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Third Exodus Assembly

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# The Work Of Our Near Kinsman At Harvest Time

*The Answer To All Our Needs Comes In Our Darkest  
Hour*

**22<sup>nd</sup> May 2011**

Vin A. Dayal





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SUNDAY 22<sup>ND</sup> MAY 2011

**Bro. VIN A. DAYAL**

[#254 Quiet me - Songs That Live -Ed.]

CHORUS

*... Jesus walking near,  
Touch me Lord, and quiet me.*

Oh, there are so many songs unsung...

*... many songs unsung...*

And dreams not yet begun...

*... begun*

*... to do*

*In so little time;*

Oh, yet there is nothing that can replace...

*... that can replace*

*All the times I seek Your face;*

*Oh Lord, I want Your perfect will*

*For this life of mine.*

CHORUS

*Quiet me*

*... peaceful waters flow,*

*Learn to be still my soul.*

Oh, let me walk...

*... Jesus walking near,*

*Touch me Lord, and quiet me.*

Oh, praise His wonderful Name. Touch me Lord, and quiet me, so I can hear Jesus walking near. You be

sensitive to what He is saying, see how He is moving, see what He is doing for us; how we can come into harmony with Him; how we can receive all that He desires to give to us in this Hour. What great benefit that would bring to us if we can move into a channel like that. If we can believe, if we can release the faith in our hearts, if we can confess with our mouths, we will find that He is faithful Who promised. Praise His mighty Name.

I want to take this little time for dedication. We have beloved brothers and sisters here with their spouses, and their newborn children: a little boy and a little girl. Bro. Marcus and Sis. Rohinie Kanhai are bringing their little girl this morning: Faith Lily Rose. And Bro. Darrell and Sis. Shelley-Ann Joseph are bringing their little baby boy: Paul Andrew.

[Psalm 128 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

Every verse is a blessing. A man that feareth the Lord, it takes a revelation, for the beginning of wisdom is the fear of the Lord; to know Who He is, to be eyewitnesses of His Majesty, to know that He is our Creator, He is our Redeemer; to know that He is the One Who died for our sins. Then He is our Provider – we shall eat the labor of our hands and “*happy shalt thou be.*” He Who has called us to walk with Him, fills our hearts with joy, and fills our dwelling places with happiness.

Not only that, but he makes us fruitful: “*Thy wife shall be like a fruitful vine by the sides of thine house. Thy children like olive plants round about thy table.*” Even those connected to the God-fearing man: a fruitful

wife, their offspring like olive plants. The olive is mentioned from Genesis all the way through the Bible. There was something so special. It was found in the Tabernacle, keeping the lampstands lit. It was found on the heads of kings and priests that were anointed. He is saying, “Your children shall be like olive plants.”

It was found in the mouth of the dove, a type of the Holy Spirit, ministering an entrance to a people going into a new world. Your children shall be like olive plants. It was used for food. It was used for medicine. It was used to anoint priests and kings. It was used to give light in the Tabernacle of God. It was used for medicine. That’s right. The olive: “O-live.” What a great thing.

Your children... Sometimes parents hardly ever see any of these things in their children. They see they are ‘duncey’ [unlearned –Ed.], they see they are stubborn, they see they are disobedient. But if you see what God says of the children, just look beyond their faults. Because if God puts this in children and God is giving you children, this is what God is giving you.

Sometimes little things are there to make you a better gardener: to develop the parenthood in the cultivation of the lives of these olive plants. Sometimes you need to go and read about how they raised olive plants; what you have to face in raising olive plants, how they grow, and where they grow; because it is speaking about the blessing of the family here.

*<sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.*

Maybe you live in Trinidad, born and grew up here. You never saw Israel; you’ve seen it in pictures; that is just earthly Jerusalem. You have seen a picture of earthly Jerusalem. You see the mosque of Omar; you say; “Hey! That’s Jerusalem.” But you brush past Heavenly Jerusalem so many times. And it is good to

see the City of God: the Bride. Because where the Bride is, the Bridegroom is, because He is the Head and She is the Body. Where you find the Bride you are going to find Jesus, because He is the Light of that City. That's the City He dwells in. He is the King of that City. He is the Headstone of that City. That is a City built foursquare. He is the Foundation of that City.

What a blessing to see Jerusalem. May God anoint our eyes to know that this is Jerusalem, friends; this is part of Jerusalem. Sarah represented the Jerusalem which is above, the Mother of us all. These are Zion's children. These are the Ones written in the Lamb's Book of Life – the Elect Lady and Her Children. Because Mt. Zion is the Bride, the Lamb's Wife.

*<sup>5</sup> The LORD shall bless thee out of Zion:  
and thou shalt see the good of Jerusalem ...*

When you see Jerusalem you can expect the blessings to come forth out of Jerusalem. 'Jerusalem' means *'the foundations of peace, the City of peace.'*

*<sup>6</sup> Yea, thou shalt see thy children's  
children, and peace upon Israel.*

Little Faith Lily Rose. (When you get a chance, can I get to hold her?) Amen. Sometimes this is the only time I get to hold these children. The next time you see them, they have grown up so big and they are running all over the compound; and now I have the opportunity to... She is dressed so nice on the day of her dedication. Amen.

Father, we thank You for Bro. Marcus and Sis. Rohinie, dear God; a God-fearing man, a man that fears You Father, a man that You have drawn by the Holy Spirit and put a revelation in his heart. His dearly beloved wife that You have given unto him, what great grace You have moved in her life, Father; You have opened her heart to attend unto these things.

Lord, today they walk in such union in the Bloody Footprints of Jesus Christ with this great Divine promise in their hearts; that Lord, soon they will be with You, never to part. But while they fulfill the ministry



that You've given unto them upon the face of this earth, even in the role of parenthood, to raise a family for the glory of God in this dark, evil Age, Lord, when hell is being created on the earth; yet to walk with the faith of God in their hearts, yet to know that the never-failing Presence of Jesus Christ is with them.

We thank You, Father, for them, dear God. We thank You for their lives. We thank You for how it reflects the beauty of Your salvation; how it reflects the glory of the Message. We thank You, dear God, even for eyes that we can see You in Your children; those that You've made part of this great move of God in these last days, that Lord God, we can recognize, Father, that they are lively stones that are building this Spiritual house here.

And in the Name of Jesus Christ, may dear God, the things in their hearts, Lord, as the Light shines in their souls, illuminate their minds and give them an understanding of what is required in this Hour, and they would pray and be influenced Lord, by this revelation to walk in all of Your will, to fulfill Your will; what it will take Father to be identified fully, oh God, Lord, as the overcomers of this Age, that you would give it unto them Father, that, dear God, their lives would be such written epistles that'll influence others Lord to be drawn unto You, to know You dear God.

And Father even in this very season, You have given them Faith Lily Rose. God, how we can just look at the name that they have named this beautiful girl, and Lord, after the very Mysteries of God, of Jesus Christ revealed in botany life, oh God, knowing that You the great Creator revealed Yourself in Your creation. And dear God, You are called the Rose of Sharon; You are called the Lily of the Valley. Lord we live by Your very Own Faith, dear God, and Lord, to see Lord, they looked at this little girl and saw the beauty, saw the fragrance Lord, in her life, Lord in her newborn stage here, Father.

Dear God, they love lilies and roses, and Lord God, we pray that you would give them the skill and the

understanding, that it would increase, it would abound in them to cultivate their little garden, Lord filled with the tender plants, the children that You have blessed them with, that Lord, it would be such a God-fearing family, it would be such a beautiful family, radiating with the blessings and the glory of God.

On this day of her dedication, Father, holding her up before You in Your Divine Presence, and presenting her before You for dedication, today we pray and ask that she be sheltered in the most secure Place that we know Father; oh God in the abiding Presence of the Holy Spirit sheltered under the Blood, safe and secured, Father. May Lord, even this Place be so understood by the parents, that Lord God sometimes in the testing time, in the trials, they fail to understand the Place that their children are placed, so secured, that sometimes Lord we get frantic, Lord, and we fail to see the Place where they are, Father.

Lord Your hand is upon them, and the kind of confidence that we can have, Lord the blessed assurance, that we can look back at this day, at this moment, Lord, even by the inspiration of Your Holy Spirit, when they are being offered up to You with the understanding of what it means, Father. And knowing Your faithfulness, knowing You are the God Who has given us the unfailing Word of promise, the God Who keeps every Word that we would believe and confess in Your Presence, may little Faith Lily Rose be ever safe and secure, sheltered in Your arms, Lord, in Your Presence. May Your countenance ever shine; that countenance that It says, “shineth like the sun”, may It shine upon this child, Father.

And may she ever bloom in health, in grace, in strength, in virtue, growing up to be a child that would be a great blessing and encouragement to the hearts of her parents, a blessing to the household that she is now a part of. Grant it, dear God. May she and her life be to the fulfilling of Your purpose, to Your will, as You would

direct the parents, Lord, that they would lead her and instruct her in the way of the Lord.

We dedicate little Faith Lily Rose Kanhai today, on the day of her dedication, in the All-Sufficient, in the Almighty Name of the One Who gave her and made her part of a stewardship, that You have given to this couple Lord, that Lord she would be to the fulfilling of Your will and to the glory of Your Name, in the Name of Jesus Christ. And Father we thank You. May You continue to bless this family and ever lead them and keep them faithful in the Name of Jesus Christ, amen.

Father, we thank You for Bro. Darrell and Sis. Shelley-Ann, Lord, that You have shown Your grace in their lives. And as they have recognized this and have walked and continue to walk because of the riches of Your grace and mercy that came back around to them, and they are showing their appreciation by living for You, they want to walk faithfully, Lord, to put You first in all things, that You could lead them, that You could guide them, that You could teach them, and You could establish them, and You could make them settled.

And You could continue, Lord, to mature them in Your Presence and bless them and their family and their household and make them a blessing in the economy of God, in the community where they live, that their light would shine and they could be the salt in that community; they could be a light in that community that would draw people to take note that they are walking with You and there is something Heavenly about them, that there is something special about them, and they would be able to tell the story of Redemption and Grace; of the riches of Your mercy.

And oh God, as You have given this little boy, Paul Andrew, Lord we think, oh God, of the mercy, that Paul said that he was like a murderer trying to destroy the Church of God, but Lord You were so gracious to him, Father, You turned around and made him a builder of that which he was trying to destroy.

And Andrew, Lord, one in such simplicity whenever we see him in the Bible, and even in the history, he was known for being such a faithful prayer warrior. How it speaks of how his knees were so bagged with great calluses, because of how he prayed. And how we see him, Lord, he found that little boy with the fish, Lord and was there with Philip when they found those Greeks; how they always brought them in the Presence of Jesus Christ with such simplicity, oh God.

Lord, we ever pray that in these things—sometimes we are led to do things, not even fully understanding. Sometimes we understand in part, but through Your direction we have greater things than what we understand. And so, dear God, may even today as they brought their little son, their newborn son for dedication, and standing here as parents, as a father and mother, Lord in this late Hour, desiring, oh God, in their hearts Lord, to measure up, to live for You, to walk with faith and confidence, Lord, to truly be representatives of this great Truth that is committed to our sacred trust. Oh God, may You provide and supply richly what they have need of to fulfill all of Your will.

And this little boy, Paul Andrew, on the day of his dedication, we raise him up, presenting him to You for a life of service, in dedication, oh God, recognizing it is Your love gift towards Your children, and to us here as an Assembly also. And dear God, knowing that he is a soul that comes from You, we dedicate him today by faith placing him beneath Your precious Blood, praying that Your Holy Spirit would be a hedge around him. “He that keepeth Israel never slumbers nor sleeps. As the mountains are around Jerusalem, so the Lord is around His people.”

You are the great Shepherd Who cares for the sheep and the lambs, even the newborn lambs, Father. Every name is on Your Book. May the hand of the Almighty God be upon the life of this little boy, and may he grow in grace and strength under the blessing and the Divine

protection, under the Divine direction of the Holy Spirit, even working through the ministry of the parents, Lord, to raise him up to fulfill Your will that You have sent him into the earth for. And how You intend to serve Your purpose and fulfill Your purpose by even giving to them a son in this season. May You grant it, Father.

We dedicate little Paul Andrew Joseph today, for a life of service, in the Almighty and All-Sufficient Name of Jesus Christ our Lord, amen.

We thank God for that.

So, by God's grace, we just want to bow our hearts for a word of prayer; we'll turn to the next part of the service. If you have a special request this morning, I want you to believe God. We are here in His Presence. The Holy Spirit has been very close to us in these last times.

We had such a mighty time on Sunday and Wednesday; Friday. Going out to Tobago yesterday to be among the believers there, seeing them and what God is doing for them. Seeing them under the power of the Holy Spirit, not in a church service but laboring in the construction, directing the house of God, where they would be looking forward to gather and worship. It was such a blessing to see them after a season and to be in their company, and we were very happy for that.

Today as we stand in His Presence throughout this region, how we so desire especially after being instructed by the Spirit on Friday, even having that meeting with the elders and the Ministers and the deacons and trustees, the leaders amongst us, of where we are and what is happening, and how we ought to walk in this Hour: the consciousness it requires, the conviction that it requires, the faith and the courage, the persistence, and the focus.

And even the strangers and visitors within our gates today that God has drawn by His Holy Spirit; even the young ones that are having their first service in the back in Rebekah, [Bro. Vin refers to the back section of the Tabernacle as Rebekah

-Ed.] beginning today for a season to try to bring strength and to bring them to a place of settled peace that only the baptism of the Holy Spirit brings by a New Birth. And beside these things, we have so many other needs but the wonderful thing is: our God is All-Sufficient; there is nothing too hard for Him. He said, "Ask that your joys may be full."

Our gracious Father, we thank You this morning, dear God, for this blessed privilege, to take this time to bow our hearts in prayer, to think sanely and intelligently of the time that we are living in, what is required of us, the condition that we should be in, in this Hour, the lateness of this Hour, the opportunities that You gave to us down through these years, the way that we have used them; even reviewing our lives Father, convicted, that we should be much further up the road because of how You worked with us.

Lord, if we never get another opportunity, we could never feel that You did not give us sufficient. You gave us so much Father, but we have been so weak in using and benefiting and working with what You've given unto us. We found it difficult to keep the Word in our hearts, to stay under the effects of the Spirit; to give up the things in our lives that would have brought us to a full, complete surrender.

We have carried excess baggage for so long; things that we now have to give up and we could have given it up years ago, and it served no purpose, it just weighed us down because we lacked the conviction to separate completely, because we were so blinded and paralyzed by some of these things. We just couldn't see a clear way to go ahead without these things. In our reasoning and in our imagination we felt that we needed these things, only because we live too close to the flesh. We walk in the realm of reasoning and human understanding. But when we get in Your Presence and these things begin to be exposed to be what it is, and we see the reality of what You promised. We wonder dear God, how we can

hold on to futile, temporal things in comparison to the Eternal.

But today we are grateful for Your longsuffering. We are grateful for the riches of Your grace and Your mercy. We are grateful that when we didn't know how to go on and didn't deserve for You to come to us to lead us on, You came anyhow, because You were willing more abundantly. Hallelujah! You are more than willing. Not only are You willing to do the exceeding abundantly above all that we could ask or think, but You are more than able. You are able to keep us from falling and present us faultless.

And You expressed this ableness and this willingness toward us because You are related to us. You are our near Kinsman; the One that we have discovered, (hallelujah!) the One that we have come to find out exists, the One that our hope is in. We want to know You a little better. We want to know how we could make claims upon You.

We do not want to frustrate Your grace. We want You to have the satisfaction that the price You paid, there is something within us worth dying for, there is something that is worth longsuffering for, there is some potential inside of us that in the end would bring glory to Your Name.

You, the great Potter that they sang of this morning, the One Who sees the vessel when it is marred and breaks it, and being so patient, You begin to remold it again because You are determined that it would last. It wouldn't just serve for a season and then shatter and be of no use, because You are thinking of it in an Eternal way. You will always have such vessels: vessels of honor, sanctified, fit for the Master's use, prepared unto every good service. Consecrated vessels; chosen vessels to bear Your Name.

Lift us up to where we can see not just what we want, not just our puny human ambitions, but to see the God Whom we serve, to see Who He is and what He is, to see

what He deserves; that we could lose our lives and find it in You. We don't just want to pull things from You to fulfill some self-made human plans that we have for our own selves. We want the faith and courage to lay down our lives and surrender and say, "Lord, all of our plans, Lord, are a waste of time. Take us and fit us into Your plan and lead us and make us that we can fulfill Your plan and Your will, because that has Eternal value, and our time is short. Take us to a deeper conviction. Take us to a deeper sincerity. Take us to deeper revelations."

Sometimes it takes shakings for the roots of the tree to go down a little deeper, so it can be more rooted and grounded and established and settled. We don't want to be little babies, we want to be grown-ups, Lord, where we can think about the things of God in a real way, knowing that You chose us and predestinated us unto the Adoption. God, help us to see clearly, Your will and Your plan for us, that it could become such a great influence upon our lives, that we would live a life worthy of the Gospel, worthy of what You desire to do for us. Touch every heart today.

Remember every father and every mother, every young man, every young woman, every brother, every sister, Father; every family represented. Lord, the ministers, the elders, the deacons, the trustees, the Sunday School teachers laboring Lord, all those who serve in different departments. There are so many areas that contribute to the fulfilling of Your Word and Your work and so many Lord, in different categories in the Assembly, sometimes in the background not being seen.

Let us not be shallow, Father. We see such a shallowness and a weakness, especially among many that should be further up the road. Lord, they fail to see; they cannot even give a compliment; they cannot give an encouragement. They get so archaic and ancient, Lord that they miss what is really happening. It grieves the Spirit of God. How we should be full of encouragement, full of compliments, full of support.



How we should use our wisdom. How we should, Lord, recognize the necessity for becoming more involved, rather than stand to speculate and criticize and find a fault. It is such a shame to see so many, especially holding such offices and positions, yet so out of touch with the realities.

May our thinking be filtered. May we have a holy man's taste. May the Love of God be shed abroad in our hearts and may You make us tender and take away all the carnal criticisms that have no virtue and do not help; it only pulls down. What we have, may we use it for edification. May we use it to build up, strengthen and support, if we have to see the success, if we have to see the results of the efforts and the sacrifices. May You grant it, Father.

May through these services, Lord which started last week and is to come in this season – may we see change, may we see the willingness, just as You were willing to lay down Your Life, just as You are willing to help us and keep us moving on. May we see the willingness, even for people to change ways that they have, when it is identified by the Spirit to be of the flesh and not of God. May we see humility. May we see people willing to take self-inventory, as Stephen said, “Uncircumcised, stiff-necked, resisting the Holy Ghost.” May we see people showing that they could take correction and are willing to take correction. May human pride move aside so the Word can have preeminence, because anything that stands in Your way Father, You would not let it hinder You. You will move it aside and the Church can go on without these kinds of things that are unprofitable. You bear it and You tolerate it Lord, but it is of no use to the Body. Let us have things that could build up the Body and establish the Body.

Let Your Holy Spirit move and have the preeminence. Let Jesus be seen, be felt, be heard, because we believe the days of man and human organization and all these things are long gone. You want preeminence in Your

people, Father. You want Your beauty to be seen in Your people. Let the Church become glorious because of the glorious One Who lives and walks in us.

Lead and direct us now and get glory to Your Name today. We ask it for Your sake and in the Name of Jesus Christ, amen.

Amen. Praise His mighty Name. I would like to invite your attention to the Book of Ruth. So, I promised that I was going to try to continue to speak on Redemption, not necessarily going back to teach the Book of Ruth, but with Redemption before me. And we were speaking last week of, *Discovering Our Near Kinsman* [2011-0515-Ed.], and why it is so important to make this discovery, because of the hope that lays in our near Kinsman. We are without hope in this Hour if we cannot find the One Who can meet our expectation, because our hope cometh from Him.

Hope is expectation, and expectation is expecting what has been revealed to you. Revelation is faith, and faith gives expectations for what is revealed to you by the Giver. And God reveals to us the time and the Promise of this time, and that is why we are expecting it to happen. "I'll return according to the time of life and Sarah will have a son." Well, Abraham was expecting that. Why? It was revealed to him, and he knew the time and season it was supposed to happen.

So, this week I want to call it, **"THE WORK OF OUR NEAR KINSMAN AT HARVEST TIME"**. THE WORK OF OUR NEAR KINSMAN AT HARVEST TIME. We are speaking about three things here: the work, our near Kinsman, and the time – Harvest Time. So, there are three things that we are speaking of here: THE WORK OF OUR NEAR KINSMAN AT HARVEST TIME. And for a little subject, **"The Answer To All Our Needs Comes In Our Darkest Hour"**. The Answer To All Our Needs Comes In Our Darkest Hour.

It is so dark. There was never an Age that has been as dark as this Age. Do you know why this Age is so

dark? Christ was cast out of the church. God showed it in the heavens – total blackout: gross darkness upon the earth and upon the people. But arise and shine, your Light has come.

But Who is the Light? Jesus. Where was He? The Kinsman was appearing here with the Book in His hand, and He said, “Shalom.” The darkest time is just before dawn, and when that Light comes in our darkness, It brings on a new Day for us. That’s why he said, “You stay here and rest by me,” because she met him at midnight in the floor, and when morning came and the new day broke, he went to finish the thing that day. Do you understand?

We want to look and draw a little inspiration from *Shalom* [1964-0112 -Ed.] – gross darkness, the blackout Hour, and the Man Who has come in the dark Hour. When the little girl got frantic, he said, “Fear not little sister, *There Is A Man Here That Can Turn On The Light.*” [1963-1229M -Ed.] And then we *Look Away To Jesus* [1963-1229E -Ed.], Who is that Man Himself, the Chief Engineer, Who has come to put the Church in Rapturing condition. Bro. Branham preached those three together when the moon blacked out. I feel the Holy Spirit gave me that so Divinely to break into the Scripture in a place to understand those three messages that he preached when the Pope went to Jerusalem and it was blacked out and how it lays right there for us – something here in this Hour.

Ruth Chapter 2 first, verse 1 and verses 19 and 20. I’m just reading this to connect back from last week so we’ll keep it in continuity and in context.

<sup>1</sup> *And Naomi had a kinsman of her husband’s, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.*

Verse 19:

<sup>19</sup> *And her mother in law said unto her,*

This was when Ruth came after that day of gleaning.

*... Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee.*

“Blessed be he that did take knowledge of thee.” The kinsman was taking knowledge of her but she didn’t know that was the kinsman, but the kinsman knew that she was a relative. But she was yet to know her important family. Do you understand? And that came by revelation.

*... And she shewed her mother in law with whom she had wrought, and said, The man’s name with whom I wrought to day is Boaz.*

*<sup>20</sup> And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.*

Naomi was alive and Ruth was alive, and Mahlon and Elimelech were dead, and Chilion was dead, but Boaz was going to bring back all that belonged to that family.

Adam died the day he ate and Eve died the day she ate and Eden went away, and Cherubim surrounded the Tree, and Eternal Life and fellowship with God and power over the earth was no more there, in the form where it was. And the unity with God and His son and His son’s wife in that Eden, that was gone also. That Oneness was broken.

But here, in this Hour, it is coming back. It is coming back. It is happening. The very work behind our lives is producing this result. This is what the End-Time Message is. This is what I hope to show you this morning. This is what the End-Time Message is.

This Message, you will never understand it until you discover the Kinsman, because the Message in this Hour is the work that the Kinsman will do that will change you and bring you to full Redemption and full

Restoration. That work was not in the chief reaper; that work was in the kinsman. That is why, when he introduced Ruth to the near kinsman, he went off the scene, because the near kinsman was to do that work himself.

Could you see that? Could you feel that? Pause and meditate on that. Take that like a good, clean, fresh drink into your soul, because this near Kinsman is Jesus, the Man that could turn on the Light, (amen!) this Bright and Morning Star, the Fairest of ten thousand (glory); this One we are looking away to from this world to look away to Him. Glory!

*... And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.*

When you are studying the Word, you must look at the construction of the Scripture. That is why It put his name and who he was in the first verse. And then It put his name again, and what he would do; what hope lays in him at the end of the Chapter. But in between, It shows you how she found his field: it was her hap to light, she met the chief reaper; she saw the coming of Boaz to the chief reaper. But all that time, she had no redemption yet. But she was seeing the Prophet. She was in the right Message. She was seeing Boaz coming. She had the picture of the Cloud coming to the Prophet and all these things; the Pillar of Fire over the Prophet.

That is what most of you had for years. I trust I could shake you into the reality of the Bible, this morning. I trust I could bring you away from little church artifacts and little bits of reasoning and little intellectual understanding of the Message, to walk into the place where you know it is you and Boaz.

He is telling you how much He loves you. He says, "You lay down here, child. This day that is breaking here, I'll finish the thing." Amen. Hallelujah! And she has confidence; she doesn't have a speck of doubt. That lights up her life. The only strain and struggle she has

is the blessings He puts upon her, how to carry all that blessing.

Is your mind strained by the fullness of blessings? If the fullness of blessings is bringing a strain, that is a good strain. That is a strain that you could bear. That is a strain that is leading you to Full Redemption. That is a strain that is leading you to settled peace. Hallelujah! That is the kind of strain you want, by the grace of God. Amen? Glory!

If you are giving me this, give me more than this. [Bro. Vin speaks to the audio technicians –Ed.]

Ruth Chapter 3, verses 12 and 13. Let's read from verse 11. This is Ruth and Boaz in the days after the chief reaper is off the scene.

*<sup>11</sup> And now, my daughter, fear not;*

What was he doing? Casting out fear. Casting out fear; giving settled peace, giving an anchor of the soul, giving a hope steadfast and sure: "Fear not." What did the little boy tell his little sister? "Fear not, little sister, there is a man here that can turn on the light."

Let me say this to you. I know some of you have problems. I know some of you have deep problems. I know some of you, with the kind of problems you have, you are wondering if you are even a child of God. I know you could pray—people could pray for you and you can't even get out of your condition. But I want to say this morning, there is One and with Him, nothing is impossible. I want to say this morning, there is One that is All-Sufficient. And I want to say, stop feeling sorry for yourself, and don't waste your energy and your virtue in trying to be sorry for yourself and get people to accept you and believe the Devil's lie that you have to stay like that. I want you to start to believe that Jesus Christ, this Supernatural God, He can break up any vessel and remold it, and it will have no cracks inside of it. He is the great Potter.

I came in and heard that song this morning. He is the Potter and you are the clay. Amen! If you want a new

life, old things passed away, then God specializes in things that seem impossible! He can do what no other power can do!

I'm not here to preach about me and what I think. I am not here to preach about the church. I am not here to preach about some brother's interpretation. I am here to preach on this Living God Who is present in the service. "I'll be with you and in you even to the end of the Age! Ask what you will!" That is the One I'm talking about. And I'm going in the Bible and finding Him in the season, in the time and season, and I'm going to show you what He is doing in this Time.

Your hope lays not in this church. Your hope doesn't lay in some minister and in some deacon. Your hope lays in the Living God Who is here! Glory be to God in the Highest! And you start to make Him your God. You lay down at His Feet. You mark the spot where He lays and you get sincere. Oh, hallelujah!

What is the Promise? He'll take you out of the Devil's pest house and take you to His Father's House. What put you in the Devil's pest house? You were born by sex, and every abomination, every trouble, every weakness comes because of that birth. From the tree of knowledge of good and evil, the parents ate. Do you understand?

But there are no Cherubim this morning, around the Tree of Life. There are no Seals on the Book this morning. It has been broken. It has been removed. The Book is open. There is a Fountain opened in the House of David. "I will cleanse you from your filthiness. I'll sprinkle clean water upon you. I'll take you from the nations. Amen! I'll give you a new heart. I'll give you a new spirit, and I'll pour My Spirit in your spirit and the old things will pass away and all things will become new." So, there is no place for reasoning, imagination; what somebody feels. It is what you feel that Jesus Christ can do for you, what you believe; what you think in your heart. Because as a man thinks in his heart, so is he. You better have the right thoughts of Who God is

as I'm expressing His Word to you, this morning. Oh, thank you, Lord! Glory be to God in the Highest.

This is His work. His work is finishing this work of Redemption. And when the work of Redemption is finished, the people whom He did the work for are in a New Body, glorified, so they could be Raptured out of here.

Now, I want some idiot to come and tell me that is not the Plan in this Hour, because that is His Plan. He shall descend from Heaven with a Shout. The thing has started. The Trump will take you to the Marriage Supper, glorified. And Seven Thunders that are being sounded here are showing you how to prepare for this faith. Glory! Hallelujah!

*<sup>11</sup> And now, my daughter, fear not; I will do to thee all...*

He didn't say some; all! Who was saying that? The kinsman that they discovered – the kinsman they discovered. At first, she didn't know that he was the kinsman. But here, she knows he is the kinsman. Here, she knows he is the kinsman. Do you understand that? Here, she knows he is the kinsman.

*... for all the city of my people doth know that thou art a virtuous woman.*

I know I was leaving out something. Verse 9 – I just wanted a part there, so I'm going to read it back.

*<sup>9</sup> And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.*

She got teaching. When Naomi said, "Blessed is the Lord of the living," she didn't have that teaching.

She said, "Naomi, what excites you so? What does 'kinsman' mean to you all? To us it just means aunt and uncle and nephew and niece."

She said, "Not in this economy, girl. In this economy, 'kinsman' means, 'one who comes to your rescue'; 'one who has an obligation towards his family'. And the



nearer the relative is, the stronger the blood tie and the greater the obligation.”

Do you understand? If you want God’s blessings, you have to live in God’s economy. If you want to live in Trinidad, governed by the People’s Partnership [a political coalition in Trinidad and Tobago –Ed.] or you are vexed that the former government is not in power and you are waiting for the next government to come into power for a better life... We are under a Government here and the Government is on His shoulders. So, if you are a part of this Government, take your veil off your head and put it on His shoulders please. If you are in the marriage, take His Name and then ask in the Name. Get in submission to your Head. Amen! Do you understand? That is the problem. People have problems that only Jesus Christ could meet and they are looking to man to solve it – men who need Jesus Christ themselves too, half of the time.

Did you hear what she said? “Thou art a near kinsman.” He is rich in mercy. Amen. He is going to give it to you. You just cry for it. He is going to give it to you. And verse 12,

*<sup>12</sup> And now it is true that I am thy near kinsman:*

Did you get that? “Thou art a near Kinsman.”

“It is true; I am that.”

Could you say, “Thou art my Healer?”

He says, “It is true; I am That.”

“Thou art my Redeemer.”

“It is true; I am That.”

“Thou art my Provider.”

“It is true; I am That.”

“Thou art my Leader.”

“It is true; I am That.”

“Thou art my Peace.”

“It is true; I am That.”

“Thou Art my Mighty Fortress and my Strong Tower; my Buckler and my Shield.”

“That is also true. I am that and even more. It is true.”

When you could confess Who He is and what He is, He will tell you, “It is true; I am That.” And when you could confess it, He’ll be that to you. There is a power of true confession but it has to be thy faith. It has to be thy faith.

If you align yourself with God and align your soul with the Word, you are going to find all these things are realities. No wonder you people don’t have experiences with God; they only have church experiences. Because they are coming to church and going home, coming to church and going home, making friends in church, but they are not aligning with the Word of God.

We gather here because of the Message. If there is no Message here, this is a waste of time. Regardless of how nice we are, how many good people there are, how moral they are, how educated they are, it is a waste of time if there is no Message here. We are here because where the Carcass is, there will the Eagles be gathered together, (hallelujah) because we are feeding on the Lamb with seven horns and seven eyes. We are eating the Lamb, the Redeemer Himself, where our Redemption lays.

*<sup>13</sup> Tarry this night, and it shall be in the morning,*

Did you hear that? The breaking of the new day.

*<sup>13</sup> Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman’s part: but if he will not do the part of a kinsman to thee,*

Why? Did you notice that? The only way for her to come out of that, a kinsman had to do the part of a kinsman. What God is doing here in this story, He is describing that there is only one provided way in this Day to come out of your condition, because your Redemption is based on a finished work that Jesus Christ did. Your salvation is based on that, your healing

is based on that, your leadership is based on that, your peace is based on that; your Future Home is based on that. Do you understand that?

Let's learn to work with the Word, friends. Let us not play church now.

*<sup>13</sup> Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth:*

"I will do the part of a kinsman to you, as the Lord liveth."

"Thou art a near kinsman."

"It is true, I am thy kinsman. I will do the kinsman's part to thee, as the LORD liveth."

Do you understand how I am reading that?

*... lie down until the morning.*

In your dark Hour when He begins to speak this, your day is going to break, because this will scatter away your night; it takes away your fears. The darkness... You can't walk too well in the darkness; you stumble in the dark. But His Word is Light. What was he doing? He was turning on the light for her in the dark. She got ahold of a man who could turn on the light. *There's a Man here that can turn on the Light.* [#485 Turn On The Light - Songs That Live -Ed.] That is right. Do you feel we could still sing that? There is a Man here that can turn on the Light. That is right!

"Lie down. Stop your fretting. Lie down." In other words, "Let my words be a rock to you." What was he doing? Setting her upon a rock that she shall not be moved. He was planting her by the rivers of Water where her leaves would not wither. How was he doing that? Putting his words down in her heart. What is that? His unfailing words of promise. And I challenge you, go into the chronology of the Message (I'm getting all of this by

inspiration right here) and tell me if those are not Messages.

In 1964, the opening of that new year, he started there too: *His Unfailing Words Of Promise* [1964-0120 -Ed.]; *Shalom*. He closed the year with *Look Away To Jesus* [1963-1229E -Ed.], *There Is A Man Here That Can Turn On The Light* [1963-1229M -Ed.] – speaking about all these five manifestations; this Eternal Life, fellowship with God and power over the earth he was walking in because that One appeared and broke the Seals. He said, “I could feel the dawning of a new Day.” We even sing the song [#592 *Shalom - Songs That Live* -Ed.], preaching it from *Shalom* back there in Barataria.

*14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.*

May the Lord bless the reading of the Word. You may have your seat.

What a great time, friends. What a great time. You know, I came back with this like I’m doing my own watering. I planted some seeds here in 2006 from the Book of Ruth but I’m coming back here to water them in this season, catching some places just to anoint your faith. It looks like a little evangelistic service, you know, but it is to move your soul into a place where your faith becomes operative.

I am not too impressed with people talking about they have faith and you don’t see any works. When it comes to that, it is just like James: show me your works if you have faith. Faith without works is dead, just as the body without the spirit is dead. Faith is something that is operative. Faith is not something that is spoken. You don’t have to tell people that you have faith. People could just watch you preparing and making ready and expecting to receive what is revealed to you, and they’ll know you have faith.

The Prophet said that anybody could look at John, see how he was preaching, and they knew he was expecting to see the Messiah. He said, "There is One standing here Whom you know not." He said, "I'm not worthy to lose the latchet of His shoes. His fan is in His hand and He'll purge His floor. I'm only the friend of the Bridegroom but He Who has the Bride is the Bridegroom." And he was preaching; identifying himself, "I'm the Voice of one preparing a highway for our God." He was looking for our God. He was looking for the Bridegroom. He was looking for the One with the fan in His hand. He was looking for this One mightier than him, Whose shoe latchet he couldn't loose. He said, "I baptize with water; He will baptize you with the Holy Ghost and Fire."

He knew, "If I am here and my position is identified and I am doing this, then my ministry is to introduce Him. He must come on the scene in this Hour." That is what faith is. You catch the revelation of the Message as the Bride of Jesus Christ and you aren't looking for Rapturing Faith, you are not looking to leave here to go in the Wedding Supper? And you are saying you are married and these things, and you aren't looking to get impregnated where your womb is sealed? And then, the Secret is, the Word is in you as Jesus was in Mary – Christ being formed in you. That is the Secret. It is inside of you.

The answer to all our needs coming in our darkest Hour. Oh my, it is so dark. Then we must understand the Hour that we are living in. Why is it so dark in this Hour? What brought this darkness on the earth? What Hour are we in? The work of the Kinsman at Harvest Time. What is Harvest Time? Harvest Time is an Hour of judgment. That is why he said, "His fan is in His Hand and He'll purge His threshing floor. He will burn the chaff with unquenchable fire." That is right.

Then, if that is so and we are in that kind of Hour... Daniel said, "And when that Rock smote those ten

toes...” That Smiting Stone in the days of Eisenhower and Khrushchev. ‘Eisenhower’ means ‘iron’ and ‘Khrushchev’ means ‘clay’. Khrushchev took his shoe off and beat it on the desk back there in 1959, October, in that United Nations meeting there in New York. And a Prophet standing there in Jeffersonville looked; he said, “Did you catch that sign?” He knew in the days of Eisenhower and Khrushchev, a Stone cut without hands – he was looking for the coming of the Headstone.

In 1963... Within three years, 1962, he saw that vision and said, “Sirs, is this the Mystery of the Headstone coming? Is that those Seven Thunders? Is the Lion going to roar?” He preached, *The Way Of A True Prophet*. [1963-0119 –Ed.] The Lion was fixing to roar. Amos said, “Can the Lion roar? The Lord God hath spoken, who can but prophesy?”

When the lion roars, everything keeps quiet because the lion is the king speaking. And the King Himself, King Theophany, was fixing to descend with a Shout to call His Bride out of Babylon, and said, “Babylon is fallen, is fallen,” to pronounce judgment upon her, World Council of Churches. “I’ll kill Jezebel and her children with death – the final plague.” Elijah, the Angel with the Seventh Vial, said, “Come, I’ll show you the Mystery of this woman and the Beast that carrieth her. I’ll show you the judgment of the great whore.” That was the Prophet. That was the Seventh Angel.

Here he was with this Jezebel religion sweeping the earth through the Ecumenical move – the daughters going back to their mother. And they gathered together and did what? Challenged the Prophet. They gathered together and challenged the Prophet, to disfellowship him and shut him out, to fulfill Revelation 3:20 – Christ on the outside of the church, the most pathetic Scripture.

While they were doing that, God was getting ready for *Indictment* [1963-0707M –Ed.] and *Trial*, and brought them to trial and delivered them unto a reprobate mind to do

things unseemly with their bodies. Now, they are passing it as legislation.

The State tells them, "Forget what God said. You see that, that is a cloud; that is water vapor! That is some photograph that they re-touched!" That is the Supreme Judge. That is the Supreme Judge. And the world is standing in defiance, and that is why He is going to burn them with fire, and the righteous will walk out on the ashes of the wicked.

If He turned His back and showed that sign and Abraham called him the Judge of all the earth, and we know that same One came, we have a picture there, and we had the Sign and then we had the Voice of the Sign to prove that that is happening, then you don't want to be in Sodom, friends. You want to be with Abraham out there.

If this is Abraham's seed, then I know what He will do. He will take the Message and He will command His children. He will instruct them with the Message. He will say, "Flee the wrath that is to come," because there is a fire that is going to come down. "And the cities of Sodom and Gomorrah were turned into ashes."

So, what a time we are in here. This is just set in the Bible. This was the Redeemer, because Abraham and Sarah came back young. They had full redemption in type. And here was where the city of Sodom had judgment. Harvest Time is a time of judgment. Harvest Time is a time of judgment. It is also a time of Redemption. It is judgment for the tares and the chaff that is to be burnt with unquenchable fire, but it is Redemption for the grain that is threshed; it goes back in the garner.

So, we are at a time... I'm trying to show you the work of the Kinsman at the time, at Harvest Time. If I can prove to you that this is Harvest Time and we can find the Kinsman, and the Kinsman is here and we are in the Harvest, then our needs can be met, because our hope lays in Him. And it is such a dark Hour, friends,

because this is the Hour when it has never been darker than this. What was in the fifth dimension is here. And the same way those demons came up... That is why it didn't have a Sodom Age until this Day when the Son of man came. A Sodom Age has to go with the Son of Man in human flesh.

That is why it didn't have a Sodom Age in the time of Jesus, because the Sodom Age is not when God comes in the corporal Body; it is when God comes in human flesh. But God was promised to come in human flesh at the end of the Age; not the corporal Body. When that comes it is not coming on the earth; we'll meet that in the air. Is that understood? You see, I want to make this clear for you. I'm not preaching on that really, but that is the frame of the picture.

If I prove to you the time... This work is being done at Harvest Time. If we are at the Harvest Time, the Redeemer is here. If we are at the Harvest Time, it is a time of judgment. If we are at the Harvest Time, it is a time of Redemption. If we are at the Harvest Time, we are not in the Church Ages; we are at the end of the Church Ages.

That is why the shuck had to pull back to put the grain out. That is why the church put Christ on the outside, because the grain is in the husk until the harvest. The life is in the stalk, the life is in the tassel, the life is in the husk; you are not seeing any grain. But when the grain is formed in the husk then the grain pushes everything back. That is when He broke the Seals off of Himself, because the Grain was sealed up but then the Grain burst the Seals that had Him sealed up as a Mystery under the shuck, and we see the Image, the entirety of the Life. We see the very Image of the Life. We see the Glory of the Life. And when you see the Image, you must see dominion.

Did we see dominion in this Day? Did we see *Why Cry? Speak?* Did we see one who could speak squirrels? Did we see one who could command nature? Well, Adam



had to be in the Image first and then God gave him dominion. And dominion came back when a man was in the Image. And when a man was in the Image, he said, "The Seed is not heir with the shuck." He preached, *The Harvest Time*. [1964-1212 -Ed.] He preached, *It Is the Rising Of The Sun*. [1965-0418M -Ed.] The first mature one was being waved to prove to us that we are here. God broke the Seals on the Book and the Kinsman stood in the midst of the twenty-four Elders to prove it is Harvest Time. And the Gentile, Ruth, is in the field, and Naomi came back at the beginning of Harvest, to prove it was happening.

Do you understand? So, there is nowhere we could go. To disbelieve it is to die. To believe it is to recognize the Time and then look for the One Who could bring deliverance to us in that Time. And why do we need Redemption in this Time? Because we will be caught in the judgment if we don't get Redemption.

If you don't get a New Body, you are going through the Tribulation. The way not to go through the Tribulation is to get a New Body, and the way to get a New Body is to get a New Birth, and the way to get a New Birth is to get a new Atmosphere that brings a Birth. Is that right? This is to escape the corruption that is through lust by becoming partakers of His Divine nature. Because that is the man that goes in the Rapture. That is the man that has come back in His Image.

We had that on Friday night. I want to be very simple. I'm giving you a kind of one, two, three message this morning, like when they are preaching for the young people.

THE WORK OF OUR NEAR KINSMAN. "Do I have a near kinsman? Only the Jews have a Kinsman? Do I have one?" Well, Ruth said, "Thou art a near kinsman," and he said, "It is true. I am thy near kinsman." He is telling a Gentile, "It is true. I am thy near kinsman." He didn't say, "I'm Naomi's near kinsman." No, no, no. You

see, she was Mahlon's wife. It shows you the power of marriage. It shows you the power of marriage. She has a claim on him because she married into a family. She married into a family.

Now, if you become a Christian, you marry into a Jewish family. Do you know that? Jesus is Abraham's Son. Jesus is David's Son. You are promised to sit with Him in His Throne but His Throne is the Son of David's Throne. So... Why were Tamar, Bathsheba, Rahab and Ruth; why were those four Gentile women in Jewish lineage? They were typing a last Day people – a Gentile Bride. They are typing a last Day people, who by marriage are going to be raised up to a new position. This is wonderful.

So, you have a Kinsman. Now, if you have a Kinsman—when does a person really need a kinsman? If you are in your own land, your land is flourishing, you have wealth, you are enjoying life, your children are happy, you are prospering, your economy is bountiful, you don't need any kinsman. You don't need the help of a kinsman. You have kinsmen but you don't need their help. Somebody could even come to you as a kinsman, asking you to help them.

When you have a problem sometimes, what do you do? Do you go down by the Baptist and Jehovah Witness and say, "Hear this. I'm a Christian and I know you all are Christians too. You all help me please." Do you do that? Because you know your house and you know your family in your house, (is that right?) and you know it is easier to ask your family because you feel they are more obligated and they will understand your situation better than one who is not part of that family.

You see, God was thinking family thoughts, that's why He set up these kinds of laws. Because the Family in Heaven and on earth is named after the Lord Jesus Christ. And that's why it is so important in this Family you say, "Declare your pedigree. Show you belong to this Family by Blood, by Birth, by lineage. Show you

belong to this Family.” Because if you don’t belong to the Family, you are like a stranger making claims.

Well, the provision for a stranger: “We will leave something in the field for you, but what you are asking as a stranger is too much. But if you are qualified for family, then we have to put house and land and everything on the block to help you, especially if you’re not any ‘pumpkin vine’ family [family related by blood but far down the line. -Ed.] – sixth and seventh cousin, a kind of half-cousin (you know), three-quarter cousin, one-third cousin. No, no, no, no. If it is my father’s son, my brother’s son, my brother’s daughter, then it is really strong there; you can’t turn your back on that at all. When you turn your back on that, they’ll spit in your face and they’ll loose your shoe, and then you’ll walk around as a man who belongs to that family but you don’t want to be in touch with the needs of your family.”

Because how many people do you know choose their family? None. You are born into a family. You don’t choose your family. You don’t join your family. So, sometimes you end up in a family, you feel embarrassed to see the family you are in. Maybe that is the present generation, but if you go back two or three past generations, there is something good about you. You are one of those good ancestors; you have some traits of them coming along. You know? So, that is good for you.

So, it is a good thing when you know your family and you see the quality of your family. You could go and say, “Brothers, would you pray for me? I believe. You know the Word says, if two shall agree as upon touching anything, it shall be done. You know, “And where two or three are gathered in My Name, there I am in the midst.” And God says what you loose on earth is loosed in Heaven and I am confessing what God’s Word says because I believe God is obligated to His Word. He is the great Kinsman. And you all have that Kinsman’s Life in you all. Because that Kinsman was God above us, that Kinsman became God with us, and then that Kinsman

is God in us now, and He is living out His Life through us. All that He is, He still is. So, I am believing if you do this, I can walk free, by God's grace."

This is God's Word. You have to have faith and believe because what is not of faith is sin. And sometimes when God opens a door of deliverance, and you are double moving, and you want to play you are uncertain, but then for the sin now, you are rushing full speed, and when the deliverance comes you are wondering, "God might not heal, God might not do this; I don't know," the only trouble there is that God might not do is not on God's part, it is on your part. And your part is just confession, and that goes in the Blood, and through confession and faith all the power of the Kinsman is subject unto you. This is what this is.

Could you believe that? Could you really, really believe that this morning? I'm not trying to preach to excite you; I'm trying to put an understanding inside of your heart. I want to impart something, that long after this service is over, when your trouble gets even worse than it is right now—like Jairus, Jairus' trouble got worse, but that was only to test him to see what substance he was made of. And when his faith collapsed, "Jairus, the girl is dead, boy! Tell the Master. Don't trouble the Master anymore." Jesus looked him in the eye, "Don't trouble the Master anymore? Didn't I tell you I'm going with you? I didn't know she was going to die? Do you think I'm a half of Messiah? Do you think I'm a piece of Messiah like Moses and Elijah, here? I'm all of them put together! I'm the Fullness of the Messiah. Fear not; only believe, and all things are possible."

Is that the theme song the Prophet went forth with, when God, the Angel, came down in this Day and commissioned a servant? And we say, "The Angel is here. The Angel is here." We like to use Scriptural talk – "The Angel. The Angel." If that same Angel is still here and you sing *Only Believe* the same way, and you confess the same way, the same things happen.

That's my understanding. That's my faith. That's my conviction. Because the one who talked about this Angel revealed this Angel out of the Bible, and that Angel is Jesus Christ, the Kinsman. That Angel is the same One that performed miracles, is revealing Truth. That Angel is the very same One Who had the Book in His hand and said, "Take the Book and eat It." That's right. Glory be to God in the Highest. My.

So, Harvest time is the wheat Age. Do you understand that? Harvest time is the wheat Age. You don't have harvest time until your seed comes back to seed. A crop growing is not harvest time. You are glad for the growth because your harvest is drawing near as it keeps on growing. It is going to come to a place when it puts forth the fruit, there is no further stage to go. It is just the fruit to get ripened and be reaped. You have a sowing time, you are going to have a reaping time. Until your reaping time comes and your fruit is in condition, the seed that you planted is in condition for reaping, it is only then you have a harvest.

So, when the sower went forth to sow the seed—Jesus said a Sower went forth to sow. And He is planting for a Church. Except the Corn of Wheat falls into the ground and dies, It abides alone. He knew—but if It falls into the ground and dies, It brings forth much fruit. In other words, It will reproduce more of Its Own kind. The same Corn of Wheat that is standing there will come back in multiplied form. He is the beginning of the creation; there will be a continuation of that same creation. He is the first One of that Super Race, that new Race; there will be a whole Race of that coming. He is the first Corn of Wheat; there is a whole harvest. Christ the Firstfruit and they that are Christ's at His Coming. He planted the seed.

Then here in the End Time we know that there is to be the manifestation of the sons of God; that's the harvest, more like Jesus – Jesus' Life, Jesus' faith, Jesus' virtue, Jesus' knowledge, Jesus' temperance,

Jesus' Own Life; Jesus in Bride form. The flesh is you but the Life is Jesus. That gene of God is Jesus' Life.

That isn't your father's and mother's life. That isn't your birth-sign life. Your birth-sign life is your father's and mother's life. That Life there is the predestinated Word, the part that your father and mother couldn't produce. Your father and mother could produce a body, they couldn't produce a soul. Your father and mother produced the outward man; that gene is the inward man. The outward man perishes but the inward man, he gets stronger day by day. He is renewed day by day. Isn't that good? That is something when you think of it.

So, at Harvest Time there was to be an Age when we wouldn't look like Luther and they; that was the stalk. You see Christians going to church, a man driving a motorcar, a horse and buggy. We had a Methodist Age. We aren't going to look like them; that's the tassel Age; they're driving a motorcar. Then the Pentecostal Age, they went beyond the horse and buggy and the motorcar; they went into the aeroplane Age. But then a man came at the end of the Pentecostal Age. He was different to all those denominational Pentecostals. He was an Eagle and they were hawks. He walked in a realm of Perfect Faith; he knew his position in the Word. He knew what part of the Word he was. He preached the Mystery of his name out of the Bible. He knew his time and season. He had the revelation of the plan for the Age.

All they had was jumping around and trying to work with emotions. He was working by faith. He had the key to the Door. He had the Angel plus the Holy Ghost. They had a little church anointing and no Angel, so they had nothing to keep them in the way. "I'll send My Angel to keep you in the way." But Peter had an Angel with the Holy Ghost, and Paul had an Angel with the Holy Ghost, and Philip had an Angel with the Holy Ghost! Don't tell me you have the Holy Ghost and there is no Angel. He said, "That's your misunderstanding of Who the Angel

and the Holy Ghost is; It's the same Person." "I'll be *with* you and I'll be *in* you. I'll be *with* you and I'll be *in* you."

And the Angel went with them wherever they went, confirming their words with signs and wonders, but it was Him dwelling in them and walking in them and speaking through them; (hallelujah!) this great God. This great God Who could en morphe. This great God Who does things that the human mind was not designed to understand. That's why when you try to understand God with your mind, you could never move anywhere.

You don't understand God with your mind, friends. You understand God by the Holy Ghost resident in you, the inside Teacher, and That can only come in by a New Birth. See? That's where learning gets mixed up with revelation. When revelation comes, that is prevailing power. When learning comes, that is quoting with no faith, no discernment, because that is not a Supernatural Power operating; that is a memory functioning. But Holy Ghost people could discern that. Others mistake that to be the Holy Ghost sometimes, who don't know the Holy Ghost, because eloquence traps them. Church people and church behavior traps them.

But that's why he said, "I walked over to the man and shook his hand and started to talk to him and found out he is living in adultery." Because the man manifesting a gift didn't impress him too much. Something inside of him said, "Go a little closer to them and talk to them. Look down in their heart, look them in the eye and talk down in their soul, and you will find that spirit shakes if it is not the Word there." And there is no place to hide because it is a Light on them. That's right.

Let me tell you, that's why people don't fool around Holy Ghost people, you know. You don't fool around Holy Ghost people, and you don't try to deceive Holy Ghost people. When you try to deceive Holy Ghost

people, they are seeing you under X-ray, and you are being deceived because they didn't come up on you suddenly or right away. Because sometimes they want to give you the opportunity to tie yourself in a place you can't come back out. But by that time you already destroyed your own credibility by trying to lie and pretend and put a false image, thinking that they are not knowing you.

Don't do that, friends. Don't be caught there. You think we could be part of the Church of the Living God, you think we could be part of the real Message, and God will keep quiet and let sin prosper among you? I mean, it shows you how foolish that is for somebody to think like that. You mean to say God will have a Church He died for, sent a Prophet, brought a Message, Seven Angels, and then... Do you think it was the Prophet who had a gift, knowing what was going on around the church? No. It was God watching over His Own Church.

Because what about when he was making the mistake now, and tangled up the line, and causing carnal impersonations, and cracking down on people when he was supposed to be trying to help them instead of condemning them? God said, "Stop calling them that." God said, "I told you not to do this!" Because God was watching over His Own Prophet, and God was watching over His Own Church. So I mean, it is foolish. It just shows.

You want sincerity, friends. You want sincerity. You see, God doesn't condemn you for your wrong. If you don't have the Holy Ghost, God doesn't condemn you for that. God doesn't condemn a man for drinking or smoking or committing adultery. God does not condemn you for these things. God condemns you when you reject the Way He provided to take you out of that. That is what you get condemned for. This is the condemnation – Light is come but you are choosing darkness rather than Light.



Because God knows you are born with a pig nature. You are a pig; you love mud. Give you a chance, put you in a suit, spray you with deodorant, give you the best cologne, give you a matching tie with shoes and socks, give you the finest hairstyle, put a nice brooch with a dove on you, give you a long dress down to your ankle, dragging in the dirt, from the time you see mud, you take off after the mud because your nature is a pig. God has to come and change that nature. Hallelujah!

That's where God had to change Ruth. Boaz had to change Ruth, by union. As long as she stayed with Mahlon dead, she couldn't last long there; that's sanctification. The old nature is dead and there is no new nature you are joined to; she's in trouble. Seven devils are coming back. She would get seven more Mahlons. But Boaz said, "I'll make you a Jew inwardly," because a real Jew is not outwardly, a real Jew is inwardly, and by this union, this New Birth, this marriage, you will come into Jewish lineage and have access to all Jewish things in the Jewish economy. You will be more of a Jew than who is Jew outwardly, because all Israel is not Israel, and all Jews are not Jews, and all Christians are not Christian.

You could have Christian teaching, Christian dressing, Christian singing, Christian symbols on your body, like how Hindus have their Hindu symbols, and Muslims have their Muslim symbols and rock people have their rock symbols, and their occult symbols. You could have all that and you don't have the Holy Ghost, you are not a Christian yet, not the way God means it.

And thank God, God has people with understanding: "That is not Christian, so don't try to impress people with that for acceptance because nobody will accept you based on that." Any person with the Holy Ghost will try to lead you to the next step after that because you haven't arrived yet when you reach that stage. You still have another stage; you have to come through the Door

now. And when that Door shuts behind you, there is no going back.

You are born out of the eggshell, you can't go back in the eggshell and live. You are born out of the womb, you can't go back in the womb and live. You are born out of that first world that your first birth put you in, you can't go back in the world and live after that. No way. Old things pass away and all things become new.

It's starting to hurt. Okay. I'll put a little honey on the blade. It's starting to pain a little bit. I can feel that.

I know that Word kind of went through there and you think I'm against you. I'm not against you. I'm not against you. I am going through to show you Harvest Time is Redemption and judgment, and I'm trying to show you Redemption is to escape the judgment. If there is no Redemption, there is no escape from the judgment, because the judgment is coming on the whole world. So, you have to be out of the world.

The judgment was upon all Egypt but part of Egypt, in Goshen, there was lamb, a lamb was slain; there was blood. And inside of there, they had light in their dwellings and they were feeding on the lamb while death was striking all around them.

In Noah's time, there was an ark. A tree was cut down and pitch was taken out and the ark was made in three stories to seal a people in and seal out the wrath of God; same way like in Egypt because God only has one provided plan!

One Holy Ghost speaks in every Age: "He that has an ear to hear what the Spirit says... He that has an ear to hear what the Spirit says..." seven times. One Holy Ghost speaks in every Age. God doesn't have three and four plans, brothers. One plan – one Lamb with seven horns, one Lamb with seven eyes, one Lamb with seven Voices. It's God's plan.

But God made it so secure. You see, He is the One Who gives security. Why did Jesus die? If Jesus died and no Holy Ghost came, we have no security. He died

so He could share His Life. His Life comes back. Because the animal's life couldn't come back on the believer. But His Life, the real Lamb, His Life could come back. So the objective is, He is dying so you will get a New Birth. You will be sealed in and be secured – ownership, a finished work, security.

So, if you only want to accept He died, and wear a cross or a crucifix, or hang up a crucifix in your house, and you don't want to go on to get the Holy Ghost, you are not relating correctly to what He did. Let me say: every service you come, He wants to give you the Holy Ghost. He is washing you by the washing of the Water of the Word. Sanctification comes before the Holy Ghost. But when He starts to wash, and some places He has to scrub, the purpose of sprinkling clean waters upon you is to cleanse you from your filthiness so He could give you the new heart and the new spirit and pour His Spirit. But you don't want the washing, you don't want the new heart, you don't want the new spirit; you want Him to jump straight and give you the Holy Ghost in the filthiness. It doesn't work like that. When you take the bottle out of that filth in the drain, you have to wash it and scald it. You have to sanctify it before you could fill it and put it in service.

So, when you are resisting, you are blocking Him out of your life, and He is trying to scrub His way in to seal you. But you get caught up somewhere in the mind battle that nobody is supposed to tell you about your wrong, or take a Mirror and show you your condition, and you start to get upset and you start to go through all kinds of different things. That is where you don't understand demonology in the building, trying to block the Word from coming into your heart, trying to make you feel embarrassed. And especially if one or two people know something about you, right away you are sweating there like if you are on an electric chair about to get a lethal injection and be executed with capital punishment.

No, no, no, no, no. You don't have to sweat in the box. All you have to say is, "Father, I'm sorry. Take it away from me. I surrender all, Lord. I surrender all." Because remember, if you know the Message and you know the Bible, the commandment for the last Age, "As many as I love, I rebuke and chasten," that's correction. And He that is without correction (Hebrews 12) is a bastard; illegitimate. The Father Who is correcting is the Father Who is trying to save the child so he could exercise unto peaceable fruit unto all righteousness. Every son has to be child trained.

And when the son is being child trained, it means he is moving towards Adoption. See, this is why you don't get to a place where you get shocked out of reality. You get your soul moved into reality. Because the Word never killed a sheep. The Word doesn't kill sheep; the Word redeems sheep. The Word takes sheep out of the ditch. That's right. And anybody I hear after the service saying, "Boy, that's hard preaching," then we go right back to that old denominational foolishness.

I want somebody to explain demonology to me, if they understand demonology. Sometimes you need to wake up and realize desires, thoughts that you entertain, feelings that you get, images that come to your mind, things that your curiosity want to experiment in, is the same spirit that was in the Serpent leading Eve to a tree and she started to see it good to make one wise, good for food, pleasant to the eyes, and she was going to death thinking that she was enjoying something, becoming more experienced and finding fulfillment that she lacked.

I preached about the Blue Ribband for you; you have forgotten it already. [[2011-0220 - The Mystery Of The Blue Ribband -Ed.](#)] Half of you have already forgotten it. God gave them something to keep their eyes on. What I'm giving you is something to keep your eyes on. Because, you see, there is 'sin presumptuously' and 'sin by ignorance'. He said, "If they sin presumptuously, they are in trouble. If they

sin by ignorance...” Well, ignorance is the absence of Light. Darkness is ignorance and darkness is absence of Light. Somebody wants to tell me that we have absence of Light in here? What is Light? Ephesians 5 – whatever is Light, reproves, exposes, makes manifest. This is the condemnation – Light is come and men choose darkness rather than Light.

Are you one that wants to choose darkness rather than Light because your deeds are evil? Are you one to look in the Mirror, see your evil deeds, and say, “No, I’m handsome,” and walk away? No, no. None of us wants to do that. And it is much more dangerous in the Hour we are living in. That’s not a person that wants to escape the judgment, that’s a person that doesn’t even believe the judgment is coming.

But if I show you that Cloud is turned and That is the Supreme Judge, I show you the rock is thrown up, I show you it is pronounced, “THUS SAITH THE LORD, it shall never rise again,” I showed you out of the mouth of a Prophet, which was the mouthpiece of God, saying that God would burn this Sodom and Gomorrah; it would turn into ashes, then you don’t believe any of these things. You don’t believe any of these... You should be in the Catholic church this morning. Because if you are here, you believe these things.

Because what I am preaching for you—God brought me back from Brazil to preach what for you? *Discovering Your Near Kinsman*. [2011-0515 -Ed.] Then I came in this morning – THE WORK OF OUR NEAR KINSMAN IN THE HARVEST TIME. “I’ll finish the thing. It is true; I am thy Kinsman. It is true; I am related. It is true; I’m willing. It is true; I’m able. It is true; I will do this thing.”

And then Naomi is saying, “This man wouldn’t rest.” This kind of man doesn’t rest. He is not going to lie down and sleep and forget it. He doesn’t rest until He finishes the thing. He is not lazy. He is not absent-minded. This kind of man knows that is the Word of God. He takes

the Word seriously. This kind of man knows God keeps His Word.”

This kind of man is not playing nice music to an audience to be popular in their eyes, you know, to kind of rate him up and so on. I don't preach for that. No, no, no. I want to be obedient to Him. I'm playing this Violin here, not for you to clap. I'm playing this Violin with my eyes in the balcony. Sometimes It is cutting me as well, and I have to play It still.

He put It in my mouth; you think I will swallow that part and say the next part, and try to evade that because that's me? I have to say It! Some of you might not think that I might be in certain places. But then He feels satisfied that I say It. And then I know His Own Word is condemning you and He is using my own mouth to say a Word that condemns me.

Remember, David did that a time? “Who is that man? Let him die!” He said, “That's you; you are the man.” You preach to yourself many times. God makes you preach to yourself many times. So, this isn't one-sided. I'm not here to win a popularity contest. Because the thing is, we came here to stand on the Word. I come to encourage you to stand on the Word. Any fear for God is reverence for God, not afraid of God and love the Devil. No, no, no, no, no. To hate the Devil and love God. You have to make up your mind what comes from the Devil; what is the fruit of the flesh and what is the fruit of the Spirit. You have to go to Galatians and check your tree. That's right.

You see, self-examination. The reason people get in places is because there is no self-examination. Fools walk with hobnailed shoes where angels fear to tread.

If I have zeal—hear what my zeal is, if I have zeal. I know the Word that is amongst us, and this Angel, this Spirit that is amongst us, is able to redeem all the redeemable now in this Hour. I don't believe there is any stronger Word than This. If you find one, bring it for me, if you know about one, or you would be wasting your

time to sit down here if This can't help you and there is a stronger one somewhere. Go around the stronger one, because I didn't die for you! But if you are staying here and sitting down here, don't sit here and watch me; be with me and stand with me, and let's take the Land. Let's possess the Land.

Sometimes the things I want to say, if I go to say it, some people who I'm expecting more of... Because I don't like a church spirit. I don't like a church spirit at all. That is the most deceiving thing – a church spirit. You think I'm saying that wrongly? I'm saying that exactly right. *Seed Is Not Heir With The Shuck* [[1965-0218 - Ed.](#)]; go and find it. Matthew 24:24, he said that is the church spirit of the church people. Hebrews 13, he said that's the Bride Spirit of the Bride people. And that's why I believe what He was yesterday, He is right now. That is the Bride Spirit of the Bride people. He is all that right now, not tomorrow; right now!

What did Naomi say? He'll finish the thing tomorrow? He'll finish the thing next week? "He'll finish the thing this day!" Then if you find Jesus, that is what Jesus reflects. Boaz is not a different man; that's Jesus' reflection. Rebekah – that's the Bride's reflection. Isaac was Jesus' reflection, going up the mountain. The lamb that died at the Passover, that was Jesus' reflection. So, if you are finding something there, you are finding... And when is He saying that? Not in the Church Ages, friends. Not in 1946 when He came out in the days of the Chief Reaper. He is saying that after...after.

And that's why when I'm trying to bring Him present tense, I have to be fighting this church because people want to carry and make Him back past tense. And when you do that, you are robbing yourself of so much more. The more, she didn't get it there, when the Chief Reaper was here. The more, she had it spoken to her: "You will be a Super Race. This Church will come to perfection." But it didn't have it there. But after he goes, the Church

is coming to that. The Church is becoming a Super Race as She nears the Headstone. But it is spoken there!

So we are coming into these things. A few more minutes, and then I am going to close.

Understanding the Hour – the work, the near Kinsman, and this work of the near Kinsman, is at Harvest Time. There is a work in this Hour taking place. There is a work in this Hour taking place.

Now to prove that that is real, I want to bring it in a couple minutes to Revelation Chapters 5 and 10. When I bring you there, you are going to see that what is in the Book of Ruth, what is in Leviticus, what is in Jeremiah 32, all those things in the Old Testament, are happening now. Because Revelation 5 and Revelation 10 is the Seventh Seal. That is now! So this reality is what cast the shadow in the Old Testament.

The New Testament is not shadow. In the Old Testament you had a Tabernacle; in the New Testament Christ is the Tabernacle. In the Old Testament, Aaron was the priest; in the New Testament Christ is the Priest. In the Old Testament there was an animal lamb; in the New Testament Christ is the Lamb.

The New Testament is not shadow, because the New Testament is in His Blood, a better Covenant on better promises – Substance, not shadow. The Age we are in here is not shadow, it is Substance. But we look at the shadow to understand what is here. It shows us...because it takes many shadows to tell us what is here. And when we start to put it together, we understand what God is teaching us about what is here. And what is here is the Message, what we call the Message, but the Message is a very vague word. It is a word that constitutes everything that the Prophet said – the Message. But what did he say? What did he teach? What should we expect? How would we know the time? All his teaching was proving to us the time, proving to us the Age, proving to us the promise, proving to us how we see our names in the Book, proving to us what God



must do in this Hour; what part of the plan. If we don't have these Things and we have the Message, we have the Message but we don't understand the Message.

When you know these Things, it means that you are understanding the Message. And once you understand the Message, you don't walk around living in defeat because now you know who you are. Now you know what is promised. Now you know what God is obligated to do. Now you know, "I will do the Kinsman part, as the Lord liveth." The Lord is dead, is that right? No. He liveth? [Congregation says, "Yes." -Ed.] Is He doing it now then?

Do you want to be left out of it? Jesus is healing now and you are sick, what are you going to do about it? Sit down there and say, "Well, it is not my day today"? Is that what the woman with the issue of blood said? What did blind Bartimaeus do? "Well, He has already passed me here. Look, He is quite down the road there. Oh my, I missed my time."

Even John Ryan had more sense than that. He kept coming in the prayer line over and over because he knew that the man was still in the meeting. But then the man linked him up. He said, "No, no, no. Go and testify!" He gave him the key. "Go and testify! Don't come back here. Go and testify! Because the Word has already gone forth to you. You heard It, now recognize It is the Truth and go to acting upon It."

Because you come in the prayer line once. It is not coming in the prayer line twice and three times. It is going and acting after you have recognized It is the Truth. That is the part you don't do because you are ashamed. So you are trying now to change God's program by coming back a second time. And then if it happens, you want to come to church and testify. No. You should be testifying before, not after. You should be testifying before. When you come with faith, you testify before.

When you don't have any faith, then you might come back again. Then you might call another sister to pray.

Then you want to get another brother to pray. Then you go to the prayer meeting. Then you go here. That is an old car with all the wrong parts. That isn't going anywhere. It is a seed. When the Seed of promise falls into your heart, when faith finds its bedding ground, no circumstances are considered. That starts to grow. That starts to grow. This is reality.

Harvest time is a time of judgment and redemption; judgment for the tares. Is it factual that the tares are being bundled? Is it factual that the wheat is being gathered? Has there been a gathering of the Bride? Do you believe that? Why are all these people here? Why are they here in different places around the world? Why? The Shout went forth. The Shout went forth! Seven thunders uttered their Voices to gather the Bride together. Why? There was a man on the earth who had a revelation, "Behold the Bridegroom cometh, go ye out to meet Him." *The Flashing Red Light Of The Sign Of His Coming*. [1963-0623E -Ed.] He saw Him coming. God proved that over and over around the world. That's why we are here.

And then God started to open Things in another season to take us now to the next level after we understood, "The Messenger has come, the Message has been delivered, and the promises are laying in there." And now the ones whom God chose in that mixed multitude, because two and a half million came out of Egypt, a mixed multitude, three kinds of believers, but God is going to take the Elected people into the inheritance.

And that's why He said, "Make your election and your calling sure." Don't get caught up in the crowd going out. Don't just think security is being in multitude. Because what you want is to know the will of God for you, not to be in the multitude, not just to go to church either; not just to be in a good crowd. All that is nice and that is a blessing, but in the end, if you don't know the will of God for you, you still miss the mark; to know

the will of God for you. I'm just laying these things down because I want to drive it down. I need to drive it down.

The last part of this work... This work of the Kinsman is not now starting in this Age. This work of the Kinsman came when the Word was made flesh and He went to Calvary. That work came...the Word came for Redemption. When the Word was made flesh and dwelt among us, now God became our near Kinsman. When the Word came through the stream of human beings and God was born through the womb of a woman, the Word became our Kinsman due to the virgin birth and the incarnation – Emmanuel, 'God with us'.

But God was a Man with us, suffering, crying, carrying our iniquities, bearing our grief and sorrows; wounded for our transgressions. Upon Him the iniquity of us all was laid. A Man Who had compassion upon us, Who for the joy that was set before Him, endured the Cross, despised the shame, because He was determined to pay the price. He was determined to pay to the last, to the uttermost drop of Blood. Because it was not corruptible things like gold or silver...

We were so lost, all the money in Fort Knox, in the Vatican, couldn't even save one of us, because one soul is worth more than a million worlds. All the diamonds and gold and businesses had no value to save one human being. Money doesn't save people. Money cannot save people. That's why the Bible says, "We are not redeemed with corruptible things like gold or silver." A man's soul is part of God. A man's soul is not part of the earth, friends. You understand the reality of the Gospel.

When we give to God, we give in recognition that He owns everything. We have health because He gave us health. We have understanding because He gave us that. We have opportunity because He provided opportunity in our lives. We have time on earth to fulfill our goals and achieve the things that are set before us: to raise our families and do different things, because

God permitted that; gave us time and season and space to do these things, and provided, to do these things.

We breathe air because God created air and let us breathe. And if today God says, “That is your last breath,” that is your last breath too, because there is a time to be born and a time to die. That’s right! So we give to God in recognition that all things are His. We live on His earth, we breathe His air, we drink His water. That’s right! Because Satan cannot create anything. It is the Creator Who created that.

We have a body because He made a body in the beginning. If you didn’t have a body you would have been a disembodied spirit floating around, like the man in the desert trying to get back here. Because any man who leaves a body and leaves earth, (because in the plan of God, he is to be here) he wants to come back here. Even those who are in theophanies are saying, “We are going back to earth. We don’t eat and drink here. One day we are going back.” You understand?

And we only give back to God what God gave us. And we don’t worship God with something that doesn’t cost us anything. We can’t worship God with what other people gave us. No. We worship God with what God gave us.

David—the man told David, “Take the threshing floor.”

He said, “No, no. I don’t offer anything to God that God didn’t give me. It must cost me something. It must become mine by virtue of a price and a sacrifice. Then when I’m giving God that...otherwise I’m offering unto God somebody else’s thing. And that is not true worship, that is false worship.”

Because Jesus didn’t give us somebody else’s thing. God didn’t send a son like the denominational people think, and say, “Son, you go and die for them.” No. God Himself became flesh. “Without controversy, great is the Mystery of godliness, God was manifested in the flesh.”

[1<sup>st</sup> Timothy 3:16 –Ed.] The Word was made flesh. So God as a

Spirit Who couldn't die, could now die by becoming man. Redemption started quite back there. Redemption started quite back there.

Let me move on here. I want to read, because if I don't read, I will just stop there. But I can move on, because if I could get some of the Scriptures that I should drop into your heart, I know you will be able to see it very clearly.

Revelation Chapter 5. Let's go there. I'll take that and close. Revelation 5. Oh, praise His wonderful Name.

Revelation is a Book of symbols. Listen to this: Revelation is a Book of symbols. But we are told in Chapter 1, the Book of this prophecy It is called. It is prophecy in symbol form; it is prophecy. Then these prophecies are something spoken to come to pass, because It says, "And the time is at hand," for all these prophecies to be fulfilled.

Now Ruth discovered a kinsman – that is the story, but that is a shadow of something happening now. Jesus explained that harvest time is the end of the Age. After the end of the Age, you go into Eternity. In other words, the grain was growing. The field which is the world... He said, "The world is the field." Well, the grain grew and developed and matured in the field.

Where are you growing? If you are fifty years old, where have you been growing for the last fifty years? If you are twenty-five years, where have you been growing for the last twenty-five years? If you are eighteen years, where have you been growing for the last eighteen years? In the world here; on the earth. And while you are growing on the earth, there is a Rain coming. God is sending down a Former Rain and a Latter Rain. Is that right? Your Former Rain is a teaching.

If you are grain, if you are God's Seed...because the Seed is the children of the Kingdom. God has children of the Kingdom growing in the world. Satan has his children. The tares are the children of the Devil. They are growing in the world too, side by side. They are

growing together in school. They are growing together in the industry. They are growing together in the community. They are growing together in the nation. They are growing together in the region. They are growing together in the world. They are growing together in the Age.

And there is rain coming down, and the tares are shouting in denominations, but there is no understanding, because they have no place to receive the Word. John 14: "The world cannot receive My Word. But you are not of the world; you could receive My Word. My sheep will hear My Voice. The world will not see Me, but you will see Me. I will come to you."

What is He showing us there? He knows His children from the world, and what He promised His children, He will do that. He didn't promise the world that. The world does not have that, because there is nothing in them to desire the things He promised in His Word. Their world as far as they are concerned is right here in the field. But that grain that is growing here knows that one day it will leave the field. It will be separated from the field and it will be under the very hand of the One to Whom they belong, and He would be threshing them. He would be breaking things from around their lives because those things around their life can't go where He intends to take them.

The world is three dimensions here where the grain is growing up. The threshing floor is a conjunction between the world and the Garner which is another Dimension. These grains that are growing up here are bound for another Dimension, but this threshing floor that connects the field and the Garner, is a place where He threshes them before He takes them out of the world completely. He separates them from the world. Though they are in the world, they are not of the world. That is where you are now. Because where He is taking you, there are things on you here that you have to leave. He has to take it from you, because that can't go There.

God took him out of the body, but he left that old carcass on the bed. He couldn't carry that carcass over There because sin would have been over There. There was a law of sin in that carcass, even though it never drank and smoked; even though it never defiled the body. But it had too much of a temper like a buzz saw trying to kill six boys in cold-blooded murder and shoot a policeman, and commit suicide in that same body. That body had old age, and in that Place where He was going to take him, old age couldn't be There. That body came by sex, and where He was taking him, no sex body could be There. So he had to leave that body on the bed.

And He said, "You come with Me. Leave your carcass here and come with Me." And He carried him in the Sixth Dimension. And he looked back here and said, "Hey, look my body is there." He took him out of the body, out of the body, and translated his soul into that Region.

God keeping His Word. God set boundaries on certain things, God fixed things, and that's why the grain grows up in the field, as we all are growing up, children of the Kingdom, maturing. We are going through experiences where we are planted. We are planted in this region, in this part of the world. There are things that are bringing us to maturity. There are things that are causing us to mature here. Amen?

And then when we grow up, even though we are reaped and separated from the field, yet we have things on us that served some purpose to a degree and were good at a stage, but then at that junction, He said, "This cannot move on any further." You have to learn the lessons of life. God lets you go alone with certain things, but then a certain stage reaches where you cannot go along with it.

A mother has a little child growing up and the child is sticking... [Bro. Vin demonstrates by sucking his thumb -Ed.] Then he reaches four years; then he reaches six years; then he reaches ten years; then he reaches sixteen years. [Bro. Vin

repeats action -Ed.] He was supposed to drop that way back. He is wetting his bed, five, six. They see him in the gym changing his clothes or something; they see a big, plastic pamper at twenty-one years. They say, "My goodness! He was supposed to leave that back there." Don't you think so?

Well, if in natural life you know that it is bad... You are not seeing it because his pants are covering it up. Sometimes he even shows himself bareback so you could see his abdominals, and his triceps and biceps. Because he is projecting part to look a certain way, and he has a part hidden; a part that is hidden. He is hiding his immaturity, but he is trying to show maturity at the same time.

Have you ever seen a black-white bird? Have you ever seen a drunk-sober man? Have you ever seen a man trying to go east and west at the same time? Well, that is what he is trying to do there.

God wants us to be real. God wants us to be real. Who wants to be real inside of here? Who wants to be real, real, real? Don't raise your hand to me, okay. This is not, "Take out your handkerchief and wave." This is not one of those kinds of 'soca' [popular music genre in Trinidad and Tobago -Ed.] people, you know. You raised your hand to Jesus Christ in acknowledgement to the Word with an 'amen' in your heart, you know. Glory!

We all want to be real. Because when we sit down under a Word like this, even though we didn't want to be real and we didn't know what being real is, and we had a different concept of being real, and we start to see it being defined by the Word, we want to even drop our concept of what being real is and be what the Word is calling real, real. That's right. This is the place.

This is Redemption. Redemption means you were in one place at a time, but you fell from that place and you fell down in a pit. Now people down in the pit are trying to polish themselves with education, civilization, and science and technology, but they are still in the pit.



When you come out of the pit, then you are getting Redemption, because where you were, you were in a High Place, and you fell into a low place. So what is the use of you trying to hold on to a worldly image, worldly ambition, project civilization and science, and you haven't even moved an inch from the pit. And Jesus died to take you back to where you were in the beginning.

Down here you have a cell phone with ten thousand people's names on your phone list, and you could call, and you have plenty of communication, but where you were up There, you used to have communication with God – fellowship. So with all of this down here, all kinds of strange numbers you have too. When you check those numbers, it is some woman talking naughtiness on the other end. You go over on a next side, it is some kind of foolish music. You see? You are still in the pit, and the Kinsman is around in the field.

It is your hap to light on this field. In this field we reap the grain. In this field we have Former Rain and Latter Rain to grow and mature the grain! In this field we have men, young men, who drink, who bring the Water from the Well! In this field we have the maidens who walk and carry themselves with a certain dignity. He said, "Stay by my maidens in the field." In this field there is respect.

They said, "The Lord bless thee."

He said, "The Lord be with thee."

Everything is in the Book. Sometimes you wonder which church you are in. Sometimes people watch you and stare at you, and they see you and they can't say, "The Lord bless thee." You know that there is some amnesia there still. Respects, respects, standard, example, influence, approach, atmosphere; strengthen the bonds of fellowship; identification. That's right. We are not just here just to come to geography. No, no. We are here receiving present tense Redemption.

When Jesus was dying, and Peter and they were running to hide in fear of the Jews and forsook Jesus, Pentecost was in the future, Earnest of Redemption that they didn't come into as yet. And Jesus was already paying the Redemption price. Then when they came in and were walking now in the Earnest of Redemption, the Earnest of their inheritance, a measure of the Holy Ghost, and were raised up into such an atmosphere, the opening of the Seven Seals and the change of the body was future Redemption.

We are not looking back to Calvary alone here now. We are not just looking to Pentecost now. In this Age, the full, complete thing... The work—He is finishing the work today. For Seven Church Ages, He was in a mediatorial work. From the time He stepped out there and appeared a second time (to them that look for Him, He will appear a second time), you know the Day is dawning; He is going to finish up the work. Because when He steps out there, Redemption has to be revealed between intercession and judgment. Because He is opening the Book to do what? Gather His people together. He is separating them from the field: "Come out of her My people." Men with sharp sickle, preaching that Word, cutting them from organization, cutting them loose, rooting them out and taking them to the floor.

And at the floor they come into total separation from all unbelief. At the floor, all kinds of fleshly things that were kind of good for a season, they know, "That has to go. The pampers have to go. The 'sucking finger' has to go." All of that has to go! Why? You are coming to another stage here now. You are coming closer to what you were when you were planted in the beginning before the Fall, how He saw you in the Word Image.

And that's why when you are at the floor, you are thinking about changing dimensions, because the Garner is the next dimension. The Garner is the next dimension, the coming of the Combine. *Swing low sweet*

*chariot, coming forth to carry me Home* [#673 - Songs That Live – Ed.] – carrying you home to your Future Home.

So in the Book of Ruth, here in the field, “That’s the world,” Jesus said. That’s the world, that’s the Age. Where Boaz is meeting the Chief Reaper, it’s in the field; it’s in the world here. But one of these days, we – Ruth, the Chief Reaper, Boaz, all of us, will be in the other Economy. But we meet Boaz here in the field, and then we come to the floor. And then we start to understand, it is a short time before we leave here for the Future Home, because He is finishing the thing this day.

If that thing is not finished, we can’t go to the Future Home. Going to the Future Home is resting upon Him finishing this thing. And from the time He descends from Heaven, He does all three things. He doesn’t stop until you are in the Marriage Supper – Shout, Voice, Trump. He doesn’t stop until you are in the Marriage Supper. He is finishing the thing.

Revelation 5. Let us read quickly. In the next ten minutes I’m going to call the musicians.

*<sup>1</sup> And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

Now this is a symbol. Revelation, the Book of...? Symbols. Now think this: the same One Who wrote Genesis and Exodus is the same One writing this Book. The Holy Ghost is the Author of the Bible, and it is the same God Who before there was an atom or a molecule, finished the work before the foundation of the world. And so the Word came down in a written form during a period of time, until the last portion added was John on the Isle of Patmos. And after that was added, nothing else can be added to the Book. And that’s why our Book ends with Revelation and starts with Genesis.

But Genesis wasn’t written back in Adam’s time; Genesis was written by Moses. But the Word was coming down in a form. I am sure they had portions of written Word because Enoch put It in a pyramid. It

came in stone before it came on paper. It was written first in the heavens. Three Bibles: the first in the Zodiac, the second in the Pyramid, and the third in this Bible. One Author, three Bibles, one plan of Redemption; coming in different forms. The Prophet said, “For the more intellectual Age, we have the written Bible.”

So here in the Book of Revelation, God now, knowing... Because all these laws of redemption since Adam fell and the earth fell and creation fell, all of that couldn't be redeemed until Jesus came. But when Jesus died, He paid a price to redeem it, but He didn't claim it. He only purchased it.

There is a purchase work, there is a mediatorial work and there is a claiming work. The claiming work is when the mediatorial work is finished, and the mediatorial work is Seven Church Ages. So there is no claiming until the end of the Seventh Age – He is going to gather all things in Christ, that which is in Heaven and that which is on earth; the family in Heaven and the family on earth.

And that's why Paul isn't dead, Bro. Branham isn't dead – they have changed dwelling places. They are alive in another World. But God's plan is: a group is going to be on the earth still, of which we are a part – “We who are alive and remain unto the Coming of the Lord.”

Look how beautiful that is. For our consolation, for our consolation, God had the Messenger to go There before. Then when the Angels came and brought the Message, he gave the Message. It was fully vindicated. On *The Fifth Seal* [1963-0322 -Ed.] he brought back ‘beyond the curtain of time’ to show to us where we are on the Other Side. He even said, “I saw many of you There. I saw many of you There. I am gathered to my people. I met my people. I saw my people.”

Catch this. “I saw some of my people There who weren't born on the earth yet. I saw some of my people There who were little tots and little, young boys and

young girls on the earth here, who would be called by my Message one day. I saw millions. Millions I saw.”

But he said, “That seeing is not what you call seeing here with that eye. That eye that I had, I could sieve through a million people.” Like a computer, you have a hundred thousand books in the library, and they put all those books on a DVD-ROM or on a hard drive, and you click one word, and in a few seconds you see that search through all those one hundred thousand books and tell you how many times a certain word that you are searching for or something, is there. And that is a man-made thing.

He said, “In this here now, that body There now that never fell, that didn’t come by sex, that is Eternal after the order of Melchizedek, that I went in... Because in that World there isn’t even yesterday or tomorrow.” You are getting something now – where he was, where he was seeing you, where that part of you is? He said, “There in that World,” he as the Messenger of that Age, he said, “they have eyes like stars and teeth like pearls.” He said, “In that World, they could look back here.”

Here we are in this body that came by sex, and with these kinds of eyes and with this kind of food that we eat, we can’t even see past that wall. Right now you are sitting down here and you can’t even see past that wall, that curtain. This is so limited and subjected to five senses. Yet with That, That is seeing through dimensions. That is seeing where the Hubble telescope can’t see. And the Hubble telescope is seeing the edge of space where there are star factories and all kinds of things, and taking pictures; where they photographed the Nebula and all those things. That eye is seeing there. What a place, friends.

*<sup>1</sup> ... I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

*<sup>2</sup> And I saw a strong angel proclaiming with a loud voice,*

Because John was seeing those Things not with the physical eyes either; he was seeing this in vision. He was seeing that in vision. You say, "I thought you had to see the vision with the eye." How did Jehu, the son of Hanani [Ahijah -Ed.] the prophet, the blind prophet, see Jeroboam's wife come walking? And he said, "Thou wife of Jeroboam, did you come to deceive me dressed with that clothes?" And when you are dreaming, which eye do you see with? You understand? Don't get cute.

*<sup>2</sup> ... I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

*<sup>3</sup> And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

Well, the Bible doesn't play with words. It is not that kind of Book; it is God's Thoughts. So, if It said that no man in Heaven, or in earth, or under the earth was able to open the Book nor to look thereon, then how great the Third Pull is, because that is the opening of the Book; that is the opening of the Word.

And when you see inspiration coming and start to open that Bible, and open those Scriptures: "And He opened the Scriptures... And He opened their understanding to understand the Scriptures," what kind of Power is operating there?

If the Devil blinds you and says, "Well, that is a man talking," and you realize, "How could a man say all that? How could a man say that? What kind of knowledge is doing that? What Spirit is furnishing the man with those thoughts and those words to speak It? And when It is being spoken, It doesn't even have an utterance; that when that Word is released, there is a Power that goes with that Word to break fear and doubt and awaken you to a new level of understanding; bring you to another level of awareness. What does that? And puts faith in your heart; you walk out that service charged with faith."

But without the Holy Ghost, you can't stay in It. The blessings wear off after a while and that same Word has to come back around to recharge you and lift you back up again. But if you have the Holy Ghost to keep It, by the time that Word comes around, you are pulling now with greater faith. The Word is not coming back around to find you faithless.

Let's ascend. Because you see, I want to show you this Book here, God had to put This in the Bible. If God didn't put This in the Bible, all the stories about Redemption would have just been something in the Old Testament. But when God brings This over in the New Testament in symbol as a prophecy, this one scene which I am going to show you is made up of many types; that one scene.

That Book is Jeremiah 32. That Kinsman coming to take that Book, is Leviticus 25. That Lamb coming out of the sanctuary, is Leviticus 16, because that is after intercession is over. At the end of intercession where seven drops of Blood were sprinkled, He is coming to take the Book where He was back there in His mediatorial office coming out. Then, that has to be at the end of the Seventh Church Age. And in Jeremiah, He is coming to take that Seven-Sealed Book at the end of the seventh decade. And in Leviticus, the priest is coming out at the end of sprinkling seven drops of blood.

So, in one type there are seven drops of blood. In another type there are seven decades between the purchasing work and the claiming work. All of that is in the Old Testament but it is all gathered up in the symbol here. Because to take that Book, it's trying to tell you, this is not an ordinary Book; this Book has to go with an inheritance. And the inheritance that this Book is pertaining to is not some little plot of land somewhere, it is this whole earth.

Because this whole earth was given to Adam in the beginning, and he lost it. And for six thousand years,

Satan squatted until he built an eden on it. He polluted the air, polluted the rivers, polluted the sea, polluted everything; polluted animal life, botany life, hybridized everything – human life, church life, everything, until the earth became ‘Hell on the earth’. And if there is no Redemption for it, if there is no Kinsman, the earth cannot come back. Because God set this earth by a law. Otherwise, when Adam fell, the earth wouldn’t have fallen but because it is set by a law...

Catch this. Like I told you last week, Redemption is before Creation. Creation was for Redemption, not Redemption for Creation. Because before the foundation of the world, before there was a world, the Lamb was slain in God’s Thoughts. In other words, God had an earth because God wanted to reveal Himself and express Who He is and What He is.

So, God made a plan and made a man, and made the woman a by-product so she could fall, otherwise it would be uncomplimentary to God’s wisdom to put her in the original creation; she wouldn’t have been able to fall, because the fall was God’s plan, because the Lamb was slain before the foundation of the world.

And then, when God wrote the Zodiac, He put Virgo, and Aries, and Aquarius, and Libra, and all those things that had to do with Redemption. And ended up with Leo the Lion in the Heavens, when He was creating the Heavens, because He was only writing His Thoughts that He already had determined in the beginning.

Oh, my! I wonder if I said that too fast? That’s why when it comes to Revelation 5 [Revelation 4 –Ed.], in one place they were singing, “Worthy art Thou, Creator. Thou art worthy for Thou hast created all things, and for Thy Own good pleasure they were created.” When it comes to Revelation 5, “Worthy is the Lamb Who was slain (amen), to redeem us as kings and priests unto God, and we shall reign on the earth” – a Redemption song. And that one was the new song, not the other one.



Because Angels were already singing, “Thou Art worthy” as a Creator. But angels who fell never got Redemption.

But man, when man fell... And then from there we had the Levitical priesthood; they were killing a lamb, killing a lamb, killing a lamb. And then when the second Eve came, she fell too again, and the whole church-world fell. But in the last days when the Lamb steps forth, it’s the first time a song will be sung. We are coming to God’s only provided place of worship, because when that happens, when that Book opens, only one place true worship is taking place in; only one set of people true worship is taking place in.

That is what I was preaching in Brazil, in Joinville. I started here and didn’t finish it. And up to now I haven’t finished it, but in this series I’ll get it, and then you will understand what the worship is, because now only we could sing... We, in this Age, are going to sing a song, “Only we bypassed the grave.” There are things we are going to sing that nobody can sing, friends. And God wanted to be worshiped, and God put us in an Age and gave us experiences to sing how He is revealing Himself to us. That’s why it is important to see what God made you, where He put you. It is the favor of God.

When that Angel descended from Heaven and said, “Thou art highly favored. The Lord is with thee. Blessed art thou amongst women and blessed is the Fruit of thy womb.”

She said, “Me? A village girl?”

And He said; “Thou shalt conceive and bring forth a Son. His Name shall be called Immanuel. God is going to come through you.”

“Me?”

And that is a shadow of this Day. In Revelation 10, that same Angel came down with an open Book, and a virgin Bride is going to bring forth Immanuel. “And this is the secret: As Christ was in Mary, so the Word is in the Bride.” You talk about worthiness; you talk about favor; you talk about, “Thou art highly favored”; at the

time of the evening sacrifice when that Angel said, “Daniel, thou art greatly beloved in Heaven,” you are talking about a people who are greatly beloved in Heaven? Because Heaven understands that the greatest Age is now. Heaven understands that the greatest people are put in the greatest Age. Heaven understands we have had churches, churches and brides, brides, but this is an Age where She is Him revealed. Heaven understands these Things.

But God now, is trying to rub the make-believe out of many of us and lift us into a higher bracket of faith, and anoint our eyes with Eyesalve, and open the Scriptures and open our understanding so we could see some of these Things. And that will literally turn our hearts back to the faith of the fathers. You understand?

Let the musicians come for me. We are highly favored. We are highly favored. As I am fixing to close—I wouldn’t finish because I’m not trying to finish in a service. I’m going to stop where I feel to stop.

And the thing is... Do you know what you are going to discover in this? You are going to discover in this that if that work started with the coming of those Angels, and that was in 1963, and we are in 2011, we are going to realize how we have miserably failed to walk in the Word. That is what we are going to find out here, because of us not recognizing...

If Ruth just goes into the field content for little blessings and not looking for marriage; Naomi started to think of, “Girl, not blessings; you are only getting gifts. But this is the Hour, because of the kinsman, you could have the giver. And shall I not seek rest for you to come into union? Do you want a little blessing out of the land or do you want to own the land? Do you want to live single and say, ‘Boaz is great, Boaz is great’ or do you want to be Lady Boaz? What do you want to be? What do you want to be in your life?”

On *God Of This Evil Age* [1965-0801M -Ed.] when he was talking about how Levi paid tithes in Abraham and how

we were in Christ when Christ was paying for sins on the Cross, he said, "If you are seated there (because some people were claiming they were seated there) and are afraid to move, you will never move. But if you are seated there, you will do what you are ordained to do." You will be able to rely upon what He made you in Christ.

If you start to see that you are Bride... When she came at the floor, he asked, "Who is that at my feet there?"

She replied, "Who is that by your feet? I'm sorry that I startled you, sir, but thou art a near kinsman."

He said, "It is true. I am that." He didn't get upset. He said, "It is true, I am that." He longed for somebody to know who he was and what he was.

Catch this. The near kinsman brought out greater love in him than the lord of the harvest. As the lord of the harvest, he said, "I'm a big, rich land owner with plenty of food." He told his boys and they, he said, "Give her a good portion. Treat her nice" – as the lord of the harvest. But as kinsman redeemer, he said, "This day I purchase her to become my wife, and to raise up seed and to build up the house."

Let me ask you a question, if you read the Bible. Let me see if you know Jesus well. Why did He not raise Lazarus out of his sickness when they said, "He is sick unto death!" He could have spoken the Word like when He sent the Word to the Roman centurion's servant. He didn't have to come. The Bible said, "He waited until he died and then He went," because He knew what He was going to do.

With Jairus, He planned it, that after Jairus came out in open identification, (which He couldn't go back to the Sadducees and the Pharisees anymore) and He came there, He had the girl to die. But to show Jairus that, "You waited too long. You will still get the blessing, you know, but you waited too long, because you are only seeing Me as a Healer. But I fixed it that she died and

you got hopeless, because you would have just wanted to use Me for a little convenience like your doctor. You are only seeing Me as your doctor; I'm more than your doctor."

That is people; they want to live their lives and they put Jesus just as this: "I'll use Him for this and I'll use Him for this, but I will live the rest of my life this way." Oh, God have mercy. That is a disrespect to Him. That is a dishonor to Him. When you are not sensitive to the Holy Spirit and you are not quickened, you never know that that is a disrespect to Him. You will be talking like that and going along in that kind of attitude, but you will be living in a false world.

But when you start to grow in the Holy Spirit, you start to realize, "Oh gosh, I could have more faith and please Him there. I could have been singing and acting as though the thing was finished right there. I didn't have to wait to see something move and then kind of now come out of my shell a little bit. If I really know who He is and what He is, I will know that there is nothing impossible for Him; there is nothing hard for Him. And if my life is on earth to honor Him and I understand the purpose behind my life, I'll know the greatest thing I could do on earth is not feed the poor, not give money to charity, not to go and give out tracts by the corner, but I could live to honor Him. Just like those birds do, I could live in His provided way. I could trust Him with my life completely, with everything. I could make Him the center of my life."

Don't you want to do that this morning, to make Him the center of your life? Don't you want to feel that you want to mount up in a greater faith, to walk a little closer, friends?

Friends, look at all of us. All of us are getting older here in the church. The younger people are becoming mature people; they are looking to get married and have children. We are becoming grand-parents. We are going down. We are looking for tonics, we are looking for more

vitamins. We are trying to watch what could kind of bring some longevity. We are trying to find out what could keep us looking presentable or something. We are getting disgusted with ourselves.

You mean to say, we just go to service after service and we get old in our seats and go to a funeral? Why don't we take each service as an opportunity, as a step on the ladder, and just use each one to keep climbing higher, use each one to keep climbing higher, use each one to keep climbing higher, until one day we'll go right out of here like Enoch; (hallelujah!) go up this great Highway to Heaven.

What a great thing that God wants to do for all of us. Take this opportunity today; ask for more faith, so when you come back the next time, you are not—the Word is not meeting you where you are today. So when the next Word comes, you are going higher again. And when the next Word comes in the next service, you are going higher again. And that is the way we will be going, by God's grace.

I'm going to finish reading to about verses 8 and 9. So...

[Revelation 5 -Ed.]

*<sup>4</sup> And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

*<sup>5</sup> And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

*<sup>6</sup> And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as [though] it had been slain, having seven horns and seven eyes, which are the seven Spirits of God...*

Even Jesus, John was seeing in symbol form. He was seeing Jesus in a way he never saw Jesus. He walked with Jesus and leaned on Jesus' bosom, but he was seeing something – a figure like a Lamb with seven horns, with seven eyes. He used to see Jesus with two eyes and two hands. He never saw Jesus with seven horns, but now he is seeing Him there, this One coming to open the Book. It's in Mystery to him. It's in symbol to him, a vision: God communicating a revelation to John.

He saw It on the Isle of Patmos and he wrote it here in Chapter 5; five is grace, and this Lamb is the grace of God to all of us. This is the Lamb that took our place in judgment. This is the Lamb that bore our judgment. This is the Grace that pardoned us that we could go free. Our sin is the basis of our condemnation, but God had a Sin-bearer where we could go free by our sins being put on the Sin-bearer. And the Sin-bearer died in our place instead of us dying. And John was seeing that this same One was the One Who was going to bring this Redemption.

The Lamb had already been slain. It was a Lamb as though It had been slain that was coming. John, by revelation, knew that... John the Baptist said, "Behold the Lamb that taketh away the sins of the world." He knew there was only one real Lamb that died. He knew when John introduced a Man as the Lamb, which was Jesus – God in the flesh.

Because John said, "We have seen... This is the Word that was in the beginning which we have seen and looked upon and handled, the Word of Life; That which was from the beginning. And this Eternal Life... We have fellowship with the Father; and this Eternal Life we declare unto you." They knew He was the Word—John said, "He was the Word made flesh and dwelt amongst us, and we beheld His Glory, the only begotten, the Word made flesh – the incarnate Word." John wrote of Him, so John knew that there was only one Lamb that

died for mankind, and that was Jesus, by a New Creation; because no man born of Adam could die; because Job said, “Who could bring a clean thing out of an unclean? In Adam we all die.”

So, by a New Creation... And John was seeing it. And John was seeing now that this Lamb had already died. In other words, the purchasing work was already done; this Lamb was already slain; the Blood was already shed. And this Lamb is coming out of the sanctuary, from the intercessory place where He was Mediator – Intercessor; He is coming out here, and John is understanding that something is happening here.

And then, this is the same One, the One Who died on Calvary, the One Who was sent to become the great High Priest, it is the same One coming to take the Book. And this was happening in the Day of Redemption. Because John being a Jew, he knew Leviticus 16, what takes place every day of the Atonement, when the high priest would go in. The lamb would be killed—the sacrifice would be killed in the outer court; everybody would see it. But then the priest takes it and goes past the veil, and he is beyond the sight of the people. He goes straight into the Holy of Holies and sprinkles seven drops of blood; he is doing a mediatorial work.

And they are all waiting in suspense. And when he came back out through that veil... That’s why Paul said, “He appeared to die in the flesh, to put sin away. He appeared into Heaven for us. And to them that look for Him a second time He shall appear again without sin unto salvation.” And It says “This same Jesus you see going up, will appear again in like manner.” And we have seen that One appear in the last days.

“When you see the Son of Man coming in a Cloud with power and great glory...” Jesus told them that was coming. He said, what? Look up and lift up your heads, your...? [Congregation says, “Redemption.” –Ed.] Your Redemption. Because Jesus is saying, “When the Lamb dies on Calvary, your Redemption is not complete. When the

Lamb goes up into Heaven as the High Priest to intercede, your Redemption is still not complete. But when He is Coming, this is what is going to bring Full Redemption; the last part.

There are three phases of the redemptive work: the purchasing work, the mediatorial work, and the claiming work. The claiming work is at the end of the Seventh Age. This is the last part; this is the great part. This is the part where He is taking what He purchased, to take you out of this dimension, like the grain, to take it in the garner. To take you out of this dimension, He has to give you a New Birth; He has to bring you into the Word Image; He has to change your body. You have to unite with that theophany and come into glorification, because only the Glorified could leave here in a Body.

Otherwise everyone has to leave their body here and go to a theophany and wait to come back for glorification. To leave with a body from this life, it has to be a Glorified Body. That's why the pest house had to remain on the bed and he went into an out-of-body experience.

In this one scene we have Leviticus 16 – the high priest coming out at the end of the sprinkling of seven drops of blood. We have the purchaser (Jeremiah 32) who purchased the possession. Hanameel says, "The right of redemption is thine; purchase my field." He says, "Okay. Sign the deed and put it in an earthen vessel. It is going to remain for seven decades. But the time is going to come, houses and lands and vineyards will be possessed again."

There are to be seven decades between the purchasing work and the claiming work – Seven Church Ages; from Calvary to this time is Seven Church Ages. At the end of the Seventh Age, Harvest time, the Redeemer is in the field. Luther, Wesley and Pentecost were stalk, tassel and shuck. Paul, Ireneaus, Martin and Columba were the grain. The grain went down into



the ground and died. Luther, Wesley and Pentecost were reformers, not apostolic like Paul, Ireneaus, Martin and Columba. Then in this Age it is not reformation; "I will restore," saith the Lord. Elijah truly shall come and restore all Things. This is the time of the restitution of all Things.

When you see the Son of Man coming, your Redemption draweth nigh – your Full, Complete Redemption. Paul says, "You received the Earnest" – Ephesians 1:13 and 14: "You received the Earnest until the Redemption of the purchased possession." You received the Earnest of your Inheritance. Paul still says of Redemption, "We groan in this body waiting for the Redemption of our bodies." Paul is teaching of a Redemption that is to be completed at the end of the Seventh Church Age, at Harvest Time; at Harvest Time.

That is where Boaz is in the Book of Ruth – harvest time. That's when he appears to the chief reaper – harvest time. That's the Day that is going to break – Revelation 10, when He appears to the Chief Reaper, when He goes into His threshing, and He will finish the Thing this Day; His work, Revelation 10, the other part of this scene. Revelation 5 and Revelation 10 make one scene of Redemption. Here He is taking the Book; here He is coming down on the earth with the little Book open. Here He is taking the Book that was sealed; here He is coming with the Book open. It makes one scene.

When He comes with the Book opened, one foot on the land and one foot on the sea, He is claiming, because footprints mean possession, and the deed is the deed of ownership to an inheritance that is redeemed, that is purchased; like when Boaz went at the gate and stood up there in the midst of the elders. And John is seeing this One in the midst of the elders at the end of the Seventh Age, at Harvest Time.

So, what am I saying? Leviticus 16, is today. Jeremiah 32, is today. Leviticus 25, is today. Because Revelation 10; on the tenth day of the seventh month,

Revelation 10:7. A jubilee trumpet was sounded on the tenth day of the seventh month in the fiftieth year, that all possessions go back to the original owner. And every true Israelite that is in some form of bondage comes into total deliverance.

Seven Church Ages; seven sevens are forty-nine, but the jubilee is the fiftieth year. Pentecost was the fiftieth day after the Resurrection; seven weeks, the Feast of weeks, and then on the fiftieth day. From the Firstfruits to Pentecost is fifty days. And when the day of Pentecost was fully come, the Holy Ghost came, the Earnest of the Inheritance.

Then if that is so, friends, it tells us the Seven-Sealed Book must be opened in this Hour. That's why there had to be a Message of Seven Seals. It tells us a Trumpet must be sounded on the tenth day of the seventh month: "In the days of the Voice of the Seventh Angel when he shall begin to sound." When is that? Revelation 10, when the Book is opened, after denominational Ages have run out. Denominational Ages are Luther, Wesley and Pentecost; stalk, tassel and shuck – reformer Ages.

Then at the end of the Pentecostal Age, we are expecting to receive a Messenger, a Prophet. He is not coming to reform, he is coming to reveal. He is going to open those Seven Seals. These Mysteries are going to turn the hearts of the children back to the faith of the fathers, literally turn it back. It is going to give us faith to be changed, that these vile, old, marred bodies will be changed faster than the Angels came. All of that is pertaining to these shadows and types – Revelation 10, Leviticus 25.

Seven blasts of the rams' horn; Seven Thunders uttered their Voices: "Come out of her, My people; out of every walled city to go back to your inheritance." These symbols of prophecy gathered up all these shadows and types to make the Symbol. So, when we see the shadows and the types, we understand what the

mystery of prophecy sealed up in symbol form, what will be taking place.

What will be taking place Bro. Vin? Exactly what happened on the Day of Atonement. When the High Priest appeared a second time, all the sins of the people were placed on a scapegoat. They stood fully justified as though they never did it in the first place – the cleansing of the sanctuary in judgment. Then Jeremiah 32 opened up the Seven Seals scroll and went back and claimed what was purchased for us at the end of the seventh decade.

Leviticus 25 – a people coming out of the walled cities and going back to their original inheritance, an everlasting possession that they could never lose completely. When God gave man the earth, man was still always God of the earth. It's just that he needed a redeemer to redeem back his inheritance. That's why in this Day He said, "Would you take a walk with Me? You speak to the storm." He said, "You need squirrels; call for it." What was God showing? That Day is here. That Day is here. That is what these things meant, friends – that Day is here!

And we are coming along all these years trying to understand what the Prophet said, what the Message means; what is really the Message. Seven Angels... Seven Angels in a Cloud revealing the Son of Man – Luke 21:27. This message of Revelation 5 and Revelation 10 was connected to that; the opening of the Seventh Seal to bring that Title Deed back, to give It back to the living descendants at the end of the Age, so the sons of God could be made manifest – a Super Race that was to come forth in the Eden before the fall. That was connected to the Message. Those Seven Thunders uttering their Voices to take us back to our original beginning, to stand in the Word Image and with dominion, placed positionally, come into Adoption in the last days; that also is connected to the Message, that Title Deed.

That Third Pull, what we call the opening of the Word, the Spoken Word, that is connected with the Seals being broken on the Book, to open the Mystery to reveal the names, and the Title Deed going back into human flesh – “Eat the Book.” That also is connected to the Message, because Ruth did get back the inheritance. Naomi did go back and live in the inheritance. The things that Boaz finished at harvest time, the work he had to do, I’m showing you the work.

In other words, He has to bring you to a total justification. He has to put your sins so far away, you stand justified without sin, washed by the bleeding Word, the sinless, spotless, virtuous Bride, to become the Son of the Living God – the Bride of the Son of the Living God. All these things are gathered up in this great and final part of Redemption – the third phase, the last part of Redemption.

It took us from 1963 to 2011 to be in a place where you should know, “I am one of those sons. I am one of those daughters. I am Ruth. I am like Jeremiah, the kinsman with the deed. I am like John who ate the Book. I am going back in. I am that slave who was a slave ruled by rigor, held in bondage, controlled by the slave master all my life. But I recognized my Day, the fiftieth year, the tenth day of the seventh month. I recognized my Message – Seven Thunders loosing me to go back to my original inheritance, and I’m going back.” Amen! Hallelujah!

“My Father is a King. I am not under any bondage. (Amen!) I am overcoming the circumstances around me. They don’t have to beat me to do anything. (Hallelujah!) I’ve seen the Son rise—I climbed the mountain and I saw the Son rise in the Son day.” You know you are going free. You know you are going free.

When we discovered our Kinsman, our Kinsman was the Lamb. Our Kinsman was the High Priest. Our Kinsman is the One Who appeared a second time; the same One Who died, the same One Who went and did

the mediatorial work is the same One Who appeared a second time to finish the Redemption; to finish the Thing this Day, between His Priesthood and His Kingship – this Day, in the Day of the Lord. When He turned and He is the Supreme Judge, and judgment is coming in, Redemption quickly is moving a people into safety so they will not be caught in the wrath. That is why He is purging His floor, because He is fixing to burn the chaff.

These are not stories, friends. What you say: “I believe Bro. Branham’s Message, and Bro. Branham—Bro. Vin, you are really preaching the Message”... If you sit down here a thousand years and I live a thousand years, this Message will get stronger before you. Because where I am preaching the Message now, by the grace of God, the utterance that God gives, It is beyond human understanding already. For years now, It has gone beyond human understanding. The Book is opened wide before our wondering eyes. You better be edified and purified by the Spirit and make ready for the Coming of the Lord.

The Kinsman is here; that same Jesus Who appeared a second time. *Are you looking for Him? He has appeared and yet will appear. To us who look for Him, He’ll appear another time. Are you looking for Him?* Let the sisters come and sing it for me. Let us just worship God with this song. Amen! Let His Holy Spirit move here among us. Hallelujah! Let that Seventh Dove flutter down into your heart; let you have a visitation before you go home. There is One in the building, general. Maybe some of you got something personally inside of there, but let It flutter into your heart and go home with you.

You could sing, *The Dove flew into my heart, I know that He did.* [#1002 - Songs That Live -Ed.] Amen! Glory be to God! That will be the Inside Teacher, the Divine Revealer. He will bring this Word back to your remembrance; discovering your Kinsman, (amen), the work that your Kinsman does after you discover Him.

Have you discovered Him? Then He'll say, "It is true, I am thy near Kinsman. I will do the Kinsman's part for you. I will do the Kinsman's part. As the Lord liveth, I will do it for you. Fear not. I will do it for you."

[Sis. Arlene James and saints sing, *Are You Looking for Him* #955 - Songs That Live -Ed.]

*... yet will appear*

*To us who look for Him*

*He'll appear another time*

*Are you looking for Him*

*He has appeared and yet will appear*

*To us...*

Oh, you believe this morning, whatever it is; you confess it. You see your enemy, you stand and put your foot upon it and confess what God's Word says. This is the time for your visitation. Hallelujah! Let your Kinsman come down in the form of that Dove into your heart and give you confirmation, by the grace of God.

Hallelujah! This is the Hour, friends. If you are looking for Him, He always responds to your faith. This is the place. Now is the time. This morning you have heard the Word, you see the desire of your Kinsman, what He wants to do for you. Receive it today. Let nothing hinder you. Let nothing paralyze your faith. Confess it. Confess it in His Presence. Purpose in your heart, cut yourself loose; separate! Tell that Devil he is a liar. You don't belong to him. You belong to Jesus Christ. Hallelujah! This is the Hour.

Are you looking for Him? He comes to those who look for Him. He comes to you, friends. Simeon was expecting to see the Lord's Christ. They were in the Upper Room expecting to receive the Holy Ghost. The Prophet was expecting that Seven Angels were going to come. We are expecting in this Hour that there will be total deliverance. We are expecting in this Hour that He will open every prison door; set every captive free.

You are hearing the Jubilee Trumpet proclaiming liberty, proclaiming liberty. Hallelujah! Glory! This is

your deliverance. This is your time. This is your time. God has spoken to you this morning. He has identified the time, the Hour. He has shown His desire in this Hour. He has shown what our needs are. He will do the Kinsman's part for you this morning. Have faith and believe God. Do not doubt. Right where you are standing, call out. Before we pray a final prayer, you call out right now. Hallelujah! This is your time. Nothing is too hard for Him. Glory!

Father, hear the cry of Your children. Let Your ear be attentive to every prayer, dear God. You made Yourself so clear. We discovered our Kinsman. We see the hope that lays in our Kinsman. We see in our darkest Hour, this One Who can turn on the Light. Hallelujah!

He has come to meet our every need in our darkest Hour. It was so dark for Ruth and they, but that was a joke to this Hour, Father. Gross darkness is upon the earth and upon the people; another darkened chaos.

Oh God, Hell—demon powers from Hell have been let loose, but oh God, You are the Kinsman Redeemer. You know what we need to get out of here, and You are showing that You will do it. It is true, You are our Kinsman. You are our near Kinsman. Oh, draw us nearer Lord. Bring us to that place, Lord where we could be fully surrendered. We could lay our all on the altar today. Father, may You grant it, oh God. May You grant it today. Oh, my!

As you stand praying in your heart, as you stand expecting and believing to receive, we are going to ask our elder here, Bro. Samuel Johnson, to pray. And friends, do not take this service as another service. Do not be bound now by formality of routine and ritual and church service. Recognize what the Spirit has spoken to the church, where He is placing us, what He is saying. There is nothing invented here. There is nothing...

John wept when nobody was able to take the Book and open the Book, but John began to rejoice when those Seals were broken and he saw his name, and he

knew there was Full Redemption for him, and he is a type of the Bride in this Hour. The Seals have been opened. He wants to break the seals in the book of your life too and introduce to you that you are His son, you are His daughter. You don't have to live below your God-given privileges. Sure, there are things you cannot deal with, but He can deal with it for you. He already dealt with it on Calvary.

Now with the opening of the Word, He is giving you the faith. When you hear that Jubilee Trumpet, you drop the hoe, you drop the axe, you drop the saw; you recognize your Day. It is the fiftieth year. It is the fiftieth year! You heard the sounding of the tenth day of the seventh month – Revelation 10:7.

Oh, glory. You take the Word; eat It and digest It. It might be sweet in your mouth and bitter in your belly, but you are going to come through by the grace of God, because there is hope in that Kinsman. Hallelujah! He will do it for us. Claim Him as yours today. Claim Him as yours today, as our brother would pray.

[Bro. Samuel Johnson prays –Ed.]

Oh, my! *Hear my cry, oh Lord. Attend unto my prayer.*  
Let us just sing that. Hallelujah. *When my heart is overwhelmed, lead me to that Rock that is higher than I.*  
Oh, thank You, Jesus.

[#269 Psalm 61 - Songs That Live –Ed.]

Oh, hear my cry...

.... *will I cry unto Thee.*

[Now you sing and you pray to Him now.]

... *lead me to that Rock that is higher than I.*

Thou has been, oh Lord, a shelter for me,

... *a shelter for me,*

And a strong Tower... [That is what we need in this Hour.]

... *heart is overwhelmed,*

... *You lead me to that Rock that is higher than I.*



I will sing, oh Lord...

Worship and praise Him and confess it, and thank  
Him and go with it.

[Songleader continues in song –Ed.]





