

Third Exodus Assembly

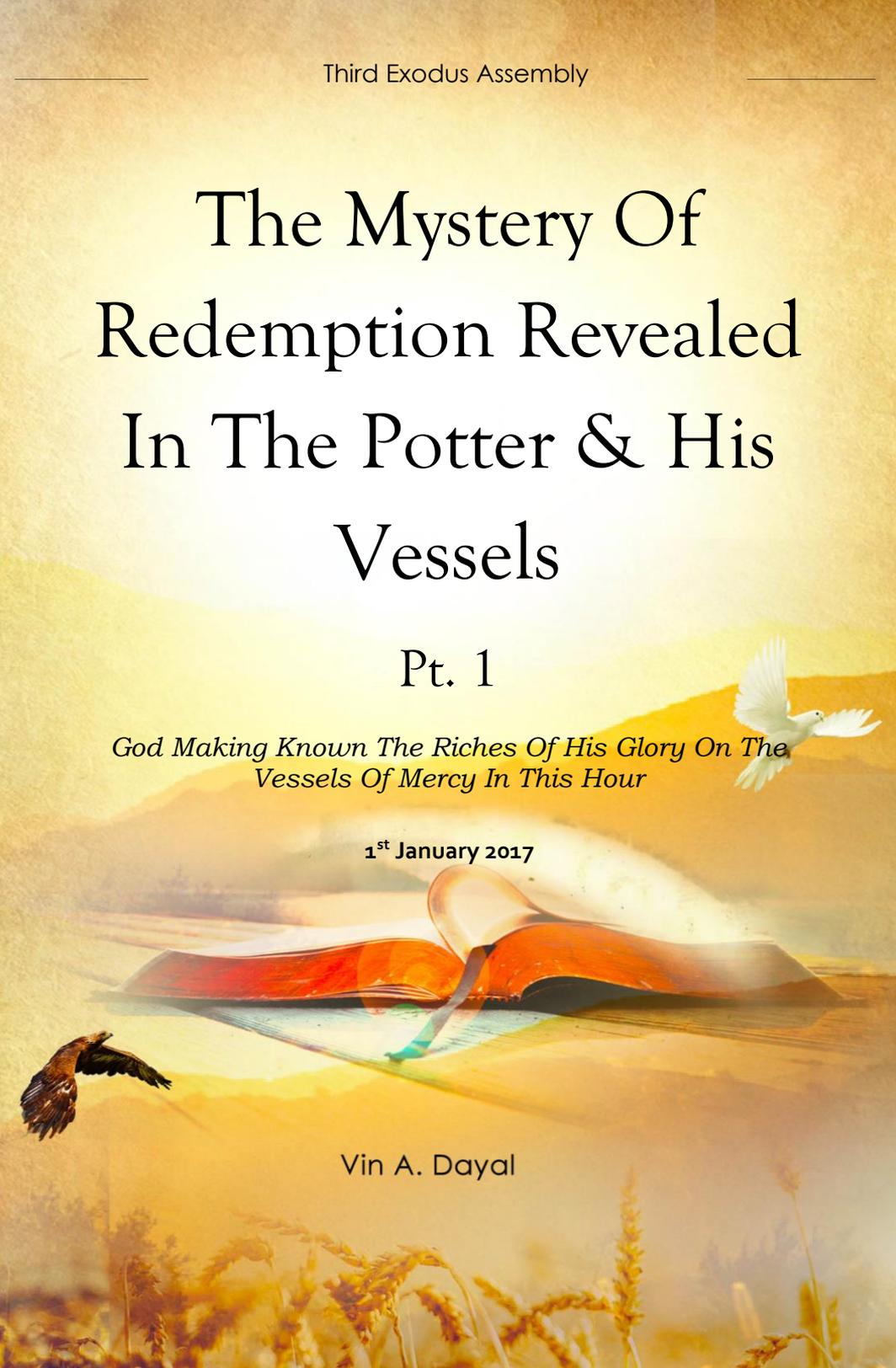
# The Mystery Of Redemption Revealed In The Potter & His Vessels

Pt. 1

*God Making Known The Riches Of His Glory On The  
Vessels Of Mercy In This Hour*

1<sup>st</sup> January 2017

Vin A. Dayal





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TRINIDAD

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COMMUNION SERVICE  
**THE MYSTERY OF REDEMPTION  
REVEALED IN THE POTTER AND HIS  
VESSELS PT. 1**

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TRINIDAD  
SUNDAY 1<sup>ST</sup> JANUARY 2017

**BRO. VIN A. DAYAL**

Amen. Let's stand to our feet this evening. Praise His wonderful Name.

Let's just bow our hearts in His Presence for a word of prayer as the [song](#) has been ministered unto us, "*This mountain shall be removed.*" [#1356 - Songs That Live -Ed.] Your mountain shall be removed, my mountain. "*Not by might, not by power, but by My Spirit,*" saith the Lord. God gave this promise to show and convince His people it was He Who desired that the temple be restored. It was He Who desired that the people be restored to the land and to the condition where they can stand in oneness with God, and God could dwell in their midst. It was not their plan. It was not their purpose. It was God's plan. God was working it through them. But this is always the problem, the failure is not on God's side but on man's side to understand that it is God's will and no matter what stands before them, the God Who started it will finish it. He said, "Tell this to Zerubbabel, that the same hand that laid the foundation will bring the Headstone again with shoutings of grace. Not by his might, not by his power, but by My Spirit," saith the Lord.

These things originate in God. It is God Who chose us. It is God Who called us. It is God Who made Himself known to us. It is God Who desired that we would be standing here in this Hour. He is the Author. He is the Finisher. It is all about Him this evening. Even the faith to believe Him comes from Him. Blessed be His wonderful Name.

As we stand here this evening, let us be persuaded in our hearts this shall be done because God wills it; its God's Divine will and purpose. From the very beginning before He was even God, (when He was Elohim), and He devised all these things, this great plan in His Mind, it has unfolded right down to this very present Hour. The Church Ages have run out. The world has come to its end. Civilization has come to its climax and it is about to be wiped off the face of the earth. But God has a redeemed people. God rich in mercy has come down. God has opened up the Seven Seals. He has caused us to recognize our Day and our Message. He has identified His promises for this Day. He has shown to us He fulfilled them. He kept His Word, the Word that was settled in Heaven before the foundation, in the great back-part of His Mind.

This God, this great, mighty God said, "Behold, I will send you Elijah the Prophet. In the days of the voice of the Seventh Angel..." All these things God has shown it has been fulfilled. St. Mark 11:23, this new ministry: the Spoken Word, the opening of the Word, the preaching to the lost; that these things are in the process of fulfillment. What you see temporarily manifested will be vindicated in its fullness in this Hour. And God has a people. He is building a masterpiece, by and through which He will bring to pass these things. This is what you are called unto. This is the purpose why God has called you.

And here we stand, the first day of this new year, 2017; our eyes are fixed on Him. Our eyes are upon You, Lord! We see the three powers gathered; we see

them coming. We see the invasion. We see the world is again falling apart. We see gross darkness on the earth and upon the people! But we turn our eyes from them and we look away to Jesus. Hallelujah! We look unto Him, this great Headstone that came with shoutings of grace! This Chief Engineer that can turn on the Light; that has turned on the Light for us. Hallelujah! This One Who has come down as the Headship, to take the headship over His Church as the great Captain of the Lord's host. Blessed be His wonderful Name.

What a privilege to ride with Him in this Final Ride! Hallelujah! He gave us our portion of the Word – White Horses! “That’s the Word,” he says. That’s the revealed Word He reveals in your heart; quickened by the Spirit, made life within you. The gates of Hell shall not prevail because these are called and chosen and faithful. He says they are faithful. He says they are chosen. He puts something in them to believe because they are His very Own Life, His very Own attributes. What a place this evening.

Can we stand there? Let’s stand there with the consciousness as we go to Him in prayer this evening.

All throughout this region, all in the extended regions up into North America, wherever you are gathered this evening, let’s unite our faith as believers in this Hour, looking unto Jesus, the Author and the Finisher of our faith. This great, mighty One revealed with His mighty angels in flaming fire (hallelujah!) in these last days, being revealed from Heaven, coming down with that open Book, even giving us that Book to eat and that Book is inside of us this evening.

Thank You, Jesus. It excites us, dear God. It thrills our hearts. We could all be slumped down, but when we begin to rehearse what You have spoken, It comes alive, It catches afire, It releases such a Quickening Power; It moves us, It stimulates us, It empowers us, It energizes us, oh God, because it is You Yourself being revealed. This great Quickening Power quickening us

raised us up from the dead. When we were dead in sins and trespasses, God rich in mercy, You came down and quickened us and raised us up into Heavenly Places, the believer's position in Christ. We thank You, Lord. This great predestinated Mystery to know we were chosen in Christ before the foundation of the world, predestinated unto the Adoption, predestinated to obtain an inheritance (thank You, Lord); to live in this great Ephesians, and You, the very Captain came down and took the Headship over Your Body.

Father, we thank You this evening to be in Your house; to come, Lord, and honor You on this Sunday evening, a beautiful day that You have given unto us. Oh God, as believers we look and we see You, the Almighty God unveiled, standing in plain view amongst us, revealing Your Own Word. And not only that, but You revealed to us that we are Your attributes. We are the feminish spirit that was taken out, being revealed in another Body, oh God, in this great Marriage of the Lamb, and we are called the Bride, the Lamb's Wife, Heavenly Jerusalem, Mount Zion, City of the Living God. We thank You, dear God, for this great revelation of our true Scriptural identity that we can live and walk in this realization of what You have made us in Christ. Blessed be Your wonderful Name this evening.

May this great surge of the Holy Spirit move through the Body of believers, not just here, not just regionally; internationally. May 2017 move the Bride up into realms that She has never walked in, as You have been attracting, oh God, Mark 11:23, oh God, bringing it before us, *"Why cry? Speak and don't doubt."* Glory be to God! *Speak To This Mountain. New Ministry* Oh God, Father, we just want to be led. Hallelujah! We just want You to have the preeminence. We just want You, Lord, to have full and complete control in our lives.

We come this evening confessing our sins and our shortcomings, all our mistakes and failures, oh God, down through the years. Not just last year, but since, Lord God, we went in that water and raised up, oh God. May you blot out everything that is against us, Father. Let us walk, oh God, in the realization that we stand justified as though we never did sin, Father. Lord God, knowing the old husband is dead (hallelujah!) and, Lord God, this new Husband cannot sin because it is You Yourself living Your Own Life. This New Life, Lord, Life from the Lamb's Book, the Lamb's section, the Mystery of Eternal Life in a people, oh God, the redeemable attributes of God living out the prophetic Word that You prophesied for this Hour. Oh God, to see our lives, Lord God, revealed in the pages of the Scripture, to know our time and our season, to know Your purpose, to know Your objective, Lord God, that all we have to do is cooperate, all we have to do is say, "I'll say, yes, Lord, to Your Word and to Your will. Yes, Lord! My heart says amen." Oh God, that You, Lord, can get that response from us and we could come into full, unreserved surrender, unreserved consecration, laying down our head, laying down our fat, laying down our feet, laying down our inwards, oh God, to become a burnt offering, wholly burned, dear God, an Olah. It could come up before You as a sweet-smelling savor, Lord Jesus, that we will be nowhere in the picture, oh God, it will be You, Father, walking in our feet, speaking through our lips, believing with our hearts, working with our hands; every move we make reflecting You, dear God.

Lord God, put a hatred in our hearts for sin and unbelief and unrighteousness, oh God. Give us the depth of conviction to make a total separation from all unbelief. Hallelujah! Make us more convinced that we could be more concerned. Let us see how much You care that we too can care for You, and care for Your

Word and this great cause in this Hour. Grant it, oh God.

Bless all Your people, Father, in every place: in Guyana, oh God, in Tobago, in Grenada, in St. Vincent, in St. Lucia, in Dominica, in St. Kitts, in Antigua, oh God, in Barbados; Lord God, up in Sarasota with Bro. Cottle, Lord God, down in Surrey with Bro. Gordon, Sis. Rahel and Matthew and Anna-Lisa and they, Lord; over in Toronto, Lord, with Bro. Jacques and Bro. Ken and Sis. Geraldine and all the saints there, Father, in the Name of Jesus Christ, the Almighty God, Lord, and wherever Your people are confederate with us, oh God, on this Sunday evening.

You appeared, Lord, to them on the road to Emmaus, so humble, so simple, they couldn't recognize You. But when You broke the bread their eyes became opened. You had opened the Scriptures and opened their understanding. Let it be like that this evening, Father, that the breath of God would breathe upon us, oh God, we will be so filled with the breath of God, so quickened in the Spirit, Lord. Jesus, may You grant it this evening.

We thank You and we praise You, and we commit ourselves and the rest of the service into Your great, mighty, all-sufficient hands with thanksgiving, Father, for the great wonderful time that You have blessed us with down through, Lord, last year. And now we come, Lord, rededicating our lives to go forth, Lord God, in 2017. Oh God, make us a greater force. Make us a more powerful force. Make us, oh God, prisoners, vindicated sons and daughters, Lord God, that You could have the preeminence; that the God of paradoxes could work Your will and perform Your will in and through us that Your Name would be glorified and be admired in all them that believe, and that You will fulfill the great work of faith with power, everyone will know that it is I in You and You in me. Everyone will know greater is He that is inside of them.

May You send down the baptism of the Holy Ghost that we will have no vessels, Lord, full up of self, full up of the world, full up of the Devil, but it would be empty vessels filled with Your Power, filled with Your grace, filled with Your Glory, filled with Oil from Heaven – the baptism of the Holy Ghost and Fire. May You grant it, Jesus.

Jesus, may You grant it. You said ask that our joys may be full, and so we ask with conviction, with faith, with revelation according to Your will and purpose in this Hour. So let it be. So let it be, dear God. We thank You and we praise Your mighty Name, the Name of the Lord Jesus Christ. Blessed be that wonderful Name this evening.

May You just direct our paths and may You be in our midst, and may Your Presence be felt in a most unusual way in every heart in every place. Grant it, dear God.

Every stranger and visitor, oh God, that will be drawn near in our midst, Lord, that You can touch them in a special way that they will know this is the Word of the Living God, this is the Presence of the Living God, this is the people of the Living God. Hallelujah! May You grant it, Lord. May You grant it we pray, for the glory of God, in the Name of Jesus Christ, amen and amen.

Praise His wonderful Name. Turn around and greet your brother and sister. Tell them, “God bless them. Happy New Year.” Amen. Praise the Lord. We are going to stand for this cause with greater conviction (amen), with armors gleaming and colors streaming, no dirty armor. Amen. We polish the armor. Let it be gleaming and shining bright. Let the Blood of Jesus Christ be displayed. Let us march in step (amen), Onward Christian Soldiers. Not backward Christian soldiers, not sideways Christian soldiers, but Onward Christian Soldiers. Amen! Hallelujah!

Thank You, Jesus. Glory be to God in the Highest.  
 Thank You, Lord. Thank You, thank You, thank You.  
 Thank You, Lord. How great is our God! How greatly to  
 be praised!

I trust everyone is feeling fine in the Presence of the  
 Almighty God. Such a great thing to be in God's house,  
 in God's Presence. Praise His wonderful Name.

I would like to invite your attention today—reading  
 from Jeremiah Chapter 18. I want to speak, not like  
 preach, just maybe fellowship with you before we come  
 to the Lord's Supper, **“THE MYSTERY OF  
 REDEMPTION REVEALED IN THE POTTER AND HIS  
 VESSELS”**. THE MYSTERY OF REDEMPTION  
 REVEALED IN THE POTTER AND HIS VESSELS.  
 Thank You, Lord. Praise His wonderful Name.

Such a great thing with the Word of God. We've been  
 [Glitch in audio -Ed.] events that are ushering in a New  
 World Order, the emerging of a New World Order, the  
 two beasts in Revelation 13. These great things that  
 are happening, this is the side of the vessels of  
 dishonor, the vessels of wrath fitted for destruction,  
 the ones that the atomic bomb will take out. But in the  
 Spiritual realm are the vessels of mercy (amen, glory)  
 where the Name would be glorified in them. Praise His  
 wonderful Name.

Jeremiah 18, verse 1.

*<sup>1</sup> The word which came to Jeremiah from  
 the LORD, saying,*

*<sup>2</sup> Arise, and go down to the potter's  
 house, and there I will cause thee to hear  
 my words.*

Now, remember the Word came to Jeremiah in the  
 thirteenth year of Josiah, all the way unto the going  
 into captivity, in Zedekiah. It was in that time the lost  
 Book was found. When you have these thoughts, then  
 the Book is opened to you. You are standing in a place  
 and you are conscious that if I read anywhere in  
 Jeremiah, I am reading right now, today.

Jeremiah prophesied against his own nation. It was going to be burned; people were going to go into captivity. Just like the Prophet said, "This land will be desolate," and he saw debris as far as he looked. It was going to be burned with the atomic bomb. So, we know all these things. Glory. King of Babylon – Mystery Babylon today. So, this is the Word coming to him in that time.

*<sup>2</sup> Arise, and go down to the potter's house, and there I will cause thee to hear my words.*

See, God could talk to you anywhere but He wants you in certain places to hear certain things. Because sometimes God's people are so dull, so insensitive sometimes to God's ways that God has to put them in a certain environment that when He talks to them, they could look at something in the natural and conceptualize what God is trying to say to them. So, that's why God said, "Go there. I want to talk to you there."

*<sup>2</sup> ... go down to the potter's house, and there I will cause thee to hear my words.*

But he was hearing His Word to go down to the potter's house. So, it's not that he was deaf and he couldn't hear the Word where he was. And God could have told him what He had to tell him there, but He said, "Go down there; you will hear My words there."

*<sup>3</sup> Then I went down to the potter's house, and, behold, he wrought a work on the wheels.*

See, that is the instrument the potter uses to make the vessels. God's timing is always impeccable. The potter is not eating lunch in his kitchen. He is not carrying his family to the market. The potter is not out in the field somewhere picking up clay. No. When he goes there, the potter is on the wheels and a work is being wrought by the skillful hands of the potter. So, he is walking right into the drama that God wants to

impact his mind and influence him so he could understand what God is talking to him about.

*... and, behold he wrought...*

You see, he said, "Behold! When I went there, behold..."

*... he wrought a work on the wheels.*

*<sup>4</sup> And the vessel that he made of clay was marred in the hand of the potter:*

God attracted his attention straight to the hands of the potter and the vessel in the potter's hand. And he could tell from where he was standing and looking from that vantage point, that the vessel in the hand of the potter was marred. It was a kind of spoiled vessel. You know, how sometimes a vessel gets spoiled: goes in the world, gets defiled, things happen to the vessel. That's right.

*... so he made it again another vessel,*

My goodness! I thought he was going to break it and throw it away. He could take a thing that is spoiled and make it over anew. Old things passed away and all things become new before His eyes. It's like... In those few moments, what he saw was more to him than what God preached to him in five years. He was getting revelation.

*... he made it again another vessel, as seemed good...*

Could you imagine what that vessel was thinking if it could think? When the potter smashed it, he said, "Oh God, this is the end of me. I wish I didn't do that. I wish I didn't do that. Oh God, I'm lost now." Do you understand? "I'm done." And all those other nice vessels standing up, packed up there, lined up so nice and straight, and everything all fixed, and this one is being broken and shattered. A broken, shattered life, falls into pieces and no way you can come back by your own ability. And you feel so embarrassed and ashamed on the floor, down at the foot there (you know), and you want to know if there is any hope for

you. And all of a sudden, you see that same skillful hand reaching down, picks it back up and starts another cycle on the wheel in the life of the vessel. And the vessel starts to understand, “Oh God, I am being restored. I am being redeemed.” Do you understand?

*... as seemed good to the potter to make*

*it.*

So you could imagine sometimes the potter breaks that vessel, so you say, “God, he is hard. Look how he dealt with that. He shouldn’t deal with that like that.” You know how people’s emotions without revelation get them into trouble, and that mouth says the wrong things most times because their mind isn’t understanding?

I have to cover everything as the inspiration is coming to me. I know you like the part with ‘pick it back up.’ Everybody likes that part. But when He breaks it—He can’t make it over if he doesn’t break it. He had to break Saul to make Paul. He had to break Jacob to make Israel. He had to break Abram to make Abraham. Of course.

*... so he made it again another vessel,*

You might have laid on the floor all of last year, but the 1<sup>st</sup> of January 2017, He could pick you back up and put you on the wheel. Isn’t God good? God is gracious.

*<sup>5</sup> Then the word of the LORD came to me,  
saying,*

*<sup>6</sup> O house of Israel,*

See, the first four verses show us something. Now God is talking to Jeremiah about what He wants him to hear. Because God didn’t talk yet. All of that is what Jeremiah saw when God sent him there. Now God is talking to him. Now God is talking to him. That doesn’t mean just an earthen vessel; that means people. That means people.

He said,

*<sup>5</sup> Then the word of the LORD came to me,*

See, verse 1, the Word of the Lord came to him, “Go by the potter’s house.” Verse 5, the Word of the Lord came to him now by the potter’s house after he saw what he saw.

*<sup>6</sup> O house of Israel, cannot I do with you as this potter? [Cannot I do with you as this potter?] saith the LORD. Behold, as the clay is in the potter’s hand, so are ye in mine hand, O house of Israel.*

Oh Bride of Christ, so are you in My hand. Oh Third Exodus Assembly, so are you in My hand.

*<sup>7</sup> At what instant I shall speak concerning a nation, [let’s say a church] and concerning a kingdom, to pluck up, and to pull down, and to destroy it;*

*<sup>8</sup> If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.*

You see, all those people were being taken into captivity and their city was being broken down and the land being taken by the Babylonian power because of their sin. And they were going into Babylon in captivity because they didn’t live according to God’s purpose that He brought them in that land for. They lost the vision. They were to be the head of the nations. God was to dwell among them. Now, the very temple was to be burned and destroyed. You see?

And so, these people now, were seeing in the land, how they were like those vessels being broken. And God is bringing this understanding to them because they were a vessel marred, a spoiled vessel. They let idolatry spoil them. They let the ways of the world and the sin of the other nations spoil them. So, they were giving themselves in service to the world and not to God, when God had redeemed them as His Own people. “Come out of Egypt.” See? “Let My people go.” And God brought them out. See?

So, He is saying,

*<sup>8</sup> If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.*

*<sup>9</sup> And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;*

Like God took us here and planted us here in Abel Country. And God planted us here, and we were looking at the fruit the other night. We were talking about looking at the fruit. We came here for young people. We didn't come here for old people coming in. People got old here and some backs are bent already but we love them. They are our people. You see? But we came here for young people and now they are rising and they are already showing what they can do. And they are already showing that if we move off the scene, the church isn't finished, the church is here going forward. Because some of us didn't waste our time here running down things all over. Some of us were trying to get some trained and involved in the work, and get a hold of the Word, and the Word get a hold of them, and move forward in the Gospel. See, to some of us, it's not church. To some of us it's a commission, it's an election, it's something you are born in the world for, it's your purpose in life.

*<sup>9</sup> And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;*

*<sup>10</sup> If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.*

So, this great God is revealing Himself here as a potter and His people as marred vessels in the hand of the potter that the potter himself made of clay. Because the first vessel God made was when He formed Adam from the dust of the ground. And He put

a man in it and stood there. Then God came in the cool of the evening and walked with him and talked with him. Then from that man's vessel, God made another vessel, and here he and his wife were gathered there, two vessels, to honor God. But look how the Devil came and got a hold of that first vessel, the wife, and marred the vessel. Then out of that union only came marred vessels. Everyone had to get a New Birth. Everyone had to be broken and be remade. Except they be born again, they can't see the Kingdom of God. It's Redemption we are talking about: THE MYSTERY OF REDEMPTION REVEALED IN THIS POTTER AND HIS VESSELS.

May the Lord bless the reading of His Word. You may have your seat.

I would like to read in Jeremiah 22 [Chapter 27 -Ed.]. It's amazing how God puts in the hearts of the people: you see yourself as a vessel. This is a key. You are getting a key right here in the Bible: see yourself as a vessel. Because God says man is like a vessel, right there, and God shows a vessel doesn't just appear to be a vessel; some maker of vessels makes a vessel. There are all kinds of vessels but God is showing that man is a vessel; only God can make man. Satan manipulated that—what took place in the Garden and he found a way to inject himself into the human race, so he brought forth a line of vessels that is called in the Bible, “vessels of wrath, whose end is destruction.”

In other words, it's the same as the tares. The evil sower sowed the tares. The end of the tares is to be burned with fire. The good sower sowed the wheat. The wheat is to be gathered in the garner. So, it's the same with vessels. It's the same illustration whether you are using vessels or you are using wheat and tares. Whatever you are using, God is talking about people. But God used different things to bring out different aspects of His relationship with people. You catching that? Because to cultivate... He said, “The rain falls on

the just and the unjust.” The same rain that brings up the tares, brings up the Wheat, but the end is what it is. You see? Because each one, the rain doesn’t make it Wheat or tares, it is what kind of life that is in them. You understand?

Well, then with the vessels now, God now is showing in every house are different kinds of vessels.

In the old days before we had toilet systems and things, you had the utensil for your waste. When you get up in the night, you are not going to go way out in the bush somewhere, so they had a little ‘closet pot’ or whatever they... They have a name, I can’t think of the name right now, the nice, cultured name for it, you know? Chamber pot. Chamber pot. You know, they had the chamber pot. So, that was a vessel. You are not cooking in that; that is used for the night to remove, you know, things that are unpleasant if it stays in the day in the house. You know?

So, then you have your nice vessels for your food and so on that you cook on the stove. You have certain vessels to prepare the food. You have certain vessels to serve and eat the food from. You have special vessels for when special guests come, too. You have vessels for the dog, for the dog to eat in, too. You understand? There are all kinds of vessels in a house. Each one has a certain kind of use.

So, God now is likening these things to people; that a vessel is people. Because in those days... You know, today they have all of this foundry and the industry in this Age of technology and science. But in the old days they still had it. You see how people make the clay pots and so on. They put it on the wheel, and they turn it around, and they squeeze it, and they shape it, and they make it nice. Vessels.

Well so, when we look and we see how these things are, you know, it gives us an understanding.

This is why the Bible is such a great Book of wisdom and knowledge. Because you would normally go

through life and you would never think of these things as people, and you will never learn the lessons you were supposed to learn. And then you go to a university and they give you a different kind of education and the education puts you out of alignment with God. But this kind of education, wherever you go and you look in the Bible now, you are seeing things and you are learning God's ways all around you every day. You understand? Because the things in the Bible cover all walks of life; whether you are inside the king's palace, whether you are in the field, whether you are out in the marketplace. The Bible puts you everywhere and It reveals Its lessons and Its teaching. And so, It gets you conscious of whatever environment you are in, you can see God.

You say, "Well, I'm not seeing God. I'm looking for God."

No. God shows you how He reveals Himself. God wanted Jeremiah to know Him in a certain way.

He said, "Come, go down by the potter's house."

He knew where the potter's house was. He didn't say, "Where is the potter's house?" Everybody who was living and had vessels in their house, it came from the potter's shop, so they all knew.

It comes like you are saying, "Where is the supermarket?"

Well, everybody has groceries. You have to go somewhere. So everybody, no matter what community they live in, they know the shop is down the road, they know the grocery is here, they know this over here. They know you get your bread here. Of course. Well, they knew they got their vessels there. So it was with life in a community.

So, it doesn't have to be any great, big thing. You don't have to go far to see God. Because in every country, every island, every village, every town, every city, everything is condensed. Even though the island is small, it has everything you'll find in a big city that

you have need of: food, clothes, shelter. The basic things of life are right there. And when you look around, you can see and know and recognize this God.

It's a great thing when you can see God. See, when you can see God, church is nice. When you can't see God, church—you are keeping a ritual. But when you walk out of church with the Word, anointed with the Word, you remember, "Hey, he was preaching about the vessels and the Potter. Look so and so. I understand that better now. I watch it a little closer. It happens all the time." You say, "Well, those Hindu people with their thing, I don't have time with that. That's Hinduism."

No, No, No. That's the Potter making the vessels in the Bible. That's eastern. This Bible is eastern. Do you get what I'm saying? It's the mystery of God unfolding. So, you learn to watch life around you.

You watch the farmer in the thing, you say, "Farming, I don't like farming. I'll buy my things in the supermarket." When you watch the farmer now, you are seeing the sower went forth to sow, and you see the seed falling. You see how he—this tree is leaning down, he puts a stake and he ties it because he doesn't want any falling tree in his garden. He wants all his trees standing up straight in his garden. He wants their roots to go deep. You see the man taking out stones out of his garden because when he plants his crop, he doesn't want it where the roots can't go deep and a little breeze roots it up. No. He wants it to go deep. See?

So, sometimes things that maybe—environments that you don't like, all the lessons of life are right there.

When you see those fowls come down and you get two big stones and you are ready to stone them, you are doing something of the Word there for that. And that is the same thing you should be doing in your life. Because when the fowls are coming now, the fowls of

the air (demon spirits), to take the Word out of your heart, you don't have any rock of revelation to throw and run them; they are just taking It out and going. But you are guarding your tomatoes, you are guarding this, and you want to kill the thing, you know, because it's spoiling your garden. And not knowing you are a garden too, what kind of soil you have and God's Word is a seed growing inside of there. See?

I don't want to go down that road but I'm trying just to talk to you to sort of bring an awareness. When we are talking about God, it's not necessarily the Book alone. But this Book teaches us, and I'm trying to point you to places in life to help awaken you and make you conscious and sensitive to the environment that you live in, so you could live conscious of the Spirit and the Presence of God, and be taught in everything you see around you.

This is what is lacking, and that is why people don't have faith. That's why they come to church, and when they come up here sometimes for a little healing, you have to shake them, you have to pray a long, long prayer over them, and still they walk back out the same way. But if they are walking conscious and sensitive, a lot of the lessons they could learn right there.

There are all kinds of things that teach you, you know. Every creature God made is a teacher of something. You know that? Of course! A duck teaches you how to migrate. Solomon says, "Consider the way of the ant." See how it prepares and knows the time and season when the winter is coming, and to store up the food in time, and to manage the affairs to save the colony, that they can come out after the winter and live again. Everything is a teacher.

People only know 'teacher' in primary school, secondary school and university. They can't teach. They can't really teach. Because all that they are teaching in those places is nothing to go to Heaven;

nothing about life and God and God's purpose. So, that is why I said they can't teach, or they have the wrong syllabus. They can't tell you where you came from and can't tell you where you are going. So, they have you lost here, and they are keeping you lost but trying to keep you busy to build their kingdom. And then they so believe in keeping you lost, they are making you work on Sundays too and giving you a double shift so you can't come out to church, so you keep building the kingdom, because they realize you don't want to know where you came from and you don't want to know where you are going.

But if you lived that way last year, in 2017, you don't want to live like that. In 2017, you want to wake up. You want to awake out of sleep! Because it's high time you awake out of sleep that Christ could give you Light (amen), and you'll not be unwise, but understanding what the will of the Lord is in this Hour. And this is an Hour you can walk in the will of God.

What an opportunity tonight to be in a service like this. You can leave here with a clear consciousness of the will of God in this Hour, to take your place in this Hour. That's right. This is the time to set the priorities right. You have a year before you, maybe you might not live the whole year. Maybe we might be standing looking at you in a box here soon, we don't know. But the thing is, you have an opportunity. If you are even getting the feeling that you might go down, prepare to go down good, so you'll come back up good at the Last Trump. This is what the house of God is all about. House of God is not the bazaar or the supermarket. This is what the house of God is all about.

If you find you didn't fight good last year, this could get your sword sharp. Pieces of armor that you are missing, you could get those pieces of the armor right here this evening, and you'll walk out here as a soldier armed to the teeth, and you'll understand the battle.

Of course! If you are kind of sick, there is medicine here this evening. Diagnosis. Prescription. Sometimes when you hear your diagnosis, write it down, what the Doctor says, the Great Physician. Mark down the prescription, what you need to do. If He prescribes prayer or restitution or repentance or forgiveness, whatever He prescribes, write it down and make sure you get that for your condition. Hallelujah! My! We want to put some licks on the Devil this year. From the young to the old, we want to put some licks on the Devil this year!

You see, he is not omniscient. People behave like the Devil knows everything. He is not Eternal. You are Eternal, not him! If he is swelling up in the head and thinking, "Well, I have politics under control, I have religion under control, I have the armies under control, now I'm controlling the people; I have all the kings of the earth backing me up," and that is making him feel strong—because every year, that control, he is getting it tighter because that is given to him, to have that.

But God didn't leave us here so that he could beat us up. The power that is being given to us is way beyond political power. It is way beyond religious power. That is right! We are getting the Holy Ghost Power. Holy Ghost Power! The Power of Divine Love that makes him slides his brakes and keep about twenty feet off because he feels that atmosphere around sons and daughters of God and they could spot him from a mile. Maybe denomination can't, but the Bride could. Maybe denomination can't but the Bride could because She is Life of His Life, Spirit of His Spirit, Word of His Word.

You don't serve God forty years for nothing. You throw your little mango tree [seed -Ed.] in the yard, I bet you it's growing in forty years. You put your coconut tree in the yard, it's growing. You think God will have people for forty years and putting the Word in, and watering It day and night, and cultivating It, and they

are not growing? You've got to be joking. That Word Jesus put in the Apostles for three and a half years, look what It did. Read the Book of Acts and see what It did.

See, sometimes people get themselves in situations where the Devil messes up the mind. But when their thinking is filtered and Satan comes around, he realizes, "This one isn't foolish, boy. This one, you better know the Word when you are going into him, you know, otherwise, you'll come out with a black eye here, two broken hands and feet, you don't want to tackle him again. Don't mess with him, you know. You don't want to come with some creed and kind of... You are not coming—he is not a bluff, you know. The first thing he is watching to see is if you have a bow with an arrow. [Bro. Vin laughs. -Ed.] And even though you have arrows, he has a shield that could quench all your fiery darts and a Word to chop you to pieces, a two-edged Sword." Of course!

Jeremiah 22 [Chapter 27 -Ed.], let's read.

That is to let the Devil know we mean business; we are not here on a New Year's tradition. That is to know we are not... I don't serve God by days, you know. I go through this with people who observe these things. I don't serve God in time, by days like this, like that day means something. What does it mean to me? I'm still getting mind battles. Do you think the Devil says, "Okay, ceasefire on New Year's day; Christmas day, drink sorrel until you get drunk with sorrel"? You think the Devil does that? That is the time people commit more sin. That is the time they commit more sin. They are already talking about Carnival while they are drunk here under Christmas. Wake up! Wake up!

You see, this little kind of daze gets people who—they have not grown out of culture yet. You understand? You have to grow out of all these things.

Jeremiah 22 [Chapter 27 -Ed.], verse 16. This is the same Jeremiah here now. He says,

*16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.*

These false prophets, Hananiah and all of them were telling the people, “Don’t bother with Jeremiah. Jeremiah says this land is going to be burned. He came talking about some seventh vision he had. He is saying the Catholic church will take over this country. That could never happen in this country. The king of Babylon takes control of here? That doesn’t make sense at all.” He says, “And this land is being burned?” This is what Bro. Branham said.

Now, we believe that he was a Prophet like Jeremiah. I can show you that too even by his own words. He said, “Not to compare myself with that prophet who said the land will be desolate,” he said, “but I say unto you, this land here will be desolate also.” See? Gabriel coming to Daniel, on that message, *Sixfold Purpose* there [1961-0730E The Sixfold Purpose Of Gabriel's Visit To Daniel -Ed.], he said it. He said, “But I say, this whole land here is going desolate.” He said, “I don’t want to compare myself with Jeremiah.” Because he knew the first thing people—when you start to make an application in the Word, people will say, “Who do you feel you are? Jeremiah?” See? But he was greater than Jeremiah.

You see, preaching is like that sometimes. Because these things are written for what? [Congregation responds, “Our examples.” -Ed.] Our examples. This is your picture. The people who have these little kinds of unbeliefs are why they can’t step into the Scripture and make it operate, you know. Because down in their heart they don’t want people to identify themselves in the Word, because they have something that maybe doesn’t

believe that, and they don't think that is the way it should be because in their mind it is just literacy.

But that is not the Book. The Book is a Book of Life. The Book is a Book of Mystery. The Book is the Mystery of your name. And not your name in your birth paper, not that name; the name in your predestinated life living out the Word for your Age, that name. Because the Word... There was no Scripture saying, "Mary will bring forth the Son of God." It says, "The virgin." See? It said, "Son of God has to come through the house of David." When you check the lineage, it says, she was from the house of David; Joseph was from the house of David. Yet, He was not Joseph's son. But yet God was doing everything according to the Word and the pattern. They had to be born in Bethlehem. Then God said... The taxation came just at the time when she was pregnant, not when she was a young girl not pregnant yet, or after she gave birth to the baby. It had to come right in time when the child had to be born, so she had to go right back to Bethlehem, the birthplace, to have the child.

I was going to preach on that this evening but this is last minute, that is why I kind of came out a little late. Last minute there I just felt stirred to go another direction, so I was just trying to jot down some Scripture. So, watch—because I feel this is better to talk than come and preach. You know I can always continue preaching along that line: the taxation on this, and Christ formed in the virgin and some of those things. But the thing is here, I want people to realize, God wants a sanctified Church in this Hour.

The last few days I've been getting little signs: 11:23, 11:23. About three times I've had it already. So, I watched it, I said, "What is this, boy?" As soon as I got out of my bed, 11:23. I said, "What? Let me watch this, boy. This is the Hour, the Hour for these things. This is the Hour for these things. God has to get a Church in speaking conditions." It is not just a 'vaps' [acting on

impulse -Ed.] going to fall from the sky; it is people who are walking with God daily. Daniel and they shut that lion's mouth because they were living like that as little boys in school already; dreams and visions were coming in school. Isn't that right? It is your daily life. Bro. Branham didn't—a thing dropped down there. No. From the time he went out, he is walking daily. He is not trying to prove anything, he is not trying to invent anything, he isn't trying to manufacture anything. God just came to him and started to put that Scripture on him. Is that how it came? He said, "How is that Scripture on my mind all the time? It can't come off my mind." He started to realize he is being attracted in a certain place.

God is unchanging. He will deal with any son and daughter. That is why you read the Word, because God's ways are being made known. He said, "Joseph and Mary must have been reading that Scripture the night before. And Mary was meditating on that Scripture when she heard It preached in the temple. And then all of a sudden, the Angel came down and materialized, and said, 'Hail, Mary.'" What is he showing? How God will lead you into something if that pertains to you when the time and season comes.

How did you come and serve God, to begin with? No man can come except the Father first draws you. He was drawing you. He draws you to everything. God draws, God anoints, God directs. Sometimes you open your Bible, it is on a Scripture. You open It again another day, not thinking about the first day, it comes back there. You say, "Wait, something is here." You get sensitive because you know not even a blade of grass moves except God permits that. And God Who controls our thoughts knows our thoughts. God will direct our thoughts into His Word. See?

And here I'm trying to bring this little lesson about the potter and the vessels, to see how the potter works with clay. As we sing, *"Look what He's made out of*

*nothing*,” [#749 - Songs That Live -Ed.] talking about the work. Because it starts off as a thought in His mind.

So now in Jeremiah 22 [Chapter 27 -Ed.], now that he understands what the vessels are (the vessels are people), he can understand now the vessels in the house are like people too, not just what the potter is making there. Because it takes a goldsmith or a silversmith to make a silver vessel or a gold vessel. You understand? Because it was the... What was the first vessel made for, the one the potter was making? For a particular service. What are these made for? A particular service in the house of God. It is the same way. There are all kinds of vessels. 2<sup>nd</sup> Timothy 2, it says the house now has gold and silver, and vessels of wood, and vessels of clay and different vessels. The house is full of all kinds of vessels.

So, the people were saying Nebuchadnezzar had taken some of the vessels already, and these false prophets were contradicting the true prophet, just like in this Day.

He stood up and said, “America passed redemption!”

They said, “You see, this man is a fanatic. America passed redemption, what?” They said, “You didn’t hear him in that other service? He said he threw up a rock and he caused the earthquake in Alaska. God, we have to be careful with this man, boy. The man is quite here in Arizona, he said he caused that in Alaska.” He said, “The man’s Bible page got stuck, the new Bible, what do you expect? That happened to me many times,” ministers might have said. He said, “You know he preached a whole message and said that is the day of vengeance now on people. You don’t see this man...”

You see, you sit down and read the book; you weren’t sitting down there. If I stand up and make two of those here, half of you will sit down and watch me like that, and say, “What is he trying to play, boy.” Because you were not sitting down there. You were not sitting down there that day. You just read that like

that and believed that like that. It is so it is. Because nothing is challenging you there; that happened since 1965. You weren't even born yet. What is hard to believe is when somebody stands up in front of you and tells you this is this and this is that. That is hard for you to believe because your mind says, "How could he say that? I can't see it like that. You can't see it like that." Or if I ask you, explain to me now how he threw up a rock here and there was an earthquake in Alaska, a 9.2 [Bro. Vin laughs. -Ed.], and he said, "This is the beginning of the sign of time."

People say, "Look what he is saying is the beginning of the sign of time. Look, we are in 2017. What has happened since then?"

You can get this kind of battle in your mind unless you don't know Scripturally who he is, unless you don't know the stage of the Ministry, unless you don't compare that back with Moses, as Moses was given two signs, and when the two signs went and the impersonators raised up and all those things went, and then now he threw the water on the dry land, then you start to understand how that is the same God in the first Exodus here in the Third Exodus. But all the ministers around him there at that time were Pentecostals ministers and none of them are here saying that that is so. They don't even take time to read that. You understand?

So, when Jeremiah is speaking here now, all these men are contradicting. They said, "What vessel... He said seventy years. He said this place is going to be burned. Solomon built this with a pattern from David. You think God could send down a pattern for a man from Heaven, David testified the Angel put the sword back, he saw the Angel there, and this place is going down? That is how this place was built. Abraham offered Isaac here. What is he talking about? This is going where?" Yes!

I kind of opened it for you to say, look what it was. You see, you read; your mind isn't going there. Look what it was. They put Jeremiah in prison for talking these things. They locked him up. Why? He is prophesying against his nation. People who were nationalistic said, "We are the Jews. It is we who have the Bible. Which part you hear Pillar of Fire opened the Red Sea for Hindus, or Muslims, or Buddhists?" He said, "We are the people. Moses on Mount Sinai... God created a ram for Abraham our father." They saw they were the people. "Then you will come and say all this place is going and all God's people are going there? I could quote for you where God brought us in this land to be the head of the nations, not the tail; to be the lender, not the borrower; that He will dwell among us. If God takes us out, He defeats His Own purpose." You get what I'm saying?

That is why today we have a thousand interpretations in the Message. Because everybody believes we are God's people and God can't do anything. But the Word that God is telling Jeremiah, "To get this straight and you don't get mixed up with Me," He said "you go down by the potter's house and see. I break up things because I can make it back." He said, "I root up and plant over!" This is God. God said, "I have no respect of any person."

You say, "Well, that is God's person. He wouldn't do that."

What? That is why sometimes people in the Message make you feel that God couldn't touch the Prophet because he is the best Prophet and God can't touch him. Nonsense. What is man? Hear what God's sons say: "What is man that Thou art mindful of him?" No man could stand before God on his own. And that is why when they tried to make the Prophet that, he said, "You are making me antichrist. Move from me with that!" He said, "I'm coming off the field and all the blood will be upon you!"

Now, that is what God loves. Trying to lift up a man more than what he is, and if the man has the Holy Ghost, he knows he is less. He knows it is only by the grace of God he is standing there. He said, "Had it not been for the grace of God, I would have been a murderer!" You see? That is why the thinking has to be filtered. Filtered.

God doesn't share His glory with anybody. That is why real believers are sensitive. They know, "If I ever do something in this life that it amounts to something, it wasn't me that did it. Know for a fact it wasn't me who did it. It was God Who did that." Because when you watch where your father was and your mother was and where they came from, you know you couldn't do a thing; that is what you are and look where you came from. You watch that lineage and see where it came from. You've got to be joking. Gentile? They are idolaters. You've got to be joking.

So, he says,

*16 ... Hearken not to ... your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.*

*17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?*

Could you imagine a prophet is saying, "Serve the king of Babylon and live and don't listen to your prophets who are telling you Jehovah will take care of you"? You hear... No, no, sit down and think of this! It is easier to agree with the false prophets because what they are saying is sounding like faith. "This true prophet is saying serve the king of Babylon and live? You are crazy. He can't be a true prophet."

He said, "God gave Nebuchadnezzar every cattle, every tree, every beast, everything here," he said, "because of your sin, your father's sin, your

grandfather's sin. And that sin is visited upon you and you all are going out of here, seventy years.

Say, "Well, I didn't do anything; that is my grandfather."

He said, "That is where you came from. In Adam, we all die."

God doesn't watch you; God watches what you came from too. When David sinned, the whole sin came on the kingdom. When Adam sinned, it came on the whole world. When Ahab sinned, it came on the whole nation.

You see, this is the shallowness about God today, you know. People like to be a head of something. You know what it is to be a head? God have mercy on my soul, that if I had become a hypocrite standing in this desk here, I would have been that already, you know. God's grace, constantly, because I'm flesh and blood. There are times I don't feel to come to church. Not that... I didn't say serve God. Bro. Branham said, "Billy Paul," he said, "I'm coming off of the field." He said, "I don't mean stop serving God, I mean the field of evangelism because I don't like church."

You know what it is to be around church people who you are only preaching to and they can't believe and they are double-minded? You know how much murder that is for a man standing there sacrificing so much and then can't seem to move those people, and those people can't see the sacrifice he is making?

Tell me what made Bro. Branham go off the field and God said, "You want to become a bum?" What made him go?

He said, "The harder I preach, the worse they get." He said, "They are not listening to me."

You say, "But that is the Pentecostals, not his church." Not his church? That is what he was leaving. That is what he was leaving because these Pentecostal people had their churches and their pastors.

So, all of us feel that way. You feel that way sometimes too. That Word comes hard and cuts you and you feel embarrassed. Sometimes you say, "I'm not going back there, he talks to people how he wants." Do you know why? Because you see sometimes God would not talk to you like that. You have some little thing that you see, "No. God would not talk to me like that." You have not read your Bible enough.

God told Job, the most perfect man—God even told Satan, "There is not a man like Job." When God came, He said, "Gird your loins like a man, let Me talk to you now." See?

You see, it is revelation, you know. A little revelation, you don't know the kind of fear of God it brings into your life. So, sometimes you see people religious but have no revelation, so they are in a little dream world, a little emotional world they are living in, and then they make God that. No, no, no, no.

God told the Prophet, "What, you are ratting on My job? Get up from there, man! Get out there! Go get My Bride."

He was by the swim hole. When God gave him the dream, he was by a swim hole, you know.

You see, some of you don't really read, you know. Some of you... When the gun nearly blew the head off, he said, "I knew it, I stood up for the wrong man." He said, "I stood up for the wrong man."

"God would nearly want to almost blow his head off because he stood up for the wrong man? What is so bad about that?" You see, rights of ownership. God owns everyone.

God said, "Go and tell that person so." On *Anointed Ones* [1965-0725M - *The Anointed Ones At The End Time -Ed.*], he said, "God told me to go and say it so." He said, "You bunch of buzzards. You thistles." When he pointed like that, it was a bunch of clergymen sitting down there, you know, in suits; respected men, you know. Calling them

thistles and buzzards? Because that day God wanted to talk like that.

Sometimes you don't know... You all don't know what a Minister goes through to say things sometimes.

Now, there are arrogant people who are loose, who don't have any control of their tongue and like a platform to make a show because they can put pressure on people because while they are up there people cannot talk back. Right? You know there are people who use that. But then again, there are people who it is hard for them to say that because they know that is good people. They know that is good people. They know those people don't mean that. And then you are trying to get away from that, and you are trying to make it nice, and you are trying to sweeten it up because you don't want to say it how it should be said. Then the people never look inside.

Like the woman after the Prophet preached all night, and she came and she said, "Hmm." Said, "You didn't touch me. You preached all kinds of things; I don't have any of them."

The thing he didn't talk about was tattling, talebearing. So, she did that, so he didn't mention that, so she went home happy. You know? She saw maybe God liked her because he didn't call it out.

Nobody wants to live in that world. Because if you have a shepherd who lays down his life for his sheep, he isn't coming to beat the sheep. Never! But he may have to break a foot to keep that one from straying, not because he hates the sheep.

You see, that is why sheep have to get into the shepherd's world sometimes to understand these laws, you know. Otherwise, you sit down there on your high horse and you start to analyze people like God called you to analyze preachers, you know. So, it doesn't work like that really. You have to know first, if God gave you a shepherd and he is feeding you the Word of

God, and he is leading you by an example too, then you know you can go in the Word and see how it is.

So, that is why Jeremiah here, you want to know why – why they lock this man up and put him in jail. When the Prophet started to get the same resentment from the people, you know what he said? He said, “A man walked up to me and said, ‘Bro. Branham, what kind of American are you, man? You are preaching against America?’” He said, “There isn’t a nation like America in the world. Send the Gospel everywhere. Which nation could compare with America in that?” He said, “You are off the Word, man.”

He said, “So, Elijah preached against Israel. Moses preached against them. Paul preached against them. Jesus said they will be scattered into the nations of the world.” He said, “So, all of them preached against their nation.” You see?

So, here is a person, a patriotic spirit for the nation getting offended but not knowing the Bible. He threw about five examples in the Bible for them that they never even looked to see that is that. See?

That’s why when God sent Jonah to Nineveh, he took off. It was easier for him to preach to Jews and tell them they are wrong than Gentile, you know. And especially Nineveh. When you go in Nineveh, all the city, human skin lined the walls. They used to skin people and put them there. Nobody was messing with those people. ‘Nineveh’ means ‘*habitation of Nimrod*’. It was one of the cities Nimrod built, Genesis 10, full of witchcraft and idolatry and blood. They called it the bloody city and the mistress of witchcraft. So, when God said, “Go to Nineveh and not preach a nice blessing; cry out against it...”

Now, if God sends somebody to preach a nice blessing, well, you know flatterers, they will have a day! But when God says, “Go and cry out against something,” phew!

And when he got upset and took off to Tarshish because it was like, “Me? I can’t make that. Uh, uh, let God send somebody else,” he is finding out now God has people for certain types of service, and when God wants a vessel to do that service, that vessel is designed, shaped and molded to do that service.

So, the vessel took off for the easy way. You know when he went down there and preached the way God took him and presented him to the people, and preached, the whole nation was repenting, and the donkey and the camel and the bull and everything were in sackcloth and ashes too? And the man didn’t do one sign and the whole city repented.

Sometimes you are on a need to know basis. If God tells you to go and do something, go and do it, because it is not about you, it is about God. God wants to do it. God does not send anyone to do anything by their own might and power. So, sometimes He will tell you, “Do that,” to see your obedience.

That’s why when Moses reached the Red Sea and Pharaoh was behind and the people started to bawl and panic and cry, Moses started to cry too. And God said, “What are you crying to Me for?” In the midst of trouble, when the Word says, “Call upon Me on a day of trouble: I will hear and deliver you. I am your Refuge and strength and a present help in the time of trouble.” And you call God in trouble and God says, “What are you crying to Me for?”

God was rebuking the unconsciousness of Moses to know he is anointed and commissioned; he is fulfilling prophecy. His name was in the Book since God told Abraham, “I will deliver them in the fourth generation; bring them out by a mighty hand.” Moses was fulfilling all of this. And Bro. Branham came to the same place and preached the message. He said, “That is me. God always has to push me. God can’t even get me to do anything.”

Now, if he didn't talk about that bad part, nobody would have ever known he was like that, you know. But when he talks that, it is not only to expose himself to us, you know. It is to help many of us too. Because all of us would have thought, "I don't want to be a part of it because it would take a superman to live this life." Because you are going through now and you can't do this and you can do this and you can't do this, and you are helpless, and you realize like he is doing everything. It was looking so from the front.

When the Angel came and said, "You made a show last night. I told you don't explain these things." If he didn't talk that, it would have been like he is a superman. So, God made him talk all of this.

Now, you didn't hear any Pentecostal minister talking that, you know. You are hearing him talking this, yet, he has everything. Because the thing is, he knew, "This is the Message. This is bringing a race of people out of the system to serve God and I have to be truthful and leave the right kind of footprints for people coming behind."

Now, that is why a church can't operate just on preaching and service and singing, you know. It has to have more of that. Because you are only seeing singers, you are only seeing musicians. That is why I say sometimes when we are in the Thanksgiving, I say, "Talk about your chastisement. Talk about some of the things God did for you." Because most of the time nobody talks that. That is the part that covers up this part of the life. And this is something that could never create a healthy environment for growth. Because there are young people coming in, they don't have the Holy Ghost yet, they are going through experiences, they are making mistakes, and then they feel like they are among a bunch of angels because they come in and they hear this one is a great saint, this one is glorified in the church, this one here... They don't know.

Maybe I should open the files. Maybe I should go into the archives and bring out people's files here a night and start to say, "You think that is an angel? Let me tell you something about them. You think that is an angel? Let me tell you something about them. You think this is an angel here? Let me tell you something about them."

You see, this is how. But where you find Truth... If here is really the pillar and ground of Truth, if this is really the City of Truth... That doesn't just mean reading the Bible because the Bible has everybody's fault. You see? And we had an example in the Age who came out and showed to us, "I didn't do this by myself. This was God's grace and mercy." See? "I would have been a quitter had it not been for the grace of God. I would have been a murderer had it not been for the grace of God."

So now, you get a little calling in your life to preach the Gospel and you feel like you can't face this and you can't face this and maybe you should have just left that alone, like maybe Archippus; that's what he did.

He said, "Tell Archippus to fulfill the ministry."

Timothy was kind of saying, "Let those other brothers go in the front, I'll preach now and again when I have a good thought."

He said, "Tell him to stir up the gift and preach in season and out of season." To keep you active.

You see, somebody has more respect for you when they see the truth, you know, not when you try to project that holier than thou self, you know. You are polishing your own vessel. You are patching your own vessel. But when it gets into the Potter's hands, He doesn't patch, He breaks and remakes. You know?

So, this is the place where we are coming in here, we want more reality this year. We want more reality this year.

Now, what makes people afraid to speak in a crowd like this sometimes is because they feel they can't

trust anybody too, so they get more on the defensive: people will know about them and maybe they might not respect them again. Then you must get to realize you like a lot of respect from people without people knowing what it takes to earn respect. You understand?

Now, I don't know why I'm stopping here but I'm talking. I'm just talking because really I want to talk more than preach, because I believe God is attracting us to something. I believe that what we have seen, and coming back the few services, we are continually striving to fine-tune here, fine-tune this, lift up this, increase the faith here, bring a little more love here, close up the breaches, build the wall, be fortified. This is real. What I'm explaining here is building the wall in another sense, you know. Same wall, you know. But I'm not saying, "Wall and wall and wall and wall and wall." But I'm saying vessel now. But you are part of the wall and you are part of the vessel too. It is the same. You get it? You know.

Because in the end when it is finished, who cares what if somebody calls me a dog? They called me Vin, the crow. They called me Vin, the biggest impersonator in the Message. They called me Vin, the Chief Nicolaitan; Vin, Satan's son; all kinds of different things. And then they post that around the world in every continent. I go in different countries and meet it. Do you think I'm going to defend that? I have something to defend that? What did I tell you all in here? I said, "Read the book. If that is me, find another place to go." Because if you sit down around something for long and you can't even know what it is... You understand?

We are not here to blow our own trumpet. We are here; we want to stand as... Because if you have Redemption, if you are redeemed, you have to have scars. It means you came from somewhere. *He brought me out of the miry clay, He put my feet on a rock to*

*stay. He put a song in my soul today, a song of praise, hallelujah!* [#206 He Brought Me Out - Songs that Live -Ed.] If you are a redeemed article, you came out from somewhere. He had to come down. “I am come down. I heard the cry of My people. I see what their taskmaster did. I am come down!”

You see, there is a false pride in the Message and sometimes in an environment like this people want to be Mr. Spiritual and Ms. Spiritual. And then there are always people who know how to make people—to analyze. They don’t know anything about themselves but they say, “I will tell you, that sister there, she is something else. I tell you, the Lord is in that life. And this one over here...” Ask the husband, don’t just ask her alone. Don’t just watch her alone in church; ask the husband, if you want revelation. Because half of the time you go painting up something and you don’t even know.

I should let you preach. [Bro. Vin addresses Bro. Anthony Melville -Ed.] We should have ‘tag’ [a children’s game -Ed.] here. I touch him and let him fly out. You see?

So, sometimes this is how it goes. People say, “He is so and so and so.” Ask his wife. Ask his wife what kind of man he is at home. You see, this is how church people start things in the church and they don’t know where that thought is coming from, you know. Somebody whispers in their ear, “Whew, whew, whew.” And then now we get icons. We get certain special saints inside of here.

Always know this, who is forgiven much will love more. So, sometimes you see some people showing real love for God, forget their scars; understand why they love Him more, rather than someone else sitting down in church analyzing and not loving. By the time you are finished, you have half the church analyzed and you don’t love one-tenth of what you analyzed.

Now, you all know it is true. I know it is true, you know it is true, everybody knows it is true because

these are true sayings. These are true sayings. You think somebody can really come up close to me and tell me that doesn't make sense? I will ask you which planet you are from.

These are the things that will bring us tighter, you know. Because you know why he loves, you know where he came from, and you realize your life comes from a different part. It doesn't make you less Christian. You thank God you didn't have that because some people will not accept this one who had all of that. They will have more questions about him. Some may not have less questions about you. But really and truly, both of you all are really the same because both of you all are born by sex and both of you all needed a New Birth. There wasn't any that needed a bigger New Birth or a smaller New Birth or a lesser New Birth, you know. You all are having the same Birth either way!

This keeps the playing field level. See, this keeps the playing field level. So, after a while we don't get the ones you look down on: "They are from Laventille. They are from Sea Lots. These are from Valsayn. Those are from Maraval." What do we have inside of here? [Bro. Vin and the congregation laugh. -Ed.] What do we have inside of here? Who is from Maraval here, let me see the hands. I baptized in Sea Lots, twelve o'clock in the night, the water this high. No wonder it took me a while to get all these sins off of me. [Bro. Vin laughs. -Ed.] Some of you came in a nice, clean pool here, baptism robe. When I went that night, I said, "I have no clothes!" They so wanted to baptize me, and it was not the preacher baptizing me. I just... God told me I needed to be baptized; I wanted to be baptized. I just ended up there. Looking for a baptizer is really what I was looking for. I was not looking to hear anyone preach to me. God dealt with me already.

So, they said, "A brother is living right over there."

I don't know what he was doing with those clothes; I don't know where it came from. I just put it on and went in the water. So, if you tell me my baptism wasn't spiritual, I have to agree with you, maybe. If you tell me the man who baptized me backslid and was preaching false doctrine, I'm not responsible for all of that.

Then you say, "Maybe that is why no minister ever wanted to put their hand and ordain you."

Do you think that has something to do with me when I understand He was Elohim and then became Melchisedec and Jesus? Do you think that has something to do with me? Do you think it is water baptism that saved me? Water doesn't save you. Have sense. Water is a symbol of a grave. You do that to show your acceptance of this. That is why some got the Holy Ghost without water baptism and they went and got baptized after, to fulfill the Word. Then the thief couldn't get any chance to go and do any baptism but he went anyhow. Not in Hell; in Paradise. Paradise is not Hell, you know. Paradise is where Abraham and they were. So, you know, this is how these things are.

I get stuck right here on this sixteenth verse. Let me go on a little more now.

So, Jeremiah knows now the vessels... In other words, he gets a revelation on the vessels: the vessels are God's people. This is the point I wanted to make.

So, there is a prophecy here now, because the king of Babylon, when he comes, he isn't just taking things. He is burning down big, big houses, but he is taking vessels. Do you catch that? He burned down the king's palace but he wants the vessels. Because they know these vessels, their ceremony, there is a Light in a room with these people. That Light opened the Red Sea. When they saw the history of these people, a Man stepped out of That one day and talked to Moses, and said, "Moses, I am come down." And a Man came to

Joshua. You know. Man appeared to Gideon. Man appeared to Manoah and his wife. They know...

You think it is only us who read *Man Sent From God* [by Gordon Lindsay -Ed.]? Do you think we alone have the *Twentieth Century Prophet*? [A booklet written by Lee Vayle -Ed.] It is not Message people who put the *Twentieth Century Prophet* and those things, you know. It is denominational people who filmed *Deep Calleth Unto Deep*. That wasn't filmed in the tabernacle. So, when you see these things there now in the nations of the world, they read this.

Why do you think in a Hindu country and Muslim country, in India, you hear close to five hundred thousand people in Bombay? For a Christian thing? No. They know this man is raising the dead, this man is doing this, this man... Why? It is in the news. This news travels to countries, that is why people there wanted to invite this man there. When this man came now, he went and sat among all the Jains and the Hindus and the Buddhists and listened to their philosophy. Then he invited them in the meeting in the night. Then when the blind man came up, a man worshipping in one of those same religions and went stone blind worshipping the sun – everyday he was watching, he was staring at the sun, worshipping the sun. And then when they came, the doctors examined the man. Everybody knew the man was blind. They examined the man, proving to everybody this is a blind man, because not everybody will know the man, from different cities.

So then now, he stood up there and said, "You all, I sat with you all, all the different religions." He said, "If your religion is true, come and raise this man." He said, "I sat there and saw a man with his eye write a Scripture on a beam, a train line, with his eye." And that didn't move him. That didn't move him because he knows God. He was not dealing with... He can't explain how that man did that, but he knows God. He

knows God reveals Himself from His Word. He knows the way we have to know God, He has already made Himself known in His Word. He knows, "This God appeared to me." He knows, "This God commissioned me." He knows this God is with him in this country.

He said, "One of you all, come and open this man's eyes. If you all open this man's eyes, I will join you, I will become a follower of your religion." Nobody took up the challenge. From the time he began to pray for the man, the man's eyes opened. People went screaming, neither did they join his religion. Because they saw a manifestation of power, he saw a manifestation of their power. Both of them demonstrated power. But he was reading from this Book, they have their holy book too. You getting what I'm saying?

You have to know your God. You have to know your God. Because if you get challenged, you must know your God by revelation and you must know why you are following your God, and you must know your God is true, is the one true and Living God. Otherwise, is one has this education, one teaching geometry and one teaching algebra. The thing is, you have to know what is right. You might not understand either side of that, but if you are called of God, God meets you. You don't be called of God and God doesn't meet you. The vessels don't be put in service and these things... The vessel is in the hands of the potter.

From the very beginning before it is a vessel, it is in the potter's thoughts. The potter chooses the material. It is not yet a vessel; it is in the hands of the potter. The potter knows how many revolutions on the wheel. The potter knows, "When I am finished with it, what design it will be, what service it will be used for; whether it is for hot things, cold things; whether it is a plate, whether it is a jug, whether it is a cup." He knows what it is going to be in the end, where he is going to use it, how he is going to use it, what he is

going to use it for. But before all of that, he decided, “I want a vessel like this.” And he has the materials, and he has the skill, and he has the methods to bring this from what it is, to become the vessel.

So, that means if our life is... We are in the Potter’s house. We say, “He is still working on me.” We are not just in the Potter’s house; we are on the Potter’s wheel. Because the material is on a big piece of board and you have the material there. But that piece of material to make the... He said, “I’m making a cup today. I made the jug yesterday; I’m going to make the cup to go with the jug today.” Well, now it is moving from there to the wheel. It is in the hands of the Potter now. So, the Potter knows, “This is going to take so much of time before I finish this vessel,” because He knows the wheel and the length of time. And each revolution of the wheel is like a cycle of time in our lives. And that cycle of time, if you are threescore and ten and He called you at twenty, and He knows it will take about five five-minute cycles or five-year cycles in your life, and He is passing you through certain things, when you come to a certain place, God now, you are in service for God. Before that, you are being prepared for service. You understand?

So, when God gives an illustration to open the Mystery about our lives in His service, He is showing that you are just not becoming any particular vessel just like that. So, when you start to discover now, things the Spirit is doing in you and through you, and who is benefiting, to what achievement, unto what end, then you start to realize the sphere of your service; the ones being benefited from your service. You understand what I’m saying? And then you can understand now why He had to pass you through certain things.

Because if that material has to be baked in the oven at so much, let’s say at 375° or whatever it is, to make it hard so it can take heat at a certain level and not

crack; if it falls it wouldn't shatter... He is making the vessel because he knows what kind of environment this thing is going to be used in. All it is telling us is that God has a purpose for us. God has a vision about our lives. Our lives at one time is in God's hand, He is working there; then He is getting us ready for service; then we are placed in a certain place.

You might not be on the Master's table; you might be in the kitchen, you might be in the oven, you might be in a different location, but all... If He only has one kind of vessel, it wouldn't make any sense. There are different people designed for different things. Sometimes you go and see where the food is cooking in one big iron pot so [meaning, 'this big' -Ed.] on a big thing, and they are stirring that in the fire like that, and three, four people have to kind of move this and everything else. When you get it, it is in your plate nicely and they drop that plate in front of you, you know. You like that plate but you didn't see where that came from. It takes others there to help you do what you are doing here.

So sometimes, you know, you might be on the table and everybody gathers around you, but really, you have nothing to put on that table if they aren't in the back there – the other vessels that are responsible for this. Because without that, you have no existence really. And then you have to learn now to relate. You are not exclusive and special. No. They help you there. Their contribution is making you look good here.

Now, if you don't have that broad-mindedness, then you can get self-centered and talk about your position here on the table, and you are next to the king, and the important people at this table, and... And that one who went through all of that heat and stirring and all those different things, and that scrubbing, and preparing that here for here, is what is having you looking good out there.

Again, this is another Mystery of the Church – the different members in the Body and how all are needed and all are used in different ways. That is why discrimination and prejudice and these things are what the Devil uses to divide us and weaken us, by making some feel that they are better than some, when in truth and fact it is not so. So, who wants to live a lie to say we are better than some and we are not really better than anybody? Because we are dependent upon each other. Because you can't bring that big thing and put it on any table like that. It wouldn't make any sense.

That is why God's Church is one of the hardest—it is like a battleground. But God has already won this, you know. God has already won this. Because as more of God's people get enlightened, more of God's people get aware, more of God's people get a largeness of heart and not be narrow-minded and self-centered, you are going to find how they will appreciate one another, be complimentary of one another, be supportive of one another, and together will become a force that God will be glorified in, in the end. Because it is God Who made them that in the end. God Himself is Who glorified—Who thought of this; Who thought of everyone and designed everyone in a particular position.

Watch the Church in the Ox Age. People had to die and go into martyrdom. Pregnant women's bellies were being split open; the babies were being fed to dogs. You didn't live in that Age.

You say, "Oh, we are the Bride over here, and we are the..."

You couldn't be here if they weren't there. They had to fall in the ground and die to bring you here. When the realization came, we started to understand.

You say, "Well, Luther and they were nothing, man. We have the real thing. Luther and they were stalk."

If it had no reformation, it has no restoration. You have to understand that. They were necessary. How is the grain coming? Floating in the air? No. It is the Life advancing. The stalk puts out a tassel, the tassel puts out a next stage, the husk, and then the husk brings out the grain. It is a progression, and every part was important to bring the end.

So, when we stand at the end here, there is a gratitude to see what we are today, that we are not even going through that kind of persecution. That is right. We are just going up. And if when we see how hard their part was for us here, and then we are complaining about everything—because we understand our Age too. This Age is a deceiving Age. This is the thing about the Age, because the Devil has so much of Light and he could produce a person looking so close, like an identical twin to the real thing, that you better know what is real and what is not real. And when we can see this, you know, we can learn to recognize, “Hey, look at this, this is something. This is something.”

So, he said,

*<sup>17</sup> Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?*

*<sup>18</sup> But if they be prophets,*

See, Jeremiah knew where he was standing, you know. He said,

*<sup>18</sup> ... if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.*

Because he was saying... They didn't like his prophecy that they were going to Babylon. He said, “The vessels are going too.” He said, “And right now

they still have some there. They think Nebuchadnezzar doesn't know that they are there." He said, "Watch and see. Everything is going." He said, "If they are real prophets and they say, 'We are not serving any king of Babylon and these things,' and, 'that is not the Word of God,'" he said, "let them intercede to God and say it is not going, because He said it is going."

*19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea,*

That is the laver, what they called 'the sea'.

*... and concerning the bases, and concerning the residue of the vessels that remain in this city.*

*20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;*

Now, remember I'm on the vessels, okay? I'm not on some of the history so much. But the point I want to show you, I'm showing you Redemption. It was in there, it was going to go to Babylon; it was going to come back in its right place. Why? Because these vessels, the thought and the concept of these vessels came from Heaven when Moses went up, up There. What does that mean? You and I, we have that representation in Heaven. We were born on this earth; we came down here. We are like an earthly vessel, earthen vessel; earthen vessel. Yet, the time comes we see how the Devil comes against God's vessels to take God's vessels and desecrate them.

So, the Scripture shows to us how those vessels went into Babylon. And then at the height, just before Babylon fell, the Devil brought out the vessels to desecrate the vessels, vessels that were designed for holiness; to be sanctified.

As I say, we have to become a sanctified people, not unsanctified vessels. And the point I'm making is, God is fixing and getting ready to use a people, and those people will have to be a people totally separated from all unbelief, knowing to possess that vessel in sanctification and honor; no filthiness of the flesh and the spirit, so God can work His work and show forth His victory in those kinds of vessels.

You are a vessel of honor, set aside for the Master's use. You are a vessel of honor being prepared right now for a good work in this Hour, a work that will glorify God, a work that will show forth God's victory. But this king of Babylon that is taking the world, taking Christendom, taking everything, he wants those vessels. His eyes were on those particular vessels who had Heavenly representation. He was coming for them. He wants those vessels. He wants to take them to Babylon. He wants to glorify himself, to say, "I have these vessels."

Watch the world today. Bro. Burkhard [Bro. Burkhard Kraas -Ed.] sent me a thing, an article that came out in the news. And in that article it is showing where California just passed a law for underaged children now, to sell themselves into prostitution; made it legal. So, from same-sex marriage, you see where they are going with all of this. From giving the children all of this...

He wants those vessels. He doesn't want any vessel with AIDS. He doesn't want any vessel with all... They want everything now untouched, for their lust, for their filth, for their indecency, for their lasciviousness. This is the Age when God in His fullness is being revealed, and this is the Age where Satan in his fullness, how diabolical, how evil, how, you know—the hatred he has. Because that is the way he shows he can put his finger in God's face – by taking the things that are pure, undefiled, and then take it and just use it in any way. And then he knows the nature of man

who came by that first birth, who are reprobate concerning the faith, that it is an Age where God gave them over to all uncleanness.

Now, mind you, this is a given over people, okay? Forget what they call it in the media, what they call it in social things, and saying, “No, no, no. This is sexual preference.” This is a people given over to do things unseemingly with their body, Romans 1:24-32, because they didn’t have the love for the Truth. Understand this, okay? Satan has his lies to come with all this legislation; talk all these different things. And then, look how they work with these things.

Don’t let anybody mess up your mind with these things, you know. Understand that really good. Don’t let anybody mess up your mind with this kind of filth, because this is diabolical. These are unclean spirits that want a human body. These are vultures. They can call it what they want.

You see, this is what the world is. They just take language, words, and change it around to make it look harmless, to make it look acceptable. They are playing with words. It is like John Barleycorn. [A folk novel where John Barleycorn personifies barley, or malt liquor –Ed.] He says they get a nice six-pack, they put it there, they put it on the grocery shelf, you come with your trolley, you pass, you take it up and you put it in, you go out there, you put it in your refrigerator, nice, no frost, or whatever it is. And now everything has become civilized and nice; it doesn’t even feel like sin anymore, because this is the deceptive Age.

Verse 21:

*21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;*

*22 They shall be carried to Babylon, and there shall they be until the day that I visit*

*them, saith the LORD; then will I bring them up, and restore them to this place.*

So Jeremiah, in his prophecy, he knew what was going to happen to the vessels of God in that Hour. The prophecy went directly to the vessels after God had taken him to the potter's house and he saw the vessels and God said, "These vessels are people." So, now we have a mystery of God here that...

Let me see if I can quickly read it for you. You could just follow me if you want to in your Book too, but I'll just read quickly. In 2<sup>nd</sup> Corinthians 6, God is speaking here, He said [verse 14 -Ed.],

*<sup>14</sup> Be ye not unequally yoked together with unbelievers:*

Be ye not unequally yoked. Now, remember that is an unequal yoke together with unbelievers. Now, if you are an unbeliever, that is not an unequal yoke, if you are an unbeliever. It is just two unbelievers. But if you are a believer, it means that you all have different natures, you all have different desires, you all have different experiences; you all are of two different lumps. God made you one thing.

*... for what fellowship...*

Watch the word he used, okay? Fellowship. Because 'fellowship' means the two are of the same nature. Fellowship is agreement. If there is no fellowship, then it is battleship. It means enmity; they are not in agreement.

*... [but] what fellowship hath righteousness with unrighteousness? and what communion [fellowship and communion] hath light with darkness?*

Paul was showing you two different things. They can't fellowship.

*<sup>15</sup> And what concord...*

Watch the words: fellowship, communion, concord.

*... hath Christ with Belial? or what part...*

Fellowship, communion, concord and part.

*... hath he that believeth with an infidel?*

So, he gave us four examples here and showed that there could be no harmony, there could be no agreement, there could be no real communion, no fellowship because they are two different species that are opposed to each other in nature.

*<sup>16</sup> And what agreement [fifth one] hath the temple of God with idols?*

Now, Jerusalem had one temple. Babylon had many temples and many idols. Jerusalem was a city with the Living God, not with idols. Now, in the Book of Revelation we end up with Babylon and Jerusalem. The world today is called Babylon. Revelation 18 tells us, Babylon is a cage of every hateful and unclean bird. It is a habitation of devils. You getting that? That is what the world has become. That is what the world has become, not just the denomination. Denomination is just the religious part of the political world. The entertainment world, the pleasure world, it is all the same. It is the same spirit! It has become a cage of every hateful and unclean bird; a habitation of devils.

When you understand what the world has become, then the... That is why God says, "Come out of Babylon." 'Babylon', the natural word there means 'confusion'.

So, God has separated His people out of Babylon. When the Angel came down, "Come out of her, My people! Be not partakers of her sins." Why? God is about to judge and burn that place. He is calling you out before... He said, "Because her sins have come up to Heaven." You are hanging around in a place that is under the wrath of God. It is marked for annihilation. You have to know that. If you can't see that in the world today, and you are in the world, and you are hanging around the world, and you want to be in the world, and you want to climb the social ladder in the world, where is your understanding? You should be

trying to give your time to God. Have enough; let God provide. God is providing for you just what He wants you to have because He knows the program.

You, sometimes, do not believe that because you know we have waited long already. So, you kind of put it, "Well, I already gave up, so I am planting my potatoes." And you are only planting potatoes and nothing else. You've become the biggest potato planter there is. You understand? You are trying to catch up with something in the world and that means you have no discernment that the world has declined, and what it has come down to.

If you've never seen Hell on the earth, it is Hell now. What we've seen in this last year, all this same-sex marriage, all kinds of things, all of that passed this year, you know. Watch the first gay President stand up inside of there, gay, you know. Don't fool anybody with this. This is the world. This is what it has come to, if that greatest nation that stood there with George Washington and Abraham Lincoln ended up with this!

If you have any discernment and you read or listen to American news or something and these things, you could see the pride, the lies, the hatred, the spirit that comes out, and you know it is finished. Because look how opposite they are to what they say. You are saying this and this is what you have here. This is what you are putting on the world. This is what you are elevating. And this is what somebody calls, "I leave with a good legacy." Do you think it is one better... Another one comes and says, "Well, we are coming to make the place great again." Does man make it? When the cup is full of iniquity, how does it become great again? It has no God. This is for people who are talking that it has no God.

Then if he can make that place great again, that is God now coming to prove that we had a Prophet that God didn't talk through. He said, "You could take an Abraham Lincoln, you could get a George Washington

and put them in every city, it would never come back.” He was saying that since the ’60’s. In the ’60’s he was saying that, and we live to see what it has come to. He said there are three things: “Watch the last sign before Sodom is burned.” And we saw the cry come up into Heaven until God came down, and the White House has the very thing.

So, when we see this, what it has come down here to... You see Mr. Kerry [Mr. John Kerry, the 68th United States Secretary of State –Ed.] stand up there now, and the deceit against Israel and these things, and it only confirms. Watch the two beasts. All the wickedness of the first was in this one, and this one is the voice of that one. And also, you have a lot of shallow-minded Christians who think that just because it is named Israel, people of Israel are of God. Read your Bible. Jezebel used the nobles and the elders in the city!

Now they are going to investigate Mr. Netanyahu [Benjamin Netanyahu, the 9<sup>th</sup> Prime Minister of Israel –Ed.]. Who? His own people there. Do you think they are true Israelites? You’ve got to be joking. They are going to investigate him now because the Vatican has all their people in there. Understand. Mr. Peres [Shimon Peres, the 8<sup>th</sup> Prime Minister of Israel –Ed.] who died, I was preaching about him since 1984, if you follow the messages in the church. I preached about him... I told you in 1984, I said, “The man’s name means ‘breach’.” They said this is the man here where they had evidence and never made anything out of it. He was part of when they killed Rabin, Yitzhak Rabin [the 5<sup>th</sup> Prime Minister of Israel –Ed.]. The Bible cannot be wrong.

Let me tell you, the Bible is God on paper, in a printed form. That is why It says, “Heaven and earth will pass away; not one jot or one tittle in This could fail.” That is my conviction. You know why? I have enough sense to see that. I can explain that, I can see it; it is real to me that the Word of God is quick and

sharp and powerful, a discerner of the thoughts and intents of the heart of men.

That is the thing with Josiah. Josiah let the Word judge him. He did not sit to judge the Word. In that Hour, Josiah let the Word judge him. What do all men be against? That Word. They question, "It is not inspired. That is the word of a man." If they can get rid of that Word, then now, everything becomes a standard. See? They can make their own standard. But as long as that Word is there, that is the one thing that exposes every man. You know why? Because every man's picture is in that Book. Once you are born in the earth, your picture is in that Book. Not only the Bride's picture; every man's picture is in that Book. That is right.

You have Sanballat; he is inside There. You have Tobiah; he is inside There. You have Pharaoh dealing subtly; he is inside There. You have Jezebel; she is inside There. Everybody is in that Book. You have Absalom inside of There. You have Adonijah inside of There. All those people for the End Time, they are inside There too (can't run and hide), not only the Bride. Because the Bride knows who She is, She knows them too. And then, when you see them now trying to manipulate the Word and distort the Word, then you know that Word is the judge. Because if God doesn't have the Word, God cannot judge anybody by anything. God doesn't judge you by the Catholic church, or the Baptist church or something; God judges you by His Word. Paul said, "God will judge the world by my Gospel." It is there. God is going to judge the world right there.

That is why we are seeing today, in this Day, they want to make a new bible now, an ecumenical bible, to take in everybody. That is why they take out the word 'God'. You can't say 'God'. You cannot pray in Jesus' Name any more in all these places. Who is doing that? All these bunch of perverts who have come into the

legislation. All of them are doing this. They take out the word 'God' and then we'll just pray to a 'supreme being'. All rivers lead to the same sea.

Don't let anybody put that nonsense in your mind, you know. You say you are in the Message; make sure you know why you are in the Message and make sure you know what the Message is, you know, because the Message has been preached to you for forty years right here. You would not have any excuse. Why? Because the Message has been preached to know that this is the Truth. "Behold, I send you Elijah before the coming of the great and dreadful day of the Lord. In the days of the voice of the Seventh Angel; as it was in the days of Sodom, so shall it be in the Day when the Son of Man is being revealed." All of this you see and know. So, we are in that time.

That is why, when we come down to this place here, it is like we have to walk close. All Hell, all Hell is against this Truth. Satan knows there is one Truth on the earth; that his scheme has been uncovered. And there is one people with that one Truth, and they are scattered across the face of the earth. And by now, he knows all of them. By now he knows all of them. The same way they have your name and they can call you up to vote. Why? You were born; you are registered. Of course. You have an ID card; you are registered. You have a passport; you are registered. You are working somewhere; you are registered. See? It is there. So, this is where it comes to the place where conviction...

That is why to live a church life without faith, you have wasted your time. You know why? What is coming, they are taking off the gloves just now. They will be enforcing legislation that has nothing to do with politeness, and you will face the power of the state. It is coming. That is prophecy. That is not just a man prophesying without any Bible, you know. That is in shadow and types from Genesis all the way down to Revelation; from Nimrod to Jezebel to

Nebuchadnezzar, all the way down to Revelation 13 and these things. That is prophecy down through the Book. In every Age, the Christians faced these things. So, that is coming.

If we are here, that is coming. If that was here and we did not come yet, we would've had to come because they are not going to kill off their own selves. No, of course. They are on ecumenism. This is compromise. This is, "Hindu, you are right; Muslim, you are right; Buddhist, you are right. All of us are worshipping the same God. We don't really need Jesus Christ and that we have to baptize. We don't really need this. We don't really need that. No. We all are the same. It is a brotherhood of man."

I agree to that; for them. But for us, I believe there is election and calling too. So, if they are not considered in the election and calling, that is fine in what they want to do because that is a different lineage that goes back to the Serpent in the Garden. You already know that is the tares. Remember, that is the tares, you know, whose end... I didn't say the end; He said the end is to be burned with unquenchable fire.

That is why if you have loved ones and if you don't have a little power in your life sometimes for them to respect you, something is wrong. Your loved ones have to be seeing, if you say you are a Christian, something Christ-like about you. If you have family in denomination and different things, you don't have to be fighting them. You have to be displaying so that when they look at you, they are seeing that you have Something more real, Something that lives in you, Something not artificial; Something, when they see you, they are provoked. And then you have enough wisdom to know to present what you have with Divine Love. Of course. And when you do your part, sovereign grace comes down after. When you leave the house and go sometimes, the next thing, they are calling you on the phone, "Come. We have to talk a little more

about this. Last night something happened after you left.” Expect these things. Expect this.

We are coming to the time when God is going to wind up the thing. The thing is winding up. It is winding up. We have come to the place where things have to happen. God, do you know what He said? He said, “Hold back the winds! Don’t let it blow until we get these into the condition where they need to be.” We have come...

When you have an army, called, trained, dressed, equipped, it has to have something all of that was for. This Word has gone into the earth. If we, in our small island, did something like this, what about all the big people who are far bigger, with more resources, whose money has more value than ours? Because even when they come down here, their money multiplies, you know. When we go up there, our money decreases. You understand? They are in a bigger civilization than us and many of them are working.

When you watch what [\*Voice of God\*](#) does around the world, it is about two million people they are dealing with, you know? Hundreds and hundreds of churches they are dealing with. When you watch Bro. Byskal and them, they are dealing with a lot too. There are a lot of people doing a lot of work out there. Some are publishing books; some are doing different things.

We go in and we preach the Gospel, the Message, in the way we see it. Do you see? We focus there. We share the things God reveals and makes real to us here, through the music and all these different things as well; through the operation of the Spirit, our experience, and the principles God taught us through our journey in forty years: what an assembly is, how it operates and all these different things. All of these things are not things you see everywhere, you know. This is a thing that has lifted churches into places where they are operating now, and become churches that are no longer attending church, you know.

Most people... Look in Trinidad here. When we started to go out, we did not read that in the Message, but I refused to be somebody preaching to people who go home, come back, go home, come back, go home, come back, go home. No! I said, "No. This can't be church." Bible church, they operated. There were people who had gifts and talents and different things, and the Gospel went out. In other words, it didn't stay in the four walls. It is not canned food locked up inside a can. No!

So, when we start to go out now, we can't share in the four walls; we share what we do outside of four walls, to show people that there is a bigger Christianity outside the four walls than in the four walls. Everybody in Trinidad who has a Message church has this. You have a song leader; he leads songs. You have a person who sings a special; they sing a special. You preach a message; some have the different lengths they like. 'Message of the Hour' – an hour of preaching. That is it. Everybody has their interpretation of that. So, they do that.

But for us, that is a ritual and a routine. The real Christianity is when you step outside. If when you step outside you don't have any impact on the world... Because who are you coming to impact? Me and you? I'm glad if I see you living a Christian life, but really, I can't judge you on Christian life inside of here. I will be a fool to say that. Because some of you have the most saintly faces when you sit down in that seat. Tonight, some of you are coming for that Communion here. [Bro. Vin demonstrates how they will come for communion, all saintly –Ed.] It looks good on video too. You know.

So, we all know that is not identification. We know faith is identification; virtue, knowledge, temperance, (how are you handling this?) patience, brotherly love; forgiveness, going the extra mile, putting yourself in one another's place, bearing one another's burdens, fulfilling the law of Christ, esteeming each other better

than yourself – brotherly love. Of course. This is identification. That is different from attention. Attention, you sit and you look forward, so you are paying attention. Some people have so developed that skill, they sleep with their eyes open. [Bro. Vin and the congregation laugh –Ed.] You think it is easy?

So, you know it is not what is going on inside these four walls here; it is something outside the four walls.

Let the musicians come for me; we are going to close off here. I wanted to serve the Lord's Supper in the daylight. I want you, when you go home, the sun is now going down fully.

2017 is a new thing, you know. [Bro. Vin and the congregation laugh –Ed.] See, I know you, you know. You could tell I know you all. You could tell I know this church really well. You see, I could touch you in certain places. I know the places to touch you. Oh, my. That is why we love each other so much, by God's grace. Amen! Praise His wonderful Name. Hallelujah!

In the Book of Daniel, Daniel 5, we see when the way had been prepared for the kings of the East. Just throwing out a little something here for you as I close so you could get an idea as to where I could have gone. It was at that time, while the way was being prepared and they were coming in, the king of Babylon was holding these vessels in his hands. He was giving them to his concubines, he was giving to his military men, he was giving to this one here, he was giving... Everybody had them. They brought out all these vessels – vessels that were sanctified and fit for the Master's use and prepared unto a good work.

To see, when he got the vessels in his hands, he saw it, he coveted it, he took it into his city to bring it in his domain. That is what Satan wants to do with every vessel of God: to bring it into his domain. He coveted it because he knows that these vessels are vessels specially designed by the great Potter, fit for His use, to do a work that glorifies Him. Because this is how He

is glorified – through His people. His Name shall be glorified in the saints in this Hour.

But when we look and see another picture of the great high priest, when the judgment had started and the judgment was coming into the camp, before the great showdown, when that Balaam spirit made the move and they started that false union, ‘that we all may be one’, and that Balaamism was moving there and God was—I think forty-two thousand died in a day. And Moses saw so much dead – dead all around the camp; everywhere, and the plague was moving, the Bible says; moving through the camp. And Moses remembered the vessels and the service of those vessels. And Moses knew there were vessels that were used in times like those, though the wrath of God was already moving; though death was striking.

He said, “Aaron.” He called for the high priest. He called for the high priest. He said, “Get the censer.” Watch what the censer with incense can do. Revelation 8, He is offering up the incense before the wrath comes, where all prayers are to be fulfilled. That is this Hour, where intercession is coming to an end. But look at the power and look at the value of intercession.

Watch the vessels in the hand of the king of Babylon when he got it. Watch the vessel in the hand of the great High Priest, Christ, when He has it in His hand. Watch you, one of those vessels, that God could take a redeemed vessel... Because Jeremiah said, “God’s eyes are on those vessels.” Watch Jeremiah speaking quite there; watch Nebuchadnezzar come and take all. Daniel 1 tells you, “And they put it in the house of his god.” The Bible kept track of the vessels, all the way. The Bible tells you how the vessels came into existence in Exodus when the prophet went up in the Cloud on the mountain and the Supernatural Cloud came down, like in 1963, and he saw these vessels. How many know he saw those vessels in the preview of the Bride?

Everyone was a vessel coming there. Everyone had the Blood of Redemption. Then he goes.

When Cyrus came out, something struck Cyrus. Cyrus didn't say, "Just go out and build." He said, "Carry the vessels out." It had to be Daniel. It had to be Daniel who showed Cyrus his name in the Book, who showed Cyrus he was to raise up at such a time; who showed Cyrus what he was to do. God said, "My servant, Cyrus," whom He called by name. "My shepherd." See?

The forty-fifth President (watch something) came in on the 20<sup>th</sup> [20<sup>th</sup> January, 2017 - Inauguration Ceremony -Ed.], but a way is being prepared for the king.

Isaiah 45, Cyrus was the one... The kings of the East, a way was being prepared for them to bring the fall of Babylon. Cyrus is a sign that all the Elect was coming out of Babylon. No one is going to stay in there in this Hour. Everyone that is ordained to go back is going back. Every Elected one that is a part of the Bride is coming out from there, like Rebekah came out.

When we come now, and we see the vessels came back, when Ezra was coming out now, it had some still; Ezra was bringing them. When Ezra brought them, they took them and they weighed them. They weighed everyone because they would know if those vessels were tampered with. Because they had to be made by a design according to a Heavenly pattern, when Bezaleel and Aholiab and they received wisdom from God to reproduce these vessels for God's service, which are people.

Remember, God's vessels today are people. Paul said, "You are vessels of honor, sanctified, fit for the Master's use, prepared unto every good work." I was reading there where he talked about vessels of honor to show forth the riches of His mercy, and vessels of wrath to show forth His wrath, fitted for destruction; that God is showing Himself as a Judge to these and

God is showing Himself as a Redeemer to these. This is the time. This is the time. He has already judged us and that is why we are pardoned. That is why who the Son of Man set free is free indeed. That is why we stand as the sinless, spotless, virtuous Bride, because we were legally and formally acquitted from guilt by the Judge. You never did it in the first place; you were trapped into it.

That is why... You see, the Judge knows the Seal of God standeth sure. He knows who belongs to Him. He knows who are His. He has come to judge the quick and the dead. When the Judge came in the investigation, He came to Abraham. Even Sarah there, He could have killed her, but He dropped the charges. The unbelieving wife was sanctified by the believing husband (that is right) right there. God couldn't kill her without touching Abraham. And that was the moment too, when she caught her faith. When she saw and had a personal experience, she judged Him faithful. She humbled herself and dropped everything and started to believe.

Those vessels, they came back and now the vessels were on the scale and they were weighed. And they said, "Yes, this one is good; go." And every single vessel that was built from the pattern in Heaven, that was consecrated and put in service, that was taken from the temple and taken down to Babylon, that was put in the house of Dagon for a season, was taken out from there and brought back to their very original place.

Just like the parable of the sheep that was in the fold that went out astray, that came back on the shoulder of the shepherd and put back. Just like the son who took his inheritance, went out, went into a far country, got down to the swine, and then came back and was reinstated. Just like the lost coin that was on the woman's headpiece that she lost, and she found it after she swept the house and then put it back. And

so, God is showing, those that came from Him, we may go down into a low place, we may go into a far place, but you can't be lost. Under no circumstances can one of these in the Lamb's section be lost. Under no circumstances! They've come to know...

Sometimes God takes people so far to know the riches of His grace. Some know His grace. Some know the riches of the grace. Paul said, "The unsearchable riches." Look at the one who knew the unsearchable riches – the one who was trying to destroy the Church. Look at the one who became the priest – the one who made the father's name stink, and rooted up and killed people without mercy. He became the merciful one, as the priest – Levi. God does things like that.

That is why Jesus said, "This woman," He said, "I know you know this woman. I know her too. It is not just you alone who knows her." He said, "I know her too. But if a man owes five hundred pence and one owns fifty and both debts are forgiven, who do you think will love more?"

He said, "Of course, the one who was forgiven five hundred."

He said, "Well, so this woman is." And Jesus showed this man here, this critic, what it is.

So sometimes, you know, you don't do that. This is the power of the Blood. The Blood doesn't just wash things that are not too dirty and can't wash things dirtier. The Blood is able to make everyone and everything clean and go away.

So, we thank God for this Blood this evening. Amen. We thank God that we are vessels. And every one of those vessels there, not one of those vessels had to be built anew or replaced. It shows how God watches over it. Though the king of Babylon took it, from the time he thought he could degrade it to such an extent—it was already degraded by them handling it and carrying it down and putting it in that house, you know, but when they were going into a further stage

than that, the finger came down and started to write. It started to write: "You are weighed in the balance and found wanting." All those same vessels came back and went on a scale too and were weighed, and not one was found wanting. Everyone went right back to their place.

So, this is a mystery of your life because we found out this evening, the vessel in the Potter's shop... In the thought of the Potter, He had material, He had a pattern; He had a design for every vessel. You are here today by the grace of God. It is not your father and mother's desire that brought you here. Look how many fathers and mothers want a child and can't get a child. They have the desire for one. But you are here because God wanted you here. You are here for a purpose and God has brought you forth to show this purpose.

Praise His wonderful Name. This great... I love to preach about this Potter because in it holds a true concept of our Lord Jesus Christ; of what we are in His hands when... Look at the vessel from clay or from a piece of gold under the hand of a craftsman making this, putting it through the fire, turning it, beating it, molding it, designing the design on it, and then look at it in service. Look at it in service. It could stop a plague. It could stop the judgment that had already started and bring deliverance to a people who were standing there in the line for judgment and death. But Christ, the great High Priest has that vessel in His hand in an Hour like this, of judgment; when judgment is moving. And Christ can take you up into His hand, make you an intercessor, make you a censer, make you, maybe a vessel to pour out wine of worth, good wine (that is right); make you to serve somebody, that somebody can take it out of your hand to see that you—like Joseph with the governor's cup.

A vessel is a great thing. You are a vessel of God. You are a vessel that God wants to do a work through.

Watch the vessel. Before, it was just a thought. Watch the vessel; it was material not yet formed in the hands of the Potter. Watch the vessel on the Potter's wheel. Watch the vessel being broken and being remade. Watch the vessel in the hand, doing a great service in Redemption and judgment. Watch the vessel being used. Watch the vessel; everything about that vessel is scrutinized, is put under judgment. Because the scales are judgment. The scales are a measurement. And it is weighed as God weighs a man with His Word. And the vessel must meet a requirement before it is put back in its position and be used in its designated service.

Every one of us, there is a particular service that God wants out of your life, out of my life. This year, let us be vessels that will serve God. Let us be vessels that God can use. Let us be vessels to show the riches of God's grace and mercy, that we can see souls being redeemed, we can see people being delivered from wrath, we can see the sick being healed, we can see a vessel used for intercession, full of incense, and out of that censer is coming up sweet incense pleasing unto God, that when somebody prays, God can respond to that prayer and be pleased to answer that prayer; where the praise can come up and God can inhabit that praise what comes out from that vessel; whatever that vessel is being used for by God.

Be a vessel in God's hand tonight. Wouldn't you lift your hands and say, "Lord, I want to be a vessel in Your hand, Lord; a chosen vessel, a vessel to honor You, Jesus. *"Take my life, Lord, and let it be consecrated, Lord, to Thee. Take my moments and my days, let it flow with ceaseless praise."* [#112 - Songs That Live -Ed.]

Oh, Father, I lift my hands with Your people tonight, Lord God, desiring that we could be sanctified vessels, knowing how to possess our vessel in sanctification and in honor, Lord God, that we can come and humble

ourselves under Your mighty hand. How, dear God, that we can see a picture of our lives as a vessel, as You told the prophet, “Go down to the potter’s house,” and then, Lord, You used that to illustrate to him what Your people are likened unto, Father, and dear God, that sometimes You have to break their lives. How You had to break Samson’s life, how You had to break Moses in the backside of the desert, how You had to break Paul’s life and Peter’s life, how You had to break the life of Your Prophet who was running away, oh God, until You got every one of those vessels under Your control.

Oh God, here we stand tonight, Father, a people, oh God, desiring to be used of You. But Lord, You can only use us for what You designed us for – a vessel fit for the Master’s use, set in our position, in our place; an area of service that You designed us for, dear God. And Lord, knowing that if You designed us for something, it is because You have need of that, Father.

Oh God, may tonight, dear God, Your Holy Spirit move in our hearts and lives, Lord. Cleanse us from all defilement. Remove every hindering thing, oh God. Help us become more yielded, more surrendered, oh God, in Your hands, to trust You and have confidence in You, dear God, that You can use us, Lord, and know how to bring glory to Your Name, Lord God, by the things that You will use us for.

Oh God, we submit ourselves to You this evening. Cleanse us and polish us up, Lord, and hold us with a firm hand, and use us, Lord, that Lord God, Your Word could be fulfilled in this Hour; everything to show, Lord, Your redeeming Love and Your redeeming grace, even judgment, Lord. That same vessel had the coals of fire, (hallelujah!) Lord, that had to be cast into the earth, Lord. Oh, blessed be Your wonderful Name this evening.

Prepare our hearts, dear God, as we come to Your table, Lord. And even as we come to Your table, a table

that has vessels upon it, Lord God, a table that has receptacles for elements of sacrifice that speak of Your Body and Your Blood, that speak of Your redeeming work, Father, Lord God, that when we would come, Lord, it would be to receive those articles. We can see how the table has been adorned, that these vessels are used for nothing else, but they are dedicated for this very purpose.

So Lord, may You sanctify us, consecrate us, dedicate us, that our lives, Lord, can be truly a vessel of honor in Your hand, a fit vessel, fit for the Master's use. Any weak places in us, anything, oh God, Lord, that You look and You see the vessel is marred, God, our confidence is in You, our trust is in You, that You are able, Lord, to remove these things from our lives. We want to surrender ourselves. What is greater than Your Holy Spirit, Lord, in us, Lord?

We are Your hands today. We are Your feet. We are Your temple. We are Your vessels. We are Your City. We are Your priests and kings. We are Your peculiar people, Lord. We are Your chosen generation, a royal priesthood, You said. Oh God, help us to look into our lives and see You called us all these things because You think of particular kinds of service, Lord, that You want to use us for; that we can make ourselves available, that we can live with the consciousness, that we can possess our vessel in sanctification and honor and not let ourselves be defiled that You would have to just cast us aside as something unworthy.

But, oh God, take us, Lord. Take us into Your great hands. We see how You brought Your people back. We see an Ezra, we see a Nehemiah, we see a Zechariah, we see a Haggai, we see Zerubbabel and Joshua. You could say, "Take off the filthy garments and put a clean garment and a turban upon him"; a vessel You put back in service. We see Zerubbabel with the plummet in his hands. He will finish the work. You sent the prophets and anointed him to prophesy, and

You said the people did prosper. You sent Nehemiah to fortify the city, and the work was done suddenly and in troublous times, and they finished it in record time. You sent an Ezra and the people were established in the Truth, and everything was in order and they came out of their false unions and all these things. What vessels you had in that restoration Hour; what vessels, Lord. Vessels that went down into Babylon; vessels that came back out.

Oh, gracious God, we thank You. We too, Lord, in our lives we see where You took us from. We see the places You had to pass us, dear God, to break us and remake us; break our self-will, rub that anger and that selfishness away from us, purge us from all the unbelief and the different things, that we might become a vessel, sanctified. Make us truly vessels that will bring honor and glory to Your Name, tonight, Father.

Bless Your people in every place, this great people oh God; great because You have made them great; great because You predestinated them and You called them; great, that You gave them the faith and the courage to walk in Your Word; great, dear God, because they have opened their hearts to receive Your Word. Strengthen them, Lord. As You did say, "Tell Zerubbabel, be strong. Tell Joshua, be strong. Tell all the residue of the people, be strong and work, for I am with you." It gives us courage to know You are with us, Lord.

We thank You for these books. If those books weren't in the Bible, Lord, we wouldn't understand so clear some of our experiences, Your thoughts concerning us, the things that we face, Lord, how to deal with them, how to rise and overcome our circumstances that seem to weaken us and stagnate us; how to clean up the City, Lord, get the rubbish out, get the stones back in position that it will become

a City of Truth, a City to be filled with Your Glory in this Hour. Blessed be Your wonderful Name.

Make us truly that Mount Zion, Heavenly Jerusalem, City of the Living God, the Lamb's Wife, a Pyramid City having the Glory of God; to know we are the City, we are the temple. You said, "Know ye not you are the temple?" We are the vessels. We are the priests. You made us priests and kings; a royal priesthood. What a mysterious life this is. So many areas of our lives we still need to explore, dear God, because we are like You. You are all these things. You were the Temple. You were the Vessel. You were the great High Priest. You were the Sacrifice. You were the Prophet, You were the Priest, You were the King.

Oh God, may Your Spirit just move and minister, individually and collectively. This day we come to rededicate our lives, and to reconsecrate ourselves and make ourselves available, surrendering ourselves to You, dear God, that the things that You have allotted for this time and this season, as this year will unfold, Lord, we can walk under Your Headship, we can walk under Your Divine leadership; we could sense Your Presence with us, that dear God, the areas of service, the place where You would want to direct us and lead us in every way, individually, collectively, Lord Jesus, where You send, we will go; what You say, we will do.

We just want to walk like how Israel walked when You came down as the Captain of the Lord's host. You told them, "Go around once for six days, and then seven times the seventh day." There was no murmuring, Lord. You told them don't shout until You bid them shout. Everything, oh God, they were in such agreement with You and they saw such a great victory be wrought when the Head and the Body were in such a union in that great Ephesians, oh God. Lord, let it be like that, Father, for us in this Hour. Let us see believers, families, individuals coming into the possession of their inheritance. Let us see the Holy

Spirit giving faith and courage. Every place the soul of their feet tread upon, You have given unto them that they can believe it and take it, and move forth under Your Anointing, under Your Divine direction, oh God, and see like Caleb, when he said, "Give me my mountain," Lord God, he put his foot on that mountain and he began to fight, oh God, until everything came under his Divine control.

Oh God, may You grant it, Lord; that You are a God Who keeps Your Word, Lord, that we can see Your people rise and Your people be blessed and You do greater things, Lord, amongst us, than what we have seen and experienced in the past, even paradoxes in this Hour, oh God. May You grant it, Lord. May You grant it. We pray and we ask these mercies for Your glory and for Your honor. We thank You, Lord. We bless Your wonderful Name.

As we stand to our feet.

[1<sup>st</sup> Corinthians 11:23-34 -Ed.]

*23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

May we all enter into this place; this great thing that we are remembering Him about – the Almighty God, the fullness of the Godhead bodily, He Who became flesh, He Who became our Sacrifice, He Who was born in a stable, became the Lamb of God. Unto this end He was born and for this cause He came into the world, to become our Sacrifice, that this great Redemption could be revealed and we could be partakers of It and live with access to these redemptive blessings; that the very Life of our Lamb coming back upon us, making us

members of His Body, and knowing that in Him is every Divine blessing, every redemptive blessing.

That as we come here this evening to partake of this Supper that is a supper designed to put us in remembrance of His work, His great achievement, and what we are beneficiaries of through His Resurrection and the coming of the Holy Spirit, and to know that His very Presence, He Who did these things for us is here with us tonight. For where two or three are gathered together in His Name, there He is. May it be a real thanksgiving.

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

May He fill our thoughts this evening. May we shut everything else out and enter into this place, and feel in our hearts what He was saying to them that night and what was being made known to them that night.

*26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

It means that there should be a sacredness in our heart, a sincerity in our heart. It should not be a thing that is just taken anyhow, because it is not something for the belly; it is more for the soul, for the mind. The partaking is merely the remembrance; remembering Him Who loves us so much that He laid His Life down for us, and He Who said, "As I have loved you."

This is why He put this in His Church, this ordinance, because He is not satisfied until He sees the same Love He loved us with being expressed from our hearts. And that is why He told us to come and take this, so we will ever live close and live in remembrance that it was His Love that made Him lay down His Life for us. Greater love hath that no man than this, that a man lay down his life for his friends.

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

*30 For this cause many are weak and sickly among you, and many sleep.*

Maybe the doctor might tell you, you got sick with this, and you got sick with that, and you got sick with this. But take this into consideration tonight: that might be the means and the method through which the sickness comes, or is permitted to come upon you. Because he says, "For this cause..." That is, 'people not discerning the Lord's Body'.

*31 For if we would judge ourselves, we should not be judged.*

Self-judgment is a great thing. It is an absolute and essential thing that should be in every life of one who claims they are a Christian.

*31 For if we would judge ourselves, we should not be judged.*

*32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

So, he is showing us that if we don't judge ourselves righteously or truthfully, then we can't help but be judged by God. And when we are judged, we are chastened of the Lord. But even that is to ensure that we will not be condemned with the world.

*<sup>33</sup> Wherefore, my brethren, when ye come together to eat, tarry one for another.*

*<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

We are coming together in remembrance, in honoring Him and thanking Him and worshipping our Lord, our Redeemer, He, Himself Who redeemed us, as the Shepherd laid down His Life for the sheep. He is the very Potter and we are the vessels; the vessels that, by the way we came, we came marred, we came defective, and He had to break every one and give us a New Birth; remake us over, so that our lives will be aligned with His purpose, with His will, for His honor and for His glory; chosen vessels to bear His Name; this Name that we received through His redeeming grace. The Family in Heaven and earth is named after the Lord Jesus Christ.

What a great thing this evening as we gather around His Presence, His Person, His Word, His table, and with each other, tarrying one for another, as members of this assembly of which He had made each and every one of us part, and that we can be chosen vessels bearing His Name, His Life, His preeminences; displaying His Power, His Love, His Truth, in this dark and sinful world that is getting darker each day, each month, each year, but that the Light can shine so bright and we can give such an effective witness, that people will know He is not dead but He lives in this people. What a great thing that will be, what a great honor that will be to our Lord Jesus.

Thank You, Lord. Blessed be Your wonderful Name. What a privilege and an honor it is, dear God, to stand

around this table and to consider this great ordinance that You instituted in the Church, and You gave to us, the redeemed. It has been with the true Church down through these Seven Church Ages, and Lord, restored in the last days and brought out in reality and with revelation to this people that You have called out of Babylon; this people in this Hour of restoration whose hearts You have turned back to the faith of our fathers.

How they went from house to house breaking bread, and with prayers, and in fellowship. And Your Presence was with them and it was so mighty. You wrought great signs, wonders and miracles and all Judaea and Jerusalem knew that there was something Supernatural, something that they saw in the Son of Man continuing on in those disciples.

On this night, Lord, we stand here having these things under consideration, knowing that that was the fathers and we are the children, dear God; and coming sanely, intelligently and right in Your Word, knowing, dear God, that when You gave this ordinance, You said do this until You come. And here we are in the last days, Lord, we realize what it means to us that we show forth Your death, not just by the articles on the table, but through our lives, dear God, as the achievement, as that which was purchased through Your death, the shedding of Your Blood; a people, oh God, who You've filled with Your Spirit in every Age, and here in this last Age also, that they might show forth, Father, Your redeeming grace; they might show forth Your very Own Life.

As you said, "If the corn of wheat falls in the ground and dies—if it doesn't fall in the ground and die, it will abide alone. But if it falls in the ground and dies, it will bring forth much fruit." This is the Harvest Time, dear God; sons and daughters coming from around the face of the earth, in Your Own image, in Your Own likeness, with Your very Own Life, as part of this

Harvest. We saw that first one that was waved. Truly the world had to testify that was not the life of Charles and Ella Branham; that was the Life of Jesus Christ; that was the Token on display.

So, let this come to its fullness now in this Hour, Father. Let this witness that You desire to give, let this time that we have come to... Knowing it is promised You would do these things again. We believe we are part of that people, Lord, because with such great certainty You have worked in our lives and dealt with us in our midst, and have brought us step-by-step down through these years, and we have grown as a people, we have matured under the Light of Your Word and we see that reality coming forth in sons and daughters that we can give witness and testify that You live in them, Father.

May on this night as we gather here to keep You in our remembrance, to observe this ordinance, may You, dear God, Who is present, move in the midst of Your people, and may You bless them mightily.

Now, sanctify this bread, we pray, that was prepared, Lord, for the keeping and the observing of this ordinance. And this cup, Lord, this wine, may You sanctify it. That dear God, as we partake of this bread and this wine, God, as evidence that we have communion with You, that we walk with You; that this restored fellowship, we have with You; You talk to us and we talk back to You, and we talk to You and You talk back to us, dear God. And we pray it will grow more intimate, dear God, and these Secrets that You keep whispering in our hearts, oh God, as You draw us up close to You, this intimate fellowship with the Bridegroom and the Bride, Lord, will cause us to grow that much stronger and have such faith and confidence in You, and be so loyal to You, and so surrendered to You, dear God, that Lord God, there will be no resistance, no reservation in our lives, Lord;

You could have full, complete preeminence in each and every one of us. May You grant it tonight.

Bless every family represented here, every individual; everyone that would come to Your table tonight. May they come with faith. May they come with expectation. May those who need healing, those who need deliverance, whatever their need is, oh God, knowing, dear God, that even in the articles, like You did with the bread, with the wine, with the Brass Serpent, with the smitten rock, with the slain Lamb, Lord God, whether it was the Old Testament or the New Testament, the power of God worked among the people. And how much more in this Day when the fullness, the reality of what this bread is and what this wine is, when the Living Bread Himself has come down, and when the stimulation of the revelation has come forth in these last days, like when Melchizedek came down and gave to Abraham bread and wine. So, let Your children this evening, royal seed of God, may they receive the refreshing and the quickening, Lord, the blessed assurance in every heart.

Grant it, Lord, as the redeemed would praise You and thank You and worship You in Spirit and Truth in this place. And in every place where they are gathered, and receive the articles, oh God, may the Spirit of God just move among them and bless them, Lord, that when the time would come and it would be over and we would have to leave, Lord, we could say, "Truly, we were glad when they said unto us, 'Let us go into the house of the Lord.'" May You grant it tonight we ask, in Jesus' precious Name, amen and amen.

[Bro. Vin and the congregation partake of the Lord's Supper. -Ed.]

[#904 Oh Lamb Of God - Songs That Live -Ed.]

*... Oh wash me in Your precious Blood,  
My Jesus Christ, the Lamb of God.*

Oh, let's sing it again, with our hands raised to Him:  
Oh Lamb of God.

*... sweet Lamb of God...*

I love the Holy Lamb of God.

*... Lamb of God.*

Oh wash me, wash me in Thy precious Blood,  
tonight; thy bleeding Word, oh God.

My Jesus...

*... My Jesus Christ, the Lamb of God.*

Praise His wonderful Name. As we bow our hearts  
once again in His Divine Presence. So thankful for His  
Holy Spirit, His Presence among us. It says:

[John 13:2-17 -Ed.]

*2 And supper being ended, the devil  
having now put into the heart of Judas  
Iscariot, Simon's son, to betray him;*

*3 Jesus knowing that the Father had  
given all things into his hands, and that he  
was come from God, and went to God;*

*4 He riseth from supper, and laid aside  
his garments; and took a towel, and girded  
himself.*

*5 After that he poureth water into a  
bason, and began to wash the disciples'  
feet, and to wipe them with the towel  
wherewith he was girded.*

*6 Then cometh he to Simon Peter: and  
Peter saith unto him, Lord, dost thou wash  
my feet?*

*7 Jesus answered and said unto him,  
What I do thou knowest not now; but thou  
shalt know hereafter.*

*8 Peter saith unto him, Thou shalt never  
wash my feet. Jesus answered him, If I  
wash thee not, thou hast no part with me.*

*9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

*11 For he knew who should betray him; therefore said he, Ye are not all clean.*

*12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*13 Ye call me Master and Lord: and ye say well; for so I am.*

*14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*15 For I have given you an example, that ye should do as I have done to you.*

*16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*17 If ye know these things, happy are ye if ye do them.*

Gracious Father, it is not many places that You made a statement like this, that You have given us an example, and that we should do as You have done to us. You said, "We will be happy if we do these things."

God, tonight as we consider deeply what You said and what You did, and the reason and purpose You had for doing it, and then giving it as an example, and then it became an ordinance in this great Church that You died for; how thankful we are, dear God, to have this example that You have given unto us and have it recorded, and even to the extent, Lord, that when Peter said that he would not let You wash his feet, You said,

“If I don’t wash you, you’ll have no part with Me.” It was that important, Father, for in there laid a lesson that You desired that we would learn, and discover a joy that would not be real to us if we didn’t obey and do this ordinance according to the example that You gave unto us.

Truly, Lord these things that we have engaged in tonight, the Lord’s Supper and now the feet washing, truly, Lord, in this is designed to show Your love for us, how You laid down Your Life for us, and then how we should love one another, and submit to one another, and humble ourselves to one another, and serve one another, and find this great joy in living for others; this love that is greater than just being selfish with just for one or two people that, oh God, may have done things for us. But Lord, as Your representatives upon the face of the earth in this Hour with Your Life deposited in us, dear God, that we could be this living epistle; we could be this reflection of You, Lord, in thought, in word and in deed, Father. This life of service that comes forth from partaking of Your Body and Your Blood, partaking of Your Life, Lord; partaking of what was achieved for us on Calvary. And now, Lord, that through us this Life can continue to flow and reach out unto others, Lord, even to become the light of the world and the salt of the earth.

Lord, especially here in the Body of Christ, in the Family of God, that we would love each other as You loved us, and we would have this desire to serve, and to give of ourselves, and to make ourselves available, and Lord, to humble ourselves and take the low place, dear God, and Lord, keep each other clean, Father, rather than heap up more defilement upon one another. But, dear God, to realize that we are members of Your Body, Lord, joined together by Your Holy Spirit, oh God; one Bread, Father, one Body.

Lord, in this Family, this Family of Love, Lord, Lord, when each member of the Family that You have

indwelt by Your Holy Spirit, which is this Divine Love, Lord, that people could take note and know we are Your disciples, when they see this Love and out of this Love comes sacrifice and service, and this Body is kept knitted together by love, and, Lord God, this unity of the one God in the one Church in this Hour, and this Body that is purged from all leaven, Lord, that You can freely work and fulfill all of Your will through.

May these things be in our hearts and our minds as we would be engaged this evening, Lord, in ministering to each other in this symbolic way, Father. Yet, Lord, understanding that this proceedeth forth from You, and You wanted us, Lord, to have this relationship and this interaction, and live by this law which You have given unto us, Lord, the law of the Spirit of Life in Christ Jesus, the Love of God that binds us together, and the life of service we render to each other; the commitment to each other, Father. Lord God, may it strike deep into every heart, that Lord God, we will take the low place this evening and minister in love and truth, Lord, to each other.

May You pour out a blessing, Father. May, dear God, it bring the joy, as You said, happy we would be when we do this, and the satisfaction, Lord, of knowing that this is pleasing unto You. Grant it, dear God.

Bless each one, Father. Bless all that are gathered under the sounding of this voice in every place, dear God. Lord, may You pour out a rich blessing, full, Lord, in every place this night, oh God, Lord, to all our brothers and sisters, to all Your servants, to all that stand in every place bearing responsibility over the little portion of believers, oh God. May You give increase, Father. May, Lord, You bring peace and harmony and unity, oh God. May faith rise up, oh God. May there be love and respect, Lord, between each other, Father. May You grant it, oh God.

May when we look at each other we see You, Lord. Oh, precious Jesus, fill us with this Love. Fill our hearts and illuminate our lives with this wisdom and this understanding. May You grant it, tonight.

And, Lord, when we leave this place, may Your Divine Presence go with each and every one, taking each one back to their place of abode, dear God. May You take each one safely. May You bring us back at the appointed time, Father. May You grant these things.

We love You, Jesus. We appreciate You, Lord. You've done so much for us and we desire to give back, Lord. Lord, may You provide the way that what is in our hearts for You could be expressed to the glory and the honor and the praise of Your Name. May You grant it, Lord.

We thank You for being with us. We thank You for loving us, Lord. We thank You for choosing us. We thank You that You are among us whenever we gather. We thank You, dear God, that we know in our hearts You are drawing us closer together, Lord, and You are making us, Lord, what You've spoken of in Your Word that we will be in this Hour. We have no reason to doubt it. Oh God, it's not by our own righteousness; it is Your free gift of grace and love, and we receive it from Your almighty hands, oh God. Blessed be Your wonderful Name. Thank You, Jesus.

We lift our hands to You, Lord, in the beginning of this new year. Send down Your grace. Send down Your Love and Your power, Your wisdom and Your faith, oh God. May You grant it, oh God, for the glory of God.

Bless everyone in their home. May each family see Your mighty hand at work, dear God. May there be love and unity in every family unit, oh God. May You grant it, Lord, for the glory of God, in the Name of Jesus Christ, amen and amen and amen.

Praise the Lord. God bless you.

We have Bro. David and Sis. Kerry Alexander celebrating their seventeenth wedding anniversary. They are from St. Vincent.

Bro. Dave, where are you at? He is sitting somewhere. God bless him. There he is. I guess his wife is somewhere in the mother's room or something. Amen. He came through here many times. Good place to choose on your seventeenth anniversary in 2017 (amen); that they can come and be here. I think he leaves tomorrow. Praise the Lord. God bless him (amen) and strengthen him, renew his faith and fill his heart with peace and joy.

And to all of you, you know, striving, pressing the battle, may God strengthen you. Be strong. Be strong. Be strong, ministers. Be strong, deacons. Be strong, trustees. Be strong, Sunday school teachers. Be strong, song leaders. Librarians, musicians, be strong. Amen. Be strong, every brother and every sister. Be strong, every family, and work, for God is with us. Amen. And may we go forth.

And we have a note of thanks from Toronto, Canada. *Sis. Geraldine Roberts gives the Lord Jesus all the thanks for her healing after prayer on Friday. She woke up the next day feeling the best she has felt for the week. She has almost no symptoms of this sickness.*

Praise the Lord. God bless her heart. She is a real soldier of the faith. Amen. God bless her heart. Bro. Ken and Sis. Geraldine. Amen. They love us and we love them truly.

*Sis. Sherma Da Silva is here present in the service.* Sherma is also from there. Sherma, stand, let people see you; they might think you are some stranger who came in. [Bro. Vin addresses Sis. Sherma -Ed.] She is one of the sisters from Toronto also here, by the grace of God. She has family in Santa Cruz. She came to stay and spend a little time and we are glad she is here also, by the grace of God. Amen.

All the strangers and visitors, God bless you. Amen. What a place to be! Make here your place of worship. Amen. Come out and serve God with believers if you want to grow in Christ (amen); if you want to see God move in your life and in your family. The world is again falling apart (amen), and we have come to the end of the Age, friends. Amen. There is no way for this world to come back. It is already dead; it is rotting. That's right. It died under the last plague. Spiritual death struck; everything is gone. The redeemed has been separated; God separated the Light from the darkness, the Truth from the lie. All the tares are being gathered on one side, all the darkness on one side. But all the Light are on the other side. It is the dawning of a New Day. Glory be to God in the Highest. Praise His wonderful Name! Thank You, Jesus. Oh, thank You, Lord. Thank You, Lord. Thank You, Lord.

Let this year be a year of victory for us. Amen. Let this year be a year of renewing and change. Things that you struggled with last year, may it be under your feet this year, by the grace of God. Places where the Devil trapped you, may you never go back in those places. Hallelujah! May you see change. Purpose in your heart; God is more than able. God wants to do for you as much as you can do. Don't shoot one arrow, don't shoot two arrows; check, and then triple it, the amount of arrows, and shoot, so you'll have full, perfect deliverance, total deliverance, by the grace of Almighty God. Amen! Glory be to God!

Let this year be a year of deliverance; you walk in victory, you live in the power of the Spirit. Hallelujah! God has a lot of work for us still. Our work isn't over yet. Amen. Glory be to God! After we help those among us, then we have others to help on the outside. Praise His wonderful Name!

Now, I want to do something here. It just came to my mind again.

Now, we have a beloved sister here in this church that you all know very well, and she serves. She used to help, came and cleaned the church, the buildings. She used to do the books; she used to help in every way. She is the wife of one of our deacons, Sis. Pamela Grant. You all know her. And I remember when she had come to that junction in her life and experience, you know, where the doctors told her, "Well, the foot has to go." And she was ready to say, "No, I wish I'll die. Let God just take me and let me go Home."

I remember I sat with her and we had a little talk. I said, "Maybe you never envisioned life with one foot. But think of it, your foot is part of your mobility to walk and move in places. But then, your faith, your conviction, your purpose, what you are called for..."

I said, "Look at the Olympics and those things. Look at soldiers on the battlefield. They come back with one eye, one foot, one arm and these things, but that doesn't stop their lives." I said, "If the natural people could catch that revelation and be perseverant and go forth and continue to live the life that God put them on the earth for and strive; how many people will see you there, that that didn't put you down. Because your purpose in life is not about a leg, you know."

And you know, she believes me. So, when you believe, what else did she expect? Well, she was ready to give up the foot. She did give it up. And we sat there and her daughters and they gathered around, and the family gathered around, and everybody gathered around and they supported her and encouraged her.

And I promised her, I said, "This church, we are going to help you until your missing limb is restored. We are going to try to get a foot for you. It is very scientific these days. You could get one and walk about and move about as normal. She has the wheelchair, but the wheelchair, you know, could only go so far. But, you know, she can do everything she can do as normal. So, I think this is a nice New Year

gift for her, by God's grace, if we all would put our hand in our pockets and do something that she could get it. So...

I waited until they... I told our beloved deacon, I said, "You know, look in and check it out, find out and see what..." Because they had to measure the foot. You know, after a while parts of the body might shrink and different things, and then to get it fit up right and so on. They checked up everything and everything is fixed up, by God's grace.

So, I know I took you unprepared tonight, but this is what soldiers do, you know. Soldiers move unprepared, you know. And this is a good cause, and if we don't meet it, then I'll check with them. Then if I come back a second time, we'll come back, but I want to get this out of the way by the first week in 2017.

So, be generous tonight. We will sing a little song while I ask the—those brothers will assist in picking up this offering. And this offering is totally, solely, completely for our sister, and she is a real sister. Give her a hand of appreciation, by God's grace. Amen.

There she is on the monitor there. We don't want a beautiful woman like that just sitting there on a chair and forcing her way around. She is a fine woman. She is a very attractive, young, beautiful wife of our deacon brother. Amen. And you know, a woman with that kind of class, she is supposed to move about the church as normal; up and down, in and out. And I'm sure she is going to master walking with that, in no time.

What a day when she'll kick that thing aside and say, "It was good while it lasted," and we see God perform a paradox and that foot grows out there, by the grace of God, because that is a promise too. But I need her, while she is waiting on that promise, to have some mobility, and we will provide some mobility, by the grace of the Almighty God. Amen? Praise His

wonderful Name! [Congregation applauds -Ed.] Glory be to God in the Highest!

*Vessels of honor set aside for the Master's use.*  
Thank You, Jesus!

Could the brothers come and sing that for me, by the grace of God. Long ago we had the old man who used to sing it, but the old man preaches now and testifies, so we'll leave the singing for the young men. See, I have to do that to get them to sing it, you know. Otherwise he'll come here...

I love all my children in the house, but I just feel that I want to hear these boys tonight, by God's grace. Aren't you thankful for them? What a gift! Amen.

I like traveling with them. You know the thing about them? It's not just... One of them has my name - number 1. Number 2: all these boys are home grown. Number 3: when we travel, we don't just enjoy their singing. We don't just carry them to sing. They are really good company. When we are in the bus, we have humor, we have laughter, we have joy, we have support, and everything is wonderful and we just have a great, great time because they are flexible and adaptable, by the grace of God.

And because I remembered them this high [Bro. Vin indicates the brothers' heights when they were younger -Ed.], up here, when they came... Some of them came a little higher, because he [Bro. Michael Peters -Ed.] was bigger than his age. He was kind of a baby giant, you know. We knew he would have grown into a big, strong, handsome... [Bro. Vin and the congregation laugh. -Ed.]

So, praise the Lord. So, we love them. Plus our sisters who sing, I'll give them a little chance to sing a song between communion and feet washing. We are just taking a little pause here and getting a little bit of this, so nobody... You know after feet washing, normally some people are already finished, so they are on their way out. So, we have just this and then we'll go into the feet washing.

I'll let you out early, by God's grace. Very good. Broke a record tonight. 2017 is a year of breaking records. Praise the Lord. Thank You, Jesus.

Get Meda and Sophie and them lined up for me, and Liz and them lined up after this.

*Sis. Indra Ramdeen, sister of Bro. Steve Ramdeen from Cedros is celebrating her 41<sup>st</sup> birthday today.* Indra, you around here? Is she at the back? Where is she at? God bless you, precious soul. We had some... God bless you, my dear sister. So glad you can be in the house of God taking the Lord's Supper on your birthday. Amen. Real precious lady.

*Vessels of honor; let's sing it.*

[[Bro. Michael Peters and brothers sing #558 - Songs That Live -Ed.](#)]

Amen! Hallelujah! Praise the Lord! Hallelujah! Thank You, Jesus.

I'm seeing also we have up on the screen, Bro. Ulpian and Sis. Carmelita. That's the family there in Barbados; the church is right at their home as well. Bro. Ulpian is one of the elders there, celebrating their twenty-ninth wedding anniversary today. So, God bless them richly and give them their hearts desire, and pour out His unspeakable gift into their hearts. Amen. Praise His wonderful Name. Glory be to God in the Highest.

Such fine saints, everywhere, all up through the Caribbean. God certainly did great selection. He selected; He hand-picked. You know, like when you go to the market, you choose the nice, special ones; you look on the tree and you point, you say, "I want that one there." You know, God picked out His people like that in this Hour. It is such a great thing, a wonderful thing.

Sophie, you and the sisters come and sing *The Potter*. Amen. Praise Him. *I give my life to the Potter's hands.* [#1326 - Songs That Live -Ed.] Glory be to God in the Highest. Amen.

Then we are going to have a couple specials like that there. These ladies, they labor on the field for us; great servants of God out in the nations where we go.

Let it sink in tonight. Amen. Tomorrow is a holiday, right? Praise the Lord. Everybody can get up late. Thank You, Jesus.

[\[Sis. Sophia Sheppard and sisters sing #1326 - Songs That Live - Ed.\]](#)

Oh, let's give God a hand of praise for that. Amen. God's anointed gifts. Meda! [Sis. Meda Ellis -Ed.] You always have something. Amen. Praise the Lord. Praise His wonderful Name. These are gifts that God has given the church, saints.

[\[Sis. Meda Ellis and sisters sing #575 The Challenge - Songs That Live -Ed.\]](#)

Thank You, Lord! We've got to prove, we've got to show; the Token must be on display. Hallelujah!

Amen. We have a note of thanks here: *Bro. Joe and Sis. Mary Mohammed would like to give God thanks for His Divine intervention. On the morning of the Lord's Supper, Sis. Mary blacked out. While prayer was being offered, she received her deliverance and she is present in the service today. She was up, even taking the Lord's Supper tonight. God bless her heart.*

God bless you, Sis. Mary. May God continue to strengthen you and bless you and Bro. Joe with a whole new outpouring. Amen. Two faithful, gallant soldiers laboring down through these many, many years. They are some of the earliest believers in the Message in this island. Praise His wonderful Name. God bless them.

On a night like this I think we should hear *Run For The Prize*. Where is the 'Run For The Prize' lady? She got another prize since then, but I am sure she is a sister always ready to respond to the call of duty, by the grace of God.

So, we thank God for that. You know, it is such a lovely thing to be in the assembly and to serve the Lord. Make this place a place where people always feel glad, when they say, "Let us go up to the house of the

Lord, up in Abel Country.” You know, up there, there is something. The house of the Lord there is truly the house of the Lord, the Lord’s house. Praise His wonderful Name.

God bless you, Maria. [Sis. Maria Allert -Ed.] Amen. I don’t know if the baby is sleeping or you just hand her over or whatever, but on a night like this, New Year’s night and the beginning of the new year, we want to run. We want to run for the prize. We want to run with the Message. Let him that readeth run. The vision is for the appointed time and we believe we are living in the appointed time. Amen.

[[Sis. Maria Allert sings #1086 - Songs That Live -Ed.](#)]

Hallelujah! Thank You, Lord. Oh my! We are going into this year running for the prize, (glory be to God!) with everything inside of us. Thank You, Lord Jesus.

Arlene. [Sis. Arlene James -Ed.] Amen. Arlene always has a song; something appropriate, by God’s grace. Amen. My! Thank You, Jesus. What a church. What a Day to live in.

Okay. Praise the Lord. Everything is good. She wanted her special keyboardist. She is right here, on the spot. Thank You, Lord. Praise His wonderful Name.

[[Sis. Arlene James sings #1367 You Won’t Let Me Go - Songs That Live -Ed.](#)]

Oh, we thank God for a God like that. He will never let us go. Hallelujah! Glory be to God.

How about my brothers in the back there, Bro. Josiah [Bro. Josiah Haynes -Ed.] and the group there. Amen. Glory! I am sure you have more than one, by God’s grace tonight. Amen. Praise His wonderful Name. You’ll do two, but one has to be *Encourage Yourself In The Lord*, because we surely need that. Amen. Praise His wonderful Name.

And I have a little bone to pick with the deacons, whoever it is. I do not know why they disrupted my service and started to send people to wash their feet. They were given no such instructions.

[[Bro. Josiah Haynes and brothers sing #1247 Songs That Live -Ed.](#)]

Hallelujah. Hallelujah.

[\[Bro. Josiah Haynes and brothers sing #1250 Beauty of God's Love - Songs That Live -Ed.\]](#)

Amen. Praise His wonderful Name. Praise the Lord.

That song that I heard, is it called *The Urgency Of The Hour*, by God's grace? Then maybe we would have one from the young sisters, by God's grace, after.

Praise the Lord. Still trying to figure out why they disrupted my service. We are going to have some time with that outside when I am finished here, you know. You see, that is the thing when you have too many bosses around here. Everybody has... Vashti got a thought; this one got a thought. I'm still on the platform.

[\[Bro. David Dayal and Bro. Isaiah John sing #1324 - Songs That Live -Ed.\]](#)

Hallelujah! Oh my! That is something to take into 2017. The urgency of the Hour. I'm making ready for a paradox; what about you? Because that's what is promised us in this Hour. The God of paradoxes.

Come on, sisters. Amen. Praise His wonderful Name.

These are dedicated sisters, precious jewels of God; precious gifts in the Assembly.

Thank You, Lord. Praise His wonderful Name. My, Naomi, that is great. Tremendous.

[\[Sis. Rebekah Marcano and sisters sing #704 Undefined - Songs That Live - Ed.\]](#)

Amen! Hallelujah! Amen. Thank God for that conviction and that confession of the young ladies in the Assembly. Praise His wonderful Name. Hallelujah! Glory be to God. That's the way you overcome – you confess it and then you walk in your confession. David said, "Today I will cut your head off." Jesus said, "Destroy this temple; I will raise it up in three days." And then they went and did it.

You speak it, you believe it, it is your conviction, it is what you stand for, and God will give you the grace to live it. Praise His wonderful Name. Thank You, Jesus.

I guess one of the song leaders should come. Maybe they have a list. They keep their own lists, you know. But spare the people too if they already washed their feet, because we have some things to go and attend to now.



