

Third Exodus Assembly

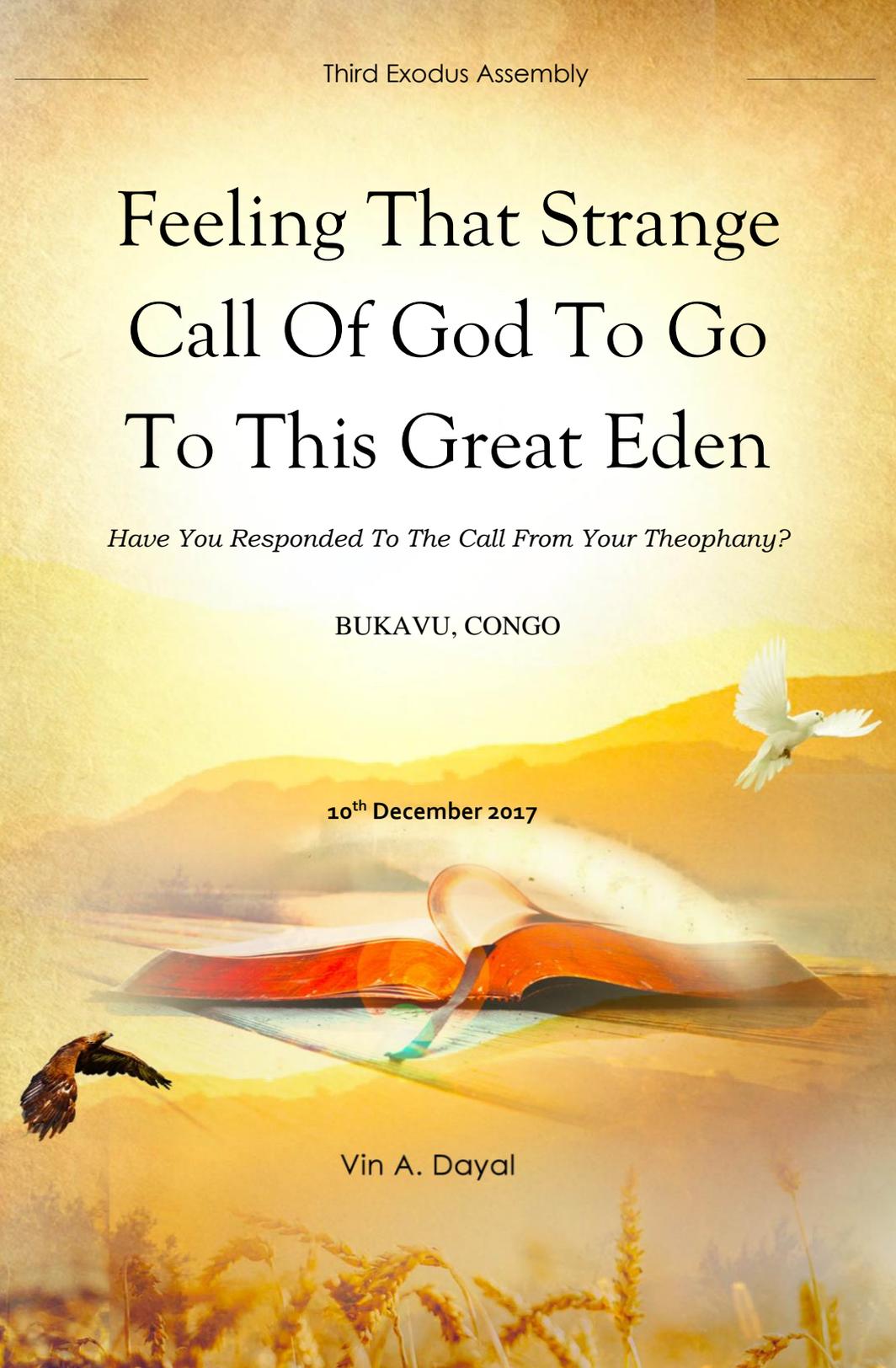
# Feeling That Strange Call Of God To Go To This Great Eden

*Have You Responded To The Call From Your Theophany?*

BUKAVU, CONGO

10<sup>th</sup> December 2017

Vin A. Dayal





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BUKAVU, CONGO

SUNDAY 10<sup>TH</sup> DECEMBER 2017

**BRO. VIN A. DAYAL**

[#484 - Songs That Live – Ed.]

*...on Calvary's Tree*

**1** One more time, *I love Him...*

*I love Him, I love Him,*

*Because He first loved me,*

*And purchased my salvation on Calvary's Tree.*

**2** As we bow our hearts for prayer, as we look to Him Who promised to supply our every need. What a special day He has given unto us, gathering His people from near and far. And if we can unite our hearts now and direct unto Him our faith—He is the Author and Finisher of our faith. Just what you have need of today, He will supply that need, because He is faithful who promised. Hold that request in your heart, and believe in your heart and confess with your mouth, you shall never be ashamed.

3 Beloved Jesus, we are so grateful here, Father, to have access into Your Divine Presence, coming by this New and Living Way through Your precious Blood, coming before the Throne of Grace where we shall obtain mercy and find grace to help us in time of need. We are so thankful, Father, for the nearness of Your Holy Spirit, how You have moved over these days and then feeling Your Presence so close today; the great Angel of the Covenant among the Exodus people. And Lord God, as we continue to follow, You know the things that confront us and You know the things that we have need of that we might overcome every challenge that is before us.

4 And we look to You, Father, just as You were present in that First Exodus and in that Second Exodus supplying the needs of Your elected, called-out people, we know You are the same yesterday and today, and forever. So, we lift our eyes unto You from whence cometh our help. Our help cometh from the Lord who made the heavens and the earth.

5 You know every one of us. You know every thought. You know every need. And so, dear God, we confess our faith in You that there is nothing too hard for You. With God there shall be nothing impossible because You are the great I AM THAT I AM. You are not the 'I was' or the 'I will be'. Even now You are God in our midst; the great Jehovah Jireh Who shall supply all our needs, oh God, no matter what that need is. You said, Lord, "If we ask for a bread, we will not get a stone. If we ask for a fish, we will not get a serpent." And may Your Holy Spirit drop that faith in the hearts of Your needy children and let them know that You are faithful who promised. Take away all double-mindedness, all indecisiveness. Let faith look upon You and know, dear God, You are true to Your Word. And as they believe and confess, may they find that

You are faithful, that Your promises are 'yea' and 'amen'.

6 We commit ourselves to You today, praying for Your Divine direction. We come yielding, submitting ourselves. Consecrate us. Let Your Word not be bound but let It be loose. And Lord God, may the Holy Spirit anoint every believer, anoint Your Ministers, anoint us here standing in the pulpit and may You do the exceedingly abundantly above all we could ask or think. May You get honor and glory today and may Your Name be praised, for we thank You in advance for what You will do, in the Name of Jesus Christ, amen.

7 Hallelujah! Oh, blessed be His wonderful Name! We serve a great God. This mighty God that has been unveiled before us. Christ the Mystery of God that has been revealed. The identified Christ of all Ages. The Greater than Solomon; we believe that One, the Creator Himself is amongst us today. And to the strangers, to the visitors that God has somehow drawn you to this place, may You sit and listen and may He speak directly to Your heart that you will know that you are in the midst of the gathering of His Elected people. And to you who are believers already walking in the Light, think of what God can do today. One soul is [worth] more than a million worlds (amen) and that God might bring deliverance to one who is hungering and thirsting for Truth. Hallelujah.

8 God bless you. You may have your seats.

9 We certainly want to express our sincere gratitude for the privilege God has given unto us to come among you and to minister to you. All this has been made possible by my beloved friend and brother, Bro. Wycliffe [Pastor Wycliffe Khabelwa, Third Exodus Pentecostal Assemblies, Kenya -Ed.]. He told me a couple of times of him coming up here and the fine men that he met up here, and

that he desired that I will come to know them as well. He is such a gracious man that he wants to share the blessings. [Congregation gives God a hand of praise. -Ed.] This is what I believe real Ministers are like. And having confidence in him as a true servant of God, I just believed what he said is up here and brought twenty-five people with me from across the other side of the world, and I'm not disappointed. Amen. I found that there is a real fine gathering of believers here; fine men that love God.

10 And when I had time to talk a little bit with our gracious Pastors: our beloved Bro. Oswald, I believe he is a brother and a friend. When I leave, I leave enriched that God had me to find favor in his sight. And Pastor David, these men are just fine men. I just feel so good being in their midst. Glory be to God.

11 I had longed to meet Bro. Carl Kitembo. I heard about him so much from his younger brother and many times we just miss each other. And when I landed here at the border, I saw him, and there was something about him. I was so happy when I discovered who he was and that he will be here at our arrival.

12 You know, Love is something very special. The Prophet says the greatest success that he has had in his ministry was because of Divine Love. Knowledge is good, but knowledge is not in the same category with Love. A lot of people seek knowledge, but the Bible says "knowledge puffeth up," but It says, "Love edifies." And today many people—so much of knowledge in twelve hundred tapes, but it was Love that sent the Message, and twelve hundred tapes revealed the One who is Divine Love. And it didn't just give us knowledge to know about Him, but to know Him. To know Him is Life; not to know about Him. 'About Him' is somebody giving you knowledge about

somebody else. But to 'know Him', that's a personal relationship. Hallelujah.

**13** So, I pray today more of His Love would be shed abroad in our hearts by the Holy Spirit.

**14** I've been speaking to you about *Awakened To The Unseen World And The Supernatural* [2017-1208 -Ed.] and *These Little Ones On Earth And Their Angels In Heaven*. [2017-1209 -Ed.] Because the Seventh Seal opened up another World to us. The Seventh Seal, the hidden secrets of Redemption. You see, the first Six Seals are man's suffering; the White Horse of religious deception that deceived the church, deceived the first Eve and the second Eve. The Red Horse of war and bloodshed; the Black Horse of economics, famine and death. That Fourth Seal of pestilence. That's right. The Fifth Seal shows us the Holocaust. The Sixth Seal – the pouring out of the Vials upon the earth, (that's right) the Great Tribulation, the battle of Armageddon.

**15** But the Seventh Seal shows us how to get back to where we fell from. The Seventh Seal unveils the mighty God. Hallelujah! The Seventh Seal reveals Christ in every Scripture in the Bible. The Prophet said, "If you read the Bible and don't see Jesus in every Scripture, you missed something somewhere. Go back and read It." Because He is the Principal Theme of the entire Bible. He said, "Lo, it is written of Me. Lo, I come in the volume of the Book. It is written of Me." He is from Genesis 1 to Revelation 22, and He has been unveiled before us. We see Him. We know who He is. We know what He was. We know what He is today. We know what is to come. Hallelujah! This Seal that opened up and took away our amnesia and let us see the Mystery of our names in the Lamb's Book of Life. Because to know your position, it is connected with perfect faith. Your position is connected to your power. Hallelujah!

**16** So, this is a great thing. This is gone past joining church. This is gone past saying, “I am in the Message.” Revelation 10:8-11, that Seven Sealed Book that came down from Heaven, John was told to eat It. That’s right. There was a time we were in the Message, but when you eat that Book, the Message is in you. Hallelujah! The Message is in you. Glory! “In that day you will know I in you, and you in Me.” Paul said, “We have this treasure in earthen vessels.” Jeremiah had the title deed in an earthen vessel, and that Title Deed of Redemption has come down. And this is the secret: the Word is in the Bride as Christ was in Mary. Hallelujah!

**17** Mary was walking around knowing the Mystery of Christ was forming inside of her. She knew the prophet’s prophecy was being interpreted in her life. When that Mighty Angel descended, He showed her she was the fulfillment of Isaiah 7:14 – The virgin shall bring forth a Son and His Name shall be called Immanuel. She understood this was happening in her life. Glory. Thank You, Jesus.

**18** Hagar was carrying Ishmael. She was connected to Abram. But Ishmael was a fighter, a mocker, a persecutor. His hand was continually against his brethren. But Sarah, who received the new name... There were three women in that time: Hagar, Lot’s wife and Sarah. Hagar and Lot’s wife didn’t get any new name. But Sarah received a new name. Sarah was bringing forth the Mystery of Isaac. Isaac was the Mystery of Christ. Hallelujah! Glory be to God. What a time.

**19** As it was in that day of Sodom, so it shall be in this Hour. There is a special woman. The Angel discerned Sarah’s heart. The Angel called her by the new name He gave her.

**20** He said, “Where is Sarah?”

21 Hallelujah! Her name used to be Sarai, but God put the H in Abraham and H in Sarah. ‘H’ in Hebrew represents God. Hallelujah! She got the new name together with circumcision on the eighth day. Hallelujah!

22 That’s why there is something special, the Mystery of our lives in the Book. And when these Things begin to open to us, it shows to us our identification, not how we see ourselves; how God sees us.

23 So, today is the last great day of the feast and I want to get right into the Word here with you. Thank You, Jesus.

24 Awakened To The Unseen, The Unseen World And The Supernatural, sensitizing you; we are not walking by sight, we are walking by faith. Who walks by sight looks to the temporal, but who walks by faith looks to the Eternal. And to walk by faith, it takes the New Birth first. And these little ones who bypassed their angels and that caused the Son of Man to come down; God being manifested in the flesh to make a way, to hunt out those who went astray and brought us back and connected us with our angels.

25 I want to continue speaking in that line. It’s a part of the Message here; we want to look deep into it. It’s connected to our full Redemption.

26 So, I invite you to stand to your feet and turn to your Bibles. Exodus Chapter 23. Praise His wonderful Name. May God give us all an attentive ear. Reading from verse 20, Exodus [23].

27 The word ‘Exodus’ means ‘going out’. Exodus is a Book of Redemption. Hallelujah. Exodus Chapter 23, verse 20. God is speaking to the Exodus Prophet.

*20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.*

**28** Now, understand this reading really good [well]. These people had been born in Egypt into a bondage. They were born into a slavery, and Pharaoh, a type of Satan, held them in his kingdom and they couldn't come out. They were slaves there. But God promised deliverance. And then He is sending Moses. And Moses is a type of Christ who is coming to deliver them out of the bondage they were born in to bring them into the place that God had prepared for them.

**29** They should have been born in that place, but Pharaoh dealt subtly with them. After the death of Joseph, he made them slaves. And these people in bondage are receiving an Exodus prophet with a message. And he is sent to deliver them out of that evil system and bring them into a prepared place. And this same Pillar of Fire is sent to guide them from where they were born into bondage, into the place prepared for them.

*20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.*

*21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.*

*22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.*

**30** Hallelujah! Enemies that afflict the body, enemies that oppress the mind, enemies that want to bring false religion in your soul. God said, "I will be an enemy to your enemies."

*23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the*

*Canaanites, the Hivites, and the Jebusites:  
and I will cut them off.*

31 Amen. May the Lord bless the reading of His Word.  
You may have your seats.

32 Turn with me to John 14.

33 Now, in Exodus, in the time of Moses, that was the first Exodus. God was bringing the people from a natural land to a natural land, from Egypt to Canaan. But the second Exodus was a greater exodus, because Christ, the Greater Moses (hallelujah), He was taking them out of a spiritual condition of Judaism, taking us out from that flesh birth, to bring us in the Holy Ghost, a New Birth. Hallelujah. This was a Spiritual Exodus. And today, we are living in the time of the Third Exodus.

34 So, John 14 verse 1.

35 Jesus had come to this junction of His ministry. He was about to go to the Cross. The healing revival was over. The First Pull contacts the flesh – demonology in the physical realm. Then the Second Pull – discerning the secrets of the heart, going to the spirit of man: demonology in the spirit realm (hallelujah), uncovering things inside there. Like He told the woman, “You have five husbands.” Like He would expose the thoughts of the Pharisees when they were calling the discernment ‘mental telepathy’. Then in that Third Pull, the opening of the Word caught the Elect. But now He is about to be rejected and go to the Cross, and He is telling His disciples: [John 14, verse 1 -Ed.]

*<sup>1</sup> Let not your heart be troubled: ye believe in God, believe also in me.*

*<sup>2</sup> In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

<sup>3</sup> *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

**36** Hallelujah.

<sup>4</sup> *And whither I go ye know, and the way ye know.*

<sup>5</sup> *Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?*

<sup>6</sup> *Jesus saith unto him, I am the way, the truth, and the life:*

**37** Without the Way, there is no going. Without the Truth, there is no knowing. Without the Life, there is no living. The Way is seven steps to God. The Truth is Seven Voices, and the Life is Seven Virtues. The whole Plan of Redemption laid in the Son of Man. He was the Super Sign. He was the Head of the New Creation. He came by the virgin birth. The Serpent's seed brought the Fall. And every one of us died in Adam when he died. And Job said, "Who could bring a clean thing from an unclean?" Moses couldn't redeem us. Elijah couldn't redeem us. Jeremiah couldn't redeem us. Isaiah couldn't redeem us. John, the greatest man born of a woman, couldn't redeem us. The Serpent's seed made a way for the virgin birth, and the virgin birth made a way for the incarnation of God. God, the Creator, by creation created a body and stepped into it for Redemption, (hallelujah, glory), to redeem His fallen creation.

**38** He is the Way, He is the Truth, He is the Life:

*... no man cometh unto the Father, but by me.*

**39** Each one of us that are Elected, has an angel beholding the Father's face in Heaven. A place, a body, He had prepared for you. But to get to that body—we are trapped here by the old birth in a fallen condition. And the law of corruption is in this body. And this fallen body is bound in time by the law of gravitation. Because the body we are trapped in is part of this earth. "Dust thou art and dust thou shalt return." We are held here in a dimension of time, and we are growing old, and we are trying to come out of this dimension. Horse and buggy couldn't take us out. A motorcar can't take us out. An aeroplane can't take us out. Luther, Wesley and Pentecost's messages, horse and buggy, motorcar, and aeroplane, couldn't take us out. But in this Astronaut Age, in this Eagle Age, Seven Thunders uttered their voices to open the sealed Book to reveal to us the way to come from flesh to Word, (hallelujah! glory!) like Enoch walked.

**40** The pyramid was the second Bible. The first Bible was the Zodiac; the second Bible, the pyramid, and the third Bible, is this written Bible.

**41** We are living in the Age of Leo the Lion. We are living in the Age of the capping of the Pyramid. We are living in the twenty-second chapter of the Book of Revelation. Three Bibles, one Author. The Bible is the Plan of Redemption.

**42** In the first Bible, it starts with Virgo – the virgin brings forth the man-child. He was the Lamb of God, Aries – the lamb that had to die; unfolding His Mysteries all the way to Leo the Lion when He comes into His Kingdom. Hallelujah! And Bro. Branham said, "We are living in the Endtime of all three Bibles."

**43** In Enoch's Bible, there is a way to come from faith into the king's chamber. And in the king's chamber, there is an empty coffer, showing death is conquered. Hallelujah! Six times in the Book of Genesis, It tells us

in Chapter 5: “And Adam died. And Seth died. And Enos died. And Mahalaleel died. And Cainan died. And Lamech died.” And so it goes on. And when it comes to Enoch, It says, “And he was not.” Hallelujah!

44 Six Ages, they died to go to Heaven. Enoch was the seventh from the first Adam. And in this Hour, the seventh from the Second Adam, there is a people who have received the opening of the Seven Seals. The roar of the Lion, and Seven Thunders uttered their voices: a Mystery to show us how to prepare for translation Faith. The opening of the Word that is to give us faith to be changed; to loose us from time, to change our bodies so we can move from time into Eternity. Because, this is the Hour the Church is to be raptured. This is the Hour this mortal will put on immortality.

45 Because Jesus said, “I go to prepare a place for you and I will come again.” He did not say He will come with a Shout, a Voice and a Trump. But when He showed Paul the Mystery of that Coming, Paul saw that *that* Mystery that was coming was a threefold Mystery. And so, in 1<sup>st</sup> Thessalonians 4, Paul is speaking about Jesus coming again with a Shout, a Voice and a Trumpet. And in 2<sup>nd</sup> Thessalonians 1, he said, “When Jesus is revealed with His Mighty Angels in flaming Fire from Heaven.” Jesus is being revealed from Heaven with His Mighty Angels in flaming Fire (hallelujah! glory!) when He comes to be glorified in His saints.

46 They have to come into glorification to change dimensions. Hallelujah! And Rapturing Faith lays in the Message, (hallelujah!) and It must be taken out of the Message and put in us. So now, Rapturing Faith must be in us, not just in the book and tape. Hallelujah! So there is something in the Message, Ministers have to find.

47 Luther read the same Bible that Bro. Branham read. So Luther only saw Justification. He took out the material and made a 'horse and buggy'. Wesley saw a little more than Luther, so he brought Luther's 'horse and buggy' into a 'motor car' – something more advanced than the horse and buggy. But the Church was still earthbound because that was just fundamental teaching. But the Pentecostals, they began to see the gifts of the Spirit. They began to see something to go into the Supernatural: the Spirit of God coming down into people and giving Divine utterances. As men were discovering Truth in the Bible, the Church was advancing.

48 And the Wright brothers discovered materials in the same earth that those scientists, who made the wheel, and the horse and buggy, and those who made the motor car (Ford and they) – now the Wright brothers were seeing something to go into the air. Hallelujah!

49 And then they moved into heavenly places. They were getting into a supernatural atmosphere. But the planes were only flying around. But then, there was one who came, who began to find material that Luther, Wesley and the Pentecostals didn't find in the Bible. He found something more than Justification, Sanctification and the gifts of the Spirit. He began to find in the Bible, the kind of man that God made back in Eden. He began to find, how the fall of that man came by the Serpent's seed. He began to understand why Jesus couldn't be born by sex. He began to find what condition the New Birth will bring a man into. He began to find out that only Elect can be born again. That's right. He began to find out that the Elect is Eternal as God is Eternal. He began to find out that we bypassed the theophany. He began to find out only the redeemed has angels. Hallelujah! All that material was in the earth. That's right.

**50** And we see how science has advanced, and by the natural achievements of natural scientists, working with natural elements of the earth in the natural realm, was a shadow, a type of Spiritual scientists working by Spiritual laws, with Spiritual elements of the Bible – the Word; the Mystery Truths to bring the Church into an Astronaut Age. And the great Spiritual Einstein of this Age, who found the center of the universe... And the natural Einstein, he said, “If you find that place, you can create. There is a power to create worlds.” And the Spiritual Einstein found that center, Who is Christ Himself, the center of all things. And this Spiritual Einstein created squirrels like when God said, “Let there be,” in the beginning. Hallelujah!

**51** And he laid everything in twelve hundred tapes: how a man, who came by a sex birth, can come into a New Birth and grow up into the image of God; that God can strike that image and say, “Speak.” And these experiments are supposed to be going on in the local churches. Because each church is supposed to have Spiritual scientists finding this material in the Message, and raising up the Church into a Supernatural atmosphere. The Prophet said, “Science has taken the natural man further in his five senses than Ministers have taken the church in the soul.”

**52** This is the problem today. You go into churches, the people don't even know what Age they are in; they don't know what anointing is sent down in this Day. We are in a Restoration Age because an Eagle anointing has come down and we are seeing so many with a reformer anointing – you are seeing people congregated but not under preparation for translation faith. When you get among believers, you should see a church raised up into Heavenly places; people awakened to the unseen world and the Supernatural around them; people walking by faith and looking to the Unseen.

**53** Like Elisha, he and Gehazi, together and the crisis comes. And the one who has the right anointing, the one who has spiritual connection with Elijah, the Unseen world was opened to him. And the other one who could only tell stories; he could tell you when the Prophet was born; he could tell you when the Angel talked to him on the river; he could tell you when He met him in the cave; he could tell you when he was commissioned, but he was not in the atmosphere that the prophet was in.

**54** But in the days after Elijah had gone, Elisha was working with the material that Elijah gave him and he was walking in a Supernatural realm.

**55** So watch two men: one walking by sight, the other one walking by faith; one seeing the Unseen, the other one only seeing the political disturbance and the armed forces. That's right. Elisha knew the Angels were all around him. He didn't have to have the prophet there to feel that. The prophet had gone. Look, after Jesus went off the scene; Paul talking to the Angel, Peter led by the Angel; Philip led by the Angel. Hallelujah! Why? They understood the Message right. Because Jesus opened up to them, demonology: when the unclean spirit leaves, it walks in dry places; it comes back. The demons had known Jesus and Paul. When the sons of Sceva came and they opened their quote book and said, "In the name of Jesus who Paul preached," the demon said, "We know Jesus and we know Paul, but who are you?"

**56** Watch something here. I'm showing you what realm we are supposed to be living in now. Watch Elisha in the days after Elijah, and watch the apostles in the days after the Son of Man. We had Elijah and we had the Son of Man.

**57** So, notice, spiritual scientists are to take the Church into Rapturing Faith. The Prophet was

disappointed, he said, “What is the matter with the Church? Science is taking man further in the five senses.” Science has empowered man in this Hour, opening the mysteries of the tree of the knowledge of good and evil.

**58** Alexander Graham Bell invented the telephone: a big thing in your ears here and a next big thing with a piece of wire. And people said, “That’s it. Leave it alone. Don’t add to that.” When you had that telephone, you had a big book like a directory with names to use that telephone. Could you imagine if you were walking around with that telephone and a directory big like this to make a call?

**59** But natural scientists took that telephone and the directory, put it in a little smartphone, and they put a camera in there, and they put a song library in there, and they put things to send email in there, and it is small like that, in your pocket. And now, they give man a smartphone and a super-laptop. Before that, they had a big, main frame thing like this as a computer. Then they brought a big desktop. But look today, those natural scientists begin to work with the laws and the principles and take the thing further. If people break into the channel that the Prophet was in, that Revelation will keep unfolding.

**60** Watch. So we realize that natural scientists took man further. He said, “Scientists; they work until they can advance their work. And scientists,” he said, “will find God before the church.”

**61** But this is the Hour. We have had seven Messengers, and we ended up with the Bible and twelve hundred tapes, and all of them died and went to Heaven. But with these twelve hundred tapes and sixty-six Books of the Bible, we Ministers, spiritual scientists, are to bring the Church into immortality while they are alive, to go in the Rapture. And

congregations are depending on the Ministers to go into the Message and bring out the Spiritual vitamins for the Church.

62 Benjamin Franklin lived in the time when they had, (I don't know what they call it. We call it flambeau.) Do you know what a flambeau is? You have the bottle with the kerosene or whatever it is, and then you put a piece of cloth, and you light it, and you use that for light. But that was smoking up the place and when the breeze blew it down, the curtain caught fire and put people's lives in danger.

63 And the Prophet told us about Benjamin Franklin. And Benjamin Franklin said, "It has to have a better way than this. Too many lives are being lost. All of this smoke is unhealthy and then it is burning down houses and these things."

64 And one day he saw the lightning flashing, and as that lightning flashed, he saw where he was living all the way down in the city somewhere.

65 He said, "Oh my God, look at this power. If I could tap into that and bring it down, I could raise the standard of living for my people."

66 A man who wanted to raise up the Church into another realm. So he got some inspiration, and he got a kite, and he tied a spoon to the thread of the kite. And the Prophet says when the lightning struck the spoon, the light ran down the thread, and he got a bottle and put it and the bottle lighted up, he said, "I've got it! I've got it! I've got it!"

67 He said, "But what did he get?"

68 But he knew there was a power, and he knew if he could access that power, and he could bring that power down, then people wouldn't have to depend on this old flambeau.

69 And Thomas Edison, coming some years after, got the books of Benjamin Franklin. Like we, coming along after 1965, found that our Benjamin Franklin had a Power and he could speak to a fish and say, “Come back to life.” He could say, “Let there be a squirrel.” He could say, “I give you your two boys in the Name of Jesus Christ,” and watch them receive salvation. He could say, “Storm, go back from where you came from and let the sun shine.”

70 By Spiritual revelation he was accessing this unseen Power. And he knew if this could be harnessed—he told us when the Squeeze comes, the Church would be in a condition to operate these same things. This will be the thing that would start the Rapturing Faith to the going away. Because the opening of the Word is going to show us how to operate the Word. Hallelujah.

71 Thomas Edison, coming behind Benjamin Franklin; he lived in a three storey building and he was on the third storey. And there was a pile of wires from the ground floor all the way up to the third floor. He knew Benjamin Franklin got ahold of that lightning, but he did not live long enough to explain to us everything about it. That’s right. But that same Spirit that was teaching him that, that same Spirit is among the Church. The Bible says, “The Spirit and the Bride.” Hallelujah! Emotion is not going to work that.

72 On *Perfect Faith* [1963-0825E -Ed.], he said, “You have to understand your position. You have to know the Mystery of your name in the Book.” On *I Have Heard But Now I See* [1965-1127E -Ed.], he said, “Job had a channel of communication that he got by inspiration.”

73 This Angel was sent to bring us into the place that was prepared. The Angel took them out of bondage; brought them through the Red Sea in water baptism; brought them through the wilderness under

sanctification; brought them to Kadesh-barnea, where they tasted the first fruit of the land – evidence that the land was there that the prophet was talking about. The same Angel opened the Jordan to bring them into the land, to live in the land. And the same Angel was revealing to them how to possess Canaan, because He was the Author and the Finisher of their faith. He Who had begun the good work in them was going to perform it until that Day, when everyone is set in their position with all things under them.

74 Fifty-two years after, where has the Angel passed us? What junction are we at? What have we learned under His leadership in preparation for possessing our inheritance? The first Exodus is a pattern of the second Exodus, and the first and second Exodus is a pattern of the third Exodus.

75 You say, “Is that so, brother?”

76 On the message *Angel Of The Lord* [1951-0502 -Ed.], he says:

77 *Now, notice. In the old days, when God told Moses, “Now, you go, [up] and I’ll send an Angel before you to keep you in the way, and to bring you in the place which I have prepared. Beware of Him. Obey His Voice, for He will not pardon your transgressions, for My Name is in Him.” That Angel was the Angel of the covenant, which was Christ Jesus.*

78 He said: *That God Who came out in the old days, and led the Church of God out of the—Egypt, the bondage into freedom, has come down again in the same manner to lead His Church spiritual...*

79 That same Angel has come down to the Spiritual Church to lead us today.

80 *... out of bondage of sin first, by the Holy Spirit, sickness next, and the third step is to go into glory: take this mortal and make it immortality, the transfiguration*

*of the human bodies, to transform them into the perfect image of the Son of God.*

**81** In the message *The Third Exodus* [1963-0630M -Ed.]: *There's coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ, will be exodus-ed out, into the Land that's promised. "In My Father's House are many mansions..."*

**82** This Third Exodus is to take us to the theophany and the great Hereafter. This Exodus is not just coming out of denomination; it is coming from the pest house to my Father's House.

**83** *You don't have to go There and fight like they did. It's already prepared. If this earthly tabernacle ... be dissolved, we have one already waiting. "That where I am, there ye will be also." The great exodus is at hand!*

**84** Do you understand what we are saying now? Science has taken man further in their five senses, opening up the mysteries from the tree of knowledge of good and evil. They empower people with laptops, cell phones and different things. If they are in the plane, in the sky, and they are late to sign a big million-dollar contract, they don't have to worry. With the cell phone, they can call, "I am running late." They'll email the thing; it gets ahead of them. And all that is needed for them to get benefits. Science put man and that kind of power in man's hand. Do you know why? Natural scientists are continually looking for ways to advance the man in this world, and they are working day and night to unlock the mysteries to bring the people up into a place where they'd have more power.

**85** What are Spiritual scientists doing? You look around everywhere; the church is a natural church. We dress right, we come to church, we have a song service, we have preaching, we pick up the offering, we say a prayer and we go home. And we keep going like that over and over and over. Oh, may this be a day

that you are provoked unto love and good works; that you are provoked to get deeper in the Word and take the Church forward. My!

86 On the message, *The God Who Is Rich In Mercy* [[1965-0119 -Ed.](#)], he said: *And I was speaking last Sunday on the Ephesians, how [the] the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption.*

87 He said: *And redemption has two different parts: “come out of” and “entering into.”*

88 Denomination had the people in a Laodicean condition, lukewarm, but God sent a Prophet to deliver the people from that; to bring the Church into Heavenly places (hallelujah); to bring the Church in the realm of the Supernatural, that Christ in the true Church will be the continuation of the Book of Acts.

89 That early Church, sin couldn't stand among them. Not only did Peter and they have an angel; they had discernment. He discerned Ananias and Sapphira's lying spirit and they fell dead. He prophesied that too, and they fell dead. People were walking in Peter's shadow and were being healed because they had confidence he had been taught by the Son of Man and that he was anointed and commissioned. They had prophecies, they had dreams, they had visions, they had refillings of the Holy Spirit; they had translation. They knew the Mystery of their names in the Book. Hallelujah! While Peter yet spake, the Holy Spirit came down on the people, because Jesus, the Son of Man, taught them, “Because I live, you will live also. The works I do, you will do also.” He taught them that they would be Ministers like Him. And the people took note that they had been with Jesus; that they were connected with Him in the Spirit.

90 Are we not supposed to be this way? Are Alpha and Omega the same? In the vision of the preview of the

Bride, was it the same Bride that came back around a second time? If a man sees what condition the Church will be in in this Hour and he knows that the Seeds are in the Message, he will take that Spiritual Food and bring that church into the condition it is supposed to be.

**91** Before Michelangelo could make Moses, he had a vision of what Moses looked like. And he held that vision. He never deviated from that vision. He comes Wednesday night, Friday night, Sunday morning, he is chipping in that workshop because a masterpiece has to be made in that workshop.

**92** You might have the right hammer, the right chisel, the right building, the right block, but if you don't have a vision of what Moses looks like, it is not going to help you. You might make Korah. Hallelujah! Bro. Branham, while he was on the earth, he looked at Paul and he looked at the Book of Acts and he knew what his preaching should bring forth.

**93** So we today, fifty-two years after the going of the Prophet, some are twenty years in the Message, some thirty, some forty, some fifty, what are we bringing forth? We have the Bible and twelve hundred tapes. That is designed to bring a Super Race, a Super Church. That is to bring a people into immortality for the Rapture. You don't want to be like Luther, just making a next horse and buggy, or like Wesley, making a next motor car. You want to get the astronaut that is going to another World.

**94** Let's try to see if we can bring this and close up all of this now.

**95** Jesus is saying, "I go to prepare a place for you and where I am, I'll come..." And we have seen His Appearing. He has appeared. That Pillar of Fire went behind human skin and opened up the Seven Seals. Hallelujah! Things that Light never shone on came out.

And he was telling them, “You all are born wrong.” God created man, but all of us are man born of a woman, but He came by a New Creation, without sex, for Redemption back to that Theophany and that Glorified Body. And now, when He opened up the Scriptures and opened their understanding after He rose, “I go to prepare a place”... In other words, I am making a way for you who are trapped in this flesh body to come into a New Birth and grow up and come back in the Word image so you can go to the Word Body you bypassed. The Son of Man came to seek and save.

96 Now, on the Message *Things That Are To Be* [1965-1205 -Ed.], I’m going to read a couple quotes and close it up – *Things That Are To Be*. The night before, he preached *The Rapture* [1965-1204 -Ed.] and he was continuing this inspiration. He told us, the Rapture is a revelation for the Bride. And here, he was showing us that to get in that Rapture, which is the translation, and only those who are changed in their bodies can change dimensions, he was showing us that there is a process. God has to change our atmosphere where we could come into a Birth, and then we have to have the right diet to grow up into the image of the Word and become the Word again, because we came from thought to flesh and we bypassed the Word.

97 But the first Adam came from thought to Word to flesh. The Second Adam came from thought to Word to flesh. And all of us bypassed the Word and came from thought to flesh. We become a ‘flesh-man’ trapped in this dimension. But Redemption, He had to make a way for the Holy Ghost to come to us to give us a New Birth. And when we get this New Birth, then we begin to understand we bypassed the Word body. We have an angel, and now He is bringing us in alignment with that angel. The Angel of the Lord encampeth round about us, but you have an angel that beholds the Father’s face.

98 Last night I read it to you. They asked him the questions about Matthew 18:10-14 and he explained it. He is in that body this afternoon; his terrestrial body is in the tomb. Seven Messengers and seven groups of overcomers are in those bodies, and at the last Trump, all of them are coming back, millions, to pick back up their bodies and in immortality. And that theophany and that resurrected body brings the glorified condition. But we who are alive and remain, we are being contacted; we are being influenced. I am going to prove it to you in a couple minutes here. But many sit under the kind of preaching that they are desensitized to these Things. But Seven Thunders, these Mystery Truths are to awaken you to these Things. It is to bring you from a partial realization to a perfect realization; that you who were seeing through a glass darkly begin to see face-to-face.

99 You know, Bro. Branham told the story about the little boy who wanted to see himself and couldn't see himself. And the day he saw himself in that mirror, it changed him. He understood things about himself he couldn't see in the little piece of mirror on the tree. For the first time he could identify who he was. He said, "That's me!"

100 So Bro. Branham here, was preaching on *Things That Are To Be*. He said: *And so, if we are Christians, I think we ought to be kindly notified ahead. We don't have to just guess at it. We are notified what our destination will be.*

101 *And I want to speak on that tonight. And the subject is going to be: Things That Are To Be. And now, speaking last night on The Rapture, so tonight I want to speak on this subject, that I might tie it together with last night's Message. Now, there is going to be a Rapture, we know that. That's in the future, to be.*

102 [And] *Jesus here is speaking, about, He's gone ahead to prepare a place for us.*

103 *Jesus' life was fixing to end, here on earth.*

104 *He had showed the people, and proved to them, that He was Jehovah manifested in flesh, by the great signs and wonders, and the reference of the Bible that He had referred to, to Himself. And He proved that He was God, manifested.*

105 *Now He said, "When you see My life ending, it's ending for a purpose. And I'm going away, to prepare a place for you; that where I am, there you may be also."*

106 *He came from thought to Word. He was in His Theophany and then He became flesh. And we who bypassed the theophany, "You will be where I am also. I am making a way that you will be in your theophany as I am in My Theophany."*

107 *... there was a life after this life is ended. And what a consolation that ought to give to all of us, to know that, after this life is over, there is a life, that we go into.*

108 *... It's a continuing of this same life in another world, [in] another place.*

109 *This same life, Eternal Life that you are living here, if this earthly tabernacle be dissolved, you'll go over to a greater civilization and continue to live what He made you here.*

110 *Jesus therefore is telling His disciples that this life is not ended in death.*

111 *The body might dissolve but the life continues on in another body.*

112 *What a consolation that ought to give to all of us. ... It is a continuing of this life in another world, another place.*

113 *Your birth here was preplanned. I guess you believe that. Every one of you knows that our birth was preplanned. Did you know that your being here never originated [as] a myth or a thought? Everything was all preplanned by God, before the foundation of the world, that you would be here.*

114 *See? You were all pre-planned by God. Nothing happens by chance, with God. He knows all about it. It's all pre-planned, planned for many generations back, so that you could be here [today].*

115 *My! He said, Oh, little children, do you feel the need of that vitamin [today], that something? There's a body waiting yonder. He said, There's a body waiting to be received. People, don't be deceived! Don't be deceived! The devil is a deceiver. ... the wedding garment, you must wear it. It must be.*

116 *Now, we are coming to where all this is headed up.*

117 *He said, Now, we are at evening time. The earthly body is now ready to be dissolved, and we're preparing to enter into the Heavenly. And we now feel...*

118 *This is where I am getting at.*

119 *... And we now feel the strange call, of God, to go to this great Eden.*

120 *What is this great, strange call? He said, "We feel the strange call to go back to that Eden."*

121 *Abraham, at one, time didn't know there was a body beyond this body, but in Genesis 14, after he delivered Lot, a Man came down from Above and this Man came with bread and wine to Abraham.*

122 *Isn't that strange? He didn't come with apples and grapes. He didn't come with a nice coat; to maybe give him a crown or something. He came with bread and wine. This Man had no beginning of days nor*

ending of life. Think of it. He had no father; no mother. Paul said it was Melchizedek, King of Salem. And Bro. Branham said, "Whoever that Man is, without beginning of days and ending of life, He has to be alive this afternoon."

**123** Where did this Man come from, Who stepped out of the Ball of Fire? Who is this Man that Moses met, Who was veiled in a fire talking to him? Who is this Man that Moses, in connection with this Man, could create?

**124** This Man told Moses, "My Name is I AM. I AM that I AM." And the same Pillar of Fire that Moses met, Paul met the same. Because Paul said, "Moses bore the reproach of Christ." The Prophet said, "Where did Moses meet Christ?" He said, "Christ was that Angel." Hallelujah! God in the form He was in before He came flesh. Then this Man, Paul said, "The Angel of God Whose I am and Whom I serve."

**125** Do you think that is a created Angel? That is not a created Angel. That is the Creator. Moses in connection with Him created. Bro. Branham in connection with Him created. Abraham saw the Spoken Word create a ram in connection with the same One.

**126** Paul said, "The Angel of God Whose I am and Whom I serve." Is he serving an angel, a prophet-messenger? No, no, no. That is the Jehovah Angel. Hallelujah! And the Prophet said, "The same One that came to Moses and came to Paul, came to me." Abraham met Melchizedek. He met El Shaddai. The same One, Elohim, came to him in a body of flesh, and he met Jehovah Jireh who created a ram.

**127** Was it four different people or the same person? And the Prophet said, "How do I know it is the same One? He does the same things." So he preached *Who Is This Melchisedec?* [[1965-0221E](#) -Ed.], He preached *El*

*Shaddai*, he preached Son of Man, Elohim In Human Flesh; he preached *Jehovah-Jireh*, because he had the same experience. See? He changes His form but not His nature. Hallelujah!

**128** And this One encampeth round about these who have angels in Heaven. Because He is the King of the Heavenly Jerusalem. And in that City, John saw the Bride, the Lamb's Wife. It was a Pyramid City. Jesus said, "In My Father's House are many mansions." John saw the many mansions and called it a City. And that City is the Lamb's Wife, and the Lamb's Wife is the names in the Lamb's section of the Book. And the names in the Lamb's Book of Life are the Eternal attributes that came from the loins. A Royal Priesthood. We are redeemed as kings and priests – Royal Priesthood.

**129** Melchisedec is King of Salem, the Priest of the Most High God—King of Salem, King of Righteousness, and Priest of the Most High God. King of Salem, King of Righteousness (that is two kings) and Priest of the Most High God. He is King and Priest. He is Lion and Lamb. And every Eternal attribute is after the order of Melchizedek. That is an Eternal order. Without beginning of days and ending of life – an Eternal people. And they have a house made without hands, Eternal in the Heavens. That is why God came down in flesh to die.

**130** Melchisedec came with bread and wine. He was the Word – God, the Theophany not yet made flesh, but is giving Abraham bread and wine which are elements of sacrifice. Abraham's seed was like the dust of the earth.

**131** Where did these bodies come from? The dust of the earth, Genesis 13. Then Genesis 15, God showed Abraham his seed like the stars of Heaven. What are the stars in Heaven? Celestial bodies. What is the dust

of the earth? Terrestrial bodies. But Genesis 14, Melchisedec comes down in 14 with bread and wine (oh, thank You, Lord. Hallelujah!) showing the Word is going to be made flesh and blood for Redemption. And when Melchisedec was made flesh in the Person of Jesus... In St John 12, He had the body and the blood. He took the bread and He took the wine: "This is My Body that is to be broken. This is My Blood that is to be shed." Hallelujah! Because the Word had become flesh, and through this a way for the New Birth was going to come. When the Blood cell was broken, the Life of the Blood came back on the Church that the Blood was shed for. So we who came by sex and came from thought to flesh, through Melchisedec, the Word becoming flesh and blood, died for us, then the Life of the Blood, the baptism of the Holy Spirit comes upon these attributes who were trapped here in this body.

**132** Then He tells them, "I will not drink the fruit of the vine any more with you."

**133** He was in a virgin-born body, and the Word in flesh, and all of them were in a sex-born body, bypassed the Word. "But I am going to the Cross to make a way for you. This New Creation, this Body, virgin-born Body would be broken and the Blood shed; and the Life in Me will come back on you and give you a New Birth and you are going to grow up and come in the Word image; and in the Resurrection, when you are in your glorified body and I in My Glorified Body, we will sit together in the Kingdom and we will have the Supper again because the Achievement has been made. My Body was broken, My Blood was shed to bring My Spirit in Seven Church Ages to seal a people unto the Day of Redemption." By one Spirit they are baptized into Christ.

**134** And at the Last Day, I will bring them up and those theophanies will pick up that body, resurrected body, and bring it into a glorified condition. You who

are alive and remain, you together with them—because you will be changed in a moment, in a twinkling of an eye. Your theophany will come down when they are coming down, because although they are in theophanies, they have a terrestrial body. You have not yet gone to yours because you are alive here. But when Paradise is emptied out, they will come to you. They'll pick... He said, "All of a sudden, you will feel something warm go over you." Because that angel there knows; it is going to come to you. Every angel there knows the little ones here. Every name in the Lamb's Book has an angel there because that is the redeemed and then we are in a glorified body and Jesus is in a Glorified Body. That's why he said that the Marriage Supper is the true Communion. And that's why He put Communion in the Church because it points us back to His Body broken and His Blood shed, and when He rose He rose in a Glorified Body (hallelujah!) and gave us a promise that we would have the same kind of body at the Last Trump.

**135** He said, "But now this body is getting ready to be dissolved and we feel that strange call." You are hearing from your theophany, but if you are not in the channel, you are just feeling you are getting some goosebumps or something. Catch this.

**136** When the winter is coming, there is an intelligence that tells the sap in the tree, "Go down in the root and hide." Remember Bro. Branham and the infidel? The Prophet took the apple tree in the man's yard and won him to Christ.

**137** He said, "What intelligence tells that life to go down to the root?"

**138** What about the rainbow trout? He is hatched out in a creek. Then as he grows, he goes out into the ocean about four thousand miles, and in a certain season there is a law of navigation inside of him. And

when that season comes, he turns around and goes right back to that birthplace, the place of his origin.

139 Solomon said, “Consider the way of the ant.” This fellow knows that winter is going to come, so in summer he is gathering up all of his food, so when the season comes, he already has his stored food and could go through the winter.

140 The ducks on that pond – the winter is coming and that certain drake who was born on that pond, he is built to sense and smell that cold breeze coming.

141 Do you understand what I’m showing you? I showed you botany life; the tree. I showed you marine life; the fish. I showed you bird life; the duck. I’m showing you animal life. They all lived in God’s provided way. They never moved away from the original way, so living in that channel they are being contacted from another world giving them understanding of the season.

142 And those ducks will navigate by the sun, the moon and the stars and go straight—thousands of miles where there is warm weather and then come back after the cold weather has passed; right back to the pond where they were hatched out.

143 How many know man is like a tree? The Kingdom of God... Man is like a fish. Man is like birds: an eagle, a dove, a hawk, a buzzard—different kinds of men represented in bird life. What about the cows and the birds against the wall, taking shade in the heat of the day, and before the great earthquake comes, they get a transmission and they move away from the wall? And the Prophet said, “If birds and animals and these things could be directed and led by God in a season, what about a church claiming that they have the Holy Ghost?” Hallelujah!

144 He said, “We feel that strange call.” The earthly body is fixing to be dissolved and we are preparing to enter into the Heavenly.” He said, “And we feel that deep, calling to that deep.”

145 You are walking for twenty, thirty years in the Message, what do you feel in this Hour? Are you abiding in your calling? Are you living in the God-given sense that God gave you? Because the birds are, the animals are, the fish are. And they can be led and they do not have a soul.

146 You see, the Message is not a new religion. The Message is bringing us back to live in God’s provided way. So we could be led by the Spirit again – Dove leading Eagle.

147 We are at Evening Time. The earthly body is now ready to be dissolved. We are Preparing. How? The Message is to show us how to prepare to enter in; into the Heavenly.

148 Are these quotes new to you? You never meditated on these quotes? Oh, there are only certain ones people read. I know in this part of the world you love to hear somebody reiterate the words of the Prophet. And that’s why I’m doing that for you, but I realize that many of you are not acquainted with these quotes. But right here in the Congo is one of the biggest printing operation of the Message in the world; it’s right here. And all the Messages are interpreted—translated in French.

149 What happened to the Spiritual scientists? Aren’t you interested in this material? Science is taking man further in their five senses than Ministers are taking the Church in the soul. Living where you are conscious that the Unseen world is with you all the time. Hearing from your theophany!

150 Look at science! They have a program called, “SETI” – Search for Extraterrestrial Intelligence. They are sending out messages, “We are from earth. We are a friendly civilization. If you get this message, contact us.”

151 Where is the Prophet and all the messengers? In an extraterrestrial Civilization. Who was this Angel? This thing has been in our Family from the beginning. Extraterrestrial Intelligence coming from another World used to come down on the earth to Adam to teach him the Mystery of the Zodiac, teach him the Mystery of every plant and every fish and every insect.

152 Who was Melchisedec? Came down to Abraham from another City, another Civilization: no old people, no jail, no hospital, no sickness, Eternal City with Eternal mansions, and began to open the Mystery that He is going to be made flesh for Redemption one day. And after Abraham met this Man, he began to look for a City whose builder and maker is God. And Abraham searched and searched and searched knowing that there is a City that this Man came from that is somewhere in the universe. But this same Melchisedec Who came to Abraham, came to Branham and said, “Let me show you the City and let me take you to your mansion in the City.” And when Branham went into the mansion; his own mansion, he couldn’t go in your mansion. And he began to find out that this Eternal house in Heaven – this mansion, is a body.

153 He said, “I don’t believe that Heaven has houses with brick and stone and galvanize and window panes. Immortal inhabitants don’t dwell in that kind of thing – in mortal habitations.”

154 Then when Branham went and saw the City and came back, he said, “I saw many of you over There. I saw your mansion.”

155 Do you realize that when this One came down that Branham said, “Who is This Melchisedec? Is this One the same One that came to Abraham? Is this Pillar of Fire the same One that came to Moses and Paul? Is this Angel with me, the same Angel that was with them who created? That’s right.

156 When he came, he said, “There is a Man here that can turn on the Light.” He opened the Mystery where you were before birth and where you will be after death. No religion, no Buddhist, no Hindu, no Muslim, no Christian—so-called Christian religion could have opened that Mystery where we were before birth and where we will be after death. But in this Day, those things are being opened.

157 *Who Is This Melchisedec?* [[1965-0221E -Ed.](#)] Last quote and I’m finishing.

158 *Second Corinthians 5:1*, [he said], “*If this earthly body be dissolved, this earthly tabernacle, we have another one.*” See, we have bypassed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we’d have come through that, there’d have been no temptation; we’d knowed all things. That’s the reason Jesus knowed all things, ’cause He was Word before He was flesh. Then we become the Word.

159 *Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning.*

160 He said, then are—He was talking about the little eagle. “*His grandpa and grandma were eagles. He was a eagle, all the way back. Eagle don’t mix with other things.*”

**161** *Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting."*

**162** We feel that strange call to go back to that Eden. You have heard from your theophany. There is a perfection There calling you, because in this terrestrial body you have the Gene of Eternal Life, and in that other Dimension, you have an Eternal house made without hands. And this is the curtain of time that veils this Gene of God from that body.

**163** What is the Message? Opening up to us our pre-existence, teaching us our earthly journey, and showing us our Eternal destination, where we are going right back to that place. Redemption brings you back to your origin.

**164** There is no concept of the Rapture without these things. This is to get us there. And the Spiritual Scientists have to find the material to bring the Church up to that place because Seven Thunders will show us how to prepare, how to move from the temporal to the Eternal, and how the Serpent's Seed made a way for the Virgin Birth, and the Virgin Birth brought the New Creation, and the New Creation made a way for the New Birth, and the New Birth made a way for the theophany, and the theophany made a way for the glorified body.

**165** In the Gospel of John, John is the fourth. Matthew is the Lion, Mark is the Ox, Luke is the Man, John is the Eagle. And John has twenty-one Chapters, and sealed up in the Eagle Message... All the others talked about Joseph and Mary, and Jesus is born, and the wise men. John says, "In the beginning was the Word." And John shows us a beginning before the

creation. Genesis 1, Moses says, “In the beginning God created Heaven and the earth.”

**166** God is an object of worship, but John goes before He was God. John said, “In the beginning was the Word, and the Word was with God, and all things were made by Him.” It is in the third verse, John is talking about the creation. But John goes back to when the Word was a thought in His mind and then He begins to speak and create. From Elohim, He becomes Melchisedec, the Word. And then the Word was coming towards flesh. The Word was made flesh and dwelt among us, and He was called the Lamb of God. But the Lamb was before creation, slain in the thoughts of God.

**167** The Word made flesh was the New Creation. And then John 3, the New Birth, because He became flesh because He couldn't die as Elohim or Melchisedec. He became flesh so He could die. And then He brings a New Birth: you must be born again. From back in Eternity, Elohim, Melchisedec, Jesus, the New Birth; John 14, no other Gospel has it. The condescension of God coming down, then the New Birth, then the theophany, and John 20 and 21 – the Glorified Body, went through the wall, went through the clothes, the appearing and disappearing.

**168** And in St. John 11: ten chapters on this side, ten chapters on this side, and the eleventh Chapter connects both tens. No other Gospel has that. Jesus coming under the power of a vision, He is coming to raise Lazarus on the fourth day. Hallelujah! The Lion Age, the Ox Age, the Man Age and the Eagle Age is where Jesus is coming for a Resurrection. And then—but before He could raise the sleeping ones, He has to gather the living ones first. He gathers the living Bride first.

**169** Martha heard Jesus was coming and she ran out to meet Him and He began to open to the living ones, "I am come for a Resurrection." And He tells that sister church, "Go get Mary," the next sister church. Martha heard Jesus was coming, but when she went to Mary she didn't say, "Jesus was coming," she said, "The Master is come and calleth for you." Hallelujah! Martha was united with the Word and then went and called Mary, and Mary got united with the same Word. And the living Bride under the Headship of the Headstone, the Living Word, in that uniting time, now He and the living ones are going to raise the sleeping ones who are blood relation to these.

**170** All the Bride of Seven Church Ages came from the same Loins. That's the Family. And so the Shout gathered the Bride. And the next fold, He called, "Lazarus, come forth!" The Prophet said, "If He had said, 'Come forth', every dead was coming up." But the Rapture is only the dead in Christ and the living in Christ. And that was the whole Family gathered together.

**171** And then It said, "And Martha made a supper. And Jesus and his apostles, and Lazarus, who was raised from the dead, (the living and the resurrected) were all gathered in the supper with Jesus." The Shout gathers the living Bride, the Voice brings up the sleeping Bride, and the Trump takes you to the Supper. All that Mystery is in the Eagle's Message!

**172** So, can't you see? You feel that strange call. That was my message to you. Have you responded to the call from your theophany? When deep calls, deep must respond. You have heard from your theophany. We feel the strange call. Deep call to deep. That angel that beholds the Father's face is contacting you. That's right. It's 'going home' time.

173 So, I trust that you understand how the Mystery of Melchizedek's Bread and Wine makes a way for you to come from the dust back to the stars.

174 Read *The Rapture* [1965-1204 -Ed.]. Read *Things That Are to Be* [1965-1205 -Ed.] Read *Who Is This Melchisedec?* [1965-0221E -Ed.]

175 The time is at hand, friends. I don't believe we just came here as tourists. I believe when God's servant came up here and he began to tell me, "It would be nice if you could come up with me," and I have confidence in him; I took twenty-five of my people and we decided to come up. And Bro. Simon (these are brothers) and Bro. Pumzile—you think I can preach? These are the preachers here. And I heard about Bro. Carl, too.

176 But the thing is—what I'm saying is, let us look beyond just the local church and see the Body of Christ. And let some of these gifts that can bring edification in the church – let them have access. These are clean men. These are humble herdsmen hastening with the greatest Message. *Why It Had To Be Shepherds?* [1964-1221 -Ed.] *God's Gifts Always Find Their Places.* [1963-1222 -Ed.] Gifted men who saw the Star for the Age, and followed the Star, and came to the Word made flesh.

177 Let there be real discernment of spirit and discernment of the Body, and God will bless the work; and you will see the churches begin to come up faster. Because if we are building the house, we need the plumber, we need the carpenter, we need the electrician and we need the mason. We have very good plumbers trying to do the electrical work and they are not doing it well. We have many carpenters trying to do masonry work, when there are good masons they can call. Let us recognize and let's discern the unity of the faith. *The Unity Of The One God In The One Church.*

[1958-1221E -Ed.] *United Under One Head.* [1958-0326 -Ed.] *Oneness Of Unity.* [1958-0128 -Ed] *Uniting Time And Sign.* [1963-0818 -Ed.] Listen to the Prophet. He laid it out for us. Praise His wonderful Name!

**178** Let us stand for a word of prayer. Hallelujah! Glory be to God in the Highest! Thank You, Lord!

**179** I preached three services for you and I fell in love with you. I feel blessed among you. And I have a special love for the Pastors because I know they have a special love for me. I didn't come here with acquaintances; I came here with close and special friends. Amen. We came in humility. We came in sincerity. We came to help. Amen.

**180** So, God bless you all. Let us pray. Thank You, Jesus. Hallelujah!

**181** Lord, how we love You this afternoon. We thank You for Your beloved Servants here: Pastor Oswald, Pastor David and this great constellation of Ministers of the five-fold Ministry, and representatives of many congregations; even strangers and visitors amongst us.

**182** And Lord Jesus, over these three days, the things we fellowshiped around that are connected to our departure from this world. Because You the great Shepherd of the sheepfold has come down in these last days, and You are gathering Your sheep together for the great catching away. And how we appreciated the quality of spirit in the Meetings, and the hospitality, and the way in which we were received as Servants of God. And, Lord, we labored to do our best for You with a sincere heart; to encourage Your people, Lord; to help perfect the faith of the Church using our gifts in different ways, Lord, knowing that this is the Hour.

**183** We see the darkness; we see the oncoming storms of judgment, but while we have this open door, we are hastening with the Message of the Hour. And how we

pray, Father, that these things that were spoken over these days would be revisited. And, Lord, in the days to come they would review these things and that it would become more crystallized and the Ministers could make more sense to it; and, dear God, the Church can be more prepared for their departure.

184 May You bless every Minister. May You give them that special grace. Give them a great increase, dear God. Bless their families. Bless their churches. May they have love one for the other, and great unity among themselves, godly respect, working together; hastening in this late Hour.

185 May You grant it, oh God. Take away every contrary thing that the devil tries to bring as hindrance. May they rise above these things and may You pour out Your Spirit in every place. Grant it, Lord. We thank You. We love Your people.

186 And, dear God, we pray that You would continue to prosper them in every way. We ask these things for the glory of God, and in the Name of Jesus Christ, amen.

187 God bless you.







