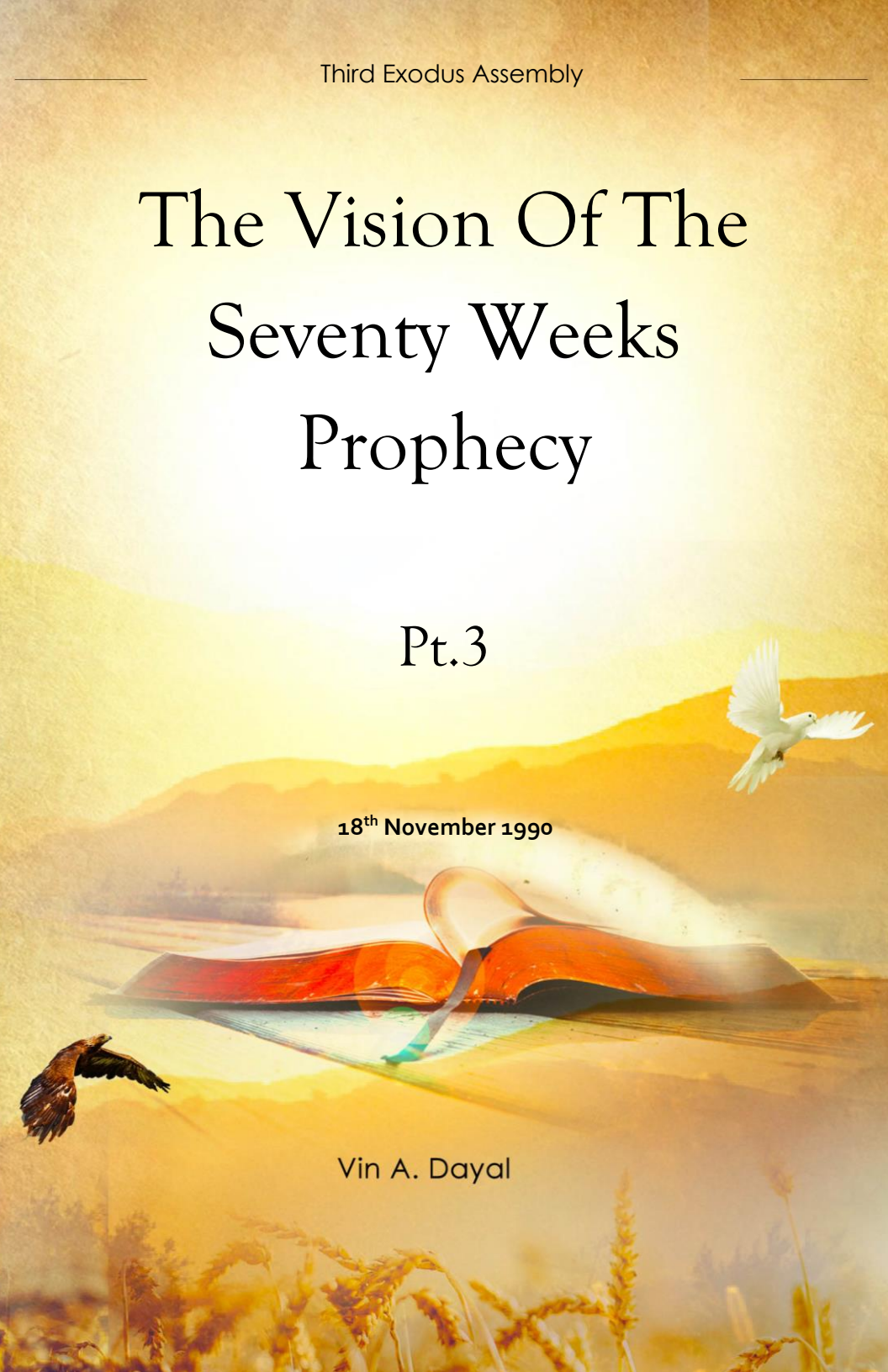

Third Exodus Assembly

The Vision Of The Seventy Weeks Prophecy

Pt.3

18th November 1990

Vin A. Dayal



Third Exodus Assembly

**THE VISION OF THE SEVENTY WEEKS
PROPHECY
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TRINIDAD

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TRINIDAD
SUNDAY 18TH NOVEMBER 1990

BRO. VIN A. DAYAL

[#478 - Songs That Live -Ed.]

*... For the Church triumphant
Is alive and well.*

Amen. One more time: Let the Church be the Church.

*... be the Church,
Let the people rejoice,
For we've settled the question,
And we've made our choice.
Let the anthems ring out,
Songs of victory swell,
For the Church triumphant
Is alive and well.*

Oh my, let's lift our hands and give Him praise and honor and glory. We've come to worship Him today. That's the purpose why we have gathered in His house. May we worship Him in the beauty of holiness, knowing His Blood speaketh better things this morning. Hallelujah.

All glory and honor and praise be unto You, Lamb of God. We thank You, Jesus, for Your great Love with which You love us, for the great purpose, oh God, that You raised us up for; for the hope that You have given unto us. Blessed be Your wonderful Name. We rejoice in Thy Presence. We thank You for the victory in Thy Blood. Oh God, we give You praise this morning, Lord. Blessed be the Name of the Lord. Hallelujah. All glory

and honor be unto You. Blessed be the Name of the Lord.

Thou truly art worthy, oh God. Hallelujah. You have redeemed us by Thy Blood. Oh God, You have made new creatures out of us, Lord. Your Transforming Power has changed us. Oh God, You have performed a miracle in our lives. Hallelujah! You are still a miracle-working God. Blessed be Your wonderful Name. Hallelujah. Hallelujah. Hallelujah!

Oh, this is the Hour, Lord God, You are lifting Your people, oh God, and You are raising them up, Lord, (hallelujah,) far above all principalities and powers into full, complete victory; into full, complete deliverance, Lord. We thank You and we praise You for it. Blessed be Your wonderful Name. Amen, amen, amen! Thank You, Jesus. Amen.

Let's bow our heads and close our eyes as we look to Him in prayer. Amen. We have a couple of requests we want to remember. And if you have an unspoken request, please have faith and believe Him this morning. He cares for you. He understands. Amen. He is more than able to meet whatever needs that we would have.

Our Sis. Andrea Brown is requesting prayer for her baby who is suffering with scabies in the soles of her feet and the palms of her hands.

Prayer is requested for Sis. Verona Edwards who is suffering with a skin rash.

If the mother is here with the baby, she can bring the baby up forward. We will just like to anoint the baby with oil and pray the prayer of faith for the little child.

And as we have our heads bowed and our eyes closed, by a sign of your uplifted hand, if there is a special request, something that you are really trusting and believing God to do for you, if you are in need this morning, you say, "Lord, I am standing in the need of prayer." You want to show by lifting up your hands;

say, "Lord, remember me. Remember me, Almighty One." Amen. As we sing that little chorus: *Remember me, remember me*, you just hold the request in your heart and He will remember you this morning. He will pass by. We are believing for Him to touch you and bring deliverance.

[#21 - Songs That Live -Ed.]

... *Remember me, Almighty One.*

Oh, remember me, with real sincerity.

Remember me, Almighty One,

Remember me, Almighty One.

I come to Thee.

I come...

Oh, come believing, come with faith; come expecting.

... *Almighty One.*

Believe Him, children, and all will be well.

I come to Thee, Almighty One.

Almighty One, oh precious Jesus, You promised, Lord, if we come to You believing, we will not go away empty. We come sincerely. We come, Lord, believing this morning. We come praising You and thanking You, dear God, acknowledging that You are the only true and Living God and besides You there is none other. And, oh God, we come to worship You today, knowing, oh God, that You are the Lord God, Omnipotent, Who reigneth. Oh God, You are the One Who is alive and was dead, but is alive forevermore, oh God. Hallelujah! Blessed be the Name of the Lord.

You are the One Who has the keys of Hell and death and the grave, oh God. You are the victorious One, the mighty Conqueror, Who conquered both worlds – seen and unseen. Into Thy Presence we come this morning, so thankful for the sprinkling of the Blood of the Lamb of God, (hallelujah,) confessing our sins, confessing our iniquities, all our transgressions, oh God, acknowledging how unworthy we are. But Lord, yet we

are so thankful, oh God, for the grace with which You have shown unto us.

And as we come in Thy Presence this morning, to make our petition known unto Thee, oh God, Heavenly Father, we say, "Remember me, Lord. Lord, we're standing in the need of prayer this morning." And we are pleading Thy grace and Thy precious Blood, oh God, that the Holy Spirit, Lord, will sweep out over this congregation, and You will touch Your needy children, Lord.

Many are sick and needy in their bodies. Many have domestic problems. Many have spiritual problems, oh God. Some, oh God, is hungering and thirsting after righteousness, seeking the Divine revelation of the Word of God. Some, Lord, want another touch, Lord. Some are needing the baptism of the Holy Ghost. But oh God, we are all needy in some way this morning, but we look unto You, Who said You shall supply our needs, even according to Your riches in Glory.

Oh gracious God, we pray, Lord, that Your great sufficiency, Lord, will flow out to everyone that is standing and believing this morning, Lord. We are reaching forth as Your Spirit passes by: "Oh, come by here, Lord, come by here."

Lord God, I pray that there will not be one, Father, that is believing You this morning, expecting to receive, looking unto You, knowing in our own selves, we are nothing, we are insufficient; we are incapable, oh God. Father, but You are more than able. Oh, our God is able. Hallelujah! Blessed be the Name of the Lord. God, may You touch them, Lord, and may You make them whole.

Even, Lord, Sis. Andrea Brown's little baby, oh God, with that scabies, the child is not here, but in the Name of Jesus Christ, we remember in the Bible, You said You will send forth Your Word and You will heal them, oh God. You are the same yesterday and today

and forever. And as Your representative, Father, I send forth the Word of God, in the Name of Jesus Christ.

Let this Word of promise go forth on the wings of the Dove, the blessed Holy Spirit, the Enforcer of the promise, the One Who can bring it to pass, oh God. Lord God, may He go out to that child, oh God, and Lord, may You enforce a rightful condition of restoration. May that child be delivered from the affliction in the Name of Jesus Christ. Oh God, may You touch her and make her well for Thy honor and for Thy glory we pray, Father.

And all of them that are standing here believing, oh God, may from the greatest to the least, they receive their petition from the great, mighty hands of Love this morning. Oh God, may You grant it, Lord. Hallelujah.

And Lord, our Sis. Verona Edwards, Lord God, may You touch her; may You make her well this morning, for the glory of God.

We are so thankful that we have a God like You. We are so thankful that You care for us. We are so thankful that we could come into Your Presence. We are so thankful, Lord, that You are the High Priest Who can be touched by the feeling of our infirmities. Blessed be the Name of the Lord. We lift our hands to Thee, Lamb of God and we thank You with grateful hearts knowing that You hear us, Lord. Oh God, You are a prayer-answering God. Blessed be Your Name. We love You and we appreciate You, Lord. Oh God, truly Thou art worthy. Blessed be the Name of the Lord. Thank You, Father.

Dear God, even as we have gathered here to hear Thy Word, oh God, waiting to hear that Voice that would speak from the excellent Glory, (hallelujah,) oh, that we might be eyewitnesses even this morning right here, of His Majesty. Oh God, let the Holy Ghost so move in this place; move in the Word. Let the Word be so quickened and inspired; may It create such faith as It would strike our souls. May our minds be in the

channel of the Holy Spirit, that we could hear what the Spirit is saying to the Church.

Oh God, may faith come by hearing and hearing by the Word, today, Lord. Bless the preaching of Thy Word and the hearing of Thy Word. And may, oh God, Thy Church be closer drawn to Thee for a closer walk, for a more surrendered life, oh God, we could rise on the wings of faith this morning. Blessed be the Name of the Lord. We thank You for Your Presence. We thank You for Your visitation.

We now await Your Divine leadership and direction in all that we will say and do. May it bring glory to Your Name and assistance to Your people, Father. We commit everything into Thy holy hands, asking these mercies and blessings, in the precious Name of our Lord Jesus Christ, amen and amen. Thank You, Jesus. Amen. Thank You, Lord. Amen, amen, amen. Thank You, Lord.

Amen. Praise His wonderful Name. God bless you. Let's turn our Bibles over to the Book of Daniel again, and we are just trying to break into this Daniel Chapter 9. And we began to open it up on Wednesday night [1990-1114 -Ed.], and we're looking to see the Holy Spirit just pick it up, and take us on even further this morning as we come here expecting these things. Amen?

Trust you've come prayed up, expecting, believing; you will not go away empty. Amen. "My God shall supply your needs, even according to His riches." That's His Word of promise; It cannot fail. Amen. We can hold God to His Word. God gave us the very Faith, His Own Faith, to hold Him to His Own Word. He so wants to give us these things, friends. Amen.

Daniel 9. And we're going to read it a little differently because I was taking a couple places and I had left the prayer, Daniel's prayer, for the Prayer Meetings. I'm so sorry, I was unable to be there. God knows, I really

had it in my heart to be there, but I just couldn't make it.

Daniel 9, verse 1:

¹ In the first year of Darius the son of Ahasuerus...

And if you don't have a Bible, please follow with somebody. Let's just all focus our attention to God's Holy Word.

... of the seed of the Medes, who was made king over the realm of the Chaldeans.

² In the first year of his reign I Daniel, understood by books the number of the years, concerning which the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations, of Jerusalem.

³ And I set my face unto the Lord God, to seek by prayer...

We can seek God by prayer. Amen.

...and supplications, with fasting, and sackcloth, and ashes:

And verse 16. Let's break into part of the prayer this morning.

¹⁶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because of our sins, and for the iniquities of our fathers...

If we are not... We are not natural Jews this morning, but we are spiritual Jews. Paul said we are Jews inwardly. And the prayer wouldn't mean anything... Why would a man seek God in prayer so fervently after reading the Word and when we saw the utterances of his prayer, which was only the expression of his revelation from the Word of God, where his mind was now enlightened and being

enlightened in what the will of God is that He would know how to pray...

He wasn't just praying amiss. He was a prophet, praying in the Spirit, with a revelation of the Word, knowing the need for the hour; knowing God's will and purpose. And if we study the prayer, we would know what it meant to him, and in the will of God, to have these things. And it will be...

You see, to a Jew, Jerusalem is the city of the King, and the sanctuary was God's dwelling place on earth. Amen. That was the place where all Israel would gather, knowing God was veiled behind badger's skins, knowing there was a mercy seat; knowing that holy prophet in that holy mount, went into the Pillar of Fire and came back out with the Word, and put It in that ark of that testimony that laid behind there.

But the thing was desolate. That was the place they had communication with God. That was the place where the high priest would go in with blood once a year, for the forgiveness of their sins. Friends, there was no place like that, because it represented what was in Heaven. Amen. And that place was desolate, broken down; in ruins; in ashes.

After Nebuchadnezzar sacked the city and burned it and destroyed the temple and they were taken into captivity, they had no place to go and seek God, they had no place to offer sacrifice, they had no place to call upon the Name of God; they had no place where they had the temple and the shewbread and all these things, because he had these vessels down in Babylon. It was being desecrated. Amen. They were in the house of a heathen idol.

And here Daniel was praying, "Oh God, Thy city, Jerusalem." Because that place wasn't built by a man's imagination; it was built by the commandment of God. It was built by a revelation that a prophet brought to them, coming down from the holy mountain, telling them, "If you want to approach God

and get God's blessing and have God to live among you, do it this way."

That was the same temple that David desired to build – a house for God. And God said, "You've shed too much blood; you can't build this place." Amen. "But your son, Solomon, he will build Me a house." It was the place that God had filled with His Own Glory and Power, that the priest couldn't even minister, and now it was in ruins; it was in ashes.

What was the use to go back to your land and you couldn't even have your temple? What was the use to serve God and you couldn't even have a place to seek God and inquire of God? Solomon said, "When you are in distress, look to Jerusalem and pray." Amen. There was no temple there; it was destroyed.

So, I want you to understand what was in his heart. He wasn't just saying, "Oh Lord, we built the temple." He knew there was no communion with God; there was no real fellowship. Because that temple represented Christ, the Tabernacle pitched without hands. Amen. Glory.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because of our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

That was the most holy city. That was the most holy people. That was the most holy place. It was destroyed because of the disobedience of the people when God would speak to them through His prophets. Until finally, Jeremiah came and said, "God's anger is so great now, He is bringing up the king of Babylon to take you away from this place – seventy years."

And seventy years is a lifespan. That is threescore and ten. That was a lifespan, friend. It means to say, for a whole lifespan, God was going to put them in

judgment. A man would be born from his mother's womb and go into the grave and would never see that city, he would never see that temple; he would never know about those things. It would just be an imagination in his mind.

We don't know what kind of curse that is. To think that if God would show us from the Word, and God is just an imagination, and we don't even know what is right, we don't even know the approach to God, we don't even know how to worship God, what it would be, there would be no hope for us.

But when Light begins to come, and the Word begins to come into your heart, and your eyes begin to open and you begin to see what God requires, and you can bring what God requires because you know what God's will is, then you could have faith; then you could have expectations because you're in line with God's will and you're working in harmony with God's Holy Spirit. You could ask what you will. That is what the Word means to the believer and that is what God does for us by the preaching of the Word, by the revelation of the Word of God coming forth to us, in every Age.

Verse 17:

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations...

He was conscious, they had nothing to identify that God was with them. First to begin with, they were in captivity. They were under subjection to a foreign, heathen power. They were out of their homeland where the blessing to Abraham was in that land, not outside the land. God didn't deal with them outside the land. Think of it.

And the same way, it's like the Church was away from the Word. The same way, it's like a man is away from the Word; same way, it's like a man is away from the house of God and the Presence of God. Friends, that's what repentance is. That is why some of us want to walk in back in the church and just see the Minister and talk with him for two minutes.

No. Look at it here. Look at a man who was getting revelation and vision, angelic visitation here, and still hear the man's prayer, knowing he was in subjection to a foreign power, a heathen power. He was outside of his homeland. He was not in the covenant with Abraham and them there, which was in that land; he was outside the boundaries of that covenant. Look and see the man's prayer and desire, and pleading God's mercy and grace.

How could God bless us sometimes, if we don't see the example in God's Word? That is why angels can come behind that kind of prayer. Sometimes we want angels to come, but we can't even pray right. We don't even know what to ask. We are not even sincere in our prayer. There's no confession of sin in our prayer, because self-righteousness has not been revealed to us, how evil it is to be... [Blank spot on tape -Ed.]

... incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies.

Daniel was so smitten, he realized, he said, "Lord..." Sometimes we think of our condition and want to come out of our condition. But he was not just seeing his own condition alone, he was seeing how much God's Name was being brought to shame by that temple being there, and with the people that God called out in the Exodus by a prophet with a Pillar of Fire, and made the Red Sea move back before them, the people

that God loved so much, till He fed them with His Own hand; created for forty years, sent down food to feed them, and their clothes didn't go threadbare, and God protected them and fought their battles for them, and God's Presence was with them everywhere, that when God was going to destroy them, Moses said, "Lord, what are the people going to say? They are going to say You can't even take them in the land; You can't even preserve them."

And here, the same people, God had to take them out of the land because of their sin and their rebelliousness and their disobedience. And Daniel could look back there and see it in the Exodus, he could look back there and see it in his own time, and he got into God's feelings: "How does God feel?"

Every time we come to God, we only think of how we feel. But how does God feel? A wife thinks more of her husband's needs than her own needs; that is what submission is; that the Church will think more of Christ's needs than Her own needs.

And that is what Daniel said: "We are not asking for—we are not presenting our supplications, Lord, for our own selves. But when You are in the midst of Your people..." It means God could be among His people because God's people are obeying God. God's people love God and are doing everything right so that God could be with them. And the nations and they have to hold their peace, and the gods of the nations that can't speak nor hear, which is of wood and stone, is in no way to be compared to the God, Who is among His people and His Presence.

Friends, when we know that God wants to dwell among us, and we know the condition that God set to come among us, and we can't see God in that way as He ought to be, we should think of how God feels, knowing that God died and shed His Blood, that He can have that privilege to dwell in us, and walk in us.

And when we refuse God that privilege for selfish means and self-righteous means, and exalt our own thinking above the Word of God, we can't realize the depths and the heights of rebellion that that is. No wonder It says, "Stubbornness and rebellion is worse than witchcraft and idolatry."

We can't even imagine because we have not even come to one place where we could even think of how God is seeing it. But in the Presence of God, in the revelation of the Word of God, when It strikes your heart, It makes you think about what God wants, because we want to please Him.

May we have that as a prayer in our hearts this morning. May we not just desire the knowledge part of the Word, to know this and that and different revelations, but may the heart be in that condition, then the Spirit of God could come to you and give you skill and understanding. That is what followed that attitude.

Verse 19:

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

That was why God was going through a reproach, because His city and His people were called by His Name. And they were in sin, not God. They were in sin. And they were called by God's Name, so God's Name got dragged into the filth. That is why He said, "Let him that names the Name of Christ, depart from iniquity, and thou shall not take the Name of the Lord, thy God, in vain."

And when a man names the Name of Christ, we ought to be conscious of the kind of reproach and shame and humiliation and stumbling-block that we can be, when we try to go into filth and go into the world and live halfway and misrepresent what the

Blood has bought for us. May these things become a greater revelation. I pray God gives it to us.

20 And whiles I was speaking, and praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning...

That is what we want to strike; that is important. Notice how he said it:

... even the man Gabriel, whom I had seen in the vision at the beginning...

He was talking about another vision where he had seen Gabriel, because that was the one who was coming to him and he recognized him to be the same one who had visited him before.

... being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee...

What am I come for? To show thee.

... for thou art greatly beloved: therefore understand the matter, and consider the vision.

What vision? The vision at the beginning. Not the seventy weeks vision; the vision at the beginning. Because this what was happening here, is the seventy weeks vision. But he had come to make him consider the matter and understand the vision, because there is a vision at the beginning where he had seen Gabriel.

24 Seventy weeks are determined upon thy people and upon thy holy city...

And I want to draw to your attention in the former visions, it wasn't so much about his city, it wasn't so much about his people, it was more about the Gentile powers: about a lion with eagle wings, about a bear with three ribs; about this, and about a head of gold and about a chest of silver. It wasn't so much about his people. So, the previous visions were more about Gentile powers, but this here is dealing now with his people.

... to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Six things.

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince shall be seven weeks, and threescore and two weeks...

That is sixty-nine. From the going forth of the commandment, unto the Messiah, is going to be sixty-nine weeks.

... the street shall be built again, and the wall, even in troublous times.

Daniel was understanding all of that, because he knew why the street needed to be rebuilt; he knew why the wall needed to be rebuilt. Because while they left in captivity, in chains, being taken away, they saw the city in flames; they saw it being destroyed.

²⁶ And after threescore and two weeks shall Messiah be cut off...

Unto Messiah is threescore and two weeks.

²⁶ And after threescore and two weeks shall Messiah be cut off...

Understand that.

... but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary...

It's the same city and the same sanctuary he was just praying about that was already desolate. And now he was being told, it was going to be destroyed again.

... and the end of it shall be with a flood, and unto the end of the war...

Or, "Unto the end shall be war," is the literal translation.

... desolations are determined.

Just like it was desolate after it was broken down, it says, "Unto the war, more desolations are determined." That is why Jerusalem has been the center of conflict for almost two thousand years. Twenty-five hundred years almost, it's been the center of controversy. Every war almost, back and forth, going forth, that city was being sacked, it was being burnt, it's being bombed; all kinds of different things. It's war continually. It's being trodden down continually.

27 And He shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations...

Now all of that is a Mystery if you could understand it, because right now, there is no sacrifice being offered. And if there is no sacrifice being offered... Because they have no temple right now. The Mosque of Omar is on the place. They worship by the wall, the 'Wailing Wall', the last western wall that remained from the former temple. And just recently all the Palestinians were stoning them while they were there praying by the wall, and they had the whole big conflict there.

But he was saying that the daily sacrifice shall cease. And they have no sacrifice right now. So it tells us, it is going to have a time it is going to be restored

and cease, if you could understand it, because this is dealing with the last part of it here; the end of the seventieth week here.

... and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured out upon the desolate.

And if you want to know what 'that determined' means, all you have to read is Revelation 16, you'll know what is being poured out. His wrath is in Seven Vials that is going to pour out at the end of the seventy weeks.

Let us pray.

Almighty God, as we stand in Thy Presence, knowing that these things have been probed at, and God, since it was written, men recognized Daniel to be an inspired prophet, and believed his writings, and especially more and more, as history began to unfold, bearing witness and testimony to the accuracy and how inspired the prophecy was, so much more they began to study it, and probed at it and probed at it, until today there are so many different interpretations, but Father, we are thankful that we can understand why it had to be like that. For You said the Book was going to be closed until the time of the Seventh Angel, but when he shall begin to sound, the Mystery of God should be finished.

And here today we are sitting under the inspiration of the prophetic Message of that Seventh Angel of Revelation 10:7. May, oh God, as we would endeavor to reiterate these sayings which are faithful and true, may the Spirit of the Living God give us wisdom of revelation, prophetic insight, that we might be able to understand clearly, Thy will in this Hour, as these words surely do reveal Your will for this time.

Help us, dear God. You said if we hunger and thirst after righteousness, we shall be full. And how the

Spirit of Truth is going to come, bring back things to our remembrance, teach us all things and show us things to come. Then we need the Holy Spirit.

Oh God, we acknowledge the One among us with the greatest intellect. The one in the world today with the greatest intellect would still be insufficient and unable to even begin to try to give an understanding of these things, depending on human understanding. For we know a Mystery requires the teaching of the Spirit. Not just comparing Scripture with Scripture, though that is good, but Lord, God, that it would take the operation of the Holy Ghost, and especially, Lord, how we need the inside Teacher, Who would teach us what the outside teacher has taught.

You sent Your Prophet and he has taught, but we need You inside of our hearts, Lord, to teach us what Your Prophet has spoken. Then help us and make it plain to us that we might be edified and established and prepared, made ready for Your glorious Coming. We ask these things, in Jesus' precious Name, amen.

God bless you. You may have your seats.

Well, we want to study a little more. We want to get our minds and our attitudes in the spirit of studying. And you who were here on Wednesday, we began to pick up that in Chapter 9, and began to look a little closely into what Daniel was speaking about here, and how intriguing it becomes.

You know, sometimes... You know, long ago, you used to see all those kinds of mystery pictures and read those mystery books, and it was about how you were going to solve this mystery case, and you know, *'The Case Of The Missing This'*. And you know, when I was a little boy, I used to read those *Hardy Boys*, and they always had *'The Mystery Of So And So'*, and *'The Dark Cave'*, and this and that, you know, and of how they were going to solve these mysteries and these things.

And a mystery is a thing, you know, it intrigues you, especially if you begin to get caught up into it. And you know, it always has a plot and it always has something behind it, and it kind of leaves you there, guessing and probing and wondering.

And, you know, God is like that in many ways because that is how God wrote His Word and He laid It out here in the Bible. And we find that, you know, how men who got intrigued, they tried to probe at It. And they couldn't help probing because there is something in the nature of man to want to know and to want to find out. And you know, they probed at It.

And it's the same way in the scientific realm. They probed at things until they came up with great inventions: inventions that changed the world; inventions that brought man to, you know, a more comfortable life from the hardships and the toils and the dangers that man lives and works in. But then, through the inventions of science, through daring men who went to their laboratories with their test tubes and they took the chemicals of the earth and they began to work with it, they produced things and they changed the lives of humanity.

And to think that we're in the great 'atomic Age' today; we're in the great 'astronaut Age' and men are exploring space. And long ago, a man didn't even know what laid beyond, maybe, walking distance. But today, they explore—they left the planet because a few men were daring enough to find the key to unlocking the mysteries that held space travel, that held traveling on the ocean, that held, you know, inventions to make life easier: the Industrial Age and the Chemical Age and these things. Those things were laying there as mystery to men.

You know, you read about the invention of the wheel and they showed those little cavemen in the B.C. times. They call it B.C., you know, in the... Way back there, they showed those cavemen in the Stone Age,

and they sat down there and they were faced with all these dinosaurs and they didn't know how to fight these things off and their lives were in danger, and volcanic explosions were everywhere and meteoric showers coming from out of space and, you know, they... Life was so hard and they were confined to a cave and it was primitive.

And then you see a man invent the wheel, and with the invention of the wheel, (which they claim is one of the first inventions,) how it changed the course of the world. It broke man into a new dimension because now they could travel faster. Now, with the wheel, they could spin and make pottery and have vessels to use.

You know, before, a man might have been very primitive in... The only type of vessel to eat in or do something in, or to put water in or something, might have been what he dug out, you know, with some blunt instrument on a piece of wood or something. But now with the wheel, he could make pottery, he could make vessels; he could make this, and make it in different shapes. He could begin... He had a channel to express his creativity.

Then for war, if he was going to fight, he could make chariots and move at a faster speed on wheels, and transportation to route the enemy and travel distances, and conquer foreign territories, you know, and get there and do things.

And it was so outstanding to see, that with the invention of the wheel, how it changed industry and it changed war, and it changed commerce, and it changed, you know, the social living of the people – just a wheel. Man got a thought that something round could give you movement. And with that movement, if you used it in different forms and in different ways and with different principles, it began to make a breakthrough into different spheres to evolute your life up from certain conditions.

Well, so, God has His Word laid out. It may look mysterious, but as we begin to break and unlock these mysteries, what does it do to the Church? It begins to bring the Church into a sphere where She can live and move and do things (amen) beyond the primitive stage of former Ages. The Church could come into a sphere where they begin to break into the realm, you know, of the Power of the Holy Ghost.

Think of when the church had only known Justification; didn't know anything about Sanctification, and a man was walking around there just living a justified life and still smoking and drinking and talking about God and different things. And that's all the power he had in a justified state. Then he began to get cleaned up and sanctified and began to shout a little bit and felt happy. My, the Holy Ghost was coming a little closer to him because the sin was dealt with. The life was being cleaned up to become a dwelling place for the Holy Ghost.

But think how much greater it was when the Holy Ghost was inside the man. He was now speaking in new tongues, he was now praying for the sick, he was now doing different things, and the Church was into a realm where it could not have gone into without them breaking into these mysteries and opening up new frontiers that brought a greater power into the Church. God does that for His people!

That is why when we watch the Word, we sit and we watch the Word, what is the Holy Spirit doing? Why is the Holy Spirit going into these things? Why is the Holy Spirit probing and holding us there and trying to get our minds channeled and trying to impress us with the vision and make sure we see it clearly? What is He doing that for – to give us more knowledge? No! To break us into a new frontier to bring more power into the Church!

Oh, it deals with the foolishness, it deals with the slothfulness; it deals with all the absentmindedness

because we see we are at the end. We see why we must totally separate from all unbelief. We see we are going out. We see the Holy Ghost is here. We see Him putting the Church in Rapturing condition. We know the Resurrection is at hand! We live differently.

If we only come and see a church in Barataria, and, “Those people, you know, they are this way,” and “I don’t like them. Somebody ‘buffed’ [to scold -Ed.] me up the other day and...” You haven’t seen anything. Amen. But when you come into the realm and you see what the Holy Ghost is doing...

Do you think the church—do you think the nominal church and the fundamental believer understood what the Holy Ghost was doing through Luther? Do you think they were seeing that God was bringing the Church out of Catholicism, God was moving the Church into a new sphere; God was bringing the Church to a justified state?

Do you think the nominal believer, without revelation, understood what God was doing through Wesley, that spiritual scientist, with that key in his hand opening up a justified state, bringing the Church from the horse and buggy to the motorcar? Do you think they understood? They sat under a lot of the preaching, but they weren’t conscious of what the Spirit was doing.

A man had a key in his hand and he was unlocking doors! Hallelujah! He was unlocking minds, (amen,) that the Light of God could shine in and bring you out of church tradition and church formality and bring you into a walk with God, in the Presence of the Living God, where God could talk to you and you could know God’s will for the Day that you were living in.

And friends, when you understand what God is doing, then you can yield to what God is doing, then you could appreciate and thank God for what God is doing, then you get excited about what God is doing, then you want to be part of what God is doing; then

you are willing to pay the price to be in what God is doing. Amen. It could happen in your life. Amen.

Why? Because the Holy Spirit has unlocked your mind, has opened up a new frontier. The Bible calls it in scriptural words: “Ministering an entrance abundantly into the everlasting Kingdom,” by opening up the mysteries of the Kingdom to you. Amen! Glory! And you are striving lawfully, coming to get a hold of the mastery; then you no longer fight like one that beats the air. Amen! Glory. You know how to set your wings in the promises of God now. Then you are going to see a church in an apostolic condition because God is doing that.

That is why the symphony, the drama of the Word of God, is unfolding in this Day. It’s something that, you know, once it gets a hold of us and we see it and we understand what God is doing, brother, to live outside of that is death. Life is not worth living anymore to live separated from that, because it makes life meaningful, it puts life in the right channel, it shows you why God created you and put you on the earth in this Age, and what God wants to do in your life. It makes you understand why you are different inside, why you tried to fit in in the world and couldn’t fit in; why you went to many churches and remain dissatisfied. Amen. It brings you to the awareness. It shows you your name inside this Bible. Amen. It shows you God’s thinking towards you. Amen.

Then a man no longer tries to work himself up into power. Amen. The secret of all power that laid inside of him in the form of Eternal Life begins to burst open and he begins to see, he can put that away, and put that away, because there’s something being quickened inside of Him, bringing the outer man into subjection to the inner man, (hallelujah,) teaching him how to delight himself after the law of the inward man.

Oh, then he walks in a world where there’s no condemnation (amen) because he is living with a vision

of how God is seeing him. God's thoughts, the Mind of Christ, has taken over his carnal mind. Amen. His thinking has been filtered by the abundance of revelation that God has shown beyond a shadow of a doubt that He was in God, amen; always was in God. He didn't choose God; God chose him.

That was why he hungered after Truth. That was why he wanted to know what the Truth is. He wanted to know who he was; where he came from. Amen. He couldn't be satisfied; he must know that. There was a passion that drove him to find out. Amen. Glory be to God. He might have been criticized, ridiculed, evil spoken of by many people, but something pushed him, (amen, amen,) pushed him beyond the voices, (amen,) until he could find that Fountain of Living Water, (amen,) and he could quench that thirsty soul.

How many could identify with that kind of experience? How many know what I am talking about? Amen. Glory. You know what I'm talking about. You had that experience so you know that the Word of God is not fiction, because if It was fiction, you would have never had that experience. But the Word of God confirms your experience, and your experience shows that the Word—the right way to read the Word of God. Amen. My!

Do you mean to say, a man and a woman could live that way in the midst of all this temptation; in the midst of all this evil? Amen. Yes, sir! Yes siree! Amen! Because you realize the strength and the power of God when He begins to have pre-eminences in a son and a daughter of God, into one whose mind has been enlightened. You are made to understand you are not just doing things in a mimic realm: you see this one do it, so you try to do it; you see this one do it, so you try to do that, without knowing why they are doing it. But now, you are no longer in the mimic stage.

You see, when children are small, they mimic. That is the baby stage. You can't teach Supernatural things

to Pentecostal babies, because it brings impersonation. The babies don't know why you are doing that, but they try to follow you because it looks great, it looks powerful, but they don't know the key to unlock that, so they try to impersonate it. They don't know where it's coming from. Amen. See.

They were going after oil and blood on the platform and different things because they so wanted a sign in their hands. They so wanted to know the secrets of the hearts, so they were just trying to get all kinds of feelings and all kinds of little lights and different things to try to say what somebody was thinking, trying to read the minds of people because they didn't know where that was coming from.

That is why you see a bunch of it around in the Pentecostal realm today and not one can say, "I see you traveling. I see you talking." Because it was coming by vision. It was coming through a Divine operation. It wasn't coming by you trying to get an impression. No. He was seeing it and describing what he was seeing because he broke into another dimension. Amen. Oh, how wonderful it is.

And this Book of Daniel here, you know, it is like one of those places that, you know, you have those kinds of puzzles. And they have this place: "Find this treasure here." And it looks like a labyrinth, you know, and you don't know how to—where to pass. Any side you pass, it's a dead-end; you try to come back. But you know if they have a treasure there, it must have a way to pass. Oh, it looks so complicated.

And you know, that is how God laid His Word out, and that is why He said, "It's going to take the Holy Spirit to come to lead you and guide you." The Prophet said, "It is like going through the woods – you need a guide, otherwise you are going to get lost." He said, "And when a man gets lost in the Word, it's something else." He said, "When a church gets lost in the Word it's something else. They get bewildered."

In a bewildered state of mind, they could get any kind of spirit. They could throw away the very thing that God gave them to protect themselves. They could kill themselves with it too. Amen. He said, "A man can throw away his gun, he can kill himself; he falls and he breaks his foot." You know, he just goes bewildered after a while."

But when you have a guide who knows the way, who is commissioned to take you in and bring you back out... Hallelujah! And the Holy Ghost who wrote the Word, when He passes us through the Bible, (amen,) how different it is going to be.

And that's why we need to study. We need to look at it because God is doing something. We are not just having a nice time. We are not just kind of browsing through this because we have nothing else to do. We went in here not even knowing left from right: where we were going to start, how we were going to turn and what we were going to do, but we went in there and began to draw from God's great resources here. And to see the Holy Spirit...

Many people, maybe, for years, who read and never understood, began to understand in these last couple of months here. Their minds began to become enlightened. Why? Because God wants to give it to them. God wants to get them interested. And as He gets them interested, as their attention becomes focused, as they begin to desire to want to know, then God wants to reveal to them when He gets them quiet, where they can hear His Voice. If they are hearing so many other voices, it is difficult because something else has already gotten their attention. But when God can get their attention, then He can teach things to them.

And that is why we lack power in our lives, and we feel there is nothing to it. No! We must come into it the way the Spirit wants to bring us into it. There's a

purpose and a reason for that. God's ways are always right. Amen.

And we were taking there last week, on Wednesday, how many Bible scholars have come in to solve these mysteries in the Book of Daniel, especially in the Reformer Age. And the Reformer Ages was one of the great Ages of the Church, where the spirit of wisdom was given – the cunningness of man.

When the Devil was ruling the world for almost a thousand years, and holding the world in darkness for almost a millennium, God needed something to break that power. And when God looked, He figured, "What am I going to do? What am I going to do here? What could battle that thing? These men have all kinds of history, they have all kinds of teaching, they have all kinds of books; they have all kinds of, you know, different things that they have. They have the people so thoroughly influenced." And God looked there and He said, "I know what I'm going to do. I'm going to send down the anointing of wisdom of a man."

And in that Age, the Reformer Age, was the Age of the spirit of man, the spirit of wisdom, shrewdness to deal with those Jesuits and they. The anointing of man could stand up there and rip that thing to shreds; where a man like Luther could nail ninety-five theses on the door; his theses of ninety-five ordinances that he had on the door there, and nailed it upon that church at Wittenberg, and brother, showed why that thing was false and could never be the Church of God. And he would not recant, and he stood there as one man and turned the world upside down.

That's history. You could read that in school, in your schoolbook and all. All the Age of the reformation, 'Protestants', they called them, they began to protest that thing, (amen,) because they were using the law of the land and everything. So, men with wisdom came in and began to show those things, and brother, bring in

a new society, and that thing spread. People were so delivered.

But we know that, you know, it had its ramifications, because many people were following it, not because of being enlightened and seeing that it was the Truth; they were following it for material gain. They were politically-minded. It was setting them free from Roman rule. Now they wouldn't have to pay any money to Rome, through the sales of indulgences and these things. They tried to get away from that, and that was why they came into the movement.

I trust we wouldn't be caught in that trap. I trust we don't try to get in the confines of the revealed Word, and try to run from denomination and run from the world, for any other motive than that we are hungering and thirsting after righteousness. Amen. Do you know why? Our folly will be made manifest along the way. Because when you come in the Word, It is going to start to speak, and there are going to be places where you can't die, and you can't line up, and you can't separate, and the Word is going to hit those places and you are going to find yourself standing there, fighting against the Word, rebelling against the Word, because you never came for all the Word. Amen! Yes, sir! That's the Bible. Amen.

Sure, a mixed multitude. It happened in Egypt; happened in the time of Jesus. Do you feel it wouldn't happen in the Third Exodus also? Every Exodus is the same. Amen. Hallelujah. Oh God, give us a—wash our inwards with water, Lord. Amen. That is what we should be saying. Don't get vex with me. Just say, "Wash our inwards with water, Lord." Amen. "Set my affections on things Above." Amen. I love you. I'm not against you. It's the Holy Spirit speaking through His Word. Amen! Hallelujah. Glory!

God is going to have a Church without spot, without wrinkle, my friend. The meek shall inherit the whole world. We don't want to try to take it from the Pope.

We're going to inherit it because Jesus paid for it. Glory! Hallelujah. Amen. We are going to come back with Him, and He will take it over completely. Glory.

Some of us are trying to take it from the Pope, and outsmart the Government, and do this and try to take it that way. That isn't the way you take the kingdom. No, sir. Glory. You might spoil some Egyptians that way, but you don't take the kingdom that way. No, sir. The meek is going to inherit it because Jesus paid for it. When Satan offered Him, He refused it.

When, like Abraham, when the man, you know, gave to Abraham the burying place and he told Abraham, he said, "Take it for free," he said, "I wouldn't take a shoelatchet from you for free. I'll pay for it." Glory! He said, "I lift my hand to the Possessor of Heaven and earth." Glory! Do you know who the Possessor of Heaven and earth is? Jehovah-Jireh. Yes, sir. My! Amen.

So these men probed and probed through that Reformer Age with cunningness and wisdom. As the Prophet showed, he said, "That's the Age when most songs were written, most books were written, most charts were drawn; each one left their school and there's a great load of books, that today we have so much Christian literature today."

We could read '*Foxe's Book Of The Martyrs*', we could read '*Prince Of The House Of David*', you know, we could read '*The Ante-Nicene Fathers*'; we could read all these different things. Why? Because all those people back there, how they compiled those things; they put it together. We have the concordances: Cruden's and Strong's, and this Bible dictionary and that Bible dictionary, and maps on the Holy Land and everything else, and where all the places are, and the Dead Sea scrolls, and brother, everything. Why? It came out of that time.

God used men. He put that Spirit upon them. They spent hours and hours and hours at their desks and

they were drawing, and they were writing and they were doing this. And they were traveling to places and they were looking and they were observing the archaeology and they were tying it together with the history. So when you come, you take up a book on Bible customs, (there is one written,) you could see every custom in the Bible; you could have a reference to everyone. You can take up a Cruden's concordance, or a Strong's dictionary, and look and see the Greek and the Chaldee and the Hebrew, back and forth, at your fingertips.

Why? Because men were anointed by the Spirit. This Age was going to be a short Age, of a quick, short work, and it wasn't going to be a time for writing books and all these things. Amen. So it wouldn't be time... God was not going to put you there to spend years and years and years trying to find how many times this word is mentioned in the Bible. No! You could just open a Cruden's concordance and it says, 'eighteen times'. Exactly.

Why? God in this Body... As Jesus said, "You enter into other people's labors." Amen. When Wesley came, he didn't have to go and look for a revelation on Justification and try to get a different thought to Luther. He only had to pick up: "What? Justification." When the Pentecostals came, they didn't have to go and try to understand Justification and Sanctification; they only had to pick it up. When the Prophet came, he didn't have to go and try to do that; he just straightened out the loose ends, (amen,) and brought it further into the Word for this Day; just coming to tie the loose ends together and introduce the Messiah. Oh my.

But watch something now. And we see those men, they probed at this Book of Daniel, because they knew it was sealed up, and they knew the Mystery was concerning the End Time, and they knew that God, when He started with Abraham, how this Bible is a

Jewish Book and there is not one Gentile who wrote anything in this entire Bible. Not one word, not one comma, did a Gentile write in this Bible. It was all written by Jews; by Jewish prophets. But to think of it, that God took a Gentile and expounded the entire mystery of the Bible. "In the days of the Voice of the Seventh Angel" – a Gentile; not a Jew, a Gentile – Revelation 10:7. Amen. Glory.

You talk about God? Amen. You talk about how wonderful God is in His works. God goes so high and then drops back so low, amen; goes so far this way and comes back this way; no longer... He leaves the chronological mind (amen) confused. And to leave a chronological mind confused, you have to be a really mysterious person.

Because there are some people who could figure out, two and two is four, and a lot of people like to go into the Word that way, and when you go into the Word that way, you'll go into problems. Because the Word of God is written that it doesn't always go two and two is four. Amen. It takes the Holy Ghost. Amen.

Now watch. So they probed and probed and they taught those things. Why? They knew that if they could find those 'seventy weeks', what was going to happen? We'll know the End Time. We will know when that Rock is going to smite the kingdoms of this world, we're going to see how it is going to move into the consummation, and we are going to see the Millennium set up on the earth. Amen.

And knowing that the Bible had promised that we shall not all sleep, but there'll be some who are standing here who will not see death, (amen) until they see the Messiah Coming in His corporal body." Glory be to God. Amen. And they knew that. And how in each Age, as more Truth unfolded, men became so inspired that they thought that that was the time. Each one thought it was their time. Many men thought

they were not going to die, but they were going to see the Coming of the Lord.

How even the Prophet of this Day used to say, “Oh God, let me live to see it.” He had come right up to those Seven Thunders. He read all men’s writings. No man ever wrote on those Seven Thunders. The most they put was a little paragraph about It. Here was a man whose Message was to be the Seven Thunders; not a paragraph. A man whose Message, a man who was born to catch those Seven Thunders that could only come to a Prophet. Because if it is Mysteries, it could not come to Reformers.

Now I want to lay that down here thoroughly. No reformers, no reformers for four hundred years could solve Daniel’s seventy weeks. If they did, then the Scriptures are broken. I know we all read little books here and there, and we all pick up little inspiration, and we all get edified from many Reformers... As the Prophet said, “I read Larkin and Smith,” as I quoted for you, “on Scofield and all of them,” he said, “but I could not tie theirs together with all the Scriptures. Yet we have so much of us.”

Oh brother, we don’t have a word for the Prophet, and Scofield’s reasoning looks good with our imagination and sounds good to our understanding. We say, “That is it,” because our minds can’t break that, or fit that properly. So since we can’t break it and fit it, then we accept it.

Then we take Larkin and we say, “I find, brother, that man had truth, because I see where in *The Seven Church Ages* book [An Exposition Of The Seven Church Ages -Ed.], you talk about pages, word for word, was just taken out by the Prophet and put there because it needed no alteration; it needed no improvement. It was the Holy Ghost. It was the wisdom of God. It was the Spirit of man. Same Spirit came back as the Eagle.” Sure. But yet when he came to Daniel seventy weeks, he said, “I

cannot tie what that man is saying, together with all the Scriptures.”

Now when a prophet tells you, he can't tie what a Reformer is saying, friends, you have to forget what the Reformer was saying, because that man is not a Reformer, that man is a prophet, born a prophet, and a prophet is a Divine revealer. Because all the Reformers who were pulling from these notable Reformers, they were misunderstanding the last Day Messenger because of the way he was teaching Scripture. But he was sent to reveal the entire Pyramid and open up the White Rock, and bring forth the Mystery of the entire Bible. So when a prophet says a Reformer is wrong, a Reformer is wrong. Amen. Yes, sir.

Now I know some of us have our favorite Reformers. I'm not against Reformers. They had their time, but he said, "It just wasn't his time." He said, "Oh, Dr. Uriah Smith, that man from the Seventh-day Adventists church, what a wonderful man he was." Amen. And how he wrote there about 'Soul Sleeping'. What else could the man do?

There was no teacher who could tie what Paul was saying together. And what Paul wrote, he wrote because he went beyond the curtain of time. He said, "I was caught up into Heaven." It was going to take another one like Paul, who had to go into Heaven, to come back to reveal it." So, the most the man could do was compare Scripture with Scripture, though that is good. But it was a Mystery, and Mysteries don't come to Reformers. If it's a Mystery, the Word of God, It must come to a prophet. "Surely the Lord God will do nothing, except He reveals His Secrets to His servants, the prophets."

And I know there are people in the Message who disagree with Bro. Branham's revelation on Daniel's seventy weeks. Then it means to say, you have to be taking the word of a Reformer above a prophet,

concerning a Mystery. And especially *the* Prophet, who was sent to reveal all the Mystery, *the* Prophet, in the Day when the Book that was sealed in the time of the Reformers you believe in, was opened in the time of the Prophet. Do you understand that? The Book was sealed...

Was the Book opened in Luther's time? Was the Book opened in Wesley's time? Was the Book opened in the time of the Pentecostals? [Congregation replies, "No" to the three questions -Ed.] Four hundred years of Reformers. Do you mean to say, a Reformer could catch that Mystery when the Book was sealed, and a Prophet can't reveal It when It is open, especially a Prophet who was given the Ministry to reveal It? God forbid.

The Prophet knew we would have needed a thinking man's filter. He knew we would have needed a holy man's taste. He knew that some of us would have been still getting a little Pentecostal nicotine, a little denominational nicotine coming through your filter, so you would need a thinking man's filter, so you wouldn't have any taste for the Word of a past Age, you wouldn't have a taste for an error a Prophet corrected, amen; you'll have a holy man's taste for the revealed Word of the Hour. Even though we don't understand it, you would start off saying, "I believe It, Lord. Show me what You mean now." Amen. Glory!

And when he came, he had to face four hundred years of some of the world's greatest Reformers because after four hundred years of reformation, you had nine hundred and sixty-nine denominations, and you had many schools left by the influential men of each era of those four hundred years. Moody had his Institute. Billy Sunday had his School. Alexander Dowie had his School... [Blank spot on tape -Ed.] ...teachers but were not prophets. Amen. They liked to teach prophecy but they were not prophets.

And it was a prophet, Daniel, who heard Seven Thunders and sealed up the Book of Daniel. It's going

to take a Prophet, like Daniel, at the going out of the Gentile dispensation, as Daniel came in, in the beginning of the Gentile dispensation, who was going to hear those Seven Thunders again, (amen,) and is going to lay it inside of there and open up the prophecy.

I thank God I've seen such a Prophet. I've seen Malachi 4:5. I've seen Revelation 10:7. Glory be to God. Amen. And there isn't any Minister going to come behind that Prophet, or teacher, or anybody, to try to alter that Prophet. He said, "Don't take away from this Word; this is not my Word, this is His Word." And he said, "Revelation 22, the plagues in this Book, if you touch this Message." He said, "Don't you splice tapes or anything because I'm getting this information from the Logos." He said, "I am getting this information from the Pillar of Fire, Who came to Moses and wrote the Old Testament; Who came to Paul and wrote the New Testament." That's the One Who came back to reveal this Bible. Amen.

Oh, don't you see—*can't you see why I'm happy? I've accepted the Word of the Lord; the revealed Word that was spoken by the Prophet of Malachi 4.* [#574 - Songs That Live -Ed.] Oh my! I thank God all this denominational smoke has blown away from your minds. The Headstone came shouting, "Grace," when the Rock, the Stone Himself, came and was being revealed through that Prophet, *the son of man*. How could we call him the son of man, how could we say the power of infallibility was on that Prophet like it was on Paul, and then say he could make a mistake like that? God forbid! Amen! Hallelujah!

And by His humble grace, I'm commissioned to say what he said. I'm only saying what he said. Amen! Glory! As I have no message of my own, I'm only to put you in remembrance, to tell you, God sent Malachi 4 and he declared the entire counsel of God! And we are walking in the Light. *Famba Esibonakaleni*. Amen!

Walking in the Light. [#522 - Songs That Live -Ed.] Hallelujah. Glory. After that, you could believe what you want, but you know where I stand, by the grace of God. Hallelujah!

It could not have been made plain until Revelation 10:7, and Revelation 10:7 is after Revelation 10:1-6, and Revelation 10:1-6 is the Stone Himself Coming, is the Seven Thunders; is the open Book. Then the Seventh Angel was going to begin to speak. Amen. The Lion hath roared; who can but fear? Then God... It was not a denominational voice now; the Voice of God in the last days." Amen. Hallelujah!

Brother, that is where you stand there and you see what happened in this generation. You see what took place. You see Who came down. You saw Who spoke through that Prophet. Like with those children of Israel, God made Moses God! He said, "You go and be God."

Friends, don't you realize that Prophet was God to this generation, having the Word of God inside of him? That might be a little strong for untaught denominational people, but you could get real Bible teaching... We are not saying the Prophet is God, but we're saying, God was revealed in the Prophet! Hallelujah. Glory.

St. Luke 17:30, "Even thus shall it be in that Day, before I burn the world with fire, I'll send Malachi 4." The Son of Man shall be revealed. Amen. That Prophet, like it was back in Genesis, (amen!) he'll come to the elected Bride. That Message will change them; give them power to come back young.

You talk about getting ready for the Coming of the Lord! That's what we are caught up in. And these Mysteries will show us how to prepare for great Translation Faith. Hallelujah! That comes by preaching these Mysteries. Wait until the Voice of those Seven Thunders; It will speak forth to that little group. Hallelujah. It will bring the Church into a new

frontier. God will open up (amen) new doors to them. Bring them into a realm to know the Hour, and to work with the Holy Spirit in such harmony that they will become the very tabernacle of Deity. Amen. Hallelujah. Glory. It's wonderful. *It is truly wonderful what the Lord has done.* [#446 - Songs That Live -Ed.] Oh my.

You talk about standing in this Bible! You talk about standing in the Scriptures! You talk about walking in the apostles doctrine! Amen. You talk about believing just what 'THUS SAITH THE LORD' says! Yes, sir.

This is not denominational dreams. This is not any little Pentecostal nonsense. This is not any Seventh-day wild imaginations. This is not Jehovah's Witnesses speculation. This is "THUS SAITH THE LORD," from the Holy Ghost, (amen,) spoken by a Prophet; vindicated by a Pillar of Fire. Amen. Yes, sir. Glory!

You see, it is Him. He wants it said that way; that is why He came to say it Himself. He just took my vocal cords to say it Himself. Amen. Because He wants it anchored and rooted down in the heart. He wants it bolted down inside of there. He doesn't want His people confused. Amen. He doesn't want His Bride with any strange seed. He doesn't want any denominational seed in the womb of His Wife. He wants His Bride to bring forth the Word-Baby in the Word image. Amen. Hallelujah! Glory. He doesn't want you flirting with the Serpent's seed close to Adam's seed. Adam's seed said, "Three and one-half years remaining. Moses and Elijah are going to pick that up." Amen. Glory! Thank You, Jesus!

Oh, this feels like the Holy Ghost to me. Amen. Glory! I'm feeling the Heavenly Fire. Amen. Glory. Amen. Yes, sir. Something in my heart there, just said to say that. Amen! Glory be to God. "That's nothing but the Truth; we are resting on that," I can hear millions scream. Hallelujah! I can hear millions screaming. Glory be to God. Amen. I could hear the

Prophet saying this morning, "Sic him, Bro. Vin, sic him." Amen. "Sic him." Glory! Hallelujah! "It's nothing but what I preached." Amen. "You're saying what I said, son. Keep saying It." Glory be to God. Amen. Hallelujah! Oh, thank You, Jesus! Amen.

I tell you, this Book of Daniel is just too much for me. I'm like John - I'm caught away in the Spirit. Amen. Hallelujah! I'm seeing visions in the Lord's Day! Hallelujah. Oh, the Prophet said, "Be careful, John." He said, "You are getting in the Spirit; you are going to start to see things now." Amen! Hallelujah! "That's where I wanted to get you all the time - in the Spirit, boy. You are breaking all formalities; all tradition barriers. You are coming up the Heavenly Ladder." Amen. Glory. "You are coming up into the White Rock." Hallelujah. Amen. Yes, sir. Oh, thank You, Jesus.

I love an old-fashioned meeting. Amen. Glory. I love to shout and feel the Holy Ghost. I can't help it. Amen. "You have emotion buried," the Prophet said. We are not getting too emotional, but emotion is good for the soul. Amen! When you feel it, you say, "Amen!" Glory! Hallelujah. Amen. Thank You, Jesus.

But you just listen to what I am saying too. Listen to what I am saying too. I'm happy but I'm speaking His Word. A lot of things are being said. Amen. Glory! That is what is bringing the joy. It's the Wine that is bringing the joy. Amen. Yes, sir.

So when he came, he had four hundred years of man's ideas to deal with; four hundred years of man's experiments with the Word that produced dead organizations that had no Life in them. Everyone, as he stood at the end of the Pentecostal Age and looked at all nine hundred and sixty-nine that came under the anointing of man, not one had Life in them. They were all dead. The Life had passed through the stalk and the tassel and the shuck; It was in the Grain, and

the Word Himself was going to take the Book, the Word Itself. Amen. Glory!

He never fought them. He said, "It just wasn't their time. How could they know these things?" If they had known these things, we don't even know if Seven Angels would have brought the Church back to the Word of God. But it was going to be one like Paul, a Prophet, to catch that Word to bring it back to one Lord, one faith and one baptism. Then we can get to 2nd Thessalonians 2, where Paul was teaching on the Book of Daniel to the people and said, "We are gathered unto the Coming of the Lord." Hallelujah! He said, "And remember, I was telling you these things." Glory.

Like Jesus—we were talking about that in the car coming up this morning, how Jesus in Matthew 24:15, out of the whole Book of Daniel, the Word Himself, went straight and picked up that part of Daniel that said, "And when you shall see the abomination of desolations, stand in the Holy place." All twelve chapters, but Jesus, the only thing He preached on Daniel was right there. He picked it up like that. Oh my!

He knew that was going to bother a lot of people. It was going to confuse many of them. And He picked it up and put it right there for us in the last days, when we are living in these last days, and the Church is thinking about going Home and we're all Homesick. And all those denominational buses are going their own way; none is going to Heaven. We can't see the Heavenly sign in any of them. Amen. And it's like we are stranded almost; no transportation out of here. Where are we going to? We decided to kind of take a little walk, because it's no use we hang around those old buses, all going into different parts of the fifth dimension. Amen.

But while we are walking, seemingly like we are all left alone, don't know how to find our way, all of a

sudden, we hear that whirling sound, that Heavenly Chariot, (amen,) begin to come down, (amen,) coming forth to carry you Home, amen; coming down suddenly. A band of Angels coming after you, (amen, hallelujah,) giving us a Heavenly ride, brother, saying, "You just sit down and relax. You don't even bother because this came from Home. This is taking you back where you came from." Amen. Hallelujah. You don't even have to know anything, amen; this is going to take you right back where you belong. Oh my.

That was like when David heard the sound in the mulberry tree. It was a sound he was hearing, and it began to rustle through the leaves and he knew God was saying, "It's time to move. Rise and move now. When you move now, you're moving right in the time and season and the will of God." Amen.

And brother, when you could hear, in the Church of the Living God, that Mulberry Tree, (amen,) and the Spirit of God begins to move and rustle among the leaves, and you begin to hear that Heavenly sound of the Word, (amen, glory,) and the Holy Spirit is putting the emphasis in the right places, showing you the Day and the Hour, you know it's time to move. Amen. You will leave all your foolishness behind because you are sitting there in the quietness, and you are hearing the Still Small Voice speaking down on the inside of the inside, telling you, "You have waited for this for many years, but it is time to move now." Amen. "It is I, Who's calling you."

It may look a little strange, (amen,) but listen and check it out with the Word and see – it is the Voice of your Heavenly Father. Amen. Glory! I hear a Voice calling me, oh, from an old rugged Tree. It may look old and rugged this morning, (amen,) but there is a Voice coming out of there, (amen, glory,) saying, "Come My child." Amen. "It is I; be not afraid." Glory.

Brother, what a privilege we have to sit under the inspiration of the Seventh Angel's Message. I get so

happy talking about that again this time; it's something that the Holy Spirit anointed. On Wednesday night I came and started to speak about it. Maybe God wants it for some inside of here. I just got caught away speaking about it this morning again. Oh, it is something.

He said, "Let them know, I sent My Prophet," amen; "blasted forth: THUS SAITH THE LORD. That was Me inside that Prophet. Let them not be ashamed of My Message." Amen. "Let them know in Whom they are believing, and be persuaded that It is able to keep them in this dark and evil Hour, even prepare them for Rapturing grace." Glory. Hallelujah. So I've got to tell you, because He wants you to know that. Amen.

Brother, this Message came dripping with Blood – all Seven Drops of Blood and those Seven Voices speaking out of these Seven Drops of Blood, (amen,) bringing forth the Seven-fold plan of Redemption: a prophetic Pyramid Message, a Capstone revelation into your heart, (amen, glory,) to bring you back in the image of God, amen; to let you see who you are. Amen. Yes siree.

Okay. I'm going to just find myself finishing up right where I stopped on Wednesday, but it's still good. I can't afford to get away from His Presence; just want to follow Him. Amen. So let's study a little bit; a little closely now. Maybe I should start right here and put in a little of what he said. What he said is going to be good.

Daniel Seventy Weeks, I want to read for you from here a little bit. Because remember I told you, as long as I am in Chapter 9, I'm going to just use one title, which is, "**THE VISION OF THE SEVENTY WEEKS PROPHECY**". And when he came here and he opened up this Daniel Seventy Weeks...

Now remember what I did for you on Wednesday, and how I was showing you the purpose of God sending a Prophet, and why he had to come. Because

all these men probed at these things and produced churches, yet they never solved those Mysteries because they couldn't solve it.

But this morning, by the grace of God, I'll try to point you to some things that he said, that you can see the importance of why we need to see the Hour that we are living in. Because there is no Perfect Faith unless you recognize your position. And to recognize your position, you must recognize what part of the Word you are. And all of this Word was allotted to Its own time, and Its own season. Each Age had its portion of Word, had its own time, had its own Elect, had its own messenger, had its own promise, and so God has come down through the Ages. The Book of Revelation reveals that.

In the Book of Acts, we just see one dispensation flash forth. In the Book of Revelation, It shows that It is divided up into Seven Ages of the Church and we see that each one had a special man to that Age, who was called the angel of the Age, who was to bring the Word; speak for God in that Age. And the revelation was only going to come to that one man in every Age. Then the Light was going to be spread through the ministry of others who were faithfully taught and knew how necessary it was to say *only* what was said by the Messenger. Okay.

[1961-0730M - Gabriel's Instructions To Daniel -Ed.]

... And that's why I'm asking God to let me know what these seventy of weeks mean...

Now if I call some pages here for you, I don't want to confuse you if you have these single books. I'm reading out of the compiled book and it doesn't just... When each message is done, it just continues on to the next number of pages and goes right on, but this one is out of page nine, *Gabriel's Instructions*.

... I'm asking God to let me know what these seventy of weeks mean, because I know it's the exact calendar for the age [that] we're living in.

He said, "I know that is the calendar for this Age that we are living in."

And, therefore, I want to know it; not for myself... [He said: Of] Course, I want to know it. I don't say it that way, "Not for myself," because I do want it for myself. I want to know, because I want to know where we're living and what time we're living in. And, then, I know that that was given.

He said: ... *after seventy of weeks, it's all finished. ...We want to know the Truth. And I'm asking God to give [it to] me...*

Now when he said, "It's all finished," we mean the Day of grace; salvation for both Jew and Gentile will be all over. But we don't mean it's finished, in that, the Millennium is going to start when the seventy weeks are done, because we know the battle of Armageddon starts after.

And the Bible never said how long that's going to be. It didn't say that it was going to be two days; that is when God is really pouring out all these Seven Vials, His wrath, upon those things. Because remember, the Catholic church, the Roman system, still remains when Moses and Elijah goes to Heaven. Because the Beast kills Moses and Elijah; kills the Foolish Virgins, all of them. Right? Is that right? Sure. They'll stand there still.

Because Jezebel, long after Elijah was caught away, Jezebel still went on. Elijah didn't kill Jezebel. Jehu was anointed to go forth and destroy that Jezebel. Is that right? But when Elijah was there, what did he do? He pulled out seven thousand who were among the Jews that were caught up as a nation. See, because Ahab and Jezebel were in a marriage, a covenant; a union. What for? Political reasons. Because Ahab needed Jezebel's financial power to consolidate his kingdom. Is that right? Right there in the type. And during that time, Elijah came in.

And then Paul came in Romans 11, and he went right there and picked that up. And what did he say? He said, "Israel will not be cast away." He said, "There is a remnant according to the election of grace." He said, "And just like when Elijah thought he alone was forsaken, God had seven thousand, who didn't bow down their knees, and so there'll be a remnant."

So Paul was showing that when Moses and Elijah come back to the Jews there, what's going to happen? Ahab, which is Israel, backslidden as a nation, not knowing the Truth, blind to It, with lust for power and these things, and he was going into a covenant with that pagan, Jezebel. Is that right? But yet there are some people who wouldn't bow down. Because when Jezebel came into power, what did she do? She began to build her pagan altars and took over the land, and her god was being worshiped everywhere, even in Israel. Is that right? All kinds of abominations were set up. Do you get what I am saying?

I'm speaking in a parable for you. I am taking that type there, to show you what it was typing. Because one prophet, Paul, went to that, then the second Prophet, Bro. Branham came, page 42 on *The Sixth Seal* [1963-0323 -Ed.], and goes right back to the same thing and shows, look Paul was showing Elijah is going to come, call down fire from Heaven, burn up Jezebel's troops, all those things. Because the fourth kingdom, Rome, was called 'that woman Jezebel' in the Church Ages. Is that right? So the Roman power is Jezebel, and Jezebel comes into a marriage covenant. Because they will make a covenant with the Jews (is that right?) for political reasons.

But do you think God is going to let His Elect get trapped in that kind of thing? No! There will be a prophet there. What did Elijah do? He turned their hearts back to the faith of the fathers, he repaired the altar, amen; he slew the false prophets. Exactly what

his ministry is going to be – point them back to the Word.

But this time it wouldn't be some Jewish tradition; it will be calling them out of Jewish traditions to recognize the true Atonement. Because they will have their daily sacrifice there, but that will be what? Blood of bulls and goats. But they will be preaching the real Atonement which the Jews don't know because they rejected that Atonement in the Person of Jesus Christ when John said, "Behold, the Lamb of God." Exactly right.

They said, "We have no king but Caesar." They didn't accept Him as King. They didn't accept Him as Messiah and He was cut off but not for Himself. He died for others. He had no sin; He died for others. "I lay down My Life. *Greater love hath no man than this, that a man lay down his life for his friends.* [St. John 15:13 – Ed.] I give My Life a ransom for many; no man takes My Life from Me. Unto this end was I born; for this cause came I into the world." Are you getting that? He was cut off, but not for Himself. Okay.

So we know then, that if this is the calendar for this Day, it can tell us, because when it's over, when the seventy weeks have run out, there is no more mercy on either side. The Gentiles are going to finish first before it goes back to the Jews, because God doesn't deal with both at the same time. And when it goes back to them, then it is going to have a time there when grace and mercy will be preached, because He will pour out the Spirit of grace and supplication. There will be a Fountain open in the house of David to cleanse them from sin and unrighteousness. Is that right? Sure.

After Joseph dismissed his bride into the palace, what happened? He revealed himself to his brothers. After Naomi went back into the land, what happened? Ruth went back with her. Is that right? Then Ruth received redemption. Is that right? Sure.

So then, we see those things in the type. It's all typing what is going to happen to the Jews in the last days. So we are talking about Daniel's seventy weeks, and that last week, we can't leave out those types. The prophecy and the type must go together because it is the same God, it is the same Word, just unfolding part in prophecy, unfolding part in shadows, unfolding part in types; unfolding part in the Feasts. Because we have to go back to the Feasts too, when they'll mourn for the Sacrifice that was killed. They weren't going back to kill the Sacrifice; they were going to mourn for the Sacrifice that was already killed. Alright. All of that is going to happen in that time.

"So, we want to know that," he said. "If we can know that, if we can recognize..." Right now, we are recognizing the Sacrifice. Right now, we are receiving the Spirit of grace and supplication. Right now, we are seeing the Fountain opened in the house of David. Right now, the Son is blacked-out and the moon is not shining to the denominational world, because they put Him outside of the church and the church has gone into darkness. Right now, the stars are falling from Heaven: Methodist and Baptist, fallen stars; fallen angels; Pentecostals; fallen Ministers. Because they fell into Hell. They fell into the Ecumenical movement. They fell for the lie of Lucifer. Though they protested the very thing, they came back and fell for it. They rejected Malachi 4, who brought back the full Word.

Do you understand what is happening? Our time is running out, friends. When the Jews go through what we have gone through... Do you see what we have come through? Water baptism. Why? I don't want to be sprinkled. Don't pour any water on me. Bury me! Immerse me in water! Why? It was preached to you. Not a Reformer's truth of baptism; the Light on baptism came; now you are correctly identified because 'baptism' means: 'to bury'. You have to be buried like Christ was buried. *It shall be Light in the*

Evening Time. Is that right? *And the path to Glory you surely will find.* Strait, S-T-R-A-I-T is the Way. The water! Not, S-T-R-A-I-G-H-T. S-T-R-A-I-T, (read it in your Bible, Matthew 7:13 and 14,) is a body of water. Coming back the 'water' way. Oh my.

Stranger, visitor, if you are sprinkled and think you've been baptized, if they poured water on you, they dipped you three times in Father, Son and Holy Ghost, know today you need to be re-baptized in Christian baptism, because that door is still open, and one of these days that door is going to swing shut. And it swings shut after that Midnight Cry is given, saying, "Behold, the Bridegroom cometh." Is that right? After that Cry, He said, "Go ye out to meet Him." That door: "Behold, I set before you an open door."

Exactly the same thing is going to come back to those 144,000. Moses and Elijah are going to preach this same Message. They are going to sound It forth. They are going to show that God was manifested in the flesh – that was Jesus Christ. They are going to show water baptism. They are going to preach, "Repent for the Kingdom of Heaven is at hand!" Glory!

When it strikes those Jews, just like we who were Catholics and Anglicans and Methodists and Baptists and Jehovah's Witnesses and all kinds of different things, and we had to leave our traditions and come to this Lamb, the real Lamb, so they are going to put away their blood of bulls and goats and their geese and all their traditions and all those different things, because they will see the real Shewbread, they will see the real (amen) Unleavened Bread standing there; they will see the real Lamb with Seven Horns and Seven Eyes standing there, unveiled, out of the Bible, spoken of by a Prophet. Amen.

Brother, they will have no.. Do you know how many Jews are going to stand up there and say—tell their sons and their daughters, "What is the matter with you? What are you getting caught up in this strange

thing for? My! You are like a heretic; you give away—you renounced the faith of the fathers.” Amen. We consider you an outcast.” They may even want to go back and stone them and say they are rebellious to father and mother.

But they’ll say, “Mama, can’t you see the two ‘olive trees’? Mama, it’s Zechariah 4. Can’t you see it?” Amen! They’ll be pointing it there to them. “Can’t you see what Moses did, mama? He turned the water into blood. Look what is happening. Don’t study what the scientist says, the cataract; it’s nonsense. That’s Moses!” Hallelujah! He says, “Mama, can’t you see Elijah standing there?” Amen! “That isn’t a lightning bolt; it’s the prophet who called fire from Heaven.” Amen. Glory! They will make a stand for the Word. They will see It being revealed before them. Many of them are going to give their lives for It.

When the Roman power, that Dragon, begins to spurt water out of his mouth, hunting them down, those who have the commandments of God and keep the testimony of Jesus, (is that right?) coming to spurt water out of his mouth, the Dragon that will catch some with the flood – persecutions; even though a man wants to say, “Look him hiding under the bed here, bringing this Jesus business in my house, in my kibbutz,” (amen, hallelujah,) brother, but they would not recant.

They’ll have the same faith you have, (glory!) because that Word is going to put them in that same condition It put you in. They know they are going to be in that Millennium. They’re going to look back and see themselves like Naomi and like Joseph’s brothers standing there. They’re going to see it by revelation. They are going to know, “This is what Daniel talked about. This isn’t any wild dream or any strange thing. This is where Daniel said, ‘The wise will understand in the last days. Many shall be purified. They’ll be tested by fire but they shall stand.’” Amen. Hallelujah! They

will know that is their place there. Glory. They are going to stand for that Word, you watch and see. Amen.

Brother, and we know they are going to stand because we know what the Word says. Then when you look and see the Word for your time, the same Message, and you can see over there what this same Message is going to give them and make them stand against and do, why don't you let It do that for you right now? You believe that it's going to make them do that, you believe that they are going to overcome all those powers, you believe they would not bow down, the same Message, and they haven't heard It yet, and you've been hearing It all these years, then can't you believe It will make you do the same thing right now in this Hour?

Purpose in your heart. Amen. Hallelujah! We'll sing the victory song: Victory over the Beast, victory over the image, victory over the number, (amen, hallelujah!) victory over Death and Hell and the grave, victory over sickness, (amen, hallelujah); victory over all these things! Glory be to God. Amen. Hallelujah.

If we see them doing it... And the same Seven Thunders that Daniel heard, when Moses and Elijah begin to bring forth that Mystery of Redemption under that Seventh Trumpet, call them out of Jewish traditions to recognize the true Atonement, turn that Jewish nation upside down, pull out those Elect from under Jezebel's influence, out of Roman hands, shake up that Roman system, the same way this Message shook up these denominations and pulled you out; got them all angry and everything else. Hallelujah! But you fled into the wilderness as it were, with the two wings of an Eagle. You are being nourished here for time, times and half a time, with Spiritual Food in due season! Hallelujah! Glory.

They can't stop you now. It's too far gone. Amen. You are heading for Glory! You are heading for Glory!

Hallelujah. Don't let the Devil bluff you out of that. Know that God is taking you to Heaven. Amen. Right now, you're on your journey. You're marching up the King's Highway. Glory! And you don't even have to pay one cent; He paid it all. All to Him I owe. Jesus paid it all. Glory. I have my Token, I have the Holy Spirit, to show my fare has been paid. There isn't anybody who's going to get me off this Ship. Hallelujah! Thank You, Jesus.

You say, "Are you happy?" I've won more than the lottery. Amen! Glory. We have more than the lottery? You see a woman in the newspapers, they ask the woman in the newspapers: "Are you winning the million-dollar draw?" Amen. Brother, I won more than the 'million-dollar draw'. Hallelujah! Glory! Hallelujah! Amen! Unsearchable riches. Amen. Thank You, Jesus. Yes, sir. Oh my! Glory! Amen.

Brother, when we think of the privilege we have! I mean, look at last night. Yesterday we had such a nice atmosphere in our new tabernacle. [Referring to the newly built tabernacle in Longdenville -Ed.] We came back here [in Barataria -Ed.] to press the battle this morning. Glory. Hallelujah. Oh my. But we are pressing, (amen,) brother, to go over there and over the River, (hallelujah!) oh, where they'll ring the golden bells for you and me.

Every time I get under the Holy Spirit and this Mystery begins to burn in my heart, I begin to hear those bells ringing. Oh my. It's ringing; it's chiming so sweetly, Bro. Edgar. Amen. I could hear it. Amen. I could hear the old song saying: *Coming Home, coming Home. Come Home, it's Supper Time.* Amen. The evening shadows are falling. Amen. I could see the Light in the window; *I could see the Father standing at the door. This world is a wilderness, but I'm ready for deliverance* [#691 - Songs That Live -Ed.], this morning. How about you? Amen. How about you? How about you children? Amen.

We are ready for deliverance. Let the Holy Spirit move through this place; let Him break the shackles. Amen. Let Him bring back the joy bells in our souls. Let Him put the extra spring in our step. Amen. Let Him cause us to shake off those mambas that's trying to suck our blood. Amen. Let Him break those chains that the Devil is trying to bind us up with. All those Delilahs who are coming to shave off your virtues, brother, shake those things off. Amen. Shake off those Philistines that are coming upon you. Oh my! This is that time when the Holy Spirit wants to do that for you, my friend. God wants to do that for you.

When we could come and sit in His Presence and know, He wants to do that for us. He cares for us. He sees the affliction. He sees these things that we go through. He sees the situations. He sees what we are confronted with. He sees the trials that we have. He sees the oppositions. He sees the Devil with his pitfalls and his snares, setting... And we haven't come out of this one good as yet, and he is setting more for us, waiting, as soon as we come out of this one. Amen.

But God sees it. Amen. Hallelujah! But He has come down, brother. Amen. At that time shall Michael stand, the great Prince, (hallelujah!) and all the names that are in the Book shall be delivered. Not, "might be", not, "I wonder if they could be"; "shall be delivered! In Mount Zion, there shall be deliverance, and My people shall never be ashamed." Hallelujah. That's God's Word. It cannot, It will not, It could never return unto Him void.

Oh brother, your trials just come to make you stronger and He will make your trial a blessing. Amen. God will make your trial a blessing. Amen. He has brought you to that place. He is going to make you an overcomer. Amen. He is going to show, greater is He inside of you. Oh yes, I know it's weakening you, I know it's getting you down, (amen,) I know it has you

confused in your mind sometimes, but brother, it's only that His strength might be perfected in you.

Believe it. Amen. Don't let the Devil make you doubt that this morning! Believe it! Amen! Hallelujah. The Devil tries to get among the husbands and wives, bringing all kinds of contention, (amen,) but let those husbands just put your hand around them. They don't know you are praying for them, but just pray, "Oh God, the little girl is just a little nervous; just tense, Lord." Hallelujah! Pray a little more for your wife and watch and see, something is going to happen. Amen. Hallelujah!

And those unsaved husbands – chaste conduct, coupled with fear. The formula has not changed. Don't take any modern formula. Don't go by the neighbor. Amen. Don't go by the auntie. Amen, amen, amen! Go back to Ephesians 5. Go back to 1st Corinthians 14; 1st Corinthians 11. Amen! Hallelujah! Glory! Go back right there. Go back on your knees, (amen, hallelujah) and you watch and see revolution. You talk about revolution! Not a failed revolution like Abu Bakr and they [Bro. Vin refers to the July 1990 insurrection -Ed.]; real revolution (amen) is going to deliver your home (amen) from the oppression of the enemy! Hallelujah. Oh, if you trust and never doubt, He will surely bring you out. Amen.

Catch it this morning while the Holy Spirit (amen) has visited us, amen; while He is speaking to us. Didn't even let me get in my message, but He put that down inside of there to let you know, this church is a triumphant church. We ought to be a triumphant church. Strive to be a greater triumphant church. Oh my!

I want to see men and women, I want to see young people inside of here this morning, determined. Amen. *I am determined. I have made up my mind, I will serve the Lord.* [#416 - Songs That Live -Ed.] I am not going back. Amen. If I have to die, let me die here. Hallelujah! I am not compromising one bit. Hallelujah. I'm going to

drive my stake down here this morning. Amen. I am on the Lord's side. I'm on the Lord's side. Hallelujah! Glory be to God in the highest! Amen.

Brother, it's time for us to start to throw back some cuffs. Don't take all the cuffs from the Devil, amen; train for the knockout punch. Learn to throw back some too. Amen. The Devil likes to dish it out, but he can't take it. Amen. Hallelujah. Hit him where it hurts, brother. Do you know what the death blow is? Only believe! Only believe! Hallelujah! Only believe! Hallelujah! Take the Word and hide It in your heart, (oh my,) and you watch and see.

Brother, it gets all around your mind sometimes, and some of you aren't going so good, and then all these great, deep Things start to be taught and now the Devil says, "Now, you see you aren't in any shape. Look at you, you can't even understand it; you can't even follow what's going on. Look where your mind is. Now you know you aren't making it."

You say, "You lie." Amen. "God is more than able. And I'm willing to surrender, and I'm going to repent and I'm going to plant my stake down this morning, and I'm going to throw everything behind me and I'm going to stop worrying and getting ulcers in my stomach and feeling sick." Amen. "I'm going to start to believe God's Word. I'll doubt my doubts." Amen. Hallelujah.

Purpose in your heart, like Daniel. Purpose in your heart. Purpose in yourself! Amen. We can do it. Amen. We are determined to do it. We will prove to the Devil that God in us can do it. Hallelujah! Amen. Glory. Oh, I feel like singing some old-fashioned song. Amen. *Wherever I am, I'll praise Him. Whenever I can, I'll praise Him.* There's a power in praising God. Amen. There's a joy; the joy of the Lord is your strength. Hallelujah! The joy of the Lord is your strength.

Don't let the Devil steal your joy, children. Don't let him disarm you. Hold the Sword and hold the shield.

Amen. Buckle on the armor tighter. We are going to give the Devil a run for his life. Amen. Brother, let those Israelites draw their swords; let us chase after those uncircumcised Philistines. Hallelujah. Let us drive them out of this church this morning. All those gossip spirits, all those lying spirits, all those confusion spirits, all those doubting spirits, (amen,) let us drive them out.

Let us stand united. Let us stand together. Let us stand in one mind. Let us stand in one accord. Let the Holy Ghost move among us. Let the power of Divine Love sweep through this place. Let God fill our hearts. Amen! Let the Holy Ghost give us a fresh baptism. Oh my. Thank You, Jesus. Thank You, Lord. Hallelujah. Hallelujah. Hallelujah.

Oh, we praise You, Lord. Praise Your wonderful Name, Jesus. We thank You, Lord. We thank You, Jesus. We bless Your Name this morning. How great Thou art. How wonderful, how precious, how lovely Thou art, Lord. We appreciate You so much. Thy loving kindness is better than life. Oh, we praise Thee with joyful lips. Hallelujah! Praise Him with joyful lips. Amen. Lead me to the Rock that is higher than I, oh God! Hallelujah. Hallelujah.

[#282 - Songs That Live -Ed.]

*... I'll praise the Name of Jesus,
Lift up the Name of Jesus,*

Oh, there's power in that Name. There is victory in that Name.

For the Name of Jesus lifted me.

*Wherever I am, I'll praise Him,
Whenever I can, I'll praise Him,
For His Love surrounds me like the sea,
I'll praise the Name of Jesus,
Lift up the Name of Jesus,
For the Name of Jesus lifted me.*

Oh, let's hear the sisters sing that. Amen. Every daughter of God in the Spirit, singing, praising. Amen. Oh, hallelujah!

For His Love surrounds me like the sea,

I'll praise the Name of Jesus,

Lift up the Name...

Lift It up, lift It up high.

For the Name of Jesus lifted me.

Oh, let those brothers sing, those royal seeds of Abraham.

Wherever I am, oh, I'll praise Him.

... oh, I'll praise Him.

For His Love surrounds me like the sea,

I'll praise the Name of Jesus,

Lift up the Name of Jesus,

For the Name of Jesus...

Oh, His Word, His Name manifested. Sing it again. He is lifting you up this morning. His preached Word is lifting you up.

... Whenever I can, I'll praise Him,

For His Love surrounds me like the sea,

I'll praise the Name of Jesus,

Lift up the Name of Jesus,

For the Name of Jesus...

Oh, sing it again with a little more feeling now, with a little more purpose.

Wherever I am, I'll praise Him,

Whenever I can, I'll praise Him,

For His Love surrounds me like the sea,

I'll praise the Name of Jesus,

Lift up the Name of Jesus,

For the Name of Jesus lifted me.

Oh, one more time.

Wherever I am, I'll praise Him,

Whenever I can, I'll praise Him,

For His Love surrounds me like the sea,

I'll praise the Name of Jesus,

*Lift up the Name of Jesus,
For the Name of Jesus lifted me.*

Oh, for the last time now: Wherever I am – when I’m going home, when I’m at work tomorrow, when I’m over my washtub; in the kitchen. Amen.

*... I’ll praise the Name of Jesus,
Lift up the Name of Jesus,
For the Name of Jesus lifted me.*

Oh, hallelujah. Hallelujah, hallelujah, hallelujah! Oh, glory and praise be unto Your Name. Thank You, Jesus. Thank You for an old-fashioned meeting this morning. Thank You for a wave of the Spirit of revival sweeping through the place, Lord, lifting the people up, giving Supernatural strength to the weak, renewing the strength of the weary; oh, pouring in Your Oil and Your Wine, Lord. Hallelujah, hallelujah! We thank You, Jesus. We bless Your wonderful Name, Lord. Hallelujah. Hallelujah. Oh my.

Let’s bow our heads; close our eyes. We want to call our Bro. Robert Hope to pray. Amen. Oh my. Friends, let us believe as believers. It’s Eagles here; Eagle to Eagle. Amen. I know many of you have needs here this morning. Amen. But we could stay right here where we are with faith connected. I believe we’re connected. I believe we are so connected right now. I believe the Spirit of God has us so linked up right now with Omnipotence, it could flow right down through every link of that chain of love of the redeemed, and we could feel that surge of the Holy Spirit coming to meet that need in our hearts right now.

Let us just be so united in one mind, in one accord, as our brother would pray. Let’s have faith. Let’s believe, let’s expect; let’s receive. Amen. Hallelujah! God is here in this place. Thank You, Jesus. Hallelujah.

[Bro. Robert prays –Ed.]

Amen. Can we say, "Praise the Lord; for His mercy endureth forever"? Amen. Blessed be His Name. Thank You, Jesus. Oh, wonderful Saviour. Hallelujah! Hallelujah. Hallelujah. Thank You, Jesus.

Oh, see the bright Light, it's just about Home time. Amen. I can see my Father standing in the door.

Bro. David Boyce would like to give praise and thanks for the healing of his daughter from a damaged ankle, after prayer.

Sis. Betty John would like to thank the Lord for delivering her husband out of the coma. He is very weak; still desires continuous prayer for a total deliverance.

He is already at work. Amen. The prayer just went forth. Praise His wonderful Name. Amen.

And we had some visitors. Amen. Bro. Lindsay David, bringing his friend, and Sis. Ayers brought a friend. May they really feel... I trust they felt welcome. I trust they felt blessed. I trust they are going home encouraged. Amen. And may they feel free to come into our gates anytime the Lord would lead them. And if they want to know more about the Message, we are free to take a little time and speak to them and help them in whatever way we can. Amen.

Oh, see the bright Light, amen: let's just sing.

[#691 - Songs That Live -Ed.]

Oh, see the bright Light shine,

It's just about Home time,

I can see my Father standing at the door,

This world is just a wilderness,

I'm ready for deliverance,

Lord, I've never been this Homesick before.

Oh, we all feel that way this morning. Amen. Oh, see the bright Light again.

See the bright Light shine,

It's just about Home time,

I can see my Father standing at the door,

This world is just a wilderness,

*I'm ready for deliverance,
Lord, I've never been this Homesick before.*

Oh, there's a Light in the window. Did you see it this morning?

*There's a Light in the window,
The table's spread in splendor;
Oh, someone's standing...
Someone's standing at the open door,
Oh, I could see the crystal river.
I can see the crystal river,
So I must be near forever;
Lord, I've never been this Homesick before.*

Oh, see the bright Light.

