

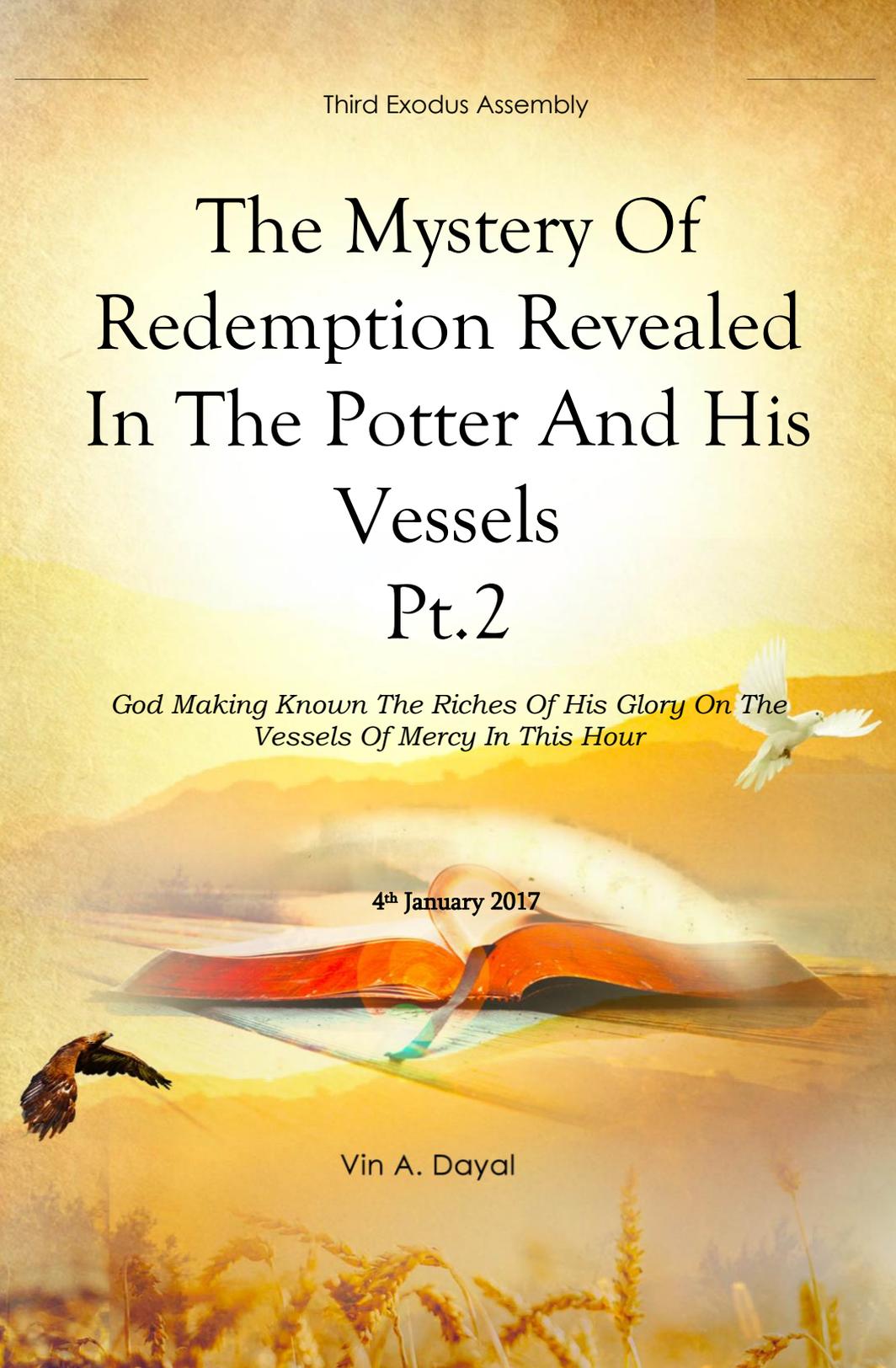
Third Exodus Assembly

The Mystery Of Redemption Revealed In The Potter And His Vessels Pt.2

*God Making Known The Riches Of His Glory On The
Vessels Of Mercy In This Hour*

4th January 2017

Vin A. Dayal



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TRINIDAD

WEDNESDAY 4TH JANUARY 2017

BRO. VIN A. DAYAL

[#851 I Stand In Awe Of You - Songs That Live –Ed.]

*I stand, I stand in awe of You
I stand, I stand in awe of You
Holy God to You all praise is due
I stand in awe of You.*

1 Why don't we lift our hands and sing it one more time, if you are sensitive that you are in His Presence. Hallelujah. What a privilege! What an access! The breaking of these Seals – this Seal that sealed Him up.

... I stand in awe of You.

2 Let us bow our hearts for prayer. Beloved Jesus, we think of that high priest on the day of Atonement. Once per year he would draw near; he would have access into the holiest. He would come dressed appropriately. He would come walking right. He would think of the privilege granted him to go through that veil and stand in the Presence of that great Shekinah Glory. Surely, dear God, when his eyes would behold that mystic Light hovering in that most Holy place and feeling that Presence that at one time made a dry, dead rod bud and blossom and bear fruit in one night, what an effect it would have upon him to know he stood in the Presence of the very Creator Himself; the God Who had come

down on the mountain with the desire in His heart that a tabernacle be built so He could dwell in the midst of this exodus people; He Who had foreordained the prophet and sent him, commissioned him, giving him two signs to confirm his commission to deliver the people and bring them on that mountain where they would worship Him.

3 What an experience it was, Lord, in that shadow back there, in that first Exodus. You came down in this Day and again, commissioned a Prophet, giving him two signs like You gave Moses two signs. You did the great, mighty things, just like it was back there: the healing, the prophecy, the creation, showing Yourself visible among the people; defeating the impersonators that rose up to impersonate. And, dear God, here You are with us today. We walk with this understanding that that same order by which, Lord, You came down, only this time it is human tabernacles, but yet, still three courts and You still dwell on the inside of the inside, veiled from this world even in this wilderness of sin.

4 We stand in awe, tonight; awe, because we realize what has been given to us, Lord, what has been quickened to us in our souls, what has illuminated our minds, the Scripture that has become plain, that we walk in this consciousness knowing that that same God, the Creator in man, He is in His Church now. You said, "In that Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me." This is Your purpose, Lord. This is Your plan. The Lord Himself hath descended from Heaven.

5 You've come down among a people that You have called out, a people that You have come into union with. Oh, may our hearts and minds be so illuminated with this great marvellous Light, the Evening Light, the revealed Truth, the Divinely revealed Mystery Truths that literally turns the hearts of the children back to the faith of the fathers; that lifts us up into Heavenly places

and makes us walk in a Supernatural atmosphere where we know that You are in speaking distance, in hearing distance. You said, “Lo, I am with You always. I will never leave you nor forsake you. Where two or three are gathered together in My Name, there am I in the midst.”

6 What a consciousness where we can walk in this Hour, Father, when nations are breaking, when the world is again falling apart; when You said, “I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory. And the glory of this latter house will be greater than the glory of the former house.”

7 What a time that we are living in, Lord, and how carefully You placed these things out in the Scripture. And what Grace came to us when You opened these Books and made it personalized to us: the time and season, the experiences, the events – places that we can look and draw inspiration; where Thy Word is a Lamp unto our feet, where we walk with You, dear God, where we work, where we could stand strong and not be shaken; where You have encouraged us, “This mountain shall be removed, every obstacle.” This work will be completed – this great purpose for which we came out of Babylon and will be restored to the land of our fathers.

8 Let these things be real in our hearts. Let these things, Lord, be not just some Jewish history in the pages of the Scripture but to know that this is what the Book was; how it was sealed with Seven Seals, how the Truth was hidden in the Word, how It was sealed up in shadows and types, and parables, and mysteries, dear God, symbols. But You have opened it in these last days and You have opened our understanding – the Mind of Christ coming in.

9 You didn't fail, Father, to keep Your Word. You said it would be so in the last days as light upon light follows until the whole Book is opened wide before our wondering eyes. What edification it has brought! What purifying Grace we see in our lives, making us a vessel of honor, sanctified, purified, fit for the Master's use – this last part of the Ministry of the Son of Man that brings the Resurrection and the transformation.

10 May these things fill our hearts, Lord. May this Light govern and influence our behavior. May it draw our souls into a deeper communion with You. Not the one where we come and take a piece of bread and put it on our tongue and take a sip of the wine, but this One, Lord. Because that is just a shadow. This is the real one where we can drink deep from that Cup of blessing, where we could become stimulated, intoxicated, with the revelation, with the joy and the stimulation (may You grant it, Lord), where we could feel that prevailing power pulsating in our hearts. No doubt, no fear, no reasoning, no indecisiveness, no confusion of mind, but a Spirit-quickened faith, focused, concentrated, tied to the Word. Faith to operate the Word! Grant it, Lord.

11 Bless each one, Father. All Your children throughout the region and the extended regions, may the Divine Grace and Power move among Your people, move in every heart. Cause us, dear God, to look up and lift up our heads. Cause us to live and walk with the realization that our Redemption draweth nigh – that full Redemption, Lord, that would bring a change in the moment, in the twinkling of an eye when this mortal would put on immortality. Grant it, Lord.

12 Speak to us tonight. And may the time that we spend here be something that will empower us and cause us to have that stability in these shaking times, when everything that could be shaken is being shaken; that we will receive a Kingdom that cannot be removed. May You grant it, Lord. This is Your promise. This is

what You have spoken. This is what we believe. This is what we believe we are receiving from You.

13 Take into consideration the needs of Your children. What a precious time it is where we could bow our hearts in one mind and one accord and pray and talk to You; to know that when hearts can believe and be sensitized when Your Presence draws near, when the Voice of the Blood speaks pardon and deliverance and healing and Redemption. Whatever we have need of, may Your children receive, Father, tonight. May they believe in their hearts and confess with their mouth; they shall never be ashamed. Grant it we ask, as we commit ourselves and the rest of this service into Your All-sufficient hands, for the glory of God, in the Name of Jesus Christ, we ask these blessings, amen and amen.

14 Praise the Lord. Praise His wonderful Name. I want to greet you all and all throughout the region, all into Canada. God bless you all. May His Presence be with us. Amen? Praise the Lord.

15 I would like to invite your attention, quickly, as we go to the Book of Jeremiah. I would like to read from Chapter 1 again. I kind of had a little thanksgiving service and little Workers' Meetings and all these things, just trying to reconnect the thoughts as we've come back. This is a time when we believe that the Holy Spirit has moved our hearts into places here, in His Word where we could receive understanding from the Scripture of the Day we are living in, of the Hour, of the experiences.

16 And this Book of Jeremiah, I am sure by now you should be convinced that it is a Book speaking of this very Hour. Because Jeremiah was the prophet in the time of Josiah. It was in the time of Josiah when the Book was restored. It was the time when the Book was opened; they knew judgment was at hand. It was the time when Ezekiel lived when he saw the sealing Angel

moving, sealing up the people, when intercession was coming to an end. This is the time, all these things. If you take Jeremiah, Ezekiel, it is speaking of one season; one season – this time that we are living in.

17 So, I would like to read from Jeremiah 1, a little portion from about verse 1 to 10, then you will have your seat. Keep you in remembrance and go on a little bit further.

¹ The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

² To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

18 When Josiah was twenty—he was twenty-one years old because we know he went on the throne at eight years. We know, this was three years—five years rather before the Book was discovered. Because the Book was discovered in the eighteenth year of Josiah. It helps when you could understand these things because it will connect the Scripture to you. When you miss these things, you can't connect Jeremiah with Josiah. You will be thinking 'the Book of Jeremiah', you wouldn't be thinking '2nd Chronicles 36', you would not be thinking '2nd Kings 24 and 25'. But when you could connect, Jeremiah just represents the spiritual realm.

19 Like us here, we are in the spiritual realm. We are not talking about Mr. Rowley [Dr. Keith Rowley, the 7th Prime Minister of Trinidad and Tobago -Ed.] right now, but he is in the country right now with us; he is in the political realm. We are not talking about the Catholic bishop and the Anglican archbishop and these people; they are in the religious realm right now. We are not talking about the gangs and thing in Port-of-Spain, and the gang leaders in Laventille, and that realm of drugs and prostitution and demonology, but all of that is in the same island

right now, 4th January, 2017. But we are gathered here, not the nation; we who are walking in the Light, we are gathered here, this evening. But by tomorrow, you are back out there in the office where you are working, you are travelling in the maxi, you are out there, you are reading the papers, you are mixing in Port-of-Spain. You are right in the midst of everything again.

20 So, so it is when we read these things, you are able to be conscious that these things here that we are reading, had been foreshadowed for this Day. And when you know that it is foreshadowed for this Day, then you fit inside of there. When you find Huldah, you find yourself. That is right. When you find Ezekiel and them, Daniel and them who ate the Book, you find yourself. Do you get what I am saying? You find the Prophet inside of there. You find Christ inside of there. Because if you read the Scripture and don't see Jesus, you have to go back and read It since the Book is opened. Is it making sense to you?

21 I'm just trying to keep you in remembrance because, you know, it works good when we all are retaining and we are walking together in the Word, so when you speak, you know, it is clear to you where we are going.

22 So, verse 3:

³ It came also...

23 What came? The Word. The Word of the Lord came in the days of Josiah. Then he said:

³ It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah...

24 And that is a whole long—they had about five kings there that went on. They didn't serve long – one after the other, because they were no longer in control of the nation. The nation was under the control of the king of Babylon though their leaders were on their throne. Is

that making sense to you? Well, that is the Bible. In other words, the Bible shows you how politics work today. Who necessarily is on the throne has no real power in the country.

25 Do you think Mr. Rowley has power? No, he has no power. This is 1.3 million people; he has no power. We will drink our oil if they don't let [allow -Ed.] it in the market. Do you understand? All the goods and services we get, it comes from there. We have an airline; for years it has been running on a bust [at a loss -Ed.]. Do you understand what I am saying? Most of the goods, most of the music, most of the entertainment, most of the clothes everybody is wearing in Trinidad comes from the US. Do you get what I am saying? And when the US money begins to go low, or the oil crisis and the economics, then our money, it is taking more for the US dollar. Do you get what I am saying? So, you are alert. You should be alert.

26 Right now, the word 'economics' is coming in plenty in the news. Right now, Mr. Roget [Ansel Roget - President general of the Oilfields Workers' Trade Union (OWTU) -Ed.] wants to shut the country down. Why? Because they need money. They are owing them money. They need an increase in their wage and they don't really have money to pay. But they just came from a big retreat. It is so it is. It is so it is.

27 So, when you look and see how these things work, you kind of understand. You see, you can't be saying the Seven Seals are open and you are unconscious. No. The Seven Seals opened to throw light on every realm: religion, politics, economics, information, even the believer, even what is happening in the unseen realm and the visible realm; even what the Devil is doing – all of that. Once the Seals are open... Your First Seal, religion; your Second Seal, the military, war; your Third Seal, economics; your Fourth Seal, information; your Fifth Seal, souls under the altar; your Sixth Seal,

judgment is coming, prophecy; your Seventh Seal is unfolding right now.

28 So, if you say the Seals are opened, you are saying, “I am awakened. I am conscious. I am sensitive.” And then you know, inside of there, Jehovah has come down, not to them; to the Bride. Romeo came to take Juliet away. “Behold, I come as a thief. And the Day of the Lord shall come as a thief.” They see the picture of the Cloud, they don’t believe that that is the Supreme Judge. They aren’t conscious that that is the Headship. That means nothing to them. But to you, you know the Seventh Seal Mystery is unfolding, where we are walking.

29 When you miss that, you are just a Trinidadian who gets lost in the traffic. When you keep this here, you live here, but you are shining the Light; whether you are on your job, whether you are in your community, wherever you are, you are a living epistle being read of all men. You are a witness of Jesus Christ because you see Him alive in this Day – the Son of Man at Evening Time in another form, walking, opening the Word, the Mighty Angel descends. You are conscious of what is happening. So,

³ It came [the Word came] also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

⁴ [And] the word of the LORD came unto me, saying,

30 Now, isn’t that wonderful? The Word was coming to him about what was going on in the political realm; the Word was coming about what was going on here; now the Word was coming to him about himself. God was telling him what was going on with the king of Babylon,

God was telling him what was going to happen in the politics, God was telling him what was happening with the condition of the nation and the church, but then, God came and told him now,

5 Before I formed thee in the belly I knew thee;

31 The Word starts to break the Seals now, on his book of his life. God is not telling him that about the world and Nebuchadnezzar and all of them, God is telling him that about himself now.

5 Before I formed thee in the belly I knew thee; and...

32 You see, this is the Seals. The Seals are showing you all what is going on in religion, politics and so on, but the Seals show you the mystery of your name in the Book in the midst of all of this. Are you getting that? It is true. You know it is true. To think it so, you know it is true.

... and before thou camest forth out of the womb I sanctified thee, and I ordained thee [to be] a prophet unto the nations.

33 He didn't make one prophecy yet. God comes to him now, but here, he is going to be set as the mouthpiece. He is about to be set as the mouthpiece.

... and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

34 Did you catch that? Did you hear what he answered and what God said? Then that means, you are

understanding the conversation. When he said, “I can’t speak. I am a child,” this is somebody shirking their responsibility. Like Moses on the mountain, “I can’t talk.” He is shunning the responsibility because he figured, “How am I going out to speak to all those big people? I am a young fellow.” He was a young fellow. But hear what God told him, “Whatsoever I command thee, thou shalt speak.” In other words... Then God told him, “Don’t be afraid of their faces.” Because that is what was happening when he said, “I am a child.”

35 You see, sometimes it faces you. You like to enjoy spiritual experiences from God, you like to enjoy Revelation from God, but when God tells you, “Go out now and say such and such,” that is where they back off. People want the rod to turn to a serpent, people want to see the Pillar of Fire around them, they want all these little things; they have their little things where they have their little identifications and so on. But when God tells them to go and do something and it doesn’t have a crowd to go with them but it is just them, you find that they are not ready for that yet. But this is where God is calling us to more than just a nice, little, secure feeling with nice little blessings, you know. This was a call for service here.

... thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

⁸ Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

36 He didn’t say that. He didn’t say, “I am afraid of their faces.” This is God now, bringing out what is in his heart; why he is saying, “I am a child.” This is God now, bringing out what is in his heart, and saying, “Don’t say that. You are not a child. You will speak what I send you to speak.” There are some people who could speak in an environment, but if they go to another environment they

can't speak, you know. They are afraid to speak. They become like a church mouse and they shut up. Don't be a coward. God doesn't use cowards. God does not use cowards.

⁸ Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

37 Because the Lord knows what his fear is.

⁹ Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

¹⁰ See, I have this day set thee over the nations and over the kingdoms,

38 The Bride is like that today. That is why She could prophesy again to many nations, kindreds, tongues, and tribes. That is why She becomes the Final Voice. Because the Bride is scattered everywhere God has them, and that is a Voice of many waters – many nationalities in the Bride coming from all nations.

39 See, you lose the picture sometimes, if you only see one aspect, you know. God has witnesses everywhere.

¹⁰ See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

40 Hold that, okay? Hold that in your heart there, right there.

... I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

41 So, you know that rooting out, pulling out, and destroying is not entertainment. That is not trying to

bless everybody and make everybody feel nice and everything. You know that.

42 That is why Bro. Branham was rejected. That is why Jeremiah was rejected and put in prison and shut up. Because when he started to open his mouth and speak God's Word, they didn't like him bringing judgment on the nation he was a part of. That was the same thing with Bro. Branham when he started to say, "The king of Babylon will take full control. The Catholic church will have full control of this nation, and this nation will be burned!" That is the Sixth and Seventh Vision, you know. And these are the things that people felt. He even said that they said, "Bro. Branham, you are an American. It is a shame. This is the greatest nation! We carried the gospel to every nation!" It was true!

43 He said, "But you all are living on a past reputation. God doesn't judge you on what you were in the past; it is what you are now."

44 It is the same way with you. You go and tell the Lord you did so and so one time, you fed the poor, one time you did this, and people don't know how you suffered for the Lord and what you did, and you are talking twenty, thirty years ago. That doesn't mean much, you know, because by now you've gotten blessed for all of that already. But it is where you are right now, because God doesn't owe anybody anything. You know that too! You know that also!

45 Praise the Lord. May He bless the reading of His Word. You may have your seats.

46 I just want to get home the point. That is all I'm interested in – getting home the point. Sometimes it takes a lot to get home the point because a lot of people stand up there like [Bro. Vin demonstrates –Ed.], you know. I am not sent here to look at your face.

47 He said, “Don’t look at their faces.” Another place, He said, “I’ll make your words fire and I’ll make them wood.” So, when God sends somebody with the Word...

48 You see, you have to see God. If you don’t see God, you can’t help but see man. To see man does not take Revelation. You can open your eyes and see men and women in this church, but to see God, you have to have some spiritual perception to see God inside of here. You get what I’m saying? So, somewhere in the service you better switch on, otherwise, you came, you were just in a natural, human gathering. That is all it would be. You get what I’m saying? But when you can perceive God, when you can start to see the Spirit breaking the Bread, the eyes become opened, the understanding becomes opened, and you start to realize, “How on earth could history, about twenty-five hundred years ago, have such precision and accuracy and application to people in this present Hour?” You know why? Because this is not the word of man, that is God’s foreknowledge. Because with Him, there is no yesterday or tomorrow, so what was, is, and will be, is already settled with God. And that is why the Bible is not a book of man; it is the Word of God.

49 Because all of our actions, the actions of the nations, the actions of the leaders, the actions of the people, the actions of the church, the actions of the military, the actions—in every area, how they did their business in Amos’ Day; he said, “They made the shekel great and the ephah small.” He even showed you how they falsified the balances by deceit; the unscrupulous principles that they used to manipulate the people to enrich themselves and give the people waste. He said, “They sold all their waste to the poor,” and how they took people’s shoes and these things; they took their title deeds and these things to control the wealth of the people.

50 In other words, God watches everything. He watches how the financial system works; the economics. He watches how the military works. He said, “Jehu, they slaughter people.” And though he was God’s instrument, God wasn’t pleased with the way he executed the judgment. God said, “Now, I will require the blood of Jezreel upon him and his kingdom.” So, God watches everything and God watches the church.

51 In the time with Ezekiel, He said they didn’t make the Word black or white; they made it kind of grey. Everybody was compromising. Nobody was saying the thing the way it should be. That is this Age. You see... Which Age did God show man trying to bless what God cursed? This Day. You see Zedekiah and they in the time of Elijah, (is that right?) when religion, politics, and demon power and these things were united; when the kings of the earth were going into battle – Micaiah’s Seventh Seal Vision. Watch the time; you’ll see how all these things happened in the land.

52 So, God watches everything. God watches... Why? This is the Age of judgment.

53 Remember, what we saw in the sky, He is not in the role of priest there. He is wigged with a white wig. When the Book is opened, He has convened His Court. When He came to Abraham, he said, “Shall not the Judge of all the earth do right?” It was a time of investigation judgment. So, don’t miss this either, because we are saved by judgment. The judgment of the world saved Noah. The judgment Christ took when He was slain and wounded for our transgressions and bruised for our iniquity; He bore our judgment. Judgment saved us.

54 See, some people like to just say, “Grace, grace, grace,” but don’t realize, judgment really saved us. Because the grace is that He took it for us. But that doesn’t mean you are free to do what you want. Now He

has rights of ownership over us, so He says, “You are not your own; you were bought with a price.”

55 So, when you run off to do something on your own, it is showing now, your ingratitude and your rebellion and your lack of recognition that you belong to Him. Because you are a temple, and He didn't buy you for something unworthy. He bought you so He could reside in you. “I will dwell in you. I will be your God and you shall be My people.” So, in the end, it is working for God's Glory and it is working for your benefit.

56 Shouldn't we love to serve the Lord? It is a great thing to serve the Lord. You want to do something with your own life other than God dwelling inside of you? Could you picture something greater than that? Can alcohol make you speak into existence? Can alcohol give you faith to overcome the lust of the flesh, the lust of the eyes, and the pride of life? But if God comes in you, you'll overcome all of this! Because greater is He that is in you, as the sister was singing. Do you get what I'm saying? So, God purchased us so He could dwell in us.

57 You see, that's why the plan of God, the purpose of God is not something shallow. It's something that—it can't even be made known outside of you having a desire or responding to God's desire to bring you into communion with Himself. God wants to fellowship with you, because the Mystery of God is revealed through fellowship; to make all men see the fellowship of the Mystery. This is the Word which was from the beginning which we have seen and looked upon and handled, the Word of Life. Our fellowship is with the Father. It's a fellowship! If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin, and you have fellowship one with the other. It's about fellowship! God wants to fellowship with you! God wants to draw near unto you to talk to you!

58 You think God wants to just go around the animals? That's if we don't make ourselves available for fellowship. He showed He is interested in them when He raised the fish; when He healed the opossum. He showed He is interested in His creatures. But the thing is, He put His attribute in man. Man is the very expression of that attribute; that God put something in you to understand Him. God put something Eternal in you that when He talks to you about Eternal things, you could look beyond this temporal world and this temporal life, and enter into a place with God. Because faith is not in temporal, you know, faith is in Eternal. The body is temporal, but the soul is Eternal. And faith is the sense in the soul, not the body. Because faith comes from God. Faith is part of God's Own Life. You understand?

59 That's why a man in the temporal, he could have phileo love for somebody, but it's not God's Love. But when God's Love comes in, the Holy Spirit, that is something in the Eternal, not temporal. You get that?

60 So, you look and see how God here in the midst of all of the things that were taking place, and the carrying away of Jerusalem captive in the eleventh year of Zedekiah; all of that time, while all of this politics, economics, religion—because that is why they were going there. Too much of the Babylonian religion had come in and taken over God's people and smothered out God's faith, and God's Love, and God's Presence from among the people; and God's nation now and God's kingdom became more Babylonian than anything else. That is like when God's Church gets more worldly than anything else, do you think God is going to sit and just say, "Well, I'm going and 'lime' [hang out -Ed.] by Myself. Leave..." You know? No. God will deal with His children. God will show His displeasure. God will awaken them because He can't bear to stand up and see them being

deceived; so He said, “I send daily for you, rising [early - Ed], men coming and speaking the Word to you.”

61 “How shall they hear without a preacher”, Paul says. Paul didn’t invent that. He is seeing, God is sending men all the time with the Word, because God cannot bring judgment to a man without first warning him. God warns first, then judges after. God doesn’t judge and then warn. God warns, that when God begins to execute judgment or bring you into a place where He is going to express His displeasure to you, then it means to say you have failed to take heed. Hebrews 2, “Take earnest heed to the things that you have seen and have heard, lest at any time you let it slip. For if you neglect so great salvation...” They didn’t mix the Word with faith in them that heard It, and God swore in His wrath they are not going into the Promise.

62 You see, sometimes we could try to use predestination and make everybody going in. And then inside of there, there is no real direction and no real emphasis in what the preacher is saying. So everybody kind of figures, “Well, yeah, yeah, it sounds good.” But remember preachers are supposed to, when they stand here, see people who have the Holy Ghost and who doesn’t have the Holy Ghost. He can’t see that ‘everybody’ has the Holy Ghost. And you don’t see the Holy Ghost in somebody... “He that doesn’t have the Spirit of Christ is none of His.”

63 You show me one identification you can show that somebody without the Holy Ghost is God’s son or God’s daughter. Tell me how you know that. What are you pointing at; human spirit? No, you can’t. There is no way to identify that, because even the believer, to prove they have the Holy Ghost, must show *that* Word being interpreted in their life. Hallelujah! You must see a life beyond human life in that person. Not a good life, even. The rich, young ruler had that; he kept all the law.

64 So, this is where people get confused. So, somebody could come and say, “Yeah, we are all God’s children!”

65 And everybody says, “Yeah, glory!”

66 He should be saying, “Without the Token in this Hour, you will perish!” is what he should be saying. You get that? But you see again, that will sound unpopular sometimes, because that is the kind of preaching you tell the man in the street and the man in the denomination. You don’t tell the man in the Message that. Where was Achan and where were Ananias and Sapphira? In the denomination? Of course not. Where was Judas? Was he a Baptist? Where was Esau? Where was Ishmael? Of course. Of course. It is simple.

67 See. Balance, not sweet talk. Balance. Because sweet talk does not make free. You shall know the Truth and the Truth is what makes free. The man doesn’t make free, you know; the Truth makes free. The lie puts in bondage. The lie puts in bondage, but the Truth makes free. And so, God wants men who will talk the Truth because you are a part of the Truth. You have to love Truth to want to do that, you know.

68 That is why I go to the ends of the earth, to talk Truth to people; to talk the Truth. That is why I’ll sit for hours and hours with people to share the Truth. I’m not going for any other reason or purpose. I’m not going to shop. I’m not going to ‘play myself’ [have a good time –Ed.]. No, no. I’m going to people who I believe desire Truth and want more of the Truth; people who are already in the Truth, but not the whole Truth; to try to get them to advance in the Truth.

69 When you don’t have any goals and objectives, you don’t know what you are doing, and you don’t know if you are achieving anything either. Does that make sense? Without goals and objectives, how do you know that you are achieving what you are striving for as a

goal? And you have to know what is the goal, what is the target; the thing we are aiming at.

70 What are you aiming at, tonight? What is it that you are aiming at in your life in this Hour? To become the Word made flesh? To become part of the overcomers' resurrection?

71 Are you conscious that you'll have to go through the Tribulation if you don't become the Word? Then, how do you examine your life if you are serving God ten, fifteen, twenty-five, thirty, thirty-five, forty years already in the Message? Do you see yourself as an overcomer? Do you see yourself walking as the Word? Now you agree that that is so, but if that hasn't happened in these years that passed here, then how did you live those years? Without achievement? Did you mature? Did you overcome? Are you failing more than you are overcoming? You have to know.

72 When this is not clear in the mind, there are no goals and objectives. When this is not clear, it means to say you are talking about the Message, you are talking about the church, you can see faults in people; you could say, "They don't have the Truth"; you could say, "They don't have the Revelation." And then what does somebody 'has the Revelation' or 'doesn't have the Revelation' have to do with you becoming the Word? If you are taken up more, and become a revelation checker of people, and you are checking people's revelation, and by their failure, you think that means your advancement; that would be foolish. Wouldn't that be? Because you are trying to make somebody's failure that you are not in, overcoming. That is not overcoming. That is just saying that you know their failure. Now, that is somebody who is not looking deep in themselves. They don't look inwards; they look outwards. They look around. They look at other people. But they are not looking at themselves.

73 For you to be changed into the Image of the Word, you have to behold That. You are changed into what you behold. If you don't behold the Image you can't be changed into It. We beholding the Glory are changed into It. Don't be confirmed to the world. Why? Because that is what they are beholding; that has an impact and influence on their mind. They are interested to impress people in the world.

74 So, you have to know what it is you are looking at; what it is that you are striving for. Now, that determines what kind of birth you have. Okay? If you are not really that kind of person, check your birth, because that means... You see, when you are really born, you grow, you know. If that was a real birth, you are growing. And when you are growing, you are becoming more conscious, you are becoming more mature. So, you want to look in these kinds of places.

75 That is why for Jeremiah to face what was in that Age and to carry out God's commission, he could not do it if he didn't know his pre-existence, his earthly journey and his Eternal destination; if he did not know his assignment. So, while God is showing him, "Look, the king of Babylon is coming; look, this nation will be burned; look, the sixth vision: the Catholic church is going to control the place; look, the seventh vision: the atomic bomb is going to come; look, so and so will happen"; while he is seeing all of that, and he is seeing the wars, and he is seeing the religious, you know, and the idolatry in the land and these things, he is not going up there until God comes and starts to reveal to him where he was, "Before you were formed in your mother's womb." Why? He needed that kind... That is the kind of revelation that is associated with commission for service. Did you catch that? God is now going to put him in service.

76 You don't go out... You will run, the first challenge you meet, if you do not know you are born for what you

are doing. You are going to strive to do something and then if it is hard and the obstacle, then eventually, you get frustrated. Like Nehemiah, when he came, he met these people with all their tools down, getting rusty and everything else, and the work ceased. Their hands were weakened by the enemy in the work, because they forgot what they came out for. And what made them do that? They got so overpowered by the opposition. And the opposition that they had wasn't just wild men, it was men knowing how to stop that work; how to distract them, how to weaken them. So in the end, they are in a city, they are talking about they are coming out of Babylonian, the Mighty Angel came down to the prophet, and no house is built and no Glory is in the place. And by the time Ezra comes, the place is full of false union. You understand?

77 You see, you have to stay in fellowship with the Word, the Scripture. Once you get a Book opened and it shows you your time and your season, that is God bringing Light at a specific time in your journey and experience so you will be able to cope with the pressures. Because God is giving you revelation to meet conditions and to overcome the challenges. God is not just giving you things and then you are not overcoming. No. He is giving you specific revelation, designed to give you insight to understand where your obstacle is, where you should concentrate, where you should put your effort; (that is right!) the things that you are wasting time on. That is the Word.

78 You see, this is what the Word is supposed to do. The Word is supposed to make us see if we are doing the thing right or if we are not doing it right. That doesn't change us from who we are. But when you can see if you are not doing something right, and you can correct that, that brings progress in your life, that brings advancement. You don't stay long and get bogged down and tied up and get stagnated and can't move on.

That is why it is always good, so you can get a proper evaluation of your condition. So, when you get a good evaluation of your condition, you know where to focus, where to put your effort; how to fight to overcome the enemy who is using things that are there to hinder your progress.

79 Because the thing is, he might not get you back in the world. There are some people, he is not trying to get them back in the world, you know, but he is keeping them in church, doing nothing. He is keeping them in church, doing nothing! So, they are living a false life. What did they come into the Message for? God didn't bring anybody out of the world and denomination and put them in a Message church to do nothing. There are specific things; when God calls you, God has service in mind. God has a plan.

80 That is why when they cut the tree down from the forest, they bring it straight to the workshop. Men have to take a tape now with a pattern and start to saw that wood. "This is to make a table. That is to make a chair. This is to make this here." You get what I'm saying? They don't cut down the big log and just put it there with no use and then it's just laying on the ground. And that is material men went into the forest to get because a house is to be built. Are you understanding me?

81 I think it's remarkable. Don't you think? It is self-searching. This is to help bring evaluation into our understanding, so we can know, "Am I making progress? What kind of progress am I making?" Because you can be in church plenty [a lot -Ed.] and be making little progress, you know. How many know that's a fact? Of course! So, after a while, do you know what that comes down to? You are frequenting a certain environment, wearing certain kinds of clothes. People do that in a party. People do that, jogging around the Savannah. Who are down there, they are in tracksuits and they are going around the Savannah. Those that are in the party,

they are talking about all the latest songs and so forth. Those who are on 'church', they are in church clothes and they are talking about what God is doing outside of their lives. You understand?

82 Frequenting an environment, wearing a certain type of clothes, and carrying on certain types of conversations, have nothing to do with overcoming anything.

83 Bro. Branham had a feeling; he said, "I feel like when I pray, I'm begging the Devil." He said, "I came back to get a new burst of faith." He said, "I got two dreams recently, and it's like I'm ratting on God's job."

84 This is a man, who until those dreams came, he wasn't conscious; he had kind of slowed down, slacked down and was just moving into a little routine. But because God didn't want him to slow down there, God sent a couple of transmissions and awakened him, and then, that activated the attitude he should be in to get something, so he doesn't just blend in with everyone else, just going along.

85 You mean, you can open the Seven Seals, get picked up, have the King's Sword, go into Seven Angels and be like that? Of course! Three months after, *Standing In The Gap* [1963-0623M -Ed.], he was going into the woods. He was leaving the people and everything, with a complex.

86 As long as you are in this body... As long as you are in this body, you have to fight. You fight until you leave this body. While you are here on earth, you have to press because you are going against the current. You are going against the current of the world. And if you are going upstream against the current, it is hard. The people who are going downstream, it is easy for all of them. They are just going, blind, enjoying the world, and going along, because they are not standing for anything. They have no concept about life, but they are in the latest fashion, they have more money in their pockets

than you, too. But they are not living for anything, they are not awakened to anything.

87 Now, when you get awakened to something, you can get cooled off, too. That's why God said, "You are neither hot nor cold."

88 And God said, "My people cannot be so; not in this Hour."

89 So the thing is, God is coming at us and that is grace. If we didn't have somebody watching and who kept measuring our spiritual climate, our spiritual atmosphere, you would have been in church but you wouldn't have been doing anything for God. You are just enjoying yourself and enjoying certain things. But conviction now drives you to know, "I see the time. I see the Hour. I see how much..."

90 Now, sometimes it does not feel too bad if you look around and see all those Message churches on fire, you know. That might just provoke you to love and good works. But if you are not seeing there, then you'll realize, wait, "All of this work and just this little bunch of people God has to do it with?" And then, what is the consciousness level to do this work? It will come down to conviction. Not knowledge, conviction. Because plenty of people have more knowledge... If they had as much conviction as they have knowledge, you know how far advanced and how much they could have done in the service of God? So, it shows you, it is not by all that knowledge. Because when you have that knowledge and you haven't really, really come out of—you spent all your years acquiring it and when you acquired it, it's like you don't know what to do with it. So, sometimes God brings people.

91 And for Jeremiah to do that now, God came. God didn't just say, "Go and do something," you know. God started to tell him where he came from.

92 That's why when Job was in his trial, and it seemed like he was cursing the day he was born and everything, "Man that is born of a woman is of a few days, and full of trouble," and all these different things, God came and said, "Where were you?" This is meat that God was throwing for the eagle who was down there in the valley, the moping eagle, hopping on the ground. God came down and said, "Where were you when the morning stars sang together and the sons of God shouted for joy? Come on, eagle. Fly! You can do it! Come on!" See? God wanted him to rise again. God wanted him to beat that head on the rock and get renewed. "They that wait upon the Lord shall renew their strength. They shall mount up on the wings of an eagle." Why? Because the thing is, you don't want to live down there. You don't want to live down there.

93 That's why Bro. Branham preached... One of the messages he preached the most was, *Perseverance*, because of the Age we are living in. You are not just going to walk into it. He said, "For you to achieve a goal, you must first be perseverant, because you are going to have a lot of obstacles." And when he preached that, he didn't... Noah, a hundred and twenty years; Abraham, twenty-five years; the children of Israel, four hundred years in Egypt; forty years in the wilderness – Joshua and they. When he preached that, he preached that from the woman, the Syrophenician woman. He could have preached it from all of them, but he preached it from the Syrophenician woman. Do you know why? When she came to Jesus, not even the fullness of the Godhead bodily could have stopped her; called her, "Dog," and everything else.

94 "What did you come to Me for? You are a dog! This thing belongs to the children! Let them eat first."

95 That didn't move her at all. And he began to show us the kind of perseverance – a Gentile woman; a

Gentile dog even, down there. When He saw that faith, He marvelled.

96 He said, “Woman, for this saying, go thy way.”

97 God sees something inside of us. God sees something inside of us.

98 I’m still in my service there from Sunday. I just... We had the Lord’s Supper so...

99 I want to read something more, and after Chapter 1 we’ll go back to Chapter 18, and just strike something there, and bring it to a close tonight.

100 Jeremiah 18.

101 You see, I feel God spoke some pertinent things to you, you know, and me, too. I’m hearing it, so it’s coming for me, too. I really appreciate that; the Lord quickened that there tonight. These revelations were necessary in that Hour for him to stand. That is why when the Angel came to the Prophet, what did He do? He took the Book, He went back to his birth and He began to bring him through the Scripture. He said, “I could have faced the world with a seventh-grade education when that was finished.”

102 This is what God does, when He is giving you a commission; He must go to the Bible with you. Because He knows... That’s why God told Ezekiel, “Eat the Book.” And then what happened? He then said, “Now, go and prophesy to this rebellious house; I have made your forehead harder than them, like an adamant – a diamond!” Because God knew the opposition he was going to get when he went out there.

103 And all of that is shadow, because when you go to Revelation 10:8-11, “Eat the Book.” But He didn’t tell you *that*, where you are going. But when you look at Ezekiel, in the time, and that is the type for this Day, you know what you are going to face. Because that Devil

will stand up and say, “Where are you going?” You will back down if you do not know that God met you and tied you to the Absolute, the Scripture. Because the only thing he can’t battle is the Word.

104 And then, we have to have faith to operate the Word, not just read the Word; operate the Word. We have to have conviction to know that, “No. God put something in us to face...” God doesn’t tell you to go and do something and then you don’t have the ability to do what He tells you to do. That lies in Him. He does it through you. Because that is how He sends you – He goes in you.

105 Jeremiah 18:

1 The word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter’s house, and there I will cause thee to hear my words.

3 Then I went down to the potter’s house, and, behold, he wrought a work on the wheels.

106 Now, Jeremiah 15:16, you will read where Jeremiah said in prayer to God, “Thy words were found and I have eaten them.” What Words were found? The Book. The Book. That only confirmed Jeremiah’s inspiration and revelation when that Book was found, you know. Because he was already prophesying that judgment; pointing out the nations.

107 Like Bro. Branham; he had seven visions before that Book was opened. And when the Book was opened, it didn’t open to something different to what the seven visions were, you know. Those seven visions helped him to understand how these prophecies were coming to pass in this Day, because he was the one the Word was coming to. He was the mouthpiece. He was the one who

was given the Mystery Truth, because it is to be finished in his sounding.

108 You see, it is not a ‘revelation’ thing. Amos is the same. “Surely, the Lord thy God will do nothing except He first reveal His secrets to His servants the prophets,” – Amos. When you go to Revelation 10:7, “In the days of the Voice of the Seventh Angel, the Mystery of God will be finished as He had declared to His servants the prophets.” Watch that. That is coming off of Amos. Because God does nothing until He first brings that Word to a prophet. It is God Who foreordains the prophet, and when God foreordains a prophet He doesn’t go and give a pope the Word. He comes to the one He foreordained, because the one who God foreordained, God gives him the capacity to catch the Word, because he becomes the mouthpiece of the God. Do you understand?

109 God doesn’t make a vessel (a jug) to do this, and then God goes and uses a basin to do that work, you know. No. God is making that with the intent of a particular service. People are vessels in God’s sight. When God is bringing you on the earth, your whole life growing up and everything is preparation for a place. Elected, called, anointed and placed. Chosen and predestinated unto the Adoption; a placing. Previously marked out by a design; the stones cut according to a pattern for a designated place. This is how God’s thing is.

110 This is why God’s thing is not, you know, ‘election’ – man’s election. It is God’s election. Nobody is voting anyone to become anything in God’s business, you know. No, no, no. Gifts and callings are without repentance. They are born – dropped from their mother’s womb with an office gift, designed for that. So look at this here.

¹ The word which came to Jeremiah from the LORD, saying,

² Arise, and go down to the potter's house,

111 As I said, he knew where the potter's house was.

... and there I will cause thee to hear my words.

112 There, at the potter's house, I will cause you to hear My words. Because God was not just interested in Jeremiah alone going down there to hear a word for there; that was to become Scripture for all generations after that, so we will understand that the potter, the potter's house, the potter's wheel, the potter's vessels; all of this is a Mystery. Because there you are seeing a man taking clay and making a vessel. It is a scene showing you that a man has power over the material to make it what he wants to make it. It's a picture of the sovereignty of God. Are you catching that? It's a picture of the sovereignty of God. "You have not chosen Me. I have chosen you." God makes who He wants, what.

113 And He made Pharaoh to show forth His wrath. Romans 9 teaches us these things. God made Lucifer to do that, so He can have reason and purpose of being, as a Redeemer and a Saviour, as a Healer and as a Provider. He needed an adversary to do that. He made a good woman and a bad woman, and teaches by law of contrast. You see a bad woman; her gates are the gates of Hell. You see a good woman. A dark night; God made night and day, darkness and light. Because darkness is ignorance and light is knowledge – truth. Everything God makes, God has a purpose. Remember...

114 You see, people get lost when they forget it is about God and not them. The thing is about God, not you. Because in the end, you are only making it, not by your might, not by your power, not you that willeth, not you that runneth, but it is God Who chose you and

predestinated you to that. That's how you are making it. Outside of that, you don't have anything inside of you to do it. Do you get this?

115 So, Jeremiah now is understanding... What was this to show him? This was to show him that God is breaking a nation, God's chosen nation; God's covenanted people. And God is doing this, because in Redemption, before He even did it, He said, "And you will go down there, seventy years." He already designated the time. He said, "And then I will bring you back here again. You are not coming back, you know; I am bringing you back." And God prophesied hundreds of years and said, "A man named Cyrus; My servant, My shepherd is coming. He will open the two leaved gates and bring you out, and tell you to come back and build the tabernacle." So, God already foreordained the man, before his father and his mother or anybody, and said what his name was going to be also. And he will do this to ensure the restoration and the rebuilding of the house that was broken down there, and they didn't go out of the land yet. Are you understanding something?

116 And if you were here, then you go down there, then God designates the time; then God brings you back here. This is full restoration. This is Redemption. So God is...

117 It is the same way with God's Church. Revelation Chapters 2 and 3 are Seven Church Ages. The Church starts here in Ephesus. It went down in Mystery Babylon by three deportations: Nicolaitan, Balaamism, and doctrine of Jezebel. It came back out in Justification and Sanctification and the New Birth. Came back by three stages back in the land of the fathers. Then God said, "The glory of the latter house is going to be greater than the one before." And this is the Hour of restoration, this is the Day of Redemption; it is coming right back here. God is showing something.

118 God did it in the Old Testament; God did it in the New Testament. It is a pattern. The Book is what? A Book of Redemption. So all the teaching, all the experiences here, it is God revealing His ways; how He works in people's lives. It is displaying the sovereignty of God. Who was there to tell God how to do the plan—how to devise the plan? There was no angel, no molecule, no cherubim, no atom, nothing. He was self-existing. There was nothing until God created something. Who was... And the works were finished quite back there before God made anything. The works were finished before the foundation of the world. There was no world or anything. "And Thy Word is forever settled in Heaven."

119 When you are not thinking there, you will always think differently to God. In this Day, the Word is opened to cause us to look back quite there. Why? Because the Mystery of God has been revealed; when He was not yet God, how everything, and you, to be considered in Redemption, had to be there. And when He wrote that Book, He made sure and put your pictures in that Book, so when that Book opened in the last days, a last Day people could see their picture all through that Book! And that whole Book applies to this Day. That which was, is now. That which shall be, hath already been. We went through that too many times and established that Truth.

120 We are in the days of Adam and Eve in the Garden of Eden. Calvary was when God put Adam to sleep. God built a Bride for Seven Church Ages. Then God brought the Marriage at the end of the Seventh Age, and then they went and reigned over the Kingdom. We are living there.

121 We are living in the days of Enoch, the seventh from the first Adam. The seventh from the Second Adam is going up in the Rapture. We are like Noah and they: going above the judgment, come back and populate the

world. We are like Abraham; he lived out the Church Age: coming out of Babylon, coming through Sanctification, receiving the New Birth, El Shaddai, New Name, circumcision. Then God came in a man like a Prophet. Then they were changed and came back young: the Resurrection. The Church is living out that same mystery of Abraham's life.

122 We are in the Exodus again like Moses and Joshua; another Ephesians. This Exodus comes back in the Ephesians. We are in the days of Judges where every man is doing what is right in their own eyes after Moses and Joshua.

123 We are in the time of Ruth where she is coming now into marriage to the Kinsman Redeemer before the Gospel goes back to Israel – Naomi. Everything is going on right now.

124 We are in the days of Daniel when the king of Babylon conquered the world and is about to set up an image and force the whole world into that kind of worship. Of course.

125 We are in the days when the Mighty Angel came down and we had an Elijah and the Son of Man, following the visitation of Gabriel. That's right. We are in the days of a Church that writes a Book of Acts, called out by Elijah and the Son of Man, to live in the Holy Ghost. So, the whole Bible is for this Hour.

126 So, when your thoughts get out of alignment with that and you are just trying to make it, and, "I'm trying to do this," and you are not seeing any Word, you are just going up now because in your mind there is condemnation, over here you have this, and you are saying, "You don't know what I am going through, boy," and your face is kind of long. And if somebody tries to ask you, "Brother, how are you going?" you get defensive like somebody is attacking you and... What is this? What is this?

127 Because this Redemption is for a people who Christ has come to, and opened the Seven Seals to; the undenominational Bride. Nobody in this world received this outside of the Bride and She is a big part of the Book. She is the Second Fold Mystery of the three folds. So, what a thing.

128 So, that is why whether you read Daniel, whether you read Genesis, whether you read Exodus, whether you read Joshua, it is the same. You will find yourself in any one of them in the present, because no one person holds the whole Mystery. That is right. That's like trying to say the lamb is the whole Mystery of Jesus. Nonsense. The bullock too. The eagle too. Do you understand what I am saying? The priest too. The king too. The tabernacle too. So, it is the same. You cannot just take one little part of the Word and say, "Ruth; that is the Bride." No, no, no. We are the harvest that has come forth after the wave sheaf. Do you get what I am saying?

129 So, when we look in the Word here, he is going to the potter's house, but the potter's house is to teach the prophet the mystery of God's sovereignty. You say, "How are you certain about that?" Because when you go to Romans 9, Paul, the one who laid the foundation, the wise masterbuilder who wrote the New Testament and separated Law from Grace and brought out the Mystery of Christ, he teaches us in Romans 9, the sovereignty of God.

130 "Who are thou that repliest against God saying, 'Why hast thou formed me thus?'" Bro. Branham said, "On the grounds of creation alone, there is only one Creator; that is God." He could have made you a dog if He wanted, and you would have been a dog with your name, and without a soul. You would have been some believer's dog, walking around the yard. Maybe you would have made it because the believer made it or something; like Fritz and Prince, the horse. They didn't

have Eternal Life, but he has Eternal Life. Do you get what I'm saying?

131 And God does not choose you and doesn't come to you and tell you that He chose you. Jesus told the disciples, "I have chosen you. Many are called, but few are chosen, and you didn't choose Me, I chose you." And then He started to tell them that they were with Him before. "All that the Father hath given Me will come and I will lose none of them." He began to tell them, "I'm losing not one of you all." He said, "In the regeneration, you all will be there, judging the twelve tribes of Israel."

132 When God chooses you, He lets you know. That is why He came to Jeremiah. "Before you were in your mother's womb, I knew you." In other words, if I didn't come to you in this Hour, I would be defeating My purpose. That's why the Prophet could stand up and say that this Message will come to the predestined; It will fall into their hands. Why? Because they have the ear to hear what the Spirit is saying. Mama eagle isn't looking for duck and turkey. She knows she is an eagle so she is looking for eaglets. You get what I'm saying? "The seal of God standeth sure, the Lord knoweth them that are His."

133 You say, "God doesn't want to reveal to me who I am." Nonsense! Every night for forty years God is revealing to you who you are. This is deep, you know, because here He is revealing that you are a vessel. All through the Bible... The woman's oil was in a vessel that brought deliverance to her and her family. Gideon had the lamp in the vessel when they had the ministry of the Sword of the Lord at harvest time when the three powers came. Jeremiah put the scroll in the earthen vessel. Watch the thing in the vessel, you know. When the Bible shows you what is in a vessel: the scroll is in the vessel; the oil is in the vessel; the lamp is in the vessel.

134 You see, the thing is, when you start to look and you begin to find what God is teaching, you find how God is bringing us to know what we are, what we are going to be used for and what He has put inside of us. You understand? Because you can't claim anything, if you don't have the Title Deed in you. If you don't have the Lamp in you, "In Him is Life and His Life is the Light of men," then you would have darkness inside of there. Because the scroll is Christ, the oil is Christ and the lamp is Christ, in the vessel!

135 God is carrying the prophet to teach him that this people is coming back here, you know. It is not so much about breaking vessels. They are coming back here. The reason I'm breaking them is that they are considered in Redemption. They are considered in Redemption. Only those who are considered in Redemption are who can have a New Birth. You get that? Otherwise, you stay with your first birth (your sex birth) and you go through life. But every redeemed had a first birth where the vessel is marred and that vessel had to be remade. Do you get what I'm saying? Because it had... Babylon isn't coming back; that is going out of existence. Satan and all who are following him are going out of existence because they don't have Eternal... Only things with Eternal Life could come back. So, it is not the little piece of vessel and...

136 We hear... God is showing Jeremiah that He is a sovereign God. You could imagine when people understand the sovereignty of God? That is the same thing I preach to you about preplanned life. If you could accept that your life is preplanned, you don't complain and reply against God, and carry on, and make a complaint, and murmur, and argue and debate with God. No, no, no!

137 When God told Samuel, "Go and tell Eli his two sons are going to die in one day, and the grandson, he would be called Ichabod," Eli said, "This is of the Lord."

He didn't say, "How could God do that? I am a priest. I served God until I'm old, and now look how God is repaying me." No, no, no. No fuss.

138 Look at Job. When they came and told Job, "Your ten children are gone. All your flocks are gone. The houses and they are gone; fire." They said, "Bandits came; they took everything. Gone."

139 He said, "The Lord giveth and the Lord taketh away. I didn't have anything and God gave it to me. All that I had is what God gave to me, and God has rights to take back when He is ready, because He didn't make any contract with me. He let me have it, I enjoyed it, I used it.

140 God said, "Okay, now..."

141 Because to God, He wanted to show Satan, and in the end He brought it back double, too. So, God is showing... When God teaches you these things, you don't fight up. Why? You are considered in Redemption. What was Job's revelation? I know that my Redeemer liveth. You accept what is God's will. Who art thou that repleist against God? That is the thing.

142 You see, people like revelation but that is why it doesn't become revelation. Because if it really becomes revelation in them, it gives them victory, because there is no prevailing power as the revelation of the Word. But if it's just something to recite, you watch and see as soon as they get a little trouble, they start to murmur and complain. How could you be taught all of that and then murmur and complain? It hasn't become Spirit and Life in you yet. It is just information that you have. Because what rights do you have in life? What rights do you have?

143 Did you ask to be here? You had any choice whether you wanted to be male or female? You had any choice whether you wanted to be red, white, black or

yellow? You had any choice how long you want to live or how long you should live? None of us had any choice in these things. We are here because God has a purpose for us; a sovereign God.

144 My little granddaughter, David's girl, Sarah, sometime ago, here a couple weeks ago; they were going home in the night. She was in the car crying, "No. I have to go and see papa. I have to go and see papa. I have to talk to papa. I have a question that I have to ask papa." When she came, she said, "Papa, where did God come from? Who made God? Where did God come from?"

145 I said, "Hear this. You see those ants you see there, and the little puppy and they in the yard?" I said, "If you were an ant, you would have wanted to know where your mommy came from, because your ant life is a much lower life than that. And then you would have watched a bird fly and wanted to know where that bird came from and why you can't fly as an ant."

146 So I started to explain to her like that. I said, "The thing is, when we become like God, because God's plan is to bring us like Him, what we don't know now in this life..." Botany life, and marine life, and bird life, and animal life, and human life, all that is a form of life; all of that is a form of Mystery. But the thing is, none of them have a soul to understand that because they come limited. And you without the theophany can't know certain things at all, because you are put here not for that kind of knowledge, you are put here for temptation and trial. You are put here for character. Do you get what I'm saying?

147 So, when we look and see... It's good to a point you have a desire to want to know a spiritual thing, but it's not a thing that you can't know. If you ask any one of us here, "What is the Day or the Hour the Lord is coming?" That would be revealed when God is ready to reveal it. We are on a need to know basis. Plenty died

and He never told them. Do you get what I'm saying? Plenty tried to work out mathematics and charts and they can't even get close to it. Because it has certain ways; there are certain things in the Kingdom that have to be given. It doesn't come by your might or by your power. It has to be given.

148 You see, this is why too many people come here and serve God with a date and work out different things. The thing is, it doesn't make any sense if you haven't come to the consciousness yet of Eternal Life in you and that you came from Eternity. You see now, you could read that and memorize that, but if that is not governing and influencing you, you will live a normal, earthbound life here and tell people you are Eternal. When you are Eternal, you will hear from God. When you are Eternal, you and the... Because for fellowship it takes two of the same kind. If you are not Eternal, you only have temporal desires. Your curiosity might want to know Eternal things, but your desire is really only for temporal things.

149 Are you hearing the Spirit? Are you hearing how the Spirit is defining those things? That is not school knowledge, you know. That is a channel. That is a channel where you have access. If I was a clergyman, I would have stood up here and tried to bring my topic, but I am not relating to a topic. I am trying to show you how God is telling somebody—God wants to bring Jeremiah now into His will. Why? If you have to be My mouthpiece, and you have to go out there in the day when the king of Babylon is conquering the world, when the Book of the Lost Truths is found, God has to be talking about things in the Book. Because Jeremiah would read the oldest Book in the Bible, which is Job, and Jeremiah would see God telling him, “Where were you when I laid the foundation of the earth?” Did you catch that? Jeremiah would see God speaking about Moses when he was talking to Abraham in Genesis 15.

150 Don't we see it too? Of course. You see, but your mind does not go there like that, because you are on the Message. You know, you are on the Message, what Bro. Branham says in the *Conduct, Order* [Conduct, Order, And Doctrine Of The Church -Ed.] and you are looking for a quotation. But you walk with God... [Bro. Vin laughs -Ed.] The Prophet wasn't sent to tell you everything and leave nothing else for God, and you are just reading books. No, no, no. God wants to walk with you and talk with you. God wants to open your understanding. Because remember the Age he preached in, did not have all the things we have here, you know. It was there, but undiscovered. If he comes back here and sees the kind of world that we are living in here now, it is a different world. But he could see what it was coming to. Because he saw America when it was destroyed. So that means if he could see it when it was destroyed, he saw what was being destroyed. You get what I am saying?

151 But you see, the thing is, you can be in an institution or you could have the New Birth. When God makes the vessel, like He carried him to show him the vessel, how the vessel was being made; in the potter's shop has all kinds of vessels. That is why God said, "Go down to the potter's house." The potter is making vessels for somebody to fill water from the well. He is making things here to eat in. He is making vessels, a cup for somebody to use.

152 Just like you - you want wares for your house, because man doesn't change. See? You go there, you want plates, you want cups, you want saucers, you want things to put in the oven, you want things to put on the stove, you want things to put in the fridge. There are all kinds of vessels. Some cannot take heat; some are designed to take heat. Do you understand? There are vessels of plastic, there are vessels of wood; there are vessels of clay. There are all kinds of vessels. So it was the same back there, because it really symbolizes...

153 Now when God said, “Go by the potter’s house, I will talk to you there,” remember... Who is the first one to use clay to make a vessel? The potter God sent Jeremiah by? No. God, in Genesis, formed man from the dust of the earth. And when God went to make the next vessel, He wanted a pair, He took part of that material to make a feminine one, so there would be a pair; two of them. And one vessel was called the weaker vessel.

154 Was it called the weaker vessel in the Bible? And the Serpent got the weaker vessel. And out of that woman came forth two different kinds of vessels, but Adam was the father of one vessel. But out of the woman came vessels of wrath fitted for destruction that went in the flood. And vessels of Noah went above the judgment and came back.

155 Truth starts in Genesis. How many know that? Of course. Truth starts in Genesis. And the one who is in the election, is considered in Redemption. Anyone that is in the election cannot be a vessel of wrath fitted to destruction. They are vessels of honor. And every vessel that comes different to where God plans to bring the vessels, they come marred. Is that the Bible? They come defective.

156 What causes people to not be able to face the trials of life even though they are sons and daughters? We all were born wrong. We all come defective. Everybody who comes by sex come defective. How many know we were vessels of wrath by nature? “Children of wrath,” the Bible says, “by nature.” But we had something redeemable about us. We were children of wrath just like the children of wrath in that we came the same way, and even they came wiser than us. Do you get that? Worldly wisdom from their father, the tree of knowledge of good and evil. But the Mystery of Redemption is what we got. That is why that vessel that came out first, which was Cain, did not know how to worship God. He built a false altar and all these things. But Abel, because

he came from the right lineage, even though he came wrong, he could catch revelation and approach God in Redemption. Is that right? Of course.

157 Because when Paul takes up these Truths, he brought it in the New Testament for Redemption. The vessels of honor are showing forth the riches of God's grace. And if they are to show the riches God's grace, then some of us had to get real far, but even though we got that far, we have something redeemable. Hallelujah! We have something redeemable! And that is why it is called, God, rich in mercy hath quickened us who were dead in sins and trespasses, and raised us up into Heavenly places. "The unsearchable riches, the riches of his mercy," Paul called it. My! Isn't that something? This Mystery of Redemption being revealed in the Potter and His vessels.

158 Jeremiah walked in there and met him with vessels on the wheel, under his hands, in his house, the potter's house where it has the clay, the potter's hands on the vessels, the potter's wheel. Every revolution of the wheel is a cycle of time. Do you understand that? The Church had seven cycles, Seven Church Ages. Down in Babylon they had seven decades, but they were coming back there, a vessel, a redeemed vessel. The Church had Seven Church Ages; came back out redeemed vessels in the Last Days. God is not in a hurry about His work. God planned His work systematically. That's why, to every purpose is time and season.

159 So that vessel—it is not just him holding it on the wheel, you know, he has to squeeze this part here to form the cup. He has to work this part to get the shape of the vessel. The skillful use of his hands and his intelligence knowing, "Right now I am making this kind of vessel. This one is going to pour in all the glasses. This one is going to receive from this vessel." You have vessels like the Prophet of the Age, you have vessels like the Fivefold ministry getting from the Prophet here. You

have all of this, you know. You have vessels for different types of service. He is making it. He is making it, skillfully.

160 He knows how much time. Every vessel that is considered in Redemption is a vessel that comes to a place where they become a broken vessel. You don't walk into the New Birth like that, friend. No. Everything has birth pains, has distress, crisis, different things, that brings you to the place like Jacob! He didn't become Israel just by dreaming. He was dreaming, but the thing is, that was not making him any Israel. It was the crisis. It was when he came down there, it was the wrestling. It was the fear and the torment, the pressures, he was going through to become that.

161 Look at Bro. Branham. He was a vessel, and when that vessel did not have the kind of obedience God wanted, God said, "Okay, you are running from Me?" Brother; next one, brother; father. Coming along nicely; went good for a while. Then now, God said, "Go and preach here, so and so." The mother-in-law said, "No, you can't carry my daughter there."

162 God said, "Okay."

163 God started on the wheel again. Of course.

164 Look at Samson, he was a vessel – power and glory and different things, but there was a little crack. There was a certain kind of pressure he could not handle. He could take down a thousand Philistines with that courage and that faith he had, but one Delilah, one Delilah, he couldn't deal with that. He became a slave being used for entertainment. Shame and ridicule God used to break that vessel and make it over.

165 Look at Joseph, rejection, being despised by the brethren, prison is what got that vessel for the position that he was called unto.

166 Look at Moses, full of self, going out to deliver people. You understand? Look at it. One rotten, dead, stinking Egyptian; then he ran for his life. While he was going forth now and thinking he was going with the sword, he was not seeing, he was more on self-preservation than anything else. He couldn't see the self-preservation. From the time his life got threatened, he forgot the people. Watch the man afterward, when God was getting ready now and said, "I will kill all those people, a bunch of unbelievers! I will give you a bigger church!"

167 He said, "I am not looking for a church, Boss." He said, "I am thinking about Your Name. Those nations are going to laugh and say, 'You brought people out and You can't take them in.'" He said, "And there is no God like You. You are the real God." Just like Abigail told David, "You don't want this blood on your hand. According to Samuel, you are going to become the king. When you come in, you don't want to have this hanging over your head that you killed all of these people because you didn't get food to eat." Do you understand? No! He humbled back himself. Watch, watch these things. Advice – he could humble himself and take this.

168 God breaks every vessel. Because if He doesn't break it, you have to go in the first birth all the way. But God had to remake it. This is the Redemption. Any man in Christ becomes what? A New Creation. Old things are passed away, all things become new, for Redemption purposes. Because in there now, you are going to know, God rich in mercy, you are going to know God rich in grace; God rich in love. You are going to see the favor that God has bestowed upon you as an individual. And then this now is going to work. Grace is what He has done for you. Works now, are what you do for Him, to show your appreciation for God's grace.

169 Let the musicians come for me. We should be closing up this here now.

170 But I just wanted to point out some places to you to see how these things work. Because this is the Hour, saints, here we are, and we are desiring in this Hour to come to a full surrender to God, to come to a place where we are not just saying, “We are in the Message and we know that Eve didn’t eat an apple, and we know this and we know our names in the Book,” and all these kinds of different things. This thing is, what kind of person has this made us to be? Have we become the person? Have we become like Jesus? When people are around you, do they see Jesus? When people get close to you, do they see the Spirit of Christ? What do they see? What do they feel when they are around you? Do they feel that atmosphere of Divine Love? What kind of influence is coming forth from your life? That somebody can say, “You have the Spirit of Christ, you know.” You don’t want to just live and claim this and claim that and claim that and claim that, and the people who know you the best sometimes, or who you are around the most, it hasn’t left anything. That it would make you think sometimes, how come you are around people and they can’t see?

171 What do they admire in you? Your knowledge? Do they admire your faith? Do they admire your humility? Do they see your sincerity? When you look at a person, what do you look at? She has nice eyelashes? You like the shape of the mouth? You find she has a nice figure? Or she finds, well, you are a nice brother? You always have a nice haircut or something? You wear nice clothes?

172 What is the attraction here? Do we know each other after the flesh or after the spirit? What is our real worth? “You don’t know how much for this shoe.” That? Or Jesus shed His Blood for you? Are you tabernacling Deity, the Life of Christ? The same way the bee goes after the flower, because the flower has something about it: there is a sweetness, there is an attraction;

there is something the bees can draw and go and make honey. And that can give health unto others who are coming to the bee for something. And then the bee can tell them, “Do you know where I get this from?” He said, “There is a tree full of fruits over there. If that tree was only bringing forth sticks and leaves, I wouldn’t have anything to give you.”

173 You look. I mean, this is Life. We are talking about Life. Isn’t this Life? Are we not talking about Life? Are we not talking about Christ? Are we not talking about becoming the Word? Are we not talking about the Age we are living in? Isn’t this the Day when the king of Babylon is conquering the world? Isn’t this the Day when that kingdom came under the full control of the king of Babylon? Isn’t that the hour when a new world order emerged and they began to set up that worship and the mark and everything, and except you bowed down and worshiped those things, you were killed or persecuted? Aren’t all these things coming back as we see here? Didn’t a Prophet prophesy that that is going to happen to that nation: it will be burnt with fire? Are we not following the same things in this Day just like it was in that day? That whole history is coming back here: from the restoration of the Book all the way to when the sealing was finished and the intercession was finished, and then he that is filthy is filthy still. How far, how much of that history has been lived out from 1963 to this present Hour?

174 God was coming and saying, “I am a sovereign God. I made this vessel. I did this.” God said, “Go down there and see Me.” God was coming and showing, “I knew you before you were born.” What did these revelations do? Did it just give him more knowledge than somebody else? Or it gave him something to rise above that and fulfill the assignment that God gave him.

175 Isn’t that a part of the Book that attracted us? To see our names in the Book? To know we are Eternal as

God is Eternal? To know where we came from? To know our pre-existence, our earthly journey; to know our Eternal destination? Not just to see what is under the First, Second, Third and Fourth Seals, but to see what is under the Seventh?

176 Can you see that that is a Mystery, Jeremiah 18:1 - 4; That that is a Mystery of the Seventh Seal, a beautiful picture of the Seventh Seal? Isn't Revelation 10:1 the great Potter? Isn't Revelation 10:7 the Prophet who prophesied the full control of the nation by the king of Babylon, and that the nation is to be burnt with fire? And the Prophet was despised and rejected. Wasn't the house of Israel, the people, likened to the vessels that God was breaking, God's covenant people, God's married people, Jehovah's Wife?

177 Aren't we that vessel, God's covenanted Church? Aren't we the covenanted Church, the Bride, Who was given the Scroll, and we have the Scroll in the vessel here too? Aren't we considered in Redemption? The ones that God... Didn't God know us before we were formed in our mother's womb? Father and mother could produce a body; they can't produce a soul. Did we exist after the body was formed, or did we exist before the body came?

178 Revelation 3:15 to 17, vessels of wrath fitted for destruction – the ones that rejected the Prophet; the ones who were rebellious to Ezekiel who ate the Book and were prophesying.

179 Is Revelation 10 the Seventh Seal? Is Revelation 10:1, the Potter; Revelation 10:7, the Prophet; Revelation 10:8 to 11 the vessels, the covenanted Church, the Bride considered in Redemption, God's chosen redeemed people, showing forth the riches of His mercy and grace? And the others, to show forth the wrath of God, that He is a Judge.

180 Jeremiah knew, these were going down and were going to come back. He told them they were coming back. “When you seek Me with all your heart, I will be found of you,” God said. “I am bringing you right back here.” Think of it. That generation around these people was going to perish. When that censer of fire was cast after the sealing was finished, and the censer of fire was cast, all of that was to come under the wrath and the judgment of God, because they loved darkness more than Light. They rejected the Prophet to keep all their Baal and idol worship, even all in the tabernacle and everything else. And God said, “Start here with these elder ones who led the people into all of that.” Think about it, friends.

181 Those marred vessels in the hands of the great Potter on the potter’s wheel. Jeremiah went into the shop while the potter was making over a marred vessel. He was making a new creation, in other words, to something that had come marred. That’s where he walked in, and then God told him that is what is going to happen to these people here at the end of the Seventh Decade when they come back.

182 Didn’t Jeremiah put the scroll in the vessel, so in the time of the claiming work they can come back? Alright. Jeremiah was the kinsman also, a type of Christ. Watch those elected vessels, they went from Jerusalem to Babylon then back to Jerusalem. Seven Decades, Seven Cycles of time on the wheel of the great Potter. That miniature potter, making earthen vessels, was really a symbol of what God was doing with these vessels, showing His sovereignty, showing how He brings to pass His great work. How He even put some of them through persecution and trial down there; all of that was molding them. That even in the Hour when the Hebrew boys and they stepped in there, think of it, the Fourth Man was standing there. The things they suffered, the persecution in the Hour when they were

being forced to worship the image that the king of Babylon had set up. They were gifted, they had faith. By faith they quenched the violence of fire, they shut the mouth of lions, Hebrews 11 says, speaking about Daniel and the Hebrew boys.

183 So, when we look and see, all of this is speaking something to us, because the same way God gave the Prophet the Mystery and he saw his name in the Book, the same way God gave us the revelation to see our name in the Book too, because that was his prayer, “Lord when the Seals are opened, let them see their names under these Seals.” He said, “It’s not saying Orman Neville or Lee Vayle.” But by preaching the Mystery they see their name, and they know they are considered in Redemption, so they look at their experience and they know their whole life, the sovereign plan of God Who planned their life from birth to death or translation, whatever it is, He planned that life meticulously planned it. That’s right.

184 We are not just going to church or trying to keep some religion or something. No, God is filtering our thinking, God is pouring in His Spirit, God is raising us up, God is giving us, opening our understanding so that we can have something to give us a strong consolation, to give us blessed assurance, so we are not living in fear and wondering and heart attack and stress and pressure and these things. No. God came and revealed to us: “Before you were formed in your mother’s womb... Earth – you bypassed the theophany to be tested and tempted here. But blessed and holy is he who has part in the First Resurrection. I gave you the New Birth to prove to you, you are a redeemable attribute. You can be reborn because only seed can be reborn.” In non-seed there is nothing to quicken; they only had one birth though they get two deaths. You catch that? They had one birth, but two deaths. They died in their body, their body went in the grave, then their soul went into

torment. Then their soul comes up in the Second Resurrection and then goes into the lake of fire after; the second death. But the Elect, you have two births, but one death. Hallelujah! You have two births, but one death. On such the second death has no power. Glory!

185 My, what a great thing, when we see where we are called to walk. The hidden secrets of life. Life is not eating and drinking, friends. Life is not wearing clothes and driving motor cars. No, no, no. Life is to recognize you came from Him Who is Life. He is the Way, He is the Truth, He is the Life. You are part of Him. You are part of Him. You are a vessel of honor, sanctified, fit for the Master's use, being prepared unto every good work.

186 He has a work for you and He is teaching you and identifying to you the characteristics that He has put into your life. He is teaching you the Mystery of your purpose, you are '*the* called' according to God's purpose. You are not just living your life anyhow. No. You have a clear understanding you are called to a purpose, and that purpose is in Redemption That's right. And then by one Spirit, you are baptized into the Body and in there He begins to teach you how you are fearfully and wonderfully made, that He made you, just like how He made birds, to do certain things.

187 All birds don't do the same things, you know. There are some birds that pollinate flowers and different things. There are some birds that are migratory birds, some birds do... all birds.... Some are water birds, some hunt their own food; there are all kinds of birds. Some are night birds, but it's bird, it's bird life. God has that variety because it represents people and each one has their peculiarities that God gave them, because it has a place in the economy of God for somebody like that. That's why you see birds there, it is not just a bunch of birds. Each one is designed to do certain things, to keep this whole earth and this whole ecosystem operating and functioning.

188 Just like the Church, everybody that God called, and made part of the Mystical Body of Christ, the Body fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the Body. This great God, He designed it all. And that's why, you know, how could we have this and then live a life, like we are unconscious, you know, and we are just coming around the church and we... Not what we are called unto. Not what we are called unto.

189 *Lord, prepare me to be a sanctuary.*

190 May this great God in this Hour... Yield to Him. If He has to break you.... Maybe you are like Samson, because He put Samson as an example of a vessel He had to break; shame, ridicule. But you know in the end, he did the greater works. He began to find out it's good to have power, but power without character is satanic. But when he came to the place and said, "Lord, let me die, whatever it takes," when he started to begin to show the willingness to pay the price, when he began to live now more for God's purpose than to show off what he had and walk around like he is a peacock in the yard, you know.

191 God doesn't give us gifts and talents and these things just to show off ourselves and to get attention to ourselves. What God gave us is for service in His Kingdom, it is to honor and glorify the One Who made us thus. That is why it is not a shallow life; it's not a shallow life. It is a life that brings you to know God, to know God's purpose, to see the basis for fellowship between you and God, and the relationship He wants to bring you with Him. Because until that relationship is there, then you really can't be used in His service; you will want to choose what you want to do and don't want to do and you don't want to submit to that, you want to do this and nobody is getting you to do that. That is not part of the Body. That's a sore or a cancer on the Body.

192 When you recognize you are a member of the Body, you realize God made you; the hand serves the Body, the foot serves the Body, the lungs serve the Body, the eyes serve the Body. Everything God put on the Body, nothing that makes up the Body is there for self; it is there to serve the Body, serve one another that all the members can benefit.

193 But a cancer and these things come and live and destroy the body by living off its life. That is why some people come in, they don't care what, they are chasing flesh, they are doing this, they are chasing that, they are stumbling people. They don't care, they are just living their life for themselves and they are no blessing to the Body, they are of no benefit to the Body. You don't want to be that. You don't want the Devil to bring you into some mental thing, you know, that gets you—you forget who you are.

194 Like Nebuchadnezzar, he was a king, a great king, the greatest kingdom on the earth. Next thing he thinks he is an ox, eating grass, sleeping in the dew, grew out these long claws, and everything else. Satan takes people and disorients them. You know what Bro. Branham said that was? That was amnesia. He forgot who he was. So you start to live out that life, and you forget you are a temple for God; you forget you are a vessel of honor, sanctified, fit for the Master's use, prepared unto a good work. But you are becoming like a cesspool. Why? Amnesia. You forget who you are.

195 Vessels of honor, sanctified, fit for the Master's use. Watch. It is always connected with service. Fit for the Master's use. The Master Who made the vessel, made the vessel for a certain type of service in His economy; chosen vessels bearing His Name. These vessels are vessels that bear His Name.

196 You ever see how clothes are—people put that logo on that clothes to identify that is one of their creations?

And then you know also how people like logos on clothes? Yeah, they want to know, “I am wearing one of that.” Well, so, God sealed His name in your forehead and God said, “I am dwelling in one of that. I am dwelling in one of them. I am not dwelling in Serpent seed. I am dwelling in Mine who has My Name, who I can express Myself through, fit for the Master’s use.”

197 Don’t be ashamed tonight. Shame is good. When you don’t have shame, you will be full of pride, and sometimes God has to abase you and let you experience shame and ridicule. If Samson didn’t get that, he would have just be a person living in regret, no hope of redemption, nothing, and go out the rest of his days as a source of entertainment for Philistines; when he was raised up to deliver his people from the hand of the Philistines. He now, the deliverer now, had become captive by the Philistines and being used for Philistine entertainment.

198 Do you want Satan to use your life like that? He had something inside of him to say, “Look at me. I brought a shame upon God. Look at me how I lived my life selfishly. Look at me, all I could have seen was myself. I am Samson. I am picking up a gate. I am asking, ‘Have you ever seen anybody pick up a gate, a brass gate? Have you ever heard about a man who killed a thousand Philistines? Have you ever heard of him? Did you hear the story?’ I am the man. That is me.”

199 Yeah, but you can’t keep your secret. They shaved it off. The secret to your power, the enemy took it from you. You don’t want that. Shame is good. It makes you dig deep. Too much of pride. This is the Age of pride, embarrassment. That is why people like to sweep it under the carpet and hide it, cosmetic and put on thing here and come normal. That doesn’t work. That doesn’t work.

200 You are robbing God from doing His work because you get taken up with how people are seeing you, and you are no longer seeing the will of God that you need to be in submission to; because you are not looking deep enough, because your mind gets clouded with all kinds of things. That is why when people come around you, you are not sweet. If you are sweet, you are super sweet, so you know that is false. Do you understand what I am saying? But when people get around you, they see something real. They see something transparent.

201 Don't you don't want to be like that? We want to be so. We all want to be so. But sometimes you see, the enemy carries you so far one way, when you see what it takes to get back there, you wish there was a back door to get back there. Sometimes God says, "No back door because there are many dying just like you, and when you can show that you can put that under your feet and walk back here and bare some of those marks, then it gives courage to all the others that rose up and realize that they can get deliverance too." Conviction, conviction. What you want to be.

202 That is why the songwriter says, "*I'd rather have sunshine for rain and you know, comfort for pain.*" [#267-Songs That Live -Ed.] Whatever it takes, I'm ready to give it up, to give it up. If I have to give up comfort for pain, if I have to give up sunshine for rain, "Send the rain, Lord. Send the pain. Whatever it takes for my will to break, that's what I'm willing to do." That is what you want.

203 Do you want Adoption? Do you want to hear, "This is My beloved son?" Jesus, that is what He did. He went to Calvary. Calvary, the humiliation, they stripped Him naked, they laughed, all of this. Do you know what He did? When He rose, He went so far above Heaven and far above every other name to get all power. He was exalted so high because He was willing to drink that bitter cup and go that way. And then He said He left a

measure of that suffering for us to finish up. But this is the Age of image and presentation, so people have gotten a lot of success by bluffing other people. But the thing is, when God wrote your script He didn't send you to bluff people. He sent you to display Christ. So though man says something good about you, when it is coming to God and the Promise, it is God Who corrects that paper, not man. That is not winning a popularity contest. That is wanting to be truthful, wanting to be sincere with God, wanting to...

204 Because, what do you have? What do you have that somebody would want; somebody who has a house, food, clothes, shelter, motorcar? They have that already. What do you have to give them? What do you have to give them? Do you have something you could give them? They don't need your money. They don't need your education. Do you have something else? They don't need a drop [a ride -Ed.] in your motorcar from you. What else do you have to offer?

205 Can you offer them, Christ? Wouldn't you like to offer them, Christ? I'm not talking about putting a Message book in their hands, "Here, that's Christ." No. I'm not talking about that. That is what man prints. God says, "Living epistles read of all men. I will write My laws in your heart and your mind! I will put you there for man to read you!" When they read your story, what are they reading? They are reading somebody who Christ meant more to them than anything else, that whatever it took that they had to go through, and whatever place God wanted them to pass or required of them, they were willing; where He sends them they go, what He tells them to do they do?

206 When Jesus knew He had to go there and die on Calvary, He just said, "No." It was already foreshown in Isaac.

207 "Father, where is the lamb?"

208 He said, “You are the lamb, boy. You are the lamb.”

209 “I am the lamb!”

210 When the father started to reveal to him, he saw, “You honor me. You honored me to bring me into this place that you could obey your God because you believe it’s this kind of son God gave you.’ Because it was God who—He had Ishmael and couldn’t have anymore. God said, “No, Ishmael is not the son. Ishmael is the one you got for yourself. I have one to give you that is not Ishmael.” And that is why God changed the body and brought him back young and gave him that one because he couldn’t bring that one.

211 That is how God gave us Christ. We have the Son that He gave. And this Son, He still lays down His Life. This Son is still obedient to the will of the Father. This Son still says, “I do nothing except I please My Father. My meat is to do His will that sent Me and to finish His work.” If you have this Son in you, that Son is the same yesterday, today, and forever; if that Son is in you.

212 How are you living your life? Are you giving people your gift? Are you giving them your gift: “Hear me sing. Hear me play. Have you ever heard anybody play like that? Have you ever heard anybody sing like that? Have you ever seen me dance? Look at the moves I have. Have you ever seen anybody dance like that?” What can you give to them more than your gift? Do you have something more than your gift to give somebody? If somebody says, “I have a gift too. You have your gift and I have my gift. But what else can you offer? The Giver of the gifts? Do you have the Life of the gifts? Do you have the Person?” What is the unspeakable gift that you have tonight? What makes you rich if you are rich? Do you have faith? Do you have love? Do you have grudges? Do you have enmity with people; somebody you can’t get along with? Then you are on the Potter’s wheel. Are you yielding? He is trying to press and squeeze and get you

into a shape so you can come out as a vessel that will be the right kind of vessel.

213 We can leave the service different tonight, right here. It is right here when God has you there in the place and can speak to you in certain places right there in your heart. What are you feeling? Resistance? Reservation? Even right in here, something that is good for your soul, that pride can come in. This kind of preaching brings that pride up, that if I go to say, “Altar call,” who would come up here? Do you know what is going to happen? Some of you will fasten to that seat, you wouldn’t move. You don’t want anybody to see that you are one. Don’t let the Devil do these kinds of things in people’s minds.

214 How many people prayed a prayer Old Years night? How many people prayed a prayer Sunday and took the Lord’s Supper; something that speaks of death and laying down His Life? I don’t want to put any pressure on anybody because I don’t want to call an altar call or anything, but I’m trying to show you, if God is speaking to you right there in the place—because I think the Word, It has gone in a place different, different.

215 What kind of vessels are we? Which potter’s shop did we come from? Who is the potter that is making us? Satan is a potter too, you know. He has a potter shop too. He is making idols and putting them out in the world. He is making sex queens, he makes dancer girls. He is making people that the world is going after. He is making politicians. He is making everything. How many know Bro. Branham said, “Satan designed Eve”? Yeah, everybody knows the quotation because reading is easy. Reading is the easy part. Did we come out of Christ’s shop? How many know everything that God makes, He reveals Himself in it? Watch the sun, watch the wind, watch the water, watch the moon, watch everything that God has. Watch the lion, watch the lamb, watch the

dove, watch the rainbow. Anything that God makes, He is revealed inside His own works!

216 This is a nice night. These nights, as the days draw closer, He might give us more of these nights. But when nights like these come around, you want to be in the sensitiveness to recognize it is different tonight. He is in the house; the Potter is in the house. And through this service, many He has put on the wheel. Many found themselves on the wheel, and He is showing them where their crack is. He is showing them where they have to makeover. He is showing them where He can't patch that, and some are still trying to patch things and patch things and patch things going along. And the Potter says, "You still want to patch or it has to be broken?"

217 You go by the dentist sometimes, and he says, "I have to pull this one out."

218 You say, "No, no, no. Don't pull it out."

219 He said, "It already has an abscess there. I have to pull it out."

220 "That will hurt. If it hurts, I don't want it right now, you know."

221 Sometimes when you get there, you want to place—you want to know for yourself what it is that you really want. These things make you look inside deeply. And when you get something to make you look inside that is not bad. Those are good times. When you get soul-searching nights, those are good times. When you get things that put the mirror in front of you, you see which one of those Johnnies you are and you don't walk away and forget what you look like. Any man who looks in the mirror and sees himself; you don't walk away and forget what you look like. You say, "I need to fix that. I need to fix that. I need to do this; make an adjustment here."

222 I'm too old to be bluffed. When the Word is coming like that and I know it isn't me bringing it by my own

knowledge, you can't bluff me, because I know God is talking directly.

[#306 Lord Prepare Me - Songs That Live -Ed.]

... *pure and holy, tried and true;*
... *I'll be a living*

223 sanctuary...

224 If 2017 started like this—I wasn't even going to preach on that Sunday, but I told you, I just picked up the Scripture in the end just before.

... *prepare me to be a sanctuary,*

225 Pure and holy, tried and true;

226 With thanksgiving, I'll be a living
sanctuary for You.

227 It is You, Lord,
It is You Lord,

228 Who came and saved
Who came and saved

229 Oh, the heart and soul...
...every man;

230 It is You, Lord,
It is You, Lord,

231 Who knows my weakness,

232 Give me strength tonight, Jesus, which I don't have.

Lord, prepare me...

233 Pure and holy, tried and true;

234 With thanksgiving, I'll be a living sanctuary,
...for You.

235 You just pray. Pray for yourself tonight.

236 Lead me on, Lord,
Lead me on, Lord,

237 ...from temptation.

238 Purify me from within;

239 Fill my heart, oh, with Your Holy Spirit. Sing your prayers tonight.

Take away all of my sin.

*Lord, prepare me to be a sanctuary,
Pure and holy, tried and true;
...I'll be a living
sanctuary for You.*

240 Lead me on, Lord,
Lead me on, Lord,

241 ... from temptation.

242 Oh, purify me from within;

243 Oh, God, fill my heart tonight,

244 With Your Holy Spirit,

245 Take away...

...all of my sins.

246 You cry out to him tonight, He will hear tonight.
God will hear a sincere prayer.

*...sanctuary,
Pure and holy, tried and true;
...thanksgiving, I'll be a living
sanctuary for You.*

[#319 Draw Me Deeper - Songs That Live -Ed.]

Draw me from fear into faithfulness,

247 Lead me along...

Lead me along Your way;

248 Oh, draw me from sin...

...into Your holiness,

249 That I might be a living praise.

That I might be a living praise.

CHORUS

Draw me deeper and deeper

250 [Oh, sing your prayer. Hallelujah. Ask Him tonight.]

251 To prove my love for You.

252 Oh, deeper and deeper, tonight.

253 Deeper than you have ever gone in your life before.

...to the place where You are;

*Draw me deeper, and deeper,
That I may know Your heart.*

254 Oh, sing it again: draw me from fear.

Draw me from fear ... [Fear has torment.]

255 Lead me, Lord. Lead me along your way.

Lead me along Your way;

256 Oh, draw me from sin – [that is unbelief.]

...into Your holiness,

257 That I might be a living praise.

258 You only drink and steal and lie and live in the flesh because of unbelief, friends.

259 Draw me deeper...

*...and deeper
Into Your Word of Truth,*

260 Deeper, Lord.

*...and deeper
To prove my love...*

261 Oh, you want to know that you really love Him more than anything else.

*...to the place...
...and deeper,
That I may know Your heart.*

262 Oh, draw me from hate into charity,

263 You want to see more love in your life, not anger.

264 From restlessness into Your peace;

265 Oh, draw me from anger into gentleness,

266 Till every storm in my life...

267 Oh, Draw me deeper, deeper. Let's go deeper in 2017. Hallelujah! Let's not go along the same way we went last year. Hallelujah! Go a little deeper tonight. Amen. Be a vessel of honor, sanctified, fit for the Master's use, that He can fill with praise, power, and glory.

*...and deeper,
That I may know Your heart.*

[#303, Take Me, Separate Me - Songs That Live -Ed.]

Lord, how I long to be lost in Your precious arms,

268 And feel contentment sweep over my soul. You can feel that tonight. You can go contented, settled.

269 To hear You speak peace...

To hear You speak peace...

270 ...to the waters of my troubled mind,

...of my troubled mind

271 I would rest...

...in the strength there I find.

CHORUS

*Take me, separate me
From the things of this life,*

272 Where I only see heartache and strife;
...and strife;

273 Oh, hide me, uphold me. Hide me in the cleft of the
rock, Lord. Uphold me by Your mighty hand!
...on eagle's wings

274 I know You'll never...
I know You'll never ever let me go.

275 Down deep in my soul... That is where we are
tonight.

276 There is a calling... If you don't see that calling and
longing tonight, then you know you need to be at the
altar.

277 Cause I'm so tired...

278 You just come and pray for yourself. Do you know
what the problem is? We prayed for too many people
who could pray for themselves too many times. You pray
for yourself! God will hear you, especially some of you
serving God for all of these years. You don't want
anybody to pray for you, you want to pray for yourself.
You cry out to God, you show God you care, you want
the victory! Who was praying for Jacob at Peniel? He got
ahold of the Angel. Who was praying with the Prophet
in the woodshed?

279 A child is made to cry for their parents. You cry to
the Lord. "Hear my cry, oh Lord, attend unto my
prayer." You don't want form and ritual tonight. You
know God called you; God put something in your heart.
You ask for bread, you wouldn't get a stone. You don't
have to say any articulate prayer for God. You just say
it. How it comes out, it comes out of your heart, God will

hear and answer. You can't do it, you confess, say, "God, I confess my sins, my failures. I'm ashamed of myself. I blush in Your Presence."

...ever let me go.

280 Hallelujah! *And whatever it takes...* Let's just sing that. *I hear a Voice calling me...* So long we have not sung that in the church. On a night like this, that's the kind of song you think about. I hear a Voice.

[#267 - Songs That Live -Ed.]

*There's a Voice calling me,
From an old, rugged tree,*

281 Do you hear that Voice tonight?

And It whispers draw closer to Me,

282 Leave this world, this kosmos, far behind.

*Leave this world far behind,
There are new heights to climb,*

283 And a new place in Me you will find.

284 You respond to Him. He is calling you tonight into a closer walk.

CHORUS

285 And whatever it takes. Ask God for that conviction, that depth of conviction.

And whatever it takes,

286 To draw closer to You, Lord,

287 ...to You, Lord,

That's what I'll be willing to do,

288 And whatever it takes,

289 For my will to break,

290 He has to break that self-will in us many times, before we can surrender to His Own will.

For my will to break,

291 That's what... Can we confess that? That's what I'll be willing to do. Come with a sincere heart. Hallelujah!

292 I'll trade sunshine for rain. He first loved you. He gave His Son to be the propitiation for our sin. Don't you love Him back? If you love Him, surrender to Him, call upon Him.

That's what...

293 Don't let civilization, your job, your clothes, your image... That has nothing to do with God. You just open your heart to Him.

*And whatever it takes,
For my will to break,*

294 That's what... Will you be willing to do that?

295 That's what I'll be willing to do.

...I'll be willing to do.

296 Take the dearest thing to me. That's what He told Abraham: "Offer up your son." Take the dearest thing. We hold on to so many things that get between us and God.

If that's how it must be,

297 To draw me closer to Thee. Do you believe He wants to draw you closer? Do you have a desire to come closer to Him? If you have a desire to come closer, and He is willing to draw you, don't let anything stand in your way tonight.

*Let the disappointments come,
Lonely days without the sun,
If in sorrow, more like You I'll become.*

298 Oh, why don't you lift your hands as a sign of surrender.

299 And whatever it takes,

300 We surrender to You, Lord. We surrender our will. We surrender our mind, our thoughts, our heart, our desires, dear God. Oh Jesus, we want to please You. We want to go further than we have gone. We want to get back that first love where nothing mattered. We would be on the floor. We did not care about clothes. We did not care about anything at that time. You blessed us, You gave us so many things. Today, it becomes a hindrance to us. Today, it makes us proud and lifted up, Lord.

301 But, oh God, tonight, we want to humble ourselves, surrender our will to You that You can bless us with more of Your Spirit in our lives. That's the one thing that money cannot buy. That makes the difference in every life.

...willing to do.

Take my houses, take my lands,

302 Take my dreams and my plans,

303 We don't want anything before Him. Nothing between my soul and my Savior. Oh God, help us tonight. I am placing my whole life in Your hands tonight.

...Your hands,

304 And if You'll call me today. He can call you before you get home, friends. Be sincere.

And if You'll call me today to a land far away,

305 It isn't so far. It is about twenty feet from here if you have the Holy Ghost.

Then I'll go and Your will obey.

And whatever it takes,

306 Oh God, give us the deepness of sincerity that we don't just sing the song but we mean this in our heart to You, Lord.

307 To draw closer to You, Lord,

...to You, Lord,

308 That's what, that's what I'll be willing to do. Make it individual.

...to do,

309 And whatever it takes, Lord. Oh God, it has been a long time we have not come to a place like this. But You brought us to this place tonight to look deep into our hearts, to know, dear God, it is going to cost us something. May we find the willingness to pay the price to have it made real in our lives, oh God. We are tired of cosmetic things, Lord.

310 I'll trade sunshine for rain. Oh God, give us that kind of conviction, Father. You don't ask us to do something if You don't give us the strength to do it. Whatever You ask us, Lord, You give us what it takes to do it. We believe You, Lord. We believe You, Jesus. Without fear, we come in love, we come in simplicity, in surrender. We come knowing that this is good for us. We come laying aside every weight and the sin that so easily beset us, looking unto You, Father.

That's what I'll be willing to do.

311 As we bow our hearts, I want to call Bro. Sanchez [Bro. Ainsley Sanchez, Elder -Ed.] to come and pray.

312 It is good that we all can pray for ourselves tonight because that is what God wants, because you know best the things you need to talk to God about. You know the best, the places in your life. You know best the things that you struggle with. You know best. Nobody knows these things like you. You know it best.

313 And especially you who served God in the assembly here, you shouldn't really need somebody to pray for you so, especially when they are things in your own life. If it's to understand things, maybe somebody could pray

and say, “Lord, open their understanding. Give them more revelation of the Word.” But things where you want to walk closer, things that the Spirit is calling upon you to give up and lay aside and make a real consecration, a real dedication, to mark the spot... Who did Ruth have to mark the spot? She was instructed, she went down there, she waited, she carried out the Word, she marked the spot and she lay down at Boaz’s feet. That’s right. And she made the plea to him: “Spread your skirt over your handmaid.”

314 Why can’t we do that? If we are the Bride, if we are called unto this, why can’t we do that? If God has given us all the good things, if God has kept us down through these years, why can’t we come to the place to say, “Lord, this next step, Father, is going to require us to walk a little closer, to trust you a little more, to become more surrendered, to make ourselves more available. If You have led us thus far and given us the strength to reach thus far, then You are the Author and the Finisher.” He is a God Who keeps His Word, friends. Let’s believe Him tonight. He is your God, He is my God. That’s right.

315 Individually, we all stood here tonight. After you pray in your heart, our brother will pray and ask God’s blessings upon us and dismiss us and we go home, but right here, you settle that in your heart tonight with the Lord Jesus.

316 If you have been baptized in water, that means you have come to know Him already. You are not a sinner that just came off the street. You have been sitting in the house of God; you have been walking. If you found yourself not living the way you ought to be living, then you should be ashamed of yourself and get down there at His feet and cry and surrender yourself and rededicate your life back to God. That’s right. And ask God to take away hypocrisy and pretense and all these things from us that we could be free from these things,

because it is the Devil that comes in many times and sows these things in our life to hinder us.

317 God is willing to hear a sincere prayer tonight. God's ear is attentive. Amen. God wants to see the willingness to pay the price, what it is going to take to get the Spirit of God back into our life to raise us up above reproach of sin and where we can walk and live for Him in this Hour. He wants to give the Holy Spirit, if we could empty out ourselves and our ambitions and our pride, and all these things. You can't come to God in pride. We have to come in sincerity and humility. We have to come knowing we are nothing. If He has to break the vessel and put it back on the wheel, that is what the Word is showing us right now.

318 God has spoken to us through His Word. We are in the Potter's shop, we are on the Potter's wheel, we are under the Potter's hands. It's you and the—It's the vessel and the Potter. There is no man in between there. It's you and the Potter, your Maker. That's right. You get there close to Him and you talk to Him a little bit. Amen. And our brother will pray just now.

319 I just give you a couple of minutes there to get that right out your stomach, put it out before God there tonight so that when you get up from there, you don't walk back and... Leave that right there at the altar. Leave your burden down here tonight. Empty it out before the Lord in prayer. You will feel better. You will get up differently in the morning. You will can't wait for Friday. You will want to come back into His Presence.

320 If God goes to deal with us with what we know, none of us might have been able to stand because God has made too much known to us. But we let things come in. We let things defile ourselves and defile others and defile the house of God, and defile the people of God and everything else. We have to line up with the Word of God if we want to see the blessing of God, because God

makes us responsible for what He has made known to us.

321 God will hear a sincere prayer. God will help a person who can repent in their heart, who can feel remorse and sorrowfulness. And if you cannot feel it, you better ask God, “God, take away this stony heart. Give me a new heart, Lord, a new spirit. Create in me a clean heart. Renew a right spirit within me. Cast me not away from Thy Presence, oh Lord.”

322 And you get sincere with God, God will always, always hear a sincere prayer. It does not have to be a long prayer. Samson didn't pray a long prayer. He was in dead earnest. He was sincere about it. He had conviction in his heart. And God will hear you.

323 You believe in Him tonight and you talk to Him. When we get soft and we cannot pray for ourselves, and somebody always has to be praying for us and praying for us, and many times God is not answering the prayer and we are coming back for more prayers, is because God wants you to open your own heart before Him and talk to Him, and tell Him just like it is. And you are going to find that God will answer very quickly.

324 Hallelujah! Thank You, Lord. Thank You, Jesus. Glory be to God.

325 You are not a vessel of wrath, you are a vessel of mercy. You are a vessel of honor. You just let dishonorable things come upon you sometimes. That is why we need to come before Him, to keep us sanctified, keep us fit for the Master's use; purify us. He can put His Word in the vessel. He can put His Light. He can put His Oil. He can hold that vessel with a firm hand. He can do a great work with that vessel in His hand.

326 Thank You, Jesus. Thank You, Lord. Thank You, Jesus.

327 Sometimes you are sick and you have to stick your finger down your throat and get that thing out of you that is getting you sick, then you feel better. Just get it out tonight before Him. Get it out tonight before Him.

328 That is where that demon gets a grip on our lives many times because we just let him see like we don't really want to walk closely with the Lord. We just want to kind of go along as far as church. And so he capitalizes on that. But may God give you power to resist tonight and refuse to become the Devil's pet and plaything. You want to be a vessel in His hands sanctified, fit for His use. He knows how to get everyone in the condition that we need to be. Just surrender yourself to Him tonight. That is what it's going to take: surrender, surrender; laying aside our will, overcoming self-will and the will of others that we might become a prisoner to the revealed will of God.

329 The Mystery of Redemption is being revealed in the Potter and His vessels – vessels of honor showing forth His riches of His grace and mercy in this Hour. Vessels sanctified and fit for the Master's use, are what we are. It's what we are called to be. It's what God is desiring to make us as we yield our whole body and soul.

330 Go ahead, my brother.

[Bro. Ainsley Sanchez prays – Ed.]

331 Amen, amen, amen.

332 *I want to be closer drawn to Thee.* Amen. Let us just sing that. God bless you. See you on Friday the Lord's willing. May His peace and blessing go with you. He is *faithful* Who promised.

[#787- Songs That Live –Ed.]

333 *I want to be closer drawn to Thee,*

[The song leader takes the rest of the service –Ed.]

