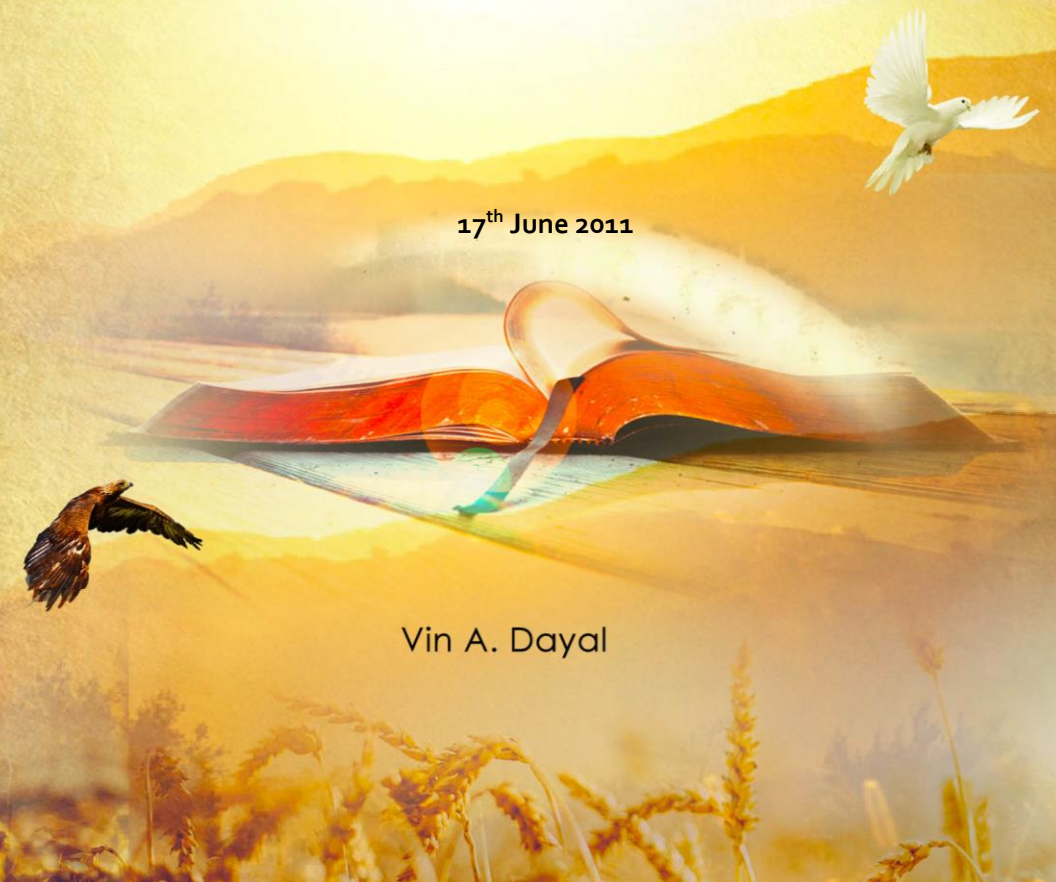

Third Exodus Assembly

Instructed For Your Meeting With The Near Kinsman

The Value Of Godly Example And Influence

17th June 2011

Vin A. Dayal



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NEAR KINSMAN**

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FRIDAY 17TH JUNE 2011

BRO. VIN A. DAYAL

1 Oh, blessed be His wonderful Name. How thankful we are. What a longing. It speaks of our longing: I long to see Jesus. I long for deeper fellowship. I long for the fullness of Eternal Life. I long for full dominion. And seeing that's the last mountain before we go over into the Other Country, it makes something so special about that mountain. Because where we stand at the top of that mountain, we can look over and see, (amen), Eternity, where Eternity sets in.

2 The Prophet says, "I can almost see that Angel lifting His hand and saying, 'And time shall be no more,' swearing by Him, Who liveth forever and ever." That Angel that came down and roared with a loud voice as when a lion roareth and Seven Thunders, that which Light had never shone upon, down through the Age it waited until the Seventh Angel would come. When he shall begin to sound, the Mystery of God will be finished, that Mighty Angel, that Christ, that great Melchisedec, that One Who created the heavens and the earth, that One Who held the Title Deed in His hand, will come down while that Seventh Angel is on the earth.

3 That is what happened in this Day, friends. That is what initiated this last great part of Redemption. The purchasing part was finished, the mediatorial part, but there is a great part that will bring that Angel down on

the earth. “This same Jesus that you see go up in a Cloud, will appear again in like manner.”

4 Hallelujah! That’s when that Jubilee trumpet will sound – seven long blasts when they see that High Priest coming back out. Then people will leave those walled cities, will go into a total deliverance, into a full restoration, (hallelujah!) will go all the way back to their original beginning.

5 Is that what is happening? Is that what we have seen? Is that what has been initiated? Is it a reality we are in that last part of Redemption, when that mighty Boaz descended at Harvest Time, something started— He appeared to a man who He had set over the other reapers in the field. Something started. With that, the elected Bride was going to come to meet this great Mighty One, and with meeting Him, it was not going to stop until She stands in a new body, until She goes to Her Future Home.

6 There has been something that has been happening, is happening and even in our gathering tonight, if that doesn’t happen and continues to happen, then we are the wrong set of people, because He did come down to that angel. That Angel’s Message, that Shout gathered that people together. If we recognize our Day and our Message, a Message that was sent to gather us, to take us up into a place, to show us how to prepare for great translation faith.

7 Does it mean understanding these things is necessary to our preparation? If you don’t understand this, you can’t be prepared. If you don’t understand why you need justification, why you need sanctification, why you need a New Birth, you can’t be prepared. If when you look at God, you could only see church attendance, church dressing, and hope one day we would go to Heaven with Jesus. No, that Message has taught us, that Message opened the Scripture to us and opened

our understanding. That Message loosed the Holy Ghost in this Hour.

8 That's why there is something in the heart of every true believer in this Hour, crying out. Do you know why? You were ordained to cry for that. That's why the song says, *"I long for full dominion, I long for eternal life, I long to see Jesus."* [#594 - Songs That Live -Ed.] Why? Because we are in the Age when He has put in His Appearing. That's the Time we are in.

9 What a great thing. To them that love His Appearing, the Lord, Himself shall descend from Heaven with a Shout, when we see Jesus appear with His Mighty Angels in flaming fire. Have we seen this? Do we recognize, is it this we see? Do we recognize that's the Scripture, that's the promise? Did He not say, "This day is this Scripture fulfilled."

10 What is the attraction on the Mountain? Did Seven Angels come on Sunset Mountain? Did six dreams and a vision point to the opening of that Seventh Seal? Was a man taken up into the midst of this? Where have you ever heard that before? Do you realize it has to be something special we are connected to? Why do we have that stone over the door where you come in there? That was one of those stones, that when those Angels came, blasted, and every stone was in a three-corner, and that's one of them right there.

11 Why did Sis. Tiny from Guyana come in here, walked right under there and came in here, a couple years ago, sat there, and was healed even before the Service started, testified. All these things, friends, that happened and continue to happen over and over.

12 The value of this is to retain it in your knowledge, to remember it, to remember what we are in, that when you walk through those doors, it's not common to you. Because this very year people are calling from all over the world to come, to preach that Word, because there

is a hunger, there is something. When I see that, I know there is something people are calling for. Do you know why? Because all these years I know this is the true understanding of the Message, because it magnifies what has been brought. It opens up further what had been brought. It shows what that Prophet was looking at. That's why.

13 That's why tonight, in a place like this, we can come in and stand like this. I'm saying this since I was a young boy – black hair, thin boy, single, walking there, I'm saying these things quite back there, because that same Being was in Santa Cruz that night.

14 A church like this is known in the ranks of few like this in the Message – the history, how it started, where it came from, how God kept it down through the years, and how for thirty-eight years that Word never stopped opening. Until we could know by experience, and sitting, that something really was sealed up in the Bible that has been opened.

15 Something that tens of thousands of denominations and television preachers and great men with billboards calling themselves prophets, can't even get a glimpse of. Yet, how these things could be taught coming off the street, without education – I dropped out of school. And this God is not ashamed. Why does He appear visible to people standing there? Have His photograph taken in different countries around the world, in Scriptural identifications, not some jagged light or something. In a Bow [rainbow –Ed.], in a Cloud, in a Dove, in a Pillar of Fire. Why does He do these things?

16 I am saying these things to sensitize you, to remind you to take off the normal Friday church feeling you walk in here with, because I could never walk into a place like that, not after I have met this One at the threshing floor years ago. When I was being threshed back in 1973, He was at that floor. When I was crying,

snotty-nosed in that bamboo patch, He was there. He gave me courage to go around the world as an individual. No backing, no headquarters, not anything; just to go and speak these things in Russia, in China, in New Zealand, in Australia, in India, in North America, in Europe, around the world, that people know that these sayings are true.

17 Do you know why? It gets better as the years go on. That's what happened to the people in Poland, in Zimbabwe, different places. They realize after years have passed, and they are still listening, it's like, it's fresh today, though it was spoken twenty-something years ago, thirty-something years ago. Why? God was so advanced to so many people that they couldn't understand it.

18 Yet tonight I'm expecting Him, not just we are coming in a little Friday meeting. I'm expecting that same God, Who says, "Where two or three are gathered in My Name, there I am in the midst." You get what you expect, friends.

19 If your life doesn't have expectation, if your life comes through the door like this, go out like this, sit like this, "I'm tired tonight." If that life has no expectation, "I am expecting, I know the season, I know the time, I know why I'm here, I know the Hour, I see the continuity, I know it's nearer than when we first believed, I see the signs of the time, I see the confirmation of the Prophet's word in the earth; when you come in like that, you have expectations. You know the sick can be healed. You don't have to try to work yourself up into an atmosphere, no. You're walking and living there. Jesus lived in a world of perfect faith. That's what revelation does. It takes you out of the humanistic realm, to walk in a realm where you understand your position, what He has made you in Christ. That's the world of perfect faith.

20 If you are a Message reader, you tell me if I'm not saying what he says. But now it's not just about quoting, because 'quoters', you have to lift them back up there. But people who it happened to by experience, they walk there, they live there, it's real to them. He is present. They live in union. He is present. "Lo, I'm with you always. I will never leave you nor forsake you. Greater is He that is in you than he that is in the world." They know that they are tabernacling Deity. That's the mystery. "In that Day, you will know I in you." That's the mystery. That's the knowing. And that's what I'm trying to drive down here, night after night, day after day, in these Services, especially coming back here since I started with *Discovering of the Kinsman* [[2011-0515 Discovering Our Near Kinsman -Ed.](#)], right back to this time and especially for the young people, to say, "Catch that, see this."

21 What a place to stay close to, stay in. Keep your prayer in a certain place. Keep your heart in a certain place. And it's easy to do that when your eyes become single, and you see the promise and the promise alone, and that's what is important. Not the clothes, not the food, not the job, not this. That has its place, but you don't forget the promise and then try to see about those things. No. You seek first the Kingdom, the promise in you. God has taken care of that for all of us for thirty-something years. Even though you are now knowing Him, last week or two weeks ago, since you were born God has been taking care of that.

22 It wasn't your father and your mother. It was God providing, opening a way, like He feeds the birds every day, but He had to bring you to the place to see the Message, to see the promise, to see His plan, to see His purpose, to see what He requires of you, to see the conditions of the Age and where we need to be walking. Because we are not just about hearing the Word, we are about receiving power to be in service for Him, to be in

service for Him, to be in service for Him. And that's not like the pastor and the deacons. That's every believer in the Body of Christ. "By one Spirit you are all baptized..." To as many as received Him, to them He gave them power to be witnesses, to become the sons of God, to be in service for Him.

23 One out there in this part of the country; one down there on their job; one in the neighborhood somewhere, others in the church here, one going out in the region somewhere; this is how it is, friends – the Church in action!

24 Not we are living and getting fat at the side and counting money, you know, and taken up with all these different things, you know. Not that, friends. We do that as time goes along, but the thing is, we have an objective, we have a purpose, we understand what our life is. We see the rock is thrown up on this earth forty-something years, judgment is filling up the whole world, and you're seeing a world who does not even understand that they are under the wrath of God. With no desperation for the Token, they are trusting more and more in science. Now we are understanding the evils of the evil Age; now we are seeing a world that has sinned away their day of grace. It is under the wrath and there is no sensitiveness. I was showing you that Wednesday night.

25 God says, "I shut up your heaven, no rain. Others will have rain. You can't see. I bring storms on you, I bring floods on you, I bring fires on you, I bring economic troubles on you and you're not repenting. You keep on getting into more mischief. You're promoting more culture, you keep trying more...." Nobody is taking heed of God. And when you watch the so-called churches, it's a day to fleece the people. Ninety-nine percent is money, money, money, money, money, money, trying to rob the people. Who wants to drive a Cadillac, who wants to do this, you know. It's something

else. What kind of world are we in? What has it come to? What is the condition of man?

26 When God is inside of you, you'll see the condition of man. When God is not inside of you, you'll just see the world, science improving, more things, more games, more fashions, more influence, more career opportunities. That is what you'll see. But when God is in your heart, the Holy Ghost speaks to you, the Holy Ghost brings demands on you, the Holy Ghost makes you crave things, the Holy Ghost wakes you up in the night, the Holy Ghost troubles you in the day, the Holy Ghost puts an expectation in your heart to come into the house of God when the sun sets. That's right. This is the reality, friends.

27 If I'm talking to people who don't have this kind of experience, something is wrong, because this is the experience, this is the Age. Forty-five years after a vindicated Prophet went off the scene and left the world, turned the Cloud and showed the Supreme Judge there, threw the rock up in the air, Seven Angels forming the White Wig to show the court is convened. Do we understand? Then we realize, oh God, we should be concerned, because we have had forty-five years to be convinced. We should be concerned about this one who isn't ready, about that one who isn't ready, about this one who needs to get the Holy Ghost. We should be concerned, convinced then concerned.

28 You can't be concerned if you don't have power to help somebody. Otherwise you get worked up in denominational zeal trying to help people and you yourself aren't in any condition. You... It's like the ones in bondage trying to deliver the ones in bondage. That doesn't work. That is church-gamesmanship.

29 But God is cleaning out people, emptying them out and filling them, making them flames of fire; put power into their lives, put revelation in their heart, amen.

When they speak a Word there, it's an atmosphere there. You could tell they're in the Presence of God. That reality.

30 We come for that kind of meeting tonight. We come to be in this kind of atmosphere, tonight. We come with this kind of expectation, tonight. Because it's not about God doesn't want to move, it's we get slothful, because God is searching to find empty hearts. God is searching to find surrendered people.

31 If you know anything about the Holy Ghost, and you know anything about the Day you're living in, that's the cry of God. The King desires a clean, fresh drink. He is thirsty for a church that has a revival; that could bring something for Him, to satisfy Him. This is the Hour. Let's bow our hearts for prayer.

32 Singing the song, Lord, *"We long to see Jesus, we long for full dominion, we long for Eternal Life, we long for that new body."* Truly, each one of these things is part of the Mystery of that Seventh Seal, these things that You opened up to us way back in the early 80's that became songs, and yet we learned it, we sing it like a melody, but the words, words that were spoken to us, words that open up the Mystery of that Everlasting Sign, where time runs out on that Seventh Mountain, about Your Prophet reaching two-thirds up that Seventh Peak, about a people that have been brought up from 1965 to 2011, on the summit of that Seventh Peak, and that's where time runs out, where Eternity will set in, where the finish will take place. Like when the door was shut in that ark, in the days of Noah, and it became a ministry of testimony to them that are lost.

33 Father, we pray tonight, as we are standing here in Your house and in Your Presence, as we are gathered throughout this region, a people, dear God, who have received Your extended grace and mercy, by You allowing the Message to cross our paths. Your Prophet

did say, You will send it to us. It just shows Your great omniscience. You know there were some seeds in Trinidad here, and the Message had to find its way here.

34 You had to have gifts here, that will find its places, that will see the Star for the Age, and those gifts will come into Your very Presence (hallelujah!) to open that very Mystery why You are on the earth – God in service to die. Oh God, and in this Day this great Three-fold Secret, showing why You have descended, what You have descended for and what takes place from the time You descend, until the Church leaves.

35 Lord Jesus, even as we are here tonight, and in anticipations, Lord, for what You will speak to us. How we pray You will bring our heart and mind into the channel of Your Holy Spirit. Make us sensitive to the powers of darkness that try to smother the people, that try to bring oppression, that try to desensitize them, that try to make them weary and tired in their minds, that try to make them faint and fall on the wayside.

36 You said the young men shall faint and utterly fall, the young virgin shall thirst, because there will be such a famine in the last days. Oh God, when gross darkness is on the earth, when that pit is opened and those hordes of demon power come out, Lord God, they are coming after the Elect of God, Your Prophet says. Oh God, they are trying to destroy that harvest that You planted and are expecting, oh God. You Who said, “I will restore. You will send the Former Rain and the Latter Rain”, oh God, to bring a crop to maturity. Hallelujah! You wave the first one and You said that there is going to be a whole race of the others, but how the enemy wants to devour that harvest; but oh God, You have preserved that for Yourself. Lord God, surely, this is that greatest battle ever fought. And how we pray, Father, that Lord God, with that teaching You have given unto us, we can be sensitized. That teaching can place us, position us, fortify us, Lord God, put us in the

right channel, giving us spiritual discernment to discern the enemy, what he is doing, his objectives, his motives. We know his five wills. You have uncovered his schemes to us.

37 We don't want to come in like we're in the midst of a war and we don't know the cause, and why there is a war and why we are fighting and what this armour is doing upon us. We want to know, oh God, when the enemy is being weakened. We want to know, dear God, when we have him on the run. We want to know when it's time to strike the death blow, and break his power completely (hallelujah!) and see total deliverance come for Your people.

38 Like Joshua fighting that battle, he wasn't just playing around with armour and swords. He knew he had the enemy on the run. When he saw that they were going to find a hiding place, he moved into overdrive and said "Sun, stand still over Ajalon. Moon, hang over Gibeon!" Oh God, he wanted light, Father, to be kept shining upon those devils, because he knew that there was no hiding for them that day. He was going to finish that battle, he was going to possess that land, he was going to wrought a great victory, because You were fighting with Your people, Father. For it is written that the Lord slew more with hailstones than they killed with the sword that day! Hallelujah!

39 So we want to be conscious of You, the Angel of God in the camp, and we under the commission, oh God, in this Hour of possession, under Divine strategy, oh God, being led by our Captain Who has come down and has a circumcised group under His Divine leadership. Oh God, Father, how we want to march in rank and file. How, when we stand in the house of God, we know we are in the Ephesians at the end of the Age. This is the evil Day, and above all that we have done, to stand, how we ought to stand, (hallelujah) against the principalities and powers, spiritual wickedness in high places, rulers

of the darkness of this world, oh God, oppressing the people, and trying to discourage them and hinder them in every way, because we wrestle not against flesh and blood.

40 Oh God, may that faith be so quickened, Father. May that revelation pulsate. Take our intellectual understanding of the Message and turn it into Spirit and Life. Let it drop from the head into the heart, oh God, that the Kingdom of God can be in us in reality, for it is written, "We have received a Kingdom that cannot be removed." When everything that is being shaken, oh God, is shaken and falling apart, oh God, we have something that cannot be shaken! Something that can stand the shaking in this Hour! You have a group of people that is pressurized. You're getting them ready, these astronauts, oh God, these Eagles of the Last Day. You're getting them pressurized for a flight, where no hawk, no buzzard could fly up into that realm. They will disintegrate, their feathers will blow out of them, but the Eagles of the air, they could set their wings in the promises of God, they could move as the Dove leads, Father. May You grant it tonight.

41 Bless each and every one, get honor and glory. Bless Your people throughout the region. Oh God, may this Quickening Influence, this Quickening Power move and be released into the hearts of Your children, Father, oh God, that is fighting to possess every inch of ground. They know the boundaries of their inheritance, oh God, but it's more than just to know it, because so many knew it back there and were living in defeat, compromising with the enemy, but may, oh God, they drive out every enemy. God, put every enemy under their feet Father. Hallelujah! Anything that tries to rob us of what You have given in this Hour that we can stand in full victory, we could enjoy the blessings, we can live in the enjoyment and the blessings, oh God, of our inheritance. Every redemptive blessing that You

have revealed that lies in this Atonement for us, that we can live in possessing these things, Father, and enjoy them and like Caleb, even give unto those that are connected to us. Hallelujah! Glory be to God in the highest! May You grant it. May You bless each and every one. May You get praise and may Your Name be magnified in our midst, tonight.

42 Take into consideration the needs of Your people, oh God, what they have need of, what their soul is crying out for. And Lord God, even the young ones here, seeing the Holy Spirit has brought them into focus, put them under Your Divine attention. God, may the Word of God strike. Lord, we so appreciate those who have been testifying of what You have been doing; who have been writing and expressing their heartfelt thankfulness, dear God, of what they're experiencing in their own lives. Oh God, truly You said, "Let them that teach and those who are taught communicate together," Father, oh God, "those things that are being communicated unto them." And so Lord, how good it is that, Lord God, we can see that response. We can know what is happening. We can hear from the very testimony they recognize, and they are claiming and they are confessing and they are walking into the realities of the things, because Lord, they are not just sitting and hearing it. When they recognize it's the truth, they go to acting upon it, they go to thanking You and praising You for it, knowing that they create an atmosphere so it can become a reality in their very own lives, Father. May You grant it, Lord.

43 We think of Hannah, how she was praising God. We think of Mary, she says, "My soul doth magnify the Lord." We think of Elisabeth, oh God, when It struck her, Father, she got into prophecy and said, "Blessed is she that believe, for there shall be a performance of those things told her from the Lord."

44 This is what we want to see, Father, because that is how it was in the Bible when it became a reality, when the Word is becoming Spirit and Life in the hearts of believers! So let it be in the Name of Jesus Christ. May You grant it.

45 Make Your Presence be real. Let it be felt in every heart tonight. Let there be great deliverance till the powers of darkness be broken and be driven away from around Your people tonight and may faith be inspired, for the glory of God we pray and we ask it, in the Precious, Almighty Name of Jesus Christ our Lord, amen and amen. Praise His mighty Name. Hallelujah.

46 Let's turn to the Book of Ruth, Chapter 2. I just trust it will be okay with you if we have a short service and leave a little time to pray also. I just feel in my heart that will be appropriate and that's how I wanted to conduct the service. I will speak and leave a little time for on my knees, amen; down at the threshing floor. We want to act out the Word. When we hear the Word, we want to act out the Word. When we see what the Word is placing us in, instructing us in, we want to act upon it, we want to do it. We don't want to be hearers only; we want to be doers. We want to start to step and do it, and watch God bring His Word to pass, because that's the expression. Your works is faith expressed. When He has revealed to you that's His Word, He will bring it to pass. Amen. There is no doubt about that. He will do it. I'm a firm believer in these things. I'm not the kind of sitting down Christian. I don't like that thing at all. That's too denominational for me.

47 Ruth Chapter 2 verse 17. I'll read a few verses, I'll let you have your seat and then we'll continue to read after. I want to take for a little title tonight, **"INSTRUCTED FOR YOUR MEETING WITH THE NEAR KINSMAN"**. INSTRUCTED FOR YOUR MEETING WITH THE NEAR KINSMAN. I will like to show you tonight that there is an appointed time; you must be

instructed before you have this meeting. If you are not instructed, you would not even know the approach, and the right attitude of approach is what brings the right results. And for a little subject, ***“The Value Of Godly Example And Influence”***. *The Value Of Godly Example And Influence*.

17 So she gleaned in the field until even, [verse 17, Chapter 2]

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee.

48 Now Scripture is... Wednesday night I was trying to teach you what the Scripture was. When you read the Scripture, you could see Naomi was a woman with discernment, with keen observation. To make the statement she says there, that's keen observation. She didn't watch how tired she was, whether she was sweating. She watched what she came home with. And she says, "Somebody took knowledge of you. Where did you glean? Because this kind of knowledge, they took favor of you." Because the gleaners could only take an apron full. They go with their aprons and they take an apron full and there are men in the field watching. You can't come here and pick up a cartload and go home. There are other gleaners to get. Until... There were many poor people. So somebody couldn't come the first day and try to hoard everything, and go out because it's free.

This is left back according to God's commandment. So that's why she had this observation, because she came home with more than an apron full.

19 ... blessed be he that did take knowledge of thee.

49 Whoever the land owner was, whoever field you were gleaning in, took note of you because in this Bethlehem area here, those landowners were very strict. And they have deacons in that field watching, and they have church-order in that field. Do you understand?

... And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.

50 Again, that next statement, the second statement here now, which is not concerning what she brought home, but the person in whose field she dwelt. She, by what she says here, "Who did not leave off his kindness to the living and the dead," is showing that he knows who this girl is.

51 And because he knows this girl is connected with Naomi, Naomi is seeing the favor her kinsman has towards her. So that gives hope. That's a law of faith. You see God healed you, you see God provided for you; you see you were in need, and you couldn't even pray and approach God correctly for that need and God met that need. You see you were in danger and God protected you. You see you could have died and God stepped in there and helped you. You start to realize, Somebody is showing you favor. And then if you felt you were so out of reach with God, and you're too unworthy

to get something from God, that changes your attitude right there because, even though you're undeserving of what you're getting, you realize Somebody is showing favor towards you.

52 Well, that is normal. That is why when he started to tell people their name and so on, it started to raise their faith to get healing. Because they're seeing that he is telling me things about my name and where I live, but I have sin in my life, and you know that same Spirit could call that sin out right there, openly, if He wanted.

53 That's why you hear him say many times, "You are a minister, (he was talking to a woman) and you preach. The Lord bless you in your work. You are healed. Go ahead." He doesn't stop and argue, "Women aren't supposed to preach," and all those kinds of different things, "and that is the devil." No, no, no. That is not the time and place. She comes for healing, she gets the blessing to go because she has faith, and she is dying there, and she needs a touch from God. Do you understand?

54 Now, you see, these things, people in the Message, sometimes they don't know God, they feel God shouldn't do that because the woman has no right to preach. But he says, "God bless you in your work, my sister. Go on."

55 Remember the woman who was teaching too, and they were calling her a witch? *Twentieth Century Prophet*, he says, "Now, they are calling you a witch." He says, "All of these are lies they are telling about you," he says, "and it gets you nervous and it speeds up your heart. But nothing is wrong with your heart. Go, my sister." This is favor. Well, she is saying:

20 ... Blessed is he of the LORD, who had not left off his kindness to the living and to the dead.

56 Because that very gesture shows that he considers his kinsman, the one who was dead. Because this woman who he is giving this to, her husband was Boaz's kinsman, and her husband was dead. But Boaz is treating his kinsman's widow with favor and Naomi is seeing that. So that's encouraging Naomi, if he could treat her with that kind of favor, he might also want to marry and raise up seed for his brother's name.

57 Remember, when Ruth is asking for that, "I am your near kinsman," she is not asking based on she is a Moabite, you know. She is asking, "Boaz, will you let Mahlon's name go extinct? You are his kinsman." That is what she is really asking, you know. You see, sometimes you're taken up like she is talking about herself. No, no, no. She is making the claim, because the law is Deuteronomy 25 – the brother is to raise up his brother who died childless, marry his wife and raise up seed. When she comes, thou art a near kinsman, not to redeem me – Mahlon. You all are from the same family, you all are from the same tribe.

... And Naomi said unto her, The man is near of kin unto us.

58 In other words, he isn't pumpkin vine family. [Distant relative –Ed.] Near of kin. The closer the blood tie, the stronger the obligation. That was the law. God put the obligation in relation to the strength of the blood tie. That was the type of society they lived in, and that is a mystery.

59 That is why God says, "You could love Me who you aren't seeing and hate your brother who you're seeing?" He says, "You don't have love yet." He says, "When you could love your brother who you're seeing—because you're sure he is your brother. You don't even know what I look like, whether I am a Whirlwind, or a Cloud, or a Dove. You don't know Who I am. Or a Fire." See? He says, "But you know him. You all live in the same

world, face the same conditions. It's easy for you to sympathize with him. You're trying to know Me, I'm so mysterious up here. You can't know Me here. I have to come down to make Myself known to you."

... The man is near of kin unto us, one of our next kinsmen.

21 And Ruth the Moabite said, He said unto me also, thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

60 Instruction. "He said that? Well, then do that." The place you're getting favor from, that's helping you Scripturally, and this man instructs you this way... In other words, she is saying, "Girl, show gratitude. Show gratitude."

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

61 Now I read that to show you how Ruth listens to Naomi. How Naomi is advising Ruth and Ruth is taking this and submitting herself and being obedient to what she is instructed.

62 I'm talking about INSTRUCTED FOR YOUR MEETING WITH THE NEAR KINSMAN.

63 May the Lord bless the reading of the Word. You may have your seat. Let's continue.

[Ruth 3:1 -Ed.]

¹ Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

64 This is progression, now. “Well, you’re in the field. Well, we aren’t starving anymore. Well, food is coming in regularly. Well, you’re obeying what the man tells you, stay by his maidens, and you’re obeying my instructions and we are eating. And each day you go, it’s more kindness; it’s more blessings.”

65 You come in the Assembly and you are hearing the Word and you can sit and you can partake and you can enjoy, and while the Holy Spirit is moving, you are also getting happy, if you are not a believer yet. You know what I mean? You are enjoying it. There are things being said for you at your level even though the Man is dealing with His own family here. Even though the Man is dealing with His own tribe here, in His own economy, in His field, you come in and you are getting things inside of there too, that will help you in your life.

66 His ushers are ushering you in. They put you in a seat, “Are you comfortable here? Do you like this? Do you need a song book? Do you need somebody to help you with the Bible here? Do you need a lift to go home?” What is it? Oh, you are getting all this in the field.

67 You say, “Boy, I was treated in that field in such a way.”

68 Now remember, in these things, I’m trying to bring it in a personal, individual, instructive way to help the young people. Where I see it fit to drop in some of the mystery, I will. But the thing is, we don’t want to over-kill the mystery part and then don’t have the application in our life, because this is the real part that you are understanding the mystery part.

69 So, here she is now; she said:

¹ ... *My daughter, shall I not seek rest for thee,*

70 In other words, “We are getting food. We don’t want to be stagnant. We don’t want to just know him as provider. You want to grow in your relationship with him.” And Naomi, to say this, was getting faith and confidence that this man’s kindness was not just generosity. He wasn’t functioning by, “Well, if I don’t give it away, it will stay and rot here in the field, so it is best if I kind of give it away because, like, it doesn’t have many poor people in need this year, so I could afford to give her some extra handfuls.” It is not that kind of way.

71 Now, throughout the Book—before I continue, let me just make a few statements here. Throughout this Book of Ruth... And I trust you all are reading it and staying with it because we are staying, preaching there. And I’m trying to pick out little places and magnify and open up so it could bring your soul into a deeper fellowship with the Lord and with each other. Because I have something I want to say also, about the old church and the young church. Because we here are the old mother church with a lot of chastisement since 1976 to 2011. We have a lot of places that we call ‘Mara’. We felt the rod, because you don’t walk with the Lord for many years and don’t feel the rod. That is why we could be responsible; that is why we could go out in the region now, to help. Then we have the young regional church that is coming in to live in the same economy where we live, where we’ve been placed positionally and understand our position, understand our inheritance, understand our tribe, understand our standard. Because this is how Israel was.

72 And these young churches, they knew denomination. But then they came into this economy where everything here is position, relationship, laws of Redemption, inheritance, revelation of one God, how we treat one another, how we dress here, how we walk; how

we live. So we now, as the old church, instructing the young regional church who is coming out of Moab – incestuous lineage. Do you understand?

73 You see, the Scripture, all Scripture is given for inspiration and it is for Doctrine. And that is why I'm using this Scripture. This Scripture can be applied in many ways, because the Scripture is an Eternal Word.

74 If you want to look at it dispensationally, you could. If you want to look at it personally, you could. If you want to look at it on an Age level, you could look at it. All of that is in the Scripture, because dispensationally, Ruth making a decision, was Luther; Ruth serving, was laboring under legalism, which was Wesley; Ruth resting, was the Pentecostal Age coming in. Do you understand?

75 Yet, it is all this Age if you look at it on an Age level: when Israel came back in their homeland, when Naomi came back, so the Gentile church is coming when the Chief Reaper is in the field; when Boaz is to come down in that Day.

76 But then, every individual has to go through all four stages in this Age. Every individual has to come through justification, has to come through sanctification, has to get a New Birth, and has to come into marriage and go to the Future Home; come into full Redemption. So, it is how you want to apply the Word, because all of this is locked up in the Word.

77 So in bringing this out, I am more on an individual level because Ruth represents the chosen, predestinated, Elected Bride of Jesus Christ in this Hour. And Ruth went through four stages at harvest time. And those four stages at harvest time... Harvest Time is the end of the Age, and it was the beginning of barley harvest when she came into the house of God's Bread, when God was visiting the people with bread. Because when that Angel of the Lord appeared to the

Prophet, Bread started to come back. He would start from *Serpent's Seed* all the way to the Message in the Latter Rain. All the Bread of God will be here. The Bread of Life is He Himself Who comes down from Heaven so that we could eat in this Day – every Mystery.

78 So when we look at the Word, there are many, many things here in the Word. And that is why, you know, it is not like, “Well, I read that Book already; I’m looking for another Book to read.” No, no, no. You can’t even touch... And the reason why I go back in these Messages is just to—I’m doing this just to open this, even to help those coming behind with the young people, so you don’t have to go scattered all over the place and bring all kinds of things that people can’t relate to; that we can walk in a... David said, “Lead me in a plain path”. We could walk in the junction but to take inspiration for the Word.

79 So now, in Ruth 3, she said:

¹ Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee,

80 Naomi was saying, in other words, “Girl, you made a tremendous decision. Girl, you left everything behind. You cut ties with the world and everything, and you left that. That was your justification. And girl, you started to labor in the field and serve under sanctification. But girl, it is time you came into your next stage, which is rest – the Holy Ghost.”

81 This is coming now into... To get this now, you are not meeting Him as just a blessing of natural things. You come into marriage; you come into union. Your old husband is dead already. You understand? You are coming in now, to a state where this union is going to raise you up to live on another level. It is going to raise you out of ‘gleaner’ into ‘joint heirs’, because you are

ordained for that by virtue of your pre-planned life. You are coming into it by virtue of your pre-planned life.

82 Your life has been pre-planned with representation. It was your 'hap to light' on this field. I can't say the same thing would have been if you were in another field up until this time. But God somehow ordered your steps to get in the right field where the Redeemer is. Because where the redeemer is, everything is Scripture. Every move Boaz made was a Scriptural move. And I want you to see throughout the Book—because one of my real emphasis on this is to observe the communication that takes place between Naomi and Ruth throughout this Book.

83 If we can look to see the conversation, all the conversations where they are talking, because it is there in the Book. But sometimes, you know, you are reading but your mind has to be in a channel to read correctly, otherwise you'll just read and you'll get the picture, a general picture. You see? But to get the instruction, to get into the kernel... The first time you see Ruth and Naomi talking, was her saying: "Entreat me not to leave you. Entreat me not to leave you. Where you are going, I'm going."

84 Then the next time you see her talking here, she is saying, "Okay, you meet this man and this man said, 'Don't go in any other field,' stay there. What did he tell you? Stay by his maidens? Stay by his maidens!" Then they were talking in the house and she said, "Do you know who this man is? He is the kinsman." And then now, she was saying, "Shall I not seek rest for you?"

85 You don't find them talking anything carnal. Everything between them is a mystery and Naomi has the mystery. And Naomi, the old church, is instructing the young church. Because all the young churches that make up the young church... I am dealing with... You understand, I'm coming down in three levels, right?

Because there is a kinsman connected to the old church and the young church, and their Redemption is in him. He is the near kinsman.

86 He knows the laws; he knows the claims. He is willing to humble himself to see them come into full restoration and full redemption. His whole life and ministry and work is to see them come into full Redemption and full restoration of what they had in the beginning. This is why I love the Word, because it makes sense. No matter which side you look at it, it still makes sense.

87 So now, we come into the third conversation, I should say. In Chapter 1, they had a conversation where she said, "Entreat me not to leave thee. Please, stop this. Naomi..." Well, Naomi never saw Ruth so yet. She said, "Naomi, with all due respect to you, stop this! Entreat me not to leave you. It is settled with me. I count this cost. I have already given up father and mother and country! I'm not here because you are old and you can't give me anything. I'm not looking to you for my future. You are the link to this God of Israel, Who came down in this Day to that prophet in the Cloud on the mountain and all these laws of redemption, and all these things of bringing us in the new land, into our inheritance... Look around Naomi, in the days when the judges rule, look and see the condition of the world, in Moab and here. Everybody is doing what is right in their own eyes." She said, "I have enough sense to see that. I'm young but I can see that."

88 You are young; can't you see what is going on in the world? Can't you see same-sex marriages in the world? Can't you see all kinds of religious priests doing this? Can't you see all the lies and hypocrisy and pretense that is going on in the realm of politics? Can't you see how the manufacturers are poisoning the people with all kind of dotish [stupid -Ed.] things they are calling 'fast food' and different things, killing them; snaring them

through advertisements? Can't you see what technology is doing to people? Can't you see the human trafficking; what they doing with young girls and boys? You are seeing what is going on in the world, but in the midst of that you are hearing about a God Who has come down! Hallelujah! You are hearing about this Mighty One in Revelation 10 with an opened Book and Seven Thunders uttered their Voices. And although you can't understand all that yet (amen), yet something in your heart is telling you, there is a reality to that! Glory be to God! There is something to that!

89 And then, day by day, as you begin to get close to Him, you find your mind opening to things; you are seeing things. You open the Bible sometimes; it drops straight on places! You are talking with somebody and they say something; it strikes you! You sit in a service; you feel that Holy Spirit move in your heart! You know something is happening, so you know it is real. It is not put on. It is not somebody talking something that you can't relate to. It is something you could relate to.

90 So she was saying, "Look, leave me alone. I counted this cost already." She said, "Your God shall be my God." That was the real thing; not so much where you live: whether your house has a swimming pool or not; whether you are in the upper echelons of society and you are not in the 'back of there' – Southmoorings. [Ironic reference to a place in Trinidad –Ed.] It makes no difference whether you are doing some janitorial work or you are dressed-up in some office where there is sexual harassment every day. She made a decision. In other words, that is where you have to get to.

91 You all have to get there, brothers. You want to get there and say, "Wait, it is a decision to make." That is why we sing, *"Because you have chosen the harder way... That was the prophecy the Angel told the great Messenger."* [#1051 I Will Walk This Path - Songs That Live –Ed.] See? This way.

92 After that, then she came now, and Naomi was telling her, “Girl, you stay here. You stay in this field. Something good is happening.” She said, “I don’t know how this thing will turn out yet, but something in my heart is telling me, we are coming out of this; that thing is going to change. Because the God of Israel Who I serve, though He chasten us sorely...” What did Hosea 6 say? “He Who had torn, He Who had blinded, He Who had scattered, after two days, He is going to bring us back; He is going to heal us.” Is that right? Well, that is the exact prophecy to Israel coming back in the homeland. That is the exact prophecy on the story of Naomi.

93 But, what did Israel come back for? “If their rejection brings salvation to the Gentiles, what do you think their restoration will be,” Paul said. What do you think it is doing to them? Do you know what it is doing to them? Bringing us into immortality and glorification, that is what it is doing for us. The mere fact they came back there, it is going to take that to dismiss us to the Palace, for Him to make Himself known to them.

94 There was something between Naomi and Ruth. If I could bring this and you could see what is to exist between the old church and the young church: the kind of fellowship, the kind of instruction, the kind of care; the kind of interest. Naomi was interested in Ruth’s advancement and Ruth’s success.

95 Naomi wasn’t using Ruth, as an old woman who has a young girl who is far from her country so she has her like a house-slave. No, no, no. Naomi was thinking, not of her own state, but of the advancement of this girl’s state. It wasn’t exploitation; it wasn’t manipulation! She loved this girl. She saw qualities in this girl that she had to know, “That is the same faith that was in Abraham, who, when he was called to go out, went out by faith, not knowing where he was going, but obeyed.” She

began to realize, “I knew it always had something in this girl, but today I’m getting more convinced.”

96 When this girl said, “Let me go out. Maybe I’ll find grace in the eyes of this landowner where we could get some food.”

97 She said, “Go, my child. Go, my child.”

98 Naomi did not sit there and say, “Go, girl. Don’t you realize we have nothing to eat today? I told you don’t come but you come now, and then you are sitting in the house polishing your nails; watching soap operas?”

99 No. I want to show you, Ruth was industrious. I want to show you, Ruth, the bride in harvest time and Rebekah, the bride at evening time were industrious. I want to show you, that is a quality about the Bride – service; service – to labor and serve.

100 “Would you like me to draw some water for your ten men and all these camels?”

101 That man said, “I wonder if this young girl is kind of mental? Do you mean to say, she is that hospitable? She is that hospitable to draw all that water and we haven’t even asked, and we didn’t offer any money?”

102 Eliezer started to see, “This is prayer being answered.” Eliezer started to see, “This is quality for Isaac. This is quality for Isaac.”

103 Wasn’t Boaz looking for quality too? Was Boaz looking for quality? He said, “It has already been shown to me how you separated from everything to come here and trust under the wings of the God of Israel.” Now, I am saying this to open to you whether you are Ruth or not; if you are really Ruth. Because Ruth represents a people who have this. The people who are the anti-type, who are the reality, who Ruth is of the shadow of, have this quality.

104 It is not whether you are named Ruth or somebody calls you 'Ruthie', and all these kinds of different things. Because it is a Life behind the name, and this is the Life, this is the Life. And I want to bring out this Life, to show you if that Life is there, and to show you that same Life in Esther, too. The same way, each one of them could be obedient to the Call. When the messenger was finished with Esther, he said, "You want anything else?"

105 She said, "No. What you say is sufficient."

106 When Naomi tells Ruth something, that is sufficient. She realizes, "I am grateful to have you in my life, so I could get the kind of instruction and upbringing, because my mother and father never gave me this kind of advice." My school teachers don't give me this kind of instructions. You are telling me things to advance my state. You are bringing me to know this God Who I'm thirsting to know, and leave my country, to come here to know.

107 This is real. Is that real? [Congregation says, "Yes." -Ed.] This is the power of the Scriptures! This is like bread to eat! It gives strength to the inner man, because you are actually touching your soul, if you are part of that Word. You are seeing what you have.

108 In other words, you are going around saying, "I am Bride. God tells me I am Bride," and just going around, "God tells you, you are Bride." No. Well, now you are seeing what God is telling you, *you* have in you. God is showing you your capabilities. God says, "When I call *you* Bride, you have this in you. You have service in you. You could labor, you could sacrifice, you could submit, you could be obedient."

109 You say, "I try hard to obey." He says, "I'm not talking about your flesh that you inherited from your father and mother. I'm talking about the Gene I put inside of you. That has obedience to obey all My Word, because that's the real *you*, not this pest house that

comes by sex. That is the real *you* inside there.” He starts to open to you to show you your capabilities, because Ruth is not anybody’s flesh, in this Age. Ruth is the Gene of the Elect of God in this Age – that is who Ruth is. Ruth is the Mystery of Christ in Bride form, the feminish part taken out – that is who Ruth is. And that Seed came inside of you.

110 In this nice earth that you have, this nice earth that you cultivate and take care of, and keep it looking nice, so nice, down inside of that earth (that is really valued about thirty-seven cents), down inside of there, has this capability. It has this capability. That is where your real power, your real beauty, your real grace, your real victory lies. And this kind of teaching is to lead you deeper into this part of your life, to start to live your life from here, to discover you within this pest house. Hallelujah! Because Ruth is somebody... That Life will manifest out of a people at Harvest Time, in this Day, after the Chief Reaper has gone.

111 And you are saying “I am living after the Chief Reaper has gone, I’m living in Harvest time, and this is in me? Hey, this could light up my school! If I could release this inside this church here, all my young friends, we could be flying. This is in me?”

112 I’m bringing you to discover it. I am holding you in front another mirror, here. There is the mirror that reflects your body; I have the Mirror here that reflects your soul. I’m saying, “See yourself. See what God has made you. See what God says you are. See what God has in you.” Because, let me tell you, if you know God has touched your life, that is in you, that is in you. And we are going to break this down and prove this is inside of you, and cause you to start to rise up and live in the recognition of this new identity, because this is who you really are.

113 And this is why your progress has been slow, because you have been slow to discover, and then you can't divide the outer man that your father and mother brought, to the real you that God put inside of there. Do you understand that, brothers? Are you catching that?

114 You wanted to be a vessel. I heard you say on the tape, "I want to be a vessel in this Hour." Then this is inside of you all, this is inside of you all. You all have this. The thing you fight-up with, is this outward man. This is the part from Adam – in Adam we all die, all the curse that Adam brought on the race is right inside of here. But inside of here [Bro. Vin. points to his heart. –Ed.] there is no curse there, that comes from Christ, the Second Adam. That's a part of the Second Adam, inside of there.

115 Your father and mother brought this by sex from the first Adam. But this part is the grace. This part is the grace, this is the Election. You didn't choose Him, but He chose you. Hallelujah! And if you think this fellow outside here is bad, and so bad, and you can't control him, wait until this Fellow here wakes up inside! Hallelujah! Wait until this one wakes up inside. He is bringing everything: the lust of the flesh, the lust of eyes, the pride of life, he'll bring it subject to the Word. He has power to bring every thought into captivity, to the obedience in Christ. He has a readiness to revenge all disobedience, until your obedience is fulfilled! This is the law of the Spirit of Life that will make you free from the law of sin and death. This Fellow inside! This is the Fellow inside who will say, "We are more than conquerors; what shall separate us from the Love of God that is in Christ Jesus!"

116 This other fellow here, complaining, he is trying to duck, he is trying to run, he is trying to hide, he is trying to pretend, he is trying to bluff, he is trying to make-believe, he is trying to look like a Christian and he will never be a Christian! But this Fellow on the inside, he is a Christian. He is a Christian! Hallelujah! And what

Satan is doing to you is hiding this other Fellow from you. Because you are trying to see with your natural eye and your natural eye can't see him, you see him in the Word, when the Word comes and starts to reflect. This Word reflects the inner man, and then you start to see that Fellow, and say "Oh my, I have a longing, I have a craving, I have a desire, I really want to serve God, I want to take this stand." He says, the reason you have that is because there is something in you to take that stand. You would have never had that desire, if that was not inside of you to begin with. Hallelujah! That's a deep calling to a deep! Hallelujah! Glory be to God!

117 This is beautiful, to see sisters, Ruth and Naomi, sisters and sister-churches too. Yes, beautiful. Watch the conversation, watch and see the fellowship, every time they talk. Because by the conversation that takes place between them, it reflects the quality of relationship that they have.

118 When you listen to two people talking, and they are only talking sports, you know they have a sports relationship, that's how they know one another. When they are talking about food, eating, how many burgers they ate, how many bakes [flatbread -Ed.] they ate, when they are feeling hungry, what they are feeling to eat right now, then you know what kind of relationship they have. When they are talking about clothes and shoes and dressing and fashion, then you know what kind of relationship they have. When you hear these two women talk, they are talking about redemption, they are talking about inheritance, they are talking about full restoration, they are talking about grace, they are talking about the riches of mercy. Do you understand? They are talking about oneness and union and going to their future home. They are talking about humility and obedience to the Word. They are teachable.

119 Watch a young girl here, a young lady who is teachable. And watch somebody who is teachable and

could submit and take instructions. Watch and see when she is being taught the right things and could take the right instructions and obey, and not fight and put it off, watch and see what she is coming into.

120 Because I want to show you, this Instruction For Your Meeting With Your Near Kinsman, it is a real experience. In other words, every true, elected believer in this Age will have such a meeting. They cannot come into Redemption; they cannot come into Marriage without a meeting with the near Kinsman, in person! You say, "Well, they met before." No. She got natural blessings. She got some food to sustain her. She got generosity from a rich man. When she came here... That's why she never had to be instructed to go there and get that. There was a Word already written, a law to get that.

121 But her background, her state as a Moabite, from an incestuous lineage, a people that fought God, who had a false prophet called Balaam and a false king call Balak, who fought God's people; for her to come and make that kind of claim, she needed instructions.

122 She couldn't face that on her own. She needed instructions on how to come into that. She was ministered into that. That was coming to the Holy Ghost. That's where she came into the Holy Ghost. That's where you come into the Holy Ghost.

123 If you, tonight, went down in that water, clean-cut, buried the old man, buried the things of the past, because in your heart you have a desire to go on with God, then, if you have done that, my brothers, and you raised up out of that water, and you start to serve in the field, and you start to get involved, and you start to do things there, and you start to stay by the young men and the young ladies start to stay by the young maidens, and you are in the field and you submit yourself to the authority and the order and these things;

and you are laboring there under sanctification, then, you have to come to a place where you must be instructed. You don't come to the Holy Ghost without being instructed. It's put here. That's what we are reading now.

124 She is going to reveal where he is, what he is doing, how to wash yourself. As I said, "Time to wash yourself."

125 Now, the reason you don't do it, you just hear the Message and go home, it is because you are hearing sermons in church. When you start to conceptualize what is being said, this God, Who you want to get the blessing from, you are seeing from the Scripture, He has already put the pattern of how you ought to behave, to come into harmony with Him, to get His response.

126 You don't try to get a different concept and a different behavior when you see the behavior here. It reflected what you have. Then you say, "Well, I can't do that." You are watching yourself as a Trinidadian. You have to find the next person inside, because it's not this person coming to marry Christ, it's this next person coming into union. Are you understanding so far? Are you all understanding this? Are you all understanding this?

¹ ... shall I not seek rest for thee, that it may be well with thee?

127 What am I doing here? I'm trying to seek Rest for you all. I'm trying to get you all into the Holy Ghost, that it will be well with you. The devil won't beat you up every day. He won't be messing up your mind, and you want to go back, and then a pair of pants starts to tie you up and then you start to wonder, "So, why can't we paint..." I want it to be well with you. Because I know when you come into union with Christ, it is well; it is well with my soul. And even though death and misfortune and everything happens to you, you are saying, "All is well. All is well." Peace – a peace that cannot be interrupted,

a rest that cannot be disturbed. All is well. You heard the Message *Shalom*. In the darkest Hour, your anchor holds within the veil. You are not worried, you are not perturbed.

128 I want this Rest for you, because I see your faithfulness, I see you all serving, I see you are all involved. I see you all come here and listen, I see you all pray. I see you all submitting, and then I know you all are in the right field. And I know you made your decision to go on, that's why you went in the water and I don't want to hold you here under sanctification so long, especially when we discovered the Kinsman.

129 We discovered the Kinsman. We discovered there is a Word that you could approach Him on and we know He keeps *all* His Word. He does not neglect any part of the Word that He is responsible for, because He Himself said, "Not one jot or one tittle shall fail." If it fails, it is because He did not keep it. But He keeps it. Because you and I cannot make it fail. If the unbeliever says, "The sun will not rise in the morning!" That sun is coming up, because God is not hindered by unbelief. If God set it by a law to rise, it is going to rise. But the believer will get the blessing and move on, and the unbeliever will perish. You see? So God will keep that Word for you. He will keep it for you. Don't you *ever* doubt that. He is seeing your service.

130 If I stand here as a man, I wouldn't see anything. I wouldn't see anything good about you. But because He is in me, I could see what type of spirit is inside of you. And that's why when I go to preach the Word, the Word will confirm and there will be things in the Word that comes out to show you things that you have that's qualifying you, that you don't even know that is qualification, because you don't know the Word that good yet, without the Holy Ghost.

131 And then you start to say, “Oh God, I see myself in the Word, I see myself in the Word! Oh, I got blessed last night. I see myself in the Word,” because it was there all the time, since God wrote it. But somebody who is seeing you under spiritual discernment, can take that Word and bring it out and show you, and say “Don’t be discouraged, that is the devil trying to put that in your mind, that’s the devil trying to hinder you there. Keep moving on! Praise God. God isn’t against you. God is for you. If God is for you, who can be against you?” And you start to shout and feel happy! You see? So this is what this is. This is what this is.

*2 And now is not Boaz of our kindred, with
whose maidens thou wast? Behold, he
winnoweth barley to night in the
threshingfloor.*

132 So now you know where he is. I told you where he is, and I told you, you could get rest. I told you what you need and I told you where he is. But now I have to instruct you how to come in, to get that Rest when you find Him, because He is the Rest-Giver, He is the Rest-Giver.

133 Here, the teaching is going out from the old church to the young church, so the young church could come into the Holy Ghost, into the Marriage, into full Redemption, to go in the Rapture, to the Future Home.

134 See, Naomi is not only Israel, because Israel’s Seventh Trumpet is our Seventh Seal. Do you catch that? And their names are in the Book and our names are in the Book. And the same Angel that is sealing them in their forehead with the Name, is the same Angel sealing us in the forehead with the Name.

135 Because Daniel 12, is a Mighty Angel with an opened Book delivering the names found in the Book. Revelation 10, is a Mighty Angel with the opened Book, delivering the names found in the Book. It is a Calling

and a Sealing. It is Redemption for us and for Israel. What applies to us applies to them, and what applies to them applies to us, because it is the same God doing one work. They have to believe it in the Cross; we have to believe it in the Cross. They were blinded and they are seeing the Cross later than us, but when they see it, the same blessing is coming. Amen? [Congregation says, "Amen." -Ed.] So it is not some mixed-up thing.

136 You see, with the Word, that's why we need revelation, that's why we need revelation, because sometimes you just know the Word one way. In other words, you stand here, and you are watching all the pictures this way. But sometimes you have to go and stand by that door and watch this way, too. You'll see the picture a little different. And then sometimes, when you go over here and watch the congregation this way, you see the picture differently. Sometimes you stand in this corner and you watch this way, you see the picture differently and you are looking at the same picture all the time. Same object all the time, same subject you are examining, but you can stand in different places and see it.

137 That's why Matthew, Mark, Luke and John are all speaking of one Jesus. It's not contradiction, it is just that you need to come up a little higher. But watch:

³ Wash thyself therefore,

138 This is the call. If you have labored under sanctification, and you have not yet come into Rest, this is the call. Because right here in this economy, He stepped down, He said, "Build that place in the back. Put them aside. Bring them into this Rest," because He is interested in giving you Rest. He is interested in giving you Rest.

139 And He is instructing you, "Wash thyself therefore." This is the call in this Hour. Start to wash

yourself. What do you wash yourself with? You are washed with the washing of the water by the Word.

140 Start to apply the Word in the inner man. WASA [Water and Sewage Authority of Trinidad & Tobago – Ed.] helps you with the outer man, but this here helps you with the inner man. This fountain opened in the House of David helps you with the inner man. Wash yourself.

... put [on] thy raiment upon thee,

141 Just like the messenger brought raiment for Rebekah to put on, so she could come to Isaac, it is the same with us. Just like Esther had to put on raiment provided to go in the presence of the king, it is the same way. All are the Bride in this Hour – one at evening time; one at harvest; one between the Sixth and Seventh Trumpet. We are living between the Sixth and Seventh Trumpet, we are living at Evening Time and we are living at Harvest Time. Each one of them is part of the mystery of our lives. And here we are, and we are seeing that if you have to go in the Bride, you can't have justification and sanctification and go in the Rapture. You have to come into the New Birth. Ruth had to have Chapter 3; she had to get that instruction.

142 The first instruction was, "Go back." Like Elijah told Elisha, "Go back," at Gilgal; "go back," at Bethel.

143 He said, "No, no, no. As the Lord liveth and my soul liveth, I will not leave thee."

144 "What shall the damsel say? Let her speak for herself."

145 "I will go."

146 What did Ruth say? "Where thou goest, will I go." What is God showing? A quality in the Elect in this Hour. Let everything be established to be the truth in the mouth of two or three witnesses. You see it in Esther, you see it in Ruth, you see it in Rebekah; it's

there in the Bible. When God shows it, then you have to come into it. You have to be the matching piece to the promises.

147 If your life doesn't dovetail with the Scripture, you can't claim it. Claim is based on, you are seeing what you are reading in the Bible in you, coming out of you. The two halves must dovetail. Your life and the Scripture must match. But do you know something? God, the great Chinese Laundryman, He tears your life to match His Word – the Word predestinated to the Word written for the Hour, to prove you are the Elect.

148 Are you enjoying this? Are you seeing this? Praise God. My time is up there, you know, but I'm going to go on a little bit again, because I really now—haven't gotten to the place I want to get to yet.

149 Do you have a willingness to labor, to serve, to sacrifice? That is what she had under sanctification. Under sanctification, you must have a willingness to labor. Under justification, you must have a willingness to give up everything. You can't come into justification if you don't give up everything, because it means you are going down in the water in formality. But when you really reckon yourself dead, it's because you've come to the place to lay your life down. That is what she had. Under sanctification now, she is going to serve and labor, to sacrifice in the heat, the toil. This is a part of your life.

150 She could have stayed in the house and eaten the bread of idleness. But, do you know something? She knew, "No. I made this decision. I said I'm coming here, and we have needs and I have to step out. And I am willing to be counted, that my presence will be felt. I'm going to get involved. I'm going to be a part of this. I'm not going to sit down and look for a free ride." Too many people want a free ride. Those are people without character. People with character are thinking people.

Thinking people know, “All of us are required, because I am no cosmetic part. And there is something inside of me telling me, ‘No. I want to be counted. I want to make my input in this.’”

151 So she went out to labor, to sacrifice, to serve. If you don’t get that, you will never get sanctified. That is what is involved, part of sanctification. That is what she is working out now, “I will let my hair grow out. I will start to lengthen my dresses. I’m going to start to pray, even though I can’t pray and the devil is telling me, ‘Look at you. You are trying to pray and like God isn’t hearing that prayer at all.’”

152 No, no, no. That is nonsense. Your computer lays down still or your phone. You hear ‘beep’. If you have one of those ‘smart-phones’, you know you either got mail or it’s some text message that came. And when you think that fellow isn’t receiving anything, he sits there looking dead as ever, but he is receiving things direct, straight from the sender. Do you understand?

153 So, sometimes you are there. Just know, if that phone that doesn’t have a soul, but has a chip that connects it to one of the networks, and you are operating through that network, then somebody else on that network could communicate with you; well, God has His network too. So, the thing is, God is sending things to you. There is communication taking place with you and God. You don’t have to feel anything. You don’t ask your phone, “Did you feel that? How did you feel when that text came just now? You felt a certain way?” It didn’t feel anything. It is designed to get that. And the sender isn’t saying, “I’m not sending this, because that phone will not shout when it gets it.” No, no, no. It is sending it and it will receive it. Because that sender knows your contact information, and your contact information is that Gene inside of you. That has all your Divine *DNA* and all your information that goes all the

way back to God. So it's not so much a thing that you feel.

154 When you start to get revelation, it starts to activate you now to start to line up. See? And God knows under sanctification, He has to give you certain revelations. He can't teach you, maybe, a lot of things that require the Holy Ghost yet, without the Holy Ghost, but there are many things He can teach you. How did Peter get a revelation, "Whom do men say I, the Son of Man, am?" without the Holy Ghost.

155 "Thou art the Christ, the Son of the Living God!"

156 How were Joseph and Mary getting spiritual dreams without the Holy Ghost? "Take the Child, go into Egypt..." and these things? How did Bro. Branham see sixteen men fall off the bridge, all kinds of different things, without the Holy Ghost? Do you understand? Don't let people confuse you.

157 Sometimes people don't like you or they want to hold you down in bondage, "Girl, you can't know that! You don't have the Holy Ghost! You are such and such!"

158 You say, "Shut your mouth! You know nothing! This is grace, this is Election! This is not by might nor by power, this is by God's Spirit. If God wants me to know it, it is God Who wants me to know it. What would I do if He doesn't want me to know it?" God could tell you anything.

159 How did Nebuchadnezzar get a dream? We are still working by Nebuchadnezzar's dream up until this day. Do you understand? Don't let people tell you that. It is God we are dealing with here. God rules in the affairs of everybody. God set up His things here.

160 When you start to realize God is contacting you and telling you things, then you start to realize, "Look, He is willing to talk to me." Samuel didn't have the Holy Ghost and God was talking to him and sending the

young boy, who was a prophet, to go and rebuke the priest. And the boy didn't have the Holy Ghost yet. This is the priest now, who is raising the boy. It is he that is raising him. His mother and father were not raising him. His mother and father come and visit him once a year. The sovereignty of God, the sovereignty of God. So wonderful. So wonderful.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

161 That seemed like it was a lot, a lot, of specific instructions, just to go into this man's presence. You see, people who know Him, and where He is and what He is doing, they will tell you, "You see when He is doing that – a Man with a fan in His hand, that is not a man who is going forth bearing precious seed, you know, rejoicing, you know, sowing in tears, or a man reaping his crop. This is a Man Who is threshing." When a man is threshing, this is a different kind of anointing, you know. This is purification, you know. This is bursting up things between you and people that are close to you, you know. Things that hug you up and hold onto you tight, tight, tight – shuck around your life, He is tearing that away, you know!

162 So the time this is taking place... That is why John said "And His fan is in His hand, He will purge that threshing floor!" But in this kind of time, it is when you are getting the baptism of the Holy Ghost and Fire. That is the time she is getting Rest. And this is the Hour, here, when we are seeing how He is separating the World Council of Churches. At Harvest time, He will start to separate. He is separating! And among the Bride, He is separating too, from all unbelief! When He is finished with Her, it is only Faith and Love She has, you know. There is no unbelief around Her, you know.

No fear and uncertainty and speculation and double mindedness and... It doesn't have that, you know. When He is finished with Her, it is "Speak, Lord; Thy servant heareth." Amen. "Be it unto me according to Thy Word."

163 "We are more than able to go and take the land. Sun, stand still; moon, hold your place."

164 "Satan, because you challenged the servant of God, you will bow at my feet." When you get there, it's total control, perfect faith.

⁵ And she said unto her, All that thou sayest unto me I will do.

⁶ And she went down unto the floor, and did according to all that her mother in law bade her.

165 Look at verses 5 and 6:

⁵ And she said unto her, All that thou sayest unto me I will do.

166 Somebody is instructing her about coming into rest. And she knows the importance of this. This is the greatest thing in her life. The decision was good, to go on. The labor and sacrifice and the amount of things she did in Boaz's field, and the amount of things she carried home, and all the sacrifice and labor, that was good, too. But all those things, you could have that without Redemption.

167 But this, what she is coming into, you can't have this and don't have Redemption, because this is the very earnest of your full Redemption, and that is why the instruction now got more specific. Because she came through these two stages... Because you are baptized and you sit under this Word and you are being instructed by this Word, now you can come in to catch the seriousness, now you could catch the responsibility, now you could catch the grace and the opportunity, now

you can catch the hope of what lays right there for you. And then you can get to a place of soberness and sincerity before God, to obey everything, because you know this is going to bring the complete change in your life. This is going to link you and God, once and for all; you and Jesus, the real Boaz, the greater Kinsman.

168 What are we seeing here? Her obedience and submission to instructions; her obedience and submission to instructions. She understood. She said, “All that thou sayest I will do.”

169 And It said, “And she did all that her mother-in-law bade her.” She carried it out specifically.

170 “Stay away from this.” You want to stay away from it. “Do not go there and get under that influence with those.” You want to adhere to that. “Take time to spend some time in reading and praying.” You want to do that. You are being instructed! This is an important part of your life. You have the capability to do it. Because Naomi was not throwing water in the sea talking to Ruth. Naomi knows, “Girl, I know down in your heart, you are longing for this, and here is the possibility.”

171 And you, yourself, if I ask you, “Do you think Jesus loves you?”

172 You’ll say, “Yes, I believe He loves me. I’m so glad Jesus loves me. He sacrificed Himself for me. I’m so glad He did.” You say, “I believe. Jesus, I love You so, and want You to know, what You’ve done for me is not in vain.” You see, you believe that!

173 But she says, “Girl, I know you believe He loves you. You see His attention towards you. You see His grace in your life. You see how He provides for you. He shows you He is so interested, even the little things in life; how much more the thing that is really going to make the difference, He wants to give that to you. He gives you the little things to help build your faith. He

gives you the little things to show He sees you, and He is drawing you to Himself. And now, you are going to come to meet Him, where you are going to make claims on Him.

174 You see, that shows you how to pray. If you catch that, you see how to pray. Because when she is going there now, she says, “Thou art a near kinsman.” In other words, “I know. I’ve watched you in the field. I watched how you order the field. I watched the kindness you showed me, a Moabite. You could have told me, “Go in another field. Here is not for a Moabite.” You didn’t see me like a plague, I will infect people among you. I see the riches of your grace and mercy.”

175 She says, “I listened to the Chief Reaper tell the *Life Story*, and heard him cry. How his mother used to give them the meat skin to eat; they were so poor. And how she rubbed the coon [raccoon -Ed.] grease in the eye when the draft was coming through the board. And how he had the little half of ‘leggings’ he tried to put on, because he was so poor. You would think well... He has pieces of his scout suit. Even when he became a big man going to preach, his wife had to turn the torn-up collar on the wrong side, and he put a hand over the pocket; still in poverty after all those years, from a little boy. But the Angel is talking to him, visions are coming to him, God is there, moving with him, because God likes to do that. Paul, in chains on the ship, “Be of good cheer, Paul. The ship is going to mash up. You all will be in the cold, deep water here in this storm, but no life will be lost.”

176 He didn’t say, “What kind of thing is that?” No, no, no. He said, “No lives will be lost? Praise the Lord.”

177 He is concerned about our life. He let us go through the water. He let us go through that. He let snakes bite us, and all, but He is in charge. He is giving us faith to shake that thing in the fire, and move on. Through that, he was going to start a whole revival, because it is not

any kind of superfluous, super-duper kind of thing. If we have to tell people about it, it must be real in us first. If we have to tell people, "Lay down your life," we must show we laid down our life, too. If we tell people, "Have faith in God," we must show we are displaying that same faith we are telling people to have; He is not in 'jokey' business. So, that is why He may commit you to suffering, He may commit you to death; He could do these things, because He wants to magnify His Word. He wants to magnify His Name, because He wants a real Church.

178 He knows the Church is part of Him. He knows, He put a Gene in each of them. They have the same quality He has. He knows when He tells them to do that, they have the potential to do it. They don't have to be afraid. "I wonder if I could do that." No. They have it in them. That's why He says, "If you say to this mountain."

179 He tells a man without the Holy Ghost, "Step out of that boat and walk on the water. I say, 'Step out and walk!'" That man stepped out that boat, and a man without the Holy Ghost started to walk on water. Do you understand?

180 He doesn't have to wait for you to get the Holy Ghost to do a miracle in life. That is right. Because He knows you have the potential in you. If you are doing that without the Holy Ghost, only with the Gene of God in you that isn't quickened yet, what about when that Gene of God is quickened? You could create a world and go and live on it. Isn't that what he said? A man with a shadow of a shadow of the Holy Ghost could create a world and live on it.

181 He is telling old fishermen, old ex-drunkards and old ex-prostitutes standing there; He is saying, "If you say to this mountain, be thou removed and don't doubt in your heart." He is telling them, "And in the regeneration, you will be on twelve thrones judging the

twelve tribes.” And it was old fishermen standing there, who didn’t get converted yet. That is God talking to His children, because He wasn’t watching their flesh and their background and their education and their clothes and the house they were living in. He is watching the Gene inside of them and He is talking straight to the Gene. Hallelujah! Talking straight to the Gene inside of you. Because He knows you have the potential to do that.

182 That’s why He says, “After this Holy Ghost comes upon you, the works that I do shall you do also, and greater than what I do shall you do, because I go to the Father.”

183 You say, “Lord, greater than what You did?”

184 That is why He is shaking up people in this educated Age. Yet God did it to show when He was saying it back there, He really meant it. And do you think that is a joke? And that Prophet stood up now and said, “What you have seen is only manifested temporarily; it shall be done in its fullness when the Squeeze comes.” He said, “You will do it, because I wouldn’t be here.” Oh brother! And then we want to come in church and we are kind of wondering.

185 Since 2008 with the subprime mortgage crisis, a great power shift took place, and they are trying all their plastic things to say ‘the economy this and the economy that’; and the economy keeps going down, down, down, down, down for the last three years. Fooling the people constantly, manipulating them, and keeping them drunk under that stupor. Trying to hide and cover up what they are doing, because they want to take the whole world by deception. What did the Bible say? Like a snare, it will come upon all of them, and they will be trapped into it and can’t do anything.

186 That’s why I’m watching what they are doing all through North Africa and the Middle East. And they are

showing “Look, they are killing people in the street. Look, they are doing this. Look, they are doing this.” Do you know why? Because they have detention camps to carry them and do it behind, because it is out of that country, if you don’t worship the Beast you will be killed. Revelation 13, (read it and see) the beast that came out of the earth. But they are the ones talking right now, strangling everybody.

187 See, without revelation, if you don’t wake up... The Message came to filter our thinking, because our thinking is muddled up with newspapers, CNN, BBC, this, that, book; *Guardian*, *Express* – mess up the mind! That’s why when you come and sit here, you could thank God for clean, fresh Water, that keeps your mind clear, keeps you in remembrance of what the Messenger said. Not inventing my own thing; in remembrance of what the Messenger said! Gives you a repellent to keep that thing off of you, because that is a spirit. When that grips you, you are part of that world sitting down inside of here, you know.

188 And that’s why I’m coming to the inner man now to say, “It is in you.” When you come down at the floor... She said, “When you get down on the floor, *go down*.” There is ‘going down’, you know. “And then, *lay down*, and *mark the spot!*” She said, “And he will tell you from there.”

189 You see, after I tell you all this, He will tell you. But obey it exactly. Do it, because I’m reading out of the Word for you and I’m showing you that Hour is come. If she didn’t get Chapter 3 here, that experience there, there is no marriage, there is no redemption!

190 So this instruction here... That’s why I’m saying: INSTRUCTED FOR YOUR MEETING WITH THE NEAR KINSMAN.

191 Before Abraham came out in justification—when Abraham came out in justification, then he had

sanctification. Under sanctification he went trying his own thing because his thinking needed sanctifying. His thinking needed filtering. He got Sarah's thoughts and they went and made an Ishmael.

192 Let the musicians come for me. I'm finished. He made an Ishmael, and when he made that Ishmael, do you know what happened? Under sanctification still, no Holy Ghost yet, self-will; God waited until he was dead. He got so sanctified. Thirteen years, watching that mistake, killed all self-will. When he was completely dead, El Shaddai showed up on the scene. He came into a personal meeting with the One Who could give circumcision, Who could give to him the Holy Ghost, Who could bring him into a New Name, Who could breathe in the 'H' and make him a little Elohim.

193 Jacob, before he could come into the Holy Ghost at Peniel, he is only talking about dreams under sanctification, but he has a lot of ways to cleanse too, because he is still full of schemes. He is getting schemed, plus he is scheming others. He is still strong in the flesh, strong in human wisdom, strong in human zeal, strong in business, but weak with God; weak with God.

194 At Peniel, the grain had to be threshed. Peniel was his threshing floor. He was planted, (where was it?) in Beer-sheba? Then he grew up in Haran. And when God said, "Go back in the land of your fathers," the grain had to be threshed. God had his threshing floor at Peniel, but that is where he was going to have a Supernatural meeting, at the threshing floor.

195 Abraham, with all the things that he was holding on to: Hagar, holding on to Ishmael, all the shuck around him, God had to thresh it out for him to come into Abraham and to receive the promise – this time next year.

196 Jacob had to get his at the threshing floor, where all that scheme and things had to be rooted out and separated from the life. At Peniel, he crossed over into Israel, where he got the new name and the new walk in the place where he saw face to face at the rising of the sun, where he wasn't using any more schemes, because he got power – a prince with Power. There were no more schemes. He could go and bow and humble himself, and learn to conquer by humility, instead of trying to evade, and pretend, and dodge and hide and scheme – putting his wife in front, putting his children in front for self-preservation. That night God purged him completely.

197 Every one of us has to have that meeting with the near Kinsman. Abraham met the near Kinsman. Jacob met Him. Gideon was threshing, but his father had idols. He didn't know how to offer the burnt sacrifice, but he was looking for miracles and power at harvest time. He was threshing out the wheat in the winepress. Read what the Bible says. He was threshing the wheat at the winepress, but the Angel, in the form of the old man, stood up right there watching him, threshing that wheat, threshing that wheat, and hiding, and watching those three powers gathering, coming to bring a showdown in the land. Yet he is not anointed for service, under sanctification. He comes and he hears the prophet's message. He hears the great promises from the mouth of the prophet at the end of the seventh year.

198 Then the time came, it wasn't just hearing what the prophet said. He was going to meet the Angel that sent the prophet, because the Angel of the Lord followed the prophet's message for deliverance. And when the Angel of the Lord came, He said, "Take that bullock of the—that second bullock and offer it on the wood of all these idols that you cut down." In other words, clean up the place. If you want to come into the Holy Ghost, then lay down your head; lay down your fat; lay down your inwards. Then come into self-sacrifice, mark the spot,

(that is the spot there – upon that rock), and lay it down there. And when he offered that, the Bible says, “Then the Spirit of the Lord came upon him. When It came upon him like that, he got so anointed, he picked up a trumpet and started to blow. A trumpet was being blown in Manasseh, and they started to gather unto him.”

199 “So where are those people coming from?” They were hearing the sound of the trumpet. It had a certain sound. People who were weak, were getting faith and courage, because now he was not like a man in the flesh. Now he was an anointed man, with the Spirit, with self-sacrifice, self-surrender; no more hiding and dodging.

200 Ruth had to go down there. This part, you are coming to meet the Living Kinsman, the One Who is born in Bethlehem, the One Who is of the tribe of Judah, the same One; the Mighty Man of wealth. In Him is strength. You are coming down to meet this One. You are coming down to make a claim on Him. When He turned like that, and He felt this woman there... You just come close, you will bump into Him. He says, “What makes you scream?” You are bumping into them. She bumps into him! He turns and says, “What is happening here?”

201 Don’t be frightened, it was at midnight. You don’t have to stay here until that physical midnight, but this is the midnight-cry going forth – “Behold the Bridegroom!” And this One is the Bridegroom there, and this is the Hour for union.

202 And when it came there, he says, “What are you doing here?”

203 She says, “Thou art a near kinsman.”

204 Naomi taught her how to make the claim, where to find him, how to approach him; the instruction.

205 Recognize you are at the point of instruction. Recognize here at this point, obedience to the Word, full obedience to the Word, full obedience to the Supernatural instructions given you: of the approach; of the condition; of the requirement; of the claim.

206 She had confidence. The Prophet said, “She showed her confidence when she went there.”

207 In other words, she says, “Thou art a near kinsman.”

208 He says, “It is true, because I know you are Mahlon’s wife, and I know Mahlon is dead. And I know Naomi opened up to you, Deuteronomy 25:5-10. And I know you aren’t coming with Leviticus 23 for things in the field for gleaner, because we are not in the field here, we are at the floor.” He says, “It seems you have been taught well, girl. It seems like you are actually telling me who I am, and by telling me who I am, you are inferring to me my responsibility.”

209 Because this is what Naomi had said – you remember the living and the dead.

210 Do you think He knows that you, under sanctification, are purged out to a place where that old Adamic nature is dead, because you come to a place of such conviction, search through your life; you wash out everything that the Word says. You try to line up so much to everything that the Word says, and then you come down to the place, and then you are making the claim on Him that you can make.

211 He didn’t say, “Well, you are too small to ask that.” He didn’t say, “You have no right to ask that.” No, no. He says, “It is true.” He is relating to the Word. She is saying that because that was the Scripture she is coming on.

212 If you come to Him, tonight... How long did they talk at the floor? Not long. She just told him who he was,

and then he said... She said, "Take your skirt as a sign." In other words, how we say, "Let us shake hands on this. Let us shake hands on this right here that this will be done. Let us sign on the dotted line that you are going to do this, and we agree on this." They are making a covenant, you know. He said, "As the Lord liveth, I will do this. As the Lord liveth, I will do this. I will do the kinsman part." He said, "Because this whole city here, know you are a virtuous woman."

213 We are talking about Ruth's labor, sacrifice in the field under sanctification. We are talking about Ruth's obedience to the instruction to come into rest. We are talking about Ruth's testimony: "All the city here knows you are a virtuous woman."

214 Do you have a testimony? When she goes before him, she already has a testimony that all the people she associates with and is part of could say, "She is a Christian. She has a Christian Spirit. She is sincere." You have to know that in your own heart. You look in your heart, are you sincere? You look in your heart, do you think you are trying to get rid of the things in your life? And when you hear the Word, do you try to line up? Because if you can't obey the little things, do you think you could obey these more weighty things?

215 At this stage, shall I not seek Rest for you? Shall I not try to help you come into the Holy Ghost? Shall I not help you to come to be sealed, where the Devil is sealed out and God is sealed in? Shall I not come to the place that you, who have made a decision, went in the water, come along, doing your best to serve, walking in obedience, sacrificing, laboring, shall I not be moved in my own heart? Seeing the way you are carrying yourself, and the effort you are making, and the sincerity you are showing, shall I just sit here and watch you and criticize and say they are playing that? Or shall I not try now to move, to start to instruct you now to realize, I am seeing you are getting ready for the Holy Ghost? I am seeing,

you have come to the place where God could give this to you now.

216 Let's stand.

On My Knees. [Bro. Vin and congregation sing #1058 - Songs That Live -Ed.]

CHORUS

... *my knees*
Patiently waiting (On my knees)
For your outpouring,
... *(On my knees)*
... *(On my knees)*

Let's sing, The time has come.
Divine revelation...
... *in God's Word*
His grace I see, tonight...
... *When I see how*
He has chosen me.
Oh, and it happens every day,
... *happens every day*
When I begin to pray,
It burns within my heart,
the things He always says
... *revealeth onto me,*
what I was born to be in this Day.

CHORUS

... *(On my knees)*
Patiently waiting
... *(On my knees)*
Oh, for Your outpouring
... *(On my knees)*
Oh, Lord I need You
... *(On my knees)*

How many believe they are a predestinated seed? Now I
believe. Confess it.
... that I was born...

Amazing grace,

Amazing grace,

Oh, He has chosen me to run this race

So I will give my life to Him, tonight, without reservation.

Perfected without sin,

I can't do this on my own,

Lord, put flesh on these dry bones

... takes my life to give,

for You I will live,

I need You, Lord.

CHORUS

So I'm staying (On my knees)

... (On my knees)

Oh, patiently waiting. He will give It to you, friends. Be certain of that. Hallelujah! Ruth did receive it. You come the same way. The whole pattern is right there.

217 Oh, praise His wonderful Name! Let us, for a few minutes, we will just spend... It will be short, but we can take this opportunity, like Ruth did. As you go down, just think of the scene. Don't pray outside the scene. Just relate right in the scene. I believe it is broken down. After that she was at rest with blessed assurance. What a place it is going to bring you into. See the results that will follow after.

218 Many of you young people, you are under Sanctification. You are coming to an end of your Sanctification. Abraham, Jacob, Gideon, Ruth, Rebekah, they all came to that place; Esther. Their sanctification came to an end. They moved into a new phase; they entered into rest.

219 A personal experience came to Abraham, to make him Abram to Abraham and Jacob to Israel, and Gideon from a coward, hiding, to the Sword of the Lord and of Gideon. What a place. May God, Who keeps His Word, Who put these patterns in the Bible for an End Time

people, of which we are part, and the Holy Spirit, in grace and mercy instructing us, teaching us, make it yours, tonight. Talk to Him right there. He is faithful to His Word. If you approach Him on the basis of the Word like she did, He must respond as Boaz did – “I will do the kinsman part. It is true I am thy near kinsman.” Thank You, Jesus. May God bless you in your prayer. Hallelujah!

[The church goes into prayer. -Ed.]

220 *Empty me, oh Lord* – let’s just sing that little song before we leave. He is faithful Who promised. He is not slack concerning His promises, friends. The promise is sure to all the Seed. Amen. Praise His wonderful Name.

221 We have a little request here, on behalf of our Sis. Raggay. [Sis. Verlie Raggay -Ed.] *She was admitted to the Mt. Hope Hospital after experiencing pains in the chest. She is presently undergoing tests and examinations, and is being kept for further observation.* So, let’s just have a prayer for our precious, dear Sis. Raggay. We know at her age, the body, she would have her aches and pains, but our God is gracious. She loves Him, she believes in Him. She has laboured so much, helping, caring for the sick and the afflicted down through her life, being a nurse, and now may God send back her bread upon the waters for her. Amen?

[Bro. Vin prays for Sis. Raggay -Ed.]

Our gracious Father, we lift up our beloved sister in Your Divine Presence, calling her name, our beloved Sis. Verlie Raggay before You. How we care for her, dear God, knowing she is such a blessing in the assembly here. You sent her among us. You have enriched our little congregation by her presence, by her testimony, by her life and her zeal and her love; the enthusiasm she showed for You, Lord; the willingness to walk in Your Word in such a way, and making such a sacrifice to be

in Your house; even at her age not one to complain or murmur.

Lord, we have heard that she has been experiencing these severe pains in the chest and had to be admitted and under observation and even going through some tests. But we call You, Jesus, on the scene. You are the Great Physician. You are the One we lift our eyes unto the hills from whence cometh our help. You are our present help in time of need. You are the most qualified, You are the most sensitive. You are the One who gave the promise that we can cast our cares upon You. You are the One that can be touched with the feeling of our infirmities, dear God.

So, Lord, we do not know a better One to take this request to but to You, Lord. We know that You are interested and that You are reliable and dependable, and Lord, You are just a prayer away to come to speedy assistance of our beloved sister. May You touch her, Father. May dear God, You take her under Your Divine care and control, and may You minister Your grace, pouring Your great balm, dear God, (hallelujah) into her body, into her soul. Hallelujah! And may You drive away all afflictions and all her pains and everything that the enemy is trying to do to hinder her. And that weak, old, aching body, may You put strength in it, oh God, and make her well. We ask it, oh God. One touch from You can turn everything around and make her well and get her back on her feet, and good again, dear God, to be in Your Presence, to be in Your house, free from all these things.

We ask it, Lord, tonight, believing that we have received what we asked for. For You said when we stand praying, if we ask for a bread, we will not get a stone. Whatsoever we ask in Your Name, You will do it. So we ask for her deliverance and her health, for the glory of God, in the Name of Jesus Christ, amen.

222 Amen? So, Praise His wonderful Name. You may have your seat, as we get ready to go. We have our sister here who has a little testimony burning in her heart. I'd like her to come to give it, by the grace of God. May God bless her. I can't tell when last I've seen her come up to do something like this, so she really has it in her heart, tonight.

[Sis. Joy Halls gives her testimony and sings. -Ed.]

223 Amen. Praise His wonderful Name. God bless you, my sister. Amen. Hallelujah! Glory be to God. I'm trying to exercise some faith and courage at this late stage in the night, here to ask if anybody has a testimony, but I know nobody is going to disappoint me and take us in a different direction. Amen? So if somebody has one quickly, I just feel led of the Lord. If we don't have it, we'll just sing *Empty Me*. Let's just sing, *Empty me*.

Oh Lord, I've heard Your Word that has called me.

224 Amen. While you play softly... Now Sunday the Lord's willing, we... As you know, the Convention is coming up on the 17th to 21st of August. We have not yet begun to have the Meetings, although we have sent out some invitations recently. And we have people in Tanzania, Kenya also someone from Nigeria I understand and in South America; different places. And you know, I have been saying that we were going to keep the Convention kind of small this year, not too large, but we wanted to have it more on a family basis. So, I guess we have the family and the extended family still.

225 So, we just trust that the Lord will lead us. But for us who host the Convention, normally host the Convention, you know, by God's grace we certainly are desiring to at least have our things in place, knowing that we have gone through this exercise about twenty times already and it entails quite a lot: hosting people, keeping them, bringing some to the meetings, taking care of the visitors that are here and the services. It's

quite a lot so we have always used one template and it's just that because of how busy things have been, we haven't had time to take time in services. But we all realize that the time is upon us, and so from Sunday the Lord's willing, we will talk to you a little bit. I will take a few minutes in the service and talk to you a little bit about some of the plans.

226 Tonight, the time is already far spent and we are hoping that after the service also, the committee will have maybe our first little meeting to touch base, because I've been so busy, you know, in and out, because of the demand for the Word in so many different places. And at the same time, with all that travelling and preaching; being on the ground here and preaching constantly in the Assembly, trying to build up some of the weak places and see some people be led into a little deeper experience in their Christian walk, coming to a Spirit-filled life and having the Word focused in certain definite areas.

227 To a great portion of the church, we have tried to restructure some of the administration of services. As you know, we have some at the back, on Sundays as well. And I'm constantly trying to bring things to a more effective way of operating, that we could see the results be a little greater; see the blessings of God among the lives of the people, because we know Adam and they had to dress the garden. You know, it doesn't just stay like that and happen without us doing anything. You have to break up the fallow ground, you have to put in the seed, you have to cultivate the seed, you have to water it, you have to reap it, you have to thresh it, you have to garner it. And so, it's a great work that we are involved in, so you just pray for us and be ready, that when we ask, (you know), for your part, that we all by God's grace, can be quick to respond.

228 Because we are all conscious and I think that we are a trained church. And we know that we have these

Meetings and it's not just us looking forward to it, but all the churches in the region and then now so many more people overseas. And they are so in anxiety to come here and be here because of the influence. Many are on the site and they look in through the streaming and they long for something like this. So, I guess it will be a greater sacrifice on us all this year. Because one of the difficult things in Trinidad, (that's why we tried to do it in Tobago last year) was to find accommodation for the people.

229 Here in Trinidad, normally when we have the regional saints coming, they come with about three hundred, and then you have now the international people coming in. Then it's very difficult to find hotels and these things to keep the people and then the homes are occupied quite a lot and some of these rental people in Trinidad, they want to murder you, almost. You know, people don't rent their house for a weekend or for four days. They want you to rent it for the whole month and then they want security and a lot of things.

230 So, I don't know, we just have to pray that God will help us because you know, we have a lot of people that you can't help but be responsible for. All of this responsibility comes with having the Word. People want to come, they want to be here, they want to partake, they are inspired and influenced. They can hardly find places where you can go and be blessed and it's something political-free, something that is on the Word. It's not a cult, it's not a personality thing to project some human being. It is to try to edify the Body of Jesus Christ. It has been like an oasis in a very dry and thirsty land for many people.

231 We tried to avoid having a lot of people but it seems that to avoid that, it's becoming very difficult. So, if people show up, especially those who are closely associated with us... Because our meetings are not really protractive, you know, our meetings are not the

kind of 'well, it's free for all' type of thing. Our meetings are basically for people that we visit, we preach to, they believe what we believe and this type of thing. But that has spread out in such a big way now because so many people, you know, they look to the Assembly here as a place where they have been inspired, their souls have been fed with the Word. They have been inspired by the young people, the music ministry and these things.

232 And you know, even in Brazil, we had thought that we might have been able to take back a few, but it's just so we are not able to do that at this time. Because we have this next big meeting right here in July, and all over Brazil, people will be attending and you know, they were expecting me to bring a little group again. But you know, I had to tell them, I said, "No, we are not able to do that. It's just a couple of us who will be there," which is really for me to preach in the Meetings and this is what is happening.

233 We are just trying to be led by the Spirit. We are just trying to do things in a way that we wouldn't be wasting our time. We do something that we feel will contribute to the advancement of the Kingdom, to help prepare the Bride, rather than just have a big kind of, like Trinidad Carnival, you know, and let the tourists just come in. But we don't have this type of thing for the tourists, the Message tourists, so to speak. We have a Message family and you know, they want to come when we have times like these because they have been getting the DVDs, those who have never come. And then these last few places that we have traveled; like when we went to Kenya and these places, Tanzania, people have been so blessed; they want to come. Then you know, we have people in Brazil, different places; they want to come because we took that whole group of the young people over there and so on. This is a lot of work. And that's why last year we had it in Tobago to give you a rest, so that the church; it could be a vacation for everybody.

And you know, we didn't have to really cater for the people; everybody saw about themselves. So, when we have it here in Trinidad, it's a little different because the services are right here.

234 So just pray, keep that in your prayers also and Sunday we'll tell you a little more about it and go through our normal exercise of trying to raise the support and get all the different departments sensitized. And all those who are willing to serve in some area, in some capacity to be a blessing and to make it a blessing to God's people in different parts of the world that are looking forward to come; that in the end the most we could do is to do our best for the Lord Jesus Christ. When love projects, we do our best, we make whatever sacrifice we can make. If that is not sufficient, Sovereign grace comes down and fills up where we lack and makes it glorifying to the Lord and a blessing to His people. I believe the greatest thing that we can do is to be a blessing to the Bride. If we can do that, what we do unto the Bride of Jesus Christ, we do it unto the Lord Jesus Christ. Amen. So, Praise His wonderful Name.

235 Oh Lord, I've heard Your Word that has called me.
[#266 Empty Me - Songs That Live -Ed.]

... that has called me

236 And now I can't turn away

And now I can't turn away

237 I'm compelled...

I'm compelled by the Truth that I hear,

238 Just to walk with You my Lord,

239 This is my prayer.

Just to walk with You my Lord, this is my prayer.

240 And I know that in myself

And I know that in myself

241 I'm not worthy, Lord

I'm not worthy, Lord

... of the place

... of the place

You prepared for me

... for me.

242 Oh, but I love You, and I really want to serve You

But I love You and I really want to serve You

243 So each day...

So each day of my life

244 I will live for You.

245 [Oh, purpose that in your heart.]

246 Empty me.

247 God needs empty vessels that He can fill in this Hour. Ruth had to go down and lay down at his feet. Totally empty of herself, everything depending on the kinsman himself. They had nothing to offer – she nor Naomi. In that impoverished, destitute condition, he had everything to give, to lift them up to where they needed to be.

... sins inside.

Empty me, oh my loving God,

Until I'm just like a little child,

So Your will could be done in my life.

248 Oh, sometimes from within,

Sometimes from within...

249 Lord, how I groan and cry,

250 How I hunger and I thirst for You, Lord;

251 Oh, but I would not be satisfied,

252 *But I would not be satisfied,*

253 Until I be filled with You,

Until I be filled with You,

254 Empty me, so that I can be filled with You.

255 As our brother comes. Empty me, dear Lord. Hallelujah. Let it be the desire. Let it be the thing upon each heart tonight. Elisha told the woman to get empty vessels, shut the door, and God began to fill them with oil. The oil began to multiply until there were no more empty vessels. Every vessel was filled.

256 ... *secret sins inside.*

[Bro. Greene continues to sing *Empty me* -Ed.]

