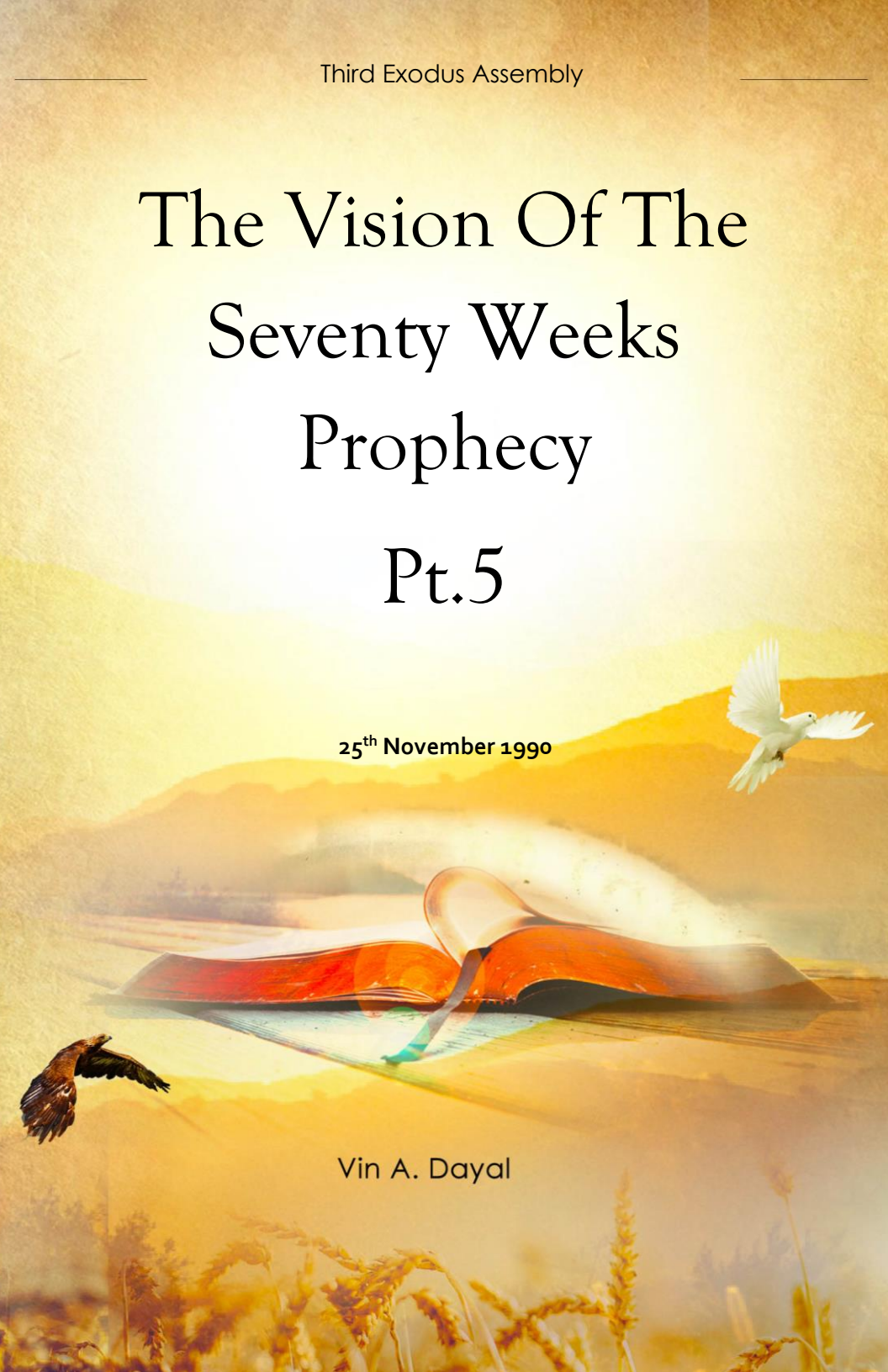

Third Exodus Assembly

The Vision Of The Seventy Weeks Prophecy Pt.5

25th November 1990

Vin A. Dayal



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**THE VISION OF THE SEVENTY WEEKS
PROPHECY
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TRINIDAD
SUNDAY 25TH NOVEMBER 1990

BRO. VIN A. DAYAL

Oh, thank You, Jesus. That is the expressed desire of our hearts, this morning, Lord, as we have gathered into Your house to worship You. Oh God, we are looking for that place where we can empty out just a little more, where we could find that place where we can yield a little more, Lord God, where we can be so persuaded down on the inside of the inside, that there is nothing, Lord, there are no more reservations; all has been surrendered unto You.

Oh God, for we know, Father, that a man or a woman fully surrendered to You is omnipotent. And Lord God, we don't want to hold back anything, Father, especially, Lord, as You have open up this great Seven-sealed vision and we have seen that Bloody Lamb, we have seen that One, Lord God, Who took our place, that One alone, Who was worthy, Lord, Who has taken that Book and loosed those Seven Seals, Who has come forth in this Day to give us the full redemptive blessings, Who has come down and has identified His Presence, even in our midst. That is the One, we are gathered here to worship.

Lord God, we are overwhelmed this morning to know that the God of Heaven, (hallelujah,) the true and Living God, has condescended. As the songwriter said: *What condescension, bringing us Redemption. Oh, in the dark of night, when there was not one faint hope in sight; O glorious mystery, the Sacrifice of Calvary, this morning.*

Oh, we worship You, Lamb of God. We give You honor and glory. We bless Your lovely Name this morning. Oh, we are so grateful, we are so thankful, for what You have done for us, Lord. Oh, we have come offering ourselves as a living sacrifice this morning. Have Your Own way in our midst, Lord. May the Holy Fire of God consume us, Your living sacrifice. Hallelujah! Blessed be Your Name.

Take full charge in the service, dear God. May You lead us and guide us to a greater faith; to a deeper life in Christ, oh God, to a rich and more fruitful life; Lord, to that full blessing. May You just have Your way this morning.

Let the great Holy Spirit, the Leader and Guide, lead us in the Word of God where we could see this little Assembly here, this little portion of Your Bride, oh God, rise to that place, Father, where You could fill us, Lord, with all Your fullness.

We ask, Lord God, not only for ourselves but even the strangers, the visitors within our gates, believing in our hearts that You have drawn them by Your Presence, for You said, "No man could come to Me except the Father draws him first," and believing, dear God, that they could not be standing here, if You did not have a Divine purpose in them being here. And Lord God, knowing, oh God, You said, "Come unto Me all ye that labor and are heavily laden and I will give you rest. He that cometh unto Me, I will in no wise cast out."

Then Lord, let the Holy Spirit speak to them. May the Spirit of the Living God reveal Himself to them, Lord, that Lord, at the end of this service, they, Lord God, will see this great, Lord, hope that we have in Christ, this great promise You have made available, that they too can come in and be identified with our lovely Lord, Jesus, with that great sacrifice and that they can receive this blessing also.

Oh God, knowing that we are living in the last and closing days; soon it will all be over. This great promise that has been preached down through the Ages that many wise men, Lord, many saints and sages looked forward to, but here it is being broken forth before our eyes in these last days. Here we see the promise of the Coming of the Lord, being revealed, oh God, in this Hour. Hallelujah!

We see Israel back in their homeland. We see the church in Laodicea; we see the world in Sodom. Oh God, we see the signs of Your Coming, Lord. We see that Messianic sign, that last sign before the change of the body and this Gentile world being burned with fire. Oh God, we know it is the Coming of the Lord.

Let these things become such a reality to the hearts of Your people that, dear God, they with representation, Lord God, could stand here today and know, Father, these things are not cunningly devised fables, but is a more sure word of prophecy, it is the vindicated Word of God for this Hour; it is the Faith of the fathers living still, oh God.

Lord Jesus, may that prepare the hearts of Your people. May it cause them, like Moses, when he was in that mountain that day, he said, "Let me turn aside and see this great sight." Oh God, and as he came near, there was a Voice speaking to him, there was a Voice revealing the will of God for his life, there was a Voice causing him to understand the day and the hour that he was living in, there was a Voice bringing him to be aware of God's program in that day, hallelujah; Something that caused him to surrender his life.

Let it be like that one more time, Father, as we sit here in Your Presence today, and Lord God, we will not fail to give You honor and glory and praise You, for we will know again and again, Lord, by infallible proofs that You are the true and the Living God and besides You there is none other. Oh, blessed be Your wonderful Name. Thank You, Jesus.

May You heal the sick in our gates. Lord God, may You strengthen the weak. Oh God, may You cause the confused to come, Lord, to be enlightened this morning. May the Holy Spirit draw so close (hallelujah!) that the shackles will be broken, oh God, the prison doors will open up, oh God, those that are in darkness will see great Light, an entrance will be ministered; there will be such a liberty in the Presence of the Living God today.

Oh my God, give us one of those old-fashioned meetings, oh God. Hallelujah! Blessed be Your Name. Father, You taught us in Your Word, we can have what we expect, oh God. As much as we expect, we are going to receive. As much as we empty out and make ready to receive, oh God, You are going to fill us, and even to overflowing. And that is what we believe, Father. So we ask these mercies and we ask these blessings, in the precious Name of our Lord, Jesus Christ, amen, and amen, and amen. Thank You, Jesus. Thank You, Lord. Blessed be Your Name. Thank You, Jesus. Amen!

Amen! Praise His wonderful Name. God bless you this morning. I would like to invite your attention to the Book of Daniel again, and also if you could find St. Matthew 24, (I believe our brother was rightly inspired there, to sing it there, just right where I want to read this morning,) and maybe Revelation 11. Three places: Daniel 9, Matthew 24 and Revelation 11.

I trust you've come refreshed by His Presence, worshiping Him and you are in the Spirit now to receive His Word like John was on the Isle of Patmos. He was in the Spirit on the Lord's Day (amen) and God just swept him up and took him up into that realm of Divine revelation where the hidden Word began to come forth to him. Things that were in God's heart, locked up, began to be made known unto him.

And how we know we need to be in the same condition to receive the same blessing. And we can be

in that same condition this morning. That is why the Holy Spirit is here – to prepare us and put us into that atmosphere. And we come purposed in our hearts to be in that kind of atmosphere, knowing that outside of there we will just hear with the intellect and wouldn't be able to really hear and receive, where we could really come into a closer walk, a deeper fellowship. And I believe in this Hour, when we see the lateness of the Hour, how our hearts do hunger and thirst for a greater fellowship.

How many—let me see, how many really want a closer walk, (amen,) a fuller life in Christ? Amen! Friends, let me tell you, that is here. That is here. You could walk in the house of God, open up your hearts, receive from the Holy Spirit and walk back out full, satisfied, assured, knowing you have received (amen) what you've come expecting to receive. Blessed be His wonderful Name.

Let us read. Daniel 9. We have been studying the Book of Daniel going on two months now, and I believe it's been a blessing; I believe it's becoming a new Book to many of you. Just like the Book of Esther, like the Book of Ruth, the Book of Revelation, all these Books that we have taken in the past, have opened up and more and more it just makes the Message of the Hour so much more real to us. That is what the Message came to do. It was the opening of the Word, the Third Pull, the revealing of the hidden Truth that was sealed in the Word.

Daniel 9; we are going to read from verse 24. We have been taking Daniel 7, 8 and 9 for the last few services, back and forth, back and forth, so I don't want to just keep repeating myself there, just reading. So, I know you are familiar. The strangers, I trust that they would—God help them and they would understand as we would speak this morning because it is something that we have been in a study going for some couple of months now and we are quite familiar

with what we have been reading here. So, I trust that God would make it simple for them also.

From verse 24. And this is Gabriel here, who had visited Daniel while he was in prayer and told him, "I've come to show thee; so understand the matter and consider the vision," and he began to speak to him. And we found out in the last couple of meetings that he was now going to enlighten him further, just like how the Holy Spirit teaches us further on Truths that we have received. When we have reason to see things plain, God makes it plain when we can bear it.

And in Chapter 8, he could not really bear it; it was not time for all these things. So in Chapter 9, God saw it fit to teach him a little further on what He had previously shown him.

And verse 24 says:

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end [for] sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined to do these things. And we find out, as we have been studying there, that not one of these things has been fulfilled yet for them – Daniel's people. They rejected it. And there is only half of a week remaining, so that means all these things will have to be fulfilled in that half week.

And each one is a message by itself, but it is laying right there in the message that is called *The Sixfold Purpose Of Gabriel's Visit* [1961-0730E -Ed.], and that's why I wouldn't just spend too much time on those things but I want to get on to something more here in verse 25 where he said:

25 Know therefore and understand, that from the going forth of the commandment to

*restore and to build Jerusalem unto the
Messiah the Prince...*

And notice, that is capital 'P' – the Prince.

...shall be seven weeks...

'And' is a conjunction.

*... and threescore and two weeks: the
street shall be built again, and the wall,
even in troublous times.*

*26 And after threescore and two weeks
shall Messiah be cut off, but not for
himself...*

He said, "No man takes My life; I lay it down." Amen!
"He was delivered up by the determinate counsel of
God," the Bible says. It pleased God to bruise Him:
wounded for our transgressions; bruised for our
iniquities. He was cut off, not for Himself but for
others – you and me. That's why we are thankful this
morning. That's why we can speak of the Holy Spirit
this morning, because it was so that Life could come
back upon us. Amen.

... and the people of the prince...

Another prince here now, but this prince is common
'p'.

*... and the people of the prince that shall
come...*

This prince hadn't come yet, but this prince was
shown to Daniel, and that was why Gabriel could call
him 'the prince that shall come', because Gabriel was
showing Daniel about this little horn who is going to
be given a great mouth and speak great things and he
is going to cast down the sanctuary and he is going to
tread the host underfoot.

In the vision of Chapter 8, he had shown him all
these things. In the vision of Chapter 7, he had shown
Daniel all these things. So when he was speaking to
Daniel and he referred to him as 'the prince that shall
come', Daniel knew exactly that that was the one he
had seen in the vision. But this wasn't the prince

coming to destroy the temple; this was ‘the people of the prince that shall come’, because the people of the prince did not even come yet either. But ‘the people of the prince that shall come’, that was that Roman power.

... shall destroy the city and the sanctuary; and the end of it shall be with a flood, and unto the end of the war...

Or “unto the end shall be war” which is a more accurate translation.

... desolations are determined.

²⁷ And he shall confirm the covenant...

And that’s a very unique thing there because there were two princes whom Gabriel was speaking about: ‘Messiah Prince’ and ‘the prince that shall come’. But both princes are going to make a covenant with Daniel’s people because Malachi said, “Behold, I send My messenger before My face and the Lord shall come suddenly to His temple, Who is the Messenger of the Covenant.” And when Messiah Prince came, He broke the Bread and said, “This is My Body and My Blood (He took the bread and the wine) which is to be broken for you, which is going to be a New Testament” or a New Covenant.

And the Book of Hebrews talks about the old covenant that has to pass away and the New Covenant had to be established. Because when Messiah Prince came, He made a covenant with Daniel’s people, but they rejected that covenant, and we have come into that Covenant. And they rejected the Covenant of Messiah Prince and they are going to come into another covenant of another prince. Jesus said, “I come in My Father’s Name and you don’t receive Me, but another will come in his own name who you are going to receive.” [John 5:43 -Ed.] Exactly right!

You watch and see, if you reject the Word of God many times, you watch and see what is going to happen to you. What happened to them back there is a

pattern of how God deals with these things. So notice that.

But this here is speaking about the covenant of that ‘prince who shall come’. Not the Messiah Prince; the other prince.

27 And he shall confirm the covenant with many for one week...

Because Messiah Prince did not make a one-week covenant; His Blood is the Blood of the Everlasting Covenant – Hebrew 13:20. Amen! He built a Covenant that we have been in for Seven Church Ages when Seven Drops of Blood were sprinkled on that Mercy Seat. Is that right? Sure!

... and in the midst of the week he shall cause the sacrifice and the oblation to cease...

And get that!

... he shall cause the...

I want to spend some time on that this morning.

... he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations [and] he shall make it desolate...

But even while Gabriel was speaking there, it had no sanctuary, it had no sacrifice, it had nothing. It was all desolate. And Gabriel was saying, “When that prince comes, he shall make the sanctuary—destroy it with a flood, and he is going to make a covenant, and he is going to cause the oblation to cease too, again, and he is going to make the place desolate again.

... even until the consummation, and that determined shall be poured out upon the desolate.

If you look in your margin in your Bible, there is a reference there, that means: “...and that determined shall be poured out upon the desolator.” In other words, “The power that is making all these things desolate,” because that is exactly what it is in Revelation.

At the end of the seventy weeks, He is pouring out His wrath upon them, who are gathered around Jerusalem; against them, who had stopped the daily sacrifice and exalted themselves as God. It's them He was pouring out His wrath upon. So it is really, "*...and that determined shall be poured out upon the desolator.*"

Matthew 24. This is the prophetic Word that we need to study closely. I'm into what is going to happen, what is happening in a measure, already in the process of fulfillment, so we need to study it accurately and that is why we need to be precise and detailed. So, you don't mind if I be a little detailed; it would just mean, you need to pay a little more attention.

Because when we get into prophetic things, we can't use our imaginations because God doesn't change His Mind about His Word. It is not what we feel; it is what God has already expressed and we can only recognize the Word being fulfilled by the characteristic which God gave to identify that prophecy. So it means, these things spoken here, when we see those things, we know it is coming to pass; not what we feel it is. Amen?

Matthew 24:

¹ And Jesus went out, and departed from the temple...

What temple was that? The one they had gone back to build – from the going forth of the commandment. Daniel was writing that in the time of the 'chest of silver' in the year of Darius, the first year of Darius. Is that right? But Jesus came in the 'legs of iron'. Jesus was not in the time of Darius. That wasn't Messiah Prince. This is Messiah Prince here, getting ready to be cut off, a few days before Messiah Prince was cut off. Is that right?

And when Daniel was writing, there was no temple yet because Gabriel said, "From the going forth of the commandment to restore the temple unto Messiah

Prince.” And Messiah Prince was looking at the temple. It was all... It was rebuilt by Ezra and Nehemiah and they in the time of Zerubbabel. Is that right?

But in the time of Herod, the Great here, he had done some renovations and he was kind of increasing in the beauty, and those renovations continued right on until 68 AD when it was fully completed. And Jesus was there and they were making a lot of effort to beautify this and make this a little more elaborate and make this a little more artistic and make this a little more glamorous.

And while they were just trying to make the structure look so beautiful, they weren't seeing that they had made it a den of thieves. They were buying and selling all kinds of different things. And He took the whip and He beat them out and said, “You have made the house of prayer, a den of thieves.” But they weren't so interested in how it was being carried out; they were dealing with the structure, the architectural structure.

So watch Him here:

¹ And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple.

² And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Why did He speak like that about the temple? Because Daniel said, “And the people of the prince shall come and destroy the sanctuary with a flood.” Even though it was rebuilt, Jesus knew He was Messiah Prince, He knew He was going to be cut off and He saw ‘the people of the prince’ right there strangling the Jews, because they were occupied by a foreign power. Rome had dominion over Jerusalem. It was part of Roman territory. It was part of the Roman

empire in that day under the 'legs of iron'. Is that right? Alright!

And verse 15. And look at Him preaching again about the temple.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whosoever readeth, let him understand:)

The temple was still there, the Holy Place was still there, and Jesus told them, He said, "Not one stone is going to remain here. And furthermore, it isn't going to be burned down alone; the abomination of desolation—the abomination of that power that maketh desolate, is going to occupy the same spot right here one day – what you hold so sacred and what you hold so holy, because you failed to see the greater Tabernacle that God pitched and man did not pitch, you failed to see the greater Glory behind human skin than what is behind badgers' skins, you failed to see the greater Sacrifice when it was introduced to you and you hold on to your natural blood of bulls and goats right here; you failed to see the messenger that foreran My Coming and showed you that there was a New Covenant coming, there was a new dispensation coming. You failed to see those things. If only you had known, Jerusalem, the day of your visitation."

Revelation 11. This is the last days. Does anybody know when John wrote this? In AD 95, he began to write these things. It took him about two years – from AD 95 to AD 97. That tells us, it was 25 years after Jerusalem was desolate. It was 25 years after. There was no more temple because what Jesus had said was: "Not one stone will remain standing"; it had been destroyed, because that happened in AD 70 by Titus.

So, listen to this here now. Revelation 11, verse 1:

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure...

Which angel was that? That same angel who told him, "Eat the Book."

... Rise, and measure the temple of God, and the altar, and them that worship in it.

² But the court which is without the temple leave out, and measure it not; for it is given unto the nations: and the holy city shall they tread under foot forty and two months.

Is that right? What temple was that he went to measure, if it had no temple back there in Jerusalem?

Let us pray.

Almighty God, Father, as we stand in Thy Presence and knowing that these great, deep, secret things that You sealed up in Your Word in symbol form, shut up from the probing minds of great Reformers, the promise was that in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God will be finished; the full counsel of God will be delivered into the hands of Your elected Bride and She will not be deceived because She will have the Truth delivered unto Her. She Herself will become that Word.

And, dear God, seeing that we are right here in the midst of these things being made manifest, how we pray for Divine inspiration to understand the prophecy that was sealed up. For, Lord God, we believe that through the Evening Message, all these things were brought to light and the Scriptures can now be correctly tied together to make Your one goal and Your one purpose plain, this great hidden plan of Redemption.

And we pray, as we would sit here this morning and the Spirit of God will speak to us through the Ministry of Your Word, through the entrance of Your Word, we will become so enlightened, Lord, with Your great, Divine revelation, and You will cause us to have great faith and understanding of the Hour in which we are

living in, our hearts might be so surrendered and yielded to You, Father, Thy will could be done and accomplished in our hearts and lives in this Hour. We pray and we ask these things, in Jesus' wonderful Name, amen!

God bless you. You may have your seats. Amen!

Well, we want to go right in our little study here and trust that God will really bless our hearts and this Book of Daniel could just really be a real source of inspiration to us. Because I believe that, you know, God laid these things out here for us at this time, that we can look and we can see what is happening.

And you know, as I've tried to bring to you in the past services, to show you, that the purpose that we went into this study, what drove us to the Book... It wasn't that we just felt to study something. I started there when I came back from the little trip in Czechoslovakia and Germany and I began to pick back up my inspiration, *Light And Darkness*, which was dealing with souls that are in prison now, after we had seen that white Dove down in Argentina and believing that there was to be a turn.

Bro. Branham looked forward for it. He said, "One of these days, we will go no further. We can't go any further in the Ministry right now. I must go back in evangelism and wait until that time comes." And he talked about a particular time. That is *Look Away To Jesus* [1963-1229E -Ed.], pages 6 and 7, he said, "I must go back in evangelism." And how God came and showed him on the message, *Ashamed* [1965-0711 -Ed.], He said, "Look, you're ratting on the job. Get back out there and choose that Bride." He said, "I am sweating it out here like Eliezer under that commission to choose a Bride. I am looking for character."

Because 'Eliezer in the Evening Time' is in a type in the Bible. God's Mystery, God's Word is in Mystery. God's Word in this Bible is sealed up; was a sealed revelation. And now that It is open to us... You say,

“Open?” Yes. Because God told Daniel, even in the Book of Daniel, “Seal up the Book, Daniel. It shall be made known in the time of the end.”

You say, “What do you mean? How do you mean the Bible is sealed?” It’s like if I write you a letter and it’s put in an envelope and it is sealed and the postman brings it to you, and you have it there. You have a message. Some contents there can be revealed and give you instructions that maybe could help your life. It may tell you that there is a great inheritance laying for you. It may tell you, “Go to the bank so and so, in account number so and so.” It may tell you a lot of things. It may tell you about a certain property that is there left in a certain address that belongs to you and you are going to find, maybe, a deed or whatever it is.

But you know, you will not be enlightened as to the contents unless you don’t break that envelope, because the envelope is sealed up. And you are not so interested in the seal of the envelope; you are interested in the contents that are sealed up. And it is something of worth; that’s why it is sealed up. It is something that it doesn’t want anybody to get a hold of it, except the people to whom it is addressed. They have the rights to break the seal. They have the rights to the contents that are sealed up. So when the time comes and it is broken, then that message addressed to that specified person, they can read and understand what is sealed up inside of there.

Now, you may hold the envelope, you know, like, under the light or something and kind of make out a little address and say, “Oh, this looks like So and So’s handwriting. Let me see, it looks like... Yes, I see something marked La Romain. Yes. Oh, I have an uncle in La Romain; it could be him.”

Then somebody says, “How are you sure? Maybe that’s your aunt in La Romain. It doesn’t bound to be

[have to be -Ed.] your uncle because you have an aunt too.”

He says, “Yes!”

And they begin to kind of guess because they don't know for sure. They are presuming. They can't be definitely certain, until it is broken.

Well, so the Bible was. The Bible was sealed with Seven Seals – Revelation 5. It tells you how It was sealed up. But there was a time coming when the Book had to be opened, and no man could open It, only the Lamb – One that was worthy. The Bible said how they search Heaven and earth and under the earth to find one that was worthy. Is that right? You who know the Scriptures know that that is so. And then that Lamb came and took the Book and He broke the Seals. Is that right?

And we found out that that open Book, It came down in the days of the Voice of the Seventh Angel in the Book of Revelation Chapter 10. How many know that is the Truth? Amen! And we find then that Seventh Angel represented the Seventh Messenger. He was that Seventh Messenger because there were Seven Ages of the Church when the Lamb was to stay there interceding, like it was in the Old Testament when the priest would go in, (amen,) into the sanctuary, into the Most Holy Place with blood and sprinkle, not eight or nine or four or five drops of blood, but seven drops of blood.

And how many know that when Jesus died, Paul taught: “He entered into the Most Holy Place in Heaven.” How many know in Heaven there is a Sanctuary? How many know Christ was the Sacrifice? How many know He also was the High Priest? How many know He went into the Most Holy Place?

How many know the priest goes in there for intercession. Hallelujah! How many know all Israel used to be waiting there with anticipation for the priest to come back out? Because if that priest came back out, then it means that God had accepted their sacrifice. Hallelujah! They would put bells on that priest. Amen!

So we know that He went in there as that High Priest and He will not come back out until those Seven Drops of Blood have been sprinkled on that Mercy Seat. Amen! What was He doing? He was atoning for the sins of the people. Glory! Amen!

And exactly how it is in Heaven, God had them to set it up on the earth. That was why God told Moses, "Build a sanctuary." That was why God told Moses, "Get Aaron to be the high priest. Let him dress a certain way." That was why He said, "Take a certain sacrifice, go in on a certain day, do it a certain way when you go in there because, "Thy will be done on earth as it is in Heaven." Glory!

So we find out then that since the Lamb was coming back out now, it means those Seven Drops of Blood that represented those Seven Church Ages that spoke of His Bride, who He had died for and shed His Blood for, to redeem, (amen,) intercession was made for them. Is that right?

Then when He is coming back out, He is not coming back out to reveal intercession; He is coming back out to reveal Himself as Redeemer. Hallelujah! Redemption shall be revealed now – those whom He interceded for, those whom He was thinking about, those who were chosen inside of Him, those whom He died for, those whom He gave Eternal Life; those whom He sealed until the Day of Redemption. Hallelujah! Glory!

Oh, what... Think of it! What will it be in that Day when such a thing is being revealed? Think of what it was for natural Israel there when they saw that priest coming back out, when they saw the smile on that priest's face because he knew God had forgiven the people. The Bible said there was a shout that went up out of Israel. Amen! They were waiting with expectations because if that priest died, if they stopped hearing the "Holy, Holy, Holy unto the Lord," if they stopped hearing the bells and the pomegranates ringing, (amen,) they knew that God didn't receive

them. Amen! Something was wrong. They were not forgiven. They would now face the wrath of an angry God.

Brother, the greatest joy is to know that you are forgiven, you have been redeemed, the Blood was shed for you; you have been accepted in the beloved. Hallelujah! Oh my. Glory!

And all of that was to be a type, that one day the great High Priest, (glory be to God,) Who was interceding, Who was sprinkling that Blood there (hallelujah!) that Blood that could break up every molecule of sin, (glory!) He would come back out one day, brother, to begin to reveal, amen: "You are forgiven Dan. You are forgiven Ephraim. You are forgiven Judah. You are forgiven Reuben." Hallelujah! Glory be to God. Amen! My.

They knew that the blood that was shed, had been accepted. Amen! The sacrifice was accepted by God. Amen! The Shekinah Glory came down; the place became smoky. Amen! Hallelujah! The place was filled. Amen! And when that priest came out, there was joy. Amen. Oh brother, they were satisfied now. The Devil could not bring any guilt or condemnation.

No wonder those natural seeds, no wonder those men like Job and they, brother, standing there with that sacrifice, even though it was an animal's blood, Moses and they could have spoken things into existence because they so knew that that is what God required, and if God accepted it, it means to say, no charge (amen) could be laid upon them. Hallelujah!

How much more this morning, when you know there is a greater Blood, when you know it is the Blood of Jesus Christ. Hallelujah! How we should stand in this Hour, knowing there is now no condemnation. No devil from hell, no demon power, no old spirit, brother, could come to try to confuse you and take away what the dying of the Lord Jesus Christ has accomplished for you. Amen!

May we have faith in the finished work. May we have faith knowing, God raised Him for our justification. Hallelujah! My sins are gone. Hallelujah! My sins are gone in the sea of forgetfulness. "I will remember their sins and their iniquities no more." Glory be to God. "Blessed is the man to whom God will not impute sin." Think about it! Amen! Hallelujah!

How the believer ought to walk in that victory this morning! How the believer must have a spring in their step! Amen. How the believer must have a smile on their face, (amen) knowing their resurrected Saviour, amen... "I have seen the Lord." He appeared to you after His Resurrection. He opened your understanding to the Scripture. He breathed upon you: "Receive the Holy Ghost." Glory be to God in the highest.

No wonder on the Day of Pentecost, He went up there for fifty days. From the Resurrection to Pentecost was fifty days. Amen! Seven sevens are forty-nine. Amen! He ascended on the fortieth day. Is that right? And they waited ten days. Amen! And that was seven sabbaths. Amen!

And then on the eighth day, out of Heaven came a sound of a mighty Rushing Wind. The Holy Ghost was coming back upon them because when He went inside of there, (amen, brother,) it showed He was accepted. Amen! The blessing came back in a type, (amen,) that in the last days, it is not just a baptism of the Holy Ghost, it is a full Redemption. At the end of Seven Ages, it is a New Body. Hallelujah! Not just bringing it in subjection to the Word, it is a New Body, amen; new Flesh. "We shall not all sleep, but we shall all be changed in a moment. This mortal will put on immortality. This corruption will put on incorruption." Glory!

So when you think about that, look at the hope we have this morning. Look at the place where we are standing. Look where the Divine revelation of God's promise being manifested, vindicated, identified,

confirmed by the Holy Spirit out of this Bible in these last days, look what it has done and what it means to the believer. Amen. Glory.

And that Lamb was going to come out at the end of those Seven Drops of Blood; out at the end of those Seven Church Ages. He was going to take the Book. At that time, the Seventh Angel who comes at the end of the Age, he was standing there on the earth, a man gifted, anointed to catch that Sevenfold plan of Redemption.

Because it was a Sevenfold plan. It was sealed with Seven Seals. Seven Mysteries must unfold, (amen,) to bring forth that one goal and one purpose. Seven Voices (amen) will speak and make that revelation plain. A man will stand there and show the blessing; show the Redemption. Not just talk about it but say, "Here it is children. This is the Father's promise. This is the Hour." Hallelujah.

Like it was in the time of Israel, God gave them a Jubilee. Amen. In the fiftieth year, they could go free. Hallelujah! A priest would blow a trumpet. They had seven sabbaths of years and in the fiftieth year, the priest took up the trumpet of the Jubilee on the Day of the Atonement, when the Atonement was being revealed, when the slain lamb and the message of redemption was being proclaimed, amen – what the Lamb died for. Hallelujah. Because that Lamb was slain in the Mind of God. On Calvary, AD 30? No, sir! Before the foundation of the world the Lamb was slain and the names were put in the Lamb's Book of Life. Glory be to God in the highest. Amen.

So when we look and we see what it is... And then that Messenger stands at the end of that Seventh Age, now he is speaking. Amen. He is anointed. Why? God put the kind of man who could catch that Word. He didn't put a Reformer there.

Oh, it's so hard and difficult for denominationally-taught minds to accept a Prophet in the last days. But

if they could see into the counsel and the plan of God, if they could see the references that Jesus gave, if they could see the shadow and the types in the Bible, if they could compare the prophecy closely, (amen,) rightly dividing the Word of God, they will know, of necessity, there must be a Prophet to bring the Church back to the original. Hallelujah.

Because we have had four hundred years of Reformers and they split it up into all kinds of denominations; over a thousand denominations now, from the Catholics right down, up to the Pentecostals, different denominations. That was all Reformers did because there was not one among them like Paul to catch the Word and bring back one Lord, one faith and one baptism.

But there will be a Messenger in the last days, (hallelujah!) he'll catch those Seven Thunders, he'll bring the Church back to the Tree of Life, he'll bring us back to the Book of Acts, he'll bring us back to the faith of the fathers, he'll bring us back to the foundation revelation; he will bring us back, (amen,) to the original that started on the Day of Pentecost.

I thank God, (amen,) that God sent Elijah. I thank God, my eyes have seen the forerunner. My eyes have not only seen the forerunner but the One he introduced, amen; He Who is greater than I am. Hallelujah! Glory. Hallelujah. Oh, thank You, Jesus. Blessed be His Name. Amen.

I tell you, it seems to be such an inspiration to speak about that Prophet these days; to lay that in the Word, amen; to blast that thing forth and put that back in the Scriptures that we can wake up and see, we are following the 'Thus Saith The Bible'; **THUS SAITH THE LORD**. Amen. Hallelujah. It's the Scriptures which cannot be broken. Hallelujah.

And that Message has come forth to catch us and bring us under the anointing of the Spirit of God, (amen,) lead us back to the Tree of Life, bring us back

into oneness with God, amen; give us back everything that was ours in the beginning, (amen,) everything that the palmerworm, the cankerworm, the caterpillar and the locust had eaten – everything. God said, “I will restore, saith the Lord.” He will bring it back just like they had it. Oh my!

There must be a people on the earth in the last days who will hunger for that. They will not settle for a church joining, they will not settle for a denominational experience, they will not settle for any little ecumenism and all kinds of fleshly emotions without the Word; they will want the Word. They will want the Life. They will want the character of the Holy Spirit. They will want the nature of God. Hallelujah!

They don't want all these protracted meetings and all this glossolalia and all this kind of, you know, making the Gospel some little commercial package or something. No, sir! They want the old-fashioned blessing; the old-fashioned meeting. They want the heartfelt conviction. They want the heartfelt, warm Gospel. Not fanaticism – starchy on one side and fanatical on the other side, but coming down the middle of the road, marching up the King's highway, (amen,) mixing the Oil and the Meal together; have the Oil and the Wine together. Hallelujah. Glory be to God. Amen. Yes, sir! God has got a people like that. Why? Because the Blood was shed... It's Blood-bought. It's Blood-bought! Glory. Amen. Yes, sir.

All these hidden things that were sealed up in the Book, it started to be made known. Serpent's seed – “Oh, that's the stinger,” he said. They just cannot accept Serpent's seed. So I have to preach that this morning. Hallelujah. Don't mind that; I have to follow Him. Amen. He has to pass this way this morning. Hallelujah.

He said, “That's the stinger.” They loved him with the healing. Oral Roberts, oh, he is a great man of God, powerful faith ministry, pulling out faith to lift

the people's faith. But where did he get his inspiration from? Oh, Tommy Osborn, a man who began to go around the world and all kinds of things happened. But what did he see when the whole thing was, "The days of miracles are over" and there was nobody to stand up? What did Tommy Osborn see that changed his life? In his own words: he saw a little, humble, Kentuckian. Amen.

His wife was in the meeting the night before and came and told him, "Oh Tom, you've got to see that."

He said, "I thought those days were over."

She said, "That man stood there and all the Ministers ran from the platform when this maniac was coming to knock him out. And that's the same maniac that almost killed that preacher the other day and they have him in the hospital right now under intensive care. And do you know something? If the microphone wasn't close to that little man's mouth, we would have never even known, (the way he so whispered it,) he said, 'Because you challenged the servant of God, you will bow at my feet.'" She said, "Tommy, I know it's hard to believe, but come and see!" Oh, my.

He sat the next night and then he said... Many of you have the little book that he gave... And then also, it's on tape where, when he preached the memorial service in 1966, he said, "We preach about God but we saw a God-man in this generation."

Like last week when I was preaching that and the young Seventh-day gentleman was there, he became all inflamed, he became all incensed because I was here talking about a Prophet. He couldn't understand why I should be talking about a Prophet. Amen. But Jesus, the God-Prophet, preached about a prophet. He said, "John..." They asked Him about John. He said, "Is John's baptism from man or God?" when they were challenging His authority. He said, "Elias must first come." He said, "Behold, I send My messenger before My face. What went you out to see; a reed shaken with

the wind?” All of those was messages Jesus was preaching about John. Hallelujah.

Go in the Book of Acts and see Paul standing there preaching about how John came and fulfilled his course, then introduced Jesus, then Jesus came and died and rose, then the Holy Ghost came back and the mystery is now being revealed to apostles and prophets. Amen. “And we preach not ourselves but Christ Jesus our Lord.” Is that the Bible? Amen.

Sometimes we misunderstand. Now that comes from the denominational system, because they try to change God’s order from working with one man and bringing it to a system. So to give credibility to their system, they have to say, “No, God is...” Just like the Catholic church gave it, they say, “It is no longer what the Word says, it is what the church says. We have power to forgive sins. We have power to do this; we have power to change this. We have power to make Mary a saint and put her in heaven. We have power to do all these things.” Once you remove the Word and you bring your system, then you are going to be getting along good. And that’s what they do all the time. Amen! And it’s exactly what denomination does.

And though it is acceptable, one man stood up and preached: *Why I’m Against Organized Religion*. [1962-1111E -Ed.] *Why We Are Not A Denomination*. [1958-0927 -Ed.] You say, “Oh, but you are not wise, man. You could be a denomination. You get your things set up a little better, you get certain things and you could build a school; you leave a monument of yourself.” You know what I mean! Like the Moody Bible Institute and the Jones Institute and the different institutes that they have, “and you could leave one of those things too.”

I remember one time, a man came from South Africa to Trinidad, years ago, in the early days, about 1973, and he wanted to open a ‘Spoken Word Seminary’ in the Caribbean to get the Ministers to come... I sat down there, a little, little boy, came in the Message

and watched some of those Ministers in the Message, still today, running up in that thing there, going there. And I said, "What is the matter with them? Don't they understand the Message?" Running up there to get enrolled in the 'Spoken Word' thing so they could come out with their little credential, and say, "Good evening, friends!" Amen! Maybe that is what they wanted. See?

But brother, we realized it is something far from that. Amen! You see, Jesus said, "As it was in the days of Sodom, so shall it be. As it was in the days of Noah, so shall it be." He didn't leave us to guess. He didn't leave us to have free-thinking and presume. He pointed us to the places that will identify the last days, that will show the unchanging God working in His unchanging ways. Yet they try to...

When He spoke, He said, "Behold, I will send you, Elijah, the Prophet, before the great and dreadful Day of the Lord, lest I come and smite the earth with a curse." And they tried to make it John, the Baptist. They said, "Well Jesus said, you know, about Elias truly shall come and they did whatsoever they listed, and that was John the Baptist."

And they used Matthew 17:11, misunderstood it, to say that is right. And they failed to realize that Jesus, when He was preaching about John in Matthew 11, He said, "Behold, I send My Messenger before My face," and He quoted Malachi 3. Jesus identified John in Malachi 3, because Malachi 3 was before when the Messenger of the Covenant, Christ, was coming to make that New Covenant, to change it from the Old Covenant to the New Covenant; from the old temple to the New Temple; from the old sacrifice to the New Sacrifice; from animal's blood to God's Blood; from bread and wine there, which was only a memorial feast: "Do this in remembrance of Me." He said, "Now the Blood, when you look at that, you have to see My Blood and—My Body that was broken and My Blood that was shed."

And they failed to see that, (see?) that that was not the great and dreadful Day of the Lord; this is the great and dreadful Day of the Lord. That was the day when He came as a Lamb. John didn't say, "Behold, the Lion." That was when He came as a Lamb. But in the last days when He comes out of that Sanctuary, they looked and said, "Behold, the Lion of the tribe of Judah hath prevailed!" And Revelation 10, He roared like a lion and Seven Thunders uttered their Voices. And He is coming now, in judgment. Amen! Sure. That is the Bible. Everybody knows that is the Bible.

See, the world did not burn after John. Amen! Even Gabriel, when he came, he quoted it exactly right. Luke 1:17, he said, "You will have a son. He will go forth in the Spirit and power of Elias and he will turn the hearts of the fathers to the children," and he stopped the prophecy, just exactly like Jesus took the Book and read half and closed the Book and handed It back.

But you see how easy it is to be deceived by the denominational system when you are not a close observer of the Word. But a real close observer of the Word, they will say, "My, that is what the Bible said! Denomination does not say it that way." And a real believer will say, "As for me, let every man's word be a lie and let God's Word be the Truth." A church member will say, "I don't care what that says; I will stay with my church. My mother was in this church, I got baptized in this church; I'm not leaving this church." A church member will do that.

But a believer, when they see that Word, they'll say, "Oh God, that is Your Word. My! I am being sold short of the promise. I am not being given everything the Blood was shed for. There is more." Amen! Hallelujah! Glory! A believer will know, "One word was broken in the Garden of Eden, not a sentence, not a paragraph; one word." And they will know, "If one word took us out of the Garden of Eden, it is going to take every

word to get us back in.” They will not... A believer whose mind is filtered by the Word of God, will not be trying to get back into Heaven with half a Word, because they will know, what caused the Fall, was one word broken: when God said, “You shall surely die,” and the Serpent said, “You shall not surely die.” One word – ‘not’.

But a real believer, inside of there, when they look in the Bible, they know: “Heaven and earth will pass away, but My Word will never pass away.” And as the sister said, “I’d rather be in the Word than be in Heaven, because Heaven will pass away but the Word will not pass away.” “If you abide in Me and My Word abides in you, ask what you will.” Because He and His Word is one. “*In the beginning was the Word, and the Word was with God, and the Word was God.* [St. John 1:1 – Ed.] *And the Word was made flesh.*” [St. John 1:14 –Ed.] Is that right? [Congregation replies, “Amen!” –Ed.] Sure, it is right!

You know it is right. It’s right, not because I’m saying it and not the way I’m saying it that is trying to enforce it’s right. God doesn’t need me to enforce it’s right. It doesn’t matter how I say it, whether I say it loud or I say it easy [quietly –Ed.], because God said it so. Amen?

And we have to recognize that denomination is man-made but the Word of God is Heaven-sent. So we are not going to try to put the power of infallibility upon a denomination. No, sir. The power of infallibility is upon the Word, because the Word cannot fail. It shall accomplish the purpose unto which It was sent. Amen!

And Serpent’s seed, all those things, that was the stinger. They could not take those things. They couldn’t see that, here God was bringing us back to worship in Spirit and Truth; to see the Truth of the Word. But why are we this way? We love God. We want to serve God, but there is a law of sin in this flesh. We are converted but there is something in this flesh that fights us day and night, that we have to die daily. Does

it have one of us who could go around living without dying daily? We all have to die daily. Paul said, "I die daily." Amen!

We live by that Word every day. Why? Because we were born with something. See? We did not learn that in the world; we came from the mother's womb with that – born in sin; shaped in iniquity. Do you mean something is wrong with your birth? Sure, it is! Sure, it is. You were born wrong.

Thank God, Jesus wasn't born like how we were born, otherwise we would still be looking for the Saviour. Because if He was born like how we were born, He would be born in sin, shaped in iniquity, came in the world speaking lies too.

You say, "Wait a minute, preacher. So what are you saying, that Jesus was born different to how we were born?" Wasn't He? He wasn't born by sex. You say, "So what is wrong with being born by sex?" Well, that is why men who were born by sex, looked at a Man Who was born by the Word of God and when He spoke to the storm and said, "Peace, be still," they said, "What kind of Man is this?"

That is why the Bible says we were shut up unto the faith until He came. When He came, then we were no longer under that school master; we are no longer under the bondage of the beggarly elements. Why? Because when He came, He revealed another Birth. He revealed another Birth.

Why could He reveal another Birth? Because He had another Birth. He had a different kind to us. He had known about another kind. Hallelujah! The first doctrine He preached there, "You must be born again." Because He didn't say, "You've got to go to a new school. You have got to go to that theology school. You have to stop drinking." He didn't list rules of dos and don'ts, He attacked our birth. Hallelujah! He said, "You were born wrong."

My! Look at Peter with the keys to the Kingdom, stood and said, "Being born again by the Incorruptible Seed of the Word of God." Look at Paul saying, "He that is born of flesh is flesh, and they that are in the flesh cannot please God." Amen! What were they talking about? Amen. They attacked our birth. Well, then we need to go back and see where we got that birth from. Amen!

You say, "Well, if God told Adam, 'Multiply and replenish the earth,' do you mean that God did not intend for that? Well, why didn't Jesus come that way then?" You see, if Jesus was born by sex, He would have needed a Saviour too, because everybody born by sex, was born in sin, shaped in iniquity, come in the world speaking lies and need a Saviour.

If there was no Fall in the Garden of Eden, there was no Calvary. Calvary has no meaning without the Fall in the Garden of Eden. And what does Calvary make available for us? The Holy Spirit. What does It come for? To give us a New Birth. Amen!

Marvel not I say unto you, the Serpent's seed, amen—brother, the Serpent had an act with Eve. The Serpent introduced another way to be born than God intended. Marvel not I say unto you, that the way we were all supposed to be born, was the way that Jesus was born. Marvel not I say unto you, (amen,) that we were born in flesh and we were dead in sins and trespasses until the Holy Ghost came and quickened us. Amen! Marvel not I say unto you, when the Holy Ghost comes inside of us, we'll become just like Jesus. "The works that I do, shall you do also. It will be I in you." Amen. "Marvel not I say unto you, when you are born again by My Spirit and My Word, sin can't be imputed into you again." Hallelujah! Then where were you getting that from? Your first birth. Amen! Hallelujah! Glory!

Look at Paul there in the Bible, he watched a church and called her a virgin. Why did Paul call the

Corinthian church a virgin? Were they a virgin? Does it have, like, a 'virgin' church? Sure! This church could be a virgin church or this church could be a prostitute church. Do you mean a church could be a prostitute church? In Revelation 17, didn't He call them 'harlots'? Didn't He call churches, 'harlots'? Didn't He call the Roman Catholic church 'the great whore'? Because a church is a type of woman. Is that right?

She was supposed to keep herself virtuous: sacred motherhood, sacred womanhood and the bedding ground, sacred, to bring forth seed only if she has a husband. That is why she is in a covenant. She is to become one flesh; she is joined to him. She is not willing to be conceived with another man's seed, otherwise she has broken that covenant. She has crossed the boundary into an illegitimate relationship, which the penalty is stoning until death.

Did God say He will stone the church in the last days – Revelation 16, 17 and 21, under that Seventh Vial; every stone weighing a hundred pounds? What for? Because He stoned adulterers back in the Old Testament. And they committed adultery – that's why He called them harlots and they will be judged for it the same way.

Because God doesn't change. He keeps all His Laws – that is what makes Him God. Because His first thought was perfect to begin with; He just magnifies It. That's all He does – He just magnifies It. Amen!

And look and see Paul called that church a virgin church. He said, "I espoused you to Christ as a chaste virgin, but I fear," he said, "I fear for you because you are not walking like a virgin. You are supposed to be only looking to the One you are espoused to. You and Him should be having a nice relationship." Amen! "He is talking to you about nice things. He is talking about the plans for the wedding and these things and you are making arrangements and you are speaking about

your love for one another, but you aren't moving like a virgin." He said, "I fear."

And he looked for an example of a seduction. Do you get what I am saying? Paul looked for an example of a seduction, to identify how the Church was being seduced. That's why he said, "Seducing spirits are going to come, to make them," do what? "Depart from the faith." And he looked at a seduction, and he didn't take, maybe, where Reuben defiled his father's couch, he didn't take where Delilah wooed Samson or found some other strange—David got Bathsheba. No. Because this was diabolical, and this thing brought forth perverted life, and this one was going to ruin the Church.

So Paul was looking for an example, and he showed the church, he said, "You are a virgin. You are espoused to Christ. You are betrothed. You are engaged." He said, "Then I, here, performed the ceremony. I introduced you to the Word, and you and the Word fell in love" – Twentieth Century Paul, you know. "Don't go all down there and have your filthy mind here, you know, looking at—lusting after some interpretation or some false business out here. No, sir!" Amen! Brother, and then he said, "Look, I fear for you."

He was giving her a little advice, you know, like any man would see a young girl kind of flirting and she was already engaged; didn't understand what the betrothal was all about. Came up here in the nice dress, wore the poor, little engagement ring, kind of held hands and they sang: *I always will love you; further than the highest bird can fly; longer than the longest river can run* [#82 - Songs That Live -Ed.], and then, next couple of weeks, he saw you flirting.

So he came around, (he performed the ceremony,) and called in the little church. He said, "I fear. I have reservations about your conduct. And if you keep that way, I see danger. It is so dangerous, you may even

come up with somebody else's seed, before you and your husband really get married." He said, "Because there is a case like that in the Bible."

I'm giving it to you in a dramatized form, what he was saying. He said, "Remember, as the Serpent beguiled Eve," and the apostle's eyes went straight to Genesis 3, because that is the chapter that talks about Eve and the Serpent. Look at... What light was he seeing it in? He said, "As the Serpent beguiled Eve in the Garden, so do these who come preaching another gospel." Sowing another seed, in other words, with other thoughts of the Truth.

Because they may have said, "Paul, what do you mean to say; Eve was seduced by the Serpent? Is that what you are trying to tell us, Paul?"

He said, "And they have corrupted your minds."

What is your mind? That is where you receive the Word first – the entrance of the Word before It comes into the heart which is a type of the spiritual womb. How do you get spiritually pregnated? You say, "Is there spiritual pregnation?" Paul said, "Christ is being formed in us right now" – Galatians 4:19. Is that right? Is that the Bible? Sure!

So you see, Paul was showing back there in Genesis what happened – how Eve, before she came to know Adam, brother, she already had an act that perverted her and it brought forth Cain. And that is why, nowhere in the entire pages of this Bible... It's a little strong for denominational minds. But nowhere in the pages of this Bible, It ever said that Cain was Adam's son. 1st John 3:12 says, "Cain was of that wicked one."

People always quote Genesis 4 and say, "But the Bible says, 'And Adam knew Eve and she bore a son and she called his name Cain and said, I have gotten a man from the Lord.'" You check it right there. Sure, that is correct. But if you read the next line... Amen. Like the Prophet told Bro. Byskal, he said, "Sure, Bro. Eddie. Just read the next line now." Amen! "And again,

she bore Abel.” They were twins. Maybe a lot of people never thought of it. They were twins.

And look at their characters a little bit. Cain had a murderous streak inside of him. The first murderer there was – Cain, right there; lied straight in God’s face; couldn’t get the revelation of the Lamb, the slain Lamb. How is it that Abel, by faith, offered a more excellent sacrifice? How come, by revelation, Abel could bring a lamb and that lamb, that slain lamb represented the Lamb that was slain in the Mind of God. That lamb was showing Calvary. Abel, as a shepherd, was catching the mystery of Redemption that was in the Mind of God, and Cain couldn’t accept it. Cain had his beautiful altar with his fruits and his flowers and everything – all the works of his own hands – a type of the Law; a type of man-made religion; a type of denomination.

Even Adam and Eve had their man-made religion. They ran; they covered themselves with fig leaves. And what did God do? God ripped it off of them. Is that right? They were still naked. Because they said, “We heard Your Voice and we were naked and we hid ourselves.” But they were covered with fig leaves.

But you see, that is what denominational dogmas and creeds and things does. You are covered with things you think are so religious, and then you get under the Word, the Voice of the Lord, and you realize you are naked. Amen! But God doesn’t condemn you if you are a son and daughter of God.

Do you know what God did? He ripped that thing off of them and He slew a lamb, and clothed them with sheepskins. Hallelujah! He clothed them with the Word. And that is what He is doing in this Hour. He is taking all those man-made things (amen!) off of us and putting the Lamb’s skin, the Word, the real Atonement, (amen,) is what He is covering us with in this Hour. Amen!

More could be said on that, but I want to move on from there because I just thought I would put that to show these Mysteries in this Book; why we needed a Prophet. Because we must come back in this Day. In order to change this body, that soul must be changed by the Word. And only the Word can bring a New Birth there. Only the incorruptible Seed can bring a New Birth. Amen? Sure!

That is why Moses, Jeremiah, all of them, never brought a New Birth; they only had part of the Word. But when the Word Himself came, the fullness of the Word came, brother, He brought the real Mystery of how to come from death to Life. Amen!

And that is exactly what is happening here, friends. We are coming to Life. Not just a better life, not just an upgraded life, not just a little, better, moral life, not just a little, better, religious life; we are coming back to Life that can never die. We are coming back to a body that can never grow old. Hallelujah! We are coming back to full, complete Redemption, like it was back in the Garden of Eden. That's the promise of this Bible. That's what Jesus shed His Blood for and brought back for us.

Paul said, "We do earnestly groan, not to be unclothed, but to be clothed upon, that mortality might be swallowed up of Life. We groan waiting for the Redemption of the body. We shall not all sleep; we shall all be changed. This mortal shall put on Immortality. At the Last Trump, (amen,) we shall be changed."

And that's why in this Book of Daniel here, when we come down to that Last Trumpet, that last three and a half years when things are going to get there, brother, and we see Six Trumpets have sounded to bring them back in the homeland under the Feast of the Trumpets and they gather for that Last Trumpet. And we see a Mighty Angel come down from Heaven to open up these Seven Seals, taking away all denominational

ideas, giving us a heart to receive God's Word, giving us a mind to submit; not to try to exalt our own knowledge above the Word, but giving us a humble heart to say, "Lord, now I can see." Amen!

Like the man, his eyes were anointed once and he walked around still seeing men like trees. He said, "I don't want to go and see no three gods and see Trinitarian baptism and all kinds of... I don't want to see all of that; I want to see what is in the Bible." He said, "Lord, anoint me a second time." Amen! And the Lord anointed him. He said, "Lord, now I can see plainly." Amen!

Oh, may we cry until God anoints us. May we cry until we can see plainly. May we not be satisfied with some halfway blurred vision. Amen! May we want to see Him as He really is. Amen! May we be so anointed until we can see the Day we are living in, until we can see the Message, until we can see the prophecy, we are raised up to fulfill; until we can see the unchanging continuity of God unfolding His Word in our lives for this Day, to show that we are part of His Bride, amen; to give us a personal identification. May we be so anointed (amen) that we can see His Word being made real; being made personalized. Amen. And then here, all these things are opening up to show that we are at the end.

And I want to just lay in quickly to show you, that these things that we have been talking about here and trying to lay in to you and let you see, these past couple of months here, since the Holy Spirit said, "Get inside there; go in there," and God began to open it up for us, it became so plain. We could almost, like, sit in the vision now, like how Daniel sat in there. Amen!

We don't have to look to see the Beast coming out of the sea now; we look and we see the real Beast come out of the real sea. We look at the interpretation of the vision. Amen. We don't have to see those ten horns and the office that that little horn that is going to rise

up out of; we can look and see it. Amen! We don't have to see how the kingdom is partly strong and partly broken; we can look and see it.

We don't have to think of, you know, being influenced by propaganda from *Newsweek* and *TIME* and all these different things and what they are saying in American propaganda, what is really going on in the Gulf; we look in the unfailing Words of prophecy. We can look and see God's thoughts about the situation. Amen! We can see through the smokescreens and see what is really there that they are trying to hide behind the propaganda (amen!) and know what their real intent is in this Hour.

We can look and see the destruction of the present-day money system on the move. We can look and see the Global Village coming back and the whole world being united again to bring it back like the tower of Babel, where everything will bow down to Nimrod. Amen! We can look and see how wars have changed the world again; how kingdoms are conquering other kingdoms; have extended their influence; have extended their power. We can look and see it; how the Roman system has conquered the world – the fourth Beast. Amen!

We can see, through the ecumenical move, how the image of the Beast is being formed and we know it is not a computer; we know it is not a statue. Amen! Glory! Because we could look all back in the Old Testament and see, Jezebel was on one side but Athaliah was on the other side. Jezebel was in control of Israel, and Judah, who was unpolluted, became polluted because Athaliah sowed idolatry; she got married in with Jehoram. Is that right? And we can prove by the Bible that even the Protestants were daughters of the whore, like Athaliah was of Jezebel. Sure.

So we know what the image is, because those things had its Bible reference all the way through, so we will

not be confused. God did not leave us without understanding. Do you understand that children? [Congregation replies, "Amen." -Ed.] Amen! We can see it. And because of that, we know that many of us, daily, are becoming under more pressure and we become more pressured, under more pressure. We will be squeezed until we are all squeezed out. Amen.

When you know that there is a great disease that is going to come to devastate and wipe out the society, and you have an inoculation, amen; God sent the repellent, (amen,) that, that can't touch you, amen, (because the same water that destroyed the world, raised Noah up to go over the world and come back in the new earth,) it is not going to bother you. It is not going to bother you at all. It is going to work for you. God will make it work for you. Amen.

Like the widow there, God brought it down to one handful to make the last cake, and still gave her a surrendered heart to surrender to the voice of the prophet and sacrifice to the Word to keep the Word alive, (amen,) when the prophet said, "Go, bake me a cake." Is that right? There was famine in the land, Ahab and Jezebel were united, all the prophets were being killed out, (glory!) but Elijah entered into a secret place where he was being fed hidden food. Hallelujah! God began to multiply, by creation, inside of there. Amen!

We saw wonder-working power. We saw a miracle-working God, a God of paradoxes, showing and indicating, when the moment comes, how He will manifest in the fullness of His authority. Amen! Glory be to God.

He is training people right now for that very Hour. He is anointing us with the Word right now. He is releasing that Quickening Power through the preached word. He is making us pressurized to handle the pressure. Amen!

Brother, when that pressure was coming upon them, they had a place of refuge to run into and lock up inside and no harm could touch them. The Name of the Lord is a mighty Tower. Amen! Hallelujah! Glory! All the pressure was on the outside but they were safe on the inside – an impregnable fortress; a hiding place. David said, “God is my Refuge and my Strength.” Amen!

But brother, when we see those things moving, (amen,) we know the time is at hand. It is about time for deliverance, total deliverance. We are seeing deliverance coming from negative to positive. We see it coming from the inside, working its way on the outside.

Are you seeing it? Are you experiencing it? Do you know it is here? Amen! You are coming to service day after day and it is becoming real to you. You go back out on the outside and you are seeing the evidence of it – that you are really receiving something. Amen. You are putting it to work and it is working. You are proving, it is a working Mantle. You are proving it is a working Mantle. It might be a secondhand Robe but it's a firsthand God on the scene. Hallelujah!

Elisha didn't mind that he had a secondhand robe. When Elijah threw down the mantle, what did Elisha do? Patch an old piece of garment to a new piece of garment? He tore up his own robe, his own denominational robe and he put on the robe of Elijah and he smote the water and walked over. Glory be to God. Amen! Jesus said, “You don't put new wine in old bottles.” Amen!

Those old bottles have already become dry and parched. Amen! There is no more flexibility inside of it, and when that Wine begins to ferment, brother, all around 1990 (amen) when the year begins to fade out and you know He is still faithful and true, (amen, hallelujah! Glory be to God.) and the Word starts to

expand, and now you are beginning to know what He was talking about all these years.

You begin to see how He grew up in your own life; how He is now walking in your feet. Amen. He has your tongue under control; He is speaking through your lips now. Amen. No more slander and debate and argument and strife. Amen. Brother, He is talking through your lips now (amen) because it has been cleansed by a Coal of Fire. Hallelujah! You are becoming a prepared servant. Glory! He brings your mind under His control. No more wild imagination and 'hocus pocus' [deception or trickery -Ed.], no more wild ideas of the Message, no more false interpretations; it is the Mind of Christ inside of there now. Hallelujah!

You begin to realize, God has you under His control. You are a prisoner. You are a love-slave. You are in chains. You can't think your own thoughts. You have no desire to do your own will: "Not my will but Thy will be done." You will realize He broke you, like He broke Moses. He remolded you like He remolded Paul after He changed him from Saul to Paul. Amen! Glory be to God. Gives you part of His Name and sends you back out now.

You aren't coming in your own name now, hallelujah; you have the Badge of authority. Amen! Hallelujah! You are coming with the Token. You are coming with His Own Life visible inside of you. Amen! People look at you and they know you have been in the Presence of God. They know, "God is upon that man; God is in that man; God is in that woman." They get around you and they feel an atmosphere of power.

They know it is not just a pulpit business or a church business; it is all outside wherever you are. In the streets, in the road, sitting down wherever you are, It is there. Hallelujah! Glory be to God. Whatever field: whether it is science, it is medicine, it's astronomy, it's Geography, whatever it is, it is God. God knows everything. Amen! Hallelujah!

They realize it is God en morphe. God in His temple; God in His people. They realize this is what that Final Ride is all about. He said, "And Bro. Branham, when you spoke, you commanded. Every man understood." Amen! "You weren't guessing, and we know you were not guessing." Hallelujah! He said, "But what baffled us, we did not know when He slipped in inside of there, but when we heard those Trumpets and those Vials and that Unknown Language and things, we knew it was Somebody else, because no man could think those thoughts." Amen!

We heard the song: *It is love riding the trail again* [#617 - Songs That Live -Ed.], but then it became real to us. Amen. We know there is a Bride on the road. "I, Jesus, is here." Amen. Brother, the Master is come and calleth for thee. Glory. Thank You, Jesus.

Why? Because we are in that Hour, friends. God brought us in the Book of Daniel. When we thought we knew so many things already, God said, "You don't know anything yet. Start to see visions." Amen. "Walk inside of here and see things." Amen. "I am going to give you faith; you shall do great exploits in the last days." Amen. "I am going to show you why I opened the vision and the prophecy to you." Amen. "I am going to bring in everlasting righteousness to you too."

Because all those six things that they have to get under their Seventh Trumpet, which is our Seventh Seal, we are getting it now, friends. He is finishing your transgression right now. He is making an end of your sin right now; no more unbelief in you. Do you understand what I am talking about, Bride? Amen. Hallelujah! He opened the vision and prophecy to you. Hallelujah! Brother, He will bring in everlasting righteousness. He will anoint the Most Holy, hallelujah - His Temple. Glory! Under that Seventh Seal, there is a Bride who is going to walk in here, brother, a real Bride with a real sixfold purpose of...

Daniel heard those Seven Thunders, brother. Revelation 10, He came for a sixfold purpose. He opened the sixfold plan of Redemption and under that Seventh Seal, all of the sixfold purpose is being manifested in you. Did you hear what I said? Under that Seventh Seal is a total annihilation of all unbelief. Under that Seventh Seal, I see a New Heaven and a New Earth, bringing everlasting righteousness. Glory be to God! The Holy Spirit of revelation is moving in this place, amen; to look and see what God is talking about.

Brother, that will happen under their Seventh Trumpet when Michael, the Great Prince, stands in the last days with the open Book. And that Great Prince with the open Book is here under our Seventh Seal, and these things are happening right now, and time shall be no more. Our Gentile time will finish here also just like their time will finish there, and that Smiting Stone is here. Amen!

I know I'm sounding like I'm crazy. I know I'm sounding like a fanatic. You might not be used to this screaming, but it is fire in my bones, it's real to me; it's God's Word. It is not the music whooped up that got me this way, it's not that I'm feeling my hair raising, but it is the Word. "Out of your innermost being shall flow rivers of Living Water." It is the revelation, it is the pulsation, it is the Holy Ghost moving inside of me and have me this way. Hallelujah! Oh my!

I tell you, surely the Presence of the Lord is in this place. Angels are all over this place this morning. Your theophanies are here this morning. Amen. Hallelujah! The Quickening Power is quickening you, quickening your minds to catch the Word, amen; to bring us to see and to experience all these things under our Seventh Seal because that Great Prince is here. Messiah Prince – capital 'P', amen; Michael, that Great Prince. Hallelujah!

When He broke that sixfold purpose... He said those Six Seals, (amen,) He broke them, but that Seventh Seal was to bring into manifestation, what was sealed up there.

Oh brother, as we look and we see, as you understand... Amen! As I always tell you, "Watch that Seventh Trumpet and that Seventh Seal – they are parallel one towards the other." What is happening to them right now... You see, God hid many things in this Bible in the Jewish form, and when you preach this, sometimes people think you are talking Jewish history. They think you are talking something back in Israel there, and they fail to realize, that's part of the mystery.

Just like He put part in Esther, He put part in Ruth, He put part in Israel too. He put part in the temple, He put part in the sacrifice; He put part in all these things the same way. He hides in His Word from the wisest theologian. Amen! But when He reveals Himself, you know it's Him being revealed because it brings Quickening Power to your soul. Amen! Oh my! Praise His wonderful Name.

Gabriel's Instructions To Daniel [1961-0730M -Ed.], let me stick something in here; give you a little quotation. Because friends, the Hour that we are living in and the things that we are seeing, in the light of the modern events, in the light of what is happening amongst us, in the light of what we followed over these years, in the way God led us up to these things, sanely, intelligently and right in the Word, made it scriptural so you'll know it is not presuming; venturing without authority.

Because we can't venture without authority. We need the scriptural authority. The Holy Spirit only comes to the Word. Because the Word is in you, the Spirit will come to you. But He is really coming to the Word that is in you because the life that you are going to be living out, will not be your natural life, it will be the Life of the Word. The Word is the Seed and It needs

the Water to water the Seed to bring up the Life. You are just the dirt that the Seed was planted in. Amen.

The Sower was the Son of Man and He sowed those Seeds, amen; sowed those Seeds for a Church with Rapturing Faith. He sowed those Seeds to bring back a Church like the Book of Acts. You say, "The Church is the Book of Acts?" The Pentecostals produced speaking in tongues and they failed to see Elijah came and revealed the Son of Man, and the Son of Man planted the Seed and that Seed, the Holy Spirit came to water It, and the Book of Acts was the manifestation of that. They tried to grab speaking in tongues and now roll on the floor, and don't even have an interpretation of what is being said. Do you understand what I am saying?

When they fail to realize that to get back that Pentecost, you need one to come with the Seed. And God had promised it at the end of the Age and that is why they thought they were the restoration, when they were not the restoration. They knew that there was going to be a great move; they all felt it, they were pulling for it, but what they thought was that move was not that move.

That was why, after a while, they died and they got back worldly. Women started to cut their hair, started to wear pants, paint up their face like the world; everything else. Preachers with long hair and high heels—big platforms and bell bottom pants, and it became a whole Hollywood show.

Everybody on the ground, "Ashal-aba, ashal-aba"; nobody isn't interpreting anything. The church is not being edified. Nothing is going on. Nobody is sitting there and judging whether those things are so.

Women are preaching, when Paul said, "I suffer them to learn in silence with all subjection." Sure, a woman can be a blessing. She has a place, but not on the pulpit. Because it is the man who has the seed. Women do not have any seed. In the Old Testament, it

was men that packed the Ark. Every time an Angel came, the Angel came in the form of a man, in the Bible. The Man, Gabriel. "I saw a man." An angel doesn't come as a woman. Mislocated one Scripture and said Jesus told them so and so. Jesus told them...

Like I was telling the sister, "Go and tell the couple brothers there, I want to see them." She isn't a messenger. She doesn't have to go and preach. She just passed on some information, so the messengers that I am seeking will come. Amen! See?

You see, it's nonsense. But I am not discrediting the people. God forbid. I am just trying to show how people's minds have been bent all out of shape, and their minds have been warped by all this false teaching that they have been sprayed with, that confuse them and cloud their thinking that they can't see clearly what the Bible really says. But when we get in an atmosphere of the Word of God, of the reality of the Holy Spirit, let me tell you, we want to know everything that we see in this Bible.

God help me, I have some things I wanted to get into this morning. I just hope I don't end up straying for any length of time; the place is hot. Let me move on a little bit, see how the Spirit leads.

He was speaking here, he said: *That's the reason we're praying to God, to make that so perfect...*

This is *Daniel's Seventy Weeks*.

... that there'll not be one shadow of doubt. Because, we're not supposed to put our own interpretation to those things.

Yet every reformer had an interpretation.

It's got to come through THUS SAITH THE LORD.

Yet none of them had "THUS SAITH THE LORD" except Malachi 4:5. That's what I'm saying, he had to meet Him with, "THUS SAITH THE LORD."

So I am leaving it right there until I understand.

Revealed all things to him, that "abomination."

Talking about the abomination that maketh desolate, what Jesus spoke of.

And, remember, it has a compound meaning, just like, "Call my son out of Egypt." As Israel was called out; so was Jesus, His Son, called out.

And that'll be just exactly take place, [just] as certain as I'm standing here. And He did it in a way, and He's made it all hid, all had from the Church. Oh, when we get down into that, into those sixfold understanding, how He's got all this hid from the Church; so that the Church will be watching it every minute, didn't know when He was coming. But now the Church age is about over, so it's just ready now for the Coming, just getting ready.

This is one of the most important Scriptures in the Book. [This Daniel's Seventy Weeks.] What does it do? It tells the closing of the Jewish nation...

Because he said, "Seventy weeks are determined." Seventy weeks are decreed. Seventy weeks are allotted. Seventy weeks are marked out. That is what it means. Seventy weeks are designated. Seventy weeks are determined.

I am going to show you, in a little while, it could not be natural weeks. And right away, though Daniel—Daniel, he wouldn't have understood it, because in this Scripture, you watch and see, because seventy weeks would be just over a year and maybe about five months. Because fifty-two weeks is one year, if you are using a Roman calendar, and you have fifty-two and eighteen is seventy. See? And that would just run... It means to say, before they even left Babylon, that seventy weeks would have run out right there. They still had two years.

But the angel gave a time, he gave an event to mark from what time you were going to begin to count. He said, "From the going forth of the commandment to rebuild and to restore Jerusalem." That is your starting point - from the going forth of the

commandment. They were waiting now for that commandment. Because that is what the angel spoke – that there was going to be a commandment given to them.

Because remember, their land was occupied, was taken over by a foreign power, became part of the Babylonian empire, then Babylon was captured by the Medes and the Persians, then became part of the Medes and the Persians' empire. Is that right? So whatever they... Even though they went back in that location, to start to do anything of significance to establish their own way of life that is different to the governing power, you would need their permission. Because they just couldn't go back and do anything, it had to be given permission to them.

And God was going to work because the Heavens do rule. God rules in the kingdoms of man. And God was going to put that there, that they were going to have that permission to go and rebuild that city and rebuild the temple.

As I said, when Jesus was preaching, out of all the things in the Book of Daniel, the only time you have written—no doubt He might have taught in many other places, but what we have written in the Bible about Daniel, is where He picked up the abomination that maketh desolate. And He took it back to the temple that was standing there, which was the temple that Gabriel told them that they were going to get a commandment to go forth and to rebuild and restore. And Gabriel told them, "Until Messiah comes," and He was Messiah.

So Jesus, knowing He was prophesied there in the Scripture and He knew what was run out for the Jews, that was why He said, "Let not your flight be in winter, neither on the Sabbath day when you see Jerusalem compassed with armies." See? He knew... He said, "Oh Jerusalem, how often have I gathered you as a hen that gathered her brood, but you would not. If only

you had known the day of your visitation. The time is coming, another nation is going to come, dig around here; hedge you around.” Is that right? And He told them what was going to happen. He said, “Weep not for Me; weep for your own self.” Is that right? “The time is going to come, you will say, ‘Blessed are the wombs that never bore and the paps that never nursed.’” Alright.

He was telling them because He knew His rejection—He was Messiah and Messiah was going to be cut off and He knew that the sanctuary was going to be destroyed. So when He was rejected, then He began to preach and put judgment on the sanctuary because it was laying in the Bible that the sanctuary was supposed to be destroyed. Do you understand that? Exactly.

Because remember, He was the Word. Because in Luke 24, He took the Law, and the Psalms, and the prophets, and all things concerning Himself and He showed He was the Principal Theme of the entire Bible from Genesis to Malachi. He was the whole Bible; He knew that. He said, “Search the Scriptures; They testify of Me.”

So here He was preaching, and while He was preaching here and He was laying those things in, we see what really was being made known to them now. And here when Jesus came and He picked that up...

Because that is the part of Daniel that seems so difficult. That is where it baffled every reformer. That is where every reformer got locked right there – those times; to place those times. They could work out the symbols: “This bear was that.” They could go back in history and see which nation was Southward, Westward, Northward and see which nations they conquered. The history is written.

God will not give a prophecy in the Bible here, that was fulfilled some hundreds of years ago and then doesn't have any history of it laying on the earth today.

The same way God preserves the Bible, the same way God preserves the history that vindicates the Bible. The same way where it needs certain archeological discoveries to vindicate certain things, God leaves man to find those things because He must bring up the proof to support what He has in His Word.

So, that is why all these things can be proven. That is why when we come to the Church Ages, that is why we have *Hislop's Two Babylons* [by Alexander Hislop -Ed.], all those things, to go right back to Nimrod's time, so it is going to have a history there. Because God has preserved those histories too. Because not everything is being fulfilled now. Many things have been fulfilled coming through the Ages. But in the last days when the Book is being opened, we can look back and see how it came. Do you understand that? Alright.

So Jesus, He began to lay things out there and show what was going to happen. Now who was it that came back to John on the Isle of Patmos? It was Jesus again. Who was that Angel Who told John to measure that temple? It was Jesus. Now watch. Because Jesus was that Angel Who said, "Eat the Book." Well, that was the same Angel Who stood up there and said, "Measure the temple now." Now watch. So right there... Then He said, "I will send My two witnesses."

So right there when we look, we can see then, how in laying this out here... He told John, He said, "Now, measure that temple," when He Himself had prophesied the destruction of that temple, and it came to pass in AD 70, forty years after He died. The veil of that temple was rent in twain on that day of Calvary, from the top to the bottom, showing that it wasn't man, it was God. A lightning bolt rent that thing. Is that right?

And the same way the Veil that hid the Word and the Mercy Seat was rent on Calvary, the veil that hid the Mercy Seat and the real Blood was rent. He was pierced on His side. And Paul said, "That is to say, His

flesh, a new living way, and He entered into the Holiest.” Is that right?

I don't have time to turn to the Scripture in the Book of Hebrews 10, somewhere there: “We enter by a new and living way.” Paul was talking about it, typing the greater Tabernacle with this tabernacle, showing that that Mercy Seat and that sacrifice was finished there and then, because the real One, the genuine Atonement, was hanging there now. The genuine Mercy Seat was in plain view. And what happened? The sun refused to shine, the moon did not come out, the earth quaked; the rocks rent. How did that Sixth Seal open? Exactly that same way.

They are going to come right back there to see the real Atonement. While they were trying to patch back up the old veil, they never saw the real One with the veil open. “That is to say,” Paul said, “His flesh” – that veil. Is that right? So then they are going to come back there, but God let it run for forty years, and they still went on with their sacrifice for forty years, year after year, but then it was taken away. It was taken away.

And not until the 7th century, a man called Caliph Omar built that mosque on the temple site and the Mosque of Omar now stands where the Holy Place was. And the Prophet said—in one place he said, “The abomination that maketh desolate’ is the Mosque Omar.” But that is one way of it; that is why he said it is compound. Because the Scripture isn't really talking about the Mosque of Omar; the Scripture is talking about that Roman power, that Beast who is going to come there.

So what I was saying, I want to start to introduce to you in Chapter 9, as we study it, I want to introduce to you from the standpoint... Because we are relating Daniel 9 with Daniel 8. We found out in Daniel 8, what bothered Daniel was not the interpretation of the ram because it was explained, was not the interpretation of the he-goat; that was explained, was not the

interpretation of the horns and the four horns; that was explained. What bothered him was that twenty-three hundred days and the temple and the sanctuary and the host being trodden under. That is what bothered him because that was not explained to him in the vision.

Then when Gabriel came back and said, "I am now come to show you and give you skill and understanding," he began now, with seventy weeks. Now seventy weeks... When he saw the first vision and he saw the beast there in Chapter 7, that second vision of the four beasts, and he saw the little horn making war and changing laws and times and persecuting the saints and they back there, isn't that in the seventieth week? Sure it is! Isn't it?

In other words, what I am trying to say... I am not trying to trap you, I am trying to help you. But I have to—I'm trying to present it to you in the way, so you can see it. That is why I put it in a question. Sometimes if you have a question, it can help you look at it from different angles. That was why I used a question.

Now watch. Now what was happening there, is that seventy weeks wasn't a new thing with God. That is the thought I want to bring to you. Before the foundation of the world, it was only going to have seventy weeks from the going forth of the commandment until He finishes up with the Jews.

That wasn't a new thought. God doesn't think new thoughts. That was always so. That was so when God told Abraham. There were seventy weeks from that time to the end. It was just that this information was being passed on to Daniel now. Do you understand what I mean? But, "Thy Word, oh Lord, is forever settled in Heaven."

Now, looking at it from that standpoint, is going to change a lot of things. It's going to make us view it differently. Because that means when God showed him

the vision with the head of gold down to the toes of iron and clay, it had seventy weeks in there but God didn't mention it. God could have told him right there.

When He showed him the vision of the four beasts and the Beast, the little horn, you know, spurting water out of his mouth to make war with the remnant of the Woman's Seed and these things, (right?) persecuting the saints, changing laws and times and these things, that was part of the seventy weeks. Isn't that right? Exactly.

So we can see then, even when God showed in Chapter 8 when He said, "And he is going to lift himself up against the Prince of princes, he is going to cast the sanctuary down, he is going to trample the host," (when that Roman power came, it lifted itself up too,) all of that was part of the seventy weeks but God didn't say it there. Do you understand?

That's why twenty-three hundred days was difficult for him to reconcile. Because up until that time, everything was Gentile powers, Gentile powers: 'head of gold', 'chest of silver', you know, ram with two horns, bear with three ribs in the mouth, he-goat with a big horn between the eyes, and then the voice said, "And twenty-three hundred days from this time, the casting down of the sanctuary, until the time the sanctuary will be cleansed." How was he going to reconcile that with 'the head of gold' and 'chest of silver'? How was he going to reconcile that? Because it did not even have a starting time as far as where he would start to measure time then.

So when the angel came back... Give me your concentration here now for a few minutes. When the angel came back in Chapter 9 and he began to reveal to him, he said, "Daniel, seventy weeks are determined upon thy people and we are going to start to count, Daniel, from when your people go back out into the homeland and get the decree to build the temple. Start to check it from there."

And then He gave him junctions in that seventy-weeks-time. He subdivided it. He said, "The first seven weeks, the streets and the temple and so on, are going to be rebuilt, and it will be troublous times." He said, "And after that point, it is going to have a sixty-two-week period, and at the end of that sixty-two-week period, it means, sixty-nine weeks have run out, and at the end of that sixty-nine weeks that runs out, Messiah must be on the scene. And when Messiah comes on the scene, that means we only have a one-week period beginning with Messiah." Because unto Messiah is sixty-two weeks. So if Messiah comes on the scene, we have a one-week period and then Messiah will be cut off. And Messiah was cut off after three and a half years.

Watch. He didn't break His Covenant in the midst of the week; He made His Covenant in the midst of the week. Do you understand what I'm saying? Messiah made a Covenant – a New Birth, the Holy Spirit, a new Atonement, new promise, New Testament, but they were blinded from it. They could not see it.

And God stopped counting time. Why? They were taken out of their land; they were scattered. Luke 21:24, He said, "And Jerusalem shall be trodden down until the fullness of the Gentiles," and how she will be scattered into all the nations of the earth. Well, once they were scattered out of the homeland, God stopped dealing with them, because God only deals with the Jews in their homeland.

Look at Abraham, not one vision, nothing, when he went down into Egypt. See? Out of the will of God. And when he came back, then God started to bless him. Look at Israel down in Egypt, down there for four hundred years, nothing, until God came and started to take them back out of that land. Is that right? Sure.

And it was the same way with the Jews for almost two thousand years, scattered into the world. But Paul taught it, Jesus taught it, that there was going to be a

restoration of Israel in the last days. Peter taught it too, in Act 15, how God will call people out of the Gentiles for His Name's sake and afterwards the Tabernacle of David, which was broken down, shall be built up again. Exactly.

That is three witnesses where they all taught 'a remnant of the Jews', because many people thought, well, they were finished right there. But the reason they have to come back is because the seventy weeks were never completed.

Look at the accuracy of God's Word: a whole nation, devastated, scattered into the world, destroyed, no flag, no nation, no people, no language; nothing. You know when they all came back into Israel in 1948 as a nation, you had Russian Jews... Remember, they were born in Russia; that is where they grew up. You had Iranian Jews, you had German Jews, you had Polish Jews, you had English Jews; you had American Jews. You had Jews from everywhere and none of them could talk Hebrew.

And now when they came back there, in the Hebrew language originally, it didn't have 'tank' and 'bomb' and 'gun' and 'plane', because that never existed back there. So they have to make the Jewish language more complete, more condensed, even to bring in the present-day—to relate to present-day inventions. And they knew, without one language, the people will not be thoroughly united to be considered a people, because a common language binds people together so that they can work together in science, in art, in education, in politics; in everything. Sure!

That's why Jesus said, "When you see the fig tree begin to put forth its buds, you know that summer is nigh; it's even at the doors." Glory! So we look there and we see how He was teaching those things.

And here they came back in their homeland, only to find the place was already—they had come back and Jerusalem was under the control of the Arabs. But in

the 1967 war, from 1948 to 1967, it wasn't until 1967, they recaptured the city back in that six-day war and made it back the Capital, because they know that it is the city of the King. They know that is where Messiah came riding the first time. "Your King cometh meek and lowly, oh Jerusalem. Blessed is He that cometh in the Name of the Lord." Amen. "Baruch Haba." Amen! Hallelujah! Hear Him coming – the King.

So we see, they now, they took a hold of it but they can't go and worship as yet. They have the city but they have no temple, so they gather by the wall, seeing the abomination. Let us say 'an abomination'. You see how there's desolation in the place, because they also were overrun by Arabs; they were also pillaged by Arabs. Almost every power in that region, brother, they trampled that little Jerusalem there. But yet it was like something, it keeps rising up. Burnt and broken, but it keeps rising up; everything, it keeps rising up.

If you go to Athens, you go to many of those big cities and things, they are—Pompeii, that is under the sea. Los Angeles is going down just now, never to come back up either. You see all these places, but brother, Jerusalem... The Vatican will be blown off the map never to be seen again either. But Jerusalem, brother, what God said about Jerusalem. Amen! The King Himself will be in the city there. Think of it.

When God gave Abraham that land, that was, brother, an everlasting covenant; an everlasting possession, and He is that Royal Seed of Abraham standing here. Amen! When David made that 'the city of David', brother, (amen,) and He is that Son of David coming to reign there. When Solomon built that very temple (amen) and His Glory filled it there, when the Throne of the Lord was established there and the kings of all the earth came and brought their glory in to Solomon and the wisdom of Solomon sat there, now a Greater than Solomon will be there. Hallelujah! Amen.

Brother, it makes me excited. An old Anglican like me, it gets me happy. Amen! Hallelujah! When you think of the promise, when you think of the Hour that we are living in, when you think of the reality of God's Word, when we see the nearness of these things, when we see the completeness and the accuracy of these things, when we see the never-failing Presence of Jesus Christ with His Word, (amen,) and here, all these things that we see happening and we are looking at it like Daniel, we are watching the prophecy coming to pass, oh, it thrills us.

We look at it through our wide wondering eyes. My! I have heard by the hearing of my ear but now I see. We are seeing the Word coming to pass. We are seeing that out of the ruins, (amen,) out of a place that became swamps, desolate, desert, nothing can grow, a place where Joshua and Caleb walked in and it took two of them to carry out a bunch of grapes; a place before they went in, God said, "This land is flowing with milk and honey..." What happened to the land? It's the same land. It's not another land; that is the same land.

If God used to give it rain that time, if God gave it valleys to irrigate with the water, if God had the hidden springs that Caleb's daughter wanted, (is that right?) did they move? Did they go to another location? It's all there. That is why God said, "I will make rivers in the desert. I will open a place there. I will bring you back. I will bring back these things. This land will come back like the Garden of Eden." God said, "But because..." If your heart was hard, what is going to happen?

Think of it. It's a type of the Church. Think of it. It's a type of a family. Think of it. Home might be dry and got swampy, all kinds of little worldly rats, cockroaches got in the home, all kinds of spirits; family got separated, dispossessed, picked up all kinds of identities, but under the sound of the Gospel

Trumpet, God can bring them back: bring them to a cleansing, bring them to an Atonement; bring back the blessing in the home. If He could do it for Jews, then He can do it for you. Beulah land, oh, Beulah land! Hallelujah! Think of it. He can do it for a church; He can do it for a nation. He will do it to the earth; it will get a baptism of fire. Even the animals will come back together. Is that the promise? Glory. Amen.

So you watch and see, brother, the kings will be at peace. There will be no more wars; they'll all have an olive leaf. Because the lion and the eagle and the bear and all of them, will lie down together. Do you know what I am saying? They will not fight anymore. Hallelujah! Glory! The kangaroo, everybody. Amen! Brother, the flamingo and the scarlet ibis too. Glory! Thank You, Jesus. It is good to be here. Amen!

Now watch something. So when we look and see, it is the same land, friends. God said, "I withheld the dew from heaven. I will make your ground like iron. I will make your heaven like brass." Read it in Deuteronomy 28, the blessing and the curses, when they were going into that land. In 'Deuteronomy', it means '*two laws*' - '*law of life; law of death*'. Is that right?

And Moses, that prophet, called them out in the Exodus. Brother, he admonished them about what was going to happen. It is still the same people, still the same land, still the same God; the same prophet is going to come back to them again. Wouldn't Moses come back? Sure. Then Elijah who turned the heaven brass, withheld the rain, (is that right?) wouldn't he be there too, to the same people? Isn't the same blessing and the same curse back there? Glory!

Then, what do we see? We see how God came back and they began to irrigate the place; they began to find the streams. They say, "You talk about turnips, you talk about carrots, you talk about grapes, the size of it."

I was looking at a little film the other night on the re-establishment of the Jewish state, when the Jews came back as a nation, when they came back, and Bro. Branham said it was ‘three minutes to midnight’, when they came in there and they were recognized and so on. And do you know what happened? They were talking about how the place was like swamps and how they began to irrigate the place and they’re bringing forth these oranges, that five could make a dozen, it’s so big. Amen!

It’s just a humorous way of saying how large it is. But what does it tell you? It was so in Joshua and Caleb’s time. It is like that it is going to come back in the last days, the same land again, brother; everything. If the blindness of Israel was salvation to the Gentiles, what will the salvation of the Jews be?

Let me tell you, we look down on the Jews and think we are in something else. We are just a Gentile Woman with a Jewish Husband, you know. That is all we are. We are getting married into a Jewish family, you know. And we are not bringing any of our Gentile business inside here, you know. All of that has to stay out for us to get in there.

We are coming in through... [Blank spot on the tape -Ed.] Amen! But when we come in, we have to get converted to that religion. Amen! “Hear ye, oh Israel, the Lord thy God is one God.” We can’t come in with three gods. We have to say, “There is one God – His Name is the Lord Jesus Christ.” He is Father – Lord. He is Son – Jesus. He is Christ, amen – the Holy Ghost. So Father, Son and Holy Ghost is Lord Jesus Christ.

That’s why He said, “In the Name,” not names; “In the Name” – singular. “Repentance and remission of sins must be preached in My Name.” Not My titles of My Name; in My Name. No wonder Peter said, “Repent and be baptized in the Name of the Lord – Father; Jesus – Son; Christ – Holy Ghost, for the remission of your sins.”

And there is no way in this Bible, from cover to cover, that anybody else was baptized differently. It's not until AD 325 when the Roman Catholic church was bringing in their pagan doctrines and these things and interbreeding it in that Pergamos Age when they were being married with Christianity in the time of Constantine and they, did they come with those titles. But in the apostolic Church, it's one faith, one Lord, one baptism. Hallelujah!

Oh, blessed be the Name of the Lord. There is power in that Name, there is victory in that Name. "Everything in word and in deed, do it in the Name of the Lord Jesus, because there is only one Name given under Heaven whereby a man can be saved – but in the Name of the Lord Jesus Christ." Because this Jesus was made both Father and Holy Ghost. Hallelujah! He was made both Lord and Christ. Thank You, Jesus.

I feel the spirit of understanding is here this morning, taking away confusion of mind, driving back the dark places, revealing dark sentences. Amen! Hallelujah! The entrance of His Word giveth Light. Oh, we could walk in that Light this morning. What a beautiful Light. Amen. Amen.

So that land is becoming back beautiful. Oh, I want to make a jump. Hey! This is the thorn in my flesh here. I wanted to bring something about the temple. Okay, I just want to strike this. I wouldn't be able to read it clearly, but God could help you see it clearly, even though I don't read it clearly. It will take me a little time to lay the background and so on; that is what I was trying to build up to do, but my time is gone, so I am going to hit a high place and trust that the Spirit picks you up on a higher octave and shows you what I am seeing. Amen? Amen.

Because that is why I read my Scripture that way, where, when Daniel was receiving the seventy weeks, in his prayer, (I didn't read the prayer, but from verses

16 to 20 in the prayer,) He was saying, “Oh Lord, Thy city and Thy sanctuary that is desolate.” Is that right? Then Gabriel comes and He says, “You will be going back and you will be rebuilding your temple.” But before Gabriel finished giving those seventy weeks, Gabriel told him right inside of there, “But Messiah shall be cut off, not for Himself, and the sanctuary shall be destroyed with a flood.”

So in other words, Daniel began to realize, “Right now in Jerusalem is debris, it’s desolate, there is no city, there is no temple, but we have a hope – we are going back and we are going to rebuild it.” Because that sanctuary was the center of their worship. Moses had been taken up into the mountain; he had seen it in Heaven. He came back out of the Pillar of Fire, the Amber Light; his face shone with the Glory of God. Did it not? No man could look at him; he had to veil himself – Exodus 34; veiled himself.

Paul wrote about it in 2nd Corinthians 3, how Moses was with a Glory there. And then Paul and they were speaking about a greater Glory, a greater Atonement and these things. And he said, “What about us now? We have a greater Glory. That is the ministration of condemnation; this is the ministration of righteousness.” Because they had seen a greater Temple than what Moses built.” They had seen the real One on earth in the Person of Jesus, where God was in that Temple forgiving sins: “Thy sins, which are many, are forgiven.”

And they said, “It is a man forgiving sins.”

Because they were accustomed to seeing a high priest going with a lamb, going into the sanctuary and coming back out and the people felt forgiven. But here now, the One Who used to be in the Shekinah Glory behind the badgers’ skins, was behind human skin. They didn’t know when He shifted temples. He was now in his human Temple walking: ‘Emmanuel’ – ‘*God with us*’. “When you see Me, you see the Father; the

Father dwelleth in Me.” Hallelujah! Glory! It was God in His Temple. They couldn’t understand it.

It is hard to understand a change of dispensation, you know, if the Holy Spirit didn’t rightfully divide the Word. But that is why He is renting the denominational veil with the same lightning stroke of His Word. He is ripping it and when He rips it, He brings the real Word into view, (hallelujah,) and you can see what was hidden all the time.

Because the veil hid the Word. The veil hid the Mercy Seat. No man could put their eyes on that Mercy Seat. If a man went in there, who is not a priest and who is not anointed right, who is not called for that, he would drop down, dead, immediately.

Remember when Aaron’s son tried to offer strange fire? Remember when Dathan and his bunch came up too, playing they were holy too? Is that right? God wiped them away, showing, you have to be called for that. Amen! Then what happens? See, God was showing, look at the difference. See? So, when we look and see those things, friends, how God laid that Word out, how those things are in type here for us, it makes it plainer so we could understand it.

So when Daniel, he looked back there and he said, “My, the temple there, we will build it back one day. But do you mean to say, it’s going to be destroyed again? Oh, it is unthinkable. Do you mean, we will be dispersed again?” This time not into Babylon, into all nations of the earth? This time, not for seventy years; this time, for almost two thousand years.

Because the Babylonian power took them out of Jerusalem, took them down into Babylon for seventy years. Then they went back out to Jerusalem. Then the Roman power came, (is that right?) killed their Messiah, destroyed their temple, destroyed their city and scattered them into all nations.

But yet God brought them back again – Feast of the Trumpets, after seven months of the Feast of

Pentecost, after Seven Church Ages: Woe, Woe, amen – birth pains in the earth. Amen! Brother, God is hurting the sea, hurting the trees, hurting the earth; hurting the air. Amen! Brother, those Trumpets are blasting forth. What is happening? War. One-third part of the men were being slain.

And look how accurate that was. Eighteen million was the Jewish population on the earth at that time, and six million they killed – one-third part of the men they slew, (exactly what the Bible says, amen,) in that Holocaust when Hitler rose up there. It was a systematic destruction of the Jewish people, a genocide.

But you can't stop God's prophecy. Herod could not stop it, Pharaoh could not stop it; Hitler could not stop it. Amen! It was spoken. Haman could not stop it. Nobody can stop it. The Word shall accomplish the purpose unto which It was sent. Oh my! To abide in His Word, to abide in His Word, to come out of the denomination and to come into the Word, is the greatest blessing you can receive.

So here they are, recaptured Jerusalem, and now they are back there looking at the place where the Mosque of Omar stands, where they knew Abraham had offered Isaac right there. David had offered the sacrifice right there and stayed the plague. Solomon built the temple right there; Babylon destroyed it. Ezra and Nehemiah with Zerubbabel and they, came back and rebuilt the temple right there. Herod made it a little more elaborate; put on some more renovations; gave it some facelifts and so on. Then it was destroyed by the Roman power. Then the Mosque of Omar was built upon it. Then the Jews have gotten back Jerusalem, but not the temple site. And they stand there.

And Daniel said, "And when the abomination that maketh desolate comes, (when that prince comes, who is going to make the covenant with them,) he will

cause the sacrifice and the oblation to cease.” And they know the only place to offer sacrifices was that third day on the temple grounds, after they washed in the laver, carried it inside in the Holy Place with the blood. Where else were you going to kill a sacrifice? Because it was typifying what was happening in Heaven.

That is why all they do right now is just pray at the Wailing Wall, because there is something inside them: “We are not a people if we don’t have our worship; if we don’t have our temple.” Because they say one-third part of all the Jewish commandments covered the daily sacrifice and these things.

I have two articles I want to read here for you quickly as I close. I say, I have to make a jump, so I’ll just try to give you a quick per-see [preview -Ed.] of that temple site. Because in Daniel, we see from the time that... What makes it that ‘abomination of desolation’, is because it is an abomination. Something filthy that desolates this place, is going to come and remove the daily sacrifice, so it can set itself up where the Atonement is supposed to be.

Because even the Roman power knows that Jesus was the real Sacrifice. Though they killed Him there as pagan Roman, as Papal Rome, they embrace Christianity. And now the ones who persecuted the Christians take the name of the ones they were persecuting and they changed their outward texture.

And that fourth Beast was going to devour the whole earth and break it in pieces. That Beast with the brass claws and the iron teeth was going to stamp the residue. Is that right? He was going to cast down the sanctuary and cast the Truth to the ground and exalt himself above all that is called God, even above the Prince of princes. And he will remove the daily sacrifice—cause the sacrifice and the oblation to cease and will set up himself. The abomination, this filthy thing that desolates the Jews, will now set up himself

and make himself the very God whom that sacrifice represents or is being offered to. "I will be worshiped as God. I will sit like God." Amen!

Oh, he has had great success in carrying out his threats, because the whole Gentile world today, except the little Elect who had been called out by Elijah and their hearts turned back to the faith of the fathers, can't see that deceit. If it was possible, even the Elect would have been deceived. But the Elect will not be deceived because when the Son of Man comes, He will find faith. He will send Elijah, and Elijah will call them away, like Elijah called Israel away from all Jezebel's influence and turned their hearts back to the faith of the fathers at the evening sacrifice. Is that right?

Did Elijah come? Did he repair the altar? Did he rebuke that Jezebel system? Did he pull out those seven thousand who did not bow down their knees? All in types. Glory!

I just love the Scriptures. When you get in the Word and the Word starts to reveal, there is a power, wonder-working Power in the Blood; in the Word.

You know, denominational people thought that the Blood was the chemistry, but all His Blood was poured in the earth. He was the Word made flesh. He was the Word made flesh so that it could bleed. Because as a Spirit, God couldn't bleed, so God became flesh in order to die for us. So it is the bleeding Word. There is Power in the Blood of the Lamb. There is Power in the Word. He said, "Father, sanctify them by Thy Word; Thy Word is Truth. Sanctify them by the Blood," amen, the Blood that cleanseth you. He said, "The Word I have spoken to you has made you clean." Amen! Hallelujah!

This was carried in *TIME* magazine, in October the 16th last year. It is called: *Time For A New Temple?* And then I have another one called: *Temple Builders Can't Have Hilltop*. It was carried on the *FORTUNE* newspaper. I got this one when I was in Muncie,

Indiana, when I was there in 1989, having some thanksgiving services with the brothers, and I had it and I kept that in my Bible since that time. And as I came to Daniel and the temple, I said now is time to bring that out and put that inside of there because we are going to have that.

And just give me ten minutes. Amen? I want to read a couple of quotes to show you where the Prophet said that temple in Jerusalem is going to come back. Because when the angel told John, "Measure that temple," there was no temple in Jerusalem; it was already destroyed twenty-five years before. And that temple... So it means there is a temple that's going to be built.

And listen to this. *Gabriel's Instructions To Daniel*, page 23: *I understand by Letters, of the prophets, that Israel will become a nation. They'll re-establish the temple worship. God will go to dealing with her again when she comes to her homeland. Oh! Two prophets [shall] rise in the last days, with them. I understand that.*

Page 34, he said: *... Jerusalem will be rebuilt again. The daily sacrifice will be set up. And the antichrist will make a covenant for them last seven weeks. And in the midst of it, he'll break that covenant, turn them all into Catholicism. The abomination will spread over the whole thing, like that, and then the end shall be.*

Watch... [Amen.]

... "They will trod down," said Jesus, in Matthew 24. "The abomination maketh desolation, they'll trod down the walls of Jerusalem until the Gentile dispensation be finished." When that's finished, then the Jews will return back into Jerusalem, to re-establish the temple and temple worship.

Page 51. [1961-0730E -Ed.]

And we do understand that that city, which is now been a curse for two thousand years, will be rebuilt and re-establish again. And the temple worship will be set

up just like it was in the beginning. That's right. Jerusalem will be, now, and there will be a sacrifice, a daily oblation offered again just like it was in the beginning. We're going to get into most of that, I guess, tonight, or a [whole] lot of it.

Now I want you to know, friends, that, striking on these things, I'm certainly leaving out weeks of teaching.

And that's why he took it in a couple of services, and we are taking some months here trying to catch a lot of the teaching he left out, so we could have come to a more perfect understanding of what was brought to us in this Day.

... so that when the weather cools off, or a little later, when we could get into those Seven Seals, Seven Vials, Seven Trumpets, all these things, that I can refer back and say, "Do you remember on the seventy weeks of Daniel?"

Do you see why God has been so gracious: showed those Seven Vials, showed those Seven Trumpets, showed those Seven Thunders, those Seven Seals; showed this Book of Daniel?

... Do you remember the Church Age, when it went up, and what taken place?" And these seventy weeks of Daniel covers from the going up of the Church until the coming back of the Church. That space is what it covers. Now, now, not all seventy weeks of Daniel; part of it.

So he said here, "There is going to be a temple established again; rebuilt, established; temple worship set up again; daily oblation; daily sacrifice."

Page 81, talking about: *... the abomination [is going to] begin to scatter. And there will be a great flood, when the Gentile remnant, the sleeping virgin... The dragon, Rome, spurted water out of his mouth, to make war with the remnant of the woman's seed that keep the commandments of God. Rome will do that.*

A confederation of church will consolidate them together, and bring the Jews into this confederation, and bring them back to their own temple worship again, in the THUS SAITH THE LORD out of the Bible, and they will have their own church.

They are what now? [He said:] I just caught it just now, fresh. They...

He was preaching there, got in the inspiration talking about the temple worship coming back, he said:

I just caught it just now, fresh. They are now a nation, recognized. Is that right? ... But they [do] not [have] their temple worship yet. And when they establish the temple worship, the Church will be gone. God will be dealing with the Jews as a nation. And then when they are brought into this confederation, Rome will break it in the middle of the seventieth year, three and one half years, he'll break that covenant with them, and cause the abomination that maketh desolation to spread to the consummation. Then he'll take both Protestant and Jew and persecute them...

Because the remnant of the Woman's Seed had the testimony of Jesus. Protestants – foolish virgins. They that keep the commandments of God: Jews – 144,000. Amen!

Then he'll take both Protestant and Jews and persecute them, and that time these two prophets will stand and curse the earth, that she'll not rain in the days of their prophecy; they'll call fire out of heavens and everything else. You just wait. You got a lot laying here in store for us to learn.

You see, sometimes we get a little confused about that covenant. That covenant is not being made with the 144,000, you know. Rome, political, is going to make a covenant, political, with Jews, political, for economic purposes. Wall Street, Rome will be tying up their money, so Rome will control trade and commerce

of the world. That has nothing to do with church. That is Satan's Eden.

144,000, which is part of the Jewish population, of which the Jews have had a national resurrection as a nation, being brought out of the graves of the nations, Ezekiel 37 – national resurrection, given back national identity, have army, money, state, nationally; not individually; nationally. It is all political, because they still don't know Messiah. It is all political.

Prime Minister Begin [Menachem Begin - former Prime Minister of Israel -Ed.], Shamir [Shamir Yitzhak - Prime Minister of Israel -Ed.], as good men as they are, influenced by God, raised up like Cyrus and Nebuchadnezzar and them for a purpose, and they are doing what they are doing, but that is still not the spirit of Israel that God is talking about. Fighting the war, recapturing their city – that is still not the 144,000 that God is talking about.

When Moses and Elijah come, sure, they will be rebuking the nation for their backsliding, but the Message will only be having an effect on 144,000 because Michael will be delivering those names out of the Jewish population that is in the Book of Redemption. Are you getting that? And then they will come in to accept the Covenant that Messiah Prince had made, while they leave the rest in the covenant of the other prince.

Do you get that Bro. Narinesingh? [Bro. Narinesingh says, "Amen." -Ed.] Amen! Yes, sir.

So you see what is happening. It's political and spiritual at the same time. In other words, there is Trinidad politically; that is not us but we are Trinidadians too. But inside of there the Sealing Angel is sealing up Trinidad, spiritual, inside of there, and all the wars and things can't touch us because we have a Seal on our foreheads. When the winds let loose, that is not for us. They have to chastise the nation, but they can't touch us because we are in another Covenant. Is that right? So keep that in mind.

You may think that I read that, verses 24 to 27, much. I haven't started to read that 24 to 27 much, okay? I tell you, every line, every word in there is a message by itself, and I'm just trying to hit high places to give you a panoramic view, so that you can see the picture and then in your own personal life and your own personal study, the Spirit could teach you and open up to you. Amen?

So this temple worship here, we see, from the Word, it's going to come back because Jesus... John, on even seeing the temple, measured the temple. And that same temple he talked about, is to be trodden underfoot of Gentiles for forty-two months. Is that right? Good.

So, I'll read these couple of things and close here. So that means, there must be a rebuilding. He said, "When it is rebuilt, the Church is gone." *Oh, the fig tree is growing, Jerusalem's restoring. Her national life...* What life? *National life, long dethroned.* [#667 - Songs That Live -Ed.] Why? Because it changed from Jewish power to Gentile power. And they have four Gentile world empires before the kingdom is restored to Israel. Her national life, long dethroned. But it will be re-enthroned when the Son of David comes, amen; the Prince of the house of David. Amen. Glory!

TEMPLE BUILDERS CAN'T HAVE HILLTOP:

Christians have the church of the Holy Sepulcher, Muslims have the Dome of the Rock but Jews have only the Western Wall, a mere visage of the second temple.

First temple – Solomon. Second temple – Nehemiah and they, Zerubbabel's temple, which it was, and they are looking for a third temple. Twice, the temple was destroyed. Twice, the Jews were dispersed from their homeland, but they have come back, not to be dispersed anymore.

Because when they have this final siege, Zechariah Chapter 12 to 14, when all nations have a siege against Israel, like they have a siege against Iraq right

now... These same set of people who sieged Iraq are going to come to siege Israel; same set of people, same naval ships; everything. They'll move from the Gulf, pick up more strategic places in the Mediterranean, pick up more strategic land positions; have their air embargo and their land embargo and their sea embargo to strangle Jerusalem.

But when all nations come to Jerusalem, you watch something. Hallelujah! Glory. Brother, there'll be a Lion roaring, amen, the King of kings and the Lord... His Name is called the Word of God – a sharp Sword. And the Beast who lives by the sword, will die by the Sword. And he who led into captivity, will be led into captivity. Amen. Brother! Glory. What a time it is going to be.

Because this One will come to judge in righteousness and make war, amen – feet of brass, eyes like a flame of fire; Voice of many waters. Those Seven Messengers who had the girdle around their waists for Seven Ages bringing a Gospel of peace, bringing the Good News, will now have the girdle around their paps, pouring out Seven Vials. Amen. What a time it's going to be. Think of it.

You read about that siege in Zechariah Chapter 12 to 14. Read about how it is going to start also, all up in Ezekiel 38 and 39, how God is going to bring the thought into the Kremlin, when they are making their policy. He said, "I will make Gog think an evil thought." Amen. That's in the Kremlin. When they get around their table and they have their private meeting and they are planning their secret invasions and they have their collaborators and they have their...

Just like how America has Turkey and they got Turkey to collaborate. They say, "Okay, lock off all their pipes; no oil can come through here. It is going to starve you a little bit, your economy is going to go down but I will get the Saudi Arabians, I will get the Kuwaitis and all of them, I will get some from Syria

and they to help you in this hard time of recession, but we are going to strangle this man over here.” Sure!

Collaborators: they are not in the war but they are collaborating with the powers that are doing the siege, (see?) because of their strategic position geographically with the nation that they are coming against. Do you understand what I am saying? Sure. I want to preach, you know, but I can't.

So they said: *The Christians have the church of the Holy Sepulcher, Muslims have the Dome of the Rock but the Jews have only the Western Wall. For nearly two thousand years Jews have lamented the loss of the temple, longing to rebuild it in the hopes of hastening the coming of the Messiah.*

A movement is now afoot among nationalistic and religious Jews to rebuild the temple. This morning in the old city of Jerusalem, near the Western Wall, members of the temple mount and the land of Israel faithful movement, are to lay the cornerstone for the third temple.

They have it already; they want to lay it. It is going to have a lot of political ramifications but they are so possessed with this zeal, because seeing that they are not really like a nation, not really like Israel of old... And it is something when you begin to look back at what you were and see that you aren't what you used to be, and you come back and you want to be what you used to be. And when you have obstacles in your way, (amen, hallelujah,) who have no consideration for you, then you watch your righteous indignation begin to get stirred. Amen. So, they want to lay the cornerstone for the third temple.

The first temple, built by king Solomon, was destroyed by the Babylonians in 587 BC, it was rebuilt but was destroyed by Romans in AD 70. Third temple militants initially planned to put the cornerstone on the original site of the temple mount now occupied by the Al-Aqsa Mosque complex.

Police however refused a permit for a ceremony there because they would have required entering Al-Aqsa.

I don't know if I am pronouncing these things right but you know what I am talking about.

Non-Muslim religious ceremonies are not allowed in the area of the Mosque complex which has as its center the Dome of the Rock, a shrine to the prophet Muhammad. Muslims say it is from this place that Muhammad ascended into heaven on his white steed Al-Buraq.

Jewish tradition says the hill is Mount Moriah...

Which it is. We found that in the Bible when David stayed the plague. He said, "This is the foundation of the house of the Lord," when God stayed the plague. Amen. Hallelujah. Remember the messages on that.

... where Abraham the patriarch of Israel intended to sacrifice his own son Isaac. Because of the conflict, temple mount militants are now planning to set the cornerstone on a ramp leading to the Dome of the Rock.

They said, "We can't get it in the right place where we are supposed to get it; we are going to put it on a ramp." This was last year. Then a few days after, *TIME* magazine put out an article also and they gave a picture here, of a whole replica (you can't see it but maybe I can give you a little indication) of the city.

Let me tell you, they sit down there, historically, biblically, they made back a model of exactly what the city is: every scriptural dimension, every sized stone; every, everything; all what the temple is supposed to be. And they have it right there, and they are just longing to see that present environment be transformed until they don't need the replica anymore; they will be in the reality.

And listen to what it says here.

[<http://content.time.com/time/subscriber/article/0,33009,958787-2,00.html>]

They said: *May it be Thy will...*

This is part of a Jewish prayer...

They said: *Time For A New Temple?*

... Traditionalist Jews hope to rebuild their sacred edifice, but a mosque and centuries of enmity stand in the way.

And this is part of the prayer: *May it be thy will that the Temple be speedily rebuilt in our days...*

That plea to God, recited three times a day in Jewish prayers, expresses a yearning that makes Jerusalem's Temple Mount potentially the most volatile 35 acres on earth.

What explosive words to describe: "The most volatile 35 acres on Planet Earth," that little place right there.

Though 19 centuries have passed since Roman troops obliterated Herod's gilded Temple, the Mount remains the object of intense Jewish reverence. But for the past 13 centuries the same trapezoidal tract has also been Islam's holiest site after Mecca and Medina: its Al Aqsa Mosque and Dome of the Rock honor the spot [where] the Prophet Muhammad is said to have ascended to the seventh heaven. Christians...

Do you see where they put him? Our Prophet went up there to the sixth one. He couldn't even go up a little higher. He said, "Jesus is a little higher."

Christian too hold in awe this place...

Paul said he was caught in the Third Heaven.

... this place where Jesus walked. Now a controversy has arisen over whether, and when, a new Jewish Temple should be built.

Temple reconstruction was no issue until 1967, when Israel captured the Mount and the Old City.

Now, they had Jerusalem. Now, what is Jerusalem without the Temple? Nothing. All Israel gathered to that one place because they knew, behind that mercy seat—behind that veil was mercy. They camped; Moses showed them how to camp. Dan in the North, Ephraim in the West, Reuben in the South, Judah in the East, amen, and that Pillar of Fire, hanging there, would come down and go behind that badger's skin. And that priest with the ephah and the Urim and Thummim

and so on, brother, with blood in that censer, walking holy, holy, holy, walking inside that place, amen, and that mercy seat, and the ark of the covenant, and the two tables of stone and those things laying behind there, and the two cherubims with the wings tipped, and the Shekinah Glory coming right there. Oh, it was the place of worship. Now they don't have that; not in a tabernacle, not even in a temple. But when they recaptured Jerusalem, all they could think about since then, was to rebuild that Temple.

Eager to preserve peace, Israel continues to allow Muslims to administer the site. They permit no Jew [that is the Muslims] or Christian to pray openly on the holy ground, nor will they consider allowing even the simplest synagogue or church. The merest hint of rebuilding the Temple is considered an outrage by the Prophet's followers, who, in the words of an official at Al Aqsa, "will defend the Islamic holy places to the last drop of their blood."

Jewish sensitivities also hinder reconstruction. Israel's Chief Rabbis forbid Jews to set foot on the Mount lest they accidentally step on the site of the ancient Holy of Holies, where only the high priest entered, once a year.

The Jews don't even want their people to go there because they say, "Take care if you walk there and you bring a curse upon us, God smites you dead, or something happens. No." That place, only that priest who represents Christ must stand there and he must stand there with blood to meet with God. One mediator between God and man – a high priest who could intercede in that mediatorial office. Brother! Because no man was worthy to go into Heaven without blood. Remember that. They don't want a man to touch that place. Then the Muslims don't even want anything there at all either.

In addition, there are various views over how and when a new Temple could or should be raised. The Babylonian Talmud...

The Prophet said when they went into Babylon, they came out with a Talmud, because all those priests down there, they wrote their books and so on.

... offers conflicting opinions, but Rashi, the great medieval sage, insisted that the Temple must descend directly from heaven when the Messiah comes. On the other hand, tradition holds that God's biblical command to build the Temple is irrevocable, and the Jerusalem Talmud says Jews may construct an intermediate edifice before the Messianic era. A 1983 newspaper poll showed that a surprising 18.3% of Israelis thought it was time to rebuild; a mere 3% wanted to wait for the Messiah.

Next week Israel's Ministry of Religious Affairs will sponsor a first ever Conference...

And that was a week after this was published.

... of Temple Research to discuss whether contemporary Jews are obligated to rebuild. However, several small organizations in Jerusalem believe the question is settled. They are zealously making preparations for the new Temple in spite of the doctrinal obstacles and the certainty of provoking Muslim fury.

There are some people who are trying to be political, being diplomatic, a lot of bureaucracy, and there are some people who say, "What? Bureaucracy what? If the Word of God says so, the Word of God says so." Because remember, not all Israel is Israel, okay? There are a lot of denominationally-minded Israel there playing for politics, playing for this, playing for peace with Arabs, playing for all kinds of different things and they are not influenced by the Bible, and the real ones will be seen as radical. Listen.

... They point out that animal sacrifices and other aspects of Temple worship are so ingrained in Judaism that they take up a third of the 613 biblical

commandments, plus major portions of the Talmud and the daily ritual. Temple restoration is also a fixation for literal-minded Protestants, who deem a new Temple the precondition for Christ's Second Coming.

Two Talmudic schools located near the Western [or] (Wailing) Wall are teaching nearly 200 students the elaborate details of Temple service.

Right now, there are people who are being schooled to take up their position when the Temple starts. Why? Because they saw in this Book of Daniel, when they come back there, it is going to have that. Do you understand what I am saying? The same way when the Spirit of Elijah came to call us out from the substitute to the Reality, so they will come out from the substitute to the Reality in that time; from the natural lamb to the real Lamb; the lamb that covers sins to the Lamb that takes away the sins. Amen? The Old Testament lamb, the natural lamb could only cover their sins but the Lamb, Christ Jesus, takes away the sins.

And the same way God allowed the natural lamb for a time, God allowed denominations for a time. But the natural lamb was only a substitute until the Word made Flesh came. And so, denominations, God only allowed it until the real Word came back. And that is why there is a promise of the real Word to come back. And when that Word comes back, you can't have the natural lamb with the real Lamb at the same time. One must decrease for One to increase.

Two Talmudic schools located near the Western (Wailing) Wall are teaching nearly 200 students the elaborate details of Temple service. Other groups are researching the family lines of Jewish priests who alone may conduct sacrifices.

They are not waiting on us Gentiles. They have the inspiration, they know the promise and they are back there pursuing those things.

Next year...

That is this year. We are in November now, so that means that convention could have taken place already.

... an organizing convention will be held for those who believe themselves to be of priestly descent. Former Chief Rabbi Shlomo Goren, who heads another Temple Mount organization, believes his research has fixed the location of the ancient Holy of Holies so that Jews can [re-enter] the Mount without sacrilege.

Some people have their interpretations, their revelations, their studies so accurate, he says, "I could pinpoint that place," because they say when the priest would walk in, into that holy of Holies, he could look right there straight to see Mount of Olives. Mount of Olives was lined right up with that Most Holy Place and so on. And there are different places in the Bible where they can prove those things.

And that man believes that he can locate that place that you could walk anywhere and know you aren't walking in that Holy Place. He could tell you, "The East was from here, the brazen altar was here facing this way, the Table of Shewbread was here, the veil spanned from here to here; you know, the two-winged cherubims were set here exactly," because the Bible gave those details.

Do you realize now why, even in Exodus and Leviticus and those places, everything is in detail, detail, detail? That even we, Gentiles, could look and see the closeness of the Coming of the Lord, friends.

Friends, when we are sitting under a Message like this, bringing us out of denomination and bringing us back to the Bible, what does it ought to make us do? How it ought to make us feel to know we are getting ready to leave this world.

If I was sitting here preaching to a bunch of bobbed-haired, painted-faced women wearing pants, you know, living in the world, Sunday by the beach, all kinds of different things; men outside there in cinema shows, talking about "I love Jesus," brother, I know we

are not going in any Rapture. I have to know those people are not ready for anything. But when I can sit here and see people being clean-cut, separating from the world, all the make-belief being rubbed out, coming into oneness with the Word, coming into a real holy union, see the power of God coming down on the people, see the revelation being made plain, see the faith rising and being perfected in the hearts of the people, I know we are getting ready because I see what the Message can do.

They said: *No group is more zealous than the Temple Institute...*

They said: ... *“Our task,” states the institute’s American-born director, Zev Golan, “is to advance the cause of the Temple and to prepare for its establishment, not just [to] talk about it.”*

There are some people who are saying, “We are talking too much about this Temple; let us get this thing ready. Cut every stone like how Solomon had every stone cut, and when we start to put it back, we can put back stone by stone: where the congregation is going to be...”

Because remember, David said how many cubits, so and so. Moses said how many cubits, this, how many that, how many things with the laver, how many sockets, brass, shittim wood, acacia wood, this wood, that wood; everything. Remember it is all there, you know: overlaid with gold, gold, lambskins, this here; everything. They have it all.

During six years of research, the institute has reconstructed 38 of the ritual implements that will be required when Temple sacrifices are restored...

Let me tell you, they have woven over exactly and precisely the Bible dimensions with the materials that the priests’ robes are made of. They made back harps and lyres and musical instruments exactly the way David said it was to be: how many strings; everything. They have the people who are going to be set in their

courses. They have golden candlesticks too. They have brazen lavers too. Everything, they have it. Sixty-five of the items, already, they have; already completed.

... A museum of the completed pieces has drawn 10,000 visitors during the current holy days. In addition to such items as trumpets, lyres and lots, the institute is preparing vestments for the priests-in-waiting. According to Scripture, the clothing must be painstakingly made with flax spun by hand into six-stranded threads.

‘Spun by hand’, and they have it made already. And they are training the people who are going to pick up the priestly office, who are going to put on those garments and go and carry it out.

One difficulty is the requirement (as in Numbers 19:1-10) that priests purify their bodies with the cremated ashes of an unblemished red heifer before they enter the Temple.

With the kind of livestock today, with the breeding of animals... Back there, they had animals specially bred because that was the center of their lives and their worship. And now, they’ve come from all over the world, they’ve come back there, the kind of cattle they have, bullocks, heifers, (see?) for their burnt offerings; for all these different things. See?

Following a go-ahead [see?] from the Chief Rabbinate, institute operatives spent two weeks in August scouting Europe for heifer embryos that will shortly be implanted into cows at an Israeli cattle ranch.

They are going to bring back all... They are going to bring a strain of cattle, specially bred, (red heifers,) back for that temple worship.

While some of us find that service is long, while some of us find this is too much, while some of us find that the demand is too great on our lives, while some of us find that the Word is too hard, while some of us can’t make up our minds if we really want to serve God, while some of us still love denomination, while

some of us are hanging around here, but watch, Jews who don't have a—haven't seen the Messiah, haven't seen Moses and Elijah yet, look at what is happening. Look what is happening. One little Scripture in this Bible.

Wait until we get to when Paul said, "And the man of sin sits in the temple as God." "He removed the daily sacrifice that the abomination might be set up" – that is what it means. You can't have the sacrifice and him at the same time because their worship is around the sacrifice. But if he wants to forgive their sins, then he removes that and he sprinkles them with some holy water or something like that, or rubs some ashes on their foreheads or something, (do you understand what I am saying?) or puts a little wafer in their mouths and tell them—they are going to make the genuflect or whatever they do and say, "It is over." Uh, uh. [Meaning, "No, no." –Ed.] But watch here.

As for rebuilding, none of the groups are believed to be stockpiling limestone and marble just yet. For years, however, a miniature Temple model has lured tourists to Jerusalem's Holyland Hotel, and the institute is preparing blueprints for a more authentic replica that will cost \$1 million.

... To rabbis like Jerusalem's Pesach Schindler, such efforts are historically interesting but spiritually superfluous.

There is this certain rabbi, he finds that is a waste of time because as:

A member of Judaism's Conservative branch, which shuns Orthodox literalism...

Do you know, we have in the Bible here... These Protestants say, "You all take the Bible too literally." Well, there are some Jews who are saying that they are taking these things too literally.

He said: *...which shuns Orthodox literalism regarding the Temple, Schindler contends that "religion evolves.*

He says, “Man, religion is a growing process. It evolves. We don’t have to build a temple in a certain place; we can build a temple anywhere after a while. If we are in England, we can build the temple in England. What do we have to go on with this thing for?” You see? That is his idea.

We have respect for the past, but it has no operational significance. With the establishment of the state of Israel, we have all our spiritual centers within us. That is where the Temples should be built.”

He said, “We should build the temple but don’t go back and start to fight for the Mount. Let us build a temple on another site; somewhere else.”

But historian David Solomon insists that a new Temple is essential...

And you know, David had the vision and Solomon built it, you know. This man is named David Solomon, a historian.

... insists that a new Temple is essential: “It was the essence of our Jewish being, the unifying force of our people.”

So, I gave you that to put in there... I didn’t have time to spend the time I would have liked on it, but I made that little jump to show you, right now there is no temple and when that Beast makes that covenant...

And friends, we are seeing everything moving in. We see it all moving in right now. There is going to be a temple coming up soon and those people are in an incensed, obsessed mood; all the political ramifications that is having: “What is going to happen? How is it going to come about? Who knows? Who knows?” No one knows. No man can say.

But Revelation 11:1... Revelation 10:1-7, Gentile Prophet at the end of the Gentile Age, Seventh Church Age; Revelation 10:8-11 – 1966 to 1990. Revelation 11:1, “Measure the temple.”

No such temple has yet been built. There was no temple in Jerusalem when John was getting that

vision; it was destroyed twenty-five years ago; before. Daniel speaks of it; John speaks of it. Both apocalypses of the Old Testament and the New Testament shows it. Both are dealing with the Jewish people. A Gentile Prophet comes and shows us it is going to come back right there.

Where are we at? How close are we? How late are we? How numerous are the signs? And especially as we look at it from another perspective this morning, another area again where we can begin to see, that, how even that one is going to be made desolate too.

[Tape skips -Ed.]

... not the blood of bulls and goats, which life cannot come back on a human being, because a human being is a higher species than an animal. And animals' blood cannot atone for human sins; it was only a substitute until the real Lamb came. But when the real Lamb came, John said, "Behold, the Lamb of God that takes away the sins of the world." And when that Messiah Prince was pointed out to them, they could not recognize Him.

But there is a day coming, brother: "Where did You get those wounds?"

"In the house of My friends."

Amen! Joseph will make Himself known to His brothers: "It is I, Joseph. It is Me." Amen. "This had to take place. You had to reject Me so the world could be saved." They are going to understand then, that they had to reject Him so that we could come in; a wild olive branch could be grafted in. But brother, when you see their time coming back, you know it's over.

I kept you long. I'm sorry about it but I trust you enjoyed being here. I trust you enjoyed His Word. I felt the Holy Spirit, just... Since we moved into this Book, there is such an inspiration, there is such an explosion of the Word, there is such an atmosphere of the Holy Spirit, Who wants to just fill us and charge us with His Presence.

Because he said, “This, friends...” He said, “Any Bible scholar, any teacher, anybody will tell you, this is the timepiece.”

Long ago, we had a timepiece – we looked at the sun. He said, “It’s midday; it’s evening; it’s morning.” Then we got a clock; the clock had two hands. Then we got one with a minute hand; that got a little more accurate and precise. And timepieces kept getting a little more sophisticated and time was being able to be measured with more accuracy. Now we are down to milliseconds and all kinds of different things. Now we have it in our hands and we could go down to seconds and different things.

And since the Seven Seals have opened up, how much more precise we can see how this timepiece is. Since all the prophecies begin to fall into line, how we begin to see with such precise detail that the end is here. Amen!

Get ready friends, though you linger, when you hear His Word, when you see It, it is either two things: consider It in your mind, is It the Truth or is It not the Truth? Is it part of the Truth or is It all the Truth? If It is the Truth, then believe It; then walk in It. Don’t be ashamed. Paul said, “I am not ashamed of the Gospel of Jesus Christ, for it is the Power of God unto salvation.” Amen! I believe it. Amen! God said it; I believe it. That settles it for me. As for me and my house, we will serve the Lord. God bless you.

Let us worship Him in song. Amen! Glory be to God. Amen. Praise His wonderful Name. *Faith of our fathers living still in spite of dungeons, fire and sword. O how our hearts beat high with joy, whenever we hear that glorious Word.* What a glory is being revealed! What a glorious Word!

Lukewarm, backslidden, cold, following afar off, weak, confused, discouraged – you don’t have to be that way this morning, children. Rise and shine for your Light is come and the Glory of the Lord is risen

upon you, and it shall be seen in this Hour, with the eye of man upon you, because your heart is being literally turned back to the faith of the fathers. And this faith of our fathers in Acts 2 to 28, will be continued in you, because Christ in the true Church is the continuation of the Books of Acts.

The Book of Acts did not stop in the 28th chapter. That is when the Holy Ghost began to be bound; when man's ideas began to come in and be exalted above the Truth. Paul said, "Another gospel, the mystery of iniquity, is already at work." It was promised, It was going to come back in the last days. Elijah will come.

We are not a denomination. We've just come back to the Bible. We've just come back to believe It the way Paul preached It. We are not following a man; we believe in the Lord Jesus Christ and this Word that the early Church stood for, because God doesn't change His Mind. The same condition that Church was in when it started, it must be in that condition in the last days.

Which denomination is so boldface to say they are in that condition? There is not one upon the face of the earth, who can identify themselves with that Church. They are all in a backslidden condition. Worldism has taken them over. The fullness of the Truth is not even being preached. They can't even baptize the way that they were baptized in the Bible. But thank God, He said, "Fear not, little flock, it is the Father's good pleasure to give you the Kingdom. Blessed are your eyes that they see, and blessed are your ears that they hear."

[#16 - Songs That Live -Ed.]

Faith of our fathers, holy faith!

Oh, worship Him.

We will be true to Thee till death!

Oh, faith of our fathers...

Faith of our fathers! living still,

Let it live in you, this morning, Christian. Let it live in you.

In spite of dungeon, fire and sword;

Oh, they tried to burn them, they tried to kill them, but they couldn't do it.

O how our hearts beat high with joy,

Whene'er we hear that glorious Word!

Whene'er we hear...

Oh, thank You, Jesus. Thank You for Your Truth, Lord. Blessed be Your Name. These sayings are faithful and true. Hallelujah!

CHORUS:

Faith of our fathers, holy faith!

We will be true...

Oh, let that be your pledge, Christian. Let that be your pledge. We live by every Word that proceedeth out of the mouth of God. We are not ashamed of it.

Our fathers, chained in prisons dark,

Think about it. Look at Paul and Peter. Look at Irenaeus and Martin. Look at Polycarp who wouldn't even bow down.

Were still in heart and conscience free;

Were still in heart...

Hallelujah.

... and conscience...

Oh, the Word was real to them. It was living inside of them.

Oh, how sweet would be their children's fate,

If we like them...

Could we do it this morning?

... could die for Thee!

Oh, just say, "Lord, I can. I will, Lord."

Faith of our fathers, holy faith!

Think of what we have – the original Word.

We will be true to Thee till death!

Oh, lift one of your hands as you sing this last verse:

Faith of our fathers! oh, we will love.

Thank You, Jesus.

Both friend and foe in all our strife;

By this Love shall all men know you are My disciples, when you love one another.

... in all our strife;

Oh, *and preach Thee too, Lord,*

as Love knows how,

Thank You, Jesus.

Oh, *by kindly words...*

And most of all:

... a virtuous life!

Faith of our fathers...

Oh, the faith of the fathers, the Book of Acts, the real Christian heritage, has been restored, and we will be true. Oh, thank You, Jesus. Think of what this Gospel had to come through. It's dripping with Blood.

Faith of our fathers! living still.

Oh, my God, men gave their lives for This. Men were burnt at the stake; women, young girls, were raped and ravished, killed, cut up in pieces, oh my, but they never recanted. They stood true, they stood true to the Word. They lived a separated life.

O how our hearts...

Does it make you want to walk closer to Him this morning? Does it want to make you love Him more; to think what has been placed in our hands? Oh, my God! Oh, whenever we hear it; whenever we hear that Voice, that precious Voice.

Faith of our fathers, holy faith!

Oh, a clean-cut decision this morning, like Ruth. We will be true, Lord, oh, Jesus, this day.

... to Thee till death.

Yes, Lord. We want to be true; faithful and true, Lord. Oh God, when we think of how good You are to us, of the love that You have shown us, of the grace that You have extended to us, of the consideration that You have for us, of the long-suffering that made You bear with us... We who were not a people have now become a people. We were called out of darkness to walk in this marvelous Light.

You said, "Now you are a chosen generation, a royal priesthood, a holy nation; a peculiar people." May we not be ashamed to be a peculiar people. The world may laugh at us, they may think we are odd, they may try to ridicule us, but Lord, we know, there is always a reproach that goes with bearing Your Word. We have to bear that reproach, Father.

Oh God, when we think of how Mary, they laughed at her. They thought: who did she think she was? Some old village girl; pregnant! They believed in their minds that it was something sinful, it was adultery, for her to think that some angel had come to her. But that was the Holy Son of God that she was carrying inside of there. How they scorned her and they kept their distance from her, Father! How she was reproached and maybe so heartbroken. How, Lord God, that when she wanted a little friend, they separated from her and called her all kinds of evil names. Simeon said, "It shall be a sign that shall be evil spoken of."

God, we see how Elisabeth hid herself. Something out of the Word of God was going to come to pass because the Scripture said, "There is going to be the voice of one crying in the wilderness. Gabriel had appeared and spoken those words, but she hid herself. In her old age, she was kind of ashamed to be bearing a child; ashamed of what people were going to say.

Oh Lord, we realize that sometimes we find ourselves in that condition, Lord, but when we realize,

Lord, that what You have done for us, when we see it in Your Word, we ought not to be ashamed or embarrassed. Help us to live worthy lives of the Gospel. Help us to live, Lord, and be real representatives of You; God, we could take a real stand in this Hour. As Paul said we could shine His Light in this dark and evil generation that we live in.

We want to walk close, Lord. We want to be fully surrendered today. Wouldn't You search our lives? Sometimes we fear that You search our lives. Sometimes we might be afraid that You might discover things and bring things up, Lord! But God, when we realize that You love us and You want to deliver us from our own selves, and we are our greatest enemy, Lord, it is not this brother or that sister, or not any power out there: search our hearts today, Lord. Pass us through the filter of Your Word. Bring us through the waters of separation – every bit of leaven that may be inside of us, everything that will paralyze the working of Your Holy Spirit, everything that will hinder us from coming to a Perfect Faith, Lord; everything that will ground the Power of God from working and operating in and through us. Oh Jesus, wouldn't You do that for us this morning?

We sure love You. We sat under Your Presence and heard Your Word. When It begins to open up and comes by inspiration, it thrills our heart. We want to live there all the time, Lord. We want to walk abiding under the shadow of the Almighty. We want to feel that pulsation of faith continually. We don't want anything between our souls and our Saviour.

I pray that You bring our hearts in the condition to mean that; to ask for that. I pray that there will not be one of us that will try to evade that, try to bypass that, but will look at You, Lord, and see, You died to make that possible, and Lord, with grace in our hearts, approach You with confidence, knowing, oh God, that You made a way. You are not going to condemn us for

our shortcomings but You made a way to deliver us that we will have no more shortcomings, and condemnation is only when we bypass Your provided way. Then Lord, we don't want to bypass that, but we want to embrace that today, Father.

Oh God, deal with us. Work in every heart, even the strangers. I felt so compelled to speak, under the unction of Your Holy Spirit, Lord, as Your Word was coming forth, Lord, to strike certain areas only to scatter Light, Lord, to bring illumination; a clearer understanding. It is not with any motive to condemn or belittle, or to make someone feel that we have something more or something better than someone else. Oh God, let them see it is Your Love being extended.

Let them don't misunderstand these things, Lord Jesus, but Lord, I pray, as the Bible said, "The people in Berea, they searched the Scriptures to see whether these things were so," and when they found it was so, even though it was something they did not hear before or heard it in that manner, or was strange to them, or was different to the way their church taught, Lord God, they walked in it because they saw it was Your Word. I pray, that kind of attitude, Lord, Lord God, be in every heart.

Oh God, we love You and we thank You, Father. Your Presence is here. Those that are crying out and are hungering and thirsting for a filling, fill them now, Jesus. Oh God, those that are crying out for healing, touch them now, Lord. Oh God, those that are believing for loved ones, wouldn't You answer their prayer right now, Father?

Those oh God, Lord, that is right here in Your Presence, Lord, repenting, confessing their sins, they have failed You, Lord, they have done wrong and they want to come back into fellowship with You today, into a closer walk, I pray that You forgive them for their sins, Lord. I pray that their condemnation leaves them

right now. I pray that the Holy Spirit just move in their hearts right now, Lord.

Lord, the little children that are crying out for understanding, that want to understand these things, oh God, it might be a little above their intellect, I pray that the Spirit will help them. I pray, oh God, those oh God, who feel Your Presence, and when they feel Your Presence, that fear comes in their hearts and they want to surrender their lives to You, I pray that it will be accepted in the Spirit. From this day, it will continue to work in their hearts in such a way that it will go beyond this service. They will see the continuing working of the Holy Spirit, Lord, in their homes, in the school; wherever they go, Lord. They will know that something is happening to them right now, right here in Your Presence when that Fountain is open, Lord, (hallelujah!) to cleanse Your people from all unrighteousness, a Fountain in the house of David.

Oh my God, let the Holy Ghost flow. Let them cry, "Flow through me, Holy Spirit, flow through me." Oh God, and may that River of the great Holy Spirit just flow through this place, today. Let there be an old-fashioned revival. Let there be a real old-fashioned experience – people coming back into a reality of the Presence of God, to walk with You, Lord, to fellowship with You, to live for You, to be controlled and governed by Your Holy Spirit, in every thought, word and deed; to a full, surrendered life. Oh God, may You grant that, Father. We ask that today, Lord, in Thy precious, wonderful Name, thanking You to be here.

It's good for us to be here. We believe You are doing something special for us, Lord. Lord, we acknowledge our unworthiness but we feel so grateful, so privileged that, Lord, we want to be more sincere. Help us to be more sincere. Take away all insincerity, oh God. We know we'll come to that Third Pull, that great thing, that will do great things in our midst, Lord. It will

bring total deliverance to us; it will bring the Church into a Rapturing condition.

Oh, since we saw that Dove in Argentina, since we came back and You began to open up these things, the real Seal of the Living God, and then brought us over into the Book of Daniel, Lord, and all these things, Father, showing us the End Time; brought us to the calendar, to the timepiece, to observe the time, to know the time by Divine revelation, to see the lateness of the Hour, oh God, I trust that the Spirit will make these things plain, that we can walk under the pulsation of the Holy Spirit, knowing that the Hour is here, Father.

Oh, my God, keep us in union. Keep us in holy union. Let the holy faith of God and the holy works of the Bride in a holy union, go forth to bring this Ministry, oh God, this last phase of the Third Pull that will sweep the Message unto the Resurrection. Oh, grant it, Jesus. Grant it, Lord. Prepare us, Lord. Make us all prepared servants in this great thing. In the Name of Jesus Christ, we pray and we ask these things according to Thy promise for this Hour, in Jesus' wonderful Name, amen, amen, amen!

Oh, may you help me, as we sing this song. I cannot sing it but you know it. Use your voice and sing: *I've recognized the Voice, I have understood the call; I have seen the beauty of the One we love.* Oh friends, it is Him speaking out of His Word to you. Don't just say, "It's a good message," and walk away. It is God's Word following.

When Elijah waved the mantle over Elisha and he felt the power, he said, "As the Lord liveth and my soul liveth, I will not leave you nor forsake you." When Ruth came to a real God when she met Naomi, she said, "Where thou goest will I go. Your people shall be my people. Though they wear long dresses, though they don't paint their faces, yet they shall be my people. Where you die, will I die; where you are buried, will I

be buried. Entreat me not to leave thee.” Oh, glory be to God. When that servant spoke to Rebekah, she said, “I will go. I will go!” Amen.

[#223 - Songs That Live -Ed.]

I have recognized the Voice,

Oh, I have understood the call;

I have seen the beauty of the One I fear.

It is He Who calls my name,

And His mercy I will claim;

I have recognized the Voice that draws me near.

Oh, there is a Voice drawing you. Sing it!

I have recognized the Voice,

Oh, sing it.

I have understood the call;

God richly bless you.

