

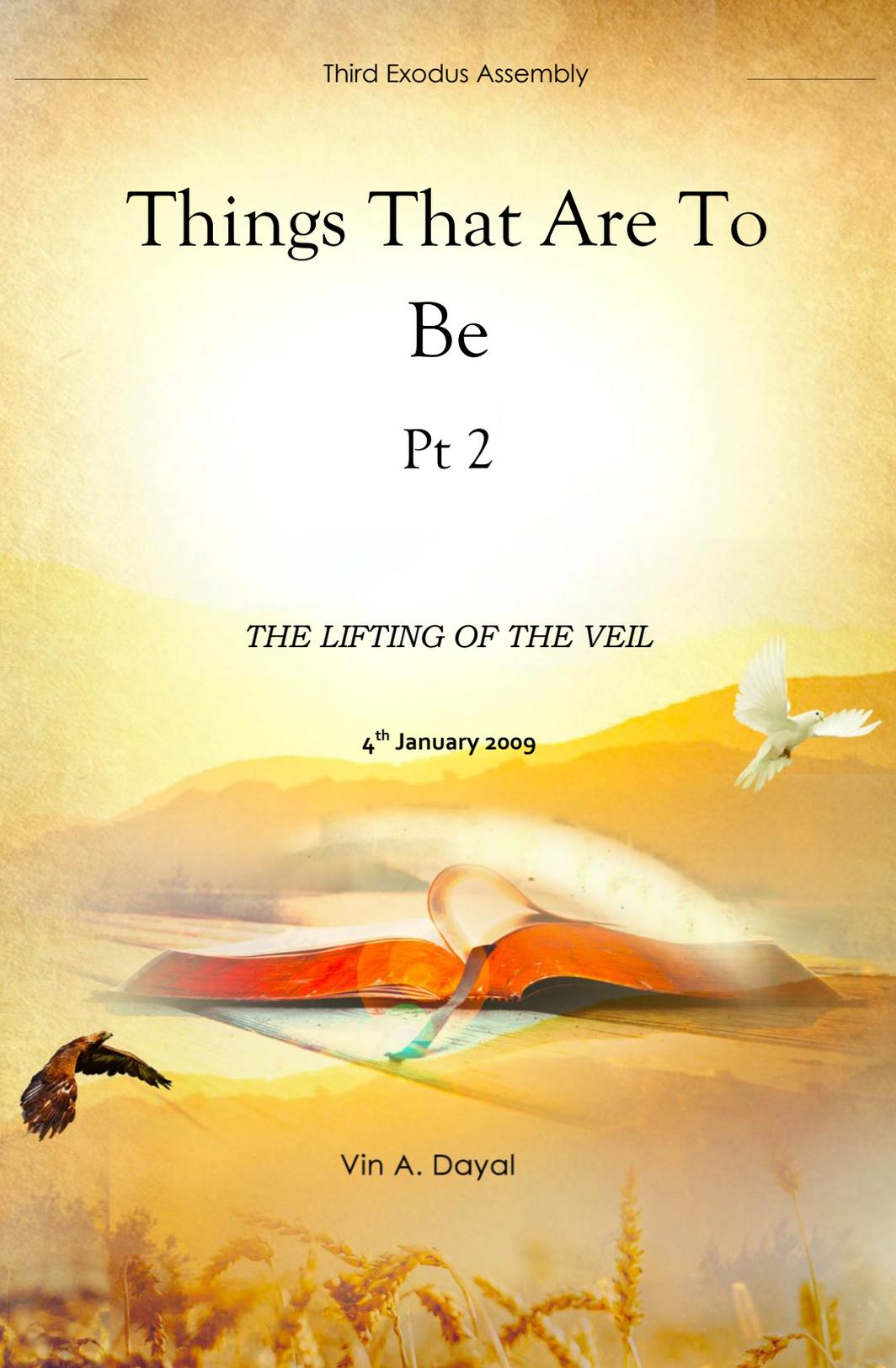
Third Exodus Assembly

# Things That Are To Be Pt 2

*THE LIFTING OF THE VEIL*

4<sup>th</sup> January 2009

Vin A. Dayal





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Third Exodus Assembly

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**THINGS THAT ARE TO BE**  
**Pt 2**  
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TRINIDAD

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THINGS THAT ARE TO BE - Pt. 2  
**THE LIFTING OF THE VEIL**

TRINIDAD  
SUNDAY 4<sup>TH</sup> JANUARY 2009

**BRO. VIN A. DAYAL**

[#669 - Songs That Live -Ed.]

*You've taken away my shame,  
Oh, You've given me a part of Your Name.  
Set Your Holy Seal upon me.  
Oh, I'm thankful for Your grace.  
...for Your grace,  
You've made me a winner in life's race;  
Now I give myself to You unreservedly.*

[I want to go]  
*Where You want me to,  
Send me Lord  
to do the things You do,  
My Lord, I want to go.  
I want to feel  
Oh, Your Presence near.  
[Perfect Love]  
Casting out all fears,  
My Lord, I want to feel.*

Oh, I'm casting my reasoning down.  
*...casting my reasoning down,  
Listening for that certain sound,  
That still small voice deep in my soul;  
To lead me where I should go.  
Perfect will to daily know  
That unto You my works be fulfilled.*

*I want to go  
Where You want me to,  
Send me Lord  
to do the things You do,  
My Lord, I want to go.  
And I want to feel  
Your Presence near,  
[Perfect Love]  
Casting out all fears,  
My Lord, I want to feel.*

Oh, let Your Anointing flow. Let It flow into every heart today.

*[Let Your anointing flow,]  
Keeping my light aglow  
Amidst this world...  
...sin and shame;  
Keep pouring Your latter rain,  
Oh, faith to use...  
...Your power again  
That I may return to You from  
whence I came.*

Oh, I want to go.  
That place...  
*...prepared for me,  
Oh, that mansion, my theophany,  
My Lord...  
...I want to go.  
Oh, and I want to feel.  
[I want to feel greater realities,]  
Perfect Love throughout eternity,  
My Lord, I want to feel.*

Oh, let's sing again: "I want to go to that place prepared for me."

[I want to go to that place prepared

for me,]  
Oh, that mansion...  
...*my theophany,*  
*My Lord...*

Oh, confess it: “I want to go! I see the dawning of a New Day. I see the Light breaking, and I want to *feel!*”  
Oh, move your soul up into that place.

*Perfect Love throughout eternity,*  
*My Lord, I want to feel.*  
Oh, my Lord...  
Lord Jesus, I want to feel.  
Oh, my Lord, I want to feel.  
...*I want to feel.*

Hallelujah! Oh, blessed be His wonderful Name. You know, when you think, if you look back at hymns that were written for the last two thousand years, you’ll hardly find one hymn expressing that earnest desire to be clothed upon in the way that this song expresses it. Because, a song like this can only be written after one has gone beyond the curtain of time, after one has come back, after the Seven Seals have been opened, and after the Mystery has been made plain! Hallelujah! That brings a reality.

Then when we know that we are living in the Hour of the Rapture, that the Lord Himself hath descended from Heaven, and we have heard messages like *The Rapture* [1965-1204 -Ed.], *Things That Are To Be* [1965-1205 -Ed.], *Leadership* [1965-1207 -Ed.] that is leading us out of this world, like Moses, was led, and fourteen hundred years after, he was found still following his Leader, alive in another World, only that kind of realization can make a people sing words like this.

You find that when the songwriter said, “I’ve got a mansion over the hilltop,” you know he’s talking about some little house that they built on the Other Side

because that was the kind of thoughts that the reformers had because the veil was not yet lifted; the witness like Joshua had not gone over and came back with the evidence to display it to a generation that was going in. Hallelujah! Oh my! Let's just sing again.

I'm casting my reasoning down,  
Listening for that certain sound,  
[Hallelujah!]

That Still Small Voice deep in my soul;  
To lead me where I should go,  
Perfect will to daily know  
That unto You my works be fulfilled.

If you have the hope of the Rapture, "The Holy Spirit," he said, "has come down to quicken and make alive the Elect of God, the elected genes of God that are foreordained of God to go in the Rapture. And the Rapture is a revelation only for the Father's spiritual genes." If we have some of the Father's spiritual genes here, who have been quickened and made alive, and who knows that they are walking like Enoch, like Elijah coming down to this place, then I believe when you sing "I want to go."

Can you imagine Elijah coming down to the Jordan, singing "I want to go"? Amen! Because he knew he was going. He knew the angels were coming. He saw that Jezebel system. He saw the persecution that was about to set in. He saw that Age descended into demonology that rejected the evening sacrifice that was vindicated when the prophet repaired that altar. He knew it was time to go.

Do you believe that it is time to go? Do you know this is the Age, that it's going to happen in this Age? A little group will slip away from time into Eternity. Right now, inside of them, there is Something quickened. Hallelujah! There is a link established, and there is a little group being led by the Spirit of God – Dove leading Eagle. The world doesn't understand it, and

even church members don't understand it, but that doesn't take it away because they are walking in the Word. Hallelujah! They are walking in the Word! Hallelujah! That's why the one shall be taken, and the other remains. Hallelujah! Two shall be in the field; two shall be in the bed. Glory be to God.

Oh, I'm casting my reasoning down.

The Bible says that Enoch had faith, this Faith before he was translated. Do you know why? He saw the pyramid by revelation; then he built it. And when he was building it, he aligned it with the Pleiades and Orion. He knew it was going to be connected to seven stars, which was the center of the universe, and then Alcyone, that seventh one, was the center of that center. Hallelujah! He knew that, and he knew that that was the seat of immortality.

Einstein [Albert Einstein -Ed.] discovered such a place, and he knew that you could create worlds there, but he didn't have the spiritual application. But in the woods one day, a man didn't have to create worlds, but he created squirrels. If God had said worlds, worlds would have come, but God said squirrels. Hallelujah! Do you know why? Because that man was lined up with the Word. He knew, down through those Seven Church Ages, that he was the last one standing with the Word, the light from under that Seventh Seal. He had gone into a Place.

Think about it, friends. When he walked that day in the woods in Colorado, he said, "Everything...I came back young. I saw myself come back young in every aspect. I was walking where no man walked." He said that and, even inside there, all the animals, the deer and them, came right up to him. A man, that God was showing him where he had come back. The same God Who walked in the cool of the evening had come back.

We used to follow a man in the world when we started to search, and we wanted to know. And we felt that that man had words to take us above the block

and the people on the block. And that little first elevation to start to think on a higher level, it started to make us look and search. But then one day, we found a man to whom seven Angels had come, who had opened up the Bible; a man who had gone into that World and came back; a man whose life was foreordained since God, in the Garden of Eden, said, "The woman's Seed is going to bruise the Serpent's head." I'm not talking now just about natural Eve being given that promise; I'm talking about spiritual Eve who was given the promise. In the last days, that Seed came forth.

Let's just sing this little song again.

"I'm casting my reasoning down."

If you can come up into a place, you can hear from a certain place. If you stay in Trinidad, you'll hear from Trinidad. If you stay in Abel Country, you'll hear from Abel Country. Tune in your receiving set to where you want to hear from. You can begin to hear a Voice, a still small Voice that knows who you are, that knows what God has made you in Christ, that knows where you came from, that knows what you need right now, today. That's the Voice of the Holy Spirit that promised to be here with us so that we will hear from Heaven; we'll keep walking under this Heavenly Light. That Angel of God, Who, though He took the Prophet off the scene, stayed amongst us, the Great Jehovah, is leading His Church in this third exodus.

I'm casting my reasoning down.

*...my reasoning down,*

*Listening for that certain sound,*

Go beyond the words now. That you know what you're singing about, and your faith is released in it so it becomes your prayer.

Lead me where I should go.

Perfect will...

*...to daily know*

That unto You, Lord...

*My works be fulfilled.*

*I want to go  
Where You want me to,  
Send me Lord  
That's the prisoner!  
[To do the things You do,]  
My Lord, I want to go.*

Every fiber of my being cries out: "I want to go, Lord!"

*[I want to feel]  
Your Presence near,  
Perfect love  
Casting out all fears,  
My Lord, I want to feel.*

*Let Your Anointing flow.  
Let Your anointing flow,  
That's what makes the difference, the Anointing.  
Keeping my light aglow  
Amidst this world...  
...of darkness, sin  
and shame;*

Oh! The promise of this Hour. Keep pouring Your latter rain.

*Faith to use...  
...Your power again  
That I may return to You from whence I came.*

*I want to go  
To that place...  
Oh! that mansion...  
...my theophany,  
My Lord,  
I want to go.  
And, I want to feel!  
...greater realities,  
Perfect love throughout eternity,*

*My Lord, I want to feel.*

This 'feel' is not the feel of your five senses: see, taste, hear, and feel. That's not that 'feel'. *That's* that super sense that is in contact with the Unseen. *That* is linked to that theophany by the Holy Spirit. Glory be to God.

Let's bow our hearts around the building and all throughout the region. Every heart centered upon Him, the great King Theophany, Jesus, the Head of this race of theophanies: Melchisedec—the order of Melchisedec; an order of Eternal Beings – the Word, the Perfection, the Immortal Ones.

Gracious Father, with bowed hearts in Your Presence today, we realize the Hour that we are living in because You have made these things so clear to us, identifying even the time and the season, pointing out...[Audio fail -Ed.]...the modern events, dear God, things made clear by vindicated prophecy because You did not want us to overlook these signs, Father. You wanted us to be sensitized. You wanted us, dear God, to become so much more focused, so much more convinced and surrendered to Your revealed will that we can see clearly, Jesus and His program.

That's why You opened the Seven Seals. You opened the Rock beneath the Rock. And those Thunders uttered their Voices, and Light began to shine upon that which Light had not shined upon before. This great Seventh Seal, this Secret, that which we have to walk by faith continually, being led just as You would lead us. Just as You led Your Prophet, "Go back in the blizzard"; just as You led him down in Memphis that day, "Keep walking, keep walking." where that same harmony that existed between the Father and the Son could now exist between the Bridegroom and the Bride, where we can be in such union with You.

Like You told Paul that time, "Don't go to Asia; go out to Macedonia!" And You made Philip leave the

revival and went down to Gaza. And You, Yourself, looked steadfastly towards Jerusalem. And when You came, You were so sensitized, that when that woman came and anointed You, You knew exactly the junction in the Sheet Music. Even in this Day with Your Prophet, oh God, when they broke that wall, and something struck him, and he said, "There is something about that in my book." You had shown him that vision years before: "And when that time comes, you must go westward."

So, dear God, as we have followed You down through these years, I still remember, Lord, that night in Santa Cruz when You came and stood at my side there. Lord, that morning when You spoke and said, "Go back to Cocoyea Village. This is what you came here for, now go back and testify." That day, dear God, in the cane field [Sugar cane field -Ed.] when You came and uncovered that sinister, evil thing that was among the people on Coffee Street, deceiving them, dear God, and You began to uncover it there. You, Who have led us down through these years; You, Who knew, dear God, that the Word, many couldn't understand and where It was coming from, was going across the face of the earth.

To say that back there, even testify a little of it, Lord, how many laughed and ridiculed and called it a novice, and just criticized it, Lord, and made it out to be some man's foolish ambitions. But, Lord, [after] thirty-five years, looking back with hindsight, You revealed Yourself in such a way, Father, and You gave faith to break the sound barrier of the critics, and You gave grace to walk in humility and simplicity; not fighting, oh God. But, even being kicked and spat upon as it were, as, Lord, so many attempts were made to kill the influence of it, yet, oh God, You watched over it, Father, that even this morning we could be standing here. And this promise grows so much more real in our hearts, to see, dear God, how

You have worked in such a Divine way beyond what we can even think, Father.

To You, we give the praise, the honor, and the glory because these things, certainly, Father, have shown us that the One Who was speaking, the One Who was revealing His Word, making It a lamp unto our feet and a light unto our pathway, the One, dear God, Who preserved It when even we in our own foolishness could have caused It, dear God, to go into ruin, but, because it's not him that willeth or him that runneth...just like father Abraham, just like Moses. So many times man is trying to bring to pass the Word of God, yet, oh God, the failures, the mistakes, were just for You to reveal Yourself so much more, to show that it was by Your election. It was not of our works, but of You Who called. How these things, oh God, brought us even to deeper depths of humility and gave us greater faith and encouraged us, dear God, that today, dear God, we can stand and believe because the Word that You have spoken that "Heaven and earth will pass away, but that Word cannot fail."

We think of Your Prophet so many times when he said that if You told him to go and raise George Washington in the graveyard, he would invite the world to see it because he knows that It cannot fail. You trained him. You brought his faith to such a place that even when You told him to go back in the blizzard, and it seemed like death, there was something inside of him, against his own better judgment, to obey that Voice.

Lord Jesus, we know the time is at hand, Father. And so, Lord, as we have come down to this Hour, we want to be so much more sensitive to where, dear God, we could hear You breathe; the faintest touch, Lord, like when You brushed the Prophet's coat, he said that Bro. Bosworth felt it, and he began to cry. Tears came to his eyes when You passed through them there. They lived, and they walked in such a place that something

that faint, yet, oh God, they knew, Father, that You were right there on the scene.

Oh, gracious God, You Who know all things, and You Who know all Your children, and You Who have designed them and equipped them, and You Who fore-ordained them unto this, and You Who have put the bedding ground and sent the Seed of Promise to fall into that bedding ground, and even in this very Hour when no circumstances are being considered by them, as holy faith and holy works begin to move within them and through them because something is real on the inside, they know, Father, that they are the interpretation of Your Word for this Hour. You have convinced them of this. You have rubbed the make-belief out. You have lifted them up into something real. You have brought them into an understanding of their position, and You caused them to rely upon what You have made them in Christ. And You have taught them, Father, these things that they know their strength is when they can surrender to You; it's when they can yield and submit to You.

So, I pray today that You would speak to us in places where it goes beyond the human mind, in places, dear God, where we can be drawn closer to You, into this great supernatural Presence, Lord, like You showed in that picture there in San Salvador, in 1985. That which was hidden on the inside came out and enshrouded us, and You caused the eye of the camera to see it: that hidden Secret, that hidden Power that is veiled on the inside, Father, behind the skin, that Glory that abides above the mercy seat of our hearts.

Gracious God, speak today from Your excellent Glory, let Your Word shine down to give us the light of the knowledge of the glory of God in the face of Jesus Christ, that the real value of these services allotted in this time, that is running out so quickly, we would be able to grasp that which You have designed and

intended for us to receive, that our preparations would be fulfilled, Father. This Message that has come for preparation. This Message that teaches us what to prepare for, what preparations need to be made. He said, "The earthly house of this tabernacle is fixing to be dissolved, and we are preparing to enter into the Heavenly."

Make us conscious of this preparation, Lord. Let it not just be a Word that we have not meditated upon, but let it be like something that we have pondered, like Mary, in her heart, what does it mean to prepare to enter into the Heavenly? That, Lord, we can find the places and the way that You are doing these things and know that we are considered in this great Thing that is happening in this very Hour, that it would even anoint our faith in a greater way.

May You grant it, Father. These things can only come from You, dear God, but as You give us grace to perceive it and ask for it. Now take our hearts and minds and move them into that channel where You can impart it to us, that eternal Things would be embedded deep down into our hearts during the course of this service.

Did we not come from our homes to hear from You, Lord? Isn't that the reason we are gathered here today; not to see one another, as Your Prophet said, but to hear from You? It is not wrong then to say, "Speak, Lord, thy servants heareth." For it's so many times You told them, "He that hath an ear to hear what the Spirit is saying to the church." We know that that's not our natural ear and our natural hearing. Move us into that Place where we can hear that still small Voice deep in our souls, giving us supernatural instructions. Grant it, Lord, we ask today.

Heal the sick, strengthen Your children; make Yourself known even in a greater way to us. Whatever needs that Your children have, You know what we have need of even before we ask. You said that if we

seek first the Kingdom of God and its righteousness, all other things shall be added. We are convinced and are persuaded that You are interested in meeting every need.

So, Lord, we say thank You, today, Father, that You will take care of these things as we humble ourselves under Your mighty hand. You would order our steps in Your Word so that we can derive the benefit for Your bringing us here today, in the Name of Jesus Christ. Even the strangers and the visitors, may they be considered, Father. May Your grace reach out to them. In Jesus' Name, we pray, and we ask these mercies. Amen. Amen.

Praise His wonderful Name. God bless you. We are happy once again to be gathered out for service. God gave us a nice day, and we want to make use of it.

I'll like to invite your attention over to the Book of 1<sup>st</sup> Corinthians, Chapter 15. This is known as the great chapter that teaches us of the resurrection. And these Things could have only been written and spoken by one who had been beyond the curtain of time. And in 2<sup>nd</sup> Corinthians 12, Paul tells us of that experience, how he went into that Place and saw Things not lawful to speak. God gave him grace to write these Things in words that man's wisdom couldn't teach and leave it here. They could not be understood down through these years. But, in this last day, with the coming of another one like Paul, who met the Pillar of Fire, these Things that eyes have not seen, ears have not heard, neither has It entered into the hearts of men, the Things which God prepared for us, are being made known in this Hour.

Verse 49. 1<sup>st</sup> Corinthians 15:

*49 And as we [who] have borne the image of the earthy, we shall also bear the image of the heavenly.*

He is writing this to people who are hearing words, but he is speaking about Something he saw in that

Land. He saw the order of Melchisedec. He saw people in a Land where they were in a body that couldn't sin, a body that didn't come by sex. He was There, and he looked back at his own body on the bed where he was. And he said, "I don't know whether I was in the body or out of the body or what it was." Just like the Prophet, same experience.

*<sup>50</sup> Now this is I say, brethren, that flesh and blood...*

The man on the bed cannot enter this Place.

*...cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

That's why it was sealed up from Adam. He went to take, and God said, "No. Lest man take and remain trapped in a pesthouse."

*<sup>51</sup> Behold, I shew you a mystery; We shall not all sleep...*

This is a Mystery that he is showing to them. It was not revealed before.

*<sup>51</sup> Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

Though they had seen Jesus in the resurrection, they didn't fully understand what that was, but God took one after the Holy Ghost came. And God took him There, and then he began by the Word to reveal what Jesus displayed in the resurrection is Something that we are going to come to. You find he was the one teaching it.

*<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump...*

He even tells the time. He saw these Things so clearly that he could even tell the time. Because, remember, when he was saying this, they were now in the Feast of Pentecost. Jesus had come and had the Feast of Passover, the Unleavened Bread, and the Firstfruits. And the Holy Ghost came, and they were in the Feast of Pentecost. And that last Trump...six

Trumpets have to run out, and the Shout and the Voice have to take place. And he is saying when it's going to happen.

For him to say these things, he had to see It and know those seven Feasts. And he's the one who is saying, "Christ, our Passover; Christ, our Firstfruits; Christ, our Unleavened Bread. Christ, the Firstfruits, and they that are Christ's at His coming." He is the one who taught these Things because he went There.

*52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

Stephen had gone already. Can you imagine when he went There and saw Stephen? He held the clothes while they stoned Stephen there. Then he went There, and Stephen was There. Just like the Prophet, he went There and saw his wife There. He saw his daughter There, and he saw Alice There. That's right!

He said, "I was in Coots' Funeral Home and stood there and looked at Alice. I was off in the field. I was in the field when she died. I saw her, laying in the casket, but when I went There, I saw her; she came running to me."

*...the dead [in Christ] shall be raised incorruptible, and we shall be changed.*

*53 For this corruptible must...*

This corruptible that we are in *must...*

*...put on incorruption, and this mortal*

That we are standing here in this body this morning.

*...must put on immortality.*

*54 So when this [corruption] shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

*55 O death, where is thy sting? O grave,  
where is thy victory?*

*56 The sting of death is sin...*

Just like the Prophet, when he went There, he had no more fear of death. He realized that death only takes you in the Presence of God. Do you understand? He, too, was still alive when he was writing this, but he already had the experience of seeing where you go when you die.

*56 The sting of death is sin; and the  
strength of sin is the law.*

*57 But thanks be to God, which giveth us  
the victory through our Lord Jesus Christ.*

Because the Law is what condemns us. The Law is what made us sinners before God because we couldn't keep the Law. That's why he said, "The strength of sin is the law, but thank God for Jesus Christ." Because He took our sin so we can become His righteousness. By a new and living way through His Blood, we stand back in the Presence of God, in the Holiest, in that theophany, that Eternal, in the Holy of holies. It brings us right back there again.

*58 Therefore, my beloved brethren, be ye  
steadfast...*

We were here on Old Year's Night; now this is our first service here.

*...be ye steadfast, unmoveable, always  
abounding in the work of the Lord,  
forasmuch as ye know that your labor is  
not in vain in the Lord.*

Father, once again, we pray. Let Your Holy Spirit take the Bread of Life and break It and make Yourself known in the breaking of the Bread. Minister to our souls, not our minds, not our bodies, not our physical hearing, but, may, dear God, You speak to the inner man, and may the Holy Spirit give grace that the inner man can understand, Father. In the Name of Jesus Christ, we ask it. Amen.

God bless you. You may have your seats.

I thought I would just stay...because I realized that I started December 28<sup>th</sup> on the first little message, *Feeling The Strange Call*. I came back on Old Year's Night, and I took the title: *Things That Are To Be*. And so, I thought I'd just keep it as **"THINGS THAT ARE TO BE"**, and we'll just go because I can already see that I'm going to be here for quite some time. But what a good place.

I was even thinking that somewhere along the line, when we can find the right place to pause, and maybe we can study *Who Is This Melchizedek?* [1965-0221E -Ed.] and *Things That Are To Be* [1965-1205 -Ed.] during this time as well. Because these are Mysteries that came from under that Fifth Seal that revealed to us... The first four Seals were revealing things on earth in these three dimensions: religious deception, and war and bloodshed, and the economics, and pestilence, and death in these first four Seals. But then, in the *Fifth Seal* [1963-0322 -Ed.], the scene changes, and we see a Land where he said, "John saw his people." He said, "But I saw my people." And on the Fifth Seal, he puts in the experience: Beyond The Curtain Of Time, because the scene changes from a place where there is war and deception to a Place where there could be no war and deception. It changes to a Place where he saw his people restored to their youth, and they can never be old again, and they were looking forward to coming and picking up their bodies.

Many of us are looking forward to going to Heaven. We are looking forward to making it. We want to be There. We are striving with everything to come into the Place and possess this victory. And we know we have the evidence that we shall be changed. We have the *earnest* of our change. We have the down payment that this body will be changed and put on immortality.

If you don't have that down payment, if you don't have that *earnest*, it means to say that you are living a

life in the second court or in the first court. But there is a Life beyond cosmic light and olive oil light. There is a Life where you go past the veil. And inside of There, the Manna is fresh; it doesn't rot. Inside of There is Inside Life in the Inner Veil, where the Word stays fresh because you are in fellowship with God. You are not in the humanistic realm; you are in the realm of revelation and vision. You are in the realm of certain victory. You are in the realm where you walk not by sight, but you walk by faith. What a place!

By faith, Enoch walked with God, a man walking by faith. A man who was born by sex; he grew up; he was sixty-five years old, and then he had a son named Methuselah. Then It said, "And he walked with God." And Methuselah means: *when he is dead, the flood shall be sent*. And this man named his son 'When he is dead, the flood shall be sent' because he knew that son was a sign to him. And this man knew he was going to go before the wrath struck the earth. And he walked with God and was not.

He was the seventh from the first Adam, a type of a people who is the seventh from the second Adam, who will go up before the wrath of God strikes this earth. Between amateur tribulation and the Great Tribulation, there is a people that is being sealed away because the Man clothed in Linen with the inkhorn was commissioned to go and seek out a specific people and seal them in their forehead.

The Holy Ghost comes to hunt out the Elect. He knows that they are there. He's sent not to all the city; He's sent to find those first. That's the Plan. And when that Man says, "And it is done as Thou hast commanded." (I'm quoting Ezekiel 9. You know that.) Ezekiel 10 says now, "Go into the sanctuary and take the coals of fire and put it in the censor, and throw it on the city" because now the wrath can come because the Elect is already sealed away.

In Genesis 18, God said, “I am come down to see why the cry of Sodom is come up.” The world here is filled with the cry. Do you know that? Every day.

Think of how many communication networks there are. And every time they speak, “And there is another murder, and there’s another war, and there’s another...”. And every day you read the newspapers, and every day they are counting the number of dead for the year, and how many deaths motor vehicles killed for the year. And it’s in the news over and over. And once it’s spoken, it goes into the ether waves, and it’s there for all eternity. It goes into eternity. Only God can remove that.

If you were to accumulate from the time they started to broadcast these things until this present time, do you know how loud a sound that is going to be? That the Prophet even told us that Jesus, the things that Jesus spoke on the earth, science can still pick up those things. That’s why they have this SETI program—S-E-T-I: Search for Extraterrestrial Intelligence. And because they know that the Age we live in, science has discovered certain mysteries.

We’ve come into the Age of wireless communication; we can beam things out. Television shows that. The television is plugged into a power outlet in your house, but it’s something designed to pick up things transmitted. The television is not manufacturing the picture; it’s just picking up the thing that’s transmitted. And there is no distance because you can sit here and see something in the farthest part of the world, maybe in Australia, maybe up in the Arctic Circle, up there in Greenland or Iceland somewhere; they can pick it up the same, instantly, because the whole thing is around the world.

Do you want the Internet? The Internet is around the whole world. They give you a little device that you plug into your computer, and you have the Internet wherever you are, regardless of what country,

regardless of where you are. Do you know why? It's around the whole world; it's ether waves.

And so, they know that we have come into this kind of Age, and if they beam these things out, if somebody is in a distant planet somewhere, they could pick up that signal, and if they are of the level of science that we are on the earth, they can break that down. Because we have a little radio that breaks that down, and a little television that can break that down, which a man in his human mind came together and invented, understanding those laws. So if you have another being with that measure of intelligence... And man, today, his intelligence is like a little peanut, a little bird brain, that God calls his wisdom foolishness because all the things he invents only brings death. Do you understand?

I want to speak on some things to you this morning, but I have to get your heart and mind in a place far, far beyond church—you come to church, you fellowship at Third Exodus Assembly—far beyond that; to the place where you already have the consciousness that *this* is not you. And you already have the consciousness that eternal Life is part of God. And you already have the consciousness that you are not just the product of your mother and father.

Your body might be the product of your mother and father. Your father's sperm and your mother's egg caused that body to be formed in your mother's womb for nine months, but that was just muscles inside of there. When that came forth...God knew that you were going to be a triune being. God had a part of you that He had to bring to that body, and that part of you, that body, was connected to the other part if you are in the Election, in the next Dimension, also. And He knows that before you leave this world, He is going to bring those three together because, in the Thoughts of God, all the Elect of God is linked to a theophany, in the Thoughts of God.

In other words, God didn't make you a spirit floating around the world here without a body and said, "My goodness, you know, I didn't make a body for this one." No, no, no. I want to show you when God saw us back in Eternity, when there was not a star, not a molecule, not an atom, nothing; when God was by Himself. The Prophet said, "I hope you can think in that way. There was a time when He was the self-existing One. There was nothing because nothing was created." And He is the fountain of all Wisdom, and if He started to create something, it had a purpose and a reason why He brought that into existence. It has some relevance to His plan because God is a Man with a plan. God is not a Man without a plan, just doing something today then... No! God is a man with a plan.

From the time God was going to speak the first Word, everything that will ever be done was already planned and settled, and God knew what it was going to be because He never adds to His Knowledge. He never learns any new thing. He never improved on His Knowledge and learning while He was coming along. He knew the beginning from the end before it even started, and it can't be improved upon. That's what It tells us in Ephesians. He knows all things, and He has all power. He created all things for His Own good pleasure, and He made all things to work after the counsel of His Own will. It means that He knows all things, and He has all power to bring to pass what He planned. It is settled in His determinate counsel and foreknowledge. It is settled. God is not guessing this morning. If you are a Christian, you were part of the plan of God, and He knew you back There. You don't think, "Well, because I don't know God, God doesn't know me." No, no, no! He knows all about you.

One of the great things in the Message was, he'd say, "Lady, you were just praying that a minute ago. You were saying, 'Lord, have that man call me.'"

He was standing there, and he was looking back and saying, “Lady, I’m seeing you getting younger before me. Yes, twenty-five years ago, you had an accident, and you fell this way in a motor car.”

This man had access to the records of her life before him on the platform. Her doctor in the doctor’s office might say, “Yes, you are my patient. I am doctoring you.” He pulls open his file cabinet, pulls out her file and says, “Yes, on such and such a day when you came, I took my first x-ray of you when you had the accident.” The police would have the other records of the accident and what happened and different things. But when he stood there, he had the police records, had the doctor’s records, and he had God’s records. He had her past, present, and future standing right there!

Now we saw that, but most of us never analyzed these things. We just saw that and said, “Ooh! That’s powerful!” And we say, “Hey, Jesus discerned people, and the Prophet discerned people.” And we leave it right there. But when you study this now, why does God keep those records? How are these things accessible? What kind of filing system is this thing in? Do you understand?

All of that had to do with faith and healing. And that healing that *that* is building the faith for is something purchased two thousand years ago. And he will turn around and say, “You were just healed, sister.” He said, “Who did you touch? It’s not me; you touched the High Priest.” And he quotes back a Scripture, and he says, “I cannot heal. I’ve never healed anybody. I will never heal anybody.” He says, “Your faith claimed what He already purchased on Calvary.”

So then, it’s no longer a present tense thing. That tells us that the Thing two thousand years ago, what we read out of the Bible, works! And It’s still here! And he was attributing... She just got healed, and she would go back to the doctor, and the doctor would confirm that she is well and say, “I don’t know where

your tumor went, lady. As far as I can see, you were not operated on because there are no scar marks or anything.” But he is saying now, *that* had to do with something Jesus did on the cross.

So this woman is living two thousand years after Jesus died on the cross, but the *thing* still applied to her. And she came into the meeting not knowing these things because she might have been a Presbyterian. Who knows? Her religion didn't prepare her for this kind of ministry because no denomination could have taught how to relate to *this*. This man himself is the one who began to teach and told us when he came that Jesus' ministry was based on visions. Now we're starting to understand what we are dealing with.

Then we start to know, “How does this man know what's going on in the next World?” And he said, “You might see me on the platform here, but when I was talking with the woman a little while ago, I was back there when the car had the crash.” And you say, “Wait a minute, Science calls that time travel.”

Now, a scientist, when they checked, the woman really was healed. They couldn't explain how the woman got healed. That's a miracle. So they had to now accept miracles because their instruments had to declare that she is well.

This same man, when the doctors strapped him up to all the machines, he said, “Wait, we examined thousands of people, but we never met a man like you. You can dream while you are wide awake!” He said, “Because you see these two lines here, one is your subconscious, and the other is your conscious. In everybody else, it's like *this*, but in yours, it's like *this*.”

He turned around and told the man, “Have you ever read about the Old Testament seers, how Saul walked up to Samuel? And Samuel said, ‘By the way, your father's asses that you have been looking for for the last three days, and you couldn't find, you're going to find them when you go. While you go down this road,

you will meet a company of prophets. One will have a tabret, one will have this, one will have a flute, and one will have a harp; they will be singing this song. One man will have five loaves of bread, afterward, and he will give you one of the loaves of bread. It will be near to Rachel's sepulchre." [1<sup>st</sup> Samuel 9-10 -Ed.] And this man was seeing all of this. He said, "Now, that's what is happening." So, he was showing us now *that* system that Samuel used to break into, this man, like Samuel again, was breaking into this.

I'm just talking to you here before I go to where I really want to go. So, I am saying this to try to tell you I want to take you a little beyond 'church'. Because there is no way to try to preach this to a 'church' group, telling them they are going in the Rapture. That is like religion, like how we come to church this morning.

In other words, this is for people, who when you left to come to church, you came to church a certain way. You already understand your Age. You already understand the part of the Scripture being fulfilled. You already understand what is to happen in the days after the Prophet. You already understand when you see the *squeeze* and the economic recession what God will be doing with the Bride in that Hour, the things He is talking to move Her closer to the Unseen. You have to be coming to church *there* because *there* is where the last two messages sensitized you back to the things that He wants to speak now. But not trying to get you now to start to walk *there*.

Remember 1973, in Santa Cruz, *Looking To The Unseen* [1950-0816 -Ed.] That is the message that birthed me: *Looking To the Unseen*. Down through the years, I preached *Still Looking To The Unseen* [1984-0705 -Ed.], *Still Following My Guide The Seventh Dove* [2012-0916 -Ed.], *Still Tied To My Absolute* [1989-1001 -Ed.] because it is something real. This is for people who hold these things. This is for people, like you say, "I found my

church. I found the ministry that I am to be a part of in this Hour.” You have to come all there to go in the Rapture.

What was the dream? I am preaching; we haven’t changed dimensions yet, and I am preaching to people who have to change dimensions. And we have to get inspected before we go. They couldn’t leave the sixth dimension, neither to come here. “Jesus is going to come first and judge you for what you preach.” And those who were there kept saying, “We are resting on that! If you had not gone, we wouldn’t be Here.” You have to know that there is a Word that has you here. You’re not here for the sister with curly hair. You’re not here for the brother with the light-skinned complexion and a straight nose. You’re not here for that! It has to be a Voice that has you here, a Voice that speaks out of the Bible declaring to you your strange life!

What the Angel came down to do in the cave is what the earthly angels (the angels of the churches) are doing. They have a mystery to break the seals off of the Book of your life and introduce you to your *true* self in a way your father, your mother, your boss, or your school teacher can’t reveal to you. But the Holy Ghost, through the ordained gifts in the Body, can reveal to you how God sees you; to start to set your heart and mind in order to receive from God a Rapturing Faith!

The educational system puts you in a school; you don’t *end* up in a school. And if you’re getting a transfer from one school to another, you don’t just leave that school and go to the next. The Ministry of Education has to process you for the new school. Isn’t that right? And when the time for the examination comes to qualify you, it’s not even the class teacher making it up.

Then, you tell me, if the natural educational system, where you can’t even get under the right teacher and the right school to get the right thing, you tell me how

you are going in the Rapture. Because that is just a preparation for a job in the industry or somewhere, and *this* is for Eternal Life in the New Kingdom; you tell me how it's going to be different.

Do you see where your understanding of Christianity has to change? You see, what hinders people, it's their concept. Remember, your power is not greater than your concept. Your concept determines how much power you operate with. If you have the wrong concept, you can't come into harmony with the Word.

Denomination has one or two concepts for "God loves a cheerful giver." They'll beat that 'horse' until it is dead. They have little concepts about "Jesus died for us." and "God loves everybody." But when you really start to come down to the Doctrine and the things in the Bible to line up with, you realize the concepts they have can't go beyond that kind of dressing. All the power left to them to cast out devils; they don't even have the power to dress properly. Do you understand what I am saying?

All those women who're looking like 'women of God', she doesn't have enough power to put down those tight pants; she doesn't have any power to come into submission. She's full of fear; she can't come into submission to her husband. She has to put *that* scissors on *that* hair continually. So then, you realize that it's a false power they have. It's a cosmetic power that they have because their concept is false. So, what is looking like power, when you bring it down to the Word, and say, "Ok..." Look at Jesus' disciples, the ones who were following the Son of Man whom Elijah revealed, they couldn't cast out the epileptic demon. And when they came to Jesus, He said, "It was because of your unbelief." Not because you were in the wrong message, not because you are not under the right ministry, not because you are not Elect. Do you understand?

So then, you see where we need to be in this Hour. And we have a place here for you who are seeking the Holy Spirit. I trust God will help me to speak the Word in a way to help you to have faith to receive It. It will help you to come to a place to be convinced, to lay aside things because your faith will become anointed to see what God wants to give you, and not fear that you don't make it and fear that you'll go to hell, and then you try to work in a human, fleshly desperation, you know, to escape. It's not that, but you can see, "No, I want to go. And God is giving me an understanding of how to approach this or how to deal with this. Or, start to show me what I need to have, or what I need to get rid of, that He can give me these things." Because the thing is, God has planned your life.

And God planned your life in such a way that when He was back there in Eternity, He saw you glorified. The Bible doesn't reveal to us a stage beyond glorification, but the Bible reveals a stage beyond justification. The Bible reveals a stage beyond sanctification. The Bible even reveals a stage to us beyond the New Birth, but the Bible doesn't reveal a stage beyond glorification.

Glorification, God's purpose is finished with you. You've come into what He's intended. "Those He foreknew, He did predestinate; those He did predestinate, He called; those He called, He justified; those He justified, He already glorified." [Romans 8:29-30 - Ed.] You have a body like Jesus', you have the Life of Jesus, and you're in a theophany like Jesus. You have everything like Jesus. Do you understand?

But, in God's thoughts, where He saw you glorified, you are not yet even expressed. You are still an attribute in God. Could you see that far? Like a father, he has his children inside of him, but, you know, in today's world, because of the Genome Project and the breakthrough in bioengineering and biotechnology and

these things, and stem cell research, the scientists are trying to get into a place where they want to promise people that because they are able to understand certain things about the laws of life and how God made people, that they are promising people that one day, you will have a body without sickness. Because sicknesses and these things are visited to the third and fourth generation; you know that, right?

So, before you come to the third generation or the fourth generation, they're saying that they could perform an operation to remove that gene that had to do with, let's say, diabetes running in that family, or polio, or some other thing that's running in that family, "And we'll take it out." Because they are not seeing healing, and they are not seeing the work that Jesus Christ did on the cross, and they are not seeing repentance to come into the things of God. They are trying, like Cain, to work in a way through self-will. And look how far they have reached. Look how far they have reached.

So, God, back there, He saw you. He saw the Age you were going to come in. He saw the make-up you were going to have because He planned all these things. Because of this life that we are in and because there is a stage of our life—we didn't come with the Holy Ghost because of the Fall; we came as a sinner because of the Fall. We came dead in sins and trespasses. We bypassed the Word-image and the Word-body because of the Fall. We came born in sin and shaped in iniquity because of the Fall. Because the Fall...we came by sex, and it was not God's plan to bring us by sex. His perfect...His original will, I should say.

But God planned it that there was going to be a fall. That is why He gave Adam, even though he was supposed to bring children by the Spoken Word, in the original plan of God, God gave him sex organs and gave Eve sex organs. Because in this world, we have

sex organs, but in the next World, where the seven messengers and all the believers are, they have no sex organs where they are. This is what Paul is talking about *here*; they have no sex organs *There*. Sex organs are things that are going to leave us when we change. At the last Trump, all of that is going.

God planned part of our lives like that. God planned that part of our lives, that we will not be in a theophany. Earth was not meant to be Heaven, in the sense of... (I'm talking about fallen Earth, the testing ground.) That's why there are no trials over *There*. Sin can't enter *There*. Sickness can't enter *There*. Nobody can get a bad feeling *There*. Nobody can lose their temper over *There*. Nobody will be feeling irritable or feeling like there's nothing to do over *There*. No, no! They don't have that over *There*.

In that *body*, the 'pig' that we can be while we are here, we can't be *that* *There*. We are far above a pig. The insecurity, the competitiveness that people find themselves striving for, trying to outdo this one, trying to look better than this one, all these things are in this world. That's not over *There*. Over *There*, you have Perfect Love. Over *There*, you can rejoice, appreciate one another, compliment each other, support each other, and talk highly of each other. And when we can't do it here, it proves something is wrong with our alignment.

Let me say this. You know, it takes the divine wisdom of God to bring down some Things. Because, you see, we read it in the Book, and when we read it in the Book, we just repeat it, but it can't open. So, we know the statements, but when the Holy Spirit starts to open it, you start to realize how everything is said, and what is to go further is already in what is said. It's just that you can't get the next five 'rockets' to come out of it. So, for years, you hold on to it, and you are just saying, "We bypassed the Word, and we came here by sex." And you're staying there, and you can't go any

further than that. But when those five ‘rockets’ start to come out, you start to realize how the Holy Spirit can prove and show to us what is happening there (That’s right.) because it’s already in the Word. But sometimes, the Word isn’t opened. It takes the Word opening on something to take you into it.

So, watch. “If we get correctly aligned here,” he said, “that love There will be here before the Rapture.” Why? Because there is a people growing up here, from a babe in Christ; as newborn babes, you are born, and you are growing up into the stature of a perfect man. And then you reach the Word-image before you go to the Word-body.

Well, when you reach the Word-image, you’ve overcome; you’ve become the Word. Do you understand what I am saying? Your potential, what you had in potential, is now fully expressed! You’re mature; you’re not ‘green’; you’re not an infant. When you are a child, you think as a child, you act as a child, “but when I became a man, I put away childish things.”

While we were under the law, we were under tutors and governors, as servants, but then, at the appointed time of the Father, we are no more servants; we are sons. While we were children, we were tossed to and fro by winds of doctrine, but we grew up into Christ, Who is the Head, and we’ve come into the stature of a perfect man, and the stature of the measure of the fullness of Christ.

We’ve come into the knowledge of the Son of God. We grow in this knowledge. We know what pleases the Lord. We know what doesn’t please the Lord. We know what the Lord would have done here if He was here. Why? We are Life of His Life, Spirit of His Spirit, Word of His Word. We are Him revealed. In that day, you will know I in you, and you in Me. We are the matching piece to Him. *Because I live, you shall live also.*[St. John 14:19 -Ed.] Same life! He took part of the Bridegroom to

make the Bride. But until that time, we are growing up.

Sometimes, we hurt each other. Sometimes, we behave in a certain way, and part of that growing up, you say, "I'm sorry. You know, I didn't do that intentionally. I guess there was still something inside of me that was so insecure that I didn't think of you. And because of my insecurity, I kind of push you because I had to get; if I didn't get, I felt like I'd be left out."

Well, after a little while, you realize that you can't get left out, and even if you get left out, you're choosing to leave out yourself because you know that is pleasing unto God. When God sees that you've left out yourself, He took care of it because the test was to see if you could leave out yourself and prefer one another, to see if you have to fight for what you want, or if God gives you your allotted portion in life.

Your Father feedeth the birds every day; they neither sow nor gather in barns. He feeds them; He clothes the lily of the field; they neither toil nor spin. Why? You are learning to have peace. You are finding godliness with contentment is great gain. You're not letting: "Boy, the recession is on. It's dog eat dog; every man for himself now!" No, no, no! You could give up your water, and you could give up your cake because that will bring you to a place where you can have three square meals. Do you understand? Because when the recession starts, it is then God really starts testing. That's final testing. That was designed to be part of your final testing before you go, to prove the Perfect Love is here.

When God thought of you back in Eternity, He thought of you as a soul. He knew you were inside of Him, as every man knows his son is in his loins, his whole family is inside of him. Why? Because God designed a man that he will have seed. God put seed

in the male. Why? Because the male is a mystery of God, God's plan, God's thoughts.

Then God had a plan that there will be a theophany, but you wouldn't come to your theophany right away; you will go through the pre-theophany stage of your earthly journey. Whether you live eighty years and die, ninety years and die, you are going to live this life without being in your theophany. You will be in a sex-born body. But the thing is, you were always part of your theophany because, in God's thoughts, that soul, that theophany, and this body were God's thoughts. It's just that He keeps one part in one Dimension; He keeps the other part in this dimension. He gave you your earthly body here, and He keeps your theophany body There.

But, I'm coming back to what I started to say in the beginning. Science in this age of communication brought us into an age where we started to understand wireless communication. There was a time when all you saw was wired communication because they didn't go far enough to see wireless. There was an age where all you could have seen was that you had to step and touch the buttons to put it on. They hadn't come to the age of remote control and robotics yet.

When that age came in, they started to show there is one part here that works with that part, and that part there sends a message to this part; that part carries the commands of this part. We've come into the age where there are unmanned spacecraft. They send that on Mars; they send that on the Moon; they send that to different places. They can control that from Earth, and they have satellites in the sky that they're in communication with that they, themselves, have put there for the purposes of those things.

They're guiding bombs, even, by all those things. And they have a command center where they can control that. Why? The distance, even though it's far apart, they have it linked together. Because when the

designer designed it, he thought of it: a command center here, a satellite here, the unmanned spacecraft here, the navigation system here, and all are one unit, working together.

When you buy something, they give you a remote. You sit down on your couch. You can press the remote, and you can change one CD to the next CD to the next CD by just pressing something on your [device]. Somehow, when you press that, it talks to a certain part of the CD player, and it says, "Turn to number three CD." And that now understands that communication because they are talking. Because, in the mind of the designer, they're linked together. They have a language; they have a communication; they have a relationship. They don't say, "No, I'm not feeling to do that." No, it does it. You say, "I don't want this channel; I want the next channel." And you press it, and it turns to the next channel. It does it.

You see, they have these controls in their hands, and they could maneuver this little thing flying. The Israelis use that a lot for spying. You are seeing it looks like a bird in the sky going, but that thing is relaying so much information and taking photographs and different things. And it's so... You can't even assume that this thing that looks like a bird that flew through there is actually picking up signals and voices and different things because it's designed like that. And they designed it in a way that a casual glance will not reveal what it really is.

Now, my point is this, if a man makes four or five things, one up in the sky that you can't see; he has control here that he is controlling it. You're seeing him press this, and you learn to do it too. You use your phone 'tac-tac-tac-tac.' You don't know where that is going; that goes far up to a satellite in the heavens there. Then that bounces back down into an exchange, then that exchange works to contact that person. And, that is doing that so fast, you don't know that when

you press, ‘tik-tik-tik’; it’s doing all that and then you hear because, immediately, you hear the ring. But that is going through a telephone exchange and all kinds of different things.

Then Heaven is right here, and that dimension, which is about twenty feet away, that other part of you is There. And that part is the Perfection that can’t fall. And the reason that one day you will come to *a place* where you will not fall anymore, and you will become the Word too, it’s because you have something There that can’t fall, that is pulling you to *a place*. And your ‘can’t stop falling’ leaves you after a while when you start to learn to line up with *that* through your adherence and obedience to the Word!

Now, in one realm of your life, it’s like you are thinking in your mind, “I’m trying hard to do this.” You’re thinking that you are getting the results because you are trying hard in your mind. And if somebody tells you... Have you ever seen people by an elevator, and they are pressing [The elevator’s controls –Ed.] four or five times ‘tac-tac-tac-tac’ because they are in a hurry for the elevator to come? So they think that is doing that. They think that is going to bring the elevator quickly. Then somebody says, “Look, you’re damaging the thing, man. They put that there to help you.”

Do you think that pressing the phone hard will send the message faster? No, no, no! When you start to understand it after a while, you start to realize that this is a system that’s set up, and they gave you a device, and the device now gives you access so you can communicate too.

Well, so it is when all the time, people are trying to do... That’s why the Seventh Day Adventists, and the Jehovah Witnesses, and all of these people, they’re trying to live the Life, and they are trying to go out and do something because they are afraid to go to hell if they don’t go out and give those books every day and

these things because that's how their concept of the plan of God is.

But when you start to understand: we were chosen in Christ before the foundation of the world, and our names were put on the Lamb's Book of Life before the foundation of the world, and those He foreknew, He did predestinate, and those He predestinate, them He called. And in every Age, He put some of His seed in that Age, and you couldn't come in Luther's Age, you couldn't come in Paul's Age because the One Who planned your life put you in this Age, but He put something in you to recognize your Messenger when he comes. When you hear that Voice, "My sheep will hear My voice." You didn't come without the ear to hear. If He sent you without the ear to hear, then you are going to miss it. And because He can't defeat His own purpose, He had to put something in you to hear what He is saying through the Messenger!

You've heard me preach over the years here, through this church, so many times. I say, "Are you waiting for me to backslide?" I say, "You've been checking me out for twenty-five years, and you're still sitting here, checking me out?" These are people who never sat to understand the plan. God always has His people who are going to bring His Word. He is never without a witness in the world! And much more that there's a promise!

This is the Age: "Wait until those sons of God start to rise in the last days." Those people are here! "And when the Bride comes to know who She is." How can She come to know who She is? Because His job in that Hour, when He starts to tear the Seals off of the Book and start to break the Seals on their lives, He will make you know as you were known! And everybody will have a: "Mama, that's me! That's me, there!" Everybody will come to that! Because God's plan is to do that!

It's not like an impersonal God Who was back there before the foundation of the world, and He said, "I want angels; I want cherubim; I want an earth; I want a sun; I want a moon. I want seas. You know, I want to come and live in people." And then, when He spoke it, He's done. No, no, no. "My Father worketh hitherto every day." God hasn't forgotten the smallest of things. It's impossible, not just for God to lie, but to forget what He said concerning His Bride. It's impossible.

Do you think God could have forgotten Malachi 4:5? Do you think when all the seed in the royal house was being killed, and that woman stepped out there and grabbed Joash and hid him away—that one seed!—to ensure that the Messiah would come through the lineage of David when that whole house was about to go into extinction. A woman...

Do you think when that woman did that, she was thinking: "Right now, from the last calculation I have made, I think we are in the last seed here, and I better do something because that's the last seed."? No, no. Something said, "Step out there." She stepped out to risk her own life, not knowing why she was supposed to risk her life. But that, there, was recorded in the Bible; not just as a story, but to show us, look at all the great things: "The scepter will not depart from Judah until Shiloh comes," and, He told David, "I will make you a house," and, the Davidic covenant, "And I will come as your Son," and then the last seed in that house was about to go into extinction? When God does something like that, He is saying, "Do you see how I am watching over My Word? Do you see that I can let the devil go so far, and I will build this house right back?"

Look, up to today, we've come into the house of David by marriage, just like Ruth, just like Bathsheba, just like Tamar; we've come in that lineage, just like Rahab! So, you realize that we are at a time... And the more I think of this, as the Hour for the Rapture, the

time where we are, *they* are going to pick us up one of these days.

Who, the brother passing by your house, with the car? Is that he meant? Somebody else has to know where you live, besides that brother who's passing by to pick you up with his car. But the thing is, if a brother, born by sex, and you can rely upon him, and you know that he won't forget, and he knows that Sunday morning is for church, and he is passing there to pick you up to bring you to church because you all made that arrangement, and he promised you, "I will be there; I will bring the person; I will come and meet you at such and such time." and, he does that...

He said, "If the moon, which is a negative, doesn't have any light of its own, it's only reflecting the sunlight, yet, the moon in the dark night could be so bright," he said, "think of what it's going to be when the sun itself, who is the source of the light, comes out."

He said, "If the law could have given you a blessing, and the law is really a ministry of condemnation, what about when Grace comes, which is the real blessing itself?"

If a brother, born by sex, can do that, how much more the God, the Eternal God, the Self-existing God, the All-powerful God, how much more He can do for you?

God saw us in our glorified condition. Do you believe that? Do you believe a man who is going to make a suit, or a woman who is going to make—sew a dress or something, that she watches that pattern in that fashion book? She has all the material; she has the sewing machine; she has the skill. She has done that before, many times, so she even knows the length of time it will take for her to do that. She tells the client to come at such and such time; the dress will be ready. And she is seeing the dress finished while the material is there, just there in scraps and pieces. Isn't

that so? How much more God is seeing the Church finished.

Did God say it will be a glorious Church without spot, and without wrinkle? Did He say it's going to be a super race in the last days, a mighty marching Army? And even though it looks like It's in confusion... Look at the way they were when they were walking with Jesus.

"I won't let a man touch You!"

Another one said, "Call down fire and burn them up!"

Another one said, "Who will be the greatest one when You leave?"

Another one, fighting and saying, "I will not believe what you all are saying! I don't care what you all said that you all saw; I don't believe that you all saw Him."

Yet, in a few days after, at Pentecost, He had a sin-free Church in one mind and one accord, and the same God Who was in the 'one Man' was now inside of them doing the same things. Was He able to do it? Is that the same God this morning?

Before the foundation of the world, He saw us in glorification, but He planned how He would bring us from the attribute that was unexpressed in Him, all the way until we are glorified.

According to what we read here, this glorification is going to come at the last Trump. *"The dead in Christ shall be raised incorruptible, and we who are alive and remain shall be changed. And, this mortal will put on immortality and this corruption will put on incorruption."*

[1<sup>st</sup> Corinthians 15:52-54 -Ed.] And as I was showing you on Old Year's Night: when we now come to the knowledge, that is why the Mighty Angel came with the open Book because that is starting to fulfill *that*. If He doesn't open the Thunders, there is no Rapturing Faith.

If He doesn't open the Thunders and break the Seventh Seal, there is no understanding of who we are other than what we have. What our daddy and

mummy told us: when we were born, what night we were born; the birth certificate we have, and the driver's license, and the identification card that you have, and your passport from the Immigration Office; that's about your identity, and what your school teacher told you, that you are 'bright' [intelligent -Ed.], and your sports teacher told you that you could play well. But as far as the next World, God's World, something about your soul, not even the religious people could have told us about our soul. Amen?

They told us about religion: burn a candle; take your rosary, and say a prayer to Mary. They told us to try to roll on the floor and try to speak in tongues. They didn't tell us about our soul, and what your soul is, where your soul came from, who you really are, and how you came from God; what kind of potential you have inside of you. They couldn't tell us that! But God...

We came to a place where we started to hear a Message in this Day. God left it for this Day where He starts to tell us there is something about your life that you need to know. And because God did not give anybody, for two thousand years, that experience, He waited until the last-day Messenger came. And then God gave him that experience and carried him beyond the curtain of time, and he went there into a body and was young again.

He was talking to people who lived in his house, a child that didn't exist at one time—Sharon—that was born out of holy wedlock, then died. He saw a baby on the bed and a baby in the coffin. And then saw her standing as a young woman There. Do you know what that kind of experience does? Not if you're dreaming, but if you were actually There? Do you ever think of what that would do to a person? Do you know what kind of faith that would give you in God's Word? Do you know that would settle—put all the imaginations to rest? Because now, you were There, and you saw

exactly how It is? Do you know it's not an allegory, it's not something dramatized; it's something real, something described?

Let's read a Scripture quickly: 2<sup>nd</sup> Corinthians 4. And I want to read from verse 15.

The reason many cannot come up into faith, and the reason many cannot hold their place, is because they have not yet broken through into some of these places to know who they really are.

There is a kind of understanding of the Word like, "I see myself in Esther," and, "I see myself in Ruth," and, "I see myself in Sarah"; I'm not talking about that because even theologians teach that. "Rebekah types the Bride." Pentecostal people teach that. Reformers teach some of those things. Maybe they haven't gone as deep as we have gone, but the thing is, it boils down to one thing. When that Eternal Life in you matches that... Because the thing is, you can learn that without Eternal Life. But the Eternal Life there now, It settles it once and for all—you are that! That knowing is different to knowing about the type.

Do you know how many people teach: "Jesus was the Lamb of God," and, "Jesus was the Good Shepherd," and, "Jesus was the Door," and, "Jesus was David," and "Jesus was Isaac."? Do you know how many theologians teach that? And all the types about Jesus and don't know Jesus, and Jesus is not in them. That is what we're talking about.

That's why I am saying that we have to go beyond the page, we have to go beyond the little box of learning there because it comes back to Things that the Spirit has brought you to know, that you are His attribute—the soul in you. You start to come to know this soul as your mother and they know your body. The mother would pick up that boy and say, "That is my child! You can't take him! Give me back my child!" She knows her child. She nursed that child as a baby. She knows you, and you know your mother. But your

mother and they are relating to your body. But your soul, that comes from God; your mother can't teach you about that soul.

God, Who that soul is part of, has...He, Himself, has to tell you what He is and when He tells you what He is, you will know what you are because you are an offspring of Him. Like your body is an offspring of your father and mother, that soul is an offspring of God.

So, that's why when you come to a situation, you know: "I can handle that; I don't have to be afraid of that." That is not trying to work yourself up into a faith; that is now, you know, "I see Who my Father is, and I have the evidence that I am an offspring of Him. And the same Life in Him is inside of me, and this Life has already overcome that." Do you understand what I'm saying?

Listen! 2<sup>nd</sup> Corinthians 4, verse 15, Paul is teaching here again. When you watch some of these things, look at how many times in the Scriptures Paul is teaching of that unseen World and our life There.

*15 For all things are for your sakes, (4:15)  
that the abundant grace might through the  
thanksgiving of many redound (or overflow)  
to the glory of God.*

*16 For which cause we faint not; but  
though our outward man perish, yet the  
inward man is renewed day by day.*

Right away... Do you see the consciousness? The outward man and the inward man. There is an inward man.

*17 For our light affliction, which is but for  
a moment,...*

Because when you start to understand the inward man who is eternal, fifty years, eighty years, that is like 'you bat your eye.' You say, "Do you know how long I am living?" How long you're living, what? Methuselah lived nine hundred and sixty-nine years.

Do you understand? Do you believe they lived nine hundred and something years? Man used to live that!

You may say, “Boy, Sis. Raguette, she is eighty-five years [old]!” But put her alongside Adam, Enoch, and Methuselah and they, she is like an infant. Right? I’m sure that will make you feel good. That will make you feel that you’re not so old. You only feel old when you are around young, little children. But if you get around those who lived nine hundred years, you might say, “Well, I haven’t lived one hundred years yet, and they’ve lived nine?”

*17 For our light affliction, is but for a moment, worketh for us a far more exceeding and eternal weight of glory;*

Here is a man describing suffering as a light affliction, but they’re not looking at the light affliction alone; he’s telling you about what it is working for you. He is bringing out the value that suffering has. This is not a person—this is a person who learned to glory in his infirmities. This is a person whom God taught about suffering. This is a person whom God told “Don’t talk to Me about that anymore. My grace is sufficient for you. When you are weak, I am strong.” [2<sup>nd</sup> Corinthians 12:9 –Ed.]

Now, the reason we go complaining, complaining is because God didn’t talk to us about *that*. But if you have Eternal Life, God talks to you about *that*. You can’t have Eternal Life and God doesn’t teach you about suffering, because Eternal Life means... Character is never made without suffering! And character is...you have to have it to rule. If you suffer with Him, you’ll reign with Him. So when God isn’t talking to you about—teaching you the mystery of pain and suffering, do you know what’s going on? You’re not going on any Throne; you’re not going to reign with Him. Do you understand what I’m saying?

Suffering and these things are for people who have to sit and judge. They’ve learned that you can’t just be

angry and judge because you're angry. When you learn weakness and suffering, you realize, no, no, no, bear with the brother. You could bear with him. He is trying, and you can help pray him through and give him some good advice on how to carry the load. You don't just condemn the person. Why? You've walked there too; you've suffered in some of those places too.

But until you go... That is why, sometimes, God has to carry some of us through things because we are so judgmental. And that is why Jesus said, "No, take the beam out of your eye first before you take the mote out of somebody else's eye." [Luke 6:42 -Ed.] He puts the beam in your eye and puts the mote in somebody else's eye. And He starts to show you: look at the way you are judging this person, but you can't see that you are doing worse than them; you can't see that you are doing worse than that! You're looking at one type of sin that they have, but you are seeing another type of sin that's equally destructive!

And he said,

*18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.*

That is a consciousness. This man went into an unseen World and saw trees, and saw hills, and saw lakes, and saw rivers, and saw people.

The Prophet, when he went beyond the curtain of time, he said, "I saw the hills. Millions of them were coming. And the trees, and it was so pretty, and the birds, and all the different things. Hope was telling him about: "Billy, it's so beautiful. If you see all the great big birds and all these things Here." And his dog came, and the horse came. It was all There! And he realized: no, there is a next World besides this world. It's not like we are on the earth here, and what is not earth is sea, and what is not sea is air, and what is not

air is some planets, some stars up in the sky. No, no, no. All of these are people.

Bro. Bosworth and they were There with their people, in one place. Paul was There with his people in another place. Everybody was There. Who had a ministry, and who had people connected to them were There. They were gathered with their people. And this was going on long before Abraham's time, but it's recorded as pertaining to Abraham and them. "And Jacob was gathered to his people," and, "Abraham was gathered to his people," and so on. Which is showing the principle that when you come in life, even the people you associate with if you have a Word, and that Word lightens their path, and leads them and guides them, and you all are connected in life, even though it is... Like he had his wives There—the first one who died, and the second one when he remarried—and he was going up the ivory staircase. He said they were connected in life; they bore children. They were going for their rewards.

Look at how God linked those people in His Thoughts, even the things they do in life. That life didn't end in death because the rewards There were for what they lived out in life, and they hadn't received those rewards and blessings yet! And so, in that Life, when the time comes, they're going to get blessings because of the things they sacrificed in this life!

On *Things That Are To Be* [1965-1205 -Ed.], he was showing us that you continue this same Eternal Life in another World! Life doesn't end in death! Death means that your time in the pre-theophany stage is completed. Death takes you out of the pre-theophany stage, and you ascend into a higher order, leaving a sex-born body that worms are going to eat to go to *one* where there aren't any worms There, neither could it fall, neither could it corrupt, an inheritance reserved in Heaven for you, undefiled and incorruptible and fadeth not away.

Remember what I'm talking about. I'm reading this here to show you that God, in bringing you, He brought that theophany.

Something opened here to me: God brought that theophany first. God brought the theophany first. I always said that, you know, because I used to show how the earthly body made a way... There is something about the soul. I tried to see how the theophany could be There without the soul. Something that's hard to see if you're not standing in the right place. Only God can put you in the right place to see it. And that's the thing I believed that He did.

I remember, some years ago (Bro. Ellis and Bro. Elijah know), I was in St. Vincent, and I told them, I said, "For thirty years, I've been trying to understand *this*, and it came in St. Vincent." And I preached: *Pre-existence, Earthly Journey and Eternal Destination* [2004-0225 -Ed.] And where the Spirit stopped there, yesterday, the Spirit came very early, right back there.

And I was telling Timmy this; he was sitting with me. I said, "Tim, look at you, you were a single boy a couple of years ago. You wanted to get married because you started to get a call for companionship," I said, "because you had seed inside of you; you wanted to be a father. But the order is companionship first because if you go running, trying to get offspring by seed, and you don't get legitimate companionship, you would be in fornication." That's what happens to people. Do you understand? "But God's way is to give you the wife, and then through the wife, the seed can now come into the bedding ground that is yours, where God sealed up the eggs for your posterity." Then I said, "Now, the seed found the bedding ground, and you want now—you realize you're already stepping into fatherhood."

I said, "Do you remember when we were in Miami? You took off and left me. You told me to go ahead, you will catch up with me," because he slipped into a

maternity store. I'm not looking for anything in a maternity store. [Bro. Vin chuckles -Ed.] But a maternity store, he's in a maternity store! I said, "Now, what is happening is that fatherhood is starting to relate to the seed that is already in there." I said, "And the next thing, you'll be buying jumpers, and you will be buying different things, and the offspring hasn't come out the womb as yet. But you're already preparing for the coming, and you already have the robe here that he will wear when he comes, though he hasn't come into manifestation as yet." Because that is a shadow of a shadow of a shadow of God. And the mystery to understand that is in your potential because that is how the Prophet opened this; that is the key to open this.

Now watch. He started to discover there is a temporal world, and there is an Eternal World. The things which are seen are temporal, and things which are not seen are eternal. That has to do with the inward man and the outward man. This is not a thing that you learn today and forget tomorrow; this is a stage of consciousness. You come into a stage of consciousness where you know that you are the inward man. You come to a stage of consciousness that the reason you get fights in this world, with the flesh, is because this body came from this creation and pulls to the creator. But this soul came from the Creator and is pulling towards the Creator. And the Creator is in another dimension.

He is bringing a consciousness here. This is for people who know there are two worlds. It opened to them that there are two worlds. Could you look to go with Jesus in Heaven and don't know there is a *next* World? Then where are you really going when you leave here? And if you're traveling to a world, wouldn't you want to know the world you're going to? When you're going to travel, do you think you just buy the ticket and get on the plane? You will come to a rude

awakening when the plane arrives, and you land there, and you don't know where to go, who to meet you, how to find your place? You will come to a real rude awakening; you'll realize, "What am I doing here? I don't know anything. I only thought as far as sitting in the aircraft."

When you're going, where you're going, what is There has come to us here. The Angels from There came here, and the Word that was sealed up There, they opened that Word here for us. And the one who communicated to us was the one who went There with the purpose to tell us how to prepare to get There. So we'll know where we are going, what kind of body we need, and what it takes to get in that *body* because this body is not going There.

"In my Father's House are many mansions. I go to prepare a place for you." I started to break that down for you in the last two services, taking out of your mind that when he said, "He goes to prepare a place for you," what it is; define that. I started to show you that "preparing a place for you", to get There, was a preparation being made in His Death. Because there is no way to come out of the old body if He doesn't die.

How do you get the Holy Ghost? You identify with His Death, and His Life comes back on you! Not with His living; His Death! By a new and living way, you enter into the Holies. How do we get into the Holies? A Way. Who is that Way? He, that is to say, His Blood. What is the Holiest? That is where God, the Theophany, is. That means you are going past cosmic light, and past candlestick light, and you're going into Eternal Light. "He Who dwelleth in Light and Immortality," 1<sup>st</sup> Timothy 6:15—the Eternal.

And then I took for you, "And The Angel I Sent Will Bring You Into The Place I Have Prepared For You," and I showed you. How did they come into that *place*? When they reached to enter that *place*, the Ark had to go in Jordan, and the Ark had to destroy death's

power. And in destroying death's power—the Ark in Jordan, destroying death's power because that was Christ on the cross destroying death that took us out of the Garden, and a way was opened up for them to come in to live in the New Land, which was the Holy Ghost, where they had an inheritance reserved for them.

How are we coming into it in this Day? “Break to us the Seals in the back of the Book that we can enter There.” How can we come in There without Seven Thunders uttering their Voices? Six Seals did not make you know who you were. The Seventh Seal started to reveal to you your strange life. The Seventh Seal started to tell you that you were eternal, back There with God, your name was in the Book; Jesus died for you to make sure that when this Message comes in the last days, it will get you. You did not come in the Message that night because somebody brought you. No, no, no. He pre-planned your life – *Things That Are To Be!* He said, “That night you walked in that little mission in the corner, He pre-planned that very moment, the very sermon you will hear, the very clothes you will be wearing, the very thing; God planned it all!” Because there was a time to be born, and He fixed your birth.

Do you see how I'm still remembering mine, *Looking to the Unseen* [1950-0816 -Ed.], and every time I come to a place, I go back and line up with mine? Because I know He sent you into the world. That may have gone beyond Newton and Sylvia. [Bro. Vin's parents -Ed.]

For years he thought he was the son of Charles and Ella, but he said, “One day, I found out. I had an experience; I found out I was not their son. Charles had sperm, Ella had an egg – the body, I lived in it. It belonged...was tied to Charles and Ella, but I came from the Thoughts of God, the expressed attribute in the time and season to fulfill Malachi 4:5, to fulfill Revelation 10:7. I came designed to catch the

Mysteries; my subconscious and my conscious are close, to keep me in two worlds! I came with a Message for a generation!”

So your life is sent for a purpose too. You maybe weren't called to preach but for a purpose you are sent for. Because there is no member in the Body that is there just as a cosmetic. The entire Body is joined to the Head by Blood. Even your hand, if your glasses fall in fire, and you need your glasses, and the head says, “Pick it up quickly,” that hand is going to go into the fire and retrieve the glasses because the head sent the command to get it. Nothing does anything in the body [randomly]; it is the intelligence from the brain. The head gives the commands to all the parts of the body. That is wireless. That's a high form of wireless. That's thoughts!

You see, this is where you're missing it. I am opening a Mystery for you. I'm defining something, as He gives me grace, to pick your soul up into another Place so you don't look at yourself: “I live, I get old, I'm ready to die, I have to plan for my funeral.” No, no, no; plan for the Rapture, plan for the Change. Understand the Hour we are in; understand how God brought you here to hear this Message because the soul hasn't aged one day yet. The body, the house might be getting old, but you, who are inside, are Eternal as God is Eternal!

I trust He is breaking Things for you. I trust He is doing it. 2<sup>nd</sup> Corinthians 5, continuing on.

*<sup>1</sup> For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.*

Let me tell you, when you read that, you have to come to terms with that—is that true or is that false? You have to answer; you don't just read because you're literate. No, no, no! If you have *one*, and you know this one that you have could get old, this one lies, this one gets tired, this one gets weary, this one has fear; that

*one* doesn't have that, cannot have that. Why? We're coming now to temporal and eternal. This one is mortal; that *one* is immortal, coming back to wireless.

When God thought of you, He thought of you as theophany, soul, and this body. The destiny of the theophany is to inhabit this body one day. This body, the destiny of this body, is that we will put on glorification when the theophany comes to it one day. That is why in the Sixth Dimension, those in theophany are looking to get a glorified body. Why? Because it shows *that* soul is awakened to that consciousness, and *that* soul knew of that theophany, especially believers in this Age. Because, once you come through the Message before you go There, like Bro. Carl Wilson, Bro. Renson James, Bro. Leon, Bro. Willie, all these people, Sis. Joyce, all who passed through, and they have gone There – the ones who overcame.

Remember, there are many that passed through here but didn't overcome. Remember, there are many that sit... Sitting with us doesn't mean you've overcome, you know. That is why I say, many times, that people put everybody in Heaven because they sit among us. It is not your job to put in or put out, but sometimes, you need the Wisdom of God to say just the right things in a funeral. Do you understand? Because, as the Prophet has always said, "Well, nothing anymore can be said about this person because their testimony was seen before everybody – what they lived."

That's why you don't want to live here in the assembly, and your light is under a bushel. That's why you don't associate yourself with the people that are hybrid. That's not a Christian life. Because, the same way if you are a gene of God, you're linked to other genes of God. It is a whole cluster of them linked to the Prophet in this Age. Every Elect in this Age is linked to the Prophet. He was the chief angel; he was the chief

theophany for this Age, and all our theophanies were together. And if we're going back There, our theophanies weren't deceived back There.

Give me a little grace today; I want to read something. I'll try my best to read it quickly, but I want to read this Scripture first. I'll read this Scripture and read a couple of quotes and close. But the point I want to make to you is, there is something that has been happening, but many do not know how to define it. And that's why many people can talk about the Word and then live very unconscious to the Word they're talking about. But when you're awakened—it awakens you...

What were the Thunders supposed to do? Wake up the sleeping Bride. Well, does that mean people were sleeping? Not physical sleep, right? Unconscious, unawakened. There is a waking up that you have to wake up and start to get perceptive—faith! Seven Thunders will bring what? Faith, to literally turn your hearts back to the faith of your fathers; faith for Rapturing Grace. It does what? Shows you how to prepare. “If our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the Heavens.” This is what Jesus was talking about, “In My Father's House are many mansions; I go to prepare a place for you.”

Now, look at how Paul was getting further revelation on what Jesus dropped off in seed form and saying, “I have many things to tell you, but you can't bear it now,” but then, after, He gave the Messenger of the Age the experience. The Messenger of the Age could come now and speak in an amplified form. He didn't just come and say, “Jesus said, ‘In My Father's House are many mansions. If it were not so, I would have told you’—full stop! And I'm quoting what Jesus said!” and left it right there. “It's not my business to understand it; I'm just saying it!” No, no, no. Because he had an experience now, and he had a revelation. And the

Spirit was giving further light on this, and the Spirit of God was searching the deep Things of God. And he was saying, “Eyes have not seen, ears have not heard, neither has it entered into the hearts of men, but!— but, it has been revealed to us! It has been revealed to us by His Spirit because the Spirit of God searcheth the deep Things of God!” So when Jesus was saying that, only Jesus could remember what was There; only Jesus could remember the theophany realm. Do you understand that?

I started to read it for you on Old Years’ night, and I will finish up today. Only Jesus could remember— everybody, there is a darkness here. That’s why the most spiritual of us can’t even go back eighteen months. Some of you go back five years. Some of you go back maybe six or seven years. Some go back three years, four years. They could remember things they were doing as little children. Beyond that, they can’t see; something is dark here. Where did I come from? There’s a disconnection with even part of your life on earth, much more the part before you came in flesh.

Like God told Jeremiah, “Before you were formed in your mother’s womb, I knew you, and I made you a prophet, and I sanctified you.” God was talking about a part before birth. God was talking about a part in pre-existence. Now, God could talk that because God has no darkness in His mind. But God was doing that to Jeremiah to let him know, “It’s not because you were bright in rabbi school. It’s not because your father is a priest. It’s what I have made you. Because I designed you and sent you on the earth for a work.” Do you understand?

I am saying that all of us came that way. There is a knowing; that’s why He said, “You shall know as you were known.” Now, we can know a lot of things. We can know about the Church Ages. We can know about the Seals. We can know about the Trumpets. We can know about the Vials. But there is a *knowing* as you

were known: how God knew you, how God designed you, how God made you up. It takes God to tell you that part. And God wants to tell you that part because He said, "The time is going to come—you're seeing through a glass darkly, but then you will see face to face. You have partial realization here on the earth," but He said, "in this Age, in this Age!"

Six Trumpets have sounded, the Shout came, He united with the living ones; we are coming down to the Last Trump! The Master is here; we're in union with Him! The whole Book is being opened wide before our wondering eyes! We're in the recession; He's moving our souls into greater contact, closer communication with the Unseen World! He's sensitizing us! He's aligning us and tuning us in on a wavelength where the still small Voice starts to become distinct because other things are being tuned out, are being focused out! All the worldly things that clog up the mind and clog up the channel are being blown out! Our reception is clear; no static, the signals are strong! Because when you pray, when you walk, when you're thinking, you're thinking about the next part of you where you get your inspiration from.

It is being told to you that if this earthly house be dissolved, you have *one*. Not 'will get one'; you have *one*, you have *one*. Something about you that you never knew about yourself, He's letting you know because that is important in the Coming of the Lord. Why does that have to come in this Day? Why didn't Luther go beyond the curtain of time to see those things? Why didn't Wesley go? That had to come for the people who are going in the Rapture because it is them who are going to change dimensions; it's them who are going to come into this Rapturing Faith.

If they are the ones, that, as they near the Headstone, they'll be one with Him here. She will have the Mind, the Intelligence! He, Himself, will come down in a people to show His victory in the last days. He will

come down so close to a people that He will walk in their feet, speak through their lips, think with their minds, work with their hands, believe with their heart. They'll be one for the marriage. They shall no longer be twain; they shall be one.

He started to preach *Oneness* [1962-0211 -Ed.], *Invisible Union* [1965-1125 -Ed.], *Uniting Time* [1963-0818 -Ed.], *Super Sign. Why? Unity Of The One God In The One Church* [1958-1221E -Ed.] Why? Because these things had to be spoken to open the way to bring a people out, because God is taking man into Heaven by His plan, and Satan is trying to take man into heaven by his plan. God is uniting man by His plan, and Satan is uniting man by his plan. And Satan's plans are always a perversion of God's plan. He has his astronauts, but God has His spiritual astronauts. They're trying to go into the solar system, but God is going into the Seventh Dimension, into the Third Heaven. It's something that's happening.

How many believe they are really going to be changed? Maybe you don't know how, and you don't know when, but there has to be Something on the inside telling you. If you are a Christian, and you hear the Word and read the Word, and Something tells you, and you don't have a little observation... You passed by the Anglican Church—

I'm not saying anything about these people and so on, but they have things that we could never have here. They have confessed homosexuals as bishops and all kinds of things. We can't have that kind of business. See? The Pentecostals have women preaching all kinds of things. We can't have that here at all. Why? We got a different Word. We are called to a different order. Our order is not after denominations; our order is after Apostolic, back in the Book of Acts!

So when we look, we are not looking at a denomination; we are looking at the pattern in the Book of Acts! We're looking at the temple that Solomon

built that was filled with the glory of God because you are what you behold. You will be changed to what you behold. If you behold an organization, you will be changed to that. If you behold some worldly woman, Lot's wife, you will be changed into that. If you behold Sarah, you will be changed into that. You will be changed into what you behold.

And that's why the whole media is a battle for your mind: what you see and what you hear. And everybody is putting out their products, trying to get you influenced because they want to dress you, they want to feed you, they want to give you an image, and they're fighting for your mind! But God also has an image – the stature of a perfect man. God, also, wants to get a hold of your mind. God, also, wants to get into your heart. And I think He has rights because He purchased you with His Blood. “Know ye not that you are the temple of the Living God; you are not your own; you were bought with a price?” He has rights!

*<sup>2</sup> For in this we groan, earnestly desiring to be clothed upon...* [2<sup>nd</sup> Corinthians 5:2 -Ed.]

Now catch. This is what I was really getting to; quoted it since last week Sunday.

*<sup>2</sup> For in this we groan, earnestly desiring...*

Now this we can all read.

*...to be clothed upon with our house which is from heaven:*

But, before we can desire to be clothed with this *house* which is from Heaven, we have to be convinced that we have a *house* in Heaven. And we have to understand how this is a *pest house*, and *that* is the Father's House; how in this house we could never have full expression, the Life and even the Spirit of God in us still can't even get full expression in this condition because there is the law of sin that always comes in you, and the flesh is always getting tired and weary. There is always something shaking you out of the

atmosphere, always getting you irritable and everything else. For the Spirit to get a real expression, it will have to be a body without sin.

Now, watch. Thank God that we have come to the time—and this is one of the things that I've been striking—when the angels appeared to Abraham, it was time for the change. When the Master came and united with Mary and them, it was time for Lazarus to be raised. When He comes down in Revelation 10, which is coming to Abraham and coming to Martha and Mary and them in reality, here, today, with the open Book, the Message that is coming is not a Message about self-reformation. It's a Message of predestination. It's a Message: if you're not elected, and you didn't come from There, you can't go There.

For the reformer Ages, everybody was trying to make it, and they were trying to work their way into it. But when it comes down in this Day, it starts to tell you that Mama Eagle is looking for the eggs that came from her; the others can't go. If you came from There, you're going. It starts to tell you that you have Something inside of you, that while you're walking around in this life, even before you were a Christian, there is Something about you that was strange, there was Something inside you that was calling out to know this God. And when this God came looking for you and found you, then there was a surrender.

Now, the problem is, some people think it's something to join, so they come; somebody brought them. They came, and they joined it, and they got institutionalized. And they're not relating to predestination, not relating to election and calling. This is: "Those He foreknew, it's them He predestinate; those He predestinated, it's them He called. My sheep will hear My Voice. All that the Father hath given (past tense!) will come. No man is able to pluck them out of My hand." This is what this is. There are just so many names in the Book. In other words, there are just so

many theophanies, just so many genes to be linked to those theophanies, and just so many bodies to be glorified. All three are linked together.

If you're looking for glorification, that means you're convinced that you have a theophany. If you're looking for glorification, and you have no theophany, something is wrong. You have religious knowledge. It changes when you know, "I have the New Birth," because you know that only those who are changed in their souls will be changed in their bodies, and only those who are changed in their bodies will change dimensions! So, you can't be looking to change dimensions—because, to change dimensions, you have to get Perfect Faith! To get Perfect Faith, you have to understand your position and know what He made you in Christ! But the reason it's not complicated, the Elect is made *that*.

If you press the [remote] control, the television doesn't come on, you have the wrong remote, or it needs batteries or something. But if it is the right remote for that, when you do that, [Press the 'on' button - Ed.], it's going to work because that is the one made for that.

God sent the Message to wake you up. That could wake you up... The *seed* is waiting for the right type of Water that is given to bring that *seed* to life! I cannot bring Moses' message because it will have no effect! I cannot bring a Baptist message; it will have no effect. It's Bride time! These things are linked together in the Thoughts of God! The right people have to hear the right Message to manifest the right promises, and they'll have to be in the right Age to begin with! God fixed these things.

He said, "In this, we groan." Pain makes us groan; sickness makes us groan, "earnestly desiring to be clothed upon."

<sup>2</sup> *...earnestly desiring to be clothed upon  
with our house which is from heaven:*

*<sup>3</sup> If so be that being clothed we shall not be found naked.*

*<sup>4</sup> For we that are in this tabernacle do groan, being burdened: not [for] that we would be unclothed...*

Though there is plenty of groaning to be unclothed.

Elijah was groaning to be unclothed too. "Oh God, take my life; I can't go on! Kill me and be done!"

God said, "Don't groan to be unclothed; groan to be clothed upon. Earnestly desire to be clothed upon with your *house* from Heaven."

The people... What did I read in 1<sup>st</sup> Corinthians? "We shall not all sleep. We shall all be changed." In other words, we shall not all be unclothed; some of us will be clothed upon. The only one that could be clothed upon, who will not be unclothed, are the ones who are living in the Hour of the Coming. Are we in the Coming? [Congregation answers, "Yes." -Ed.] When you see the Cloud coming, look up your redemption draweth nigh, what is that? Is that those Thunders coming to give you faith to be changed? He said, "Look at LIFE Magazine showing those Seven Thunders there." The Lord descended with a Shout! Do you understand?

Then the waking up time started. People start to wake up. What was his waking up? "Hey, I found out I wasn't the son of Charles and Ella Branham." From the time he knew that, he was a different man. He walked out of the cave, and he knew, "I am the servant at Supper Time. I'm going to start to make all these other trees bud. I'm going out there as the Chief Reaper when Naomi is going back to the homeland. I'm going out as Eliezer, to get a bride." Do you understand? He started to understand something about his life! "I'm like Moses. I got two signs to confirm my commission. I'm going down to deliver a people in the exodus out of Egypt, to bring them into the place that God has prepared for them!"

Then after that, he started to understand: “I’m in my First Pull. My First Pull is over. I am in my Second Pull.” He started to understand time and season. “The signs are finished—to attract their attention. Now, I’m getting ready for the Message.” He started to understand: “I already have the opening of the Word and the Spoken Word.” He said, on *Souls That Are In Prison Now*, “Now, there is one more part; it is going to come to this, to preach to the lost.”

Now, when you come to know who you are, and you start to know: “I am the Bride. I am Rebekah, who got called. I am Esther, who came in and got introduced to the King. I am Ruth in the field, whom the Chief Reaper introduced to Boaz.” Then now, you know, “I’m on the threshing floor now.” Then you know, “I got my six measures.” You’re starting to know time and season. You’re like Rahab: “Applying the token, because the understanding of this is my security in the Hour of judgment. And how to apply it has been opened to me through the messages that the spies brought to me. I understand the mystery of Atonement and how it’s made secure that the wrath wouldn’t touch me.”

Could you get those revelations and have fear of whether you’ll make it? They ministered Rahab into that place. She asked for that! She went and got her family and brought them there because she believed it! By faith, she perished not with the rest! She received the spies with peace. She saw the results of crossing paths with men who brought the message to her. She didn’t meet Joshua to get saved. She didn’t see the Jordan open and was there when it opened up—the Seals opened up; she only heard.

Where is our faith? How readest thou? How does thou relate to the program of God, to the plan of God? Where is this desire, ‘earnestly’? He said, “We do earnestly desire not to be unclothed.” How many of us are looking to die and not be changed? He could not be

talking about himself because they went in the grave. But, do you know something, they died with that kind of faith.

But that was going to come back in a second cycle, when the next one like Paul goes in the Hour of the Coming and comes back with the Truth and brings it to the ones who are alive and remain unto the Coming. The ones like Enoch, the ones like Elijah, when he opened the Mystery and said, "That is you, you're going up in the Rapture." He said, "My Message, the Shout, is already gathering you together. That is the opening of the Seven Seals." And then came and said, "Father, there is a Message coming forth, I pray you'll let the Dove lead. Next Message." And I always said, "Not 'next Message'; next fold of the same Message." Because, not until December 4<sup>th</sup>, 1965, he opened: "There is a fold before the change still here."

And for thirty-five years, God kept saying, "The Mystery between the Gentile Prophet and the Jewish Prophets." You don't find such a quotation on twelve hundred tapes. But when the Mystery opened, God gave the language to express It and define It. And that gave identification to a people for these last thirty-five years and proved that he never went beyond the seventh verse. And you don't find him saying, "I'm not going beyond the seventh verse," but that's an observation. And then God opened that all the Bride types came after the one-man Scriptures. And the one-man Scripture was from 1946 to 1965, and that is not written in the Message either. But that's the unwritten part being brought out to tie a people together, to let them know that when they're quickened, you have been quickened!

And that's why he didn't keep saying, "And one day, the Bride, when She comes to know who She is." He said, "No, no, no. I'll tell you who I am: a greater than Ruth is here, a greater than Esther is here, a greater than Sarah is here!" And we found that that is the

continuity in the Bible. And that was when somebody could wave and say, “Mama, that’s me, that’s me there.” And that was the sign that the darkness started to move, the darkness started to move.

I’m coming to that, I’m going to make the jump here, now. The musicians could come; they’ll help me know that I can’t go on too long.

Listen to this closely; quickly: ‘Israel In Egypt’ [1953-0325 Israel And The Church -Ed.] He said:

*Now, you didn’t become a Christian just coincidence, because you become a Christian before you was in this world.*

Now, these are not my words now. I’m reading his words. I said all that I had to say. I don’t want to say anymore. I’m finishing the message by reading his words.

*You didn’t become a Christian just coincidence, because, you become a Christian before you was in this world. Before you were born, God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. “Oh,” you say, “is that right, brother?” That’s the Truth. God, before there was ever you knowed anything...*

*There was a time that you knew, (There was a time that you knew.) Your mind is darkened to that now.*

Your mind is darkened to that now. Can you remember when the angelic wars were fought in Heaven? Can you remember it? You can’t remember it. You can’t remember the first two years of your life on earth either; something was darkened there. But when the Holy Ghost came to you and gave you the New Birth and started to teach you the Word, what you were trying to use memory to remember, the Holy Spirit began to open in the Word and gave you something stronger than memory. He was bringing it by faith to you because memory is a sense of the spirit. You can even get amnesia, bounce your head and forget, but when it comes by faith, you can’t forget

that. It becomes part of the sub-conscience. You're built upon the Rock of the revelation of the Word because faith is super; far beyond reason and imagination. Because that spirit breaks up when you die, but that soul is Eternal Life.

Now, watch.

*There was a time you knew; your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus. He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world."*

John 17:5; I read it to you on Old Year's night. He interpreted this Scripture for us. Jesus said, "Glorify Me, Father," you see? He was not just praying a prayer, He was not saying something eloquent in prayer; Jesus knew He was There. Do you know why? He didn't bypass the Theophany; He was in the Theophany. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh. All things were made by Him." In *that* form of the Word, He made all things.

Let me tell you this now. Here is one of the parts now that is coming in here: that's when He made man. Not the man in Eden, not that one; the One Who was with Michael, the angel, the angelic body, the theophany. That's when He made the theophany. I read that for you. You read it before, too. But you see, reading it does not mean that you know it. Because a little while afterward, you will read something else that seems to contradict it, and then you'll read something else that seems to contradict something else, and then you have Matthew 28:19 and Acts 2. Then you need revelation now because when you reach there now, with three things looking as if they are contradicting, you realize what you have is reading and not revelation yet. Because you know they have to dovetail, and then you have to find now: where am I standing, looking at

that from; how does that apply; how does that relate. And it will take revelation to make the Word clear.

“A Mystery requires the teaching of the Spirit; not just comparing Scripture with Scripture, though that is good. Pray for revelation, you need it more than your own food. Because there is no prevailing power as the revelation of the Word.” Because when you get revelation of these things, it’s not just knowledge; it’s power because you start to know who you are and what you are. And then you know what you can do; how it works.

Listen.

*He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.*

Next Message: *The Baptism of the Holy Spirit* [1958-0928, Para 97 -Ed.]

*Did not Jesus tell them that they were with Him before the foundation of the world? Your minds are blackened and darkened; we all are, to those things.*

But look at how, when that Infiniticy came upon him and produced the visions, he saw generations back, in people’s lives. Like the girls who were wearing the glasses, and they would change it continually because of the venereal disease they had coming down from their great great grandfather, and their sins were being visited unto the third and fourth generations. And when he saw them under vision, he said, “This is because of your grandfather.” And he went back generations.

Listen:

*Did not Jesus tell them that they were with Him before the foundation of the world? Your minds are blackened and [dark], and we all are, to those things. But we’re not just some coincident happening here. [We are not just some little coincident happening here.] We are sons and daughters of God, in the beginning of the creation of God, and [had] been dropped down here for*

*a witness, to witness the grace of God that's shed abroad in our hearts by the Holy Ghost. We have an eternal Spirit. ...and there's no way to stop it. God's church will be there just as sure as it can be...*

*Questions and Answers on Hebrews. [1957-0925, #2, para 268-357 -Ed.] Listen. He's praying:*

*O God, You are so real to us, and we are so happy for it. We pray you forgive us of all of our slothful ways, and our stupid ways. And, oh, just remember us, Lord, that we're human flesh in a dark world, a world of darkness and sin and chaos. And we're looking through [as] a veil, as it was, over our face, and we only see and know as we do humanly here. But someday when that veil's lifted, we'll see You face to face and know as we're known. That's the day that we long for.*

He said, "Lord, here we are." Not in the theophany, in other words. We are in the sex-born body. We came with a spiritual amnesia. We're dead in sin and trespasses, alienated from the Life of God, in bondage to the beggarly elements. Yet, there is a gene of Eternal Life, and we don't even know what Eternal Life is. Yet, we have Something. But there is no teaching to align us to our theophany that we'll begin to feel the call, the strange call, like the little eagle, and begin to look up; like the lily in the dark pond, at the bottom, in the midst of all kinds of frogs, and tadpoles and eels, in that dark, murky water. But Something in us, we don't want to stay down there.

The eel is not going through anything. The frog is not going through anything. They're all comfortable there! But, that little lily, that seed, is feeling the rays of the sun pulling it from somewhere! Then it finds itself on the top of the water, and things that it had...all those beautiful colors, all those nice petals start to come forth. All the fragrances start to come forth, and she knows, "I didn't do that. What did that?" And then Something says, "Look up and lift up your

head.” And when she looked up and lifted up her head, she saw the sun coming in glory.

And when you see the Son of Man coming in glory, you look up and lift up your head; your redemption will begin to draw nigh. And the things and potentials that you have to become the Word that you never knew you had to become the Word and that you will manifest Perfect Faith and Perfect Love and these things, starts to come out of you, and you begin to make a quantum leap. And from being in drugs on the street corner by the hog-plum tree, you heard from your theophany. You begin to feel that strange call in Tarouba [A district in Trinidad -Ed.], and you look at the sunset and say, “Soon, we’ll find...” because you were feeling that strange call coming down through, and God was giving shadows of evening Light, the setting of the sun in the West, that was ordained to bring these things. And to prove that it was an inspiration, within a month or two, we were in the Message because gifts and callings are without repentance.

And do you know what began to come back to me? That day, in the old car behind the house, when all the turmoil was going on. And I came out by the door, and I told you [Bro. Vin points at Bro. Samuel Johnson -Ed.] and Bro. Joe—Joseph Bernard, who’s in the hospital right now on his back, looking up and seeing where the blessings of God are coming from, crying out for mercy, and God’s ears are attentive to him—I said, “If you...the day you all walk away from This, you all are lost as lost can be.” Then the next day, on the steps by your grandmother, when all the Len Harp brothers, [A former message church in Trinidad -Ed.], Bro. Renson James and they started to laugh at me, and I stood up there. And they tried to tell me, “You have the Word? What are you trying to play?” Because they were seeing my past, and I was now coming in.

But they couldn’t see that these others now came in themselves. And they couldn’t see that; they didn’t

meet the Pillar of Fire. And I had already asked them: why they have no continuity, and why can't they get any Word for the season? I had already asked them that—their teachers. And they tried to shut me up, but it was not me. I didn't even know what I was saying! But this is Something that comes out ever so often, and when That jumps out, even I get scared and walk back and ask, "Did you hear what He just said? But then, thirty-five years of That not failing and knowing things the human mind can't know, even I got convinced.

Don't look at your mistakes here because Satan is going to tell you that because of your mistakes, maybe it would fail or not happen or something. But then, against my better judgment, I saw that had it been my own free will, I would have been lost, myself, and crashed. But I saw when He—"I the Lord have planted, and I the Lord have watered, and I am the Husbandman that prunes the vine." Then it has nothing to do with me. And that's why the Prophet said, he said, "I was just somebody standing there. When He wants to say something, He tells me."

And, sometimes, it's like, "Why are You telling me these things?" But then when I look and see who He put under me—if they're His children, and if He doesn't tell me the things to help His children, then I'm the wrong person, or those children are not His.

So, in there, you learn to know... He said, "Feed My sheep and feed My lambs."

"Where will I get the food?"

"I am the Bread of Life."

"Someday, that veil will be lifted," he said. "Someday, this darkness will leave us, and we will start to know as we were known. Someday, we will be able to stand up and say, 'I know where I came from. I was in the loins of God.'" Just like my ten children were in my loins.

And just like each had their time and season to come, so God could have brought Isaiah first if He wanted. But, when God thought it out, He said, "I will start with Adam; he'll come first. I'll give Adam that role. I have to give one of My sons the role of who is going to be the beginning of the first creation." And Adam became God's only created son; Jesus is God's only begotten Son. Adam came without sex. Adam came without coming through a woman. Jesus came through a woman, as a baby; Adam came as a full man. Adam came without sex, and Jesus came without sex. And all the rest of us came by sex.

Adam bypassed the theophany by choice. Do you hear what I am saying? Adam purposely descended into a lower order, consciously, to bring the children the way of the animals; without deception. Because we were in Adam—in Adam, we all died. We bypassed the theophany by being in Adam, but Adam could not be tempted and fall. Adam could not be deceived because Adam was the Spoken Word creation of God. Eve could be tempted and fall because she was a by-product. She was made without a season. She was made so the Serpent could get to her because it was God's plan that first, we'll come... We'll come to the theophany after we leave this pest house, though we'd be influenced by the theophany while we're in this pest house.

He said, "You have not yet entered that *body*. Death, in this body, will take you There. But," he said, "right now, that *body* is here and is giving you a charge, and that *perfection* is calling you to a perfection." I'm back to wireless, and robotics, and remote control. Because, in God's Thoughts, He thought of—your theophany, your soul and your body are inseparably linked in the Eternal Thoughts of God. And you cannot come into glorification if you didn't have that Predestinate Seed, that germ of Eternal Life; you cannot come. If you did not come with two natures in one body, if you didn't

start off with Eternal Life, you couldn't come to any theophany; you have no theophany to come to.

Sex could only bring you in the form we came in. Being born by sex couldn't even bring us in the Word-image. We bypassed the Word-image, and we bypassed the Word-body. Because sex couldn't bring faith; sex could only bring the body. The sperm in the father's loins and the egg in the mother's womb could only come together through a sexual act. And that is a body of five senses, an earthly house of this tabernacle being formed. That is not your soul there. And even though that body that is being formed, that soul is not yet expressed into that body until it is born from that womb.

Adam was bringing the bodies. Abel, Seth, Enos: they were coming by the sperm of the husband and the egg of the wife, in the womb of the wife. They were not coming the way God brought Adam. God brought Adam's body by creation, by the Spoken Word. At the last Trump, when they come back to earth, they're not coming back to a sex-born body. What they're picking up... It's was sown in weakness, it was sown as a sex-born body, but when the theophany comes, it is not a sex-born body. It goes down with genitals: male genitals and female genitals; it's not coming up with that. Do you understand? It went down never having the theophany in that body, but when it is being raised, it is being raised for the Word-image in the Word-body to step into it.

It was dark. It was dark. Someday, that veil will be lifted.

Hear what he said on *Shalom* [1964-0112 -Ed.]: The dawning of a new day, between a dying world of corruption and a bright new shining day, when the morning star comes out, when the seventh morning begins to break for us to go into the Millennium. The man that is going in the Millennium is a glorified man. It's a man in theophany, in a glorified body, going into

the Millennium. That's the man going in the Millennium.

*The Laodicean Church Age* [1960-1211E -Ed.]

*"He is the true witness." Now this word, true, is the same word we saw back in Revelation 3:7. You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization.*

That's why He said, "I am the True Bread. I am the True Vine. I am the True Light." See?

*Now back in the Philadelphian Age, the coming of the Lord was drawing [near]. What great love that age manifested for Him. It reminds me of those beautiful words of 1 Peter 1:8, "Whom (we) having not seen, ye love; in Whom, though you see Him not, yet believing, you rejoice with joy unspeakable and full of glory." With them we rejoice also. [Catch this now!] We haven't seen Him, but we have felt Him.*

We haven't seen Him, but we have felt Him.

Look at you. You are in His Presence here; there's an Influence here. You are also in reverence. Because the things you have heard are *Things that are to be* for you. It is defining your future and where this Message is taking you. And that's why, the Message, you want to hold it in your heart and make it more precious as the service is coming to a close. And like Mary, you want to go home and ponder these things. Because, if you are twenty, you could remember maybe seventeen or sixteen of your years. But here, in this Word this morning, you're remembering even before you came in this body.

He said, "There was a time you knew it, but it's gone from you—coming by sex, it's gone from you." But Jesus could say, "Father, the Glory I had with You; and these whom You have given Me." Because He knew back there, Satan couldn't take them away from Him because they were given to Him by the Father.

And He Who is the Bright and Morning Star, the Michael Who fought There, had come down here.

Listen. Because they asked him... If you're going to read it, let me quote it for you. They said, "Bro. Branham, tell us about each one's angel," 1961, after he came back from beyond the curtain of time.

He said, "Hear how I explain that." I read it for you many times in the past, but I'm reading it as a quote again. He said, "Hear how I explain that." He said, "That has not been revealed to the sons of men yet. But, I know because I was There, and I saw them." And he went to Peter when they said, "Maybe it's Peter's angel." He said, "And you see," and he quoted 2<sup>nd</sup> Corinthians 5, which I read for you: *If this earthly house of this tabernacle be dissolved, we have another one...* Because they thought Peter was killed like James, and Peter had died, so Peter's angel came by the door.

But watch. One day, it's going to be made clear. He said:

*We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face.*

That is for this Age. He is coming at the end of this Age. At the end of this Age we are expecting a Messenger to come; he will do two things. And in his time, that Mighty Angel of Revelation 10 will come down in the days when that earthly angel is on the earth: like Isaac had to come when Eliezer was there on the earth with the bride; like Boaz had to come when the chief reaper was there with Ruth; like the Headstone had to come when the House of God was built up, and Zerubbabel was there to introduce the Headstone; like between the Sixth and Seventh Trumpet when Vashti was rejected, and Ahasuerus had to come and take the headship over Esther when Mordecai was there and raised the bride.

*He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory...*

Look at him. He was the Messenger at the end of the Age. He was the one the Angel came to with the Thunders. He was the one who had the Seventh Seal Book. And hear him saying here, he said, "This Age, we are coming to know it. This Age, the darkness is going to go. This Age, the veil is going to be lifted. This Age, in the Coming..." He was the very one in *The Rapture*, [1965-1204 -Ed.] who told us that the Shout (that was my message): the Lord Himself descending.

We, forty-four years after the going of the Prophet, are here now and in this church. He said, "Out of the Ages come the Seals; out of the Seals come the Trumpets; out of the Trumpets come the Vials, until the whole Book is opened wide before your wondering eyes. And we, edified and purified by His Spirit, are made ready. Our partial realization will become a perfect realization."

He, who said, "I am waiting to see which one of the Mysteries to open," had to open the secret of *Who Is This Melchisedec* to let us know what we really are. This is not us. We are here in the negative, in the testing ground. We have brothers and sisters, maybe a hundred or more, who sat with us over these years, that are gathered There! We sang it this morning: *That mansion prepared for me*; written right here among us by one of our brothers who is There, still singing and writing because death didn't change his nature. What he was here, he is There.

I have deacons There, who exhorted in the church, who held this Mystery with a pure conscience, who reiterated these things, who died in faith, believing that *this* came from God; who left churches, were

persecuted, ridiculed...the way they left to come and walk in *this*, that are There. We had brothers who were dying and standing there and confessing this Word with their feet swollen. We had brothers like Bro. Willie who left all work when the Word went to Barataria, and he understood what it was, after they came down in the South that day, 1980, in the house. And we went down to Barataria and started to preach, and he dropped everything to take care of the things so I can give myself to the ministry of the Word and prayer.

So, this is not a kind of plaything; this is what we are talking about. And most of them who were there, they went out on the field: United States, Canada, going with the Word. Why? Because they believed it was a Word. When they sang: "I have heard but now I see God's promise to you and me. We've come through thick and thin; we have labored to enter in." And they would sing these songs. When we were in Guyana, when the place...the Glory of God came out and filled the place. And even some of the Ministers ran out the building, looking. They thought somebody was setting a fire under the building. And they didn't see any fire, and they didn't see any natural smoke under the building—preaching out of Isaiah 6. That night, I stood up and saw It coming from behind here.

Sis. Mary and they, Sis. Pearl Phillips and they testified of seeing the Angel of the Lord. Many of you have seen It in this church: in the form of a Man, in the form of a Light, with your own eyes, sitting there; little children also, because we are moving into a place. And you know the real thing down through the years? It's the Word. The Light just keeps getting brighter and brighter.

Man could say, "Well, I don't believe. That person had an optical illusion." When these Things began to come out of the Word, who could say it's an optical illusion? Because the Scripture testifies of Itself. This is the tie-post, but those other things accompany it.

*We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon we will be right in the glory... one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in Life.*

He was quoting these two Scriptures: where the mortal would put on immortality and where, not to be unclothed, but that mortality would be swallowed up in Life. 1<sup>st</sup> Corinthians 15 and 2<sup>nd</sup> Corinthians 5, where I read for you. Then we will realize— realization.

*Who is this Melchisedec?*

Listen. He said, what? *Questions and Answers on Hebrews*, he said, “Someday, that veil would be lifted; you will see, face to face as you will know as you are known. That’s the day we long for.”

*Laodicean Church Age*, he said, “One day, it will be face to face.” That is this Age! He is coming at the end of the Age.

*Who is this Melchisedec?* [1965-0221E, Para 92 to 93 -Ed.] He was talking about Samuel when he came back to Saul there.

*He was still a prophet, though he was gone from this body.*

*See, he had become here and was part of that Word, and he entered from the flesh life back into the body that had been prepared for him before the foundation of the world.*

Do you see when that body was prepared? Before the foundation of the world. That is what I’m talking about.

*He entered into that theophany, which was the Word. You get it? That’s where all believers go when we turn from here.*

*Then in that form, [Then in that form,] the veil then is lifted. You see, you are the Word, also, when you enter there.*

He called it “Complete Realization. Partial realization becoming a complete realization.” God lifts

the veil, and your partial realization is being made a perfect realization, as God begins to break these seals on the book of your life, and you begin to know as you were known. The first thing he knew was, "I am not the son of Charles and Ella Branham." In other words, a knowing from the first birth and a knowing from the body as *You* identified with a physical identification to a *You* that didn't come from your father and mother to a *You* that it takes Scripture, and it takes the characteristic of God in that life to identify *You*, to make *You* the matching piece; to make your life and the Scripture start to dovetail.

What has been this revelation of seeing yourself in the Word, of knowing you are part of the Word? Does that start to take the veil off? Does that start to break the seals on the book of your life? Does that start to make you understand what God made you in Christ? Does that start to teach you your position? Does that start to reveal to you your name in the Lamb's Book? Does that start to let you know that you are an attribute son and daughter of God? Does that start to know you have a theophany? Does that start to bring you to a place where you get hidden communication? You know you are receiving, but you start to understand now where you are receiving from and why you can receive. And by what you are receiving, you are reflecting what you are in another World. He said, "If you are vulgar and carnal-minded here and lustful, it shows you don't have a *Body* There. You are reflecting from beneath. It shows what you are in the spirit world, that God isn't your Father." He said, "But it's Evening Time, and we are fixing...that this earthly tabernacle is fixing to be dissolved, and we are preparing to enter into the Heavenly."

Jesus began to open up the Place He went to prepare and how He'll bring us into the Prepared Place. Paul said, "I have seen the Place. It's now revealed." In Exodus, God shows how He brought the

people He called out of the system, into the place He prepared for them; how they journeyed under the message of the prophet; how they came in and they took their place; how there was a place, a specific place, tied to their birth that they had to come into.

That tells you that Somebody thought of you; Somebody made you what you are. Don't ever be ashamed if you love the Word because that is one of your greatest signs that you came from Him. Don't ever let anybody make you feel that you are not a real Christian, and you are wondering. Because when this world becomes atomic ashes, and this world is passed away under the fire like Sodom passed away under the fire.

Like Sarah, who saw the Angels coming from another World, Theophanies, coming and a new name from the Thoughts of God, revealing God's plan for her in that age. And the Angel, when He came, He came, specifically. He said, "Where is Sarah? Everything is supposed to be ready in a few days. Abraham may look ready; Sarah doesn't look ready yet. But I've come, and this visitation, I'm going to get her prepared because she has to be made ready because this promise can't happen without her being made ready. I have some Dunamis for her."

He has something for you. Do you want to receive it? Does something in your heart tell you that you came from God, and you are going back There? Maybe your mother doesn't know what is coming. Maybe after they got the ultrasound, the first and second one couldn't say what you are. Maybe by the time they saw a third one, where they got some better view, they kind of say, "Yes, it's a boy!" Maybe they're finding out there. But, is that when God knew you? No, no. Way before that, when God, in His great laboratory was saying which sperm to stop and which egg, making your birth more mysterious than the virgin birth – the

natural birth. Because, He said, “Which one of you by taking thought could add one cubit to your stature?”

He designed you, what you are. You came by design. You came with intention and purpose according to His plan. He allotted how many days you are going to have. He knows which Age He is going to bring you. He designed you for a certain role and function in His Body. He equipped you with certain gifts and talents to be a blessing to His Kingdom that you will not be excess baggage; you will not just be something carried along. You are an integral part of His Body. And this morning, He wants to come into your life in a little greater way.

As 2008 went out, and 2009 started to break, He dropped down to say, “Are you feeling that strange call, these Things that are to be, this Place?” In other words, “I want you to know...I want to talk to you about *you* the way I knew *you*. I will make known to you the way I knew *you*. You shall know as you were known by Me. And when I reveal to you what You are and who I made You, you will see how certain your life is. And your life, that looks like mistakes and failures, and Satan wants to bring a hangover, and guilt, and doubt for your mistakes, I want to show you that that isn't even the real *you* yet. Because when the real *you*... I quickened that seed that all of those things that you see as mistakes would go because that is the life you used to live. “The life I live now in the flesh, it's not I that lives, but it's Christ that lives in me. We walked after the course of the world and the prince and power of the air. We were children of disobedience, children of wrath by nature, but God, rich in mercy, hath quickened us and raised us up into Heavenly Places.”

When you start to come There: “We who were dead hath been made alive; we were freed from sin.” sin shall have no more dominion over you. Hallelujah! And you were delivered after this form of Doctrine. You

were freed from sin after this form of Doctrine was delivered unto you. And this form of Doctrine is being delivered to free you from sin because that soul never did sin in the first place. That soul, that Gene, the real *you*, God's Thought, can't sin; It can only believe. That first husband, that nature that came by sex, that is the one, that is your tormentor. That is your tormentor.

And this circumcision that He gave to Abraham a year before the promise, that circumcision He gave to Abraham, it moved him from the Book of Life to the Lamb's section. The New Name, the new nature, had to come with circumcision on the eighth day. And then a whole world opened: "This time next year," and Sarah delivered the son. He broke into another place, "Don't call your wife 'Sarai' anymore; start to call her 'Sarah' now." What a place.

If that knife could pass here and take people out of the old nature, do you know what could happen here, in this church? He can't call you 'Sarai' anymore. He can't—He won't be able to call you 'Sarai' anymore.

How many want to laugh at the promise thinking it can't happen? How many want to laugh and say, "Could the Rapture happen; soon, I'll be changed? Are we moving into that now? I believe the recession part, yes, but the changing part?" The two go together. The two go together. Do you believe it?

Let's stand to our feet.

If you believe in your heart, sincerely—let's be as believers now, right? We talked about some very sacred Things. There is much more we can say. While you stand there, with your heads bowed, think of what I was saying about remote and wireless, and how one part is visible here, and the other part is invisible, but yet, because they are linked together in the Thoughts of God, you can't enter into somebody else's theophany, and somebody else's theophany can't come and charge you. That doesn't work like that. God's

plan is not mixed up. Even the manufacturers of these appliances don't make it like that. They make this work with this. That soul in you...God will defeat His purpose if He puts a Gene of Eternal Life in you and It has no theophany. If you have no theophany, it's vain to look for this body to be changed in the moment, in the twinkling of an eye.

Start to think about it. There is a part of you, a part of you that has to do with your change in the Rapture. That theophany has to do with your change in the Rapture, and your change to go into the next dimension, to escape the judgment that is going to be on this earth, to be in the Marriage Supper of the Lamb, to be in the Millennium. You have one right now. You might have felt the influence so many times, but you might have said, "That's my mind," or, "I got a feeling." Because your knowledge of it is so limited, you couldn't say what it is.

But you are starting to realize that it's the same way that remote [control] talks to that television: makes it change channels, makes it change color; it can make it mute; it can do...it has so many commands over it, and the one who holds the remote in his hand could make that television perform a variety of commands. That theophany is linked to God. It has never been linked to Satan. This body has been linked to Satan; that's why Satan can get to this body. That human spirit...he has access to your human spirit, but he has no access to that theophany. And God, Who holds that theophany, like one holds the remote, He can make you, here, carry out a variety of commands.

Like Jacob, saying, "Put your hand on my thigh and swear you are going to bury me in Canaan." Like Joseph, "Don't leave my bones here; take it out with you." They were receiving something from another realm. When it was communicated to them, they made preparations because they knew there was a resurrection coming. Abraham bought a place. His

revelation moved him there when he saw Job. All along through life, all along through the ages, it has been like that.

If we are planning to go There, shouldn't our thoughts be There? If people are planning to store up food, and buy food, and save some money, and put aside something because they are seeing the circumstances, then if they also believe they are going, shouldn't they be preparing to go too?

I want to invite Bro. Sammy [Bro. Samuel Johnson -Ed.] to come and pray. And you, in your heart, I want you to believe. Ask God to take your soul into a place you will not live and walk by sight anymore. The things that are seen are temporal. The man who walks by sight, he looks to the temporal things, but the things that are not seen are eternal.

You don't let trials and testing throw you out of the channel. That's the light afflictions that are for a moment. Though the outward man perishes, the inward man is renewed day by day. We walk by faith and not by sight. We who are quickened are being moved out of the humanistic realm. As Peter said, "We have an inheritance incorruptible and undefiled, reserved in Heaven for us." They began to understand what was influencing them in their life that way.

Look, I talked about the female dog and the male dog. We talked about the duck the other day. That's like wireless, the duck picking up the influence of the cold breeze. The dog, hearing the voice of the other dog, and it has an impact, an effect, and an influence upon each other though they are not visible but hearing the call.

In so many places, we can see these things; that's why we know it's true. It testifies in nature, in the Word of God, in the examples in the Bible. Even in technology and science, we see these things. But how much more we can believe that theophany is here, not twenty feet from where we stand; all the saints that

have gone on, loved ones that will reappear. Why should we doubt that? We'll see them again (hallelujah!) because we've seen the junction of time we have come to.

Ask God; let Him engrave it in your heart today. Tune in. Let's link up one with the other, and together with the Holy Spirit, knowing that they are there, gathered all around this morning, maybe in the service, those who have gone on. Because the same way we know that they will be coming, they are fixing to come back, too. That's why we can feel what we feel: Things that are to be. *Things That Are To Be*.

May God drop some of that *Infinitiesy* (as the Prophet called it) that we can recognize what He is doing for us. Hallelujah. Hallelujah. Thank you, Lord.

[Bro. Samuel Johnson prays -Ed.]

Amen.

Oh my. Can you feel that? Those that you see, and you love, and you know, sometimes—you don't know why you love them like that, why you are attracted to each other like that, but you see a believer, something you admire, something genuine, something that stands out; something that glorifies Christ in a life. Can you think that that's how it is over There, and that's why it is because they've become so aligned; they are reflecting that?

And the more you see the negative being swallowed up by the positive There, it's because you and them are on that Side. And that's why you are here pressing. That's why you enjoy a real friendship with each other, sometimes. And it seems like, you know, that there is something Divine; nothing carnal, nothing selfish (amen) because it's like that on the Other Side. There is something real.

He said, "Hope was coming, running. I thought she was going to say, 'My precious husband.'" He said, "Those other sisters were coming." Those sisters were hugging him. Hope was hugging him. And there was

nothing because it was Word fellowshiping with Word. Amen. There was nothing like, "It's my husband," and, "move aside!" And "I was here first." No! It was just all the Word. It was just Word.

Why don't you turn around and shake a real hand, hug a real neck. Hug your brother and your sister and tell them God bless them. Something so genuine, something so real that you know there is something sweet; something lovely that you want to pray for them, you want to see God bless them. When you see them struggling, you see them going through a hard time, something there makes you want to get on your knees and pray for them because you love them, and you want to see them succeed. You want to see them do well. Amen! You want to see something genuine.

May we get to open up and let this come in and move among us by the grace... If you want to get out of your row and walk over to another brother or sister and say, "God bless you, pilgrim." Amen! Hallelujah! Glory be to God! That's the way, by God's grace. Amen!

*"Can't you hear your theophany calling you? It's about home time."*

Let this dawning of this New Day, friends, this New Year that we have come into, let *it* become real; let *it* come down. Let's pull *this* down in our midst. Let's not leave *it* just above us; let's pull *it* down in our midst. Let's see *it* spread out and begin to engulf us inside this place by the grace of God. God bless you. Amen!





