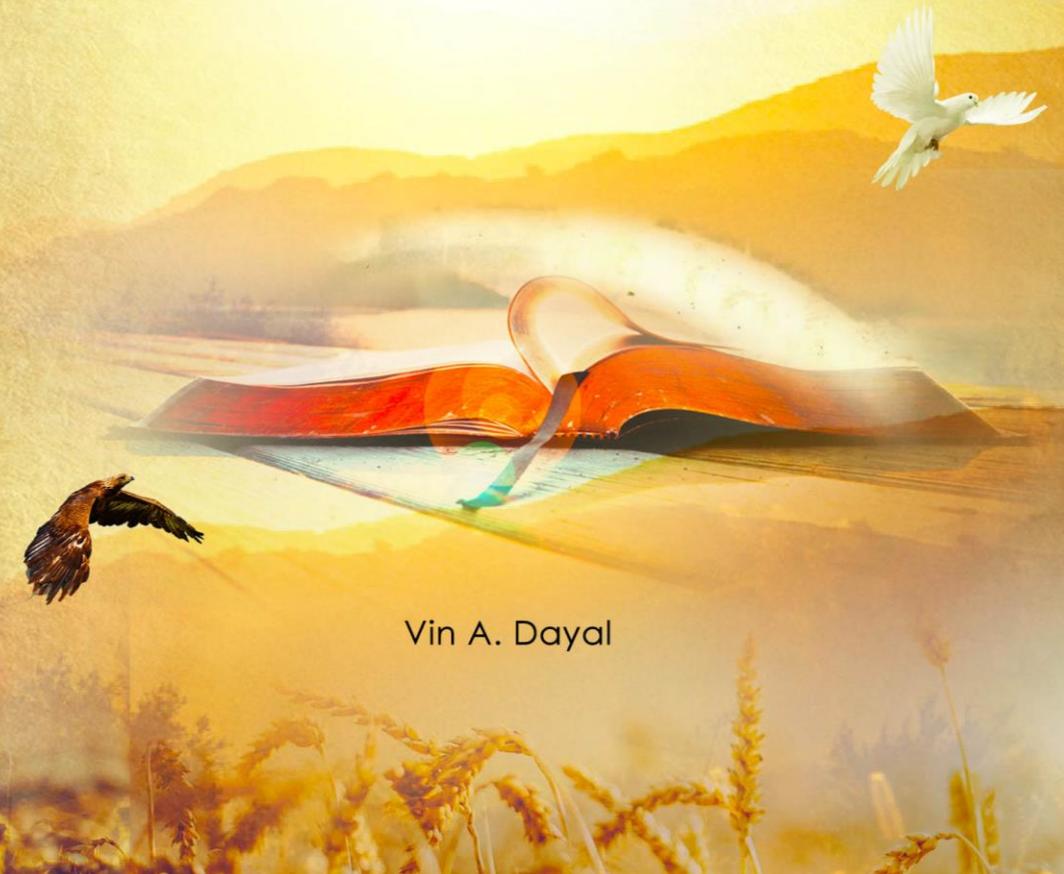

Third Exodus Assembly

Discovering Our Near Kinsman

The Hope That Lays In A Near Kinsman

15th May 2011



Vin A. Dayal

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SUNDAY 15TH MAY 2011

BRO. VIN A. DAYAL

[#1002 The Dove Flew Into My Heart - Songs That Live -Ed.]

CHORUS

*The Dove flew into my heart,
I know that He did.
He has led me through the storms,
I firmly believe.
The Lord has raised me up so high
To believe what He has done for me...
Oh, I'm an eagle...
... above the troubled waters.
He has fluttered His wings in my heart...
Oh, the Dove flew...
Let Him fly today.
... firmly believe.
The Dove flew into my heart...*

Oh, let's try the last verse again. I believe it is just fitting, this morning.

I may be troubled, confused and shattered.
... and shattered...
I may be scarred...
But don't you give up this morning.
... never give up...
He has promised deliverance, amen.
... deliverance from all my bondage...
Oh, He wouldn't deny...
He is faithful to His Word.
... what He has promised...
Oh, Jesus has provided...

... provided all my needs...

Oh, let us call on that Name today. Call with faith and expectation.

... Name

CHORUS

Oh, the Dove flew...

... into my heart,

I know that He did...

Hallelujah.

He has led me through the storms...

All the storms of life.

... I firmly believe...

Oh, He has raised us up so high on that Seventh Mountain that we could see with that clear vision.

... to believe what He has done for me

I'm an eagle...

Confess it. You are not a buzzard, you are not a hawk; you are an eagle. Soar above the troubled waters, amen. Glory be to God.

... has fluttered His wings in my heart

Oh, that Seventh Dove.

The Dove flew into my heart...

Dove leading Eagle – that is His Promise.

The Dove flew into my heart,

I know that He did.

Oh, I know that He did.

... into my heart

I know that He did.

Oh, sing it again: The Dove flew into my heart, I know that He did. And confess it with faith.

I know that He did.

Oh, give Him a hand of praise, amen. This great, mighty God! Glory be to God in the Highest. Father, we thank You. Great is Thy faithfulness. Your mercies are new every morning. Oh God, and we are them that wait for the Morning. We see the Morning Star coming

out saying, “Shalom.” We see the rising of the Son and we cry, “Freedom,” oh God, like those slaves on that mountain top, Father, going free because they saw the risen sun. All superstition is gone. Glory be to God. We can see clearly now. Oh, no more flash lights, no more battery lights, no more artificial lights because the risen Son has made everything in plain view unto us. Oh, we have a place to anchor our souls; a foundation for our faith that is unshakable. Blessed be the Rock of our salvation.

Hallelujah! Glory! Thank You, Jesus. Praise our God. Praise waiteth for You in Zion. Unto You shall the vow be performed. Blessed are they who You cause to approach unto You. Oh, thank You, Lord. A royal priesthood coming, “Holy, Holy, Holy,” unto the Lord by a new and living way through Your precious Blood. We could stand before the Throne of grace and mercy and find grace to help us in time of need. Glory be to God. You are the High Priest that can be touched this morning, in speaking distance; in hearing distance. Hallelujah! Thank You, Lord. Thank You, Jesus. Thank You, Lord. Oh, thank You for Your promise – the unfailing Words of promise. Thank You, Lord. Hallelujah! Thank You, Jesus.

I was glad when they said unto me, “Let us go into the house of the Lord.” How many feel the same way, this morning? Oh, thank You, Lord. In this great time of the Feast of Tabernacles, what a joy it should be (amen); the ingathering at the year’s end; the great final ingathering; oh, the time of changing dwelling places. What a great day!

We are happy to be in His Presence; happy to be with you again. Amen. We had a wonderful time at the wedding yesterday. It just seemed that such an abundant grace just poured out through the place. We were just so blessed and happy for Jason and Natalie [Bro. Jason and Sis. Natalie Bramble –Ed.], and that everything just worked so wonderfully.

Then, coming back from Brazil, many greetings to you; the church throughout the region. Many greetings from all the Ministers and the saints from Brazil that were there that we were able to spend the time with. They wanted us to convey their love and greetings to you. Amen. You are greatly and affectionately appreciated by those who have come within our gates in times past. We were able to visit them this time and they were very, very happy to have part of the church represented. And it was a great, tremendous time; I know some of you saw some of the services and the results. Maybe on Wednesday, most likely I think on Wednesday we would be able to give you a report of what happened, and some of the saints can give their testimonies. I know that some of them are very happy and have been blessed and it was a great experience for them. It was the first time there for many and they were certainly glad to be part of what God did.

We thank you so much for your prayers, your support; your faithfulness to the church. I know God blessed you for the Easter, also. And I trust that you are still in the Easter because it is not a tradition for us; it is a season. When the Easter Seal was opened and the Easter vision came forth, the greatest vision ever... Job had that vision. Amen. He saw the Redeemer standing on the earth in the last days with the Book of Redemption. That great Voice went forth. It is going to end up with a Bride standing in glorification that would go to the Marriage Supper – changing dimensions. And this great time of preparation for dimensional travel, the Holy Spirit, Seven Thunders is showing us how to prepare; giving us faith for Rapturing Grace.

What a great thing it is to know the opening of the Word. The Mysteries have been revealed; the Seventh Angel has sounded – that mighty Angel that descended from Heaven, our great Kinsman; the One Who came

with the Book of Redemption in His hand. Glory be to God.

It is such a privilege to be gathered in a place like this, in an Hour like this when the world is—Hell is being created on the earth. The pit has been opened and the demon power is becoming stronger. Because of the key to the bottomless pit, the prince of the power of the air has been able to cage up the whole world. The god of this evil Age is getting ready to be enthroned on his great—over his great eden and he is being worshipped as God – all his subjects with the mark of the Beast worshipping him fanatically; blindly. He is promising them peace and he is promising them security. He is promising them, if they have his mark, they will have nothing to fear. Amen. But we have been warned to escape the mark of the Beast. The third Angel's Message was a warning (hallelujah!) to escape the mark of the Beast – God coming down and revealing the mark and his name and the number of his name and the Mystery of the Beast and the image (hallelujah), bringing us into the only provided place of worship where we worship the Lamb; that while the world is worshiping the Beast under blasphemous names, He said, "I'll meet you in the place where I chose to place My Name."

That is not this building; that is not a geographic location. In Jerusalem is where that house was built. Today, it is a Heavenly Jerusalem – Mount Zion, City of the Living God, the Church of the Firstborn; spirits of just men made perfect, where the Voice of the Blood speaks better things. And the Blood speaks in this Hour more than It spoke in any other Age because in this Age, He is showing forth His victory and the reason that Blood was shed. And that bloody Lamb took that Book (amen), and put it back in the hands of sons of God – Eagles in this Hour. What a great thing!

The same way the Lamb stepped forth and took the Book, the Angel told John, "You too, on earth... He

took It from Heaven; you take It on earth (hallelujah), and you keep It...and you keep It. You eat It and keep It and make It yours.” The Book didn’t go anywhere else after. That is sons of God in this Hour with the Title Deed to the inheritance. That is little redeemers; little kinsmen. Samson was a kinsman in Dan. Moses was a kinsman in Israel, in Egypt. Abraham was a kinsman; he went after Lot. Joseph was a kinsman bringing down a vision to save his brethren. Amen. Glory be to God in the Highest.

That is a great thing, friends. It is a great thing to see the Day, to recognize the Day, to recognize the Message and to recognize the unrecognized Presence because He has come like a thief in the night and the world does not know: “But the world will not see Me, but you will see Me; I’ll come to you. I’ll manifest Myself to you.” Believers, when they read that Word and they know it is impossible for Him to lie, they look for His manifestation like Simeon, expecting to see the Lord’s Christ. They live in that atmosphere because He will keep that Word. “In that Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me.” It is a great thing when you know the Day, when you know the Time, when you know who you are; when you know He is faithful to His promise. It is a great, great thing. How thankful we are this morning.

Let’s bow our hearts as we go to prayer. God bless the church throughout the region, from Guyana all the way up to St. Kitts. May the Divine Presence be close to all of you today. And all the saints out in New Jersey, Miami, different parts of North America and Canada, may God richly bless you. Out in Europe, the saints there in France, God bless them. It is a great day for us!

Father, we are so grateful to be walking in this marvelous Light. When we think that we were in darkness but You called us out to walk in this

marvelous Light, that we shall show forth Your praises. We know walking in Light is the basis for cleansing, for You said, "If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin and you'll have fellowship." And the result of that cleansing brings fellowship and the revelation of Your will is always associated with fellowship.

You told Abraham, "Shall I hide from Abraham what I'm about to do? No. I know he will take it and teach his children. He'll command them."

When that Supreme Judge appeared, showed that last sign before the change of body, began to open up the Scriptures, the Voice of the sign, and make those things so clear, something moved upon Abraham that threw him into desperation. He stood in the gap and began to plead before the Judge for the release of his family that were still in Sodom. He was so sensitive to the Hour. He was so sensitive with such a discerning eye to what time it was, what was happening, what was taking place, that he addressed Him as, "Shall the Judge of all the earth not do right?"

Oh God, when we saw that Cloud turned, can we not have that same confidence, knowing that there is One Who can pardon? Not just to condemn, but to pardon; (hallelujah!) open that prison door and let that slave to sin go free. We thank You, Jesus.

We bow our hearts thinking on these things, knowing that God Who is rich in mercy has come down and quickened those who were dead in sins and trespasses, of which we were part, Father. Today, we are not dead in sins or in trespasses but we are in Heavenly Places because of that Resurrection Power that struck our soul and raised us up.

As Your Prophet said, "What is that? That is the believer's position in Christ": to see what God has made us in Christ, to see what our standing is, that our standing and our state could become the same; we

can stand with all things under our feet relying upon what You have made us.

We remember Joshua did that one time when he said, "Come, put your foot on the neck of these kings," when they had crossed over in that new Age, in that new land, in that Ephesians and the Great Captain, the Head came down. The Head and the Body had to be united. He was giving the people the possessions of which had been preached to them; which they had heard and longed for and looked with expectation to receive. But in that Hour, You were breaking the enemy's power and grip and hold upon those things, and it was being delivered back to Abraham's seed.

God, how can these things fail? This is the unfailing Words of Your promise. This is the reality. There are no more Ages of shadows. The Age of shadow is over because the substance is here; the reality is here. How it longed for this Age. Your Prophet said, "We have had churches, churches, brides, brides, but there was to come an Age, the Bride in the Bride Age, when Jesus comes in Bride form in the Bride coming, when He is going to show forth that victory; when the Body will follow the Head." He said, "If the Head is risen then the Body must follow in order and in action. If the Bridegroom hits sixteen cylinders, She will do the same."

Oh God, burn this into our subconscious. Illuminate our hearts and minds with this realization, that faith will not be some imagination being called faith by the unconscious, unquickened ones, but faith will be a living substance to step out in the face of adversity, knowing every place the sole of their feet tread upon, that You have given unto them because they hold in their heart that Title Deed. That Word becomes Spirit and Life within them. Their identification is so clear. The characteristics of Your very Own Life and nature identify them to be Your Seed. They have Your Divine DNA. It cannot be

disproved. They are the matching piece to the Scripture.

This has been Your achievement. You have worked down through these past years to rub the make-belief out and lift the Church in a higher bracket of Faith, to bring us into something that we know by experience; that we will live in this world of Perfect Faith and Perfect Love without fear, without uncertainty and double-mindedness. We will be tied to the Absolute. That Holy Spirit, that Compass in us will point to that North Star, that Word, every time.

Make that real in the heart of the young ones, Lord, the little lambs. You revealed Your Word to Josiah, to Samuel, (hallelujah!) to David and Joseph, to Solomon – young ones, oh God. Little Mary could say, “Be it unto me according to Thy Word.” Little Rebekah could say, “I will go.” You are still the same.

You said, “The young men will see visions, the old men will dream dreams”; you will pour out Your Spirit on Your handmaidens. It is not our age; it is the Holy Ghost that is poured out into our souls that makes a difference in this Hour. Oh, thank You, Jesus. Let this be real in every heart, Father, today.

This little stone from the brook, Lord, that You put in my heart this morning to speak on this, simplicity – things that we have gone through, but how it came so real, that it might help those who still haven’t been able to put their hand in the sleeve as it were, struggling, wearing themselves out, when You are so present, when You are so near; still running to the doctors, still afraid they are going to die, still confused, tripping over their own imaginary fears. Filter their thinking. Put a holy man’s taste in there. Let them see the Bloody footprints so clearly. Anoint their eyes with the Eyesalve that they can walk with confidence, they can believe in the God Who is in them; they could know the Holy Ghost is not some little play thing.

“Greater is He that is in us, than he that is in the world,” You said.

Make these things real, Jesus. That is why we came here today – not to see one another, though we enjoy meeting each other and shaking each other’s hand and talking, but now, Father, we want our hearts and minds, our thoughts centered upon You. We want to have that focus where our faith can be so zeroed to the Word, where our ears could be so tuned in, our soul so aligned with that theophany, that Word can come right down and make sense in a way we would know how to apply It and use It to our benefit; not to recite It and quote it, Lord, not to talk about It because we had the ability to read and were literate. It didn’t come for that purpose.

Let It truly be a Lamp unto our feet and a Light unto our pathway. Let It truly become Spirit and Life, and become operative inside of us. How that will help us today, Father. Then we will be able to fulfill the things that You have spoken concerning Your Bride. Outside of that, Lord, we would just talk and talk and talk and be afraid to move when the time comes; find ourselves uncertain and cannot be decisive and tell that Devil, “Move back!” We wouldn’t have to be wishing it. We will be like that policeman watching that big truck coming at a hundred miles and walking right in because he knows that uniform and all that government, that place, where he was ordained to stand there and act in the line of duty. So all of Heaven could be behind us with the blessed assurance that we are correctly ordained and sent. Grant it we pray.

We commit all things into Your mighty hands today. Bless all Your people, strangers, visitors; all in the visible and invisible audience for the glory of God. How we thank You to be here again; to be in the midst of Your people, a place that we love so much, a place, dear God, where You have done great things for us

right here – this gateway to the parallel Universe. We thank You for it, Lord. Blessed be Your wonderful Name. Amen.

Praise Him. I would like to invite your attention to the Book of Ruth, Chapter 2. I was preaching in Rio de Janeiro there just before I came home, and something just kind of struck me and I came home with that in my heart. I said, “You know, I believe that this is something worth going over again with the people.” Every time the Word comes, It comes with a different emphasis; a different place. And then, when you see that people can’t move into the blessing and are still living in a place where they are oppressed and depressed and are sometimes uncertain and confused, it tells you, they haven’t caught certain things.

You don’t have a key to open a door and you don’t have the witness and confirmation that you have access and you have rights to go in there, and then you are confused, when you know the blessing you need for the situation is behind that door. It doesn’t make sense.

In Israel, under the blood of bulls and goats, a high priest on the day of Atonement walked into that Holy of Holies because he knew, “On this day I can go in there and stand in the Presence of the Eternal I AM, that Shekinah Glory hovering over that Mercy Seat.” And he knew that, because he knew in God’s Word, God made provision for him to stand there in that day. And that was between the Feast of Trumpets and the Feast of Tabernacles. And if we are in that time, then we are not under the blood of bulls and goats, and that veil is rent in twain now. He ripped the Seals off of Himself. He is no longer a hidden secret. Christ, the Mystery of God, has been revealed.

Let us learn to use what God has given. Enjoy what He has made available because it came with great sacrifice.

Glory be to God. I'm just going to pick a couple of places that I want to speak on, because I'm taking for a little title this morning, "**DISCOVERING OUR NEAR KINSMAN**". DISCOVERING OUR NEAR KINSMAN. And for a little subject, "***The Hope That Lays In A Near Kinsman***".

If you could discover Him and you know you have discovered Him, you have hope. Otherwise, you are hoping to get a discovery of the One Who has the answers to all your needs.

This is Chapter 2. There was a Chapter 1 before this, and in Chapter 1 we saw three destitute women: one was Orpah, one was Ruth and one was Naomi. Orpah went back but Ruth came with Naomi – poor, no money, came back to beg; came back... Naomi came back knowing, "I'm going to my homeland. I lost all of my family out here, in this land of the Gentiles. I'm going back to my homeland." So, she went back. And Ruth who went with her, seeing the old lady, decided to go out and glean because Naomi had taught her that that was a way they could survive. Because, though they had no money to buy, they...

All their property was forfeited. They were in a destitute condition, impoverished, yet, Naomi knew the provision: the poor people could go into the fields because they were not supposed to reap the field completely; they were supposed to leave some for the poor. That was God's consideration. He never sees the righteous forsaken neither the seed begging bread. His eyes are on the sparrows. They neither sow nor gather in barns and God feeds them. God made a way.

So, that was the one hope, knowing that there was a provision there. Not much. It mightn't satisfy you fully. You might eat but you sure wouldn't die of starvation. You could eat little and try to extend your life. Well, this was their condition.

After the picture paints that condition—God, in the Scripture, paints that condition: such a destitute,

impoverished condition with no help. The only help Ruth could offer was, “If I go there and they don’t turn me away as a Moabite.”

But Naomi said, “Don’t worry. You might be ridiculed but you have to bear that reproach. But the law is not just for Israelite gleaners; it is for a stranger and the poor too, and you fit into the category of stranger and poor. Because our God is merciful, He sends His rain on the just and the unjust. And in this city, I know we have some good Israelites, so I trust that, maybe, you will find a field where you won’t get turned away; at least we would eat something today.”

You understand? If you don’t see Chapter 1, Chapter 2 doesn’t make much sense to you. You will know it by reading, but that is the scene to introduce Boaz. They, who couldn’t help themselves, there was one who was there who could help them. They, who came back and thought the rest of their lives were going to be misery and poverty and no deliverance, and destitution and hopelessness and despair, they didn’t even know he was there. They weren’t thinking about him. They weren’t thinking to go in his field, but he was there. And in him laid everything for full redemption and full restoration for them – for Israel and for the Bride. It is there.

The Almighty God, the Eternal God Who pre-planned the plan of Redemption way before the foundation of the world and Whose Word was forever settled in Heaven and His works were finished before the foundation of the world, put in the Book, a story, a Mystery, knowing an End Time people will come in when the world is in birth pains, between the Second Woe and the Third Woe, when the whole world is falling apart, when the pit is opened and Hell is being created on the earth, when the darkness comes down, and when the tares are being bundled in the ecumenical move to be burned, rooted out of the field and bound to be burned with unquenchable fire; when

the Wheat is being quickly threshed so it could be garnered to close up the Harvest Time. Because harvest time can't extend over into the next thing because you just have so much sunlight to mature these things and you have to catch your early rain again in order to plant for your new crop. So, all of this work has to be done...

That is why you see Bro. Steve [Steve Walters -Ed.] and they are working out there day and night. Sometimes they are there going extra because the time is important to catch the crop, otherwise, all their labor is in vain. And God planned that as a Mystery for the Church. Seven Ages, so much time allotted, so much believers, so much Sunlight, so much work to be done, and this Redemption is to be over! The generation that sees Israel back in their homeland, it is finished. This is the thing. And Naomi is the sign of that generation; a type of the fig tree budding, coming back. And with all that great thing, the end of the world is upon us.

Harvest Time is the end of the world. And when Boaz comes to the Chief Reaper in the field, "Sirs, is this the sign of the end of time?" So, we have the last generation, we have the sign of the end of time and we have the end of the world, all in this Book, in Mystery.

Although It was written maybe about three thousand years ago, it has come to pass and it is coming to pass with such precision and accuracy that it could only be the One Who planned it and ordained it, Who works after the counsel of His Own Will; Who planned it and Who has all power to bring it to pass in His time and season that He promised it would be.

We find ourselves living in this Time. This is the Time we are living in. We are at Harvest Time. We are in the last generation. We are at the end of the Age. The Bride is coming into Full Redemption. How it is being done, when it is being done, you can understand it clearly, personally, individually, if you are a part of

it, because the Mystery lies inside of here. Amen? That should be enough. We could sing a song and go home.

So, we have an 'and'. 'And' is a conjunction. 'And' connects Chapter 1 to Chapter 2. Chapter 1 laid the background for Chapter 2.

¹ *And Naomi...*

This woman who came back: "Call me Mara," – bitter, impoverished. She lost all her family. Sons... The population was reduced drastically in the land of the Gentiles. When she went out, she lost them in the Holocaust, lost them in persecutions and she is coming back. But Redemption awaits her though she doesn't know about the Kinsman yet. He is there. Ruth is coming in. Six Trumpets rushed them back to their homeland to gather for the sounding of the Seventh Trumpet. Between the Sixth and Seventh Trumpets, the Redeemer comes down, the Kinsman.

¹ ... *Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.*

It means, '*in him is strength*'.

² *And Ruth the Moabitess said unto Naomi,*

Look how It puts that verse there, just to introduce him. That is just to introduce him. They didn't meet him yet; they didn't know he existed yet. She is going to find that out when she goes into the field, but it is put there. And the reason I'm reading it in the way I'm reading it and explaining it in the way I'm explaining it to you, I want you to catch it in the way I'm trying to present it to you. Because, you see, you could have information, but sometimes when it is presented in the way it needs to be, then you can see its relevance to you. Then if you have that, your doctor can't even come close because He is the One Who heals all diseases. The fear you can't deal with, He is the One Who casteth out all fear. "Oh God, I will die." He is the

Resurrection and the Life. You have such a One and you are running, scampering to things that can't help; leaning on a broken reed? Did you see what happened to Egypt? That is right.

² And Ruth the Moabitess said unto Naomi, Let me now go to the field,

She was in the house but she wanted to go to the field because there was nothing in the house to eat.

... and glean ears of corn after him in whose sight I shall find grace.

Prophetic. You see, sometimes prophecy is not, “Yea, saith the Lord!” Sometimes it is just love in your heart that moves your soul into a place and you see a need, and the Spirit gives you an utterance and you say the right thing like Hattie Wright.

... And she said unto her, Go, my daughter.

³ And she went, and came, and gleaned in the field after the reapers: and her hap was to light...

In old, archaic, ancient English it means ‘*and it happened, she found herself*. She didn't plan to go there. She didn't sit down and check out all the fields and make a decision. It seemed like, before she could even think where she was, she was. Sometimes God knows how to guide your feet, because God is the One behind this. He is revealing something for the last days of how He is going to guide His people to discover their Kinsman; to discover their help in this Hour.

I want to prove to you and show you where your help is. Your help is not just in some man in the world or something. In God's economy... It depends on which economy you are living in. You see, sometimes you get confused about which economy you are really living in and living by. You might be out there doing a little job or something, but your life—that is not your life support system. Because if you have come to know Jesus Christ, then you know who is the Author and Finisher of your faith.

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging to Boaz, who was of the kindred of Elimelech.

Verse 1 tells us, Naomi had a kinsman. That means something in Leviticus. In the Book of Leviticus that shows you the laws that govern this economy, that word means something, so it used that word. It didn't say, "Naomi had a family: a man there." No. It said, 'a kinsman'. In other words, the word there is 'goel'. It means, 'one who comes to the rescue'; 'one who could come to the rescue of his family'. He is related, he is willing and he is able.

She ended up in this man's field not planning to go there. She was looking to find grace. That is what she said: "In whose sight I shall find grace." Because in our condition, we need grace. We are so impoverished, we are so destitute, we can't offer a thing. We have nothing to offer.

So, you see, when you think it is all lost for you, it is not at all lost for you? You see, when you think you are dead and done, you aren't dead and done until God says so? When you go, "Oh God, I could never make this! I'm struggling, oh God, and I'm getting left behind." And then you get desperate and try to work up yourself in the flesh. No, no, no. He is guiding your feet right now, your spiritual feet into His Word, into His Plan of how He'll rescue you.

4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers,

That chief servant. Watch. Boaz – Revelation 10:1; this chief servant – Revelation 10:7. The coming of Boaz: "Behold, Boaz came." That is the coming of Boaz

to this servant. That is your Seventh Seal. When Revelation 10:1 comes to Revelation 10:7, that is your Seventh Seal. And from the time he came, he said:

... Whose damsel is this?

⁶ And the servant that was set over the reapers...

Look at how the Holy Spirit is careful, inspiring the penman to write (men of old moved by the Holy Ghost to write the Scripture); specifies, takes note of ‘servant’, singular, set over the reapers. And Boaz’s coming is to him in the hour when Naomi is back in the homeland, before she receives all her possessions, when this Gentile, this Moabite is in the field; is coming to a place to find this grace. Because He is the Capstone that comes with shoutings of “Grace, Grace.” He is the very One, the Headstone standing there.

Feel it. Are you feeling it? I want you to feel it, if I have to keep you on your feet for two hours to feel it. We don’t want to preach it over and over and over. I’m trying now, not to inform you again, I’m trying to stir you to take what is yours, to recognize what God has given, to discern how He is working in your life; to prove this is the plan right here.

⁶ And the servant [who] was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

⁷ And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, [and] she tarried a little in the house.

⁸ Then said Boaz unto Ruth,

Revelation 10:8 to 11. Revelation 10:1, Revelation 10:7, Revelation 10:8 to 11. Revelation 7:1 to 4, Naomi is in the house, waiting. Amen? Harvest Time: the end of the Age, the Wheat Age. Jesus in Matthew 13:30 [Matthew 13:39 -Ed.] said, “Harvest time is the end of the

Age, when the reapers are in the field.” Six Trumpets rushed them back to wait for the Seventh Trumpet. Between the Sixth and Seventh Trumpets, Revelation 10, the coming of Boaz to the Seventh Angel Messenger on the earth.

⁷ ... so she came, and hath continued even from the morning until now, [and] she tarried a little in the house.

⁸ Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

⁹ Let thine eyes be on the field that they do reap,

Jesus said, “Look unto the field. It is white unto harvest. Pray that the Lord send labourers into the field.” What a great thing. That is when the sun is in its full strength. That is when the sun is in its full strength, because it takes that fullness of light to ripen the grain. The wheat is the children of the Kingdom. He is charging her. That is Christ talking to the Gentile Bride. That is Christ talking to the Gentile Bride. You see, the thing is...

Hear what people can't see in Scripture. You read the Gospels and say, “Jesus said that. Jesus said that. Jesus said that.” And you see Jesus is saying something in a shadow here. If He said that in a shadow here, that is exactly what He is saying in the reality, because it is reflecting. If this reaper is in the field, he has to be in the field. If Boaz is going to come to this man, when the time comes, He has to come to that man. He is not going to come to a second and third and fourth man, He is coming to the Chief that is set over the other reapers in the field. There has to be one who could qualify for that when Boaz is coming. And that coming is between Naomi coming back in her homeland and receiving her possessions, between the Sixth and Seventh Trumpets, and see if that time in

the Book of Revelation is when He did come. You understand?

It is not a story. We'll get to that in a little while. Hear what He is saying to you. So, if you think you are afraid, God...and you aren't sure God will give it to you, up until now she hasn't asked for a thing. He is saying all this. "Don't go in any other field. Stay in my field. Keep your eyes on the reapers reaping the field." She hasn't talked yet. He is telling her all what to do, because he already knew, "This is Mahlon's wife; Mahlon is dead." He already knew, "They are going to get a revelation in this very season, they could make a claim on me, and I'll show my willingness." He already knew that!

Do you think that Christ didn't know that? Why do you think He put the Lamb in the midst of the elders when He took the Book? Why do you think He put that in the Book of Revelation? Why do you think He came down with the Book and gave It back to the living descendants? Why? Because He knew, He has to come to this, because that story is the Scripture to interpret this symbol in the Book of Revelation. Outside of that and Jeremiah 32, you show me where you could interpret that symbol. No way! Those Scriptures are given to interpret that symbol for the last days. When the last days come, you have to go back to Ruth, you have to go back to Jeremiah. And look on [The Breach \[1963-0317E The Breach Between The Seven Church Ages And The Seven Seals - Ed.\]](#) and see if the Prophet didn't go there to open *The Breach*. You understand?

Look. You see, the Lord wants you to sit here a little while today. You see that rain coming down there, it cools the place nicely for you, makes you feel good; you could relax in His Presence.

Hear Him. I like how He talks.

... have I not charged the young men that they shall not touch thee?

Say, "You did that? I didn't see when you did that!"

... and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

They drew some for you Friday night, drink It. They drew some for you Wednesday night, drink It, (hallelujah!) because that is coming from My Well, which is by the gate in Bethlehem where that Living Water comes up. Hallelujah! You are getting a clean, fresh drink when you drink from there. Glory!

Up until now she hasn't talked yet, okay. All of this is provision; all of this is provision for you. Who is worried this morning whether God knows what you are going through? Who is worried this morning whether God is interested in your need? See? That is why you can't read the Scripture like a newspaper. That's why it is a fellowship in the Word.

¹⁰ Then she fell on her face,

We hear that and do this. [Bro. Vin raises his hand like someone who is afraid to raise their hand -Ed.] That sure isn't Ruth. That sure isn't Ruth. She fell on her face! Something about when you know God is talking to you, you don't care... All those reapers around in the field, watching, "What is Boaz talking to her, boy? Who is that? Look at that Moabite that came in the field one day, look at how long he is standing and talking with her. He passed by us and said, 'Hi, hi, God bless. God bless, God bless,' and he... Look, look. What is this?" You understand?

¹⁰ ... she fell ... to the ground, and said unto him, Why have I found grace in thine eyes,

What did she say when she was leaving the house? "That I will go into the field and glean, and shall find grace in his sight." And her hap was to light on the field where he was. She didn't even know how she got there. Because she didn't say what she said, the Spirit spoke it through her. The Spirit spoke it through her. You know why? When love projects, sovereign grace comes in and takes over. She saw this woman, she

was a Moabite, she came back, she was committed to this woman, to help this woman. Hallelujah! She could have stayed in her own country and didn't have to go through that, but love.

Do you see the secret of the success for anything? Love. The secret of the success is love. Not knowledge; love. She didn't even know that man, she didn't even know that man's field. She was being led to their hope of coming out of that condition. She was being led directly to the only one who could take them out, who was able and willing and related, to take them out.

... that thou shouldest take knowledge of me, seeing I am a stranger?

Oh my! Verse 17:

¹⁷ So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

¹⁸ And she took it up, and went into the city: and her mother in law saw what she had gleaned:

“First day, a stranger, a Moabite who can't even come in the congregation, who had an incestuous background, (oh my!) and you come home with an ephah of barley? No, no, no, no, no. That does not happen so. You really found grace in somebody's eyes, girl. What is going on here?”

You know, I stand up reading this Scripture here, you have heard more than you will hear in a denomination in a year? You go home and you start to talk about all these things, people say, “Where did you go to church?” She said, “Where did you go to church, girl? Whose field did you go in? You came back with all this?”

... and she brought forth, and gave to her that she had reserved after she was sufficed.

¹⁹ And her mother in law said unto her, Where hast thou gleaned to day?

“What I ate was like the choicest sheaves of barley.” She said, “Where did you glean today, girl? This didn’t taste like leftovers. What kind of reapers leave these nice, fat grains, so full of corn? Normally it is the kind of blighty ones [diseased -Ed.] with three, four, you know, grains of barley on it and so on.” She says...

Now remember, food was the thing in mind. That was why the conversation was around food. That was their survival. They had nothing to buy. This was their source—their form of existence. And they could see the blessing, that it was more than what their expectation was, so that’s why she was further enquiring.

She is enquiring now: “Tell me, Whose field was that? I know a few of the land owners around here. This man is a stingy man, he doesn’t give anything, hardly. This man, he reaps his things clean, and then what the reapers mashed down and isn’t good at the side, they leave that and call it fulfilling God’s law.”

... Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee.

Do you see confirmation? Ruth said in the field, “Why did you take knowledge of me?” And she is saying, “Somebody took knowledge of you for you to come home with this. Whose field was it? Where did you glean? Talk to me. Don’t feel any shame. I’m not looking at you like you went chasing somebody or playing up yourself to somebody. I am not looking at you like that. I know your integrity. You could have gone back. Tell me where you went? It has to be a kind man. It has to be a man who is generous!”

Just by the gift, you could know the generosity of the man. Hallelujah! You understand? Just by the gift, you know the consideration of the giver.

... And she shewed her mother in law with whom she had wrought, and said, The man’s name with whom I wrought to day is Boaz.

20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.

She went into prophecy. She went into praise.

She said, "What is this?" Ruth now was confused. "You enquired, you found out, and when you heard this name..."

Naomi said, "Say that name again. It sounds sweet to me this morning." She said, "Say that name again."

She said, "Boaz."

She said:

... Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.

Because a kinsman has to do with the living and the dead. This is prophetic: what Naomi is saying. This is discerning what Naomi is saying because the kinsman has to raise up seed for the dead brother, and the kinsman has to redeem the lost property of the living one whose thing is forfeited. So, she sees right away, the living and the dead are connected to the man and the field. And this is the man who came (catch it) to the chief reaper at harvest time.

If we find this Man, if we find this Man, if we know who this Man is, if we know His relation to us in this Hour, our problems are over. We could set still. We could set still. The problem is, you are in the Message—many are in the Message and they don't understand who this Man is.

I am saying, this Man has come in this Day. This Man is here. I'm saying, this Man has a field. I'm saying, this Man has grain in His field that He is going to reap and thresh! I'm saying, this Man had a Chief Reaper. I'm saying, this Man has young men who draw their Water from the Well. "*Give me Water from the Well that never runs dry.*" [#328 - Songs That Live -Ed.] Hallelujah! I'm saying, this Man is alive. I'm saying,

this is not a story. I'm saying, this Moabites is here. I'm saying, Naomi is here. I'm saying, we are between the Sixth and Seventh Trumpets. I'm saying, this is the last generation. I'm saying, we see the sign of the end. Hallelujah! I'm saying, we are at the end of the Age.

She went into praise.

... Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.

Do you know what she saw? "Oh God, it seemed so dark, but girl, I'm seeing the light at the end of the tunnel. We are coming out of this. I'm seeing myself back in Elimelech's inheritance. I'm seeing it happening! I'm seeing a way made for us! We thought we had come back to die and live in this poverty state at the end of the Age, at Harvest Time!"

You are sick because you lost your health in the Fall. Your body is growing in old age because you lost your youth in the Fall. You lost your fellowship in the Fall! You are just going through the ritual and routine of church services, but no revelation is opening.

I'm saying that all you have lost in the Fall, this Man, this Man...we have found a Man in this Hour Who can give it all back to us. We have found a Man... That is God's objective behind the story. That is God's plan behind the story. That is God's purpose behind the story. That is God's motive and objective for writing the story the way it is, to introduce the near One, the near One, (hallelujah!) One that can be trusted, One that is reliable and dependable, One that is able, One that is willing when you are unwilling. When you are failing, He is still willing; He is still willing.

When you are going down, He says, "Rise up, I'm going to help you. Hold My hand. Let Me carry you a little bit (amen), until you get back strength. Let Me put you on My shoulder. Come out of that ditch." And

He is carrying you. Amen. And there is only one set of footprints because He is carrying you on His shoulder, because He is willing to give you back all that you lost! Hallelujah!

... *And Naomi said unto her, The man...*

The man, this man that you met; this field that you ended up in,

... [this] *man is near of kin unto us,*

This Man, Revelation 10:1, is near of kin unto us. This One Who came to the Chief Reaper, this One Who was born in Bethlehem, this One Who is of the Lion of the tribe of Judah, (hallelujah!) this One Who could redeem, He is near of kin. When you find Him, you find your Doctor, Jehovah Rapha. When you find Him, you find your Provider, Jehovah Jireh. When you find Him, you find your Leadership, Jehovah Raah. When you find Him, you find your Peace, Jehovah Shalom. When you find Him, Jehovah Tsidkenu, you find the One to take away all condemnation and release you from guilt, (hallelujah!) and give you His righteousness – impute it unto you. When you find Jehovah Shammah, you find the never failing Presence. He is our next of kin. This Man is our next of kin!

... *one of our next kinsmen.*

Praise His wonderful Name.

Verse 23:

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

May the Lord bless the reading of His Word. You may have your seats.

Oh thank You, Lord. If your legs hurt, sorry for keeping you standing so long. But when I read This, I could stand here for the next two days. I feel invigorated. This has Power, friends. You see, it depends on where you look for the source of your strength. Some people go to a drug-store and they

want to buy this and buy this and all kinds of things and throw it in the body. Sometimes, come into God's Pharmacy right here. Come into God's Pharmacy right here. You will find the same thing Elijah found to outrun the chariot when he was tired and weary. You will find the cake that you could go in the strength of it, forty days. I'm sure you are not going to find that kind of thing in any drug-store. Praise His Mighty Name.

So, we are happy to be home again and happy to be with you. Amen. It feels like home to me. Hallelujah. Glory be to God.

A discovery. You know, science has changed the world. Science has improved the lives of the natural man, the physical man in so many ways by discoveries. They discovered electricity. Man is able to have light at night; be safe, secure. It brightens the place. They have discovered a way to generate that electricity. They discovered a way of transport; evolving the transportation system from a man walking, from a little horse back, horse and buggy, to a motor car, to an aeroplane, to the astronaut.

In the communication system, they have found a way from the smoke signals, and sending messages by sound through drums and so on, all the way to satellite signals where you could beam things across the face of the earth. Communication with speed (think of it), breaking time zones, sending voices and images at the speed of light because of the opening of the fourth dimension for this great mind Age!

Discovery of the computer and of the phone has empowered man with the capability in the business world, in the world of medicine, in the world of the military, that they can use this to such great effectiveness and advantage. We have seen all the nations in the Middle East and North Africa, how just through the fourth dimension, cyber war, they begin to take these countries down. The ones that they want,

they move in hot also. [with full force -Ed.] The ones that they don't want, they just create unrest. They have other ways to move them and herd them into their corral where they have full control over the world.

What an Age! What a time, friends. An evil time. Paul called it, "The present evil Age," when the whole world is being deceived, when gross darkness is upon the earth and upon the peoples; the blackout Age when we found out that the pit is opened and two hundred million supernatural devils have been loosed. When we understand that this is not just modern fashions; this is not just new kinds of music and young people things. We get to find out that these are demon powers, the great invasion. While Death is riding, Hell is following him. And they are conquering and they are taking over the world, breaking the nations. That's right.

But while that group is riding, there is another group riding, because Heaven is opened too, (hallelujah!) and a Key was given also. The Prophet called it, "The Key to the Door to unlock doors in doors," (hallelujah!) to give us access into the Word, into the Divine powers of God. We see a man with that Key could tell that Devil, that mamba, "I bind you in a knot and even the worst of you." And then he loosed him. We see in Revelation Chapter 20, an Angel had a Key and a chain; a Key to open and a chain to close; to bind and to loose; power to bind. Jesus said, "I give you the Keys of the Kingdom." He said, "I have the keys of hell and death"; access to powers of God that God has given.

And there is a key to open the Bible. And that Messenger with that key could open the Bible and show Its hidden Secrets of Redemption, hidden from the wisest theologians. Christ is revealed in His Own Word; hiding there, sealed up in the Book from the wisest theologian. But why did it have to be shepherds? They will find the Messiah.

And look, God opened these books. You know we went through that. You see, there is something very intimate with me with these books, especially these two named after women. Only two books in the Bible are named after women, and both are the Mystery of the Trumpets.

And you know, people laughed at me and they criticized me and they said, “Ah, what is he trying to play that he is?” and “He went preaching the Trumpets, and they are getting their people ready for the tribulation,” and all kinds of different things. You see, the carnal say all kinds of things. But look what I’m seeing in the Book. See? You show me... You don’t see the Seven Trumpets, you don’t see anything more than a little love story and you preach deciding, serving, resting and reward and you kind of go over *The Kinsman Redeemer* [1960-1002 -Ed.] and you quote it over. But when the key opens the Book, it is a different thing. It’s a different thing.

You see, when you know God puts something in your hand, you have no fear. You don’t have to be afraid. That Angel said, “I will go with you and nothing shall stand before you.” Do you think that is a New Testament thing for the Prophet in the cave? In the days after the Exodus prophet God told Joshua that. In the days after the Prophet went off the scene at the end of the seventh year God—the Angel appeared to Gideon and said, “Have not I sent you? Go in this thy might.” That’s right. “You shall smite the Midianites.” This is how it is.

God—because that’s how it is in the Book of Acts. Angel directed them in service, and the Word came through Peter. Angel directed Paul in service and the Word came through Paul. The Word doesn’t come through you outside of direction by the Angel. Bro. Branham said the man told me, “Oh, Bro. Branham, what in the world are you trying to teach?” He said,

“We have the Holy Ghost now. We don’t need an Angel.”

He said, “That’s your misunderstanding of the Bible.” He said, “Was Peter filled with the Holy Ghost?”

He said, “Yes.”

He said, “Well, it was an Angel that took him out of the prison.” He said, “Did Philip have the Holy Ghost? It was an Angel that directed him down there.” He said, “Did Paul have the Holy Ghost? It was an Angel that came in the boat and said, ‘You will bear witness of Me in Rome.’” See? He said, “That is your misunderstanding of the Bible.” Theologians trying to find fault. See?

Sometimes it is best to have an open heart. Sometimes things may seem incredible. And what scares people most of the time, they feel that those past Ages were greater than this Age. So, when you start to realize, this is the Substance, this is not the shadow, and you step up there and begin to speak there, they draw back and they close up themselves and they are kind of taking that one with a pinch of salt. [with a little skepticism -Ed.] Watch those people, they never get anywhere other than just talking about history, a historical God. They never know what He is doing.

And because He keeps on showing what He is doing, I keep on saying this, because apparently He doesn’t get upset. He wants to see somebody have faith. The Prophet said, “And David had faith in his anointing.” You know your anointing comes from God, you could be fearless with it. It’s not to show off. It is to help God’s people. That’s why when you see one of those sheep in a lion’s mouth, you go and you take it out! That pleases the Father. You are willing to put your life there to smite that lion to bring that helpless sheep back. That is a kinsman. He sees Himself. He is the Great Shepherd. He sees Himself. That’s His Spirit doing that.

Didn't the Prophet say when Abraham went after Lot, he took his best servants, trained servants, best horses, everything and went after Lot and brought him back? He said, "That was the Spirit of Christ." He said, "When Moses threw himself in the gap and said, 'Take me out first! Leave these people,' That was the Spirit of Christ." See? He said, "And if they did that under the Old Testament when He was God above us... In the middle of the Bible, He became God with us." He said, "But now we are living in the Age where it is not God above us or God with us, we live in the Age when it is God in us." He said, "If they spoke in the first person... David said, 'They pierced my hands and my feet.'" See? He said, "How much more will we speak in the first person because it is the same Jesus doing all three things.

The first fold wasn't done with some spirit flying around there, it came into a bald-headed man named William Branham, who stood five feet, eight [inches -Ed.] but stood there with the Keys of the Bible. Amen. Glory be to God! He saw his position in the Word. Is that right? And that's what I'm here for, to teach you your position in the Word. That's why I don't have a message beating denomination day and night. I have a Message here to turn the hearts of the children back to the faith of the fathers; these Divinely revealed Mystery Truths contained in the Seven Seals. This Word will drive the fear away from you. This Word will tie you to the Absolute. It might be a lot of shaking down for you and a lot of shaking down for me, but together by the grace of God we will make it! That's what he said. That's what he said.

Let's just maybe spend a few more minutes in this. I'm not going to be too long. I just want you to catch that because, you know, we have the *Ruth Series*. You can go there, we have about thirty-five, forty messages on the MP3 CD, so I'm not going to try to preach all

this just to feed somebody's intellect. I'm preaching this to say, "Have you discovered the Kinsman?"

Then if you say, "Yes, Bro. Vin, sure!"

I would say, "Then why don't you have peace?"

What did he say? "I will do this thing, as the Lord liveth." What did Naomi say? "Sit still, my daughter. Don't get flusterated any more. If you understood his words, what he said, when that new day dawns," she said, "that man will not rest until he finishes this thing this day."

Now, I am putting my faith in the faithfulness of Jesus Christ. I am not preaching this for enthusiasm. I am preaching this with the revelation that this One Who came down between the Sixth and Seventh Trumpets to the Chief Reaper at Harvest Time, at the end of the Age, is my Kinsman. When I checked Boaz, he was born in Bethlehem. When I checked his tribe, he came from the tribe of Judah. Is that correct? That's right! When I checked Boaz, he was a mighty man of wealth. This One owns all the cattle on a thousand hills. He owns everything. He purchased everything. He has rights of ownership over everybody and everything.

When I checked Boaz standing in the gate in the midst of the elders, and I checked this One in Revelation 5, He was standing in the gate in the midst of the elders. When I checked this One coming and appearing to the Chief Reaper between Naomi—between the Sixth Trumpet and the Seventh Trumpet, between the Second Woe and the Third Woe... When was this one commissioned? When was this Chief Reaper commissioned? After World War II, when they hoisted that six-point Star of David, the Angel appeared in Green Mills, Indiana. Is that correct? Under the Sixth Trumpet; under the Second Woe, it rushed the Jews back in their homeland.

Jesus told that in Matthew 24:32, the parable, "This generation shall not pass away that sees these things."

[Matthew 24:34 -Ed.] Bro. Branham preached *His Unfailing Words Of Promise* [1964-0120 -Ed.] and showed, It will not pass away. You could interpret 'generation' how you want. Some people like mathematics. They say, "Forty years. Well, that failed." Do you think so? 'Generation' also means '*people*'. Generation doesn't just mean a number; it also means people. You are a chosen generation, you are a royal priesthood. We who are alive and remain unto the Coming of the Lord; we who are alive and remain, who saw Him appear in these last days. That's right! You understand?

You see, you are going to go a little deep in the Word, where you want faith when you go in the Word. You don't just want to see some little thing on the surface and get all excited. You want to go in a place where your heart and life are changed. You want to go into the Word so far, until you get in the very Presence. The Spirit that is in the Word starts to come out of that Word and enshrouds you, and you start to become anointed and that Word starts to become Spirit and Life, and that Word starts to be written upon the tables of your heart. And then from the abundance of the heart, the mouth begins to speak and then you hear yourself, the Spirit is speaking through you.

And in that Day you begin to know, as He was in the Father and the Father in Him, so He is in you. And you will start to say, "Oh God, He is in me. I'm hearing Him saying that and He is not missing a beat, and He is teaching me. Is that real?"

He says, "Yes."

When He was here on earth, He was the Sacrifice. When He came back as the Holy Ghost, He came as the Inside Teacher (hallelujah!) to lead you and guide you into all Truth. Then it better be Somebody inside of there teaching you that Scripture, guiding you in that Word; holding you. Something keeps holding you;

checking you. It will convict you of sin when It comes. Amen. Glory!

Could all this be coincidence? No. This is to show *that* is not a story. There are two stories in the Bible which illustrate the laws in Leviticus, of the law and duty of a kinsman. Because God wanted to teach us, from the very beginning when the Promise was given, “The woman shall receive a seed,” that was prophecy of the incarnation. Because the Serpent’s seed made a way for the incarnation, and the incarnation had to come by the virgin birth, because the fall came by sex. Do you understand? And the virgin birth made a way for the New Birth, the New Creation. The incarnation brought the New Creation. He was the beginning of the New Creation. He was the Author of the New Creation.

And then, from that New Creation, a New Birth was coming; now He could share His Life with us. And that New Birth brings you back to the theophany that you bypassed, and that theophany brings you into Glorification, to put you back in the Faith Civilization. So, it was God’s plan from the beginning to become flesh. As Elohim, He was the self-existing One. Then as Melchizedek, He began to create all things that He had planned as Elohim, when He was there by Himself; nobody to counsel Him.

When He finished His work back there, as Melchizedek He began to speak it forth. But He was coming towards Jesus. He was Spirit to Word; He was coming to flesh. He does not see Himself revealed and made known outside of these three phases: Elohim, Melchizedek and Jesus. Elohim – He is King Spirit, Eternal One; the Invisible. As Melchizedek, He is King of righteousness and King of peace. As Jesus, He is King of kings; God, coming down to become flesh.

When He becomes flesh, now His Mystery could be shared in a way it couldn’t before, because He was so far above where a fallen man is; when a fallen man is reading about seraphim and cherubim covering their

faces and crying, “Holy, Holy,” day and night and never even fell, and they seem so filthy almost in the Presence of this great Jehovah Tsidkenu, this great Righteous One, this Holy One. And then, when that time came, here He came down as a man. “Now,” the Prophet said, “He could be understood by man.” What condescension... What condescension – coming down.

Like I was preaching yesterday: Boaz came down to the Moabite. The mighty man of wealth born in Bethlehem of the tribe of Judah; the kinsman, the lord of the harvest, the redeemer, the one who could redeem and restore. He was coming down to one who came out of an incestuous background. He was coming down in love. It was love bringing him down.

What was it? It is something God wants to make known to His Bride. Because this was the plan back before the foundation of the world: Adam, Eve and Eden. Boaz, Ruth and Elimelech’s inheritance. Ahasuerus, Esther and the kingdom. Do you understand? It’s a threefold Secret; it’s a threefold purpose. And God having this in His mind, He wants to come down. Now this...

When you recognize now, He is coming down to do these things, because Bethlehem is the least of the princes of Judah. When Bethlehem was allotted to Judah as part of their inheritance, the name Bethlehem was not even mentioned. It was so small and so insignificant. And the Prophet opened the mystery, *Why Little Bethlehem?* Do you know why? Because in the last days this Gentile who is going to come in and marry this Kinsman Redeemer, she is coming right into the lineage.

That is how... If you watch in the Old Testament... The New Testament opened with Ruth in the lineage. Four women are in there: Tamar, Bathsheba, Ruth and (who was the next one?) Tamar, Bathsheba, Ruth... (I can’t recall the other one right now. Let me stay here.) So these four, but Ruth is there right in the

lineage because she was considered. And the Prophet said, "Watch all those Gentile women there." See? He said, "Watch all those Gentile women there because they were types of the Gentile Bride in the last days." How did she get in there? By marriage, by marriage. The power of marriage. How is this Bride going to come and share the Throne? He that hath the key of David...

Up until yesterday we had it and I was explaining it to the people – the strangers and the visitors. When the bride takes her veil and puts it on the right shoulder... "And the government shall be on His shoulders." To come into the throne, the only way she can come in is by virtue of marriage. That is how Esther came into the throne, because the marriage has a power to lift up the woman and change her status. But this is God's grace.

Now, God back there wanted to express His Love: God's great Mystery of Love expressed. He wanted to display this Love because this is the way He takes fear out of His people. "He that feareth is not made perfect in love." Fear has torment. We don't have a spirit of fear and bondage but we have a Spirit of Love and power and of a sound mind. We don't have a spirit of fear. We have a Spirit of Adoption, whereby we cry, "Abba, Father." "The greatest plague," the Prophet said, "I find in the church today, is fear." He said, "I've come with the Word to drive the fear away from the people."

Faith is calm and settled, when you know God's Love is unconditional. Did you catch that? God's Love is unconditional. You don't go in on good behavior, you go in by election and calling. You were considered in the plan back there. God chose the time and season to bring you. And we are finding out we could have lived in the Age when Naomi was out of the land and we were in Moab. You understand?

But we are living in the Age when Naomi is returning at Harvest Time; at the Age when Boaz will

appear, and we are going to see the Divine working behind our lives; a guiding Influence. A guiding Influence; how the Holy Spirit by this guiding Influence is ordering the footsteps of His predestinated Bride to Her greatest discovery.

Remember, before I travelled, I was preaching to you, *He Who Now Exists With His Family* [A three-part series in March and April 2011 –Ed.], the earth groaning in travail, and showing you how the birth pains are increasing and coming faster. I was showing you the earthquakes, the tsunamis and the radiation and these things that are happening on the earth. Then also the fall of these nations: the Middle East. I went back and preached, *The Fall Of Egypt And Cyber Warfare* [[2011-0227 Cyber Warfare And The Fall Of Egypt –Ed.](#)] and opened those things to show you; showed you: “And Libya will be at his steps also,” and read the Scripture and proved it to you. And you sat and watched these things in reality. And then I said, “But, look what is going on with the Bride while She is there,” because in that Hour, sons of God are to come into manifestation while the earth is groaning.

And we find out that the Title Deed is coming back between the Woes, because the ‘Woe, Woe, Woe,’ that’s the birth pains of the earth. And between the Second Woe and the Third Woe, between the Sixth Trumpet and the Seventh Trumpet. Because, “Woe, Woe, Woe, by reason of the last three Trumpets.” That’s when the Title Deed comes back down and is given back to sons.

Well, that’s the same picture that goes with Ruth and Jeremiah; that’s the same picture that goes with that. It brings all of that into one. And that’s why the Holy Spirit... I knew there was something here, but I could see, if the people could see and be led to this discovery, it’ll change your life. It’ll change your life.

Let me put back in a quote here for you, (I hope I walked with the book. I didn’t.) where Bro. Branham was talking about, “There is a hidden Secret in the Book of Ruth,” and when they were putting the Bible

together, what caused them to put this Book inside. He said, "And if you discover it, it will get you real close to God." That was a Prophet now. That was the revealing Prophet. "It'll get you real close to God."

Well, in these Books – two Books named after women: Esther and Ruth. Esther is between Nehemiah and Job; Ruth's experience is between Israel coming back into the homeland and Israel receiving their inheritance; both. See? Because, sealed up in this Book here, the history of the nation of Israel is in Chapter 1. If you could read it with anointed eyes, Chapter 1 has the whole history of the nation of Israel. It showed how Israel was in the land; it showed you how they went out of the land; it showed how the population was greatly reduced in the land of the Gentiles and when they came back, it was just a handful that survived, coming back in the last days. Six million in the Holocaust, persecution all down through the days of inquisition, all back since they were driven out of that land.

So, we see the nation of Israel. We see in the Book of Ruth, her final restoration after the years of exile. We see the blessing of the Gentiles as a result of Israel's rejection. We see Ruth coming in to find redemption, because of Naomi's rejection, and they leaving the land and going out and these things. It is all there. It is sealed up in the life of Naomi.

We see Israel back in the homeland but her possessions are not yet restored to her. They want to take away Jerusalem right now, which I told you, they will divide it. But when they begin to interfere with it, it will become a stone of stumbling, a cup of trembling. It will become a burdensome stone for these people. Because if they see they are doing these things, how much time is left for us to move out, if He can't refrain Himself any longer, as I preached for you.

Joseph can't.. He is blessing them, but they are not conscious Joseph is blessing them; it is Joseph.

Because, they don't realize, it is Jesus. He keeps Himself veiled, His identity is hidden to them, but He is blessing them. He is dealing with them in a way that they know, "Like this Man knows us. He put us all in birth order. What is going on here?" See? And when he saw little Benjamin, that was it. And then, that was the time he started to put everybody out.

Well, that is the same Mystery over here and just like in the Book of Ruth, too. Esther the queen comes and gets married. Both have marriage. Marriage is union; that is the Lion and the Virgin coming together in the Book of Esther: Virgo and Leo. That's the cycle completed. You begin at Virgo and you come all the way to Leo. He rejected Vashti and chose a virgin bride, who would speak even to half the Kingdom.

Ezra and Nehemiah rushed the Jews back in their homeland, to rebuild the temple and wait for the Messiah. Job is the Resurrection. 1946, they came back. Job saw the greatest vision. He saw the secret of life after death: the Easter Seal, the Easter vision. He said, "Job heard the Thunders on a clear day." Hallelujah! Job has forty-two chapters – six sevens, six inches long; then full restoration at the end. Now watch. So, that means something is happening.

Now inside of here, we are gathered around a Message that was delivered to us by a Messenger; here he is with the Light hanging over his head. We looked twenty-seven miles high, thirty miles wide; here is the One Who was born in Bethlehem; the One Who is of the tribe of Judah; the One Who is our Kinsman; the One in whom our full Redemption lays. What is this? And we have it! And we realize, in this Day of that Appearing, He is finishing up the whole thing. Because when that Angel said... He lifted His hands and said, "And time shall be no longer." The end of time Seal has started and the Rapture is a revelation only for the Father's Spiritual Genes.

So, there has to be something, you and I, if we are around this Message; this Message is introducing a Person: *There Is A Man Here That Can Turn On The Light* [[1963-1229M -Ed.](#)], *A Greater Than Solomon Is Here, Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], *Who Do You Say This Is?* [[1964-1227 -Ed.](#)], *It Is The Rising Of The Son* [[1965-0418M -Ed.](#)], It is *The Masterpiece* [[1964-0705 -Ed.](#)]. Somebody was being introduced in the midst of this whole thing. Who is this Person? This is the One Who knows what it takes to put the Church in Rapturing condition; the Chief Designer Who designed the Church.

The Chief Reaper is saying, “I am only someone who is standing near. He just used my voice to say these things.” This one who came was doing the same sign of the One Who was born in Bethlehem; of the One Who is of the tribe of Judah. This One Who is the Word, became flesh; this One Who is the Creator of the Heavens and the earth; this One Who is—to show His redeeming love and His grace, devised a plan; the plan of Redemption. Redemption was long before creation. Did you know that? How many know that?

When was the Lamb slain? Before the foundation of the world, when the... [[Glitch in audio -Ed.](#)] ... Lamb’s Book of Life. That’s why God asked Job, “Where were you?” You see, Redemption is God’s principle in the World. Creation was for Redemption; not Redemption for Creation. Let me let that settle in your heart. When He alone was there, not an atom, not a molecule, not anything, “How can I reveal Myself? I want to show My Love. I want to show My power. I want to show My grace. I want to show the riches of My mercy. How can I do this?”

He was counseling with His Own self. Who hath known the mind of the Lord that they may instruct Him? How unsearchable are His judgments, and His ways past finding out. Who could write the Love of God? This One Who is the God of Love, revealing the

Love of God. This One Who saw, “Redemption will let Me do it. I will be able to show, I’m a Healer, I’m a Savior, I’m a Redeemer; I’m a Provider.” Do you understand? “I’m the Peace Offering, I’m the Meal Offering, I’m the Sin offering, I’m the Trespass Offering, I’m the Burnt Offering.” This One began to see ways so He can be worshiped.

I don’t know if you got to hear some of the messages I preached in Joinville. I was preaching on worship, and it just seemed to keep opening and opening and opening; this thing about worship. And I was showing the people that God’s only provided place of worship, when God told Job, “Where were you when the morning stars sang together, and the sons of God shouted for joy?” He said, “They saw the plan of Redemption; that’s what they were singing about.”

When you come to Revelation Chapter 5, the song they are singing is, “Worthy is the Lamb. Thou hast redeemed us.” And here were those sons of God, who He was talking to Job about, here now, seeing their names in the Book; redeemed, because they’ve been expressed on the earth, in flesh. They bypassed their theophany; they came with an amnesia. But when He broke the Seals on the Book of Life, under that Seventh Seal when the Lamb stepped forth and took that Book, then they began to hear from their theophany; then they began to know as they were known; then they began to ascend into a higher order. They knew that they were Thought, so they have to come to Word in this Hour. They are becoming the Word again. Hallelujah! They knew that they were in Him in the beginning; Eternal, as He is Eternal. Then in the Age here where He—it’s going on. It’s going on. We are caught up in it. This Seventh Seal unfolding; we are caught up in it.

Ruth sees Boaz. The chief reaper is gone in Chapter 3 and 4, but Boaz is there, and all Boaz has on his mind is her. Boaz is working out a plan to make her

his own. And you come to church and you could hardly lift your hand. She was offered some water, and to glean. She fell on her face and started to talk about 'Grace'. He smiled to himself, "Girl, you haven't seen Grace yet." Oh my! He said, "Girl, you haven't seen Grace yet. Wait until you see Me move the Chief Reaper off the scene." And December 24th 1965, He took him off the scene.

He was saying, "Wait until you and I get together by the floor, and you learn how to wash yourself, and anoint yourself, and come down and mark the spot where I lay, and make that claim. You will begin to understand that you don't just have claim on Me as Provider, you can have claim on Me as Husband; that My seed can come into you and you can start to help build up My house." Hallelujah! He said, "When I start to lead you in those places, then you'll sing, "Amazing Grace." He said, "Right now girl, what you are getting here, other strangers are getting that, but meeting you, I know what I'm going to do for you."

When she went home, Naomi said, "Blessed be the Lord Who has remembered the living and the dead."

And all of this is strange language to her.

"What do you mean? You are rejoicing more than me, hearing the man's name, and I came home with the barley. And the man talked with me, and I didn't rejoice like that."

Naomi said, "Girl you don't know the Word yet. You don't understand the mystery of this man yet. You haven't even seen what God is going to do for us!" She said, "You haven't even seen what God is going to do for us yet."

Can you see in the Book? The Book is showing what He planned for you! In opening the Word here for you, I don't want you to have the knowledge of the type. You know that already, and that never moved you. You are still full of fear, some of you. You are still uncertain. As a little thing happens, you run to the

doctor; you are falling apart under pressure. Because you have theology. You need faith. You need revelation.

You see, she got from the man, but she didn't have a revelation of the man yet. She went home, too, with the Cloud picture and the Pillar of Fire of the Chief Reaper and Boaz, and said, "I got this in a meeting. I heard him telling his life story; 'How the Angel came and commissioned me'." Naomi looked at Him in that form and said, "That looks like Jehovah but I'm not sure that is Boaz!" She doesn't know Him in that full way yet, you see. They only know Him as God above us. When He became God with us, they didn't know Him as God with us. When He came to do the Kinsman work and the purchase Price, they didn't know Him that way yet, either.

I wonder if I'm getting to you. I wonder if I'm getting to you! I'm trying to unlock your mind, because when your mind gets unlocked, your faith comes up here. Then you start to realize how the Prophet could walk where he was walking; you realize it is not a boost in anyone senses or somebody trying to be dramatic. You start to realize the precision, and the accuracy and the perfection of the Bible: the infallibility of the inspiration. It becomes a tie post. That is the reality we are talking about.

See, to know Him, you have to be willing to want to walk close to Him. Even to get in His Presence to make certain claims... When she dropped down there and was getting those things, she didn't have to wash herself and anoint herself to get barley (extra handfuls) you know. When you are going for marriage, you better come clean. She had to wash herself, dress herself, anoint herself and be instructed in the approach, when you are coming to make that claim. Because this is not coming for the gifts, now, this is coming for the Giver. Hallelujah! This is coming for the Person, the Life of the gifts. Hallelujah!

Now let me ask you this. You think that... Go a little deeper than the story here now and catch the inspiration that the story was designed and intended to reveal, and speak and make known clearly to give the blessed assurance to the heart of the Elect. Because this is a Love Letter and it has some Love inside of it. This is hidden communication. This is steganography.

In other words, it has two messages: It has one you can read and say, "God's providence," and it is a nice love story. And it has another one; it is the whole Book of Revelation – the Church Ages, the end of the Age. The wheat grows up, it is Harvest time; the reaping starts. The Seals: the Mystery of Redemption – the discovery of the near Kinsman. The Trumpets: Naomi rushed back to the homeland. The Vials: He is purging His floor with His fan in His hand and burning the chaff and the tares with unquenchable fire. The whole Mystery is there. Do you understand? How readest thou?

But what we want to catch here is that, none of those other things were possible, until they first discovered that this is not just a landowner, and this is not just Leviticus 25—23 rather; to drop extra handfuls for the gleaners in the field and leave some for them to glean. So he said... Because the next man in the next field is leaving some too; the next man in the left field. So all of them are charitable, according to the law in Israel. But when he said, "Don't go in any other field," he was already thinking of redemption. When Naomi heard the man's name, she was thinking of redemption.

Mahlon was dead and all of Mahlon's inheritance was lost. Naomi said, "Girl, I'm too old and my husband is gone. Can I bring forth more sons? Would you wait for them to grow up? And if the sons are raised up now, and I'm poor and they are born in

poverty; how are they going to get back their inheritance?”

I want you to see that. At the end of the Age, when God spoke of the church: blind, wretched, naked, miserable and don't know it; how are you coming into a glorious Church without spot or without wrinkle? How are you coming into a Super Church, a Bride Church in the last days? Because there was a Man in the land Who came down; down from His Glory. There was One Who descended from Heaven with a Shout. His Coming was glorious, but it was a secret that the world didn't even know.

All of the reapers in the field: Billy Graham was there; A. A. Allen was there; Oral Roberts was there; David duPlessis was there; Demos Shakarian; all of these people; Jack Coe, all of those reapers in the field. The Pope was there in the Vatican. But when He was coming, that Chief Reaper knew, “Position yourself forty miles east of Flagstaff, for My Appearing.” Hallelujah! “Go into the Arizona desert; I will meet you there.” Oh, thank You, Lord. He knew who He was coming to. He was coming to one man.

If you have not been led to this discovery... (I'm bringing it to a close. I'm going to close it up right here and right now.) If you have not been led to a discovery of this... Sometimes your mind and the state where your mind is in, you are just in daily occurrence; you are just in normal everyday activities: you are trying to make a living; you are trying to survive; you are going out to your job. But are you beginning to break into a channel where you can start to see, “It is something about God that has me in this place? It is something about God leading me. It is like I'm beginning to see and get sensitive to the working of His Spirit in my life.”

It wasn't long before Ruth started to know... That day it didn't finish. It said, “And she beat it out (the barley was about an ephah), then she went home.”

And from the time she went home and heard Naomi start to praise when she heard the name, Ruth started to come into an understanding of the guiding Influence and the Divine working, to take them out of an impoverished, destitute, helpless state, where they were unable, in no way possible, to come out and regain control, and be reestablished in all their inheritance. There was no way. Everything seemed lost.

Children gone! Do you know that is part of your inheritance? Health – do you know that is part of your inheritance? Joy – do you know that is part of your inheritance? All these things God gave to you. And you begin to see all of that being lost, and no way to get it back, so you decide to live a life sick and getting down in old age. You are looking to end up in the poor house. You don't have much family. You didn't expect to lose some teeth but you are losing them faster than normal. You didn't expect to see things get more difficult. It is like circumstances are conspiring against you. You are in the Message but you are sad. You are in the Message...

You are existing, but you aren't seeing Redemption, you aren't seeing a New Body, you aren't seeing Rapturing Faith, you aren't seeing Marriage Supper, you aren't seeing 'we shall reign as kings and priests on the earth'. You can't see that! If you have to see it, you will have to open the Bible and turn to the chapter and say, "Look, it is here in the Book," but you can't see it in reality. In other words, you can locate a Scripture verse, and that is what a lot of people do and call it 'the revelation'. That's not the revelation, because when you are seeing it, you start to behave like it has happened already.

When you aren't seeing it, even though you are meeting it, you are bouncing into it, you are up and down, you come back in the prayer line like John Ryan, over and over – back in the prayer line like John

Ryan, over and over. Until you see it and you catch it, no more prayer lines. No more prayer lines. Hallelujah! It's like, "Praise the Lord, I'm healed! Praise the Lord, I'm well! Praise the Lord, I'm delivered! Praise the Lord, I'm walking into it. Praise the Lord, He is faithful; He'll give it to me. Praise the Lord, it is impossible for Him to lie! Praise the Lord, He is the Author and Finisher of my faith! Praise the Lord, He never gives up on anything He starts; He is still working on me. Praise the Lord! Hallelujah! Glory be to God in the Highest!

Oh, let's give Him some praise inside of here. This great Mighty God; this Kinsman Redeemer; this Blessed One Who is here amongst us. He is not forty miles, east of Flagstaff in Arizona; He is in Abel Country! Hallelujah! You better believe it. He is in Abel Country! Yes, sir! Can't you see Christ being revealed in His Own Word? Can't you see Christ, the Mystery of God being revealed? Can't you see one takes the Book and eats the Book? Can't you see the prophecy going forth? Oh hallelujah!

If I didn't take that Book, there would be no redemption for anybody in this Church. Do you know that? If I didn't take that Book and eat that Book, I would have nothing to tell you. Everything I tell you would keep you in the wilderness; it would keep you in bondage. But if I eat that Book, I can minister the blessing and say, "Such as I have, give I unto you." Oh my! When that strikes you, you know that is not information, that is revelation; it gives prevailing Power to pull down the strongholds, and to put depression and oppression under your feet. "Sin, go under my feet! Backbiting, under my feet! Doubt and fear, under my feet! Lust, adultery and fornication, under my feet! Homosexuality, under my feet!" Oh, hallelujah! Glory!

Discover... The greatest discovery is not the Internet. No, no, no, no, no! We have a channel of communication far greater than that. Hallelujah! The greatest discovery is to discover the Kinsman; it is to

discover that He lives; it is to discover that He is interested; it is to discover that He is present; it is to discover, everything it takes to put you in the Rapture, He is there. To take you to His Future Home, He is there... Boaz said, "I will finish the thing. As the Lord liveth..." He swore; a sworn Oath! He said, "Fear not Ruth." No more fear! Naomi said, "Set still." Oh, thank You, Lord.

Oh, blessed assurance. He is imparting blessed assurance. Hallelujah! Glory! Oh, let's stand and praise God. Amen. Praise this Mighty God. Glory! Let the musicians come. Amen. Hallelujah! Hallelujah! Hallelujah! He is guiding your footsteps. He is guiding your footsteps. Hallelujah! Glory! Glory! Hallelujah! You are not hopeless this morning. There is hope; there is expectation. Hallelujah! We have found out Who Boaz is. He is not just a charitable Man. He is not...

This is the Man Who is to put you back in the Garden of Eden with full dominion. This is the Man to bring you back in the Image. We have found the Man between the Sixth and Seventh Trumpet. We have found the Man in the days after the Chief Reaper. We are in this Man's Presence. We have spoken with the Man. We are linked with the Man. We are under the Headship. We have the unfailing words of Promise of the Man. This Man, Revelation 10:1, the greater Boaz from the tribe of Judah, born in Bethlehem; this One Who came down between the Sixth and Seventh Trumpet; this One, after Naomi is in the homeland, appeared to the Chief Reaper. Glory!

He is my everything, He is my all in all. This One is giving blessed assurance this morning. This One is imparting grace. He might start you off with a little food, He might start you with some blessings, He might open up the Mystery of the parched corn, and the bread dipped in the vinegar, the strong wine, when you come to your water baptism and your communion.

But He is working a way that when He is finished He will take you to His Future Home, fully redeemed. Nobody has any claim on you. You are all His, and He is all yours. You are all His and He is all yours. Hallelujah!

Outside of this discovery, the greatest discovery in the twentieth and twenty-first century... Let man say that they discovered what they want. What they discovered can't take them back to Eden. But this discovery is taking you back. The Goel, the near Kinsman, the One Who comes to our rescue. Hallelujah! He had to have three things: He had to be related by blood. That's why He became flesh. That is why He shed His Blood; to make a way to give us a New Birth that His Life could come back into us. This One is able, and not only able, He is able to do the exceedingly, abundantly above all that you can ask or think. You talk about wealth. He is able.

Get your heart and mind so in tune with the Holy Spirit that is present; get your heart so open that you can see clearly what the Spirit is saying to the Church this morning. This One... It might be your 'hap to light on this field' that brought you into the Presence of Boaz this morning, and the few handfuls that have fallen unto you that made Something stir inside of you; Something moved over you. The Dove flew into your heart and lifted you up above the storms telling you, "In this field and on this floor, He'll finish all your problems," and all that thou... He told Ruth, "Fear not. All that thou requirest of me, that will I do."

What was Jesus showing in the Word? He is showing to an End Time people, in the days when Israel is back in their homeland, in the days when the Chief Reaper comes on the scene and goes off the scene, that there is an End Time people who will come to Him by revelation, and He will make Himself accessible to them and give them His unfailing Words

of Promise. This is what we see Him saying; this is what we see Him doing, after 1965.

In 2011 when... After—five years ago, there in Rio de Janeiro, He spoke to my heart, “Take this Word, go back home and speak this thing.” I wasn’t even seeing at the time, and when I—in the desk speaking – when I was speaking here before I left, about the earth groaning and travailing, and the sons of God, and the Title Deed coming down right in there; It is the very same Redemption of our full Inheritance. Sons of God going back to live in their Inheritance: Eternal Life, fellowship with God, and power over the earth! It’s the Redemption here. In Bride form we see how She is coming back into it.

This is the discovery. There is no greater discovery in the past and in the future because this is the discovery. Ruth and Naomi’s future is dependent upon Him; the near Kinsman. He is their only hope. They must know Him! They must know Who He is. They must know what He is! They must learn what claims they can make upon Him. They must know how to relate to Him. They must know where He is!

Naomi said, “Don’t go in the field, He is not in the field now. Go by the floor. At this time He is threshing. He was reaping a few days ago, but He went into the next phase.” After reaping is threshing! He is purifying the grain. He is separating all unbelief from them. They must know what He is doing and where to find Him. They must understand the times and the seasons. All of this is necessary, if they are to receive the blessings and the benefits that this relationship of a near Kinsman, is designed to bring to them in this Hour. God’s plan of Redemption, the Redemption of the body will have to come by the work of a Kinsman. Going to the Future Home will have to come by the work of a Kinsman.

Where can we find such a One? He has come down. He has come down. Where are these things coming

from? Could it be? It is from He Himself. This kind of Sheaves to eat, what kind of field does that grow in? It better have two rains to bring a mature grain. You have to have a former rain and a latter rain to produce that. You better have the Mystery of the Seven Trumpets to know Naomi came back, and she is waiting for Full Redemption under her Seventh Trumpet and what happens between the Sixth and Seventh Trumpet.

When we find these things, we find the Kinsman, we find our Hope, we find the One Who gives the New Birth, we find the One Who will give the New Body, we find the One Who will bring you into Glorification, we find the One Who will take you into that next Dimension; if your senses are exercised to discern, and His Presence is not unrecognized to you, and you understand in this Hour He is that Kinsman. It took a Kinsman to take that Book. No other person but a Kinsman could take that Book. By virtue of a victory won, by virtue of a Price paid, He was able to take that Book and when He took that Book, He could make claims on His Purchased Possession.

Is this going on in this Age? Then we are not just coming to church. Then these Mysteries of Prophecy are happening in the life of a people. When they kneel and start to talk to Him, they know they are talking to Boaz. He has already shown them kindness, He has already opened the Mystery of the broken Bread, the parched Corn and the Wine; the strong Wine. He has already commanded the young men to drop those handfuls on purpose, He has already given His unfailing Words of promise: "All that thou requirest of Me."

When does He say that? Now! "All that thou requirest of Me. You require of Me to heal you? You require of Me to deliver your children; that is your inheritance. You had it and you lost it." Is your Kinsman able to bring it back to you? Is He that able?

He is able to do the exceedingly, abundantly above all that you can ask or think; more than what you can ask, more than what you can think, He is more than able to do. Is He willing? He is—is He willing? He is willing more abundantly to show unto you it is impossible for Him to lie, the unchangeableness of His will, (amen!) to show you the immutability of His counsel, to prove to you His Love is unconditional. Then give me a reason why you can hold on to fear in the face of that. You have to say He didn't come down. You have to say He is not here. Then Who was he talking about when he said, "*There Is A Man Here That Can Turn On The Light* [[1963-1229M -Ed.](#)], *Who Do You Say This Is?* [[1964-1227 -Ed.](#)] *A Greater Than Solomon Is Here*?" Who was he talking about? "*Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], *The Unveiling Of The Mighty God.*" [[1964-0614M The Unveiling Of God -Ed.](#)] Who was he talking about, if that One wasn't here?

If you say He has gone back... I saw the Chief Reaper left but I see Him and Ruth still talking. Hallelujah! Where is the ground for you to hold on to something that has fear and uncertainty and doubt and wondering? Where? This morning while this Spirit is upon you and you are in the Presence of this Anointing in this building here... Who are you in this story? Are you Orpah? You sure aren't Naomi. If you are Ruth, you feel condemned and shame of your past, incestuous ancestry.

Did that trouble Boaz? Did that make him say he can't come down? Was that the woman to whom he was saying, "Ask of me anything?" Then that is settled. That is settled. How many can receive that today? How many can believe that with all their heart? Let's lift up our hands to Him and pray. You cry out in your own heart; you talk to Him.

Father, we thank You today, dear God, we are in the Presence of Your Being, and Your Word, You have opened It, You have unveiled It, and in the simplicity

of this little thought, how they made that discovery under the guiding influence and leadership of the Holy Spirit, not even conscious that You were ordering their footsteps right to the very path to come into union and cross paths with their kinsman redeemer, then to later discover who he is and what he is, and then to see the door being opened to come out of that low, miserable, impoverished, destitute, hopeless condition until she came out completely, oh God.

Father, we are seeing these things in the very Hour, oh God, that we are living in, happening again in the Divine continuity of the Word. Lord Jesus, I pray that this faith, this hope, this reality will strike home in the hearts of Your children today. Let this Seed of promise fall into that bedding ground, a rich unfeigned faith, oh God, where It can be watered and It can bring forth fruit unto perfection. Lord Jesus, may that Seed of promise find a place to grow. Add cell upon cell until they are changed, fully redeemed, fully restored and lifted off the earth into that Future Home. We ask this today, Father, with conviction, with confidence, with certainty; with the blessed assurance.

Hearing the tone of Your Voice, seeing the emphasis of Your Spirit, hearing the call to walk in faith, to lay aside every weight, every sin, every hindering thing, dear God, I pray today sons and daughters would drive their stake down. Many things that hindered them and troubled them and paralyzed their faith, oh God, and kept them under condemnation and guilt and fear to live in uncertainty under their privileges will be settled today. May You grant it.

We thank You, Father, for Your Presence. We thank You for Your Truth. We thank You for Your Quickening Power. We thank You for Your Divine revelation. We thank You for Your unfailing promise. You are the God of the Amen, the God of finality, the God of the unfailing promise. Hallelujah! Thank You, Jesus.

May You bless Your children throughout this region; across the face of the earth. May, oh God, these things go deep down into their hearts today; they will never be the same again. Oh God, they will come back to this place if they ever doubt. They will come back to this message if they ever have fear and wondering. They will come back to this place, like you gave Your Prophet that mountain for an Everlasting Sign. How much more Your Word is greater than that mountain in Lima, Montana, Father. Oh God, in the Name of Jesus Christ, may You bring them back to this place, bring them back to this Word, that they will know it is impossible for You to lie.

You are willing. We were falling, but You were willing to lift us up. We were failing, but You were willing to give us a second chance. We were doubting, but You were willing to give us faith. We were dying, but You were willing to raise us up out of sickness. Oh God, we were making the same mistakes over and over and over, but You were willing, oh God, to deliver us and do such a work. Lord God, we went from one to the next, Lord God, but You were willing to give us Water that we shall never thirst again; we will never thirst again. You quenched every thirsty soul. You are willing, oh God, to bring us up, where we can stand without spot, without wrinkle, without fault; our standing and our state will be the same. Oh, may You grant it, Jesus. We thank You today. We give You honor and glory. Blessed be Your Name.

Oh, you just talk to Him a little bit. Take a couple of minutes and talk to Him a little bit. Amen. I wonder if our... Is Liz [Sis. Elizabeth Bishop -Ed.] here? Okay, she is not here. Oh, praise His mighty Name. Hallelujah! Hallelujah! I wonder if Grace and Meda will come. *I Feel The Pull Inside*. Hallelujah! Amen. Hallelujah.

[Bro. Vin prays for a sister. -Ed.]

Father, we thank You. You are the great Goel, our Kinsman Redeemer, our hope, our God; the One, dear

God, Who is interested in all our needs; the One Who knows how to lift us up and establish us upon a Rock that we shall not be moved. And I pray for my sister. Give her the desire of her heart in this Hour, in this late Day, oh God. She is hungering and thirsting for the realities of God. May it come to her, Father, in a great surge of the Holy Spirit; her cup will be filled and running over; Lord God, You will lift her up on a higher ground; she will walk in closer communion, see Your realities become greater and be identified in her life. All these things You have spoken through Your Word today, Lord, will be personalized to her in a way it has never been before. She will walk in victory and live in the power of the Spirit. May You grant it, Lord, in the Name of Jesus Christ, I pray, amen.

Hallelujah! Oh, praise our God. Thank You... Just worship Him around the building. Amen. Hallelujah! We are in His Presence. He is pouring out His handfuls. He is raining down His blessings. Hallelujah! Oh, just keep worshiping Him as they sing and minister to your soul. We are getting ready to leave this place, friends. Don't you doubt that!

[Sis. Grace and Sis. Meda Ellis sing #944 - Songs That Live. -Ed.]

Hallelujah! Hallelujah! Hallelujah! Hallelujah. Oh, remember those words: "Fear not. All that thou requirest of Me, I will do it."

"Sit still, my daughter, for this man will not rest until he finishes the thing this day." No need to be flusterated, no need to be anxious; rest in His faithfulness. Great is His faithfulness, and this is the Day it has broken forth. The thing is being brought to its completion because we discovered this One, He Who is faithful, He Who it is impossible for Him to lie, He Who keeps every Word, He Who is interested in our every need. The One Who can look beyond our birth, our natural birth, the stock we came from and see something of value inside of us; something that

pleases Him. "Thou art a virtuous Woman. Thou art a virtuous Woman."

Let us pray.

Father, it has been so good to sit around the Fire of Your Holy Spirit, to sit in Your Presence, to open the sacred pages of this Holy Bible, to look into these ancient writings, thousands of years old, the thoughts going back way before the foundation of the world when You sat there and You drew up this great plan of Redemption in the back-part of Your Mind; how You will do it, when You will do it; how You will bring it to pass; how You will bring it to a great climax; the time and season; the people that will be living on the earth, how You will reveal Yourself to them and make Yourself accessible to them; and then to subliminally hide it in a little Jewish story, and then to know we are living in this Age.

The world has changed so much since it was in that little city of Judaea, Bethlehem, least of the princes. But there in the simplicity, in humility, the great God of Heaven and earth reflected Himself, His willingness to redeem, to restore, to show His unconditional Love, His redeeming grace, His Love and His mercy to an impoverished, destitute, hopeless people. And then what grace it has been for us to see these ancient writings dovetailing with our lives; this prophecy becoming history until it is so unmistakable, the identification, that we are the substance!

This is what You said, "We shall know as we were known." Oh, truly it is the dawning of a New Day that we can feel all over us. Write these Things; engrave It in the fleshly tables of the hearts of Your children, Father. Take It from the pages of the Bible and store it up in that little compartment on the inside of the inside in that heart, Lord; where our souls can be led into a more intimate fellowship; where the Blessed Assurance can be imparted so richly and fully into our soul. Will You do it, Father, God, that we can truly

walk into the fullness of what You have so graciously planned and given to us in this Hour, that through this, Your Name might be magnified.

How Naomi and Ruth trusted in Boaz, because they understood the laws of the kinsman, the law and duty of the kinsman. And through these principles and laws You bound Yourself, made Yourself committed and then showed Your willingness even to a people who seemed to be so undeserving. But because of the value that You saw upon us, You were willing to condescend to such a low estate that You might raise us up to where You are, Father.

May these images never leave us, Lord. May we ever live under the influence of this. May this Love just be multiplied, and increase every time It opens a little more, until we are so filled with this Love, Lord. *“Oh, Love of God, so rich and pure, so measureless and strong.”* Truly, we are a people who know Grace. We have been in the Presence of the great Headstone that came with shoutings of, “Grace, grace”; the Grace that pardoned us, loosed us and gave us a new lease in Life!

We see how Ruth found redemption under the second marriage, under the second husband. Mahlon was dead. That old Adamic nature had to go, that we might be united to a new nature, a new Husband crossing from the Book of Life to the Lamb’s section, receiving the Wedding Band of unmerited, predestinated Grace, the Marriage Certificate, seeing our name in the Book and that Name revealed in the Seven Thunders, that Name that was in Your Thigh is written on our foreheads. We thank You for it, Father.

May it fill every heart with joy unspeakable and full of glory today. When we have to go, dismiss us from this place, but not from Your Presence. May Your Holy Spirit ever remain with us. Bring us back at the appointed time on Wednesday, when You would

continue to have Your way, and take us into the things that You are so desirous to make known unto us.

The strangers, the visitors, Lord, those oh God, who have been touched in some way, may, dear God, they realize that it was their hap to light on this place, that in the simplicity even unplanned by them in their mind many times, yet You are working Your will out because of Your great favor and Your grace. May they be sensitive, Father! May the Holy Spirit not let them go away just like that, but let them have this recognition that something good has happened here today. We commit each and every one into Your mighty hands, in the precious Name of Jesus Christ, amen.

God bless you. I think we have Sis. Shonna. [Sis. Shonna Perrotte -Ed.] She was here yesterday. I know she is here for a few days. God bless her. We are glad to have her amongst us from Grenada. [Inaudible -Ed.] Hallelujah. God bless you. You may have your seat.

