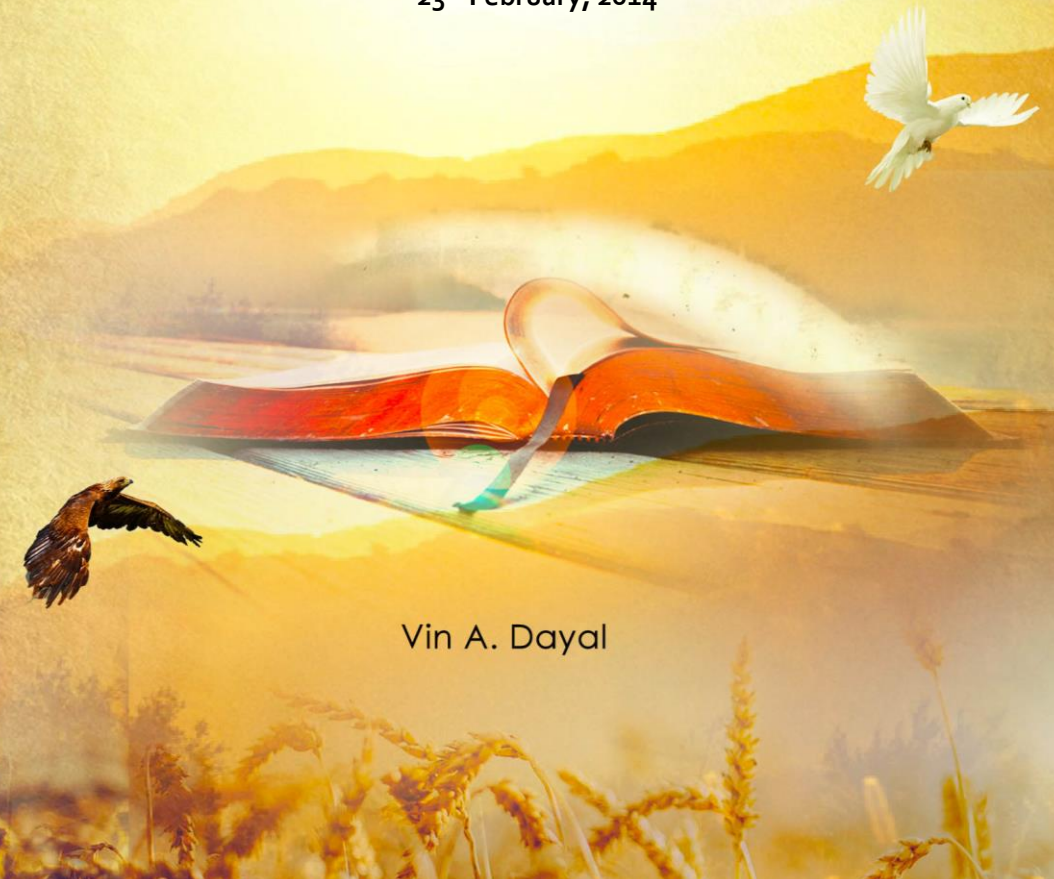

Third Exodus Assembly

Before God Was God

23rd February, 2014



Vin A. Dayal

BEFORE GOD WAS GOD

23rd February, 2014

TRINIDAD

Excerpt:

You may not think much of it but think how he says, “God’s entire purpose, God’s heart purpose, God’s eternal purpose; the entire wisdom and purpose of God,” he said, “is summed up in the Bride in the last days.” The whole Bible, God has a threefold Secret in the back-part of His Mind, and we are part of that purpose. We are the center of that purpose. Sometimes we think we are just some excess baggage or some afterthought or some people looking to get salvation and hoping we make it. When we look from here, a people is already chosen, a people’s name is already in the Book; a people’s name is written in Mystery. **(Page 94)**

Before God Was God

23rd February, 2014

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



BEFORE GOD WAS GOD

Viewing The Negative From The Positive

COMMUNION SERVICE

SUNDAY 23RD FEBRUARY, 2014
TRINIDAD

BRO. VIN A. DAYAL

[Song #468 - Songs That Live -Ed.]

Amen, one more time, *“There’s never been a Day...”*
Confess that faith. That’s our experience.

...like this Day to me.

There’s never been a Day...

Oh, believe it. He can make it special for you this evening.

*There’s never been a Light
that shined so bright.*

As this Day, this glorious Day.

Hallelujah. Glory be to God. How we should be convinced as a people since creation, that we are walking in the greatest Light that ever did shine. This is the Age. This is the Hour when the Church knows the Rapture has already begun to unfold. The Shout will gather the Bride together. The Seventh Seal Book that was sealed and things in the back-part of God’s Mind that angels, nobody ever knew, has been opened in these last Days, with one objective and one purpose – to get the Church ready for the Rapture; a Message that has come for preparation.

Walking in this Light has been a marvelous thing, for the Scripture says, “If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sins and you have fellowship one with the other.” [1st John 1:7 -Ed.] That’s the great thing about the Light,

friends. If you walk in this Light, it brings you into fellowship with your Creator. Hallelujah. What a great Light!

Isaiah says, “Gross darkness is upon the earth and upon the people, but arise and shine thy Light has come.” Amen. It is risen upon you and it shall be seen upon you. The Bible says, “In Him is Life and His Life is the Light of men. [John 1:4 –Ed.] So you don’t just stop with words and a revelation; it’s something being made flesh in the believer. In that day you will know I in you and you in Me – He, the Light Himself. This is the Light which was from the beginning – this great Light, this glorious Light; this marvelous Light, Peter calls it. He called us out of darkness to walk in His marvelous Light that we shall show forth His praises. What a great privilege that is to have Light especially in a dark time like this.

You hear some of these people around the world they talk about, especially in the secular world, the organizational realm, they’re looking for the coming of the Lord. They’re looking for some great thing to happen. They’re looking for all these things. They’re trying to interpret what is taking place, but they have missed the true sign. It’s overlooked. They’ve failed to recognize their Day and their Message. They don’t know where they are exactly. The Son of Man has been revealed to the Elected, called-out people, and not only that, “And I would return according to the time of life,” and now the Word has become so personalized to the Bride. The Prophet said, “The people will once again hear directly from God as they did at Pentecost because God has confounded the church in the world. She is no longer His mouthpiece.” Oh my!

It’s such a sad thing today, when you see people looking in the denominational world getting moved by what denominational people are saying. Can’t they realize these people are blind; smitten blind; so blind, until they have rejected Jesus Christ; have been

indicted – souls in prison, to speak to us and tells us something, friends? But what causes this? People are hungry. They want to know. They want to know what is happening. They look in the Message but they still read the Book like It's a sealed Book. Isaiah tells us that. They can't read It. When they say 'open the Bible', they mean open it and turn to a page. It's not a Word that is open. It's not a seal that is broken in the book of their life, to quicken them to see what God is really doing.

This is the privilege of Light, friends. We sing "*We'll walk in the Light.*" Oh my! What a thing that we have Light. Light brings life. The first time when God said "*Let there be Light*" there was something that began to take place – a resurrection in seeds ordained of God to come forth, waiting on the pressing coming of that great Light to bring them from death to life; bring them in a resurrection to take their place in an Eden that already had started.

And that same thing, that's Revelation 10. When you read Genesis 1, that's Revelation 10. He says, "Gross darkness and the Spirit of God has moved again just like it was in Genesis 1." And then Seven Thunders, the Light, the greatest Light; the Light to bring a man and woman back in perfection to stand with a perfect God in a restored Eden. This, this is the Light.

And here we are in a place like this, an island seventy miles by forty miles down in this little hill. You could stand up on the hill and you can't even see what is going on down here just because of the way God prepared this piece of land. That's right. But you can hear the voice of God. We can hear the voice that opens the Bible. Light could shine into our hearts. It's like when we ascend that little piece of hill there, you walk back out differently than when you came in. You see, God makes you come down first before you could go up. You have to come down then you could go back up because the

way up is down. You have to come down first before you could go back up.

I tried to speak that to some of the people last night who were here. The Secret is humility. The Secret is humility and then be more sincere. You see you can't—Once you lose Christ out of your vision, it's him that willeth or him that runneth. But when you see Him, you're led by the Spirit. Not by your might or by your power, but by His Spirit. This is the beauty. This is the grace. This is the place we want to live.

We've come to the Table this evening because One was obedient unto death. It's because He humbled Himself and became obedient as a servant and laid down His life. One Who was so great, He could speak to the storm, He could speak to the winds, He could speak to the waters; just by His Word He could raise the dead and heal the sick, but humbled Himself. Because it took *that*, that we who were dead in sins and trespasses could be raised up. And truly when we take that, we are confessing, "We died with Him." When He died, we died. When He was buried, we were buried. When He rose, we rose, and that's why we look back to His death and we look forward to His Coming. *We do shew the Lord's death till He come.*

May every heart be in this place this evening: "We're in the house of God. We've come with purpose. We've come with reason. We've come with objective." We don't just want to be in the house and look around and say, "We're in the house." We want to be sensitive that Jesus is in the house. He keeps His promise: "Where two or three are gathered together in My Name, there I am in their midst."

A service has no value if the people sitting there are not conscious that the Lord is present. It has no value. You can get up at the wrong time, walk at the wrong time, be thinking things at the wrong time; everything. Everything depends upon you knowing He is here. You are sensitive. Your heart is centered upon Him because

you came with the objective and purpose, not to see each other, but to meet with Him; to hear what He has to say to you.

When we miss that, we miss everything. We come to ‘do our little thing’. That’s religion. But the value of the meeting is, He promised to be here. He promised to come. He is the Author and Finisher of our faith. He wants to lead us and guide us. If we think we can go without His leadership, we are lost already because we don’t even know the next step. We read. We know a lot of things by reading but we don’t know what God wants to do; what He wants to do tonight; what He wants to do for this one and that one and that one and that one. What He wants to do for people who are not even sitting here in this building but are in another place; who are sometimes even more locked in than we are to the reality because of the value that they put on the Word. This is the thing, friends.

Oh let’s sing, *I love Him, I love Him because He first loved me and purchased my salvation...* One of the old, little chorus, the Prophet loved to sing it, and it’s giving us the opportunity to express our love to Him as we go to prayer; as we draw near in our hearts to Him this evening.

[Song #484 - Songs That Live -Ed.]

*I [that’s you] love Him,
Because He first loved me,
And purchased my salvation
And purchased my salvation
on Calvary’s tree*

Could you stand and sing that one more time to Him?
Make it personal, “I love Him.”

*I love Him,
That’s our Lord Jesus.
I love Him,
Because He first loved me,
...He first loved me,
And purchased my salvation*

*And purchased my salvation
on Calvary's tree.*

Let's bow our hearts in His Presence, centering our thoughts upon Him.

Beloved Jesus, as we draw near to You with a true heart in full assurance of faith, appreciating this great access that You have given unto us into this grace, coming by a new and living way through Your precious Blood; being able to stand as a privileged people in the merits of who You are and what You have achieved for us before this great Throne of grace knowing that we shall obtain mercy and find grace to help us in time of need.

God, how we appreciate You even as we gather here on an evening like this to remember You, dear God; to know dear God, we could stand here because Your Body was broken, because Your precious Blood was shed; because this is what caused that veil to be rent, oh God, the true veil, the veil of Your flesh. Lord God, that we could come back into Your Presence knowing all those thousands of years, good men, good women with the blood of an innocent substitute, but yet it was still not sufficient. Even the high priest could only go in once a year and with blood. But dear God, there was coming a day Father, when that veil was going to be rent and sons and daughters would be able to come with boldness, with confidence, because of what You would achieve for us.

And so we stand here Lord this evening, at evening time, the time of the evening sacrifice, Lord praying dear God, that Your Holy Spirit that is present would so lift us up to the place where we can see in reality and feel within our hearts deeply Lord, the love with which You have loved us, this great elective love. It was nothing that we did. You said, "Jacob have I loved, Esau have I hated" even before the children were born or did good or evil that the purpose of Your grace, Your election of grace Lord would stand, Father.

And so, dear God, as we think on these things, now that our understanding is being enlightened, as this Word is being opened to us to shine Light on our pre-existence when we were chosen in Christ before the foundation of the world, when God was not even God; when He was the great self-existing One, the great Elohim Who had no origin, Who had no father or mother; the Great Jehovah, this great One without beginning of days or ending of life, Who created all things; this One that became flesh and humbled Himself, was obedient unto death, and not just dying, but with all of us in Your Mind, everyone; this great infinite Mind. That is why You can call us out in this Hour from around the face of the earth as You have called the others in their day and in their Age when the Message came forth through their messenger, when You were sealing them away unto the day of redemption. And here we are in the day of redemption and our bodies are being claimed for glorification in this Hour.

Make these things so real in our hearts that we could live under the influence of this Divine revelation; this Word engraved in our hearts. You Who said You will write Your Laws in our hearts and our minds. No one would have to say "Know the Lord," we would all know You. You on the inside will teach us this unction from the Holy One that will teach us all things. The Spirit of Truth that will bring back things to our remembrance, teach us all things and show us things to come, lead us and guide us into all Truths. This great Comforter will comfort us with these Words even in our most trying hour. Our souls could be tied to the Absolute. No matter how dark it is, the Holy Spirit's pointing to the Word, the North Star. Hallelujah! As we sail through life's solemn main that no sickness, no famine, no pestilence, no persecution, no thing present, past, to come, height or depth nor length or breath could separate us from the love of God that's in Christ Jesus!

Oh God, how we thank You this evening! How we desire to live and walk in this realization.

May You bless us Lord. May Your Holy Spirit just brood on us this evening. Speak to us on the inside of the inside these Divinely revealed Mystery Truths that You are opening up further and further. And as it continues to unfold getting greater and greater, Lord how it makes clear to us, becoming a Lamp to our feet and a Light unto our pathway as we walk like Enoch did from the realm of mortal beings to the realm of the immortals. And so Lord, You have placed these things out to show that there's another pyramid built on the earth in this Egypt that has been aligned with the True Pleiades and the True Orion Lord.

Bless all that are gathered here and throughout the region, all up into Canada and across the face of the earth where many are in attendance; many that love this Word of Truth and stand, oh God, giving support in their prayers in anticipation for what the Spirit would say. And how dependent we are knowing this responsibility. How could a mere mortal man Lord, stand to speak when he can't even speak to those in front of him much more those that he doesn't see all across the face of the earth?

But You can, Father. That's why we just want to be so yielded and submitted and surrendered and Lord, that You'll take us beyond our human mind and thinking, that even though it doesn't seem ordinary or feasible or Lord, proper maybe, sometimes, God if we are yielded to You and You speak then we know You know exactly who You are speaking to and You Who guided that Word that was spoken by a Prophet who we never met in the flesh. Dear God, we never shook his hand in the flesh, and yet that Word when it left his lips, oh God, it was zeroed to our genes and it found us, dear God. Just like when Isaiah spoke that Word for seven hundred and twelve years that Word just kept moving across the earth dear God, knowing that one day that

virgin would be standing there. Hallelujah! That Word struck into her soul because You knew every one of us even before we came here.

May You take full and complete control. Blot out all our sins, our transgressions. Bring us all into one mind and one accord and under Your Headship. May Your Holy Spirit Lord just lead us and guide us and direct us in all things that it might be profitable and beneficial to us being here today and it would be a blessing to all Your people, Father. Prepare our hearts for the oncoming part of the service where we would come to remember You at the Table Lord and partake of these elements of sacrifice that has been prepared for the observing of this memorial feast. We pray and we ask it in the Name of Jesus Christ our Lord, amen.

Praise His wonderful Name. God bless you this evening. I would like to invite your attention to the Book of St. John. I want to read chapter 14. Praise the Lord. I would like to take for a little title and call it, **“BEFORE GOD WAS GOD.”** And for a little subject, **“Viewing The Negative From The Positive.”** We tried to search for the positive but the positive could only be grasped by revelation, unless God gives some Divine experience to take you there where the positive is. But God by revelation, as Paul says, “Eyes have not seen, ears have not heard, neither has it entered into the hearts of men the things that God has prepared for them that love Him, them who are the called; *but, but* He has revealed it to us. He has revealed – that is revelation by His Spirit.

But there is nothing outside of the Bible. Everything is in the Bible. That is the kind of Book the Bible is. Sometimes you think, “Well, there are things outside of the Bible.” The Bible has unwritten things and there are things between the lines as well. Do you understand? It’s said, but it’s not said. Do you understand what I am saying? That’s how the Spirit of

God is, and so God can speak to you because there is something in you to receive, to understand.

See the thing is, sometimes with the mind here you get a mental block many times, but down in the heart here is the gene of God. You see many times God's people want to relate to God from here [Bro. Vin points to his head -Ed.] but here was not intended for you to hear from God. That's where Satan's throne is. God's throne is down here. [Bro. Vin points to the heart -Ed.] Up here [Bro. Vin points to the head -Ed.] you reason and you debate and you question and you think, "Well, the Bible could be wrong" or "how could the Bible say that?" Or "That don't make sense so that was outdated. Maybe that was some ancient writer who wrote that." You see? But the thing is, when it drops here [Bro. Vin points to the heart -Ed.] it makes all the difference.

Sometimes you read the Bible and you can't see one God. You are only seeing three because here [Bro. Vin points to the head -Ed.] you're questioning if it could be one; because you are seeing evidence that you could say there are three but when it drops here [Bro. Vin points to the heart -Ed.] you see one. See, that is the difference. That is the problem with man.

Man wants to know God and do everything God promised without getting the Holy Ghost, not knowing man was made to be a temple, and until God comes in the temple and starts to dwell in the temple, you know, you are just a temple waiting for the dwelling of God. You're a temple under construction. You might say outside the body is a temple but you need some furniture inside. You know that! When they built Solomon's temple, you know that was just the outside. When they started to put in the table of shewbread and the altar of incense and the candlestick and things then you started to get the things in the temple that were needed in the temple for the Glory to come down.

So sometimes when you don't want that prayer life inside, you don't want the Word, to feed on the Word,

you don't want these things, you know, what do you expect? You're still looking for God and you even start to question whether God will give people the Holy Ghost. Let me tell you, anybody who is a temple gets the Holy Ghost. Every Elect born in every Age gets the Holy Ghost; not of their wanting but of God, because no man could come except God draws you. God starts to draw them to give them the Holy Ghost because the Seal of God standeth sure; *the Lord knoweth them that are His.* [2nd Timothy 2:19 -Ed.]

See, sometimes you preach the Bible back to front. "You all come to God. You all give your life to God." They can't do that. That's a Divine call. That's a Divine call. Many times they come and if God doesn't call them, they can't hear; they have no ear to hear what the Spirit is saying. Do you understand? But those who come foreordained to believe that; those who He foreknew He predestinate. Is that what He says? Those who are predestinated, do you bring them? He called. According to what? His purpose. And those whom He called, He justified, and those whom He justified, He also glorified. Because God saw them in glorification. You see them in the streets as a sinner but God saw them in glorification even before they came in a body of flesh because God chose which body. God chose where He was going to pass them in life. Amen.

So that's why sometimes you have to stand back and let God do His work sometimes instead of trying to help God. You see? You see, a lot of people try to help God. They want to open up that eggshell and bring the eagle out. By the time he comes out the poor fellow, you've killed him with good intentions by trying to help him. You see but God put something in the beak and that bird would pip and pip and pip and pip and by birth pains he would burst out of that into this world. You are trying to bring him without birth pains, but God brings them by birth pains. Let me get you off your feet. John 14:1:

¹ *Let not your heart be troubled...*

This was a junction when in John 12 the Passover had come and He said, "Except the corn of wheat fall in the ground and die, it abides alone." The Greeks came, "Sirs, we would see Jesus" and He pointed them to the place of His death because that was the time He had come into Jerusalem to go to be offered up. In St. John 7, He went up in secret to that feast. You know that! So watch!

¹ *Let not your heart be troubled: ye believe in God, believe also in me.*

You see, they could believe in God but they couldn't believe in Him. They could believe in God by reading and believing there is a Creator, but they didn't have any revelation to look beyond skin and see God. So when God stood there they couldn't see Him as God. They saw Him as born in fornication. They saw Him as Joseph's son and the brother of His other brothers and them and He was telling them there—Even His Own disciples couldn't see Him. And here He's saying, "If you believe in God believe also in Me." That is why the Angel told the Prophet, "Get the people to believe you." He said, "I know you believe God."

I know you believe the Holy Ghost. I know you believe Jesus but that is not the question tonight. The question tonight is, do you believe him whom God have sent? Then you can do the works of God. Not believe God and do the works of God. No, no! Believe him whom God have sent. We can only do what we do because we believe the one who God sent in this Day. *Behold, I send you Elijah.* I am standing here today because I believe him, otherwise I might have been in a denomination. Well, they couldn't get me in any denomination. I had nothing in denomination to begin with. In the world I didn't even want denomination. See? So watch! The flesh started to talk but then the Gene stopped him. [Bro. Vin and congregation laughs -Ed.] Do you see how that is?

² In my Father's house...

House means many things in the Bible other than dwelling place. House means family. House means economy. Do you understand? He is even referring to Heaven as His Father's house. He's even referring to bodies there as His Father's house.

² In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

...I go to prepare a place for you.

Without revelation, the first time you read that, the first thing you would be thinking is that He's going to Heaven to make a place. He is not saying that, because that place is already prepared. Abraham was looking for the City and didn't know where it was. He met One, the King of the City, Who is called King of Jerusalem which is Above, King of Salem. This is Him, the Redeemer, Who was going to die. The Passover had come. He had just kept the supper with them. Now He's going to lay down His life, and in laying down His life is how He is going to bring them, who bypassed the Word and came in flesh, to get a New Birth to become part of the new creation and to go back to the house that they bypassed when they came into flesh.

He is a forerunner. The word there means *prepared as a forerunner* – somebody who is going ahead of you to make the way so you could come; to smoothen the way so you could come without obstacle. That is why nobody could go into the Holy of Holies, no son. You had to wait outside. The high priest had to go in with animal blood. But that day on Calvary, He did something that every son and daughter could enter the Holiest with boldness by a new and living way. He made a way where a man is standing, like in the Garden of Eden, back in the Presence of the Shekinah Glory. And he isn't carrying any blood in a charger. He is going in the merits because that Holy Spirit has come to him

because he is a son and he can stand there and present his Token with his prayer. Do you understand?

He's talking about, "I am going to prepare." That is through His sacrificial death; through His Melchisedec bread and wine. Do you understand?

² In my Father's house are many mansions...

But the way to get to the mansion... "If you stay in this terrestrial without the New Birth, you will never get to the mansion. But I am preparing a way so the mansion in My Father's house, you here could come back to it. The angel that beholds the Father's face, you who have gone astray, I am come to seek and save that which was lost, to do something to reconnect you with the angel."

...I go and prepare a place for you.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And He's not just talking geography here. He's in glorification and we're all going to have a body like His body when He appears, when He comes to take you out. He's a little higher up. He'll come and judge you and then we'll go back and we'll pick up our bodies. He doesn't have to pick up any body because He'll be in His Body. He will come down here in glorification to us in theophany and we will go back on the earth and He'll remain in the air. Do you understand? And when we say *air* we don't mean look up in the sky for the air, that kind of air – *dimension*.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Now when you read this, this is a promise. This is the plan. This is Jesus Himself speaking. This is the fullness of the Godhead bodily speaking this. If this left

His mouth, this has to happen. This is when you believe the Bible and you read that, then you know if you are one who is alive in the time of the Coming and you understand what the Message that has come to us in this last days is telling us and what it proved to us, then you know we are under preparation.

⁴ And whither I go...

Destination, you see?

...ye know, and the way ye know.

The way is access. There's a way to get to a place. Where you live and where this church is, though it is your destination this evening, but you needed access. You needed a road to bring you from where you were to reach here. If there was no road, you would still be coming through the bushes, maybe stuck somewhere in Couva. [Place in Trinidad -Ed.] Do you understand? Because there is a road, you have an access to come here.

⁴ And whither I go ye know, and the way ye know.

⁵ Thomas saith unto him, Lord, we know not whither thou goest...

We do not know this destination that You are talking about.

...and how can we know the way?

⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Because He's talking about the mansion in His Father's house and I'm preparing a way for you to come back there and to come back to the Father's house. Because this one is not the Father's house, this is the devil's pest house but you are trapped in it. If you are happy in this, something is wrong, you know. When I say 'happy' I mean you are happy in the Lord but if you are happy like, "Well, this is life on earth and I will dress this up. I will pump iron and I will fix up this fellow. I will go and get some cosmetics and fix up this girl," you

know, and you are kind of happy with this house, something is wrong. This is the one that is going to perish. This is one that is perishing from the day you were born. The day you came out of your mother's womb it's perishing.

⁵ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶ Jesus saith unto him, I am the way...

Just like, "I am the Bread. I am the Vine." See? I am the Good Shepherd. I am the Way, He, the Kinsman Redeemer. He Who was going to the Cross now to die to do the purchase work and then the mediatorial work and then the claiming work to bring them to the house. He Who is going, preparing the place for them who bypass from Word to flesh, can go back to Word. All of this is being done. That is why you have to come and be baptized. That's why you have to come and receive Him, to receive the Holy Spirit. That's why you have to be born and grow up in Christ. This is why you have to be tried and tested to develop this character because all that is necessary to come into the house. That's why we are taught *Stature Of A Perfect Man* [1962-1014m -Ed.] what that means. See? How it has to build up into the Headstone where you and Him become one. He becomes your Head. He caps the pyramid of your life. So He says:

⁶ I am...

He, the Kinsman Redeemer. He, Who is going to do the purchase work. As we come this evening to remember this purchase work, this broken Bread. As we remember Melchisedec, Bread and wine; first time it is written in the Bible. As we are speaking this little thought here this evening, while we are coming to the Table, all of that should be in your thoughts. Because when He gave Abraham bread and wine, look we still have bread and wine – Abraham's seed in the last days just before the change. And who gave it to us? The very

One Who came, and to the natural seed, He opened the mystery: "This is My Body, this is My Blood."

They took it for fourteen hundred years since Moses gave it but they never knew what it meant – that this is the body of the Messiah Who is coming. This is the body of the Saviour. This is the New Creation coming to take us back to Eden. They didn't know it that way. They knew it as an institution of the prophet who gave them the Law. Do you understand? And instituted the Passover every year, that they keep the feast at evening time; you know, they slew the lamb and these things, that is what they knew.

But when He came, the same Melchisedec Who met Abraham, He was now standing there in flesh with bread and wine again to Abraham's seed and the same way Abraham was looking for the City after he met that One, this One is telling them now about the mansions; how they have mansions in the City. And in the last days when He comes, this One tells us, "You have a theophany over there." So it didn't stop. It never stopped. It's not like this is a new thing come up in the Message. This never stopped.

This came down through the Bible because it's that same One Who said *Who Is This Melchisedec?* [1965-0221e -Ed.] One came. Melchisedec came to Branham. Melchisedec came to Abraham. You see? Melchisedec came to Moses. Melchisedec came to David. Melchisedec came to Paul. Melchisedec came to me in Santa Cruz. Not the corporal body – the Man Who is the Word, Who knows the Word, hung over and started to say "Eve is Ephesus. Smyrna is this." Up in Antigua came the Vials. If you believe the Trumpets and the Vials and you believe the Book of Ruth and the Book of Esther, then Melchisedec came. It is not a man you are feeding on. You are feeding on, what? The unfailing Body Word. Word Body, Body Word, (it's the same thing) of the Son of Man. Because you are part of the Word. You are an attribute of the Word. Because you

are after the order of Melchisedec if you are part of the redemption.

See, it's not here. [Head -Ed.] I say not here, [head -Ed.] but here. [Heart -Ed.] Because you stand up there saying, "Yes, I'm going in the Rapture. I am Bride." What you are saying is, you are part of the order of Melchisedec but then you are doubting that Melchisedec came to you. It just shows (you see?) you get trapped in theology. You need revelation, because one man with three bodies. Do you want me to go over that for six hours again? Third Exodus Assembly wake up! You better be a Word people and not just a singing people. You better know the Word first and then you could sing your song. That is the problem today – people are singing things and they don't even know what they are singing.

⁷ If ye had known me, ye should have known...

Now look how He was getting with them, okay? This is His Own disciples He was speaking with. This is St. John 14. From St. John 13, He sent Judas out, "Do what you must do quickly." In St. John 18, Judas came back with the people to arrest Him in Gethsemane. In St. John 14, 15, 16 and 17, He is opening Mystery Truths, that were previously sealed, only to the Elect. You don't find Matthew, Mark or Luke writing this. You don't find Matthew, Mark or Luke writing this. Those three cherubims are under the Eagle; are under the Eagle. He is the one who wrote these things.

...ye should have known my Father also...

⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸ Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

⁹ Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip?

See, this is the problem that Paul said they know Him after the flesh. And this is the problem today. Once you know people after the flesh you never know them really.

...he that hath seen me hath seen the Father...

Could I say, he that sees the lit bulb is seeing electricity? In other words, this is what He is going and tell them. "The thing being done, do you think I'm doing that? It's the Father that dwelleth in Me." Do you think it's the bulb that lights? It's not the bulb, it's the electricity that lights up the bulb, and you know it has electricity because you see the bulb shining. Are you seeing the wind? Go outside and see if you are seeing the wind. You will see the effects of the wind in the trees, right? Of course! Well a man is like a tree, and a man is a bulb and God is electricity! In Him is Life and His Life is the Light of men, and a pyramid City having the Glory of God, and the Lamb is the Light in the City!

...he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

"When you see Me sleeping in the boat, that is how the Father sleeps. When you see Me yawn, that is how the Father yawns." Of course. God became flesh so He could be understood better. Not get more mysterious; understood better. I heard we sang the song tonight, *Down from His Glory; my God and Saviour came*. He came down. *What condescension*. [Song #167 - Songs That Live -Ed.] He came down to walk with the cobbler, sit with the farmer and talk. Is that right? Because up there He's so high and mysterious and when He came down now it's like He became more of a mystery to them than being up there. Revelation, the need for revelation.

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself...

Look what He started with:

...the words that I speak...I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

And what was His works He said? He healed the sick, He was raising the dead; He was doing these things. Then He came and said, "I am the Vine and you are the branches." Is that right? The same God in you. He says *intercession*, he said that is some of the work. Go on Souls In Prison. [1963-1110m -Ed.] What is the Holy Ghost given for? To continue the work in you! That's right. The ministry of reconciliation, the ministry of intercession to continue and finish the great commission. What is all this? "Thou must prophecy again" – that is finishing the commission.

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And that already started in this Day. That already started in this Day, and he said, "What you are seeing temporarily will be manifested in its fullness." Expect that too. When the Squeeze comes he said, "Watch that; it will start the Rapturing faith." Expect that! That's a promise and: "Lord, may this Third Pull that would do great things for us in our midst" like Sis. Branham and Hattie Wright, and "Lord, that when the Squeeze comes it will multiply the bread and fish and these things again."

¹³ And whatsoever ye shall ask in my name, that will I do...

Why is it so hard? Why is it so hard? He said, “You have an unsaved husband giving trouble?” Ask in His Name. What is all this fuss? *Oh what peace we often forfeit, oh what needless pain we bear, all because we do not carry, everything to God in prayer. Have we trials and temptations? Is there trouble everywhere? We should never be discouraged; take it to the Lord in prayer.* [Song #24 - Songs That Live -Ed.] You want to tell this one. You want to tell that one and everybody you are telling can’t do anything about it, and the very One Who said, “Come and ask Me,” you don’t want to go to Him. He is able to keep what you commit unto Him even against that day. If you ask for a bread you will not get a stone. If you ask for a fish you will not get a serpent. Ask that your joys may be full. He didn’t tell you that you have to bring it to pass. He said you just have to ask Him and He will bring it to pass. Speak Queen Esther, even to half the Kingdom!

Intellectualism is a killer. Just take God at His Word like a child. It’s a Seed. If it falls on good ground in your heart It will grow; It will reproduce itself.

¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

¹⁴ If ye shall ask anything in my name, I will do it.

You charge Him as a liar, not me! If you want but not me. I believe that. I believe what He said. If I don’t even have the faith for it, I’ll say “Lord, give me the faith for it. You said it. You wouldn’t give us a promise and then don’t give us the faith to believe it.” Amen. “You Who gave the promise gives the faith to believe the promise. You gave Abraham a promise and You gave Abraham the faith to believe the promise.” That’s right. That’s God. Just take it simple like that. Let’s pray.

Father, once again we commit the rest of the service into Your mighty hands. Speak to us out of Your Word, Lord. Make it real. Make it simple and may You give

us the grace Lord to see, to catch it with inspiration and hold it in our heart, like a woman conceiving a seed for her husband, oh God. Surely Word upon Word, Cell upon Cell until, oh God, that Living Organism comes forth into manifestation of what was sown to Your honor and to Your glory, we pray in Jesus Name, amen.

God bless you. You may have your seat. Amen. So this is a good night to be in the house. I want to just call it, **“BEFORE GOD WAS GOD.”** I want to read something and this might take up the rest of my service, just to read this a little bit, but it’s good because we are getting ready to come to the Table tonight. And you know, this evening is dedicated to that so we don’t want to get too far away from this and I don’t want to really make the service too long, if I can help it.

This is out of the Church Age Book and this is something that is so relevant at this time to the last three or four messages that I preached. I tried to take part there, in one of the services but you know since we started there *Jerusalem Which Is Above And The Israel Of God* [2014-0202 -Ed.] and I preached that the Sunday when the brothers from Russia were leaving. I think it could be the first or the second somewhere there. And then I followed that up with the *Generations Of The Heavens And Of The Earth*. [2014-0209 -Ed.] And then I spoke on *The Three Heavens And Their Host* [2014-0219 -Ed.] and that was Wednesday I started there.

And taking this thought tonight it’s just like going from one service to the next because sometimes—it not like—the material that I want to bring, I can’t even bring it in one service. So when we go to the next service I kind of try to find a place to move on, and then the next service to move on. So I told you if I would be home at one time, I would stay maybe six months and preach some of this and I would not even be able to really touch the top of it because it’s things that are very, very profound.

And down through these years, you know, the Lord has given so much Light, especially in this area because this is a necessary place to understand, only because this has to do with our translation. You see? Because we are coming into a place where things—we are walking in a place where no church has walked in because all seven messengers and all seven groups of overcomers are in Glory. None of them lived to be changed while they were alive.

Now if we all knew that none would be alive and we would all go in the grave, we'd have it easy. We'd just believe what we believe. When it comes time to die, we'd die and that's it. But because of this fact that some of us are going to be alive and your theophany is going to pick you up—And that word 'pick up' could mislead your mind into many places because it's you that has your body. Your body doesn't pick you up; you'll pick up your body.

Because remember the real *you* is the *you* inside. That is the fellow with three bodies. The rest are bodies but there is one *you*. And you are not a body; you are you. You are a person and bodies are dwelling places. If one dissolves you have another one – a house made without hands eternal in the heavens. Do you understand? So this *you* will change dwelling places. *You* will go in your next house, if this house dissolves while you are here; providing you have one that is. And then you come back for the one you left in the earth to raise it up, already in a body and this now is like an outer garment to an inner garment you already have on.

Remember those messages we went back showing you in the 90's with the glorified body, changing robes for another dimension. And here the Light we want to bring here in the last two services—Well since the first one *Jerusalem Which Is above And The Israel Of God*, I was showing you that Israel of God, there is a natural Israel in Palestine. That's their portion. But we here, the Bride of Jesus Christ, we come into Judah by

marriage. Because Jesus is the Lion of Judah and we are coming into marriage to Jesus. Just like Ruth married Boaz and Rahab was married to Salmon, they were Gentiles who were outside the economy of Israel, and by marriage they came into Israel. That's how we come to the Throne. See? Remember Abigail was married to Nabal but by marriage she came to the throne. Bathsheba was married to Uriah but by marriage she came in.

Matthew shows you how Tamar and Rahab and Ruth and Bathsheba are in the lineage of Jesus Christ. The New Testament, the roaring of the Lion, Matthew, opens this Mystery and are showing these Gentile women inside of there. And if you go back in the Old Testament from Genesis, you are going to pick up Tamar and you're going to bring it right down through the Old Testament and pick up Rahab in Jericho, and Ruth in the Book of Ruth which was in the time of Judges. Is that right?

And then when David became king there, after the ten generations ran out, and now you had one from Judah on the throne – a man after God's Own heart who was a type of Christ. So all this Mystery is repeating again in the last Days because all these Gentile women have part of the Mystery of the Real Bride Who is going to be married to the Real David. Because *David* means *beloved*, and the one who is beloved after God's heart, is the Son Who is in the bosom of the Father, which is Christ.

So here we are seeing—That's why when it comes to the Church Age in the Book of Revelation and you come to the seventh Age, where you're going to sit on the Throne, why God didn't put the Throne promise in the second Age or in the third Age? No, it had to come at the end. Because when Adam and Eve was married, then Adam and Eve went into the Garden, and her name wasn't even Eve yet, her name was Adam. She was bone of his bone, flesh of his flesh and life of his life, and after

the marriage, (God performed the marriage when He built that bride from the feet to the head) then they went in and were joint heirs; joint rulership over the earth.

And that Mystery I told you when I was taking *the generations* there I said where this was going to go. I wanted to show you how what God spoke there in Genesis when He was making man was prophecy and all of that is going to come in reality form because remember the first Adam, he's only a figure. He's the man of the earth – earthy. The second Adam is the Lord from Heaven. So don't get mixed up, “We going back to Adam” and that kind of business, you know. I told you we're going into glorification. Adam was not in a glorified body.

Adam had genitals. Eve had reproductive organs and different things. All of that is coming out. Because remember, Jesus, when he came too, He was not born in a glorified body, you know. Remember Jesus came in a terrestrial. Remember Adam came in a terrestrial. But remember, Abel came in a perverted terrestrial. Are you getting that? Adam's terrestrial came by creation. Abel's terrestrial comes by sex. That's why Adam could come in a theophany into a terrestrial body. Jesus came in a theophany into a terrestrial body. But you can't be born by sex and come in a theophany. Adam and Jesus came without sex.

Some people are getting mixed up with their theophany and all these things. You see when you are trying to go to a revelation, you must see the relevance, you must see the plan of God and you must see the laws that govern the thing. You don't just try to take a quote and make a revelation. And here it is I want to show you, Adam was in a created body – no father, no mother. God created that body. There was no sickness, no death, no nothing as long as they stayed in there, in God's order of His Word, lined up with His Word, nothing could touch them.

The thing was, creation was for redemption. The purpose was redemption. The Lamb was slain before there was a foundation of the earth. The earth is not an afterthought. The earth, heaven and earth was designed to reflect the purpose. That is why in the Zodiac, He could show you the whole death of Christ in the Zodiac because that was the thought before there was even a creation.

That is why He made a tree first to type, the man is a tree. He said when David wrote the first Psalm, he's seeing Christ in the Garden. Man is like a tree, called the Tree—He is the Tree of Life. Like I preach to you many times, you couldn't eat from Moses and die. You couldn't eat from Elijah and die. You could eat from Balaam and die. You could eat from Korah and die, because you saw where they died. You couldn't eat from Paul and die. You couldn't eat from Bro. Branham and die, because Jesus said a good tree cannot bring forth corrupt fruits.

You heard me preach about a secure channel. There are men foreordained of God, who are attributes of God, who could bring the Word of God because they are part of the Word of God by predestination. The Word you are reading in the Bible for your Age, they are that Word predestinated to the Word written for the Hour. That soul in them is the very manifestation of that written Word. Like I told you about John: God had a thought in His Mind. He revealed the thought to Isaiah. Isaiah saw the man in a vision in the wilderness preaching. Isaiah said, "There is a voice of one crying in the wilderness."

But that was a written Word, a revelation of what was in God's thinking. But when God expressed the attribute, John, that could only get expressed when God gave conception to Elisabeth by Zacharias. He is preparing the body for God to express that attribute. That's why when you come to John and ask John who he was and what he says of himself, he's not going to

tell you “I am Zacharias and Elisabeth’s son.” The Word already said who he is. He’s thanking God he’s not the son of Zacharias and Elisabeth. He’s the voice of one crying in the wilderness. That is why Bro. Branham said, “I thank God when I found out that I’m not the son of Charles and Ella Branham. I am Malachi 4:5, Revelation 10:7,” because that Word was already written long before Charles and Ella. Do you understand?

When you begin to find out what it took to get you here and why you are here and when you begin to find your bearings in life, everything else just fades away, you know. Once that’s not there, you attach importance to yourself through other things that is temporal: “I have this motorcar. I have this over here. I bought this piece of real estate here. I invested in this stock here.” You think you are important. “I went to this university and I got this degree.” And you are thinking temporal things that you have attached importance to because you don’t know who you are yet. You are getting mixed up with man’s world and you’re influenced by man’s world, and man’s world comes from the tree of knowledge.

It’s Cain who built cities, he changed the world from an agricultural to industry and from industry to information. This is not the world God is building. That’s why God didn’t get any trouble and say, “Oh, look at this nice city. I don’t want to destroy it, please. No, no, no.” No, all of that is going back in the earth. God is putting all of that back where it was in the beginning and putting the Serpent’s seed and them out of existence so He and His family could enjoy their inheritance without any problem. This is what God has in His Mind.

The thing is if we’ve come as far as religion. We say, “Okay, this is a teaching. We have that in a book and we read that now and again if we are discussing human existence and life on earth.” Do you understand? But

if this is what is in your life, your thinking, what governs you and you already have revelation why He died and why He was raised up between heaven and earth when He died, and how heaven and earth was united in Him and His Blood was redeeming back the earth. He was paying the price and He became legitimate again, the Owner of everybody and everything on the earth and have the keys of death and hell, and control all powers and then tells you, “You possess *all things*.” And *all things* is heaven and earth. Abraham said, “I lift my hands to the Possessor of heaven and earth.”

You know we have the Title Deed but we hold on to our certified copy for our motorcar and our deed for our house more than the Word. We throw the Word anywhere and treat It anyhow, but that, we have special things for that; special vault and all kinds of... I trust you have a vault in here [Bro. Vin indicates his heart –Ed.] for the Title Deed, you know. *We have this treasure in earthen vessels and the excellency may be of God, and not of us.* The Power of God inside of here resident. [2nd Corinthians 4:7 –Ed.]

You have to know that as a son and daughter of God you are carrying something, a deposit in you. That is why old age doesn’t phase you out. [Bro. Vin speaks in a despairing voice –Ed.] “Oh God, my life is done. You know, I’m dead. I didn’t expect to die. Why couldn’t I live much longer?” No! You are glad to move on. You’re glad to move on because you are not going and float around somewhere. He said, “Friends, sublime can’t touch it. Perfection can’t touch this. Nobody isn’t sick There; not one wrinkle; eyes like stars and teeth like pearls.” A body could never get sick. Perfect love is inside There. Sin can’t enter There. You can’t even get a bad thought There. There is no police station over There, no insane asylum, no grave, no bar, no brothel, no carnival, no panorama; there is none of that There. There is only God and His people. Hallelujah! You have reality! My.

Where we are walking as believers? That's why Satan: "Now if I could steal that out of their heart and their mind, I'd have them whipped." That is why David said, "Thy Word," not have I 'put' you know, "have I hid," hid – Hidden Truth. It's hidden inside there. It's there where he can't get it. He'd have to come through Water, Blood and Spirit. He can't get there. That's in a realm where he can't touch! That's sealed up by the Holy Spirit Who lives in your heart, Who rules on the throne of your heart. Hallelujah!

Follow me now. *An Exposition Of The Seven Church Ages*, this is from the Smyrnaean Age. This is something that I love and I just spent a big part of yesterday in this. I tell you it's so sublime, you read things like that and you know it's God talking through a Prophet. [Smyrnaean Church Age - Church Age Book Cpt. 4, para. 149-1 to 150-3 -Ed.]

He says: *The heart purpose, the eternal purpose* [Bro. Vin repeats: *the heart purpose, the eternal purpose*] *of God was to take a bride of His OWN choosing...*

I wonder if you are getting it. Not to create the earth, okay? Not to create the heaven and all this. All of this is necessary creation to the plan but that is not the heart purpose. The heart purpose – God has attributes inside of Him and God knows—You see it doesn't have a physical world outside yet and God is not taken up with any other thing. Have you ever seen a man in deep thought?

And you say, "What are you thinking there?"

He says, "I'm thinking, I'm planning that I should get married soon and it's time for me to settle down in my life and have a wife and a family. And I'm seeing a nice garden and I'm seeing my family and I together, you know."

He says, "That is what you are sitting down there thinking about?"

He says, "You can't imagine what family life means to me. You might see me as a great big powerful person

and you may think I have power, I can do this, that and the other, but people who know me, because I have to make myself known to a person, I will tell them that I am love personified. And when I look at myself and I see I have wisdom, I have knowledge, I have faith, you know, I have discernment, I have all these things, power to work miracles, and when I consider what is the greatest thing in me it's love; love. That would help us sometimes."

When you look in yourself and you see you could sing, you could play music, you could dance, you could do this, you could comb hair, you could model, you could cook, you could polish floor, you could build house, you are only talking about gifts. You are only talking about gifts. He could build, she could cook, this one could do this, this one is a carpenter, this one is a mason, this one is an electrician – you are only talking about gifts.

Who are you besides the gift? Are you just a gift? What is your real character? What is your real make up? Because if you don't have love inside of there, you can't use that gift right. That gift could never be in its full potential if you don't have love inside there, because the Word tells us you could even have knowledge to know all Mysteries, you could have faith to move all mountains and if you don't have charity, then you are as sounding brass. It says the greatest of these is charity and he says, "I'll tell you what charity is." He says, "And I've shown you a more excellent way."

Well when you look at yourself and say, "You could do this." And people are rating you up and making you feel great that you could do this and you could do this and you could do the other, and you look at your own self and you are struggling with love. If you are honest with yourself, you'd kind of put that down and say, "You all will get me in trouble. I want more love from God." Of course!

But that just shows that people do not live inside there. They are influenced to live by people on the

outside watching them and they're trying to think of what people are thinking about them and try to put out a response for that. And that's a person not being true to himself and that will always be an unconscious person. Because a real person is living from the inside here, [Bro. Vin indicates the heart -Ed.] because inside of here you are thinking of who God is, what He is, how He is and you know you're a temple for Him and you want Him to live in here. And then after that, what is His will for you, then you walk in that, but first you want God in here. You want love in here. You want the life of God in here. You want the Person of Christ in here.

Now that is a very, very deep thought. That is a very, very deep thought because we're going back to, 'God was fellowshiping with His Own thoughts'. There was no counselor there. There wasn't even an atom or a molecule or anything! He had nobody to turn to, to ask and discuss with. He's discussing with Himself. He's counseling with Himself and He's seeing Who He is.

This is why He made you to be like Him. He made you in His image and likeness. He made you—If you are an offspring of His, you'll have His ways, you'll have His characteristics; you will think like Him. Because if you have to come into harmony with Him – the same harmony that exists between the Father and the Son must now exist between the Bridegroom and the Bride. And if she's Life of His Life and Spirit of His Spirit to come into harmony with Him, she will have to be like Him. Doesn't that make sense? That makes sense. So we're talking about Him.

He says: *His heart purpose, the eternal purpose ... was to take a bride of His OWN choosing, and that purpose was in Himself...*

Now when you think of God, if you don't have it down like this, start to rearrange your shelf right now while the Word is coming and fix it like this. That was His heart's purpose. He was not like, "God, I want to make the earth and I want to do it so, and I will make man

the sixth day so I make all of that before man.” No! Man is in Him first. Man is part of Him. Man is His attribute. It’s like a Father with His thoughts. His children are in Him. They are living in Him – Spirit children in a Spirit God; Spirit Genes in an Eternal Spirit.

All the other things that He’s making there by creation that is power and wisdom to fix this here. “So I’ll fix the stars to tell time and seasons.” That is wisdom and power. He’s doing that in relation to His plan. But His redemption to express His attributes to make Himself known, it is for man. It is for His children; not even angels, His children. Are you getting that?

This is, we are finding out from the very self-existence of God, His thought, His heart purpose. What is going to start Him to conceive a plan of redemption, where it is coming from? As the Prophet used the words, *too far back for the human mind to grasp*. [Smyrnaean Church Age - Church Age Book Cpt. 4, para. 154-3 -Ed.] That is where it’s too far for the human mind but not too far for the Spirit of wisdom and revelation in the knowledge of Jesus Christ. It’s not too far back for Him there because that Spirit comes and teaches you where the human mind can’t grasp.

That is why He said, *“In the beginning was the Word.”* He said that is far as theology and the human mind will take you. But you have to go beyond the Word which is the thought because before it becomes a Word it was a thought in God’s mind, because a word is a thought expressed. So you have to go back before the beginning. It says, *“In the beginning was the Word.”* Well he said you have to go back before the beginning.

“Oh yeah, God! Angels worship.” No, we have to go back before there was an angel. We have to go back to the heart’s purpose. What moves this God? What is His vision? The great Michael Angelo had an invisible vision in His mind and He’s building and He’s working and He’s working and He’s building. He’s bringing out something. What it is before He even begins to express

those attributes? He knows what He is. He knows who He is.

Some of these young men tonight if the Lord would tarry and they would come into marriage, they already know maybe the kind of girl they want to marry. Maybe they are looking at a girl already and considering, "If she would only open her heart to me." He says, "I see I like that one" but then to find out, she may not like him. Do you understand what I'm saying? So it has that.

But way back where God was there by Himself, we are going there. Forget moon and stars and sun – that came by Spoken Word. But before a word was spoken it was thoughts and it takes a certain nature to think certain thoughts. Are you getting that? As a man thinketh in his heart, so is he. [Proverbs 23:7 –Ed.]

Look at scientists today: everything is to kill, everything is to glorify themselves; everything is to disprove God. They spend their lifetime to disprove God. They find a bone eighteen billion years old and tell you it's the big bang that produced this. Then they're inventing, spending their life to invent a more superior weapon to kill more people faster, silently and keep the buildings intact. Take the people into germ warfare; become a genetic engineer. Evil. As a man thinketh in his heart.

But this God now, when that first portion of His thoughts, His first phase of what He conceived, when He made the physical creation, that is not going to be the one in Revelation 21 and 22. You say, "Bro. Vin, how could you say that?" Did a City come down from Heaven in the first one? Of course not. The first one had seas; this one has no sea. First one, God used to come down and go up. This one, He comes down here, He shall be with them, never to separate. This one is called *new*, that one is called *old*. The same way we have the New Testament and the Old Testament, he said, "If the *Old* was good you would have had no need for the *New*." But when He called this one *New*, He

made that one *Old*. And if the *Old* was shadow then the *New* is the better things to come. Is that what the Bible says? You see?

You see, sometimes we get in a place where we figure certain things out. But eyes have not seen and ears have not heard and these are the things, the new day, the realization in the new day, where God is changing our concept in many things like He changed the Prophet's concept. He changed his concept about the Spoken Word. He was going to explain away the Spoken Word in the Bible.

Could you imagine if he started to preach that and he's the Prophet? But he already had the thoughts. He was cooking it on a fire lying down there and God said, "Throw away that pot. There is death in that pot. That is in the Atonement. What power did they have before the Atonement?" He said, "Stand to your feet and let me show you. Speak for the squirrel." And all there, it wasn't really like his faith was conscious yet, you know. No, because he was going to walk away after he spoke two. Because all of that was new to him and he said, "God knows how to school you."

God was training him because it was something new. It was a new phase. He had come to the age of maturity so God took him out of elementary school and brought him to another school now. Higher learning now with God, where God will say, "I'll make you God to this generation like Moses was back there. I'll put you at the head of the table and when you speak the command, I'll put the King's Sword in your hand." God brings you there. See you have to know the Message. You have to know the Message and that's why in the Message—That's why you have to come back to the Word.

When Paul started to write the Ephesians and Hebrews, could you imagine when those things started to break and everybody was coming along, Matthew, Mark, Luke and John for a season: "Jesus went there.

Jesus did this. Jesus in the Bethesda's series. Jesus in the Capernaum's series. Jesus came here."

And Paul started with, "Melchisedec, consider this Man how great He is." Do you understand? And he said, "I know a man who was caught up into the Third Heaven" and he started to go there.

Men said, "What he's on? Where is he going?"

Do you understand? Now I'm not crazy, you know. Listen closely. That doesn't leave the Bible. That might be a little too much for your appetite if you are not an Eagle, but if you are an Eagle, you will find that is the Word. Because I'll show you it had unknown language, all kinds of things, when Jesus was there. I'll show you Jesus sealed up part of His Message and opened part. He didn't open the whole Message. He said, "I have many things to tell you but you can't bear it."

Paul told the Corinthian church, "I want to tell you things but you can't bear it either." Of course. But before Jesus went, He told them, "The Spirit of Truth is coming, and the Spirit of Truth is going to bring it to you because this part, for you to know it, I can't be outside of you, I have to be inside of you. You could only know so much—He said as long as He is with them they couldn't have perfect faith. They were talking about perfect faith, they were talking about the Message He preached, they're talking about this here, but they're not seeing what He's seeing.

You didn't hear Philip say, "Show us the Father"? That is at the Passover. He had already taken the Lord's Supper already and broke it in St. John 13. He had already washed feet in St. John 13. Isn't that right? We read St. John 13 every time for feet washing. And when He's talking that, they don't have a clue of what He's saying.

Thomas said, "So how do you know the way?"

He said, "You know the Way. I've talked to you all many times about the Way. And when I started to preach, 'You must be born again,' the first doctrine I preached,

that is the Way. I've come to bring a Word to open that Way to you. In St. John 7 and St. John 4 when I'm teaching you all about a Well of Everlasting Life springing up, St. John 7 – out of your innermost being shall flow rivers of Living Water. St. John 14, 15 and 16, I'm teaching you all the Spirit of Truth, the Comforter is going to come, and you are asking, 'Show us the Father?'"

He said, "Sit down and listen. For four thousand years, starting back in Genesis 1, have you ever heard anybody preach 'You must be born again?'" Do you understand? "Have you ever heard anybody tell when the Spirit of Truth comes, what He's going to do?" He said, "When Isaiah gave the promise, 'A virgin shall conceive,' that laid there. Nobody wanted to touch that. Nobody couldn't interfere with that."

That is like Serpent's seed, nobody could touch that. They found a way to bypass that and their explanation is an apple from a tree. They said something and they moved on. They said, "It's disobedience" and they left that and they moved on, because nobody can't go into that. But when he comes, he said, "In Genesis, look, it's a beast. He's walking like a man. He could talk. Look, he wasn't a reptile all the time. Look, God put him on his belly. Look, they made aprons to cover." He went into it. Nobody couldn't touch it after Paul. That's right. That is how Word is. That is how Word is.

Could you imagine that you stayed in Len Hap years ago and you are still there and you have your 'hundred percent Word' and your pastor is living and making children with a next woman in the congregation who is not his wife? And you are praying, "Oh God, don't let me go through the Tribulation," with a bag and thing on your head up on San Fernando Hill? Come on, man! It's a good thing there was more Word to tell you, "Is there no Balm in Trinidad? Is there no Physician here?" To move on from there. Of course!

You see the thing is, I realize that our big problem is, everybody can see the Word in the Book here and if you take the Book from their hand, they can't see any Word. They're just seeing people. They're just seeing people. And the Book is telling you what is here. The reason of the Book is to take the Book and identify what is here. That is the key. And until you get there, you will not have faith. Let me tell you, you're always walking with uncertainty. You have to have faith, because without faith it's impossible to please God. And that is not a boost in your senses that I'm talking about. I'm talking about revelation, that the eyes of your understanding – through faith we understand. I'm talking about something revealed to you, open to you that brings this faith, that your soul is tied to the Word. You see the value of the Word. That's what I'm talking about.

[So] the heart purpose, the eternal purpose of God was to take a bride of His OWN choosing...

Now we're in the realm here where God is not God. That is what I am speaking about – when God was not God. Now you have to find out when God was not God because after He became God then He begins to unfold everything and work, because His works were finished before the foundation of the world. Before there was heaven and earth, God's work was finished; finished in His Mind. He's not going to have another thought because it's all there.

All who's going to be Elect is there already. All who is in the Book, whose name is going to be blotted out is there already. All whose name is not going to be even written in the Book is there already somewhere in His thinking. All who are going to come in what Age is already settled. What they are going to look like is already settled, that nobody could add one cubit to their stature. When God saw you, He saw you short and wide with a loud voice and a certain attitude. Yes! When God saw you, He saw you dainty and very feminine and nice and soft and suave. When God saw this other one

here, he's boisterous, because He is making many kinds of mansions. He's making many kinds of people. Everybody's pattern is loaded on God's hard drive. He's the Divine Architect of everybody's being. Is that right? He's the Divine Architect of your being. He knows what Message you're going to hear. He built you to suit your Message and overcome your conditions in the Age you're living in, (that is right,) long before!

Let me show you! When He said, "Behold, I will send you Elijah the Prophet and he shall turn the hearts of the fathers back to the children," how does He know, long before, that the father's hearts will need turning back? And He said, "And the children to the fathers." How does He know all that faith is going to be lost and they will not have the faith, and one has to come to turn the hearts back to the original faith? How does God know all that? Because that is what It's saying. That's exactly what It's saying there.

Has Elijah come? Did he have to restore all things? Were all the Truths lost? Did he preach *Cankerworm*, *Palmerworm*, *Caterpillar And Locust*? Did he show to us down through the Ages in the Church Age how the white horse, black horse, red horse and pale horse ate down these things? Did Elijah come and bring back the original Gospel Paul preached? Is that why we could say our hearts are turned back? Of course!

And how God is making a wilderness man quite back there. How God is watching that bloodline all the way and say, "Okay, time for the breaking of the bloodline." And He tells Ella's father—Ella isn't born yet but she's in her father's loins and God moved that father to marry a Cherokee off the Indian Reservation in Oklahoma because God knows that Cherokee woman is carrying chromosomes. God knows she has things to bring, to add. That is material. I have some in this hardware, I have some in this hardware and through sexual union (catch this,) God deposited the material on the building

site and the building site is in Ella's womb. Hallelujah! Glory!

Sammy, do you like that? [Bro. Vin addresses Bro. Samuel Johnson -Ed.] God's going to build a house, a terrestrial body that likes to hunt and fish; a man who likes to know God by nature. God, through that poor family, "No college for you." God gave him a faithful dog that he will see again, (hallelujah!) to send him to school; to provide for the family. He said, "That's why I like to hunt and fish and my conversion never took it out of me." He said, "The only break in the bloodline was there."

Now remember, when God stood up in Eden, He didn't say, "Let me go down to South America." It was one land mass in those days but God knew which part will become South America. God is the One Who formed the Amazon. God know who was going to be black race and white race. God knew all of that before Noah had three sons. Hallelujah! And God didn't say, "I'm going to get some material to bring it over here to make Adam." When God called for those elements and immediately, "And God formed man from the dust of the ground."

What did you see there? How do you see that? How do you visualize that? What is your concept of that? What is God doing? Do you know what He is doing? He's going to put a Spirit man now, the inward man in the outward man. He's going to put the spirit man in a terrestrial body and He's bringing that body by creation, by the Spoken Word. Is that right? And the reason why It says *form* and not *create* is because He's taking material of the earth already created. He created the heavens and the earth. So if He's going to create something, bring it into existence that didn't exist, it will be creation of a body for Adam, a terrestrial body but He's taking the dust of the ground. Dust thou art and dust thou shall return unto. And when they come back,

we are going back and pick up our bodies. They left it where? In the dust.

So God knowing he and Eve, these first two are going to have their terrestrial without sex. Everybody else is getting their terrestrial by sex. And God through scattering the people and pulling apart the continents, and forming them into nations and tribes and different things, to populate the earth where we have seven billion today...

Because over here we eat dasheen. [Taro -Ed.] I don't know if Burkhard [Bro. Burkhard Kraas -Ed.] and they go and look for dasheen up in the grocery up there, but we would pass through the market and get some dasheen, some cassava, some plantain; some ochro for callaloo. [Dish made with taro leaves -Ed.] Do you understand? And we have a certain diet down here. With that diet now, that is food from the earth and that doesn't grow in all earth. And that has to do with the climate, your color, your race, where you are, your food that makes blood, (is that right?) and then you produce by your blood cell, the hemoglobin, in the sperm. Amen?

God likes to be spectacular. God likes to be spectacular, so do you know what God did? God's plan is so refined and so Divine that God knows, "When it's time for you to be born, I know where the material for you is – part in Cherokee, part in Irish in the States; Irish who crossed over from Ireland into America. That is how they went, through the potato farming and these things, and they migrated into the United States because America now is a society of immigrants. It's a land of many peoples. So people were coming from lots of different parts of the world, migrating to America, a newly discovered land: land of freedom, land of promise, land where there is a future for them, a new land and many now are moved to go to become part of that land.

When it was time to bring you, do you think the same way God watched over that material—because catch this, you know. That material is bringing you in an

image of a mansion on the Other Side, you know. Now God can't do that without a picture in the Album. God had to have everybody's picture. Because when He made that man over there without dust, you have a man over there that is not terrestrial. He is celestial. He is not with dust. He's of a different material.

On earth when the Prophet felt flesh here, he said, "It was so strange. When I felt them they are not terrestrial, they didn't come from the dust of the earth but yet I could feel them. It is real. It's a substance. They aren't just like my hand did this and my hand goes right through them, no. I could hug them. Women were in the shape of women, men were in the shape of men and everything else, and they all weren't the same. That even made identification much easier. They could identify me and after a while I began to see many of them."

So how God now—now think of it. From one man's blood here this is going into the earth. And then from Adam, to Noah, to Abraham, and then Abraham is the father of all nations, then he brings in the Jews and Gentiles, all three races are coming back in there into the earth. You see? God has a variety of colors, God has a variety of people, a variety of personalities and God knows everyone.

And in your terrestrial, there is influence there because this gene is, like as I say, like your sim card. It could work depending on what kind of limitation the hardware has. Sometimes the software could do more but the hardware don't allow the software to do everything because the hardware has the software restricted. So this body, the things that you would like to do and the way you like to operate, you wish that you didn't get tired sometimes but after a while you get tired. You have to eat. You have to sleep. You have to do something. Do you understand? Sometimes you don't like how you look so that carries a complex with you.

And the soul is trying to say, “Don’t think of yourself as the body.”

“But everybody is seeing the body. I don’t like how I look.”

Do you understand? And that is a wall. Until the soul doesn’t get evolved and get to a place where it could overcome those inhibitions and those things that those complexes—because a complex is a way of thinking. It’s a deformity in the thought, not necessarily in the body. Am I making sense to you? In other words, the Prophet, it had nothing to do with his body. He was feeling rejected because they were not accepting the Message, so that wasn’t something from the body. It’s God had to come to him.

I have to say that is the spirit realm: reasoning and imagination and conscience and affection, it started to get distorted inside of there. He started to remember things, “You know I preached down there, and the harder I preached the worst they got. I came back and it’s the worst they got. I preached down there, it’s the worst they got. You don’t see this doesn’t make sense.” Then God had to come and tell him, “No, you are a Prophet like Moses. Remember Moses ran from the people too. Look, you are doing the same like Moses.” And he had to go back. And again he got to realize, “That is confirmation. I thought I am like Moses only with the two signs to confirm the commission – the Pillar of Fire and the Pillar of Cloud, but look I’m living out all this in Moses’ life here too.”

So what looked like negative is even vindication and identification. What looked like an accident with the bald head for Elisha, a man with the Spirit of Elijah, all of that was necessary too. So he started to realize now, “But they called this man ‘bald head’ and this man was disrespected.” And when people came in the prayer line and started to laugh and carry on and want to make love and He’s talking to them and they didn’t want to listen then Something said, “You say sickness, death,

blindness,” again that was like Elisha. He could have used the power in the wrong way. He said, “I remembered how Moses make a mistake and smote the rock.” He said, “I remembered how Elisha cursed those children and the she bears came out. What will I do?” Then he said, “I forgive you.” He overcame the test.

Now watch God! God knows everybody, and you, when He’s making the terrestrial, it’s a negative of the celestial. This one comes by sex. That one came by creation, made without hands, eternal in the heavens. But this one here comes through a sex act. You see? Because the material is in the bloodline.

Now if you understand forensics and blood and blood cells and the compositions of that, what is in a micro-form inside that blood cell, that when that comes now and that forms for nine months and that tabernacle is being built on the building site in the womb of the mother, after the mother deposits some of the material and the father deposits some of the material on the building site. The building site is in the mother’s womb. That is where the tabernacle is being built. And that tabernacle, God has a work to be done through that tabernacle. And God has an attribute to bring that attribute into that house on earth, and when he comes into that body he’s getting plenty of hunting thoughts and fishing thoughts. He has a skill. He has a sense to detect those fish; to track those animals.

That’s not in my body at all because over There, the work I’m called for, I don’t need to go in the bush. Sammy and I were going and build two carat houses, get two cows and marry two girls when we came in the Message because we already left society. We were starting off in ‘standing in the gap’ and God had to say, and this isn’t any joke. Where we were going to build the house, we decided to go and plant the garden. We carried some fork and things and got some galvanize to put up a little shed. We nearly died. You couldn’t dig that piece of land at all. It was like iron. God said, “I’ll

make that ground iron.” After a few days we had to back off. You know we got corns [abrasions –Ed.] and the sun was hot and everything else. Isn’t that the truth? It’s the truth. And God discouraged—Maybe you never look at it that way but God discourage us from that. Joan [Sis. Joan, Bro. Sammy’s wife –Ed.] wasn’t going there. [Bro. Vin and congregation laughs –Ed.] And it’s a good thing you obeyed God. God made life better for them and for you too.

Let me tell you, nothing in your life is out of cater, friends. No. You are coming through. Because remember, in the terrestrial there is a next realm of sin that visits the third and fourth generation and blessings also. Didn’t Paul say, “And this faith that was in your mother Eunice and your grandmother Lois is in you”? And then didn’t Moses say, “And the sin will go to the third and fourth generation”? So here is blessing and here is curse and that’s coming down through deeds in the terrestrial. Isn’t that so?

When did that start to happen? Here is your testing ground. Remember, here is your testing ground and the point I’m making is, Adam, God brought his body up there and Eve, God took from Adam and formed that body. But everybody else got their body by sex. God is not taking material from the earth, yet it’s material from the earth; yet this is the dust of the earth.

The Prophet said science proved this body came from the dust of the earth. You say, “No, I come from my father’s sperm and my mother’s egg.” That comes from the earth. And that food and everything else comes from there and that is what is making blood cells, and that is how that component is coming now to produce a body six feet four. And in two little things [sperm and egg –Ed.] that you have to look at under a microscope, yet that’s carrying all the dust you need to make a tabernacle six feet four, big and strong to reflect on the Other Side an image, a body that you have There. Because remember, when he went there Hope had that brown eyes and

brown hair and those things there, (remember that,) showing how this is made off of that.

But how does God keep track of seven billion people and so many eggs and knows the dust to bring this here, “This must have some Cherokee in it,” or “this must have something in it here to bring out a personality”? How does God keep track of all of that? What kind of database is that? Now they want to live ‘the big bang boom and we just came out human. We evolved from a monkey or something’ and they come along. We are all different. We are all wired differently.

They put this man on the machine and they said, “You could dream while you are awake. We’ve examined tens of thousands of people and everybody’s subconscious and conscious is like this. [Bro. Vin indicates far apart –Ed.] He said, “Yours is like this.” [Bro. Vin indicates close together –Ed.] He said, “You could dream while you are awake.” He said, “Have you ever heard about the Old Testament prophets, doctor?

He said, “Is that what that is?”

He said, “Yes, that’s what that is.”

Then you see the man on the film. That wasn’t just talk. He said, “Lady, I see you getting younger. Yes, twenty-five years ago, I see an accident; you have something in your throat. Are those things true?” He said, “Whatever said that is right. I’ll have to play the tape to hear it back. But that One Who said that—Raise your hands and let the people see.”

This is what we saw. Maybe in your mind it does not all connect together, but I am a connector, so I’m wired for connection. When I think, I think connection. And that is what brings it down to you. Because if you sit down there, it’s scattered.

That is what mammy is able to do. Mammy goes in the grocery and says, “Okay, I’ll take some macaroni, I’ll get a piece of dasheen, I’ll get my ochroes and I’ll get this. Mammy is seeing callaloo, provision, saltfish, she’s seeing the whole works, you know; coo coo [polenta

-Ed.]; she's seeing the works. If you go in the grocery and you buy all the wrong things that don't mix together for food, you are still hungry. Is that right? But when she cooks, oh everything is—you have salad and all. You even have dessert because when she looks, she sees the whole meal.

All of this, the point I'm making is, it's settled back there. Your terrestrial was settled and your celestial was settled. He was not just dealing with your celestial alone or your terrestrial. When he made heaven and earth, if you caught that Message, your celestial is part of the heavenly host and your terrestrial is part of your earthly host, the form it's in.

From the time Adam was formed, God saw every son of God, and every daughter of God. When God now was going and wipe off that first civilization, God knows, "I already have it deposited in Noah's three sons. Through Ham, Shem and Japheth's people, I'll repopulate." God already has that. Eight people walked out of the ark and God knows, "My plan is as secure as ever." Three people walked out—Three men are going and repopulate the earth and God is already seeing seven billion in the last Age. All kinds of war and famine but nothing can't stop it. That's right. Are you seeing that kind of God or are you seeing 'church service' God? This is God we are talking about.

Now if God is tracking that seven billion like that and then He has an Elect and the Elect would be identified, they will hear what the Spirit says in the last Age; and there are seven stars and the last Messenger who is going to come will be Elijah. Now when you find that, you have good evidence and proof that you, if you are reborn by that Word, that you are Elect in this Age, you know. Out of seven billion people, you get positive identification as one under preparation to go, you know. Then that makes you now watch every inch of your life that was meticulously planned, second by second, minute by minute.

As Bro. Ellis was speaking the other night, "Teach me to number my days and apply my heart to wisdom." Well Moses said that but I think I've gone past that. I talk seconds, I'm not talking about days. No, that is right. What I'm talking here is not days; it's seconds in your life. Even right now you're sitting there and the Holy Spirit is blowing flues out, constructing your thoughts, putting you in a channel to understand that God has not for one moment...

Bro. Branham said many people see an impersonal God. He created everything there, put it in motion and sit back. He said, "No. Jesus said, 'My Father works every day and I too.'" Every moment the Son is right there. He's right there. He's sleeping in the boat and they think He's sleeping and when He got up the first thing He said was, "Oh you of little faith. He broke the bread and said, 'Put the people to sit down and feed them.'"

They said, "Feed them? We only have two hundred pence."

The Bible says they forgot what happened the day before. You see? Because He was passing them, training them, teaching them and they were all unconscious.

And when they said, "Show us the Father," He said, "Show you the Father?" He said, "Since I was born you are seeing the Father. My purpose in life is to show the Father. I am manifested for the Father to be made known. The Son didn't come to reveal Himself, He came to reveal the Father. It's not I, it's the Father in Me. I do nothing except the Father first shows Me. My meat is to do the will of the Father."

He came to reveal the Father. No man knows the Father save the Son Who is in the bosom of the Father. He's declaring the Father. That is seeing the Man and not understanding God's purpose through the Man. Do you get that? That is seeing the man, and that is the thing with the Message – they see Bro. Branham, but

they didn't understand what God wanted to do through him in this Day. And that's why when he's dead and gone, "Oh God, the man is gone." They were trying to keep the body now, just like how Mary and they were doing. The only thing is, they were keeping it in a funeral home.

But you see this is where it comes down to, where now you in your life—that Message last week there, Sunday, on *The Gene Of God And His Three Bodies*, [2014-0216 -Ed.] to show you the real *you*. It's not like you say, "My soul." No, *me*. The consciousness comes now in this Age beyond all the other Ages: beyond Job, beyond David, beyond all of them. Because this is the Secret of the two sections of the Book, that there were people born to fulfill prophecy. That when God was putting prophecy, He's not putting prophecy without people in mind. He's actually thinking about a people and He'll express them in their Age for that prophecy.

In other words, if God sent the Son of Man and had an Alpha Bride and He sent the Son of Man again, God has an Omega Bride. There must be a prophecy which says Elijah will come and turn the hearts of the children. Those children are those people. They are there. God put them there and the children now is the continuity of their parents. That is why the True Church in the last days is the continuation of the Book of Acts because it's Christ in the people; because when the Son of Man was revealed, God moved from the Son of Man, (a one man,) into a many-membered body. He has to do that again. That's the continuity. That's why the same Bride who passed the first time, had to come back around at the end. Alpha and Omega is the same.

The corn of wheat, when God was designing the corn of wheat in botany life, God is putting the Mystery of the two section of the Book, the Seven Church Ages; everything God put it in the last Day ministry; the firstfruit for the harvest, God was putting all of that in that plant. It wasn't a plant, it was a Mystery. That's

why when Jesus comes, “Except the Corn of Wheat falls in the ground and die.” He called Himself the Corn of Wheat. “I am the Vine.” He called Himself the Vine. “I am the Bread.” He call Himself that.

It wasn't like a man—Now hear the thought. Somebody would say, “No, no, no. This is a man seeing God in nature and preaching parables.” No, this is the God in nature, Who designed the nature, yet it is food for man to eat but in there is a Mystery because that's the first Bible. The first Bible is the universe. Now we use the term many times, “The Zodiac is the first Bible.” That is it just in a sense. The heaven and the earth is the first Bible. That is the first Bible – nature. You hear him say it over and over, “Nature was always my first Bible.”

Then he said, “The Zodiac is the first Bible.” He's not wrong. He's not contradicting Himself. That is the King James Version and other versions. But the Bible is nature. Because a man is like a tree. There is no tree in the second heaven. This is the Bible in celestial body. This is the Bible in trees. This is the Bible in fish. This is the Bible in animals. This is the Bible in seasons. Because the Bible that we have written, part is dream, part is vision, part is literature, part is history, (do you understand what I am saying?) part is songs, part is laws, part is ordinances, and all of that consist of the Bible.

If you go in Leviticus, why don't you like Leviticus? You are reading, “And so many cubits long for this, and so many cubits for the tabernacle, and so many cubits for this.” Well the tabernacle is the dimensions. The outer court – these three dimensions. Here the sixth dimension – seven candlesticks. Jesus a little higher up – seventh dimension where God is. It's patterned off of one in heaven and the universe is built with exactness.

Have you ever read about the butterfly effect, what they call the butterfly effect? They say this universe is

so designed that a butterfly flapping his little wings like this so [Bro. Vin demonstrates flapping wings –Ed.] in Mexico can cause a tsunami somewhere out in the Pacific. The point is, nothing in the universe is without significance. If you break a species here, you interfere with a chain of life of a perfect God. And the whole earth that is being destroyed today that man destroyed, now as science evolve they realize, “My God, we destroyed all of this.” And that’s why with de-extinction now, they are hoping if they could bring that back, they could bring back some balance to the world. Apply that spiritually now. Why is the church in this condition? Because it went from a living organism to denomination. When the Nicolaitanes came and started to control people, controlling people produced the Catholic Church – the depth of Satan. I wonder if I’m making sense to some of you. [Congregation replies, “Amen.” –Ed.]

God’s balance in the universe. Why did God start with like an ant and end up with something big like an elephant? Was He showing off? Why did God have a little thing like a humming bird and then He made something big like an eagle? Why did God start of with one little aquarium fish like a guppy or a hiliary or something and end up with a thing like a gigantic whale? What is God on? Why did He start with some hyssop that you apply the blood with, that grows in the crack in the wall and then end up with the big, tall cedar of Lebanon. Watch every form of life, it is a chain of life. It’s all a mystery.

Now hear what the Bible says. What caused the death to the whole human race? What threw the whole world into chaos? One Word broken! A chapter? A verse? A paragraph? A sentence? One Word! What’s going to bring all the plagues? One word added. Do you see where we are getting back to the butterfly effect? How did God know how to stop that sun ninety-three million miles away from the earth? Why didn’t He bring

it to eighty-three? We would have all been barbecued here. We couldn't live on this planet.

See, you don't think of some of this. When I listen to some of this—I am a dropout of school, you know. I am what you call an uneducated man, you know. But I like to reach out. I like to reach out. See? Because you see the Word, it just shows again I'm built for the Word. I was always against the educational system. That system that they have is what have the country in the condition it is in as well. And I can't imagine how people could come up with this kind of system and what they are teaching the people, ninety percent is irrelevant to be used in life, and it takes up a big part of life there. And then they get the concept, you are 'duncy' [dunce – Ed.] if you don't learn this, or you are 'bright'. [Smart – Ed.] And when I take this Word, all of them are duncy. No, that's right! Not only duncy, but blind!

And that is why down through the years, politics and all these kinds of different things, I resent this type of thing. And you heard how hard I used to preach when people wanted to talk about doing their civic duty, and they have to vote. And it's like, "Okay, well if you want to do it. I'm not against it if you want to do that." But the thing is, I don't want it to spread around to people because who do you want them in the end to follow, a drunkard, a liar; somebody who gets up there and talk something conveniently? And you are telling Holy Ghost people now to point them in that direction for leadership? Do you think I'm looking for some natural man for leadership in my life? You're making joke.

When we were hearing some of those things and the man said, "I don't know if I'm a soul or what," I said, "Sammy, let us get out of here." He doesn't know if he has a soul and he wants to lead people. He came out of university. He's lost. He doesn't even know what life is all about. He will end up in the grave and never even know that there was a provided way for him to be saved; that there is a God. He can't even tell if there is a God.

I don't want that kind of knowledge. I want knowledge to let me know of my existence. Look where I'm going in here to tell you **Before God Was God**. Say, "What kind of thing Bro. Vin is preaching, *The Gene Of God And His Three Bodies*, you know, *The Three Heavens And Their Host* [2014-0219 -Ed.] and **Before God Was God**. What does that have to do with the Message? Years ago they said I went clean out of the Message. Well now they say, "Vin gone out of what he was in after he left the Message years ago." [Bro. Vin laughs -Ed.]

I think I'm moving towards glorification. I'm moving towards glorification. And do you notice something? What I'm seeking I find. What I'm seeking I find and become more empowered because I'm not seeking nonsense. I want to know who I am. I want to know where I came from. I want to know what God's plan is for me. I want to know the God Who created this universe.

There was a time when you couldn't know that, but now we understand, everything is in the Bible. The Spirit of God has to come in a man's life. I can't understand how man talk and say they have the Holy Ghost, full of the Holy Ghost and full of power and working of miracles and they are with a bunch of politicians day and night backing them up and lifting them up and all kind of crazy business. And you are looking to further, what I should say, enhance your reputation by being with the so-called political celebrities and saying you have the Holy Ghost and you want to lead people for Christ and these things. You're making joke.

I have more sense than that. I had more sense than that as a sinner. I didn't even know God and where that God is. I love this God because it's in the Bible. I love this God because this is the God a Prophet brought down to us in this Day and unveiled. I love this God because I believe a man created into existence in this Day, and a man was taken up into Seven Angels, and a

man went into a next dimension, astral travel out of the body. I believe that. I believe a man came back in the Messiahic sign and passed clairvoyance. He's seeing California under water already, and speaking with faith, and speak a Bride. He has a Message to bring a Bride into Rapturing faith and withstood all organization to stay true to that calling. I believe that. I believe a King's Sword materialized in a man's hand with his hand out of the canyon. Glory be to God.

I believe that. My whole life is based on that, because when I heard that voice the first time, something inside of me jumped out. It was the soul. It wasn't my mind. It said, "That man is talking to God." That's right. And when I look around the world today, it's very, very, very, very, very few who know his words like me; what he said and what he brought. We all have the books, but to know what he said and what he brought, because that is grace given; because that takes his words and put it back in the Bible and shows where he's getting that from. And when people rise up and say "Oh he contradicting, contradicting, contradicting," and the scoffers started to rise, the Holy Spirit even magnified that in a greater way. And hear the things he taught. And people say he took this from Larkin and he took this from this. Hear things Larkin and no man, no living man or who lived maybe since Adam could say these things what I'm going to read for you tonight, and tell me if you could find any book in any library or any man who could say these words.

The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

That whole purpose, He decreed it. He set it in order. He knows exactly what day He's going to do. He knows how He's going to do. He knows He started off with one landmass called earth and He knows by the time He was going to come, there would be seven continents. He

knows one was going to go down – Atlantis. He knows how many the population is going to be in the last days when the atomic bomb is coming to cremate this generation, and the Elect, who is very few, is going to be called out – an election, a remnant according to the election of grace. He knows it and that God was coming down Himself and standing there.

He put Moses in the cleft of the rock and said, “Pass by.” Moses saw the back part of a Man. In this day, the Man walked out of the Fire straight so and stood there talking about his life, and when you read that, you can’t see that is beyond what Moses and them got. No, that’s right. You see the thing is, if it isn’t revealed to you, you could read it. Some of you yourself say it but the conception, the conception. Because had he really spoken those things in that way, they would have said, “Oh, you are making yourself something.” Even some people tried to make him do this.

They said, “Bro. Branham, with the kind of experience you have, you could write another Bible.”

He said, “You see, he’s trying to catch me.” He said, “According to this Bible, you can’t add one word or take away one word.”

Do you see the Spirit in this man? He knows God did all this because we’re in the Day of the revelation but, you know, you can’t add to this Word. He knew all of this is in the Word.

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God [before God was God and then he says] (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God...

Now remember, what is God? Object of worship. But He’s a Creator. He’s a Healer. He’s all of this before. So we use the word ‘God’, to describe the Eternal Being, the great Creator Who brought this whole thing into existence. So He’s saying, “At that time,” he said, “we

can't call Him God either, we have to call Him eternal Spirit, because Elohim means self-existing One."

Where he's going there, he taking our English away from us and he is taking us now into the Word because the Word used 'Elohim' and Elohim means self-existing. And he's opening self-existing to say there is nothing there, because he's going to establish everything that is created existed first in the thoughts, then He spoke it because He created by His Spoken Word. The worlds were framed by the? [Congregation says, "Word of God." -Ed.] Word of God. The worlds were framed by the Word of God.

So He's going to speak it and before you could speak it, it have to be in your mind as a thought, and that means God thought it and so when we see the universe come, God knows every star. Psalms 147 verse 4 tells you that. It says God numbered all of them and God named all of them. Those names that came down there is what Adam and Seth and them gave to them there because Adam was the one who called everything by the name that God had named, and whatsoever he called them that was their name thereof. It wasn't just animals. Listen.

...before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind.

You know we sing "While He was on the Cross I was on His mind?" [Song #231 - Songs That Live -Ed.] That is good too, but really and truly, it was way, way back There you were in His Mind. You are here in this Hour and we dedicated a couple of babies recently too, and they also were back There, to show God knew everyone who is to come.

And what about those thoughts of God? They are eternal, are they not? [Bro. Vin repeats -Ed.] And what about those thoughts of God? They are eternal, are they not?

In other words, God is not sitting down there thinking tree and mango. Could you imagine a God Who create this universe sitting down and thinking about, “I want a mango.” No, God is thinking eternal. He’s eternal. His thoughts are higher than our thoughts. His ways are higher than our ways. He is thinking about revealing Himself. He is thinking redemption is the plan. When He counselled with Himself—It’s not somebody telling God, “Why don’t You become flesh one of these days? Why don’t You go down and die for mankind and maybe have a plan like that?” Nobody didn’t tell Him anything. He is the One Who is conceiving.

Now I’m getting to where you were chosen, okay? Because after I told you, you have three bodies—you got this one when you were born, your terrestrial. You bypassed your celestial and you come to terrestrial. But you bypassed your celestial and you’re being expressed from God’s thoughts. You were in God’s thoughts not yet expressed. You were an unexpressed thought of God.

Did God plant a garden for Adam? Did God build all creation and foreshowed Adam’s life in shadow and type before Adam came? Did God give Adam the earth as an inheritance when He came? Well, if God could do all of that for Adam before He came, could God have your body, your celestial body before you come? Of course He did. Of course He did. Did God prepare your terrestrial body and when it was formed and it’s about to give birth to leave that realm of the mother’s womb to come forth, then God expresses His Attribute? Of course.

You’d have to deny creation and you would have had to say, “Adam should have come first and then he would have told God where to put the tree and what he liked.” That was if Adam was a different species to God. But if Adam is God reproduced, it’s God reproducing Himself.

A son is the Father reproduced. If the seed is bringing forth after its kind, that is the law.

Now if you follow that law, that Gene in you is Jesus, you know. Okay, just now! You say “Christ in me is the Hope of Glory.” Where did it come from? You’ll tell me, “Well that is the Holy Ghost Bro. Vin.” Get next to yourself. The Holy Ghost is a temporal gift. Because if a man comes and tells you he is baptized with the Holy Ghost and have false doctrine, that is correct. That could happen. I will pour out My Spirit on all flesh. The Rain falls on the just and the unjust. The rain doesn’t make tomato, tomato, or lettuce, lettuce. The rain only brings up what life is already in the seed.

So you, that Attribute of eternal life, that Gene of God is eternal. In other words, there is only one form of eternal life. How many forms does it have, two, three, four? One form, and that is God. And if that Attribute of God is inside of you, that’s God in Seed form. Of course it is. Of course it is. And down through the Age, many didn’t live in the Age to express that full image, that full manifestation; that full God-likeness. He say but the attribute we are is not like Luther.

Read *Things That Are To Be*. [1965–1205 –Ed.] In this Age you can’t come up with a justified life or you can’t come with a sanctified life like a Methodist. In that Age to believe that in that reformer Age, they got the Holy Ghost and went on. You can’t come up here with a trinity baptism and three persons in one God and a woman preacher and expect to go in the Rapture. God forbid! Because in this Age, it’s the fullness of the Word that comes forth and a people is to manifest the fullness of the Word.

In that Age the Church was like a horse and buggy. In the next Age the Church is like a motorcar. In the next Age the Church is like an aeroplane, but in this Age the believers go in a higher realm than that. It’s a Rapturing faith. It’s a sin-free Church coming back. It’s the manifestation of the sons of God. He called it a

Super Race because none of the organization—We have all. We have Catholics, we have Lutherans, we have Methodist, we have Baptists, we have Jehovah's Witness, Seventh Day Adventist, Pentecostal; we have all that whole spectrum, Catholics and Protestants and none resembles the early Church, the fathers.

That's why Elijah had to come and bring that project, 'Lazarus Project' and bring it back here. Hallelujah. And here is a race of people coming forth: Paul and Peter and Philip and all of them back here, the same kind of people in this Hour under this Message. Where are women getting the faith to dress and walk a certain way? If it was Pentecostal word, do you know how much paint was inside of here this evening? No, of course! Of course. This is real.

Yes... [The Bride] *was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?*

The eternal thoughts of God! Let me ask you, [he says,] "Are the thoughts of God eternal?"

He carried us back where God wasn't even God, He's just an eternal Spirit. He's eternal. In other words, there is no temporal There. This is eternal. An eternal Person, God. He's a Person. He's just not a Spirit that has no personality. He's a Person because He's making a man in His image and likeness. So this eternal Spirit back there with all these thoughts and then here He is now, he says the Bride is right there inside of Him. Like when you see Adam standing in the Garden, Eve was right there inside of him. You see Jesus walking on the earth, the Bride is right there inside of Him. That's right! Of course it is.

You as a father, your attributes are expressed now so they're manifested and you are fellowshiping with the manifestation of your attributes. But at one time before they were manifested, they were in you unexpressed. You have your children inside of you. Like Bro. Rojas, he had Adam, he had Noah, he had Tabitha, he had

Faith inside of Him walking around at one time when he was there with his bell bottom pants and the big afro. [Congregation laughs. -Ed.] Of course! Now he's a Minister there. He's sitting down with his suit there, listening to the Word this evening and the attributes are manifested. Isn't that right? He can't fellowship with them as thoughts any more because they are manifested.

Well, so it was when God was by Himself there, we all were inside of Him in His loins, in His thoughts. God's thoughts is God's loins and God's thoughts is His Seeds. Just like a man have his loins and have his seeds inside there, but they are expressed and come into manifestation, and when they come forth, they come forth with characteristics looking like their father! Of course. Well, that is what that is. That is what that is. So he said:

Let me ask you, "Are the thoughts of God eternal?" [He said,] If you can see this, you will see many things.

Do you know what the block is of not being able to see many things? Not being able to see *that*.

[But] *if you can see this, you will see many things.*

You will have to get back to the beginning and then you will start to see where all this comes from; how it worked its way down here.

If you can see this, you will see many things.

Because we're going first to the spiritual creation before He brings a physical creation. And when He's making His physical creation, He knows that the people who will be in the physical creation in time to come will not be able to see the spiritual creation when they are trapped in the terrestrial body, so He has to design the physical creation to give them understanding of the things that are not seen. So the things that are not seen will be made clear and will be able to be understood by the things that are seen! He's making a temporal and an eternal, a negative and a positive, a visible and an invisible – two worlds. In the end it will come down to

one world, you know, when we go in the New Heaven and the New Earth.

Because like I showed you in the last service there, the Third Heaven was the spiritual creation because the first two heavens are part of the visible creation, part of the physical creation. The Third Heaven is where celestial bodies are, where angels are, where cherubims are, see, that unseen. Then that is what comes down. That world comes down on the earth. It's all of those theophanies that you don't see right now, they will be on the earth in bodies, glorified; (do you understand?) never to die – no death, no sickness.

Now long ago the Bible used to be like a fairy tale, but with the revelation opened it's not a fairy tale anymore. It's steps. It's steps into steps, and it is so Divine. It is so wise; the wisdom of God, the Glory of God standing there, that a man in this Age crossed over. And if he crossed over and there was no Scripture in the Bible that Paul says he went and saw bodies and these things, we would have had problems, you know. And then when this testimony and these revelations came back, things in the Bible that you couldn't read, you couldn't put together, how Moses fourteen hundred years and Elijah, and they lived in two different Ages.

Elijah is eight hundred years before Christ, Moses is fourteen hundred years before Christ and both of them were with Jesus on Mount Transfiguration, but the two of them met up somewhere. And what kind of transportation is that? We know plane, astronaut, a cloud brought them and is taking them by a whirlwind; picked up one. What is really happening here? A man ate a cake and went for forty days; and a tired man was looking to outrun a chariot with four stallions. What is going on here? And Philip was here and disappeared and ended up in a next place there preaching. What wormhole did this man go through to move? What kind of movement is this?

Now that is in the Word but it couldn't be explained. How did Daniel get back a rerun of the program and see back the dream that this man dreamt, and then it's coming de-scrambled? He's telling the man the dream and then giving him the interpretation to the dream, and that interpretation, its taking about twenty-five or twenty-six hundred years and it's still going on and hasn't missed a beat as yet.

All I can see, this Word put things there to give us glimpses of the other world and how it influences this world. How come Elisha was walking there and angels and chariots of fire were around him? How come the watchers could send to this man a dream showing him his life and his future and then this man interpret this man's dream and says, "You're going to be for seven years; you will be in exile in this condition here but you're going to come back to your throne," and then those things happened? That court where those watchers sat down, and when Micaiah saw the council called; and then Job, how the conversation was about, "Take the family. Touch the body; do this, but don't touch the life." It made us understand a next world.

Now, nobody couldn't put those things together until we got a man living in two worlds. And there was a day of the revelation and that's what this Day is. To me when I see that, what do I want in this world? What do I want in this world? All I need maybe is a little food to eat when the day comes, a piece of clothing so I don't walk in the street naked, (do you understand what I mean?) a little shelter over my head and that's about that!

But the work, the purpose, the objective, the focus, the things for this Hour that is happening, and you can see the whole world is shaking and is again falling apart! "I will shake all nations, (amen) and the Desire of all nations shall come and then, I will fill this house with Glory, that the Glory of the latter house will be greater!" And I see that already in motion. We have received a

Kingdom that cannot be removed and the whole world is again falling apart!

After he preached *The World Is Again Falling Apart* [1963-1127 -Ed.], he preached *Testimony*: [1963-1128m -Ed.] “I was in the woods.” Amen. “God came and said, ‘Son, I am Jehovah Who created the heavens and the earth. I stilled the storm there in Galilee. Now you speak to the storm in Colorado and then come and take a walk with Me!’” And while we see him walk, “I came back young in every way. I looked at myself there walking.” When we see the world again falling apart we want to have testimony. The testimony of Jesus. After that he preached *Token*. [1963-1128e -Ed.] He said, “What was that? The Voice of the Blood that spoke the tumor out of my wife.” He said, “That was the Voice of the Blood speaking better things.”

Brother, we want to have that Voice of God in the last days – seven voices of the Blood that speak better things. That’s right. We can come and awaken Jesus. Go and wake Jesus. He’s resting between revivals and trouble comes, it’s time to wake Him up. Don’t get frantic and start to blame this one and the whole thing is falling apart on the ship. The ship is in the storm, yes, but Jesus is in the boat. Wake Him up! Amen. Hallelujah! Tied to the Absolute.

A Prophet, *Just Once More, Lord*. A man, after the Angels, he came walking under the Seventh Seal. A man walked in there, 1963 November, in Shreveport, walking in the Word. When you see a man walking in step with the Word, in the rhythm of the Word and you hear the messages that’s coming out of the man, where he is and the realization since the Angels came, knowing that here he’s the first fruit, fifty years after, what kind of people are we to be if we understood what was amongst us?

That’s why it’s such a battle. You don’t know what to takes to preach today, to haul the church and give the church focus on where the Word is, and try to get the

thinking of the people filtered and try to keep their soul tied to the Word and zeroed to the promise. That is not an easy thing! When you come in a building with so many people and there are so many different things, and this one's mind is here, and this one wants that, and this one over here has this problem, and that one cannot get along with this one, and this one's over here, and you say, "God, where is this church in the last days? God help us. Keep us a prisoner under Your headship, under Your leadership, under Your influence" because you're conscious that it is beyond human beings to be able to get a church in the Rapture.

What it takes out of all of us! Because Satan knowing, "Look, God is raising up a church here," he comes at that family, he comes at that family, weaken these ones, blind these ones, bring in others, confuse people, mess up some others; people go along here, you know. How we need to be watching over each other! How we need to be standing there unified! How we need to know this is a time to become more clannish, and more unified and better established! Hallelujah!

We're coming to this Table tonight, brother, if it's only tonight, that before we come to this Table a lot of divisions and strife and contentions should move from among us. If God can see that kind of sincerity in people's hearts, to know that we have respect for this. By this love shall all men know that you are My disciples when you love one another. When you can look into your heart and see, when you look at your wisdom, your knowledge, your faith, your gifts, your money, your education, when you look at it, can you find love? Can you find the love of God? Like the sister sang, "*I've got the love of Jesus in my soul.*" That is what I want. I don't want to sing about all this big revelation! I want the love inside! That's right.

Oh my! By the grace of God the clock is saying, five, five, five. [5:55pm. -Ed.] It took the grace of God. And God wants to do this for us. God wants to give us this.

Sometimes we don't want to know where we came from because we already figure, "This is us and we know where this comes from, and that is it" and then you're getting trouble because "I'm getting old and this house." And you know there is a new one already waiting? Oh God, have mercy! A new one already waiting, no defects; one that is the Word, one that can't even think an evil thought, one that you wouldn't have mind battles in, you can't get weary inside of it; you can't get hungry inside of it. Eating will be a pleasure when you get into that glorified body. Eating is going to be a pleasure. You're not eating because you're hungry; you'll never hunger again; you will never thirst again. My!

Look naturally you say, "Daddy, where did I come from? Did you get me in an orphanage?"

He says, "Orphanage? Boy, sit down. Now it's time to reveal to you the facts of life." [Bro. Vin laughs -Ed.] He says, "Your mom and I came together with a plan." [Bro. Vin laughs -Ed.] You know, God united us in holy matrimony, and under the commission of God, 'Multiply and replenish' and you are the result of our multiplying powers." [Bro. Vin and congregation laughs -Ed.]

See? And they begin to understand where they came from.

So you say, "Well dad, what you are saying, if I understand you right, I was in you walking around then."

He says, "Yeah, the outside part of you."

You say, "So there is an inside part of me?"

He says, "Yes. That part, you have a heavenly Father. I'm just the earthly father. I'm like the father in an earthly body." He says, "But the you inside, your Real Daddy is upstairs. He lives in the upper part of the house." See? He says, "And He will visit you. The same way I know I have a son here and when I come from work I come and ask, 'Where is my son?' When I used to be out, 'Where is my son? Son, how was school today?' And you'll talk with Him." He says, "If I, the

earthly father, could come and talk to you and make sure everything is going good and you're happy and you're healthy and 'Son, you're coughing. You're getting the cold or something. Come, you know, your body like it's under strain. I see you studying late in the night'" or something, you know. He says, "The same way out of my care and concern that I'll come to you to help the earthly body, it's the same way the heavenly Father will come to you, the inside person. So don't get frustrated and say, 'No, no, no. No, He's thinking about you all the time. Just like I have my job and different things but I'm thinking about you because I longed for a son and you know, I got you. And when I got you, you were born around the time I was born so there's something I see there between me and you. You look just like me as a matter of fact.'" [Bro. Vin and congregation laughs -Ed.]

You know, so there is that in the natural. Well so it is! If a father feels that way—Have you ever seen fathers who have their first sons how they are? Oh, they are as proud as ever. When you see some of these brothers, Kibwe and them start and they become a daddy, you know, some of them walk around with their child around the church. [Bro. Vin demonstrates -Ed.] And after a while before you know it, they get two, three, and now they don't have enough hands now. See? So then they kind of—let us kind of do some other things like spelling. Mathematics, multiplication and these things, you know, you have to get a balance here with that, you know. Let us kind of focus on some other subjects! [Bro. Vin and congregation laughs. -Ed.] Oh my! Oh, praise the Lord. Take a little more.

The eternal thoughts of God. Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. [Now catch this now!] God is unchangeable in both essence and behavior. [Bro. Vin repeats -Ed.] God is unchangeable in both essence and behavior.

That's why he tells us, "If you approach God on a certain basis for a certain thing, and you see in the Bible somebody had faith, they approached God for healing, they came in the right attitude of approach, giving respects and so on, and they saw how God responded to them and God healed them," he said, "if you come on the same basis, He's obligated to do the same for you, because He's the same yesterday, today and forever and He laid out the conditions there to show you and give you an example so you know how to approach and get the right response from Him." You see?

And these are keys in your life. These are key revelations that have to do with your relationship with you and God. We have studied that. You see when people don't know that they say, "God doesn't like me. I'm vex with God!" You see people get frustrated and they talk like that sometimes because they haven't conceptualized who He is. The Word says while we were yet sinners, ungodly and without strength. Sinners means a nature of unbelief. Ungodly – we had the wrong concept about God, and without strength – we can't even live to fulfill one commandment of God much less all. The best effort is a failure. He said Christ died for us. So God didn't love you and you started to behave good and your good behavior is not going to make God love you more. God's love is unconditional with you. See, that's why you need to know things like this about God. You see.

God is unchangeable in both essence and behavior. We have studied that and proven that already [he says.] God is infinite in His abilities so therefore He as God must be omniscient. [Which means to know all things because He is infinite in His abilities.] If He is omniscient, then he is not now learning, nor is He taking counsel even with Himself...

There is nobody to teach Him neither does He have to go back and say, "Let Me go over that thought again because I don't think I got it good the last time. I'm kind

of seeing it better now how to do that.” No, not God. He’s infinite. He doesn’t even take counsel with Himself to improve on what He is doing because there is nothing to improve on, on what He did the first time. His first way is perfect.

When we read things like that, do you know what we realize? It’s like an ant trying to understand a human being. We become like an ant trying to understand a human being. Like an ant looking at a human being and saying, “How do you drive a car? I see you fly a plane. I see you build a house. We kind of burrow in the ground and pile up sand and it takes all of us to do that. I see you have hot and cold water, you have this, you have different glass, you have a room for this, you have... But you are far above us. It will take me a lifetime to go around the world but you can go around the world and come back.” You see?

It’s such a higher—I’m talking about something higher than an ant. An ant may think, “What is Spanish? I see you all practicing in Portuguese and singing. What’s that? You all are going to Brazil. How far is that place?” He says, “It will take me a lifetime to get from here to outside by the front door.” When we now start to think about God, we realize how puny we are, yet inside of you, if you are an Elect of God, you have the capacity, you have something inside of there, a part of God to produce the very image of God, the very likeness of God to be considered one with God. God and man become one, like God and man was one in the beginning and God and man is one in the end. You have that capacity.

God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. [That means He does not know all things; He is learning.] The

best we could say is that sometime He will be. But that is not Scriptural.

He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God.

If that is so, nothing in your life is going wrong. And then you start to bawl and carry on, “Oh God, oh God, I’m going to die! You didn’t see I’m drowning?” Before you even came, when He was not even God, He saw that. He planned that. He fixed that. This God preplanned our lives. That’s why the Word says, “*All things work together for good to them that love God and to them who are the called according to His purpose.* [Romans 8:28 – Ed.] And all things are for your sakes that though the outward man perish, the inward man is renewed day by day!” [2nd Corinthians 4:15-16 –Ed.]

That Word is saying that He knows all things and He has all power over all things. Ephesians tells us that. He has all wisdom to plan your life and all power to bring to pass what He says He will produce in your life. He says, “I will make of you a Super Race,” you better believe you have the potential! If it’s you that this applies to, you better believe that you came to this earth with the potential because He planned your life to manifest the Word in this Hour! He didn’t call you by mistake. You are not some excess baggage in the Message! You are not just a spare tire on the car. No, no. You’re not in the trunk going along. You are part of the thing. God brought you in! He designed you. He has a place for you. He set you in position. You are part of His. He planned that for you.

*He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply... [I was explaining this for you the other day.]*

They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form...

Have you ever seen somebody going to build—we're going to build maybe the kitchen or something, and Bro. Belle-Smythe and they come and they draw up this here and they say, "Okay, this is how it is going to look here. You're going to have this window here. You're going to have this here. You're going to come through this side entrance. You're going to put the kitchen sink here. We're going to do this here. The stoves and them would go along here and, you know, we'll run the pipes this way. We'll take the garbage out this way. We'll keep the place. You know we're going to have the pantry here, where we'll put the supplies and so on, and they have it all there. We'll give out the food from here and we'll have the people out there eating. And they'll serve the food and they'll pick it up this way and we'll see it."

Well one day that is going to become substance and form but that is a piece of drawing on a paper. That is pen and ink. That is not material. Are you catching the thought? But in God's Mind this is not pen and ink. "The material to say Super Race, genes in the last Age to follow the one man Scripture, I have a portion of them here. I'll have some in Trinidad, I'll have some in Brazil, I'll have some in Africa, I'll have some in India, I'll have some in the Philippines, I'll have some in New Zealand, I'll have some in North America, I'll have some in Europe." And God have them there and He says "I'll show you them marching *"Onward Christian Soldiers."* He says, "Watch them here."

He actually saw them live going up in the Rapture in order, in action, and then when the time comes, He can tell you how much there is going to be. Just like He said, "I'll have 144,000 there. I'll seal them, 12,000 from each tribe and so on. They're going to die. I'll tell the others who have already gone on, 'Wait a little while until the rest of your brethren is also killed.' I'm going

to send to them two prophets, they're going to call them out and I'm going to Seal them. There is a calling and a Sealing for 144,000." See? He already know who they are. He already know what they look like.

Moses and Elijah might not know what they look like. They might know they're there. They might know we are sent for them because here is the Word for it, but they might not know them individually unless they pass in a discernment line and God shows him, or God would say, "This is one," and he says, "I'm watching you under vision and you are one." You see? But the thing is, God, Who they come from, knows every one of them, just like He knows every one of you.

How God didn't get mixed up and call your neighbor instead of you, and you live right next door to your neighbor, and your house is one of the same kind of house in the housing community like your neighbor that they built, a whole bunch of them, and you get number 54 and he got 55? How come God didn't get mixed up of who's living inside of there? No. God knows every hair on your head is numbered, as we say not counted, numbered. If one falls God could say fifty-four fell this morning, number fifty-four because they're numbered. If you said counted, it's just like you have a hundred and you say "One fell." I guess you have ninety-nine remaining. But if they're numbered, God could tell you which one fell. This is the God we're dealing with. This God is so specific. This is the God we're dealing with. Now listen to this.

*He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.*

Moses was inside of there. Adam was in there. Adam was not before you, you know. He came before you in birth order, but everybody was there together. Just like the Jews, God could have chosen any nation and given them the Law but God chose the Jews and gave them the Law. God's sovereignty. God's election.

See how this works.

Watch the Prophet now. Look how he started of where God was not God and he's working us down, and he shows us now we all existed in the thoughts of God and we are real. We're not like a man with a blueprint because He had to go now and say, "According to the plan Bro. Belle-Smythe drew here for the kitchen, I think we need two hundred and fifty blocks and might need about two bags of cement for this or three bags of cement, so we have to go to the hardware because the mason is coming now to put these blocks down today and we have to get the blocks." You see, he still has the thing here. [In the mind -Ed.]

When God have all the material here, [mind -Ed.] every son and daughter of God, once they're expressed, they are not here anymore. God cannot fellowship with His thoughts any more. God is fellowshiping with His thoughts made manifest now. So that's why God—when you were expressed, God comes down to you. He's following you. Were you in Him? Did He express? Because this is a Father Who is going after His children. You know, men throw their seed everywhere and doesn't bother with them afterward.

And this one says, "Who is this?"

This church says, "I have a child for God, you know. This is God's child."

No, no! The church doesn't have to say that. God comes behind His son. God comes behind all His children. So when Moses was here and Moses was born a proper child and the decree came, the mother realized, "We can't do anything for this child anymore. I give him about three months. I can't hide him anymore because

the child got big and is crying now so they could hear him easily.” She built a little ark, she put him inside and she floated him down the Nile. God is guiding that child so [Bro. Vin demonstrates –Ed.] straight to Pharaoh’s daughter, you know. God is raising that child up inside that house. Do you understand?

Then when he ran away now and go in the wilderness and lost the feeling for the people, God knew exactly where he was. God came around now and attracted his attention. He saw a bush being burnt and not being consumed. He said, “Let me turn aside and see this” when he came right back there. The same God Who told Abraham, “I will deliver them with a mighty hand in the fourth generation;” Who guarded the child’s life for this; Who this child ran away from his place of duty, God is meeting him right there now and sending him back to the very same place and the very same purpose he was born for. Hallelujah. God was following him down through life that even when he died, they couldn’t find the burying place. God buried him somewhere where nobody couldn’t find him. The next time they saw him, he’s with God in flesh on Mount Transfiguration again. Before he came, during his life and after his life, God was with him all the time.

Don’t you want to serve a God like that? You came from God, you’re on the earth, you’re going back to God after this life and that God is still with you. Oh my! That is the God we’re serving. That is the reality of what we’re talking about. He was in eternity, He dropped down in time and He went back to eternity. This is the reality.

You didn’t just say, “My mother tried to throw me away, abort me. She didn’t want the child because of my father, the kind of man he was, and he left my mother. And then my mother, like she was pregnant with me but she tried to get rid of the child.” And then from small he hears that and he know that so he kind of grow up kind of complexed and so on. That’s just the

terrestrial. That's just the terrestrial, and that terrestrial couldn't have been aborted because that terrestrial is made for *you*, the Gene of God, and *you* are coming to express God on the earth in your time and season. And that body is only for *you*; not you for the body, the body is for *you*. When God was preparing the body it's because He have *you* in mind. *You* are eternal. That body is temporal. That is dust. *You* came from the Creator. That is part of the creation.

As a man thinketh in his heart so is he. [Proverbs 23:7 -Ed.] When you have the wrong concept about yourself, you can't manifest Word power, and you can't understand, "Why is it not happening? Why this can't operate? Why that sick; I prayed for it?" No, you're saying prayers. You don't have faith yet because you have to see yourself in the Word to have faith. You have to see legitimately that you are anointed and commissioned, you are met and you are part of a Body that this authority is in that Body and you are authorized to carry out this, otherwise you are trying to claim something that doesn't belong to you. That is in Christ, and you're outside of Christ trying to operate that. God might bypass the ignorance of the person and this man's ignorance because He has a purpose for you and will heal you, and you may apply that to the man and the man stands up there with false doctrine, lost as lost could be. He's more lost than you. He is lost and you are sick. Do you understand?

Life, life, life. David said, "*Thy loving kindness is better than life.*" [Psalms 63:3 -Ed.] The Prophet said it proved that there is more than one kind of life. Lucifer have life. Lucifer is living for billions of years already and he doesn't have eternal life. He was an angel. He had an angelic body. He was a cherub. The anointed cherub he was, in Heaven. He's going out of existence.

Life! You who comes from the loins of God, if you have Eternal Life, you're always part of God. And God has come down in this Day... Do you see how man

could measure you and say you are five feet four, and now centimeters give you a more exact measurement? So it is, this Word can measure you if you have Eternal Life or temporal life. You see how you could take a scale and weigh something, and say, “This is so many kilos”? Well it’s the same way you could take this Word—God says, “I have weighed you” and God could see what substance you are; see what you are made up of.

This Word will test and prove because this Word says “My sheep will hear My Voice.” You have an ear to hear what the Spirit is saying. You have two natures in one body. You’re going to receive the Holy Ghost in the time you’re living in. See? The Father will come seeking you. Why? To bring you who went astray back to align you with your theophany. For this cause the Son of Man has come into the earth – to redeem them that is lost. You were considered in redemption. There is a Word in other words, to prove what you are, and that’s where the Message is preached to you. That’s why the Word says, “Know who you are. See your position. God is identified by His Own characteristic.”

You could know a dog from a wolf. You might get confused, but people who know the characteristics could say, “This is looking like a dog but that is a wolf. Don’t play with this fellow.” This dog will not attack that big bull but this wolf, the kind of spirit this fellow has, he’ll attack that bull. As a matter of fact, he will put him down too. He is ravenous. That bull will get a little more concerned when he sees a wolf because he knows, “That is not a dog.” Because if that is a dog, he would kind of stand up there and kind of snort at him. If it’s a wolf, all of his defense mechanisms will come into play right away because he knows, “This fellow here could do me great damage. I might put him down in the end but I will suffer a lot of damage.” Of course.

Have you ever seen a fowl or some chicken in the yard goes, “Cluck, cluck, cluck” and a dog take off with his tail between his legs? Have you ever seen that? No.

Because he knows, “I command your respect because you know I’m more powerful than you.” Of course. If there is that among human beings—There is that among human beings!

That’s why if you are walking in the Message and you really have Message pedigree, you don’t get worried with a Catholic, an Anglican, a Pentecostal or Jehovah Witness; you don’t get worried with that. And we’re not talking about knowledge clashes and so on. No. Revealed Truth means you are connected with God. You’re in communication with a present tense Spirit Who can come down there and operate. That is what we are talking about. That God wouldn’t put you down for some Jehovah’s Witness who doesn’t believe His Word and who rejects the Message and you’re trying to walk in the Message. How do you understand God? No, not so. If you’re really walking in the Message by predestination, you have the Gene of God in you, right away—like when the man came to the Prophet, he said, “Father, how do I answer this man?” And he answered and said, “No, the Serpent’s seed is still supposed to be here.” You see?

And there you see, look at the attitude of one who knows: “Hey, this man asked a question and I didn’t expect that question.” But he knows there’s a Wisdom and he knows there is access, and he knows there’s a present tense God Who drops down in the channel because that’s his life. He’s a man that said, “He’s here. I take every spirit under my control.” He’s a man here knows how to attract the Spirit. He said, “Sis. Gertie, play *Only Believe* by the time.” He said, “You know, I’m waiting on Him.” This is a man who knows what it takes to bring the Presence. This is a man have a commission, “I will be with you and no man shall be able to stand before you all the days of your life.” This is a man walking in the line of ‘anointed and commissioned’.

A policeman doesn't go out there—Not every day he remembers he's a policeman, you know. After a while he puts on that police clothes like normal clothes, you know, and he's out there, and it's normal for him to walk in the road. He doesn't have to say, "I'm a policeman. I'm a policeman. The truck wouldn't bounce me down today. He would not bounce me down today," and he goes out. Do you think you have to go every day and say, "I am a Christian; Lord, You saved me; I was baptized on March the 21st; You know Lord, You gave me a spiritual dream on April the 6th on the same day the Prophet was born and Lord, Jesus I know You are with me."? Do you have to kind of do that? No, it is normal for you. You're walking with God. You're in an atmosphere.

He's singing, *"They were gathered in the upper room all praying to His Name."* [Bro. Vin sings from song #142 - Songs That Live -Ed.]

And the Voice said, "Keep on walking."

"They were baptized with the Holy Ghost."

"Keep on walking."

"And power for service came."

You see he's going like that in an atmosphere.

He already got, "Keep on walking."

"But the plane."

"Forget the plane. Keep on walking." See?

"All glory to His Name! I'm so glad that I can say I am one of them." He's walking. God already took care of everything. God already came down and talked. He said, "Lord, we're running out of houses now. We're going over the train line here. This thing better be sure. I don't know why I am down here."

And all of a sudden he heard someone say, "Good morning, Parson."

What? Brakes! Reverse, pull up and park; wind down the glass, "How do you know I am a Parson?" Oh my! "How do you know I am a Parson?"

She said, “I saw you were coming. I knew you were coming.” See? “I knew you were coming.”

Oh my! Don’t be frightened. [Bro. Vin and congregation laughs –Ed.] We’re locking down this right now. Musicians, come for me please. Tonight is communion night; we don’t want to do that, but just to create a little atmosphere here.

This eternal God. This, where you came from; **Before God Was God** you existed and He is breaking down and proving to you how you existed and bringing it down to, that thought is that soul of God. That thought is God’s Gene and God’s Gene is that soul inside of you. And your father and your mother could produce a body but they can’t produce a soul. But that terrestrial, it plays a part in the mystery because that soul has a position in the body and that body has to be wired for this attribute to express God in a certain office, in a certain gift, in a certain position through that body. Do you understand?

And that’s why you say, “Musician. You’re a singer.” You want to exhort. You say, “One to work miracles. One with faith.” Office gifts. You see, you will be able to identify characteristics now because this body is designed for the kind of work you came into the world for; for the kind of purpose you came to serve; for the way God is going to use you in life. And this planning of that didn’t start there. This was way back. There were no angels, nothing but you were there. That is why he says—When he said a son is more than an angel, he’s talking that from revelation. He said, “Angel is servant.” He said, “God didn’t make us to be angels.” He said, “You will never enjoy an angel’s life because you were made.”

That’s why they in celestial bodies, and they are saying—See, it’s a category there. Some intellectual mind will say, “Well, my angel.” See? *Angel* means *messenger*. When you use the word *angel*, you mean angelic body; theophany, an angelic body; celestial

body. What do you call it, human? They are beyond human. Human is this. [Bro. Vin indicates his body -Ed.] Will you say God is a human? God is Man. God is Man and a man is higher than an angel. Man created angels. Do you understand?

When God made the Serpent, that was Lucifer, the anointed Cherub, right next to God but he still had animal life. He didn't have Eternal Life. He could talk and the only thing you ever heard the Serpent talk is the Scripture, but he perverted It. The one time he talk It is the one time he perverted It. He didn't need three and four times to pervert It. It shows the Word can't work in an unconverted channel. He had a knowledge. He is the wisest of all the beasts. See? He was the most beautiful in the Garden but when God brought His son, God could fellowship with the son.

Have you ever seen God fellowshiping with the Serpent? God created him there for his place. He was necessary to the plan of God. Lucifer was necessary to the plan of God. Judas was necessary to the plan of God. Pharaoh was necessary to the plan of God. Romans tells you, God said, "I made Pharaoh for this purpose - to show My wrath." God's Divine wrath. God's Divine justice. The thing is human feelings say, "How could God do a man that?" You make a creation of God—You, with your carnal mind lift up a creation of God higher than the purpose and objective of the Creator, Who wants to make Himself, the Creator, known to His children. Do you understand what I'm saying?

It shows that mind is not developed because they can't see the greatness of the objective and purpose of the One Who is the Creator. What in your eyes look like so real, as far as God is concerned, "That is just some material I put together and put back out of existence. That is a scaffold." Because God said, "The plan is about My family and I." And He is such a great God and

He made you a son and daughter. You must have something in you...

You see, sometimes some children the way they grow up, they have trouble with their mammy and their daddy, you know. Sometimes parents, they don't choose them and sometimes, you know, the children's father may react with the children a certain way and the children get a complex in the relationship with the parents and this type of thing. But where there are parents who love their children and the children know the parents love them and they feel so good to be around their parents; they have confidence in their parents. They feel secured. They feel comforted. They feel cherished. They feel loved. They feel appreciated and these things.

So it is when you get around God, the spirit inside you must think that, "Hey, inside of me, I came from the Lord. This soul is part of God and when the Holy Spirit comes, which is Who I came from" because you are conscious this came from the dust of the earth. This is dust. This is outward man. This is tabernacle. Tabernacle is different to *you*.

You're in an NHA [National Housing Authority -Ed.] house or something in a community you know; your government provided some housing, you appreciate it. It is housing you will dwell in for a time. And then one day you get your own house and then you go and you kind of say, "I never liked the government house too much because if the person was doing this for me and knew I would have gotten house number 454 out of the batch in Couva [place in Trinidad -Ed.] and I would have gotten the corner lot because I like the corner, from here I would have been able to see where the sun is setting" or something. It's your make up. You see they didn't make that for you. They made that just available for whosoever got a chance to get one. You see?

But God—this one that came by sex, it came inbred with all kinds of things that came from Satan. But

when God made this over and made it into glorification you are going to find that you are so happy in that body. You will start to appreciate your body. You will start to really love your tabernacle because everything about your tabernacle will be a handiwork of God. You see?

So when you sometimes, like on the earth, when you look around the earth today, look what the devil anoint Serpent's seed to do with the earth. "And they have destroyed the earth," the Bible says. "And God will destroy them who destroy the earth." And the earth was a place that was made to live. It was an Eden. Everything in the Garden reflected a mystery of God because everything that was there, it is God Who had made it.

Today, man tear down trees, put up a brothel, a casino. Do you understand? And do you know how many species he cut down to put up a casino; to put up a brothel over here; put up a dance hall over here or put up a mall down here? And he is thinking he is doing humanity a great service. He is famed as an architect, you know, and a man who is going to kind of bring this community on the map by giving it these types of facilities and so on.

We are living a lie. That's why the Bible says, "Here we have no continuing city. There is no foundation. But Abraham looked for a City that had foundation. This body has no foundation. Do you know that? This body came by a lie. It is because Eve believed the devil's lie that we ended up in this body. That's why he called it the devil's pest house. The way God wants to express Himself through this body, He can't. He's limited. He's paralyzed. It came with all kinds of complex, came with all kinds of things; came with scars in the memory, came with things inbred; came down through all kinds of diabolical family members because it interbred with Serpent's seed coming down. Gentile? Whew! The kind of filth! The Rapture is to take us out of this. When the

Message came, the Message came to take us out of all of this.

If you could only see where He is moving us; what He is raising us up into. All of this teaching is like God reloading the new program so you don't think like somebody built to fit in the world here because all of this is reloading you for the Other World, because this civilization has come to its end. That rock thrown up: "Judgment will start." This earth is to be burnt after this Elijah. This Word that is deposited in our hearts is to transform us. We have to start to get very definitive with this and where we are and what is happening to us.

Look, we are coming to this Table tonight, we could go through a ritual because I've watched it many times I stand up here – ritual after ritual. People come up, "Well, tonight is communion night." Sometimes for the whole day some people are going through mind battles and then they are now trying to work up their flesh now to come and take the Lord's Supper. Then to some now, it's a ritual so they are trying to look pious. If they could be that way with their brother and their sister before they come to the Table, that is good because this represents the One Who laid down His life for others, and as He loves us we should love one another. So when you're coming out pious so, God is not watching your piousness. That is a mind that is not really quickened in the Word. That is not a person coming here with faith to relate consciously with the revelation.

Like when you go down in that water and if you walk back out of that water, "Oh, the water is cold," and you are not going down really with a surrendered life: "Father, I've come to the recognition that I've walked my way for these years but it's come to the end. I'm surrendering myself fully to You, Lord. I've lived my own life. I see the lie I was living in; the death. Your Word has come to me. You've shown me Your grace. I confess. I repent and now Lord, the way I was really

intended to live under Your Headship and Leadership, Lord, I'm coming now. I offer myself a living sacrifice." If you don't go down like that in the water reckoning yourself dead and showing by an outward conscience that an inward work was done on the inside, what are you doing?

It's the same way when you are coming to this Table, this also is the same. Three physical ordinances – all of that is tied to our redemption. The body was broken and the Blood was shed. What are we going down in there for? Because He died and rose. His body was broken and His Blood was shed. That was His death. You've been planted in likeness of His death to be raised up in likeness of His resurrection.

That's why when you come in here, you are coming in faith. You are coming in fellowship: "Lord, this was given to Abraham when You came to him in Genesis 14, after the battle. When You met him Lord, You gave him bread and wine. You give him the Mystery that You were going to become flesh one day to bring us from the dust to the stars. Lord, when You were with Your disciples and this was Your body is broken, and Lord this speaks of the Word and the Spirit that has come to us in these last days to bring us into this full redemption, and as we walk in this we are remembering why You died; how You purchased our redemption. And here in this Day, You came and opened the Word and You came down and You give us the Book to eat, which is the True Bread that came down from Heaven, that if a man eats he will never die. We are eating from the Tree of Life again. When you came and say and we realized, You are that piece of bread. This is many grains of wheat ground into power fused together by oil and baked in a heated oven. Lord, how I'm identified. Your Bread is Your Body and the Church is Your Body today, and each one is a grain of wheat and we are all joined together until we fuse, and the Oil of the Holy Ghost – by one Spirit we are all baptized into one Body

and when one member suffers, the other one suffers. When one hurts, the other one hurts because we're all going through the same fire to become one loaf, and now that bread we're eating goes inside of us."

If we just kind of come up trying to be pious, trying to be pious, we're not doing anything. That is not fellowship. This is a Table of what? Fellowship. This Table speaks of fellowship between you and God. God made a way to bring man back into fellowship when man lost that fellowship with God. That's why it's called communion. Communion is two people having fellowship. You talk to God and God's talking back with you and you realize what you live by. The Word and the Spirit is what you live by. If a man doesn't eat My flesh and drink My Blood, they have no life.

Listen, this is this reality, and this is for the redeemed. This is for the redeemed and the only way to be redeemed, you had to be in Him to go back to Him. He came to purchase them; bring them back to Him. And God, in the fullness of time sent His Son, made of a woman, made under the law, to do what? Redeem them that were under the Law that they might receive the adoption of children. [Galatians 4:4-5 -Ed.] Because you are sons, He has sent His Spirit into your heart whereby you cry, "Father, Father; Abba Father." He said, "Notice He said, 'Because you are sons, He sent you the Spirit.'" He said, "Who did the Spirit fall on at Pentecost? Sons. Who did the Spirit fall on at Ephesus? Sons. Who did the Spirit fall on at Corinth? Sons. Who did the Spirit come to in the last days? Sons, Genes; those in His loins." As many as are led by the Spirit, they are sons of God.

The Blood purchased you but the Holy Ghost claims you. You weren't seeking salvation because you were always saved. As a son if you have eternal life, you never did begin. You were seeking redemption because you bypassed the Word and you came down as flesh man. Because the Holy Spirit create that Blood cell to

pay the price for your redemption, and the Holy Spirit was in that Blood cell and then when that Blood cell was broken, He came back now to claim those that the Blood was shed for. He's claiming you in the claiming work in the last days. You weren't seeking salvation.

He said, "The Gospel only caught you. You were not an eel that became a rainbow trout. You were a rainbow trout in the water but the Net caught you; the Gospel caught you." He said, "Who was not good fish, He threw back out. They ended up in the Net but the Net was not thrown for them." He said, "When I looked in the lake, I saw those rainbow trouts. I said, 'I want to catch those – covenant, rainbow covenant; a people, an elected people that God has under consideration.'" God have you under consideration.

Jeremiah was there. John was there. Amos was there. Mary was there. Peter was there. All of them were there in His thoughts. Bro. Branham was there. You were there. I was there in His thoughts. He had everyone to come in their designated area in their designated place, in their designated time. He chose which family they were going to come in. He chose what time they were going to come. He chose who'll be black, who'll be white, who'll be yellow, who'll be brown. He chose every one and He also designed everyone for a particular position. There was a feet part in the Body. There was a thigh part. There was an abdomen part. There was a chest part. There was a neck part. There was a mouth part. There was an eye part. It's a growing Body of the Word – a Bride through Seven Church Ages.

It's He Who planned our lives to reveal Himself, to display Himself. We didn't end up here by chance. God arranged for us to be here. And that's why when the inner man, the soul, awakens to his origin and sees his destiny, then he can move through life in his earthly journey. And when the Holy Ghost Who foreknew him and predestinated him, calls him and claims him then it links him to the body he bypassed. This man in the

process of redemption, concerning the plan of redemption when the names were put on the Lamb's Book before the foundation of the world; when the Lamb was slain in the Mind of God before there was a world, the purpose of redemption, creation was for redemption, that God now Who considered you in redemption. If you are considered in redemption, He considered you as a Gene with three bodies. Everybody considered in redemption, is a Gene with three bodies.

Explain to me how you are going to be There without a glorified body even though you are in a celestial body? They left a body on the earth. Everybody who is There left a body on the earth. Everybody who was There before they had a body on earth, their body was in the dust of the earth. And everybody who was There, God knows which part of the earth they're going to be born. God knew He was going to repopulate the world through Noah's three sons. And many nations has come from three sons, three races. Three sons produced three races and three races produced many nations. But there is only three – Ham, Shem, Japheth.

It's a great thing when we can see how God planned our lives. When we can see... Just let me just read a little quote here for you. He said:

...THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.

Because you existed way back when He wasn't God, right? He says now—listen to this quickly.

See how this works.

It's not like a man with a blueprint, okay. We went through that already.

See how this works. God always had His thoughts for Adam...

The same way He always had His thoughts for you, He had his thoughts for him.

God always had His thoughts for Adam...

Now you see, this is what we can't take. We think the world is so big and we think we are so insignificant.

We're not insignificant. God's existence is for His family. God is not like you and I. A man gets taken up with the big house, and think of that more than the children sometimes. A man takes up this big position and his riches and takes care of that more than a child that he has. If he has a crippled child or something, he feels too rich and too big to walk around with a crippled child, so he might put that child in a home, pay for that child to be taken care of, put a maid twenty four hours a day but he doesn't have any time for that child.

God is not like that because God's children are part of God. These are souls. These are part of God. God is incomplete without them. That's why He says, "*What shall it profit a man to gain the whole world, and lose His soul?*" [Matthew 16:26 & Mark 8:36 -Ed.] One soul that comes from God is worth more than a billion worlds – one soul.

Watch in the Bible, God turned the whole world upside down to take eight out. Watch God came in Babylon with a whole kingdom, for one man in a lion's den and three in a fiery furnace. Watch one man in the belly of a fish. When that man prayed, how God heard and answered and brought that fish up and vomit him right where he had to go and preach, and then spared that whole nation. Watch how God ran that man down – that one man running from Him – to bring him into His will. No, no, no. Watch how God didn't get fed up with Moses and went back for Moses.

Watch God longsuffer with you and me. Watch how much trouble we give God. Watch how many things we tried to do. Watch how many things we couldn't do. Watch how much self we had. Sometimes we think we are so good, then God comes and put us under the Mirror and we see so many defects that we feel so ashamed and embarrassed with our own self sometimes. Of course. Every one of us knows that.

And that's why you realize, "Oh God, Lord, how we want to walk, how we want to live, to be convinced of

our value to God.” That if it was one of us alone had to die, God would come down. When God started the human race, with one man, Adam, God came down, “Adam, Adam, Adam!” – frantic. God could have said, “I could create a million sons. If I lose one, what is that? It’s one in a million anyhow.” See? That one is so important to God; that one that God has under consideration.

See how this works. God always had His thoughts for Adam. Adam as His thoughts, was yet unexpressed.

Adam as His thoughts...

Who is Adam? God’s thought.

...was yet unexpressed.

Psalms 139:15-16 will give you a little idea of this,

*“My substance was not hid from Thee,
when I was made in secret, and curiously
wrought in the lowest parts of the earth.
Thine eyes did see my substance, yet being
unperfect; and in Thy book were all my
members written, which in continuance
were fashioned, when as yet there was
none of them.”*

God! He said, “David gave you a little idea.” David in the Psalms is expressing himself, how God’s infinite knowledge of him; how God saw his substance. And he’s bringing this to apply to Adam, (the principles of the thought,) that it was a thought first and God knew.

That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind...

Because David was saying:

*...and in Thy book were all my members
written, which in continuance were
fashioned, when as yet there was none of
them.*

You’re not seeing any of my members yet; it isn’t even fashioned yet and You know everything I’ll do. You know everything that this hand will do, You know everything

this mouth will say, You know everything this eye will look at, when there was not even one.

That is why God could show Isaiah, John crying in the wilderness. That is why He's showing Mary bringing forth Immanuel. And the Gene isn't expressed yet but they are writing and describing, "It will be a virgin girl. She'll do so and so and so. She will bring forth." And when the time came, you see the thing happening. Seven hundred and twelve years after, the actual thing is taking place because the thought is no longer in God's mind. She's on the earth. John is no longer a thought in God's mind. John is on the earth.

Two thousand years, Revelation 10:8-11 and look it's still in the Bible. And there is to be a people who are going to be on the earth fifty years after God takes the Messenger off the earth, Revelation 10:7, who the Mighty Angel comes down to, to get ready a people after. Revelation 22:16 [17 -Ed.] the Spirit and the Bride is saying—there is to be a people on the earth saying the same thing the Prophet said in the end. That is to be because the Word said that. There will be a people who will hear directly from God like at Pentecost. They will have to be that because God said that. We'll be that.

This is the reality. This is us understanding; not we want to do that and hope we could do that. No! The potential to do that is the kind of attribute, the kind of thought God has as that person. Are you getting this? It's not like I'm coming and I'm trying to fight up to do this. No! We're in an Eagle Age. God says, "I'm building all with prophetic insight. I'm building all to fly in the Word. I'm building all with the capacity for Rapturing faith. This is the kind of race I'm bringing forth. This is the crowning. The whole Mystery of the Bible is to bring Her back to Her rightful position, and here She is in the last days. She's going to be Him revealed. He, Himself in Bride form is what I'm bringing forth." That's what we're talking about. To bring that, God has to have that kind of seed because you can't add to a seed.

Now if you live in the Age and you have enough to tell you, you are part of the Bride but you don't know your full potential, and you have an inferiority complex, you have a low self-esteem as to who you are, and a limitation because maybe you misunderstand Scripture; you don't have enough revelation to know what you are and what God will do through you, so your expectation level is low. "God, You mean I could do that?"

Doctor Davis said, "Billy, get next to yourself. You are going to preach to kings and potentates and Monarchs? What happened to you? Are you crazy? You are a hillbilly, boy. You can't even talk properly. You can't even read good much more preach. What is the matter with you? I'm a lawyer. I'm here and I'm struggling. What do you think? You just had some hot pepper sauce or something. Are you sure you're not going out of your mind?" See?

He said, "Doctor Davis, you could say what you want. I stand in the Presence of that Being Who walked out there, and that isn't any optical illusion. He spoke to me just like you and I are talking right here and He told me and I believe Him. And if all those people leave, God is able to raise up people to believe these things."

He went forth and saw the greatest healing revival there ever was since creation. He went forth and spoke into existence where never a man since God created in Genesis, did that after. That is what we're talking about. That is what we're talking about. He start to realize, "Yes, I'm a hillbilly. Yes, I have no education, yet my father was a moonshiner; yet my mother had me at fifteen years old, a little hillbilly girl, a Roman Catholic. My father had no religion. Yes, I didn't come out of a good stock, family stock, but that Man Who came to me, He took the Bible and He showed me my life and He showed me who I am and I can't doubt it. I don't have anything in me to doubt what He said

because I came from Him and He made the Gene not to doubt but to believe.”

You see, that’s why when you understand the real *you*, you go and feel this is luck: “This *might* work out, or God *might* do this, or God *might* not do that, or God *might* see this.” We’re not talking reasoning here, we’re talking about God’s Mystery. There is a Word allotted for an Age. There is an anointing that comes with that Word. There is a people predestinated to operate that Word in every Age. Nobody chose their Age. Nobody planned which Word will be in which Age.

God planned, “This Age is a lion Age. This Age is an ox Age. They will die. These will not die like how they die. This Age over here is a man Age – of wisdom. This anointing will come to the church here.” God planned that and God put the people with the attribute to manifest that, otherwise you couldn’t tell that was a stalk Age, this is a tassel Age – you couldn’t tell. You can tell that because Luther preached justification, Wesley preached sanctification and the Pentecostals brought the restoration of the gifts and Bro. Branham brought the Word. You can see the four stages. If it didn’t have four distinct stages, you couldn’t tell. It’s just people and Christianity.

How do we preach second fold? Some people think that is craziness in the Message. But you can see where he stopped on the seventh verse and never went further, and you can see in every shadow and type after the one man Scripture there’s a many-membered body to prove it’s there in the Word. It’s not somebody’s imagination. And then when you find that, you find substance faith. You find a people, and then that’s what it takes to operate the Word. Sitting down and waiting, hoping something happens and afraid to step out, that doesn’t operate any Word. The Word predestinated to the Word written for the Hour.

The Holy Ghost doesn’t come and water the Bible, you know. The Holy Ghost comes and waters the Gene

inside of here to manifest what's written in the Bible for this Hour. That is the Mystery. That is the Mystery – the soul. There are people who have that Gene of God, and those who have that Gene of God, have a terrestrial and they have a celestial and they will come into glorification because they are considered in the redemption. And to be in the redemption, you have to be in the Wedding Supper; you have to be in the first resurrection. And the first resurrection is glorification and it takes glorification to go and change dimension and go in the Rapture and go in the Millennium after, because even those who are in celestial have to come back here. You see?

So it's not like a made up thing. You, He knew you. And let me tell you, this Age is the greatest Age. This is what people can't take. This is one of the complex that people have. They can't realize God left you for the greatest Age. Because when you read that Bible and you see your faults, I wish Abraham could come and sit down and talk to you, and Job and them talk to you, and David and them talk to you, you would start to feel like a Christian after because half the time you feel they are so much better than you. But when you understand this, there is no better, and best. And if there is any *best*, the *best* is what He left for last. The *best* are the ones who are not going in the grave. The *best* are the ones who is showing His victory. The *best* are the ones who is going to bring up those in the resurrection and go back to Eden. They are the *best*. The *best* are the ones who are going to sit with Him in His Throne. They are the *best*. Can you see that?

So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's [eternal] thought expressed...

Did you hear that? That is nothing different, you know. Adam is the thought. If you call it 'thought number one', it's named Adam.

...the thought was there in His mind, and that thought was eternal and [the thought] had to be expressed. So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's [eternal] thought expressed, and those eternal thoughts were now manifested.

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that.

Let's stop there this evening. It carried over down through the Age. So there was an Age Isaiah had to come. There was an Age Jeremiah had to come. There was a season Daniel and Ezekiel and them had to come. After that, there was a time Ezra and Nehemiah and Malachi and them had to come. Then there was a time Simeon and Anna and Joseph and Mary and them had to come. There was a time Peter and Paul and them had to come. There was a time Luther and Wesley and them had to come. There was a time we had to come. We are the last. After this it will go back to the Jews.

This is the Bride Age. Seven messengers are gone. Seven groups of overcomers are gone. There is no more Age for Gentiles. This is the last great Gentile revival that brings us into glorification, a revival of the just. Power comes into the Church in the Third Pull that shall do great things for us. And this last revival brings the Rapture, brings the change. "There were many revivals," he said, "and then there were all kinds of

denominational revivals but the real Bride never had a revival yet because the real revival of the Bride will take Her back to the Alpha, a sin-free Church, and the Final Quickening takes Her into the Rapture.”

And that’s what has been happening down through these years where that True Word is expressed to those attributes. When you find those attributes in flesh, there is going to be an opening of the Word. Do you know why? It can’t open until they come to open it, because that’s them. That’s why Bro. Branham told us his life story, “The Angel came and commissioned me,” and he preached the Bride as prophecy. He preached the Bride as prophecy watching the pattern of the alpha. He preached the Son of Man revealed watching the pattern because that was to be reproduced according to St. Luke 17:30, and it happened inside of him, and that second fold went in unknown tongues. Wait until those sons of God come in the last days who will catch—go pass the clapping of the hands, pass the rhythm of the music, pass the joy of the saints and bring the Mysteries down and display it to the Church.

So my little discernment to see—Luther preached justification all his life, Wesley preached sanctification all his life. Pentecostals preached restoration all their life. Bro. Branham preached Malachi 4:5, Revelation 10:7, St. Luke 17:30; Eliezer, John, Jesus, all his life. All my life I’m preaching, “See what part of the Word you are – a Mystery between the Gentile Prophet and the Jewish prophets. Know that you are part of that Mystery. Know that that’s God’s attribute expressed for an End Time people who’s going to be here.”

Let’s stand to our feet. Before God was God, you were There, but you are not There anymore because you are manifested. And God, all His attributes are in the sixth dimension and what is not in the sixth dimension in celestial bodies, the rest is on the earth in terrestrial bodies growing up into the fullness, linked to the celestial, that perfection that calls them; that Deep that

calls to Deep. We are so happy to know that. As we were talking about this butterfly effect, this great Mystery, to see you might be a little insignificant part in the great chain of Bride life, in the great chain of Super Church life, the Final Voice to the final Age, His victory and the reason of His death.

I am so thankful to know the things that can bring peace and give us true expectations, to know that this Great God, Who has called us, Who has prepared us, Who has come that His Name will be glorified in us in this Hour and be admired in all those that believe and fulfill this great work of faith with power that we can look and see how this is coming to pass in our lives.

You may not think much of it but think how he says, "God's entire purpose, God's heart purpose, God's eternal purpose; the entire wisdom and purpose of God," he said, "is summed up in the Bride in the last days." The whole Bible, God has a threefold Secret in the back-part of His Mind, and we are part of that purpose. We are the center of that purpose. Sometimes we think we are just some excess baggage or some afterthought or some people looking to get salvation and hoping we make it. When we look from here, a people is already chosen, a people's name is already in the Book; a people's name is written in Mystery.

Do you realize nobody in any Age has been able to see themselves in the Word as we have been made to see our name in the Book in this Age? Do you know the Mystery of the two sections of the Book was not opened until this Day; that you can find your picture; that we have our own language form to express that because that could not be previously preached and proven? Because that knowing has come to us, a knowing that was promised in this Hour that you shall know as you were known. And the climax to that knowing is to know, as He was in the Father and the Father in Him, so You in Him, and He's in you – the climax of that knowing.

May God be praised this evening, for His goodness and His mercy. As we get ready to change over the service, we bow our hearts for a word of prayer.

Beloved Jesus, once again dear God, we bow our hearts with humility in Your great Presence this evening, sitting here dear God, in heavenly places and looking at this great concept that the human mind couldn't grasp or conceptualize. No reformer, Lord, there are no books where you could find one who was able to conceive this great Secret. But in these last days when this great thing that angels nobody knew, and Your Prophet said, "Today I will tell you what God, when He was not God and had this threefold Secret in the back-part of His Mind and how it unfolded down." And then Lord, he saw it unfold right down into his own personal life as the first one of this Super Race, an End Time people, dear God.

When he broke that First Seal he said, "With fear and trembling, I no longer call you church, I call you Bride." Because when he saw things that were previously sealed up and could not be made known to the Church, but was promised to be made known only in the days of the Voice of the Seventh Angel when he shall begin to sound, when that Mighty Angel descended from Heaven with that open Book, and those Thunders uttered their voices again and the Secrets are made known to him that he can make them known to the church that will take the Rapture in this Hour, he realized what a Divine thing was happening. Yet at the end he said, "How many understood?" He said, "None of you. You were not supposed to get it." And Satan was waiting there trying to get a hold of these things. He said, "If he gets a hold of it, he'll do great damage, but it will come back around when it's more in season," when we have need of it, dear God.

Down through these years we have seen how Your Holy Spirit Father, began to take the amnesia away from us, and we who used to see through a glass darkly, just

having a partial realization, knowing in part, but You said when that which is perfect is come that which is in part shall be done away for we shall know as we were known.

Your Prophet standing there saying, “Now we have the perfect interpretation of the Word and with vindication. The perfect has come.” For a man to make such a statement like that, Lord it looked like words on a paper but no man could have made that since creation because this was the Day of the revelation. The grace that was to be brought at the revelation of Jesus Christ when the Lord Himself shall descend from Heaven with a shout; when Christ is to be revealed with His mighty angels in flaming fire; when we can look up and lift up our heads knowing our redemption draweth nigh; when we see the Son of Man coming in a Cloud with power and great glory.

Lord, here we are in this Day Father, the great thing, the climax of this mighty ministry, swept the world with a healing revival and signs and wonders and miracles; unparalleled human history, way beyond Your Own ministry on earth, Lord. You planned it like that. And dear God, to see that the climax of that was not the sign; it was only to get the attention of the people. But the Voice of the sign, those Seven Thunders, opening that Mystery to bring a power into the Church, a Message that will show us how to prepare for great translation faith.

There will never be another Day like this, because the blindness, the darkness has struck the Gentile Age already. You said arise and shine our Light has come; the Glory of the Lord is risen upon us. And as we walk in this Light Father, what marvelous things we have seen. What grace that You have come to the Church. The Spirit of Truth bringing back to our remembrance, teaching us all things, showing us things to come that we might come to a perfect understanding; that we might mature under the strength of this Son-Light; that

what we have could be baked into reality and become bread on Your table, dear God.

Lord, how we ask tonight Father, that You would take this and make this real into every heart dear God, that we will see Father our pre-existence, we will recognize where we are in our earthly journey and we'll look forward Lord, because we see our eternal destination. What a courage! What a consolation! What blessed assurance it brings to our soul. No wonder You say comfort one another with these words. Hallelujah. Your Prophet said putting the stabilizers in the ship in this dark treacherous Hour dear God, when the whole world is again falling apart. Everything that could be shaken off is being shaken off, but we have received a Kingdom that cannot be removed. We thank You for it.

Give each their portion, dear God. Bring that anchor to every soul. Give that stability in every life. Shed abroad Your love once again Father that we can truly know we are Your children, we're Your attributes, we're Your Bride, we're Your sons and daughters, oh God; Your very Genes, dear God. How we thank You Lord that You have led our eyes of the inner man, the spiritual eyes of our understanding being enlightened that we know the hope of our calling. We see the glory of the riches of our inheritance of saints in Light. The exceeding greatness of this power that strengthens us in the inner man, oh God, that we could know the love of God that passeth all knowledge; know the height and the depth and the length and the breadth of this love.

Lord Jesus, may this truly be treasure that we hold dear in our earthen vessels, locked up in our hearts, dear God. The Title Deed, the Abstract Lord, to every Divine promise, that which belongs to sons and daughters is in our possession. What a peace! What a joy, dear God!

Bless each one. Lord, give us increase. Give us increase today, Father. Let today be a day of increase oh God, to each one Father. We can feel this growing.

We could feel it getting stronger inside of us. We can feel it becoming more real. We could feel it dropping from the mind down into the soul. We could feel it bringing stability, oh God. It's giving boldness, it's giving faith and courage, bringing us to a state of enlightenment, oh God, that we would not walk and stumble in the dark but we will see the Bloody footprints so clear as we walk in fellowship, in communion with You Lord; the fellowship of the Mystery of Christ. He Who is our everything. He Who is the center of our lives. May You grant it Lord.

Bless each one. Your Ministers here, the officers dear God, the elders, the fathers, heads of homes, the mothers, the young couples, the sons and daughters, Sunday School teachers, librarians, the singers, the musicians; everyone in their places, oh God. Jesus, we could truly be this great mystical Body on the earth in union with You, our Head, having the preeminence and the oversight and the leading.

Lift us up a little higher even as we come to the Table tonight. We come Lord to take of the elements, not in a carnal way, not in a ritualistic way but with revelation, in the spirit of fellowship with You because You have broken the Bread here for us and You've poured out the Wine for the inner man. How we should come with a stimulation and a faith coming to the Table tonight and taking the communion, the physical one, as a confirmation that we have this communion with You; that You are the One that we feed upon, oh God. Hallelujah. May You grant it Lord and give increase to every one, tonight.

We love You Jesus. We thank You, and may dear God, we continue to find favor in Your sight and continue to live to Your glory and to walk in humility and to be true representatives of You Father that people could know that we are the Light of the world; we are the salt of the earth. Those who come in contact with us will get thirsty for You Father. That we will be true

ambassadors, lightbearers of this Age, reflecting Light for this dark world to walk in, Father, oh God, that men could see our good works and glorify our Father which is in Heaven; to know and take note that we have been with You Jesus. Ready to give every man a reason of the hope that is inside of us. Oh God, may You grant it.

May You grant it dear God, tonight. We pray and we ask for these things. We so want to represent You right Father, knowing that we are getting ready to go out in the field. We're getting ready to leave our home church, Father. We're getting ready to go out as a group of believers walking in the Light, who have fellowship with You, who sit under the Word like we have heard this evening; who could come to Your Table, who love each other; who stoop to each other and wash each other's feet. Not as formality and tradition but in deed and in Truth dear God, with consideration for each other, Father. Oh God, preferring one another; esteeming each other better than our own self, oh God. And when we can't find the place to do it, when we find it difficult and we feel a spirit of indifference, we'll humble ourself to You and we'll ask that You make us more like You and take away and root out of our lives the things that paralyze and hinder us and put more of Your love inside of us that we could truly reflect You, Lord.

This is the way we want to be, Lord. We don't want to be a people with excuses. We don't want to be an evasive people. We want to be a people who knows we can do all things through Christ Who strengtheneth us, because You are the Inexhaustible Fountain that sustains us, oh God. We live by this Holy Ghost that You continually pour into our hearts. Oh God, may You grant it. Grant it we pray tonight for the glory of God, in the Name of Jesus Christ.

[Bro. Vin reads 1st Corinthians 11: 23-34 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the

Lord Jesus the same night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as [often] as ye drink it, in remembrance of me.

How we desire, what we do tonight, we do it in remembrance of Him, that He would be in our remembrance. He will be the center of our thoughts.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself...

Now is a time of self-examination.

...and so let him eat of that bread, and drink of that cup.

Self-examination before eating and drinking.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

What a value, what a great thing self-judgment is! And how we fail so many times when we lack self-judgment; self-examination; when we fail to take inventory.

³⁰ For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat...

Like we have come together to eat tonight.

...tarry one for another.

And now, may this be the thing upon our hearts. May we tarry one for another as we take self-examination, as we have in our remembrance and as we tarry one for the other. These three things here tonight should be the center of our thinking, our hearts, our minds. We stand around this Table tonight for which we are coming to partake of these elements, doing this, carrying out His ordinance as an expression that we walk with Him, we live for Him; we serve Him; we believe He died for us; He laid down His life for us that we might become one Body, one people in one mind and one accord, that He can take the Headship over, in this Hour. How we desire that by the grace of God.

...when ye come together to eat, tarry one for another.

³⁴ And if any man hunger, let him eat at home; that ye come not together unto condemnation.

Father, we bow our hearts once again, so thankful dear God, that You took our place, You bore our judgment; to know it was Your love for us that made You do this, and Your purpose and Your intention was that we would understand that this was Your love being expressed towards us, dear God. That You might reveal Yourself to us that we might come to know You; Who You are and what You are, and that in return dear God, that we would live this way to each other as You have

loved us, so we would love one another. For when we miss this we miss the entire purpose. We miss the whole objective.

But Lord, how we ask even now Father, Lord, as we have this Table set here with the elements that represents Your Body and Your Blood. Elements of sacrifice, and dear God, as we would come and partake of these elements in a symbolic way yet in our hearts and minds, Lord we are illuminated with Your Truth. The Spirit of Truth Lord, raising us up to see beyond the ordinance and see the significance and its meaning; see Your intention for us dear God, and know how we should live as Your people on the earth, dear God.

And how we as members of Your Body that is represented here in this bread, unleavened bread, bread that is to be broken dear God, as Your Body was, Lord how we should be truly in one, joined together to You, dear God; Father baptized into Your Body Lord, even as they are fused together by the Oil coming through, the Oil and the Fire, dear God. They are so a part of each other that they cannot be separated. They've become one Bread, representing one Body.

As I hold this bread in my hands, I pray You sanctify it. Knowing this is what it represents, dear God – the body of Christ that was broken for us. Sanctify it for the purpose that it was intended for.

And this Blood that represents Your body oh God, that came from that blood cell, that new creation Father, that blood cell that was broken for us; that Fountain that flows from Emmanuel's veins; that redemption price, when we could not be redeemed by corruptible things like gold or silver, but it took One – a new creation. For none in the human race could do it because in Adam we all died. And no angel could do it, but God, You came down Yourself just like You did in the Garden of Eden. You came down Yourself. You didn't send an angel down. You didn't send some other being to look for Your son. You came down and You

went seeking to save that which was lost and had gone astray, dear God. And Lord, You gave a substitute showing that one day You would become that very substitute, Father – the Word becoming flesh that would take our place. That Your Blood would be shed Father, for the remission of the sins of many. Sanctify this wine dear God; it represents this Blood, Lord that speaks better things.

And how we pray Father, that we who would come Lord, Lord God, we, Your attributes dear God, gathered in this place tonight and would come to this Table. And Lord, speaking of this great redemption plan, this purpose; this great Secret in the back-part of Your Mind; this great purpose that unfolds the love with which You loved us, and the desire to make known and express to us, and not only that, but be shed abroad in our hearts by the Holy Spirit and knit us together by this love, oh God, that truly this would be the center of our relationship with each other and with You, Father.

Let each one that would come tonight, God, feel that grace and that virtue of that Divine love being shed abroad in their heart as they take these elements in faith, Father; as they look beyond this and they see You the risen Lord in our midst, this Melchisedec without beginning of days nor ending of life coming back to sup with us at Evening Time through this broken Word, this revealed Word and these hidden Secrets of redemption Lord, and this Holy Spirit being poured out, Father; Lord, and raising us up to be the redeemed, proudly displaying the Blood on our chest – the Message of this Hour. What a people, oh God, that You can have Lord, to show forth Your victory and the reason of Your death. May You grant it tonight.

May You bless each family. May You bless each head of each family and the members of that family. May as each individual that would come Lord, in the Name of Jesus Christ, may we find tonight Lord God, there is something Supernatural that moves us and links us

and binds us together. As the song says, "Bind us together Lord, bind us together." [Song #244 - Songs That Live -Ed.] Knit us together by love, dear God. Unite us. This unity of the one God and the one Church united under one Headship. So let it be Father. We pray and we ask it for Your glory. Bless each one. Bless each household, in the Name of Jesus Christ, amen.

[Communion is served -Ed.]

[Song #913 - Songs That Live -Ed.]

*Crucified, laid behind a stone,
You lived to die rejected and alone;
Like a rose trampled on the ground;
You took the fall and thought of me
Above all.*

Thank You Lord.

[Bro. Vin reads St. John 13:2-17 -Ed.]

*² And supper being ended, the devil
having now put into the heart of Judas
Iscariot, Simon's son, to betray him;*

*³ Jesus knowing that the Father had given
all things into his hands, and that he was
come from God, and went to God;*

*⁴ He riseth from supper, and laid aside his
garments; and took a towel, and girded
himself.*

*⁵ After that he poureth water into a bason,
and began to wash the disciples' feet, and
to wipe them with the towel wherewith he
was girded.*

*⁶ Then cometh he to Simon Peter: and
Peter saith unto him, Lord, dost thou wash
my feet?*

*⁷ Jesus answered and said unto him,
What I do thou knowest not now; but thou
shalt know hereafter.*

*⁸ Peter said unto him, Thou shalt never
wash my feet. Jesus answered him, If I
wash thee not, thou hast no part with me.*

⁹ *Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

¹⁰ *Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

¹¹ *For he knew who should betray him; therefore said he, Ye are not all clean.*

¹² *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

¹³ *Ye call me Master and Lord: and ye say well; for so I am.*

¹⁴ *If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

¹⁵ *For I have given you an example, that ye should do as I have done to you.*

¹⁶ *Verily, verily I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

¹⁷ *If ye know these things, happy are ye if you do them.*

Heavenly Father, we are so thankful for these examples in the Scripture as it pertains to the ordinance. You wrote these things Lord, that we might be able to have a better understanding of why You instituted these things and how we should relate to them; how it was designed and intended for us to know dear God, that we as a people, members of one body, are part of each other; even as You said, "If I wash thee not, thou hast no part with Me."

And to show dear God, that in this washing of each other's feet, the feet – the members of the body that is in contact with the earth, that picks up defilement as we walk from day to day. And especially in those days, dear God, Lord to see that it was something so looked

down upon that it was left for the low class of people or who were considered that. “Foot-wash flunkies” as Your Prophet said, that would wash the dusty, dirty, smelling feet of people who walked those dusty roads in those sandals. That when Peter would see You gird in that towel and stooping down low to his feet and to take it into Your hands and to wash those feet, by revelation he had confessed Who You were. They knew You were the Christ, the Son of the Living God. He just felt that You couldn’t stoop so low to one as him, dear God.

Father, to know that if there was prejudice and these things concerning this, Lord we would never want to wash someone’s feet. We would never want to stoop and we would find precedent in these things. Lord God, You designed it like this, that we would have to take the lower place. So many times we do it Father and yet, oh God, fail to grasp and understand the lessons that was intended to be taught by example and practice, dear God.

As we would stoop to each others feet tonight, Lord God knowing that we are members of one body and we wash each other because we are part of each other and we know dear God, the shame and the reproach to Your Name if we would go about unclean. If it was dependent upon us ourselves to clean ourselves, then there will never even be consideration for each other and each other’s circumstance and condition. But God, when You made us our brother’s keeper, our sister’s keeper, it must interest us, dear God, in keeping them clean; and not just think of ourselves but think on the things of others and esteem each other better than our own selves, and be willing to humble ourselves to each other because of the Body Father, of which we are many members that make up one Body, and most of all Your Body, Father.

Even tonight as we would come to Your Table, remembering this great love with which You loved us; the consideration that You had that even if it was just

one of us, You would come down for us, that we have this privilege oh God, and You gave us this because You will hold us accountable for this. Lord, as we would be engaged in the practice of carrying out these things as You have given it unto us, how You would be able to bless us and give us increase when You see that there is such consideration and love for each other, bearing one another's burdens and fulfilling the Law of Christ, and preferring one another above our own selves, and the strong bearing the infirmities of the weak; Lord God, by example, the willingness to show the commitment to each other, to stand in support of each other. Let this love dear God, become so active within us that Lord, it would be expressed in deed and in truth, not just in word and tongue. Dear God, that we would not have prejudice and discrimination among us. Dear God, we would see each one as You saw us, Father. We would see each one through the Blood, the same Blood that keeps us clean, oh God. The same Blood that You sprinkled upon us. The same Blood that was shed for all of us.

Bless us tonight as we would do this service in humility and with love and consideration and Lord, as an expression of our commitment to each other as members of the Body that You have called in these last days, to truly be the Light of the world and the salt of the earth that when people see us they will say, "Look how they love each other." How we stand with each other. How we consider each other. Bring a greater appreciation in our hearts we pray for each other, Father. Take away everything that would bring division among us. Purge us from these things, oh God. Lord God, may we find that zeal in our hearts, Lord that we could truly be a true blessing to each other; that most of all You would be pleased with us, Father. Grant it we pray tonight. We love You and we thank You as we commit each one into Your mighty hands tonight in the Name of Jesus Christ we pray, amen.

God bless you. You may have your seats. At this time here before anyone is led to the feet washing, you know we leave for Brazil on Wednesday; some leave on Tuesday. We're going to be there for about seven to ten days in all; some about seven, some about ten and then we'll be back home. It's a short trip. But remembering the great sacrifice and the great effort that was made by the church at the beginning of the year when we asked the believers to give their support when we had the delegation from the Russian speaking countries there, to come and be with us for three weeks and then also to help take some of the people to Brazil, and we are so grateful that God made it possible through you. And we recognize this and we recognize it's a great sacrifice and we express our gratitude and thanksgiving in determination to be of greater service and greater benefit and strive to see that we become what the Word have shown to us, the standard like how it was in that first Age when they had all things in common and they were in one mind and they were in one accord. There was no dissimulation. There was no pretense. There was no make-belief among them.

And sometimes we fail to realize sometimes that we live in a condition of maybe a standard that is not the right standard. Maybe aspiring to greater things until after a while you know, we think that we've gotten adapted to where we are. But as we progress and the Lord would shine more Light and cause us to see more, then we can strive for a higher place. And this is what we are striving for as a Body of believers. Not just here but throughout the region; up into Canada; across the face of the earth. We have so many people all through in different countries that stand with us and support us and help us in so many ways.

Last night we were having a little Skype meeting with a couple of believers from Brazil. And some who were not there that went ahead and did a great project which lasted many months of translating the *Seven Trumpets*

book and some other messages that they began to do as well for the believers in the Portuguese speaking countries – which is Mozambique, Angola, and many places in the world that speak Portuguese; Brazil, Portugal, you know. And not only that, they embarked on some of this to translate and proof read and back and forth and back and forth until finally when they felt like there was no more to go, they went through it, combed it, went back through it, combed it over, and we have many people like that.

We were telling of Bro. Rodney and they in South Africa who printed ten thousand song books of their own cost and distributed this to people. They are in touch with so many people who stream the services, who love the songs that are written and all these things, and want to sing them in their churches, so they went forth and did this; made thousands and thousands of DVDs. They sent them to India, the Philippines, different parts of South Africa; different places; Zimbabwe and many places. And we have a lot of people like that whose shoulders are to the wheel, and sometimes we don't recognize the great effort that many are making who don't sit down here; who are committed and who we don't instruct and we don't ask to do some of these things, but in their own initiative, as the Spirit leads them. They take their own substance. They gather together, like when we have these meetings, sometimes they make their home there a place that believers could come and stream while we are in different countries having these meetings, and you know, on and on they go doing these things.

And when we realize that you know, the church here especially, how we were able to make some of those trips far into India and Philippines and then into Brazil and Peru where we carried believers here. And this time we are carrying so many, even from the islands and from here and then some of the younger people who have

never travelled before. And what sacrifice you have made, has made this possible.

Tomorrow we are supposed to have a little meeting together with all the people who are going to Brazil. Everybody whose name is on that list, if you're going to Brazil we have a meeting scheduled here with you. What time will the meeting be? You all have a time for the meeting? Six o'clock is good. Six o'clock is fine. When you come for six it would give you a chance to... If you are working, you come from work, you come straight up after and that way we could... We need to sit and talk. To travel with seventy-six people is not an easy thing. We're not going on an excursion. We're not going on a sightseeing tour. We are going to represent the Lord Jesus.

We are going as delegates of this Assembly among many other Assemblies that will have their own delegations there in that meeting. We certainly want to have a little briefing before we leave the nest, as mama eagle does, because it would be very unwise to just go out there with people and then when you get out there, you know, everybody has a different thought in their mind – what it is about and why they're there. And we've gone through some of that in a little part but we want to have the briefing because of the travelling coming back. We have some people who maybe have to overnight, some don't have to overnight; some come in on different flights on our way back, and all these things we need to have it done where each person could be instructed. When we get out there, we have deacons and elders there that can be of assistance as well by the grace of God. And we can go in order and come back in order and we can go and represent the Lord and be a testimony where our lives could be a great blessing and influence.

This could not be done if the church had not made this kind of sacrifice. So once again we want to say thank you all so much for this. And God has given a

song to Sis. Carol and this is I guess, she being one who is going out as well, and you know many times she does so much of work in the office back and forth and helping everybody to go and you know, staying in touch and making sure everybody arrived safely and if there are changes on flights and different things, she is there working out all these details. And many of the saints who stayed back and helped, sometimes have to come up here to interpret and different things, so that things can just go on. Sometimes people just can't imagine the kind of work that is done here that is invisible, that their eyes do not see and because of that many times they walk unconscious of how much is being done.

And so they wanted to sing the song to you tonight and to all the saints that would be streaming from many different places as an expression of thanks. It's a song of thanksgiving and appreciation because we have seen your labors and your sacrifices and its certainly been a very inspired song, very Divine, and I do not know if they had some preparation to do. I do not know if they have all the preparation. I know they wanted to have a little slide show with the song while the song is being sung.

There are many of the people in different countries who assist us, who work with us, who help bring these things to pass and who make great sacrifices on our behalf because we are the kind of church, when we go, we go with a lot of people. And you know, we're going with a lot of people and when you carry a lot of people, we put a lot of burden on another church. We put a lot of expense on another church.

So you could imagine the saints in Belo Horizonte where they have people coming from all over and then seventy-six people from here. You could imagine when you have to arrive to pick up seventy-six people by the airport and then get them there into their hotel and then get them transported every day for their lunch, and take them back, and then get them transported back for the

service. It's a lot of things and that's just for this church, and then you have other bus loads that's coming. Sometimes twenty-four hours, thirty hours from different places coming all through the night and coming to be there for the meeting because Brazil is not a small place like Trinidad. There you would drive twenty-four hours and thirty hours easy on a bus going from one place to the next.

And so, please pray that God would help the saints. You know sometimes these churches are very big churches but their staff is very small. We are kind of a small church but we have a lot of staff because we have tried to involve everybody in the work down through the years. So it's very quick to get people to run and put their hands to the wheel, and that has been one of the great blessings of the church that has inspired many people. The Russian speaking people have come and seen us. The Brazilian people have come and seen us. They took it back into their churches and they try to operate in this way because they realize here that we are very inclusive, not exclusive but inclusive.

When we see somebody who has a gift and somebody who has talent, you know God didn't just bring them to put them as a spectator and they come and they get established in the church and they get to hear the Word. They open their heart and they come and identify. They find their place and then they get right into service for the Lord where they can help and be a blessing.

And you know, this is how we look to see the church grow and become better established, because we would consider ourselves an established church but there are many things among us that really need to be rooted and grounded and established even more firmly than it is established. Because the church could only really get established when you get members who understand what they're doing; who are committed to what they're doing; who are willing to make sacrifices to do what it takes to get it done. If you just have people who could

do it conveniently or temporarily or so, it's not really established, because it's going to call upon you to do things in a time and season when the conditions are not favorable, and then the 'convenience people' would not be able to make themselves available because it didn't fall convenient to them. But to the people who are, like what they say, they are in the dugout. They are down in the front lines. They get there 24/7. They love the church. They love the work. They take their place in the Assembly.

God bless you and thank you on behalf of all the people that are going on this trip and this appreciation that the Lord I believe... You see, when the Lord gives a song, sometimes God sees appreciation is due and sometimes God sends an inspiration to express back some appreciation to say thanks. To realize that people have made sacrifices that they didn't have to make, they were not compelled to make; they were not just coerced to make, and then to many who go based on their sacrifice, that they can see this and understand this and know that they represent a people. They represent a Body of believers. A family church that has values and principles and things that we stand for and things that we consider part of our identification as ambassadors of Christ.

I had to talk a little stern last night to some of the believers here, in the practice about being ambassadors for Christ; being able to give everybody the reason of the hope that is inside of you; to be salty that when you come into contact with people they get a thirst for Christ. Not just to stand up and exhibit a gift or a talent but when you meet people, to know you have love; to know you care for them. They could get faith from talking to you. They see your life. They see your passion. You provoke them to love and good works. This is what we're talking about. To sing a song and preach a message, that is a few minutes. This is a life. This is a conviction. These are principles you live by.

These are things you stand for. This is you, who you are and what you are about.

When somebody meets you and they talk with you, they realize your convictions go deep; you're not on the surface. They realize when you say you take a stand for the Message, they don't mean you stand up and you blast denomination. They see the principles to lift up Christ in the way He revealed Himself in this Age and how He wants to be represented by a people; the last representation. The Gentile world will be able to look to see the Bride of Christ, Jesus in people; what it calls for and the Assembly that God allowed the world to see is us; to look in on our services, and they look in and they see us. Well by now they know a lot of our bad ways, you know that. They hear that all the preaching here isn't, "Glory, hallelujah." That's right! They look in and they see.

And this is why you know, tonight many of you don't go but you give to send others to go. I trust that we would never take these things in a complacent way. I am very sensitive how people spend God's money. That is the truth. God knows I stand here, I speak like that and I lie not. Sometimes I can't stand all the time for the way I should stand with things because I am not doing everybody's office. I have mine and men are in their office to take care that God's things are carried out God's way. I sit, I teach, I lay down, I show, I set a standard but I am not there to ensure that all of this is being carried out. Sometimes it pains me, it hurts me when I see how God's things are carried out sometimes.

But to you who don't go and to you who rally around the ministry and to you who maybe never talked to some who go and who you send and help go. Sometimes you may not even see the need for some going but they didn't come and ask for it themselves. We ask for it for them and that is why sometimes I think that all who go, need to be closer to the people. The people need to feel love coming from them.

Sometimes this little place here [Bro. Vin indicates the singers -Ed.] this is not the upper echelons of Third Exodus society. Sometimes we need to put people back down there where nobody has any identify. This gives identity so after a while it's as though, this is a kind of exclusive place, you know? And I believe we should have this genuine. Everybody is not so but many have to learn this and this is the truth. Some are striving and some are moving on but some, they just walk around the fraternity, "We are this in the church," and "we are this in the church." All I know is that we are sheep and sheep must bear wool. And sheep don't fight up to bear wool and it's a normal thing for sheep to bear wool, and sheep is sacrificial.

So by God's grace, I didn't want to get so firm in there but when I stand here to speak on your behalf I want to represent you well. I don't want to come and use a paint brush. I don't have any paint brush. I believe in truth whether it makes us look bad or make us look good, because we're not measured by who is nice in the family and who is not nice. We all are one family. Who are not nice in the family, we want them to get nicer. Who are very nice, we want them to keep on getting nicer and let their niceness become contagious.

Who thinks they are not so nice, we want you to look around and see a lot of nice people and realize all nice people do not just preach and sing. There are a lot, a lot of nice people who do other things outside of singing and preaching, who are nicer than many of us who preach and sing. So sometimes we look up to the ones on the platform who sing and who preach and who pray for people and who are called elders. But sometimes I think all of us who do that, needs to come up here and look down and see all the nice people in Third Exodus Assembly, who make this church move on forward.

And that's why when people come here many times, one of the first things I say is "You all don't know the church. You all know singers and musicians and

preachers but you all don't know the church." I say, "Let me tell you some of the church, that you all don't know." I do not want to give a misrepresentation of what the church is and I don't want anybody's head to get too big that they think that is the church. That is not the church. The Church is who are called out; who have separated from all unbelief.

A lot of people can sing and they are not separated from half the unbelief they need to get separated from. But what am I going to do? Not let them sing? If I have to wait, then the day before the Rapture we will have plenty singing so I let them sing. And I kind of figure, "Sing, it will help you. Sing, you're going to realize when your service is being appreciated. You'll learn to see if God is blessing you here and then dedicate your life more to this." That is how I feel you grow in your office. But sometimes people think they have arrived, you know, when you give them the title and you call them.

Let me tell you, I struggle plenty to keep going on. Not struggle with discouragement and backslide struggle, you know. Struggle, because you are carrying a lot of people who should have been able to go on their own by now. You still have to wind them up. You still have to pump them up. You still have to, when they come to church, remind them who they are. Do you understand what I mean? If you don't have that, do you know how many people you could visit? Do you know how many people you could pray for? Do you know how many people could go out and evangelize to who haven't heard the Message yet, and we are hearing it three times a week, every week?

So don't be discouraged. I am sure when you hear the song—when I heard it, immediately it struck me and I know this came from God. I came in last night and they were singing it and they had a little arrangement. I guess in this church, everything is quick for packaging; package for export, export; put it on YouTube and send it across the world.

And sometimes I think we miss God when we see through a one focus tunnel vision. I like to look at the genesis of things. I like to look at the origin of things. I like to look at the birth of things. I like to look at when God gave something, I look at the reason why God gave this. Now this is a very simple song of appreciation and thanks, and this is a song truly to you. Not recognizing Ruth in the Bible or Esther, or Supernova or some something. This is recognizing people right in the Assembly here who gave that many can go out and become a blessing and then many others can be blessed through these who God can make a blessing.

Because there are people who sit in the congregation and they can say, "I don't have to support that. I didn't come here to support some young girl going out to sing or some young brother going out to sing and next time I see, he isn't in church; he's inactive. Next time I see she's at the side there. She does not talk to this one, she does not talk to that one and I'm supporting these people and I'm leaving my children undone" and this and that.

No. I think sometimes we have to look deep and realize. And so I want by the grace of God that you can feel the blessing come back to you because when you do something and you can feel God witness back to you; because I can't live thinking I'm doing a lot of things right and in the end get disappointed. I was not led to do that and that was not right and it cost a lot of people. I'm not made up to live with that. I can't live with that.

Because like I said the other day, carrying this bunch of people across different places, I can't say God really told me to do that. I really started to do that in a way that people could be exposed and have a little more experience and gain a little more confidence if they have a gift, and be able to serve in the house with greater understanding by seeing how God can teach them things outside when they get exposed to other believers,

other countries and different things, and realize what God has done for us also.

But we're all in this together. As I say in a family we have many things we have to work on in the family as a family but we are family and that is the thing and we love everybody unconditionally. But your state is not your standing and if you live three years and you are still in the same state, we know something is going wrong. You still have the standing. You had the standing when you baptized in that water and you came up with that standing, and you'll have that standing until you go. But if your state isn't changing, then there is no growth; there is no evidence that this is real, because one day your standing and your state will be the same and that's what we're striving for. That is why you behold the glory but you are being changed. Change has to be taking place in you to become like what you are beholding. That is the real experience – change is taking place in you.

So we want to invite the family members who going to be the voice to express this gratitude [Believers applaud – Ed.] for the whole family. Come on family, you can do better than that. [Believers applaud –Ed.] Don't think I threw water on you. We're having a family talk by the grace of God.

God bless Sis. Carol. She wrote many, many great songs in this church. [Believers applaud –Ed.] Some of the experiences she has and when I saw, I said, "You alone should sing the song because you're going based on the church's sacrifice. You're getting a chance to go out and represent the believers. You've helped sacrificially so many times in the past." And because she's a girl full of gratitude, full of appreciation, when people do the least for her, it moved her soul into a place and God just dropped this song down and it's truly a gem from God. It's one of the great songs that we have written down through the years. It didn't talk a lot about a lot of revelation and all the different deep things but it

communicates a feeling and it certainly—I pray that God would really put it in their heart to sing it this evening here to you with real thanksgiving.

[Sis. Carol gives a testimony. Sis. Carol and the saints sing song #1127 - Songs That Live -Ed.]

My! Isn't that like a balm in the soul? Amen. Like a tonic it gets between the bone and the marrow. Do you appreciate that? Amen. Give them some appreciation by the grace of God too. Amen. Praise His wonderful Name. Glory be to God.

[Sis. Elizabeth Bishop and saints sing song #769 - Songs That Live -Ed.]

Amen. So we get ready for the feet washing. And we leave on Wednesday as you know, most of us; some leave Tuesday. And services will definitely be streamed. We will be able to inform you by the time we get there as to how things are being set up, when the first of the brothers go. Timmy and they are going in before, so by the time they get there they will know what it looks like for streaming and if everything is in place so by the time we leave here on Wednesday you will get the announcements. You should have it on Wednesday night telling you what is happening with services over the weekend so you'll know what time the services are.

So far from what I understand is, it's the 28th, 1st, 2nd and the 3rd. I know they have *Ministers' Meetings* in the day like from nine to twelve and services in the evening. So evening services, and I think that's what the plan is. So basically it's like four services and if there are more, well then we will inform you but for the program that they've sent me it's—I know they have *Ministers' Meetings* from nine to twelve and then they have the evening services from 5pm. So for times on that, as I said Wednesday you should have that and you will know like Friday, Saturday, Sunday—Thursday, Friday, Saturday, Sunday what the schedule will be like. Also the office will inform you and if there is any other information to pass on you can get it from the office.

Bro. Patrick and them would be there and I'm sure we would be able to pass on whatever necessary information to the church on a whole.

Thanks again for all your sacrifice, all your labor that we could take a group, and pray for us. It is not easy to travel with this amount of people and we are looking forward to be a blessing to the people as usual where we go and to bring back a good report and also that you have the chance to look in on the services and it can be a great benefit and blessing to you also. Pray for the services. You know when you're in your home take time, family meeting, little family gathering or whatever, by yourself, you take some time, you know and you pray for the meetings that it can be a great success.

Because you know, this church desires this and it's a great mighty undertaking for them to do something like this and we certainly trust that their expectations would be met. We all are human beings. We all can't meet these expectations as people you know, but prayer can have things in such a way that the Lord can move and the Lord knows better than all of us what the needs are and how those needs can be met, because it's a great thing that has been happening in Brazil over these last few years. It's just getting greater and stronger and with each new meeting, each new destination you have a lot of the people who already have moved into this kind of channel. They would be there in support of the meetings as well. And so thank you again and God bless you. The next service is on Wednesday the Lord's willing, by God's grace. God bless you.

[Ushers usher the believers for feet washing -Ed.]



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