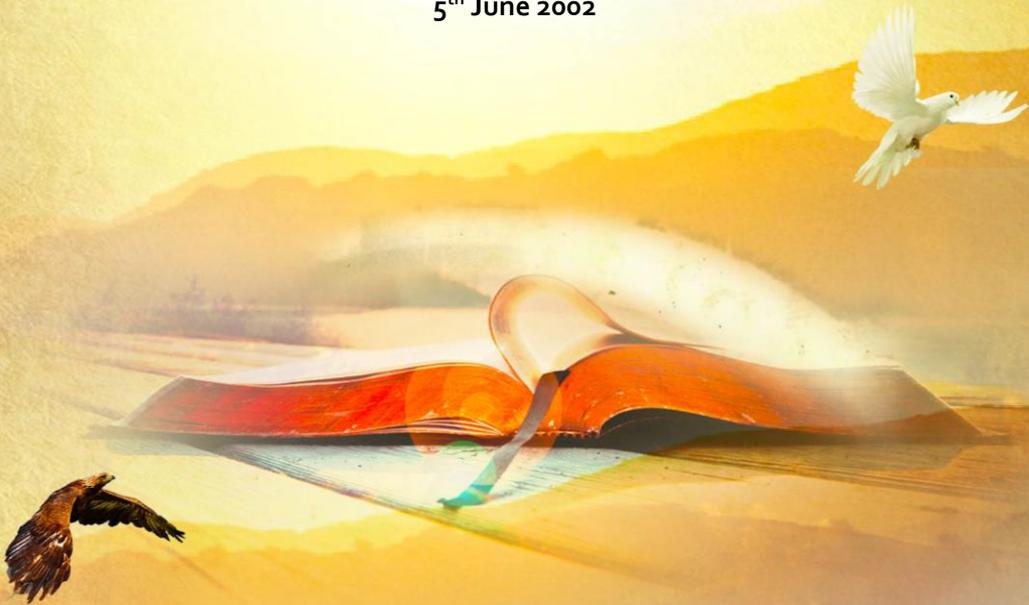

Third Exodus Assembly

Understanding The Place Where Your Lot Has Fallen

5th June 2002



Vin A. Dayal

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UNDERSTANDING THE PLACE WHERE YOUR LOT HAS FALLEN

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WEDNESDAY 5TH JUNE 2002

BRO. VIN A. DAYAL

[#827 You Are The Rock - Songs That Live -Ed.]

... to me

You have been my help in time of need

Lord, unto You will I plead.

Hallelujah. Thank You, Lord. Let us just bow our heads for prayer as we look to Him tonight. What a blessed privilege it is for us to have this opportunity afforded unto us one more time. As the days draw nearer, we certainly want to capitalize upon the moments we have to gather together, not forgetting that one of these days, this opportunity will be deprived of us; it will be taken away from us. We have been forewarned by the Holy Spirit. It has been spoken by the mouth of a Prophet. And that is why God sent a Message for preparation, a Pillar of Fire for vindication, proving that was not the word of a man but it was God speaking, Deity speaking, and then the Token, the Holy Spirit for consolation – this Seal of the Living God marking them, those that are foreordained of God to go in this great Rapture.

Father, we bow our hearts in Your Presence tonight, dear God, realizing that we still have the opportunity to come and gather. Many years have come and gone. We have been walking in this great Light. We have watched it unfold. We have seen the grace of God opening it up, Lord, and our hearts and minds have been illuminated. The Spirit of God has drawn close to

us. You have ministered to us in a personal way. You have taken the fears and doubts out of our hearts. You have anchored our souls. You have set us upon a Rock, dear God. And, oh my, as the Hour grows darker and the enemy keeps coming in like a flood, raging like a roaring lion, trying to devour whom he may, yet dear God, You have not given us the spirit of fear and bondage but You have given us the Spirit of love and power and of a sound mind. Your Word has been a lamp unto our feet and a Light unto our pathway, and dear God, You have made the way clear as we have travelled.

Lord, as we gather here tonight, pausing, dear God, one more time that we might refocus our vision Lord, we might have our faith anointed, the Word of Life ministered to us that we might get direction and leadership; that we might be brought even more sensitive to the things that Your Holy Spirit has desired to give unto us.

Dear God, our hearts do hunger and thirst for this. There is a crave, there is a cry, and a longing, Father, Lord, that these things, Lord, will grip our lives and become changed upon us, Lord; that we will not be able to swerve to the right or to the left, but we'll be kept, oh God, in step, in the rhythm of the Word, just growing stronger every day, just maturing and ripening, dear God, in Your Presence.

Send down the Holy Spirit, Father, oh God; let Him fill our hearts, let Him quicken our minds, let Him inspire our faith, dear God; let Him, oh God, give us that conquering faith, Lord, to take that which You have promised, that which You have given. Give us the strategy in the warfare, dear God; that we will not fight as one that beateth the air, but that we will be like a mighty marching army, moving under the Divine Intelligence of the Great Captain of the Lord, oh God, possessing every gate, seeing the Word come alive at every gate, Father.

God, we pray tonight that You'll be mindful of them, dear God, who have not yet come to the baptism of the Holy Spirit; those, oh God, whose minds are still darkened; those, oh God, Father, who Lord, have seem to become stagnated. Lord God, may Your Word affect those, Father, who might just be coming along in some trivial atmosphere; Lord, just maybe in the realm of the church, just going along, dear God, from service to service. But, oh God, may the Spirit strike them with inspiration. May they see that channel. May, by faith, they move into it, oh God, and may the Spirit of the Living God, Lord, come down with that blessing of that unspeakable Gift, dear God, that will seal them away unto the Day of their Redemption. May You grant it, Father.

And Lord, may You keep Your Church, Lord, moving in step. May You keep Your Church anointed. May You keep Your Church steadfast in the faith. Grant it, dear God.

We look to You tonight that You will speak to us, Lord. Each and every one of us, Lord, You know the things that we are faced with right now. You know the areas, oh God, Father, Lord, where the enemy might be moving in, Lord; where we might be bound up, Lord, and shut in, oh God, and we can't seem to get the breakthrough. We pray that the Holy Spirit, dear God, will inspire to us, Lord, what we should do and how we should do it, oh God; that we can see the forces of darkness move back and we can move on forward.

Remember those, oh God, Lord, in the islands that are united with us at this time. May Your Holy Spirit bless them as they gather also, in the precious Name of the Lord Jesus. Remember our brothers in Dominica at this time, Father, out there, dear God, to minister to Your people, to help the church that is struggling, dear God; Father, to go out in evangelism, Lord, Lord God, to see the Message spread in the

island. Almighty God, we pray that You will give them Your direction and Your leadership, You will make the way clear for them, You will make it, Lord, so precise that they will not err, dear God; that they can march on forward under the Divine leadership of the Spirit. May You grant it, Lord. Have Your blessed way in our midst, tonight.

Remember the sick and the afflicted. Remember the weak, dear God. Remember all that are needy; who might have urgent needs tonight. Take them under Your consideration, dear God. Let the great Holy Spirit that is present, the One that we look to and depend and rely upon, may He find, oh God, them looking unto Him, tonight. And may He, Who is a God rich in mercy and rich in grace, just send down Your blessings on the wings of a Dove, tonight.

We commit all things into Your hands. We give you praise and thanks, for we ask these mercies in the precious Name of Jesus Christ our Lord, amen. Amen. Praise His Mighty Name.

Praise Him. Let us just open up to Ephesians Chapter 1. I want to greet you all in the precious Name of the Lord Jesus, tonight. Certainly thankful for health, for strength, the grace of God, the nearness of the Holy Spirit in this great Hour as we keep contending. We don't want to lose sight of what God has started in our lives. The Bible said, "Be confident that He Who began the work will perform it, even until the Day of Jesus Christ."

You feel like Abraham, tonight? You are not staggering through unbelief but you are strong in faith. We all have circumstances, we all have things we are faced with, but that is one of the surest signs that you are a Christian tonight: when you have battles (amen); when the devil is trying to stop you because he sees you are determined to go forward, by the grace of God. Amen? Praise His wonderful Name.

Aren't you glad that you are a Christian tonight? Aren't you glad that you are saved? Aren't you glad that you know the Lord Jesus, tonight? Amen. My! What would we have been doing tonight had we not known Him, Whom to know is Life Eternal? Think about it. I certainly know where I would have been. I would have still been in that dunghill, brother, back in that ditch where He found me (amen) twenty-nine years ago. But thank God I am free like a bird out of prison that has taken its flight, like a blind man that God gave back his sight; like a beggar that has found fortune and fame. I am so glad that He found me. I am so glad that He brought me out, tonight. I love Him with all that is inside of me, tonight. Amen! I give Him glory and honor for His great salvation so rich and free, tonight. Oh, my! Amen! He is everything to me! He is my father, He is my mother, He is my sister, He is my brother! He is everything to me, tonight!

I just think about Him and I get strength to go on. Amen. I just think about Him and I find purpose to live for! I can't complain. I can't murmur, amen. I have too much to catch up on to keep praising Him. Amen. There were many times I didn't praise Him when I ought to praise Him. There were many times I did not tell people about Him when He gave me the opportunity to tell people about Him. I just want to make up, amen! I want to do everything to honor Him in this late Hour. My! Thank You, Lord.

And I am glad to be in the midst of a people that loves Him too (amen); that He has done something good for all. Amen. You know He has done something good for you. Ephesians 1, verse 3:

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us, ... hath [past tense] blessed us with all [A; double L] spiritual blessings in heavenly places in Christ:

He *hath* blessed us. That means there is nothing else that He can bless us with. But He can give you faith tonight, to receive the blessings He has already given. He can encourage you to fight tonight, and take what He has made secure for you in Christ Jesus. He can give you leadership so that you won't struggle and fight as one that beateth the air; that He can bring you in, minister an entrance to come in and live in what He has given tonight. As far as blessings, He has already blessed you with it tonight.

⁴ *According as he hath chosen us...*

He hath: hath blessed; hath chosen. Sounds like a finished work to me. Doesn't it? Does the Bible say that?

⁴ *According as he hath chosen us in him before the foundation of the world,*

Then, what is a gift of knowledge? When Paul was writing this, that was just bringing down what was already settled in God's Mind, putting it on paper so that we can know the thoughts of God that He thought concerning us. Isn't that right? That is right. When was that done? Before the foundation of the world? How many can think as far back as that? Amen. Can you think when there wasn't an atom? When there wasn't a molecule? When there wasn't an angel? When there wasn't even an atmosphere; a firmament? When He was El-Ellah-Elohim, meaning '*the self-existing One*'? Nothing existed besides Him. He is saying, "You were there." He knew you back there.

What does this Message do? This Message comes to tell you that; tear away the veils that Satan has put upon you so that you couldn't see that. This Message is tearing that away; that you shall know as you were known. Is that right? That is right.

⁴ *... that we should be holy and without blame...*

Am I reading that right? Without blame?
... before him in love:

A lot of people might blame you for a lot of things but before Him you are without blame. Before Him, you are without blame.

⁵ Having predestinated us...

What a big word. Previously marked out by a design; determined beforehand. Before you knew your destiny, you were predestinated. It's looking forward to destiny. Amen.

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Drop down to verse 11.

¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of him...

¹¹ In whom also we have obtained inheritance,

My goodness. I have something that I need to know what I have. I have something that I need to understand what this inheritance is. You hear that you had a rich uncle or somebody, a rich father who maybe you didn't fully know, and he left something for you and the news come to you that in his will, in his last will and testament, he left a great estate for you, and you are living in poverty all your life and that news comes to you. And you say, "Ah, I can't believe that. Nobody likes me. Nobody cares for me. Who is this father who left this for me? Somebody wants to make me a laughing stock."

They say, "No, it is true. It is an official thing. That is right."

Then you begin to begin to find out as you begin to do some research, yes, you came from a loins. You came from a certain family, and there is a way to prove whether you are part of that family. And if you are in that family, there is an inheritance. And the will has your name on it because he knew who you were.

Isn't that wonderful? How many know that's a story in the Bible? That couldn't be fully made known until this Message came, because this Message is the opening of the Will, the opening of the last Will and testament, the opening of the Seven Sealed Book that is going to reveal the hidden secret of God. That is what it is. It had to wait for this Day.

But isn't it wonderful, God put you in this Day when He came down and opened the Book? Hallelujah. That is why He couldn't trust the Message with a theologian; He sent it by the Prophet. Isn't that right? That is why you couldn't get it in a Bible school; it was ministered by Angels from Eternity. Is that right? It had to be important. He had to make sure there was no mixup. Is that right?

Did you ever think of that? Angels brought it. A Prophet spoke it. Only the Lamb could have opened it, and it pertains to you. Your name was included inside of it. Hallelujah! That is why you are here, tonight! Oh, thank You, Lord! And you know something? Something down inside of you believes it. He put something in you to believe. He put something in you to recognize the identification. Hallelujah!

... we have obtained an inheritance being predestinated...

That inheritance is tied to your destiny. It is all back there in His Mind where He blessed you, but one day He will reveal it to you, and this is the Day.

How many know, Ephesians parallels Joshua? How many know it's in the Book of Joshua they got to find out what belongs to them? How many know, that's the time he said, "Oh, you are out here as an apostle. You are out here as a teacher. You are out here with a gift of knowledge. You are out here with gifts of healing. You are out here, brother, speaking in tongues. You are out here with prophecy." It is there they found out. Is that right? Oh, my! In this last Day, the Church is finding out who She is and what She is.

How many know that Ephesians is the Body of Christ? How many know the Body of Christ is a Mystery? That Body made of many members, many names in the Lamb's section. Is that right? And The Seven Sealed Book, Seven Thunders call the names. It gathers them together. Is that right? My!

I said quite a lot there already. If you get that standing up, think of what you might get sitting, because the Word says you are seated in heavenly places. Oh, brother, I tell you. Amen.

... being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

That's where it was done – in His mind. So He is working all things after the counsel of His Own Will. Not your will, not my will; not the will of some man. Paul, an apostle of Jesus Christ, not by the will of man. God dealt him a measure after the counsel of God's Own Will. The lines fell on him in pleasant places. Is that right?

¹² That we should be to the praise of his glory, who first trusted in Christ.

We should be to the praise of His glory. You say, your life doesn't have any purpose? Are you frustrated tonight, and you are to the praise of His glory? Oh, my.

I just want to drop to another Scripture in Chapter 4, verse 7.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

Now he is breaking down the inheritance. He said we have obtained an inheritance, so now he is breaking down this inheritance for us – a measure. Every man has a measure.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

Christ has given you something. He is the Giver. Is that right? Ephesians 1:13 and 14 tells us the Holy Ghost is the earnest of that inheritance.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave...

See? He gave. He gave. Gifts and the Giver.

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till [what?] we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure [we've come back to that word 'measure' again] of the stature of the fulness of Christ:

What a measure He has given.

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up...

From children being tossed to and fro, we may grow up; come to maturity. See? Unto perfection – mature.

... into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together...

See? The Head and the Body, it's a Mystery here.

... fitly joined together and compacted by that which every joint supplieth,

Because everyone is dealt a measure so you have something to supply.

... according to the effectual working in the measure of every part,

Every part that is being dealt a measure, every part that makes up this Body, every part that obtained an inheritance, which is the Holy Spirit, a measure of the Holy Spirit.

... maketh increase of the body unto the edifying of itself in love.

May the Lord bless the reading of His Word. You may have your seat.

I want to drop over again in Romans to read a little more – 12.

Romans 12:

3 For I say, through the grace given unto me,

Because in Ephesians 4:7 he said every one of us is given grace. So he is now saying, he is speaking by this grace that is given. He couldn't say that outside the grace that was given. This grace that is given is really the Holy Spirit, this measure of the gift of Christ. This is the Grace. This is God's gift. This is the unspeakable gift. This is the gift of Eternal Life. This is the great gift that brought a New Birth in your life.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

So, putting those two scriptures together, this one is saying that God hath dealt every man the measure of

faith. It says that every one of us is given grace according to the measure of the gift of Christ. God has dealt every man a measure of faith and every one of us is given a measure of the gift of Christ.

Faith comes by what? [Congregation says, "Hearing." -Ed.] See, that's the New Birth that brings faith. You hear that Word, that Word gives you faith. God recognizes your faith and gives you what? Seal of circumcision, the Holy Spirit.

That's why the devil still has access to your life. You need the Holy Spirit. And how could you be comfortable just going along, failing your test when the evidence of the Holy Spirit, God has to recognize your faith to give you the Holy Spirit. God gives the Holy Ghost to them that obey Him. Is that right? You are going along and you don't have the Holy Spirit; the devil comes into your life, takes what he wants, takes your sanctification and gives you unsanctification. The devil takes your stands, things that you separated from the world to walk with God and laughs at you, brother, muddies up your life. Why? You are just going about, up and down, up and down, up and down, up and down. You don't want that. You want to come into a place where he is sealed out and you are sealed in.

For you to get justified and sanctified, you could not get that if God didn't do that for you. And if you see God has justified you and sanctified you, then let God finish the work and give you the Holy Spirit. Otherwise, you don't even believe that God had done a work for you to begin with. Are you getting me? He said, "I'll give you a new heart." That's justification: a new heart. He said, "I'll give you a new spirit." That's sanctification: a new spirit. He said, "I'll pour My Spirit into that new spirit." That's the New Birth.

So, you get a new heart, you get a new spirit and then you are going back in your old ways? Do you know who did that? Those people who came out of Egypt, came out to Kadesh Barnea, and couldn't go on

forward into the land. They all perished in the wilderness. Is that right? You have to cross over into the Holy Spirit. "Let us," he said, "enter in," because there is a promise. Let us fear for there is a promise of rest left us to enter into and let's make sure we don't come short of it. Is that right? Let us labor to enter into that rest.

Because God, having brought the people out, destroyed them afterwards because of their unbelief. Is that right? They wanted flesh. God said, "You want flesh? I'll give you flesh." Flesh was coming out of their nose, flesh was coming out of their mouth. Brother, they got the flesh but they perished too.

When Jonah saw all that flesh, he said, "This is lying vanities." You are seeing all that flesh and you are thinking it's an opportunity. Not opportunity; vanity. The devil is messing up your mind. See, one of the first things the devil does is pluck out your spiritual sight and makes you walk after the intellectual sense of things and not the sense of the Holy Spirit leading you. He makes you see things the way you want to see it. You already have a chain around your neck and he is pulling you like a slave. That's right. Don't fool yourself. Get surrendered to God.

This is not about what you want to do for God. This is God called you. He called you to a life of surrender. He called you that He might reveal His will in you and through you. He called you because He called you according to His purpose. You are not your own. You were bought with a price. Isn't that right? God has a plan for you. You don't plan your own life. He has a plan for you. You submit to His plan. Is that right? And His plan is far greater and you will be more successful with His plan than trying to work with your own plan because the carnal mind is enmity with God. Isn't that right? That's right.

But why do we forget that? That's the devil. That's the enemy. He robs you from those places. He throws you out of focus. He brings you back in a church realm. He kind of makes you think, 'Well, I heard the Message, I have a picture on my wall, I have a Spoken Word book in my hand, you know, my Bible; I wear church clothes.' That's not Christianity. God didn't call people to that. The Kingdom of God is not eating and drinking and wearing apparel. The Kingdom of God is the Holy Ghost and power in a man's life. That's right. That's not God's church without the Holy Ghost. By one Spirit you are all baptized into His Body and His Body is the Church. So outside of the Holy Ghost, it's not even the church of God. Isn't that right? That's the difference between the Body of Christ and this church. This is a local assembly. This is galvanize and wood and cement where we gather. This is not the church! God didn't die to bring you to galvanize and wood and cement. God died to bring you to a new creation; old things passed away and all things have become new. "I will write my laws in your heart and your mind. You will walk in my commandments. I will be your God and you shall be My people. Be separated! Come out from among them! Touch not the unclean thing." That's the Word of God!

Unless there is not a love in your heart – all to Jesus I surrender; brother, the devil has already perverted your love. Sister, the devil has already messed up your mind. That's right. Outside of that, you are not even a Christian. That's the truth. You are only professing to be. You are desiring to become one. You might be an Elect and called unto it. But if you are an Elect, then you are ordained to come into that place. No matter how much the devil wants to give you the world and mess up your mind, when you come into that, you see the consequences. You say, "For me to live is Christ and for me to die is gain, and all these things I count but dung for the excellency of the knowledge of Jesus

Christ.” And when you can’t come into that place, you are not His. Because His own is born to come there. You are built for there. And until they get there they are a misfit where they are.

That’s why the eagle in the barnyard, he was confused. He couldn’t understand what kind of life is this down here because he has a ‘crave’ to be up here. Hallelujah! That’s why that duck, when the rain starts to fall and she sees the water, she takes off for the water. Because all along she was like a funny bird to those chickens. But when that rain starts to fall and she gets into that water, then she finds she has beautiful feet. All that time on land, she said, “I wish I could look like a chicken. Look at my foot. Look at me. I’m the only odd one in the bunch. Like I can’t understand my own life – why I’m like this. My mouth, my mouth, it’s like I have a ‘mashed mouth’. But, amen, when she gets in that water, brother, she..., “Now I’m in my environment. This is where I was built for. No chicken can come here!” Oh, brother, that’s what the Holy Ghost is!

You are born for this. You are made up for this. That’s right. You are discovering that. You are discovering things by Revelation. That is the knowing as you were known. That is the amnesia going back. That is the Quickening raising you up into Heavenly places. It is the power of transformation transforming you by the renewing of your mind. And when you get there, what a friend we have in Jesus. You don’t care if you have to serve God by yourself in the whole world.

Let me tell you the honest truth, that is how I feel. I love people. I love to be with people. I love to live for people. But the thing is, if nobody wants to serve God, I’m not discouraged to walk away. I have something, I will serve God by myself. I will sing, I will praise God, I will whistle, I will clap my hands, I will dance if I have to by myself. I’ll preach to the winds, I’ll preach to the trees if I have to (amen), because I’m convinced that

this is more right than anything else that exists. That's right! Can't you tell? Can't you see my attitude? That's right.

If God had put up a confused man here who isn't sure today, tomorrow, you know, it would have been something else. But when God puts up a man here and you know that is real to that man, you can tell that is real to that man. It's good on Wednesday; it's good on Friday; it's good on Sunday; it's good on Tuesday; it's good on Thursday. It doesn't matter what day, whether the sun is shining, whether rain is falling, it makes no difference. That's what Christianity is. That's what Seven Thunders... Wait until those Thunders utter their voices to that group. That is what turning the hearts of the children back to the faith of the fathers is. That's right, friends.

Don't let the devil steal that. If he steals that from you, you are finished. Keep your salvation sweet in your heart. Keep what Jesus did for you sweet in your heart. Isn't that right? Don't let anything cloud that up. Don't let your money in the bank, don't let your wife and children, don't let your house and land and your motorcar, don't let your job and your social status, don't let your educational standing, brother, blind you from those things. Let that be first and foremost in your life. Amen. Let you see Jesus. This is the inheritance He has given unto you.

Oh, Church, why do you hunger and thirst? It's the Father trying to reveal the Secret to you. This is what makes you sons and daughters of God.

Let's go back to Romans 12. So he is saying, "... according as God hath dealt with every man to the measure of faith." I was saying (putting two Scriptures together) "everyone is given grace according to the measure of the gift of Christ." So he dealt us something, something is given to us. We have it, the gift of Christ, the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ,

“So we, being many, are one body in Christ.” We read that in Ephesians just now. We also know that is in Corinthians: He is the Head and we are the Body. Isn’t that right? We have been studying that. Ephesians, Corinthians, Romans, Colossians, all talk about the Head and the Body. That’s the Mystery of the Church.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts...

How do gifts come in? Because every man is dealt a measure of faith. The grace is given to every man. “To every one who is given the grace according to the measure of the gift of Christ.”

That ‘gave’ is gift. To give, it had to have a giver to give. And what a giver gives to you, since you didn’t have it before he gave it to you, is a gift. And a gift is something you never worked for; it is given to you. You couldn’t work to get it. It’s not a reward given to you; it’s a gift given to you. Reward is for labor. You work, people give you your wages. You worked for that. But this, you don’t work for it. This is chosen in Christ before the foundation of the world. This is Election. This is Elective Love. This is, “You have not chosen Me, I have chosen you.” Is that right? “Before you were formed in your mother’s womb, I sanctified thee, I ordained thee to be a prophet. I gave you the office. You didn’t apply for the job. I gave you the office. I designed you to fit that place.” Do you get it? My.

When you have this kind, it doesn't go on somebody else. It stays with you until you die, and after you die, it's still with you. When you have the ones in 1st Corinthians 12, it's going to be on this one today, on that one tomorrow, on that one the next day. But this kind doesn't go from one to the next.

I'm not frightened if somebody takes what I have; they can't take it. I can't lose it. I can't travel in a maxi to look for it and can't find it. I forget it somewhere. No! You get what I'm saying?

He gave grace. When you start to understand how He gave what He gave, the reason and purpose for His giving, how His giving had to do with His choosing, and His giving and choosing had to do with His placing, then you begin to understand He made you what you are. You are what you are by the grace of God.

Look again.

⁶ Having then gifts differing according to the grace that is given to us, whether prophecy,

Because these are the things He gave.

... let us prophesy according to the proportion of faith;

⁷ Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

⁸ Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence;

God put things, leadership qualities in people. How do you think when they are going to appoint somebody to be the captain for a cricket team they know, he is going to be the best person to be captain? How do they know in a football team, he is the best person to be captain? How do you know in your job, when you go through your job training, this is the person to be the man for the job, this is the person for that office? How

do you know that? The world has a way to know that. They take you through certain tests. They watch your aptitude; they watch your conduct, they watch the way you work with people and get along with people, they watch the way you can motivate and inspire people; they watch the way you hold the vision of what you are employed and being put in that position for and you become an asset to that company, and you can take the company further, and they watch that.

Why? Now, that's like the slave master watching the qualities of the man and knowing what to use him for. But that man was given an inheritance that he forfeited and ended up in the slave master's place. But when the jubilee sounded, he went back to his original position.

That's why you see people in the world have great gifts, but it's being used to advance Satan's eden. It's to build up Satan's kingdom. But one time many of them used to be in the house of God, but the love of money attracted them and pulled them out there. Is that right? So you understand, you understand right? You understand me.

I'm just trying to break down that there, a little bit for you to show you that God—He said, “He that ruleth with diligence.” Well, that one who is ruling, that's a gift. It's a gift of administration. That's a person in a position—like the centurion said, “I am a centurion. The Roman government put me in charge of a hundred men. I rule over these hundred men. I know the boundaries of my office. And I have authority. I can say to one soldier, ‘Go’, and they go.” And so I realized that You too, are a Ruler in another sphere and if you tell ‘disease’ to go, they have to go.” See?

... he that sheweth mercy, with cheerfulness.

⁹ Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

¹⁰ *Be kindly affectioned...*

What good advice!

... one to another with brotherly love; in honour preferring one another;

So these Scriptures that we read here, in Ephesians and Romans, we are looking at God hath dealt to every man the measure of faith and every one of us is given grace according to the gift of Christ. Then if God has given that, if God has dealt that, if God has distributed that, if God has divided that up and given it to each one; one to prophecy, one to teach, one to rule, one with cheerfulness, one with something else; then if He gave some apostles, and some pastors, some teachers, some prophesying, some knowledge, and some wisdom; if God has divided that, if God has dealt that; if God made the eye with a seeing faculty, and the hand with a sense of touch, and the mouth with the ability to speak, and the ear with a sense of hearing, and He has dealt the ear that portion, and He dealt the mouth that portion, He dealt the hand that portion and then He brought them into a body in unity and harmony so that the purpose that body is designed for it'll be able to accomplish its purpose.

And because the body is going to exist in a world where seeing will be needed, and hearing will be needed, and touching will be needed, and smelling will be needed, He had to put in the body the things that would equip the body to exist, and function and achieve the purpose that the body was designed for.

Well, on that principle, God is saying, look at My Church. That is what My Church is. My Church is not a denomination that you join. My Church is not a church book you put on. My Church was part of Me. My Church is designed so because when I designed My Church, I designed My Church with a purpose and an intention. And everyone that I chose to put in My Church, I have blessed them with all Spiritual blessings in Heavenly places, in Christ Jesus before

the foundation of the world. When they drop here in this life, they come with equipment inside of them that they don't know. But I, who send them to the earth at a particular time (because there is a time to be born), they can't come or leave the earth until I set their time because there is a time to die. Is that right? And then that earthly journey, I am the One who leads them and guides them and brings them to this recognition.

Peter was an Apostle but he thought he was a fisherman. But God put him in the earth to come in, to recognize the ministry of the Messiah and receive the keys. Paul thought he was a Pharisee and a good politician but he was an apostle and a prophet who was sent there to be a wise master builder to lay the foundation for the Church. Is that right? But in their earthly journey, God put them in that Age. God wanted Zerubbabel to lay the foundation of the natural temple and He wanted Paul to lay the foundation for the Spiritual temple. Is that right?

And so He knew which Age Paul had to come in and He knew how He would work in his life to bring him to find that place and understand that place; that the same Paul began to write here in Ephesians and Romans teaching us he was chosen in Christ before the foundation of the world. He was predestinated, he was dealt a measure, he came into a position, he laid a foundation.

How could this man talk all of this at one time when he was fighting the very Church? The Holy Spirit and revelation in your life are designed to bring you to the knowledge of the Mystery of God's will in your life. He couldn't learn that in a Pharisee church, but when he came under the Holy Spirit, he knew those things.

How are we coming to know it? We couldn't know that in denomination. We couldn't know it in the world. We can't even know it in the Message without the Holy Ghost. Because these things the Holy Spirit has to teach you, because flesh and blood can't reveal

it. The Holy Spirit brought the Revelation to Peter, the Holy Spirit brought the Revelation to Paul, the Holy Spirit brought the Revelation to John the Baptist. “The one you see the Dove coming down on; that’s the One.” He didn’t know who the Messiah was until God revealed it. “Peter,” He said, “flesh and blood did not reveal it to you. My Father in Heaven revealed it to you.”

Paul said, “Not by the will of man but by the Revelation of Jesus Christ.” And if the Holy Ghost had to make it known to them, the Holy Ghost has to make it known to you.

He says the reason we have all the divisions today is because these men who try to go and teach these things don’t have the Holy Ghost. The elected teachers with their misconceptions have caused division and confusion. But the Holy Spirit leads them and brings them and places them in the Body, like He took them out of Egypt, led them through the wilderness and brought them into Canaan’s land, and placed them. Because Israel’s place in the holy land is a type of the Church placed in the Holy Ghost. Is that correct? That’s the Word.

Let us go another step further. Turn with me to Numbers. This is where I am getting my subject from. I am taking the New Testament but working back a little bit into the Old Testament. I am bringing this to help fit one or two pieces that I have been bringing so you will get a better understanding of how these gifts work in the Church.

I was speaking of revelation, gifts, and gifts of power and demonstration, but I want to bring this so—and as I progress in that, it will help you to see better in your own life how you can’t seek for gifts. It will help you understand how that’s what He divided into His Church. The one who is in stone cutting, He gave the quarries and the one who is a farmer, He gave the lands where he could cultivate for agriculture. The one

who is trained in forestry to plant the trees, to cut the trees, to provide the lumber and who has the lumber industry, He gave him the forest. The one who knows about the boats and the sea and the tide and the moon and could read that... Because in his mind, he is constructed, he is built up, he is designed to observe the tide and know the sea and know the water and he is not afraid of these things; and to build the boat and to sail there, He gave him the sea coast. The one who is skilled in mining, He gave him the oil wells and these things.

God built people for positions just like the stones in the building were cut out for the position by a pattern. It is the same. All these break down this Mystery to bring to you that your life has a design. You are not just a normal person. God thought of you before the foundation of the world. God always knew you because you are not just the flesh. You didn't just start a few years ago when your flesh was born. That was the body God prepared for you knowing you are going to come into this earth and you needed a body. To live in this earth, you need a body to see, taste, hear, smell and touch, because you live in a material world. You live in three dimensions you have to contact here. That is why when your time on earth is up, you leave the body and you go on. And the next world you go to, there is a body prepared for you in that world. Is that right? If this earthly house of this tabernacle be dissolved, you have another one. It is the Bible.

Doesn't it interest you to know who you are? Doesn't it interest you to know... This is the thing that drove me to become a Christian. When I started to see that I was on a planet in space and not on the ground—in 1969, when I heard that the astronauts went up in space and looking up at the earth, it shook me. I said, "Looking up at the earth?" We are on the ground looking up at the moon. How can they be—go out in space, up on the moon? They should be looking down

on the earth, because we are on the earth (down) looking up at the moon, and they are saying they are on the moon looking up at the earth. It blew my mind. Then I realized we all are in space. We all are in space. And then the question started: Who put us here? Where is the first man? How did this thing start?

You see a man leaves Trinidad and goes to New York, comes back talking 'yankee'. Woman goes up with old clothes, she comes back with a big, red hat, high-heel shoes, big slit to the side, necklaces, and she is playing herself—'freshwater yankee'. And then you say, "What about if they leave this planet and go to another planet? What would happen?" Because if they leave a piece of this ball of mud and you just cross over to a next little piece and you come back with all this influence, what is going to happen if you leave this planet to go to a next planet? And then when you have this big ball and four-fifths of it is water, what is making all this water cling on to this. Because remember those who are living here (down under) they are sticking out this way [Bro. Vin illustrates using the round part of a microphone -Ed.] and those who are on top could look up this way. You understand what I am saying?

Well, it shook me up. And then I started to search. Then I said, "No, there is a truth here." And the first thing you know, 'Religion is God. Well, look for it in there.' I did not find it there. I got so desperate, I said, "God has to talk to me like He talked to Moses." I wasn't talking this Message, you know. Even all that was prepared by God. See?

Numbers 26.

'Numbers' is the people who were called out in journey to the promise. A prophet had called them out. A prophet who was given two signs to confirm his commission; who was vindicated by a Pillar of Fire and a Pillar of Cloud like we have today; who called them out of the system to bring them—to place them in a

holy land, as we are called out of the system to come into the Holy Ghost.

Verse 52, Numbers 26:

⁵² And the Lord spake unto Moses, saying,

⁵³ Unto these the land shall be divided...

Talking about the children of Israel; twelve tribes. Two and a half had already gotten theirs. Now there are nine and a half to get theirs.

⁵³ Unto these the land shall be divided for an inheritance...

What did Ephesians say? We obtained an inheritance. What did Ephesians say? Every one of us is dealt a measure. Watch. Remember Ephesians parallels Joshua. He is typing the Old Testament and the New Testament.

⁵³ Unto these the land shall be divided for an inheritance according to the number of names.

Inheritance had to deal with names. These names were the names of the chosen people, and the land was going to be divided up, and every man, every tribe was going to get a measure of the inheritance. God was going to deal every man a measure.

⁵⁴ To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

⁵⁵ Notwithstanding the land shall be divided by lot:

... the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Names, inheritance, heirs. Heirs who are going to inherit a promise. They are going to be dealt a measure.

56 According to the lot shall the possession thereof be divided between many and few.

Numbers 33, verse 54.

We have gone through these things in the past, so it should be easy for some of you who remember the teachings and these things; to help crystallize and make them more real to you. Listen attentively.

Numbers 33 verse 54:

54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance:

Because remember the ones who got big, they didn't get big by their own will. They got big (that size) because God blessed them to come to that size. God is not working against Himself.

... and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth;

Now, catch the thought; catch the concept. Here are the people under the prophet's message. The prophet called them out, but they are the chosen people. These people at one time were in Abraham, but God called Abraham alone. He said, "I will make of you a great nation." Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons. Out of the twelve sons came the twelve tribes. Is that right? But it all started in Abraham, out of one man. Like in Christ; in Christ, but we had Seven Church Ages. Is that right?

Now Israel is a type of the Church. You know that. The same way you He is dealing with them in the natural, He is dealing with us spiritually. They were chosen; they were elected. God foreknew them. God knew exactly where He was going to place them. God preserved them. Remember Pharaoh tried to kill them in Egypt, all the males, but God preserved them and

God brought them out. Is that right? Remember Amalek tried to kill them and God taught them how to fight Amalek, and He decided to blot Amalek out for coming against them, because God was determined to bring them to the inheritance. Balaam comes and tries to deceive them, hybridize them, but God comes down and ensures a new generation is going to go in, that is not hybrid. Is that right? Then God tells Joshua to bring them over the Jordan and divide the land for an inheritance for them.

So the people are chosen, the people are called, people are preserved and brought into their place. People know the land belongs to them. But even though they had all this, the people had no revelation of their position; of their possession, they had no revelation; that had to be made known when the time comes. That is the thought I want to get. That has to be known when the time comes.

Many of you can sit here tonight; you know you are chosen, you know God called you, you see the Prophet, you come out, you are in the journey, you come up to the promise. Ask you your position, you don't know it. Ask you the measure that God has dealt you, and what your ministry is, and how to function in that ministry, you are confused. It isn't clear to you.

Well, it is the same with these people. But catch this here. Catch this here. God knew that. In other words, it was not in the purpose of God to tell them when the Prophet came. Even after the prophet went, the people who were called out by the prophet still didn't know their place. We are getting a little deep here now. They know God sent the prophet. They know the promise: a prophet was promised. Because God told Abraham He will bring them out with a mighty hand; they know that. They know the vindication, the Pillar of Fire, the Cloud, two signs in the prophet's hands, all of these different things. They know all that too.

They know when they saw the prophet they came out of the system under the prophet. They know they were baptized in the Red Sea under the prophet's message. Is that right? They know the prophet had all these great signs and wonders, and the Spoken Word and everything. They know the prophet went up in the mountain in the Cloud and came back with the plan of God. They know all that too.

But they didn't know their position, it had to be revealed. God didn't make that known until they came at a certain junction of experience; then God began to say, "Ephraim, your portion is here. Dan, your portion is here. Issachar, your portion is here."

Now that's why you look today after the Prophet has gone, we all know Perfect Faith is knowing your position in the Word. We all have the Message and know that Rapturing Faith is in the Message. But do we all have Rapturing Faith? Do we all have Perfect Faith? Why? You don't know your position. You know your Age. You know why you are called out is to obtain an inheritance. But there is a part where you have to come in and live. Because why? We were chosen and predestinated to obtain an inheritance. But then we were dealt a measure. But then we were dealt a measure. The man who didn't get it, wait for your ministry. It's going to come because He called you out to give it to you. It's going to be revealed to you. It will be made known to you in the casting of the lots.

Now my title is **"UNDERSTANDING THE PLACE WHERE YOUR LOT HAS FALLEN"**. UNDERSTANDING THE PLACE WHERE YOUR LOT HAS FALLEN. Because that is what God is saying here. Every man's inheritance shall be in the place where his lot falleth. When you see where your lot falls, that's the time when you begin to get a personal revelation of God's thoughts concerning your place.

Now the children of Israel could have said, "I see God's thoughts concerning me! He sent a prophet to

deliver me! I see God's thoughts that I could have died in this wilderness, He came down and He opened the Red Sea, and destroyed the enemy that wanted to take me back into bondage and make a second claim on my life! I see the thoughts of God, He didn't want me to perish in the wilderness. The smitten rock refreshed me and kept me going. I see the thoughts of God, He healed me when I needed Divine healing. I look and live at the brass serpent lifted up.

But then it went a little further than that. All that was good. All that is blessings. But then to take their place, they couldn't take their place until the place was divinely revealed to them.

Now every tribe that was called out was coming to a place. They were journeying to a place yet not knowing the fixed place. Every man's measure was going to be revealed to him yet he didn't know what portion was going to be distributed to him. No man could know it until the lots are cast. It was fixed.

God says, Numbers 33:54:

54 ... every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

“According to the tribes of your fathers ye shall inherit.”

Those people, (catch this) even begin to recognize that they couldn't just say, “We are Israelites.” They had to know, “I am an Israelite,” sure, “but I'm Dan and my captain in Dan is this one,” because God even named the names of the men who were going to divide for their families.

Am I making sense? Is that the Bible? What am I getting at? It is not just saying, “I'm in the Bride and I believe the Message”. Because twelve tribes made up Israel. Twelve tribes made up Israel. Two and a half tribes had an inheritance in the wilderness side. Nine and a half tribes had an inheritance on the Canaan

side. Is that right? Then when the time came, even though... When the land was divided, man...

Now the same way the Prophet divided the Age, he had to divide the Age, because each Age has its own Elect, each Age has its own promises, each Age has its own Anointing, each Age has its own Message. That's why if you are in the Bride Age and you don't know and you come out of denomination, and you don't know this is a different Age to denomination, you could still have a 'man' anointing on you and you are saying, "Well, I grew up in the Anglican. I was always a Christian. I was always saved. I grew up in the Pentecostal church. I was always saved." You are fooling yourself. Because Luther, Wesley and Pentecost are reformers. That is the spirit of man. This Age is Eagle. So as long as you try to hold on to something back there, you are in the wrong anointing. You were not an Elect in that Age, you are an Elect in this Age. Are you getting that? He had to divide the Age. He had to divide the Word.

Pentecost is looking to speak in tongues and roll on the floor; we are looking for Adoption. We are looking to come to perfection, to maturity, to a Rapturing Faith, to a Church without sin. They are looking to go on radio and TV. They are looking to interbreed, you know, calypso and dub and everything into their thing. We are looking to purge everything out and come back where the Book of Acts was. Is that right? That's right. That's why he had to do that.

He said, "This is not a Pentecostal Age; that was Son of God. This is Son of Man being revealed." That was airplane; this is Astronaut. He is dividing the Age. You can't bring the old manna over here. You had to burn everything. Why? He had to do these things first there.

Now we knew thus far, so even though the land was divided on a tribal level (on a tribal level), yet people fell in their individual tribes. A man couldn't go over in that tribe and camp under the standard of the Lion if

he is not from Judah. If he is Dan, he had to stay under the Eagle. Is that right? He had to know the standard of his father's house. Those things spoke of their history, of their blessings, of their identification, of the role in Israel.

You say, "Wait a minute, brother. What you are saying: all twelve tribes made up one nation like many local churches make up one Bride?"

"Yes."

"And what are you saying; each church is dealt certain kinds of blessings that another church doesn't have?"

"Yes. Yes."

That's why they ought to be in harmony to progress. God reveals something in that church that we need. God reveals something in this church that they need. God reveals something in that church that the other church needs. Do you understand what I am saying? That's right.

If you are in this church, you are in the Bride, but you are also in a church. And you are put in that church by predestination too. The same way you are put in the Bride by predestination. This is a continuation of that same predestination. The same way they were put in Israel, but they were put in a tribe too. Do you get that?

In Issachar, they could have told times and seasons. They had men geared for that. In Benjamin, they had men who were southpaw, who could sling a stone at a hair's breadth. They had certain types of tribes who could have climbed mountains and certain types of tribes who could have done certain things. In Judah, they had all the wheat centers and these places, like Boaz and they in Bethlehem, the wheat fields. Like David wanted the water from that well. He was from Judah. Do you understand what I'm saying?

So when you look and you see how all the prophets didn't come from one tribe. And even when they

divided the northern kingdom and the other kingdom, they had their own prophets too. God raised up... Then sometimes God raised up a man to speak to everybody plus the Gentiles nations. God, dividing up.

Now I'm trying to go a little slow, because here now I am making some statements that your mind has to be thinking. Because I am painting a little picture here so you can kind of grasp how this works, because what Paul is teaching is coming from here. That's why he is saying, "every man is dealt a measure", because every tribe was distributed a measure of the land. And every family in that tribe was distributed a measure. That's why in every local church, all nine gifts had to be in that church. Do you get what I'm saying? That's how it works. My!

Look at Joshua now, [Chapter -Ed.] 14. Now you know if you study the Book of Joshua, in Chapter 1 was the Commission. Then, in Chapter 2, he sent the spies out. Then in Chapter 3 and 4, they were getting ready to cross over, and then they crossed over. Then in Chapter 5, the Captain came down and circumcision took place. Chapter 6, they went forth in conquest in Jericho. Chapter 7, they got the sin out of the church with Achan. Chapters 8, 9, 10 and 11, they were still fighting, possessing different territories.

But then, it moved from there to Chapter 14, when God was doing something different now. The land was conquered; now the land was going to be divided. Now the tribes... This was a season of what? Revelation of placing was going to become predominant. Do you get what I'm saying? The elected, called out people were going to begin to get revelation in such a measure, until everyone who was called out, was going to receive a revelation of their place. That which they didn't know for all the years they were under the prophet's Message, they were going to come to know where they are placed and know what measure is dealt them.

Am I getting somewhere now? I think I am getting somewhere now.

You say, "You mean to say then, all these things you are teaching, all of this is like a parallel to that; that we have come to a place and time in our journey, it becomes necessary and God sees it fit to bring everyone to a complete understanding of what they are positionally in Christ?"

I'm showing you the pattern. I'm showing you the pattern.

All Judah, they know Judah got something. And then all in Judah were going to know, through the captain of Judah, what they got. All in Dan were going to know through the captain of Dan, what they got. Joshua for the Age, divided for all the tribes. But watch this now. Watch Joshua 14. That is why I always make statements like, "The Seals opened for the Age but the Seals have to open on a church." And to prove that, that is why all churches don't know the Seventh Seal, and many people can't preach the Seventh Seal. And where it can't be preached, they don't have faith; the church is stagnant. They go home and they come back to church, go home and come back to church, go home and come back to church, because that is what they do, because they don't know what to do from there.

Then, I'm going to show you what gift it takes to divide those things. What it took there, what it took in the New Testament, it has to take the same thing to do it here again. It has to be in continuity to the Bible.

Aren't these things clear? I'm telling you, we haven't followed cunningly devised fables. But when you see how the Spirit of God could give grace to take the Scriptures and tie it and make it so plain... Because I'm going to show you, I will prove that to you now, by the Bible and show you that season of Revelation, God forced the Revelation on them. There were people, slack, and they weren't interested in knowing what...

He said, “Why are you so slack? You don’t even know where your place is; only talking about, ‘Israel is great, Israel is powerful. I am a Israelite. I am in Israel. God sent the prophet Moses; Joshua, and the Joshua Commission’, and you don’t even know your place.” See? And then, God had to reveal to them what their place was, until everybody knew what their place was.

Joshua 14:

¹ And these are the countries which the children of Israel inherited in the land of Canaan,

Because Joshua 14 is the time when the lots that we are reading of were going to be cast for the nine and a half tribes.

... which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Israel had obtained an inheritance, but every tribe, every family and every man was going to be dealt a measure.

We are in Ephesians, right? We are in Ephesians. We are in Romans. After a while, a man can only work according to the proportion he receives. The Body will be fitly joined and compacted by a measure that has been dwelt to every part. Is that right?

Now if we are in the church here tonight and many people don’t know their place, many people don’t understand what they are called unto, many people don’t know what God—where God wants to place them, we will always have big spaces that we wouldn’t be really in one mind and one accord. We will have places where our current is going to ground off.

But watch. Eleazar the priest. Why Eleazar the priest? The priest used to have the Urim and Thummim. Any man saying anything, that Light had to flash. What was that? Discernment of spirit. That was discernment of spirit.

Now catch this thought. God had revealed to Moses, “Judah, camp in the east. Judah goes first. Dan, camp in the north. Dan comes last. Ephraim camps in the west. Reuben in the south.” God laid it out. Every man had their standard. You know that. God knew the place where each man belonged, but He didn’t reveal it until the casting of the lot, because that was a specific part of the Joshua Commission. The first part opens the Seals—breaks to us the Seal on the back of the Book that we can enter into that place. When the Seven Seals opened, we came into an Age. We all came in the Age. Sixty-three and thirty-seven—thirty-nine years after, many people still don’t know their place. But they are in the Age. They are not in a Pentecostal Age; they are in their Age, the Bride Age. But they don’t know their place. Do you get what I am saying? Do you want to do like Saul? You want to go and try to get somebody to bring up Samuel to tell you where your place is? That is to blow the foolishness away when people cannot receive who God sent to them. Do you get what I am saying?

God had to fulfill the program. Eleazar, Joshua and who? The heads of the tribes. How did those men become heads of tribes? Could a man go and start a church? I thought no man could come except the Father draws him first. Could a man get seed to plant to bring up a crop? Who—where is he getting those seeds from? Could he get it from God if God didn’t reveal the Word for him to plant? Could a church have a Former Rain, a Teaching Rain, if God doesn’t give them teaching? These are principles. What did God tell Jeremiah? “Root up, plant; breakdown, build.” Is that right?

What did Paul say, “I have planted. I have laid a foundation.” We went through those things already; understanding the Ministry.

Now I am showing you here on this side now.

... Eleazar, the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel,

Because after Joshua died and went off the scene, many people in the tribes didn't know where their land was. It was the heads of the tribes continuing the Joshua Commission and was dividing the land.

How many know after Joshua died, the Book of Judges started with what? Judah, telling Simeon, "Come and go up with me to possess mine and I will go up with you to possess yours." Is that right? Nobody in the tribes knew their position as yet. They only knew it on a tribal level.

We only know the Bride will be a Super Church. The Bride would be an invincible army. The Bride will have the Spoken Word. The Bride would... We don't know who God is going to use to do what. The Bride will have a Ministry in the days after the Prophet. Who will be a pastor? Who will be an evangelist? Who will be a teacher? We don't know. God has to come now and give that out. Isn't that right? Sure.

If you cannot see that, I am sorry for you. I will pray that God opens your eyes. Because the thing is, when they started to possess that land, they were now dividing it for families. They were dividing it for families.

... Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

In Numbers, I think 27 or 23 or somewhere there, God had called the nine men who were going to do the distribution on the tribal level. And every tribe knew the person in that tribe who was going to distribute that. That was a revelation to be given. In other words, if God puts a Ministry and God gives a measure of grace, then there will be an opening of the Word to reveal to you as you sit under that Ministry to

understand what you are called unto, and what your place is, and to know how you know that. It will open the Word to teach you how you know what you are. Because, (get this), God has got your life lotted for a certain thing. You dropped from your mother's womb what you are. Do you understand what I am saying?

There was a time Bro. Branham didn't know he was Malachi 4:5. There was a time he didn't know he was Revelation 10:7. There was a time he was praying for God to take away those gifts because he thought it was of the devil. But then people were saying, "You were born under a certain star. You were born under a certain sign. The planets crossed when you were born. You will never be successful in the east. You have to go west." See? They started to tell him things. When the Angel came, He said, "You were born to pray for the sick."

The man had no healing revival. He was in a cave as a Baptist preacher. But the man was going to have twenty-five truck loads of wheelchairs with one prayer waiting down the road for him when that place was revealed. He was going to come into a gift of knowledge and discernment and visions like the Messianic sign was going to come into those things. If he was more sincere, he was going to walk into that, because all of that was allotted to him in his life on this earth. Is that right?

While Paul was crucifying the Church and destroying it, he didn't know he was called to build the Church, and he was going to lay the foundation. That's right. And it's the same way with you. And it's the same way with me.

God, if He calls, we have to have our junction of time where revelation comes to you. Because that is what Ephesians was teaching. That is what Corinthians was teaching. That is what Romans was teaching. He distributes that. He gives you a measure.

David didn't even know he was a king and chosen to be king, (is that right?) and that God will make a covenant with him, that through him Messiah was going to come, and the throne, the dominion that Adam lost was going to come back through that Son. He didn't even know that. But when Samuel the prophet came, he started to realize, "You were elected." He was called, he was anointed, he was placed. He was given a promise, "You will have a Seed. You will have a Kingdom without any end." Is that right? My!

² By lot was their inheritance, as the Lord commanded by the hand of Moses, for the nine tribes, and for the half tribe.

And verse 5 says:

⁵ As the LORD commanded Moses, so the children of Israel did, and they divided the land.

⁵ As the LORD commanded Moses, so the children of Israel did, and they divided the land.

What is the casting of this lot? What is this Mystery?

Look at this Scripture, Proverbs 16, verse 33. It was similar to like how you roll a dice. Just like how they cast lots for Matthias in the New Testament. So what? So that he can come in to take the bishoprick, the place that Judas forfeited. Because Judas fell and went to his own place. And Matthias, they cast that lot for him to take that bishop. See?

Proverbs 16 verse 33:

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

You see, God allocated—catch it now. I am trying to close up because the time has run out.

God allocated a portion of Canaan land to every family, every tribe. To the whole nation, He lotted out a portion for them. You, in the natural, say, "Your lot; my lot of land." Your lot of land means, 'a place that is measured out'. It is marked out and it is identified by

landmarks. There are boundaries and limitations to what is considered your lot. Is that right?

Because the word in the Hebrew is a word called 'goral' and that represents the lot. And the casting of the lot was really to discover the will of God in any given situation. In other words, we don't know the mind of the Lord concerning who should be in this position, so we cast the lot. Like Gideon was doing with the fleece, to know, "Lord, do You really want me to go up?" He wanted to know the mind of the Lord. He wanted to be certain of the mind of the Lord. Well, it was the same way they cast the lot.

It was already settled in God's mind but nobody knew it. How many knew the Serpent's Seed was settled in God's mind but nobody knew it? How many know water baptism was settled in God's mind but nobody ever knew it? How many know the Thunders were settled in God's mind but nobody knew it? But the time came when the Thunders were going to be revealed. Isn't that right?

In every Age, there was a Message of justification, but in Luther's time, nobody knew it. But it was going to be revealed to him. Is that right? And then it was going to be revealed to others who were ordained to be part of it, (is that right?) and so on.

Now, in the casting of the lot, it was to know God's mind. Now, since God never thought a new thought... Paul said, "You are chosen and predestinated." Predestination looks forward to destiny. The lot has to do with your destiny because... In other words, "Lord, what is my portion? What is my place? Where am I going to inherit? What is the place You are going to fix me in Your economy?"

"I'll make it known in the casting of the lot."

When the lot is cast, He says, "Okay, from the Lebanon to the river Euphrates to the going down, to here, shall be your portion."

Didn't God call Abraham out of Babylon into Canaan? And he was walking in the land not knowing where he was going. And then, one day, God said, "Come. Look east, look west, look north, look south. All this land..." And God began to describe the land and said, "This, I have given unto you." Is that right?

Didn't God come in this Day...? If God didn't do that, would he know what belonged to him?

If God didn't come in this Day and say, "Mark 16 is yours. John 14:12 is yours. John 15:7 is yours. Ephesians 4:11 is yours. 1st Corinthians 12 is yours. All these are your promises. I am going to give that to you in this Age. When I'm finished with My Church, My Church will have five offices, nine gifts operating in My Church. Every member will be able to give a portion, and by the measure that every part supplieth, is how the Church will become an effectual working Church. But you can't supply, you can't really come into that consciously until I start to reveal and identify to you what you have, why you are made up the way you are made up, what I put in you and what that is for."

What about when he was praying and saying, "God take away the visions. I don't want to see anymore visions. I don't want to see this."

He said, "No. no. If you understand what you are born for, you'll understand why you are equipped the way you are equipped."

The Angel didn't give him gifts; the Angel gave him revelation. He was born a Prophet. How many people believe that? Or he became a Prophet when the Angel came to him? Was Jeremiah born a prophet or did he become a prophet afterwards? [Congregation says, "Born." -Ed.] That's right. Exactly right. It's allotted. It's allotted.

Now, these things in the Bible here now, are showing God has a place for you. But the thing is, many of you aren't interested in knowing that place, and the secret of your power lies in knowing that

place. The secret of your strength and your confidence lies in knowing that place. That is the knowledge you want to seek to know what He made you, that you could rely upon what He made you. You know what he gifted you with. You know how he designed you. You know what His thoughts are concerning you.

Now when God was casting the lot, God was only making known the determinate counsel and foreknowledge to them. Were they placed according to their birth? He said, "They are going to inherit according to the name of their father." Did Jacob bless the fathers and that blessing was placing them? Did those mothers, in birth pain, cry out when they were being born and that was placing them? Does a name identify the life? Does a name identify the characteristics of the life and the nature of the life?

When Adam called it 'dog', and called it 'wolf', and he called it lion, did he just tack on a name or did he name by characteristic? Did he name a name to define what life they had? Are you getting me?

Now the thing was settled in the Mind of God. When God called Abraham, didn't God tell Abraham, "You'll be a great nation"? Did God know that nation had twelve tribes although it had no nation yet? Did God know what time each one was going to be born to build the house of Israel? Is that right? That when God, by His Spirit in His prophet came back and blessed them, He could say, "Judah, you are a lion's whelp. Naphtali, you are a hind let loose. Issachar, you are an ass bowed down between the two burdens. Dan, you are an adder in the path." He is placing them by their nature.

How many know when the high priest went in, he had twelve birthstones that related to them, and each one was a certain stone, and each stone had a certain glory? And how many know those stones represented gifts? How many know precious stones in the Bible represent gifts? How many know the diamond, when

you cut it and it shows those seven rays, that represents gifts of the Spirit? How many know that's why light is really white, but through a prism it breaks up to show what it really consists of? And that's why, Joseph was given a rainbow coat, because original light is white. That's what you call fire in the diamond. That's why Paul says, "Gold, silver, precious stones." They have to be cut to reveal their beauty. They have to be polished. They have to be set. And when they come together, they throw a rainbow for discernment, to tell right from wrong, to give leadership, "Go up in the battle." To say, "That's a false prophecy." To say, "Don't go up. This is not the will of the Lord. It's not the time yet." They got counseled by the Urim and Thummim. Is that right?

How were those things made known in the New Testament church? Isn't it by gifts? Agabus said, "Bonds of affliction await the man whom this girdle belongs to! Famine is coming!" Is that right?

The Prophet said, "Judgment will start in the earth. Throw the rock up!" How do those things be made known in the church? By gifts of the Spirit. Is that right?

So those tribes, they had birthstones. They had twelve standards. Each standard had a sign in the Zodiac. Why? Because each one was born under a certain sign with a certain makeup for a certain work.

That's why he says, "You didn't stumble into the church the night you came. You didn't just say, "Well, I'll go over there and join that church." No, no, no. All of this is part of the unfolding of God's predestinated mystery in your life. If you are an Eternal thought, if you are an attribute of God, you are sent into the earth and in your earthly journey, as it unfolds, it is unfolding God's purpose, God's Mystery in your life.

Just like a grain of corn when it's growing, in one season it pushes out two leaves. Next season it pushes out a stalk. Next season it forms an ear. Next season it

brings back an original grain. As it grows and matures, it is revealing things that are locked up in that life. And as you grow in this earth, spiritually, walking under the leadership of God, there are things you are going to discover in your life because your experiences are designed, it's determined by God Who foreordained, working all things after the counsel of His Own will! The footsteps of the righteous are ordered of the Lord to reveal to you, to bring you to a discovery of His plan for your life that you could take that position! That other people can see what you possess, what qualities you have inside of you! Yes, sir!

That's what God is trying to get into His Church. That's what God is trying to bring you and hold you in a place where He could filter your thinking and lead your soul into a fellowship and bring you to a true discovery to give you faith and confidence as He places you out, as He identifies you, as He proves what you have, what He made you.

Because if God doesn't do that, nobody can look at your gift and have faith in your gift. They can't have faith that they could get something from God through you; they can't approach your gift with reverence. You will be saying it, but they have to see it operating in you. They will have to see something divine working in you and through you that relates to the things that God promised. Do you get me? That's right.

Okay. Let's see if I could strike that thought to crystallize it a little more for you.

So watch. The casting of the lot represents the idea of knowing your faith, knowing your destiny. But your destiny was predestined. It was not an afterthought. He predestinates by His Foreknowledge. He knew before the foundation of the world what you were coming to do. He knows how long you would live. He knows where you are going to live. He knows what school you are going to go to. He ordained all of that.

He ordained your ups and your downs and all these things to bring you to recognize who He is.

You say, "Is that so?"

Didn't He ordain man's fall so man could see his need for a Savior? So man could see his need for a healer? So man could see his need for a provider? Wasn't that part of His plan for man, in general, the human race? Then bring it down on an individual level. Wouldn't that be the same plan from a collective level to an individual level? Wouldn't it be the same principle? Didn't He have a Plan for the Redemption of the same human race that fell? That's right.

So if there is no casting of the lot, in other words, there is no revelation of God's will. If there is no revelation of God's will, there is no placing. If there is no placing and no revelation of God's will, there is no inheritance. And if there is no inheritance, then you really can't be in service to help the Body.

Because each man is ministering by the measure that is dealt to him, that has been distributed to him. And if sometimes in distributing to him, in the distribution, he comes to the revelation of what has been distributed, shouldn't he know what his service is, what his placing is? Do you get that? Because though they were chosen, though they were predestinated unto adoption, onto the placing, though they were predestinated to obtain an inheritance, predestinated to receive a measure that God had purposed in Himself to give to them; "I'll make Judah a lion's whelp. I'll make Dan an adder. I'll make this one the eagle, Dan. I'll make Issachar, the ass over here. I'll make this one the goat. I'll make this one the archer, you know, sagittarius." He laid it all out. He put it in the Heavens, represent the spirit of man on earth - Abraham's seed, and then when He gave them their birth, He placed them up there. And that was a type of the Elected Church, because Israel types the Church.

That's why in the Church we have to have a Moses, we have to have a Joshua Commission, we have to have an Ephesians, we have to have coming to an inheritance, we have to have placing, we have to have the unity of the one God in the one Church. We have to have a people in one mind and in one accord in the last days, because that's what it was over there.

So what? They had to seek it out. They had to seek it out. God didn't leave them going along saying, "Well, at least I know I'm in the Bride. At least I know I'm in the Message. At least I know I came out of Egypt." No, no, no.

God said, "Why are you so slack?" He said, "There remaineth much land to be possessed."

You see how God comes around and begins to open up things and says, "You have to possess this, you have to possess that, if you have to have a Church that could start the Rapturing Faith for the going away."

You have to possess that faith to come into Divine Healing to show you are getting ready for the Resurrection. Because Divine Healing is the earnest of the Resurrection. Before they could get Canaan's land, they had to get the earnest of the land. Is that right? Before they could get the Redemption of the purchased possession, they have to get an earnest as a down payment to show the body has turned Heavenly. Is that right? These are principles in the Word.

God's will had a season and a time of the casting of the lot, the making known of the revelation. Not to come out of Egypt. Not to cross over in the New Age; come back in the land of the fathers. But where the Body could be fitly joined and compacted, because each one was understanding.

Do you believe in the Alpha, they knew who was what in the Alpha? How did they get those seven, when they said go and get seven men full of the Holy Ghost, full of good report, full of wisdom, and so on?

You see, we like to play church. We like to come to church. We like to have a church program. But this is to walk into a place of real Spiritual life with God. Seek it out. Seek it out.

He found a slackness of people who didn't want to know where they were placed. God in this Hour... The things that are opening are in you. Are you certain He called you, He chose you? He wants to make the revelation personalized to you. When the revelation was personalized to Caleb, people were still thinking of Israel on a national level, come in the land. Then Judah and Simeon and the children of Joseph got their portion and you had the other tribes that were still thinking of Israel on a national level when churches, tribes knew what theirs were, and they were coming in and possessing what was given them.

And then God had to move to the other churches and say, "What's the matter with you? Shake yourself. Can't you see what God is doing? Can't you see what God is opening? That means people, if they were not conscious of what was happening around them, if they couldn't look and have spiritual discernment; what am I looking at? What am I hearing? What am I discerning from what I'm hearing? What does that mean? What kind of sound is that? What is the distinction of that sound? What is the Spirit saying to the church? Except they have the Token to examine it; (what is it to examine? Scrutinize, discriminate, judge, discern.) it will pass right through them.

Then you have to have discernment of spirit. You have the discernment of the Word and the time and season of the Word to even understand the Spiritual things that God wants to bless you with. Pray for Revelation, you need it more than your very own food. "We don't need a new Bible, we don't need a fresh translation. All we need is a fresh Revelation, by which we can become the Living Word made manifest and do the greater works," is what he said. The freshness of

the Word... Because a Mystery requires the teaching of the Spirit, otherwise, it will not become clear. It is not comparing Scripture with Scripture, though that is good. But it has to be the operation of the Holy Ghost to divide it out and reveal it to give faith to rub the make-belief out, to make it so clear to anchor the soul and give you a hope steadfast and sure, tie you to the Word and say, "That is yours. God is pleased now. You have that. Walk into it, fight for it, come and receive it. That is what God is doing.

Let's stand to our feet. We will pick these things up as we go along. But I thought I needed to point something like that in there because I want the things and the gifts and the offices to come down a little closer to you so that you can see that these things are not playthings; these are the promises. This is the kind of Church. This is what the Church will have to be. This is the place where God wants to raise us up to. Seems like the Holy Spirit has been saying, "Come up hither, come up hither. Come up a little higher in this Hour." Look out there that we can see what He is bringing us up to. *Higher Ground. Lord, Lift Me Up And Let Me Stand.*

Now, I have been missing this announcement for the past couple of weeks and we are beyond the appointed time that we desire to make the announcement. And it is an announcement concerning the Youth Convention which we normally have during the summer vacation. And because we have a lot of people this year in the Caribbean, the churches there that have been calling and asking for the dates to be set, and we have set the dates, and we are trying to get it posted on the board when we miss the announcements, but I want to take time here tonight to let you know. And there are some saints in Canada that want to come down. So you see there are quite a few people who have been touched by what they see happening here and have been blessed

and they look forward to the time when they can get some free time to come.

So the dates set are 30th August to 1st September; 30th August to 1st September. Now we tell you that in the church here because normally we get together and we try to take care of the preparations, and I am just making the announcement. We normally have the brothers and sisters who handle this: Bro. Chester and Bro. Luke and them in the Youth Convention Committee that comes together to do the planning and they will talk to you maybe Sunday, concerning how they will go about making preparations and our involvement and participation.

But I just want to get that over to the church. The dates have been set. It is 30th August to 1st September; and that means, you know, we normally have people coming in and different things. But we understand the purpose and the part that these things play and how it serves to lift up the Name of the Lord and advance the work, strengthen believers and be a blessing to many, and that is what the church is all about. And we are glad when we can be a blessing, when God can give us a place here. I know we started this years ago with our young people and this year coming it is the twelfth. It is the 12th Youth Convention and we are certainly looking forward to a great and wonderful time in the Presence of God.

Let's bow our heads now as we close the service. I will like to invite our deacon brother, Bro. Stewart, to come and close the service here before we sing this song. And you tonight as you stand here in God's Presence, I am sure enough was said that you can catch that God foreknew you, He predestinated you to obtain an inheritance. Then He comes and reveals that inheritance. Then He deals you a measure. Then you come in to know God's will of your placing and position of your service by He identifying these things to you.

Then you have to fight and cultivate that to see that come into its fullness. Like the man who was dealt five talents got five more; the man who was dealt two got two more. And how these things work in ministry and in the lives of believers who are called. And how the Body is fitly joined, compacted together when the church and the members of that church have come to know these things. And from the Scripture we see that each tribe knew theirs. And each family and each individual in that tribe knew theirs, and they knew when it happened and how God was going to do it, and those things were typing how God was going to deal with the churches that make up the Bride; the hearts of the children who have come back to the lands of their fathers, whose hearts are turned back to the faith of their fathers in the last days.

Let's believe Him tonight that He will reveal. Because it was in the casting of the lot, His foreknowledge, His election, His predestination, His Mystery concerning them, His thoughts; what they were in His thinking as attributes and how it has unfolded right down to the present time.

That is what God—and that could not be made until the opening of the Seven Seals. This is what the Seven Seals held. This is the Mystery of the names in the Book, how He placed it out in the Ages, how the Body grew up through Seven Church Ages from the feet right up to the Head. Every Age had a portion. Every individual's life on earth was allotted for a certain work. Everyone is gifted and equipped with certain abilities and talents that they might be of service in the economy of God. And all these things were discovered in that season of the revealing of God's will showing the destiny in the casting of the lots.

And that is what is happening here. Through the opening of the Word, the Mind, the Intelligence, the revealing of God's will is coming down clear on an individual level to every one of us, that God might

strengthen and unify the Body and make it truly an Apostolic Church, a Spirit-filled Church, an instrument in His hands that He can finish this great work that He has started to bring the Ministry of the Son of Man to completion.

Let us believe for your part, for your revelation, for your quickening, for your enlightenment. That the Spirit of wisdom and revelation and the knowledge of Jesus Christ will reveal personally to you, the individual where you fit; your role, your function, your design, how you were previously marked out, cut out according to a pattern to come and take a designated place. Blessed be His Wonderful Name.

[Bro. Ronald Stewart prays. -Ed.]

Oh, just turn around and greet each other and say, "God bless you. I will be praying for you." Amen. You may have your seat. After we can just sing this song as we get ready to go, *I'm Pressing On*. [#190 - Higher Ground - Songs That Live -Ed.] As a confession of faith, you are determined to press in until this revelation is so personalized in your own life, that every move you make will reflect Jesus Christ.

I'm Pressing On.

... on higher ground.

I'm pressing on the upward way.

I'm pressing on... Oh, I'm determined. I'm going forward.

... *the upward way*

New heights I'm gaining,

... *heights I'm gaining, [hallelujah] every day*

Oh, still praying as...

... *I'm onward bound*

Oh, Lord, plant my feet tonight. God bless you, as our brother comes.

[Bro. Ken Flaviney and the congregation continue singing. -Ed.]

