

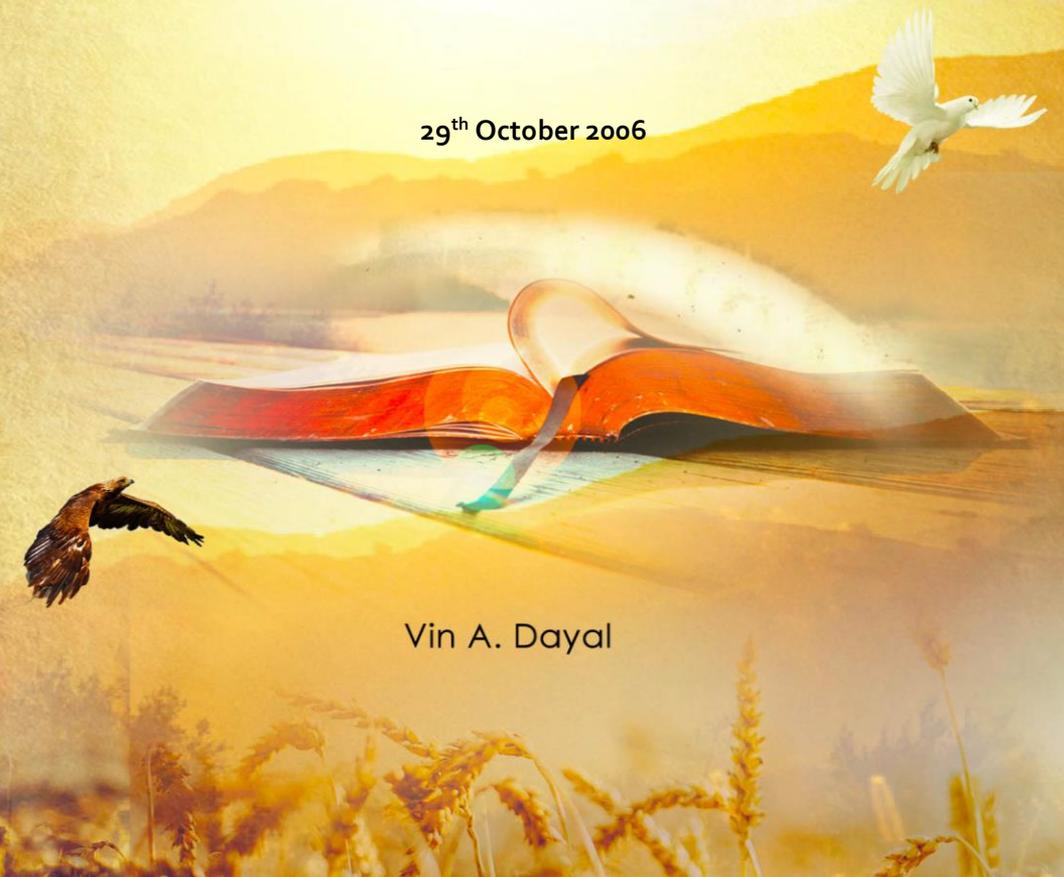
Third Exodus Assembly

# The Loosing Of The Raven And The Dove Pt. 1

*Under the 7th Seal Is The Mystery Of The 7th Dove  
Ministering To The Eagles On The Seventh Mountain And  
Leading Them Into The New World*

29<sup>th</sup> October 2006

Vin A. Dayal





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TRINIDAD

SUNDAY 29<sup>TH</sup> OCTOBER 2006

**BRO. VIN A. DAYAL**

[[#669 - Songs That Live -Ed.](#)]

CHORUS

*... I want to go.  
... casting out all fears,  
My Lord...*

*Oh, let Your Anointing flow.  
Let Your anointing flow,  
Keeping my light aglow  
Amidst this world of darkness, sin and shame;  
Keep pouring Your latter rain...  
... Your power again  
That I may return to You from whence I came.*

CHORUS

*I want to go...  
Oh, to that place...  
... my theophany,  
My Lord, I want to go.  
And I want to feel greater realities,  
Perfect love throughout eternity,  
My Lord...*

*Oh, let's sing it again.  
I want to go  
to that place prepared for me,*

Oh, that mansion,  
... *my theophany,*  
*My Lord...*

Oh, if you really want to go, sing like you want to go,  
this morning.

... *go.*  
*And I want to feel*  
*greater realities,*  
*Perfect love,*  
*throughout eternity,*  
*My Lord, I want to feel.*

... *I want to feel*

Oh, my Lord,  
I want to feel.

... *I want to feel.*

Hallelujah. Oh my, it's not an outside feeling we are talking about; we want to feel that Dove flutter into our hearts. Amen? Praise His mighty Name.

Well, we are certainly happy to be in God's great, mighty Presence, to be in His house today. I trust that each one is feeling fine, by God's grace. It is raining on the outside but we just feel really good to be on the inside in His Presence. Amen?

We have Bro. Mark and our precious Sis. Jenny here, new brand parents. I guess new as new as parents can be new. Amen. And it is so nice to see them coming to dedicate their firstborn, a little baby girl, Lily Ruth Esther unto the service of the Lord this morning.

Our sister had a pretty rough time in pregnancy. God was gracious, gave her a good delivery and she is here with her husband. Amen. [Congregation rejoices. -Ed.] Praise His mighty Name. Hallelujah. We know just to be in the Presence of God it does something. Amen? Sometimes you are home there, you are praying, "Lord, help me. Lord, strengthen me. Lord, do this," and you come in the house of God, you get in the midst of the congregation of the saints, the praises of God begin to

go up to God, and then healing takes place, deliverance. We pray that God will do something special for her. Amen.

Our precious Bro. Mark, a real soldier standing in the Assembly down through these years.

The Bible says [Psalm 127:1 -Ed.],

*<sup>1</sup> Except the LORD build the house...*

And God began to build the house here (amen), gave them a building stone. They began to lay that, the Lavin family. It's a house that God is building by His grace. And you know the Bible says, if you believe, you and your household shall be saved. [Acts 16:31-Ed.] And so, it's something great happening.

*<sup>1</sup> Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.*

*<sup>2</sup> It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.*

We trust that no one is eating the bread of sorrow here, this morning. Amen?

*<sup>3</sup> Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.*

And this is his reward: holding her in her hands close to her bosom, this morning, an heritage from the Lord.

*<sup>4</sup> As arrows are in the hand of a mighty man; so are children of the youth.*

*<sup>5</sup> Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.*

[Psalm 128:1 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house...*

He has his house, he has his wife, and now God has given him his olive plant. Amen? Isn't God faithful? He came serving the Lord; had nothing. Just had a desire to lift his hands and surrender himself to the Lord Jesus Christ, obeying the call of God, and God has begun to give him everything that God promised. You seek first, Him first and the Kingdom, all other things shall be added.

Believe Him. Amen? Believe Him, walk in His Word, expect to receive from His mighty hand because that's the kind of God He is. You don't have to look too far, here is an evidence right before you, this morning.

*<sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

*<sup>6</sup> Yea, thou shalt see thy children's children, and peace upon Israel.*

If you don't see natural children's children, then you will see converts. And out of those converts he will bring more converts. Amen. And it could have those that God would have him to win for the Lord, and even not just give him a natural seed in the earth but a spiritual seed also, by God's grace.

He said, "Are all these Branhams?"

He said, "No. That's your converts to Christ."

It was something that God had sent him forth, not as a barren, impotent man, but a man with a revelation in his heart, with Seed that others can be born through that Seed, (amen,) and a great posterity, a spiritual posterity. Like we are Abraham's seed today, (isn't that right?) born out of his faith. Many people could be born out of your faith. Praise His mighty Name.

Let's just ask the Lord's blessings. Amen. I'm not going to take him, I'm just going to hold him for a little while. Amen? Lily Ruth Esther.

Our gracious Lord Jesus, we bow our hearts with thanksgiving, gathered around Your great Throne, coming in Your mighty Presence to bring little Lily Ruth Esther. And, Lord, Lily because as the father made, Lord, known, because of the toil and the pressing and the things that they had to persevere through. But, Lord, she is no longer in the bottom of the pond, Father, because the great risen Son has drawn her up and we can see her. We can see the beauty of the Lily, oh God, fair, very fair Lily, Father, Lord, a little reflection of You, a little love gift that You have given unto Bro. Mark and Sis. Jenny, Lord, because they love You and they separated from the world to serve You and walk in this great Evening Light. We thank You, Father.

And today, holding little Lily in my arms, Lord God, before Your great, August Presence, and all the Elect of God gathered around, part of the great Family, the ransom Church, and Lord, standing here with a prayer in our hearts for our precious brother and his dear wife and this little addition to the family and to the Assembly. Oh God, as small as she is, the same way she is loved and appreciated in the home that she is born into, yet in the Assembly, oh God, this little addition is appreciated today also, Father, oh God, because we know it is joy and thanksgiving, Lord, that fill the hearts of them that know Bro. Mark and Sis. Jenny and love them, Father; who have seen their labors and have been touched by the godly influence of their lives.

We pray today that You would receive her, as we commit her into Your great, mighty hands. May You bless the child and give her health and strength. Not only the child, Father, at this time, but the mother, oh God, that needs a touch from You. Touch her, Jesus, even now. As I hold her child in my hand, oh God, may your great Quickening Power heal her, that she can

truly take care of this wonderful, beautiful, little girl that You have given unto her.

Lord Jesus, may Your precious Presence and Your Blood so cover and surround little Lily, dear God, that she can grow, dear God, in health and strength and dear God, protected, kept from the evil, oh God, safe and secure in Your Divine Presence, and grow to Your glory and honor to fulfill the purpose for which You have sent her. And we pray You would inspire to the hearts of Bro. Mark and Sis. Jenny, that they can raise her in the admonition and in the fear of God to fulfill this purpose. And may You bless them altogether, and may, oh God, their hearts ever be made glad and, Lord, be filled with joy as they raise this daughter that You have given unto them, Lord, for Your honor and for Your glory.

We now dedicate little Lily Ruth Esther Lavin unto You this morning, for Your service, in the precious and wonderful Name of our Lord Jesus Christ. Amen.

Well, it's a long time I haven't been here. You know, you always get back. You preach here all of your life and you stay away a little bit, you get back, you still have to get adjusted and get settled and get back to standing and speaking to people.

But I want to say this morning I'm truly thankful for all of your faithful prayers; faithful from your heart to pray and then faithful that you are full of faith (amen) to pray that God would help me to finish my course with joy (amen?) and to stand at my post of duty, which is the joy of my heart, which has been my life down through these years to serve His people, to serve Him, to preach this great, glorious Message that has been committed unto us, of which I believe I'm part of that great group, and one who has been given a responsibility to keep us in remembrance to what has been delivered unto us by His Prophet.

May God bless you, and may He make me today a blessing, and all of your prayers and all of your support and all of your faithfulness come back to you by way of

the Holy Spirit giving you back something into your life to strengthen you and ever keep you faithful.

I have a little message on my heart I would like to speak. And I have a lot of things I would like to say but I don't have it in my mind to say, "A, b, c, d, e," so I'm going to open the Bible and read a couple of Scriptures and preach, and just try to do as the only way I know best; to yield and surrender to Him when I stand here and let Him lead. Praise His mighty Name.

Something I've been pondering in my heart and I've been in meditation quite a lot and was spoken on many times and it's just every time you would approach the Word of God, more things are revealed to you, and sometimes it's more in season, it's more relevant, it's more applicable. And so, I trust that it would be to our edification this morning.

I would like to invite your attention to the Book of Genesis. Maybe I would just read Hebrews first, Hebrews 11, and then I would have you to be seated, and then I could read from there afterwards.

Hebrews 11. All in the mothers' rooms, all in the side rooms, on the outside, God bless you. I can't see you from here but I feel connected with you, by God's grace. I pray that God bless you and give you something special. Just pray for me as we go through the service.

Hebrews 11, verse 7.

*<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear...*

And I believe that to every one of us in this Message, we have been warned of things not seen as yet. Some of it we see, some of it we are seeing as the years keep unfolding, and some of us, we are still yet to see. The time will come when the righteous will walk out on the ashes of this wicked. The time will come when this civilization around us will not be existing. All of these things are to be fulfilled under this Message that has come to us. The time is going to come when this place will be closed. We haven't seen that as yet, but we are

moving with fear this morning because we see the time approaching for these things.

These are the things that are being spoken of Noah's faith; seven things here. First thing, *being warned of God*. We've been warned by a Prophet – warning, then judgment. *Things not seen as yet* – the unseen, looking to the unseen, opening up the Word of God, prophecy to us, things that are to come. *Moved with fear* – our faith in that Word; hearing It and recognizing It is the Truth, and going to acting upon It. *Prepared an ark* – the fourth thing; the works that were expressing the faith of what he received, what he understood, and what influenced his life.

There must be preparation in your life if you have received the Message. There must be a moving with fear if you are under the influence of the Message. If you understand the things that have been spoken and revealed in the Bible and pronounced to us as THUS SAITH THE LORD, you will know that Heaven and earth will pass away but the Word of God cannot pass away.

*By which he condemned the world* – the fifth thing; a testimony that stood there and became the basis for the condemnation of a world who refused to believe. And that's what's holding back the wrath even this morning: a believing people that is standing there. That is what the angels told Lot: "If you don't move, we can't do a thing in this place. You have to get out because you are holding back the wrath from hitting this place. This place is supposed to be ashes by morning." But Abraham was already called out.

*And became heir of the righteousness which is by faith*. He became heir of the righteousness. Not his own righteousness, not his own trying to do this, and trying to do that, and trying to do the other and trying to be 'holier than thou'. Faith that was revealed to him. The righteousness of God is from faith unto faith. It's revealed from faith unto faith and the just shall live by His faith. And he had that faith because God declared

him righteous and God removed all condemnation. There is now no basis upon which he can be accused, it was in the sea of God's forgetfulness. Because when he heard the Word of God, he believed It like Abraham, and it was imputed unto him for righteousness that he believed. And that's the great thing: that when the Word comes to you, you can hear It, you can receive It, you can believe It, you can start to act upon It and prove you are not sympathizing with the Message, you are not playing with the Message, but the Message has found a place to grow in your heart. Faith can find its bedding ground on the inside. Is that right?

Seven things: *being warned of God*, first thing; *things not seen as yet*, second thing; *moved with fear*, the third thing; *prepared an ark*, the fourth thing; *for the saving of his house*, the fifth thing; *by which he condemned the world*, the sixth thing; *and became heir of the righteousness which is by faith*, the seventh thing.

And if you have that same faith in this Hour, those seven things will be evident in your life, that you are a believer this morning. Check yourself. Go down your checklist this morning (amen), and see if you are walking by faith.

The Bible said Noah walked with God. The Bible said Noah was perfect in his generations. [Genesis 6:9 -Ed.] God said, "Only thee have I found perfect." The Bible said Noah was a just man in a polluted and defiled world, a world that was ready for judgment but God could not have judged him. Amen! God found him righteous, believing God. He was the living descendant upon the earth from Adam. He was the one with the title deed, with the family secrets, going back in the new world. Do you understand? Understand me. Amen.

Praise His mighty Name. May the Lord bless the reading of His Word. You may have your seat.

I want to drop over in Genesis 7. Genesis 7 follows Genesis 6. Genesis 6, from about [verses -Ed.] 11 to 18, we see how the earth was corrupt and filled with violence,

and how God looked upon the earth, and behold, it was corrupt, and all flesh had corrupted his way, and so on. Then God descended to His prophet on the mountain and began to break the Seals to him, and began to show him, the end of all flesh is come. Just like when He came to Abraham, He did the same thing: Sodom was going to be burned. God came to Noah, the world was going to be destroyed.

The same way He did to the Prophet. He came to the Prophet and He showed him in that Seventh Vision, as far as he could see, the atomic bomb had struck; burned the earth. Watch and see. *Behold, I send you Elijah before the coming of the great and dreadful Day of the Lord. As it was in the days of Noah, as it was in the days of Lot, so shall it be in this Day. Noah, being warned of God of things not seen as yet; seeing visions (amen) that are going to come: "A beautiful woman will rise up in America, will lead the nation to its destruction. Women are going to come to a place of complete undress. Science is going to advance. Is that right? All those things were shown in the vision of what was coming upon the face of the earth and was to take place before the Coming of the Lord. It was to take place before the Coming of the Lord. He said, "Five have already happened, that sixth thing is moving up. Watch that beautiful woman, cruel in her heart, in the White House, that Jezebel religion."* And then the seventh thing, the atomic bomb.

But God had to make a way of escape for the Elect. They will not be caught here when that atomic bomb falls, so God had to make a way that will move them out. We have to recognize that that is what we are sitting in and walking in this morning; God's only provided way of escape.

Genesis 7 follows Genesis 6. The time had come now, God was finished; the cup was full.

[Genesis 7:1 -Ed.]

*<sup>1</sup> And the LORD said unto Noah, [God speaking to His prophet,] Come thou and all thy house into the ark...*

A call to separation. A call to separation. Not come in the new world, come in the ark. Do you understand what I'm saying? Not come in the new world, come in the ark but the ark will take him to the new world. Being in the ark, he is in transition to another place.

The God Who appeared to the prophet, the God Who revealed to the prophet His provided way to take a people out of the old world and bring them into the new world, that's the God in this Hour because by faith, Noah did what? Prepared an ark for the saving of his house. God couldn't call them into anything until it was first prepared. But God gave him a message and that message was no longer just in Word, that message was manifested. It was that message that was going to take them there.

It is this Message going to take us There. We can't get There without abiding in this Message. Do you get that? This Message is Christ. This Message is about a Tree that was cut down. This Message is about one Door. This Message is about three stages of grace. This Message is about being secure on the inside and the wrath is outside where it can't touch you. That's this Message. This Message is about the baptism of the Holy Spirit and this is what we have to abide in, this Message, not a denominational message; the One that was prepared by the Prophet for the saving of his house.

It was a righteous seed that had their pedigree declared all the way back to the first son. Hallelujah! Only those who were given the earth in the beginning can go back into the new world. Oh, thank You, Lord! Glory! Adam was given it as an inheritance. Cain's seed came and squatted upon it, ruined it and destroyed it, and God was going to remove that Satan's Eden off the face of the earth, and the righteous seed was going back in. Hallelujah!

That's the very same plan God has this morning. How many can say, "Amen," to that? How many know that's the truth? That's the very same plan this morning. God cannot take a bunch of Baptists and Methodists back in the New World, He has to take the people who have the Title Deed. And the Title Deed that Adam had has come back to the real sons and daughters of God in the last days – A Prophet who could declare the pedigree all the way back and produce the same things to prove he is in the Family; one who had the Family Secrets (glory be to God), one who showed us the other family, the Serpent's seed.

To reveal the true Family, you had to have the revelation of the Serpent's seed. Oh my! And this one came. He could tell you, "That's the false vine, that's not the Family; that's blasphemous names. Come out of her, my people and come into the Ark. Come into the Message I have brought you. It's revealed to me by God. It will take you to a New World. Seven Thunders will show you how to prepare for great Translation Faith. It will take you to another dimension."

How many believe this Message has that kind of faith in it? How many believe this Message is going to change their bodies? How many believe Rapturing Faith lays in this Message? How many believe the Rapture is a revelation of the Seventh Seal; the Seventh Seal reveals the Rapture? How many believe there is a people on the earth separated right now and is in transition, in journey to a New World?

Are you in journey to a New World? Have you been separated from the world? What separated you? Was it the Message of the Prophet? A mighty Angel descended and cried with a loud Voice. Is that what separated you from among the dead? Hallelujah! Oh, thank You, Lord!

He was separating, not the whole world here, your house; the Family. How many know he saw that house on the Other Side in white robes? Is that right?

*<sup>1</sup> And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.*

He became heir of the righteousness which is by faith. [Hebrews 11:7 -Ed.] He believed what God had revealed to Abel. He believed the foundation revelation that dropped down to the shepherd-prophet, the first revelation given after the Fall to show the way back. The first revelation after the Fall was Abel catching the Mystery of a slain lamb, showing the way back to God. That was in the seed Age. Now, it was harvest time, the end of the Age and that false religion, Cain's religion, multiplied in the earth. That seed of Nicolaitanism, that seed of the Serpent, that lie of the Devil he told Eve, preached another gospel, another Jesus, and produced a false prophet with a false religion: Cain. That multiplied in the earth.

How many know what the Nicolaitanism preached is what multiplied in the earth? How many know the Catholics, and Protestants, and Buddhists, and Hindus, and all these things, and Muslims, and all these things, are what started in the first Age? How many know this is the thing that can't go in, in the New World? But how many know down through Seven Church Ages there was a Bloodline, a Righteous Lineage coming down? And the Seven Seals did what? Opened the Lamb's section of the Book of Life to reveal the Family.

This Dove is a Family Bird. It's for the Family. It is for the Family. In the ark, was a family. In the Message, it is a Family. Under the Seventh Seal, it is a Family. Under the Seventh Seal doesn't have three kinds of believers; it's *the* Family. Under Six Seals have three kinds of believers; the unconscious ones that are yet to come in. Do you get what I'm saying? But the Seventh Seal, the Holy Ghost claims you. If the Holy Ghost doesn't claim you, He never saw your faith. He never saw you believing the Message.

“You have I seen... You have I seen in this generation.” Did God get blind? Is God still seeing the righteous in this generation? God can still see the righteous in this generation. *As it was in the days of Noah* – He saw them. Did He see them in the days of Sodom? Did He see the righteous in the days of Sodom? Were the righteous caught in the fire? Could never have been. Then would they be caught in the fire this time? God is seeing them. They can’t even get righteous if God doesn’t justify them. Hallelujah! They can’t even get righteous if they don’t have something in them to believe; hear what the Spirit is saying to the church and believe and receive what God is talking about.

Can you hear It, this morning? Can you believe It? Can you receive It? Have you received It since you believed? Has He claimed you since you believed? Has the Dove fluttered into your heart? Oh my!

*... for thee have I seen righteous...*

The Prophet was so sure there was a righteous seed. Otherwise, it would be like Sodom and Gomorrah if God didn’t leave a seed. And he saw that seed multiply in the earth and come into a mighty marching army from all nations. He saw the Message giving birth to such a seed. Is that right? He saw faith in Trinidad rising up, coming to mature, Rapturing Faith. He saw faith in Germany rising up, faith in Africa, and India, and South America (amen), and North America and Europe. He saw faith rising up! He saw a people in the last days. “Wait until those Seven Thunders utter their Voices to that little group who can take the Word.” Amen. That little group between the Gentile Prophet and the Jewish prophets (hallelujah!) who know they have to pick up that faith (amen) and finish that commission.

Did He say young men will take this Message and sweep It to the Coming of the Lord? Is the Coming of the Lord the Seventh Seal? Hallelujah!

*... thee have I seen righteous...*

The just; the righteous; the justified ones. The ones who believe God; who is not questioning God, who is not fighting up with what God says but so gladly receiving what the doctor says. The ones who could say, "Let every man's word be a lie and let God's Word be the Truth! And though You don't deliver me, I will not bow down! I will stand here with the Word anyhow! My faith looks up to Thee, Thou Lamb of Calvary, Saviour Divine!" Why? They understand what their lives are all about; not just to eat and drink. They are put on the earth as End-time seed signs to give witness to a Message, to give testimony to a generation.

What did the Bible say? He condemned the world. By faith he condemned the world. He's put there for a witness, to say, "I will be called an oddball. I will be called a Branhamite. I will be called every evil name they could tack on to me because I'm not ashamed of the Gospel of Jesus Christ. I'm not embarrassed to say Seven Angels came to William Branham in Arizona and he opened the Seven Seals, and he was God to the generation while the Word was in him. I'm not ashamed. And they call me a critic and burn me at the stake. I will condemn this generation with my testimony because when God vindicates it, who is my little puny mind to stand up and say, 'No,' when the Pillar of Fire that wrote the Bible, that created the worlds, came back and created squirrels and vindicated it in the platform and proved the man wasn't lying, by operating the Word night after night? That is the testimony of a true witness. Who am I to rise up and try to debate because some critic (amen) is trying to throw dirt on the Message?" No, sir. Amen.

God sees you righteous. God sees you righteous. God sees you standing. God is seeing you taking what the Devil could throw at you. God sees... "When I see the Blood." It couldn't be under the house; it had to be where God could see it on display. "When I see the Token. When I see the same Life that was in Jesus that

they stripped naked and hung up there and made a gazing stock and a spectacle, I will pass over you.”

In other words, “I will not let judgment strike you. The only ones I will not let judgment strike is where I could see the Life of the Lamb sounding out loud, standing there with that shaking.” Amen. Oh, can I get a witness? [Congregation responds, “Amen!” –Ed.] That’s nothing but the Truth.

*<sup>1</sup> And the LORD said unto Noah, Come...*

If I have faith, I believe God can tell me, “Get your house and come in, because I have seen you righteous.” If I know I believe this Message, and I’m no hypocrite, and I’m no deceiver, and I’m no pretender, and I’m not trying to create some impression, and I know this has found its bedding ground and God is in the control tower of my heart (amen?) and God is the same, and the days of Noah, that history is to repeat itself in the last days. Did you hear what I said? Is that history repeating itself?

When I’m finished with you here this morning, I’m sure you are going to know and be certain that that same history is repeating itself. And if that history is repeating itself, friends, then, you listen for His Voice. If you know you are not going in the tribulation, you are listening for that Voice because when that Door of that Ark swings shut, you have to be inside. You can’t just be separated from the world.

How many know Lot’s wife was separated from Sodom? I preached it here for you. How many know she had a ministry of angels that took her out of Sodom? But how many know that wasn’t salvation? How many know even though she came out of Sodom there still was a provided place she had to get into? And how many know that is what she failed to get into, and became a pillar of salt?

I’m not talking about you came out of the world and you changed your dressing. I’m not talking about you came out of some denomination and you threw away all of your chaplet and your novena, and all of your Baptist

business and all these kinds of... genuflecting, and all these kinds of different things, and you say, "I'm in the Message now." No, no, no. I'm talking about, have you come into Christ? Have you come into the Holy Ghost? Are you sealed in? Oh, my!

... for thee have I seen righteous...

Who was God calling in the ark? *Thee have I seen righteous*. Who was God calling in the ark before He shut the door? *Thee have I seen righteous*. Enoch had a testimony that he pleased God. When? Before he was translated. Is that right? Noah walked with God, when? Before he was raised above the judgment. Is that right? When did God see him righteous? After the door was shut? No. Before God shut the door.

How is He seeing you this morning? We all put on our church clothes and came to church this morning. Didn't we? All of us. Nobody here is in their pajamas and their nightie. We all came in our church clothes. We all came with our Bibles, except you don't have one. We all came to church and we all sang in the song service. And we all got ready to receive the Word and we are receiving the Word. Amen. But now, how does God see us? Believing? If He sees you believing, and keeping on believing, He is seeing you righteous. If He sees you with faith in His promise... God bless you, Dave. Our Bro. Dave from St. Vincent, God bless you. [Bro. Vin acknowledges a brother in the congregation -Ed.] He is seeing you righteous. Do you get what I'm saying? He is seeing you righteous.

Let's drop down to verse 16.

*<sup>16</sup> And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.*

What are we seeing? God called him and separated him from the world and let him know the place he needed to be in. "Don't just separate from the world, but come in here in this ark, in this message that I revealed to you."

The ark was not Noah's invention, the ark was a Divine revelation to Noah. God didn't tell Noah, "Well, I want to build an ark," and ask him what he thinks about which kind of wood to use, or ask him how big he thinks it should be. God didn't seek any opinion from Noah about it. God dropped a blueprint and said, "Build that." Is that right? "Don't add or don't take away, otherwise every plague that hits the world will hit you too."

Is that what God gave to us in the Message? Is that what it says in the Book of Revelation, Chapter 22? You add one word, all the plagues shall be added; you take away one word, your name shall be taken out. Is that right? And we had a builder like Noah, who built it exactly; (is that right?) never add or take away. And he tied all... Did he construct the Bible and make It fit? Did he continue to give out challenges, and say, "Come and show me something that is not inspired. Come and show me a contradiction"? Is that right? Did he do it many times? If you don't know it's because you don't read the Message.

He said, "I always hear critics say this part is not inspired, and this part here." He said, "I told them many times, come and show it to me." He said, "It is a jigsaw puzzle; you need to put the pieces together."

Did he get inspiration from the One Who wrote It to put It together? That's what the Message was. That's what the Message is, to put eleven hundred and seventy-five tapes together and slide it back in the Bible, and it becomes the key to open the Bible. Are you getting what I'm saying? Then you see Jesus in every Scripture. When you put eleven hundred and seventy-five tapes together and you stick it into the Bible, you see Jesus in every Scripture in the Bible and realize that all Scripture is present tense. There is nothing past tense in the Bible.

You say, "What are you saying?" The Bible is God, I will have you to know. God is not past tense, He is I AM

that I AM; Ever-present! He is the Eternal God! The Bible is God in paper. In the beginning was the Word, and the Word was with God, and the Word was God. [St. John 1:1 -Ed.] God and the Word are the same. To take the words of the Prophet is God in printed form.

Oh, my! How wonderful! He is wonderful. Isn't Jesus, my Lord, wonderful? How many know the Bible says He is wonderful? That is what Isaiah says. [Isaiah 9:6 -Ed.]

You see, when you say that, you say what the Bible says. You recognize how He reveals Himself in His Own Word.

So, now we see the eagle and his house shut in the ark. That's the picture I'm bringing to you. He is not in the world anymore. He is not in the old world, but he is not in the new world either. But the reason he is put in there, he is going to the new world.

Why did God put you in Christ? Because *them that are in Christ will God bring with Him*. [1<sup>st</sup> Thessalonians 4:14 - Ed.] The dead in Christ shall rise. Only those in Christ are going to... *Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power*. [Revelation 20:6 -Ed.]

How do you get in Christ? Do you come by three steps of grace? Do you come through one Door? Is that what Noah had? How many know God said, "I want the ark with three stories: justification, sanctification and the baptism of the Holy Spirit"? God told him, "One door." No Methodist door, and Baptist door, and Jehovah Witness door; one door. How many know Jesus said, "I am the Door"? [John 10:9 -Ed.]

How many know before it could have even been built, a tree had to be cut down? How many know He is the Tree planted by the rivers of Water that was cut down, the Tree of Life? They had to pitch it within and without. And the word 'pitch' there, is not your Pitch Lake in La Brea. No, no, no, no. That is not that kind of pitch. It's a resin from the sap of the tree - the life. And that life is a word 'Kaphar'. In the Hebrew that means *atonement*.

Because when the tree is cut down, the life of the tree becomes an atonement. What did the life do? It sealed the ark. Did you catch that? It spoke of the Holy Spirit. Listen to me clearly. It spoke of the Holy Spirit.

What does the Holy Spirit do to the believer? What are the three things? Ownership, security and a finished work. Is that right? *Ownership*, when He was cut down and His Blood was shed to purchase you. His Life becomes, what? A Seal to seal you. To give you what? *Security*, peace. What does that do? Keep the wrath from you. You will not come into condemnation. You pass from death unto Life.

They were secure on the inside of the ark. That pitch spoke of the Holy Spirit. That dove spoke of the Holy Spirit. One, a messenger that could reveal Truth; one, the life of the tree that could give security and peace – different symbols of the Holy Spirit – the Mystery of Christ being revealed – the Ark.

‘Ark’ wasn’t wood in God’s Mind, friends. ‘Ark’ was a Mystery of Christ, because outside of the ark, everything died. Only those that are in Christ, only one provided place of safety; everything outside of Christ will die. In Egypt, everything died outside the life of the lamb. The same Lamb is the same Tree. The lamb was killed and they had to put the life of the lamb to keep the death out. The tree was cut down and they had to put the life of the tree to keep the death out. It was a Mystery of Christ. It was the message of the prophet. He came preaching that.

From the very beginning, remember Cain, the founder of false religion couldn’t receive Truth, and his seed couldn’t receive Truth either. So, in Noah’s time, it was still being—Cain’s children scoffed, and mocked, and laughed. Just like Cain laughed at Abel’s sacrifice but then frowned after the Fire came on it. And the same way, the scoffers and the mockers begged and pleaded and cried when they saw the ark being raised up and the water drowning them. Do you understand?

Genesis 8:13.

*<sup>13</sup> And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.*

Notice something happening here.

*<sup>14</sup> And in the second month, on the seven and twentieth day of the month, was the earth dried.*

*<sup>15</sup> And God spake unto Noah, saying,*

*<sup>16</sup> Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.*

*<sup>17</sup> Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.*

*<sup>18</sup> And Noah went forth, and his sons, and his wife, and his sons' wives with him:*

Do you understand what I read there? He has come out of the ark now into the new world. He has come out of the ark into the new world. I read to you he prepared the ark. I read for you where God said, "Come in the ark," and God shut the door, and I read for you where he comes out of the ark. He entered the ark in the old world, when he separated from the old world, and when he separated from the ark, he was in the new world. Do you understand me?

I read that like that just to set the Scripture in order for you, because now I want to preach the part in the ark because that is where the ministry of the dove was. That is where the ministry of the dove was, in the ark, when they were in the ark.

If we are not in the world, and we are not yet in the New World, and a Prophet and his Message have separated us, and we are abiding in that Message, and

that Message is what takes us to the New World... Because that Message is the Mystery of Christ that has been brought for our salvation. It is this Message that lifts us up above the judgment and brings us back to populate the New World. It is this Message that takes us into that Dimension. Oh my!

So, now I want to read Genesis 8. I'm coming to my text here now. I'm speaking on "**THE LOOSING OF THE RAVEN AND THE DOVE.**" THE LOOSING OF THE RAVEN AND THE DOVE. And for a little subject here: "***Under The Seventh Seal Is The Mystery Of The Seventh Dove Ministering To The Eagles On The Seventh Mountain And Leading Them Into The New World.***"

Remember that Genesis Chapters 6 to 9 is what Jesus referred to in Matthew 24 when they asked Him the question, "What is the sign of Your Coming and the end of the world?" And how many remember that Matthew 24 is the Seven Seals being revealed? And how many remember after He opened six Seals, He came to the Seventh One, and He said, "Now, no man knows the day or the hour, not even the Son of Man, not even the angels, only My Father." Do you remember that in the Bible?

But what did Jesus do when He did that? He referred; He said, "But as it was in the days of Noah, so shall it be in the days of the Coming of the Son of Man." And over in Genesis 6 to 9 is a Mystery of how God came to a prophet (listen to me for a few moments) between the earth filled with violence, Woe, Woe, and before the end of all flesh, the Third Woe that was coming quickly. And God descended to the prophet before the coming of the great and dreadful day of the Lord, and God revealed to the prophet a Mystery to take the living descendants at harvest time.

How many know after the end of that first two thousand years was harvest time? How many know God was reaping the earth? How many know God was going

to destroy the wicked? How many know God was separating the righteous from the wicked? When He came down to Abraham, He separated the righteous from the wicked. When He came to Noah, what did He do? He separated Noah and his group to destroy the wicked. Is that right? When He came in the last days, Matthew 13, "At Harvest Time, I will," do what? "separate the wheat from the tares."

And God opened this Mystery to the prophet. And the prophet's message was going to be rejected by the world and be received only by the living descendants of the first Adam, and they were going to be taken into the new world.

How many know we are at the end of another two thousand years? How many know it is Harvest Time? How many know God has come to a Prophet? How many know that the world is going to be destroyed? How many know that God opened up a Mystery to this Prophet in the End Time to take a people out of this world and take them into another World? How many know for two thousand years nobody ever came out of this world and went into the New World while they are alive? Is that right? And from Adam to Noah, nobody ever took a people out of the old world and brought them back to live in the new world.

Don't get confused; hear how I'm saying it. I'm specific. You are thinking of Enoch in your mind. I'm not thinking about Enoch. I said, take a people out and bring them back to live in the new world. Enoch didn't do that. Enoch is a type of the translated ones. This Noah is the Mystery of the Seventh Trumpet sealed. The Seventh Seal was sealed and God put the Mystery as the Seventh Trumpet. How many know in the Book of Revelation the Seventh Seal is silence? But how many know Revelation 7 is the material to go into the Seventh Seal? How many know Revelation 7 is the Seven Trumpets preached supernaturally under the Sixth Seal? Yes, sir!

Ninety-nine percent of you in this church don't understand that and I'm saying that for the last... since 1979. That's nothing but the Truth. That's THUS SAITH THE LORD. And that's the Secret that all these movements and man tried to get a hold of, and worked people up and got them to roll and jump and dance, and all kinds of things to get the Holy Ghost, and that's the Secret right there.

I don't say that to glorify myself, friends. I say that to tell you in this church, God has given you the Truth. Get a hold of what is being said. Learn and understand and grasp. That is why I try to stay sane. I try to stay humble. I try to stay true to the Word. I try to say only what has been said. And when I say something, I try to show it back in the Bible and in the Message and make it say the same thing. I have no invention.

We talk about this Dove. God opened our eyes to see that message, *On The Wings Of A Snow-white Dove*. [[1965-1128E -Ed.](#)] Now, I'm showing that that is not the Prophet's thing. The Dove that took Noah in was the same Dove that brooded over the earth in Genesis, but in Noah's time was symbol because God was sealing the Mystery. Because the End Time people, as it was in the days of Noah, it's going to be the One that brooded in Genesis take us in. A bird cannot take us in; it is the One that brooded over the earth in Genesis. The One that came down in the New Testament upon Jesus, that same One came back in the End Time. Hallelujah! Because from Adam to Noah is a Mystery of the Faith Civilization, then the Science civilization came in, and then they came back to the New Civilization, in type. Is that right? And for six thousand years we have had a Science civilization that came after the Faith Civilization, but now it has come to its end and a people is going back to the Faith Civilization.

Are Adam and Eve going back in the Garden of Eden? Is that Christ and the Bride? Is that a man in the image and likeness of God with dominion? Who produced that

first man? Who produced that first Eden? Was it the Spirit of God that fluttered like a dove? Was it in the Evening Time of the first day?

The dove came at evening time. It came to Noah at evening time, after seven days, in the eighth day. It's symbol.

You see, it's not trying to understand a Scripture. The Book is a Mystery of a people who was in the Faith Civilization and was supposed to come by the Spoken Word. They bypassed that and they ended up in the Science civilization, born by sex, in a world of death and toil, but there was to be a real Noah.

How many know Noah means *comfort*? How many know Noah means *rest*? How many know that is a symbol of the Holy Spirit? How many know Noah came to take them out of the toil where the sons of God had to toil after the Fall? How many know in the Book of Genesis in the genealogy of Adam, the genealogy is only broken twice? With Enoch, It says he walked with God and he was not and with Noah, when he was born, Lamech said, "This one, Noah, he will bring rest to us where we were caused to toil because God cursed the ground." Both times the genealogy was broken to put prophecy there. And how many know that Enoch and Noah are types of the last days? How many know Enoch and Noah are the Eagle Age? See?

That is why the thought sometimes seems far-fetched when your mind can't put it together. You must not sit down and try to figure out what I'm saying. Believe what I'm saying. God proved to you over the years I say only His Word. You will not go in by trying to understand everything what I'm saying. I say it because I say it as a witness, but you will never get it, some of you. It is too high for you and you are not called to live all there; you are just called to obey and walk. "My sheep will know My Voice." If I am from God and people are from God, their faith will link with my faith in God's Word. Because you don't know everything the Prophet said and yet you

believe him. Can you explain how squirrels are created? But you believe it.

God will vindicate it in your heart. Because if God sent you to a people and you are ordained to lead them through, the ones you are ordained to lead through, God will witness and confirm to them you are the one leading them through. I know my sheep and my sheep is known of me, because when I preach, I call their names and reveal their lives, and that is how they know I know them. Because they don't know where to go until I call their names, until I open the Book and show them where they are, because that's the commission that feeds the sheep and the lambs. You can't feed them if you can't call the name. Yes, sir! Oh my!

You see, it is not man who puts a church together. It is put together in the thoughts of God before the foundation of the world. That's why you can't pray to be a pastor, evangelist, teacher, or prophet, and these things; that is foreordained to you. If I was mimicking this, after thirty-three years I would have shown up to be a real mimic. But if this doesn't stop, then you stop mimicking and start believing. Because when you sit down there and can't walk, you are mimicking. Not I'm mimicking, you're mimicking. You are thinking you want to play safe and getting left out. No, no, no, no.

That sounds a little rough, but that is not rough. I will show you just now when the dove comes with the leaf, the dove comes back muddy. [Bro. Vin chuckles -Ed.] *For all the battles you have been through, standing on the battle lines, soldier. All the nice, brand new armor, bright and shiny.* Yes, you are going in. You are going in bright and shiny with your bright, shiny armor. No, no, no. You are going in battle-scarred. You are going in battle-scarred, friends. If you are bright and shiny and you have no scars, you were hiding from the battle, you were a deserter, because the Captain has scars. Jesus had wounds. Jesus had wounds. Paul had marks in his body. The dove that they shot was flying. It was a

wounded dove that fell in the camp! Don't fool yourself! This nice, dainty Christian, every piece of hair in place, tied down, looking sweet and nice. Amen!

Oh my, isn't He good? Give Him a handclap, this morning, this sweet, loving Jesus. [Congregation applauds -Ed.] Oh my, I tell you! What a mighty God! What a Presence to be in this morning, to be in His house where there is joy unspeakable and full of glory. I was glad when they said unto me, let us go into the house of the Lord. Oh my! Hallelujah!

Well, we covered a lot of ground and we covered it quickly. So, can you see so far what we are laying out here? Noah, his faith, seven things there; how he stepped out, then God on the scene. You see, I'm just connecting dots. I'm connecting some dots this morning. I'm not trying to preach in-between because I preached on these things too many times to try to preach it over. I wouldn't get where I'm going. So, I am just connecting the dots for you.

He was shut in the ark. He was in there for about a year and then he stepped out into the new world. And that time was in transition from the old world to the new world. Do you get what I'm saying? Either you are in the world this morning or you are in the Ark. Either you are in Christ, either you are abiding in the Message or you are just walking around the Message and going to a Message church, or you are abiding in the Word constructed by the Prophet.

And let me say this: by God's grace, He prepared an Ark in this church (I'm on a church level now) for the saving of His house here. There are people in this church who must have peace this morning to know that they are saved; to know they see the Word, they are part of the Word; to know they are in the plan of God and they are moving in step with God and they are on their way to Glory. There is such a people in this church, this morning. If they are there, let me see them lift their hands and say, "Amen." [Congregation says, "Amen." -Ed.] Yes, sir.

Well, those in that ark knew. They could say, "I was out there, but the prophet came and spoke this morning and said God told him, 'Now, God's Word calls for a total separation from all unbelief.' And He said, 'Now is time to come into and abide. We can't go any further until we make that decision this morning.'" He said, "And you see me, I stepped in."

Every one of us has to have that experience that we know we are shut in There. You are on your way.

"But where is this Ark going? I'm not sure where this Ark is going." Do you understand the Message? Do you know what the Prophet came for? Do you know what he brought a Message for? Do you know what Seven Angels came for? Do you know what Seven Seals opened for? Do you know what Seven Thunders uttered Their voices in a church for? Do you know what the Seven Seals were pulled back for? Do you know he waited thirty-three years for those Angels to come? He said the healing never hit the spot. "Under all of that healing, I'm waiting for what He said on the river: a Message is to come. Sirs, is this the sign of the end? Could it be?"

And when that Cloud was turned, He was Supreme Judge? Who has He come to judge, the world or you? When It came first, look up, your Redemption draweth nigh. When It turned, brother, the Judge is here. The Judge standeth at the door. Did you apply the Blood like the Prophet said? When Moses said that at evening time and it was getting close to twelve, and an Israelite... He said, "Do you know what time it is?"

He said, "I have no idea. I'm not interested in the time."

He says, "Brother, you are not interested in the time?" He says, "Brother, death is going to pass at midnight. It is three minutes to midnight." He says, "Brother, it's later than you think."

Then they start to hear the time clock striking the hour, "Bong, bong." And the person standing there counting, "One, two, three, four, five, six, seven, eight,

nine, ten, eleven.” They say, “Eleven o’clock,” and they hear that last, “Bong,” and they see that dark fog start to move.

They were counting time because when the prophet said, “Apply the token now...” Because when God comes, “When I see...” Not, “When I see you applying”; “When I see it displayed; when I see it correctly applied.” From that time till midnight, time becomes something you want to be conscious of.

You could be late for church here, you could be late for your job, you could be late for your school. Don’t be late for the Rapture, friends. The foolish virgins came back with a speed, but the door was shut. They heard the midnight cry, but they didn’t get in when the door was shut. They found that they were in a condition not ready to go.

It is put there to show people under the Message who heard the Midnight Cry talking about the Prophet, have the Prophet’s picture, trying to explain what the Prophet means and what the Prophet is saying, and is not going in because in their lives there is no sign of preparation. They are talking history. They are talking twenty, thirty years ago: “I know the Prophet. I heard about the Prophet.” but their lives have no sign of preparation. Pretending, friends. No, not that. You want to walk in the Truth.

It is not 1967, friends. It is 2006 running out and 2007 getting ready to come in. It isn’t two years after the Prophet died, friends. It is forty years; a generation is gone. Look how long the Angels came with the Message, friends. Don’t fool yourself. Filter your thinking. Don’t get foolish thoughts and think you are special with God and God will keep back the whole thing for you. The God of the Bible will break your foot and get you in, not keep back the whole thing for you. No, no, no. Lot and they had to leave everything and run for their lives! The Angels dragged them, and were dragging them out! Read the Bible!

Sometimes, when you sit down in your relaxed chair and you are talking, you are in the wrong place. You don't talk that in your relaxed chair, you talk that on your knees. Because when you are talking that on your relaxed chair, you have the tendency to put it quite down the road still.

Genesis 8, quickly.

So, Genesis 7:16, he was shut in the ark. Then God spoke to him, Genesis 8:13-18, and he came out of the ark. But we are seeing him in the ark, still not in the new world, but not in the old world. And that's us. That's us.

*<sup>1</sup> And God remembered Noah, and every living thing, and all the cattle that was with him in the ark...*

God remembered Noah in the ark.

*... and God made a wind to pass over the earth, and the waters asswaged [or subsided];*

What was happening? God said, "My plan is not to keep him shut up in the ark. My plan is to get him in the new world; that's why I've sent the message. That is why I had the Mystery. That is why I separated him and I brought him in. That is why I raised him above the flood. That is why I poured out the rain. But the earth is flooded over, he still can't get in the new world yet. Let Me finish what I started because My plan is to get him in the new world."

So, God now, created a wind. The wind was to do what? Get the water on the earth to subside. What for? He wants Noah to step out into it. He wants Noah to become the head of the race. He wants Noah to be placed positionally with dominion. God wants to finish what He started; He is the Author and the Finisher. And God is not forgetting His work; God remembered Noah. Could God forget that? But why does the Bible say God remembered? It shows you God's purpose is on His Mind. What He started, He may pass different places

and you want to think He is making a lot of detours, but He is heading straight to His goal.

*<sup>2</sup> The fountains also of the deep and the windows of heaven were stopped...*

My! Genesis 7:11 tells you, “*And the windows of heaven were opened,*” and the rain started to pour out. But watch here, in Genesis 8:2 tells you the windows were stopped. God opened the window and God closed the window.

*... and the rain from heaven was restrained;*

Isn't that wonderful?

Friends, when you see things like that, remember He is the same yesterday, and today, and forever. When you see that, you see what God can do. When you see that, you see God Who created nature, how He controls nature. You see how God puts boundaries to trials and problems in your life. You can see sometimes if that rain keeps falling there, Noah, brother, he is in so much tribulation in that ark.

You are in Christ, but so much of tribulations. How many know tribulation worketh patience? I'm not talking about the great tribulation, I'm talking about tribulation worketh patience. Everybody has tribulation in their lives. Every life that is to be redeemed has tribulation. For the earth to be redeemed, it has to have tribulations. A woman, to give birth to a new life has to have tribulation. Her hour is come; anguish and sorrow. That is part of life.

This is where people who get influenced by this scientific generation want life without pain. A man in a carnal nature and a corrupt body, he wants a heaven here. No! When you come into that New Body in that New World, there is no more sorrow, no more pain, no more tears, no more... But while you are here, weeping may endure for a night. You will have birth pains but in there, you will see God's faithfulness. God will teach you

lessons that can only be taught on your ash heap. You will rise up knowing, "I know my Redeemer liveth."

You are put here to be tested and tried that you might overcome and inherit that New World. You suffer with Him here, you reign with Him There. That is why you learn the lessons of life. You don't complain and murmur, and be bitter, and blame the preacher, and blame the Word, and blame God, and blame the Message, and find everybody to blame. No, no, no, no. You know nothing can happen to you except God allows it. You know it is not within a man to order his own steps; the footsteps of the righteous are ordered of the Lord. And think it not strange concerning the fiery trials as though some strange thing has happened to you.

Look at Joseph, he had to go through suffering before he came into glory. You count it all joy when you fall into divers temptations, knowing the testing of your faith worketh patience. You are learning to possess your soul in patience, that patience can have its perfect work, that you might be entire, wanting nothing; building character, climbing the mountain, coming up to the Stature of a Perfect Man where the Dove can come to you.

When that Dove came, do you think the Dove only came to Jesus with a nature to lead? They in the ark better have a nature when that dove start to minister to them because the dove can't minister to crows inside of there. It doesn't have any crow shut in there. Do you understand what I'm saying?

Now, watch.

*<sup>3</sup> And the waters returned from off the earth continually: and after the end of [a] hundred and fifty days... [five months; five new moons].*

Did you get that? He had to have a way to tell time. Do you think Noah had a watch on his hand? Do you think he had a calendar on the wall? He was part of the lineage where God showed, "And these bodies are for

signs and for seasons. Day unto day it uttereth speech; night unto night it sheweth knowledge.” God’s first Bible is what Adam could have read. The heaven declares the glory of God; that was the clock, and that Mystery, Adam passed down to his sons.

And how many know from creation to the flood, from Adam to Noah... Catch this. When Noah went in, he went in with the mysteries Adam had in the Garden. Because from Adam to Methuselah, these two men... Methuselah knew Adam for two hundred and forty-three years, and Methuselah died in the six hundredth year of Noah’s life. And his name Methuselah means *when he is dead, the flood shall be sent*. And Noah knew that he was a sign. And when he was dead, the same year Methuselah had died, it was the same year Noah entered into the ark. So, from Adam to Methuselah was from creation to the flood. Two men’s lives spanned the whole thing. Two men’s lives that overlapped on the earth. Do you understand?

If you get to spend two hundred and forty-three years with the Prophet, do you think he would have been talking about sweeties, and denomination is false, and all kinds of different things? The Apostles and they spent three and a half years with Jesus and they knew about angels, and theophanies, and casting out devils, and walking on water, and stopping the storm, and all these different things; three and a half years.

Elisha spent a couple of years with Elijah, and when Elijah met him, he was a farmer, and after Elijah was translated, he was in shape to wear Elijah’s robe, and he knew about the Unseen World, operating in the Supernatural, and the gift of knowledge, and all these different things. Is that the Bible?

Elijah spent a year in the widow of Zarephath’s house, and she who was dying, and saying, “We have nothing to eat; my boy and I are going to die. We have one handful of meal.” By the time he left, after a year in her house, she could operate in the supernatural and

see the Spoken Word produce food on her table for a whole year, three square meals, while everybody else was in famine. Because she let his Word set her life in order and lead her to discover a faith she never knew she had.

Joshua spent forty years with Moses, and then he learned to open the Jordan and stop the sun. And God said, "As I was with Moses, so I will be with you."

How readest thou? Could you be associated with this ministry all these years and you haven't learnt anything? You are coming here for the wrong purposes. Do you get what I am saying? The Message takes on another dimension, doesn't it? Do you see where your thoughts have to go? Do you see why your thoughts can't be down here? Do you see how good your prayers were? Your prayers bring me back here, and in coming back here, I opened my mouth to speak a few things to you this morning; like a sweet-smelling savor filled the house.

Verse 4.

*<sup>4</sup> And the ark...*

This is the ark which he had prepared for the saving of his house. This is the ark that the Eagle and his house, God said, "Come into the ark." This is the ark that they were sealed up in.

*<sup>4</sup> And the ark rested in the seventh month,  
on the seventeenth day of the month, upon  
the mountains of Ararat.*

I want you to pause a little bit. From May 17<sup>th</sup> to October 17<sup>th</sup>; May 10<sup>th</sup>, he went in the ark when God called him in and shut the door. "Yet, seven days, then the rain will come." May 17<sup>th</sup>, the rain began to fall. Remember April is the first month. And now October, in the seventh month here, what happened? The ark, now, that was on the earth when they came into... When they came into the Message of the Prophet they were walking down here. But when that Mysterious Cloud appeared, and a rain began to be poured out from heaven, a Cloud

that brought judgment to a world, since that Cloud appeared, how many know the world began to die? Are we getting somewhere? Listen to me closely.

When that Cloud appeared the world began to die, but how many know the Elect began to live? How many know when that Cloud appeared seeds began to be quickened? How many know lives began to be raised up when that great Magnet came in the sky? How many know if you are raised up in Christ this morning, to be in Christ in the days after that Cloud came, you can't be in a denomination? Because when that Cloud came, It said, "There is only one provided place." When that Cloud came, It said, "THUS SAITH THE LORD, every man-made organization shall die. Flee it like you fled the plague. Come out of her my people." And how many know when that Cloud came It indicted the whole generation for crucifying Jesus Christ? How many know they were put on trial? How many know they were found guilty? How many know they were shut up in prison? Okay now, how many know before a new world could come the old world has to die and rot?

Now, listen to me, I want to get a little deep here for you. It isn't really deep but it is to get it to make more sense to show you the reality. This world is rotting. While they were in the ark, the world was dying and rotting. How many know denominations have gotten worse? How many know the generation has gotten worse? How many of you who are fifty years here have seen the world gotten more evil? How many see what your children are being faced with at ten and twelve, you weren't faced with that at thirty years, and your father wasn't faced with that at sixty? Do you see that? How many know the bottomless pit is opened? And how many know after that Cloud came Hell is being created on the earth? These Things were pointed out to us, that demon powers have taken over the generation and the generation is becoming ripe for judgment for the atomic bomb. How many know that?

But how many know there is a people since that Cloud came, is coming to a faith that they never had, that Luther never had, and Wesley never had, and the Pentecostals never had? How many know they are coming to a knowing of seeing their names in the Book and the Mystery, and understanding their time and the season, and the closing of the Holy Ghost like the churches never had? Is that real? Does that make sense? Is that according to the Bible?

How many know the world has come as Sodom and Gomorrah? How many know homosexuals who used to be in the closet all these years, come out now and have their own Olympics and everything else, and are so powerful, after that Cloud has come? How many know in the days of Sodom, when Elohim came with the Cloud, and the Angels appeared, and He turned his back and discerned the hearts, that was the last sign before it was burned with fire? Then you are with me. Then you understand what I'm saying.

*<sup>4</sup> And the ark rested...*

It is raised up. When they walked in that ark, they were down here on the ground. But when that rain started to pour out from heaven, they started to rise, and rise, and rise, and rise, and they were higher than everything on the earth. They were an elevated people, caught up. But how many know it is rain from heaven that lifted them up there? How many know that that rain was a vindication of the prophet's message? And how many know when the prophet brought the message as mechanics, the ark, then the rain came as dynamics to raise that up? And now, the message was complete with dynamics and mechanics. And where did it rise up to? The highest mountain.

Oh my! I am getting to a place now. That was that last mountain. Ararat... Notice, It said, *mountains of Ararat*? It is just like Mount Ararat, you know. It was a range of mountains between Turkey and Russia. Russia on one side and Turkey and Iran on the other side. It was the

last range, and the highest mountain was the last one before you go over into the other country. I am going to get there if you could be patient a little bit.

So, watch. Something rained down on this church to lift you up. We talk about the fences. How many know a lot of the ducks that are sitting here this morning couldn't swim together because fences had them separated back in the early '80s—in the late '70s and early '80s? But how many know because a rain poured out from heaven, brother, the water rose above the fences and the ducks began to come out from those fences? Is that right? And their lives came up on another level. They started to see the Message from another perspective. They are not watching the Message down here: "Denomination is false, this here and that there." No, no, no. They are raised up to a place to know, "Not many days we are going over into another World."

Oh Jesus, help me. Give me grace, give me words, Lord, so I could say this and make it plain quickly. My, my, my, my!

*<sup>4</sup> And the ark rested in the seventh...*

I like how it said, "*And the ark rested...*" It didn't get backed up and reached there, you know. It is like Somebody lifted it, and rested it there. How many know the Bride has to be on that Seventh Peak before She could go into the New World? Because that Seventh Peak is the last part of the Ministry of the Son of Man, the Third Pull, where time runs out and Eternity sets in on the Continental Divide. I am going to get it just now. We sing about it, I preach about it over the years, they wrote the songs upon it, and still when I speak about it, some of you look like you are dumbfounded; like your mind cannot be quickened to catch what I am talking about.

Noah was a prophet whose ministry was connected to a mountain and a dove, who caught the mystery of the Thunders between the Trumpets and the Vials. And after seven days, he was ministered to by a dove at

evening time when he was on the seventh mountain. Tell me when the Dove came. Tell me which mountain he was on when the Dove came? Tell me if the Dove came after he caught the Mystery of the Thunders between the Woes, the earth filled with violence and the end of all flesh. Tell me if he preached, *The Flashing Red Lights* [[1963-0623E - The Flashing Red Light Of The Sign Of His Coming -Ed.](#)], and tell me if he preached on *The World Is Again Falling Apart* [[1963-1127 -Ed.](#)], and *Birth Pains* [[1965-0124 -Ed.](#)], and *Shalom*, and *Things That Are To Be* [[1965-1205 -Ed.](#)], and *Future Home* [[1964-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.](#)] Did we have such a Prophet who told us the world is in birth pains? It is rotten, religion is rotten, politics is rotten, everything is rotten and dying away. The world is falling apart; it is in birth pains under the Woes in the height of the industrial revolution. Are you getting me?

Let me get a little more for the more educated ones here who could appreciate these thoughts better; the more read.

At the heights of the industrial revolution, when the industrialized nations were looking for cheap markets and cheap labour and resources, then they enforced their will upon smaller and weaker nations, because the law was conquest. And by conquest, the earth began to be filled with violence because they began to fight and destabilize the world to take control of resources and control markets. And the industrial revolution began to destroy the earth, and the earth began to be filled with violence.

How many know that is how the earth got filled with violence here? How many know that is what the wars were about? How many know that is how this civilization advanced and became so civilized, and built cities everywhere? How many know that is how all the industrial plants, and they changed the world into this kind of world, and the big conglomerates control everything?

Remember, the world started off with, Cain was a tiller of the ground and Abel was a farmer. Remember how they had the Sphinx and the pyramids. And during that time, a prophet appeared on the scene, and God, before the coming of the great and dreadful day of the Lord, appeared to the Prophet on the mountain, and Seven Angels coming to that Prophet, roared out Seven Thunders and the Prophet caught a mystery to take a people out, who had never been taken out for two thousand years. They all died there of a race who was heir to the earth, and he was going to take them back in to inherit the earth that they were heir to.

How many know that God didn't forget those living descendants? How many know that is the exact picture now?

How many know that is why when you fail to understand the Seven Church Ages and the Seven Seals, you miss that the Seven Church Ages and the Seven Seals opened up who the Family is? It gave the missing part of the genealogical records. In the Bible, It stopped up to Jesus.

It came from Adam to Jesus – It stopped. But in the Message, it came down from Paul, Irenaeus, Martin, Columba, Luther, Wesley, Malachi 4, and stopped at the seventh verse of Revelation 10:7. And when the Thunders came back around a second time, It opened a second fold, and there is a people that stepped into the last part and begin to preach the Mystery and the revelation of the Name, how it really is in the Bible; that the Holy Spirit, when that Dove dropped down and said the Deed that Adam had it went back to God, and the Lamb took It, and Adam and the Lamb didn't have It (amen) because now an Angel had It, and an Angel brought It down between the Gentile prophet and the Jewish prophets. But it is between the Gentile prophet and the Jewish prophets when It went back into human flesh, the same Deed, to prove that's the living descendants.

And then the Dove... And then the Dove... And then the Dove... You have to get a mystery of the Dove if you are the living descendants because the Dove takes you to the last part. The Dove takes you to the last part. After the Ark, you can't come out of the Ark without the Dove.

The new world is unseen but Noah had a messenger in his midst that could go to the unseen world and come back, and go to the unseen world and come back. And coming from the unseen world, he is making the unseen world visible among them because something in the dove's mouth (hallelujah), something in the dove's mouth was bringing the unseen world visible as dove leads eagle. Something was breaking to them on the mountaintop. Hallelujah! Oh my! Thank You, Jesus!

Oh, praise Him this morning! Can you realize what we are talking about? Worship the Lamb. This is not make-belief, this is the Bible, inspired, anointed, being revealed, being made plain among you!

That Dove that took a dark, chaotic world, submerged under water in Genesis 1, on the eighth day, appeared on the scene to make way for a son of God to come in that earth (amen) cleansed and set in order to be head. And Genesis 8, that dove comes to take another earth submerged under water to make a way for a son of God and his house to step into a new world (hallelujah!) to come out of the ark to go into that world.

Noah, it was revealed to him he had a messenger of love. The whole thing was love because the dove would only come back because of love. That's how they train a dove to be a carrier, to carry a message, because they know it loves its mate. It is loyal to its mate. It's faithful. It will never leave them. It will never abandon them. They will have to kill him but he is going to try to come back anyhow.

And this Dove we have, He died and rose. You can't kill Him again. And He is coming back through the storm, through the night, lead me on to the light.

Hallelujah! Brother, no matter what kind of conditions, though the world is on fire, though storms are raging everywhere, though earthquakes are shaking down everything, that Dove goes to the Other World and comes back, goes to the Unseen World.

Because the world was unseen to Noah, the new world was unseen and Noah needed insight into the world he had to go to. He couldn't enter a world that he knew nothing about. Could you enter into baptism and you don't know anything about baptism? Could you enter into sanctification and you don't know anything about sanctification? Could you enter into the baptism of the Holy Ghost and you know nothing about it?

The way you enter in, it teaches you something about It so you could enter in. An entrance is ministered. That is why people bring them in to join churches and tell them that they are saved. They bring them in and establish man's person in their hearts, and give them a cult, and tell them they are secure. An entrance is something ministered. It takes the opening of something that was previously sealed.

Before the dove could be loosed (I am jumping ahead of myself), and before the crow could be loosed, he had to open up part of the Word, the Ark, that was previously sealed. There could be no loosing of the dove if he didn't open the window at the top. There was something in the top that was sealed up. Light from the new world had never shone in through there yet. The window was an open channel between him and that world but the dove was the messenger. The dove was the courier and Noah needed insight. He loosed the dove with objective, with purpose, with intent. He had something on his mind he needed to know. He needed insight into something previously unknown.

None of these Seals could have been opened. He tried to open them with the Scofield Bible and he was probing with the wrong key. And the Angel dropped down at midday with the Key in His hand. He said, "Not Scofield

Bible, here is the Key.” And He put a Key in his hand. Is that right? And all Seven Seals opened that way. Because what is a key given for? To open a way; to open a way. What is the opening of the Word? God giving the Key to unlock the Scripture. Why? Because there is a treasure hidden in the Scripture.

And Genesis 8 is a picture that the whole world knows about. The whole world talks about that picture. How many know that that is a universal symbol of peace? How many know that every nation recognizes that one symbol?

Every nation has their coat of arms. Different ones have different birds and different animals. Australia has a kangaroo. We don't have the kangaroo, we have the Scarlet Ibis and 'flamingo' [Cocrico -Ed.] See? Germany has an eagle. Rome has an eagle. Persia has a ram. Greece has a goat. Think of it. But one thing they all agree on, the dove is the symbol of peace (the whole world).

And yet, from Genesis 6, God coming to the prophet in an Age of moral decay, in an Age between the Trumpets and the Vials with a Message to take a people out, the people are not into that new world until the end of Chapter 8, which are the results of the Message, and the results of what God worked through the Message He gave to the prophet. Because the God Who gave the revelation of the ark is the same God Who had to give the rain. It is the same God Who had to give the insight of what they needed to know to go into the new world. Is that right?

Noah wanted to know about future home. He wanted to know about the changing of dwelling places. He wanted to know in that hour, things that are to be. He wanted to know things to come. He knew what was and what is, but he needed insight in what was to come. And that dove could open up the next part of the Word, the going-in part that he needed insight on, because Noah couldn't step out and go and find it. But he was conscious that there was one amongst them.

We have One amongst us, an unseen One, that One that came in Revelation 10. We have Revelation 10:1, King Theophany Jesus, this Seventh Dove, this snow-white Dove that's amongst us now, cooing, brooding. Amen. He goes to that World and comes back. He goes and comes back. He goes and comes back. And I want to show you something, when he went the first time he came back with nothing. What they needed to go in, they weren't supposed to get it on the first fold of the three-fold ministry of the Dove. They had to wait until He was more in season. Oh, thank You, Lord! It was in the second flight. It was in the second flight.

Oh, isn't that what He promised? It will open wide before your wondering eyes. And we, who are edified and purified by His Spirit will be made ready for the Coming of the Lord. That's what he says. That's what he says.

I'm not going to try to be superman and finish up everything, but I still need to hit one or two places just to... if I'm going to put a pause, just to fix it right, fix it right, just good, and we could worship Him a little bit.

Because Genesis 8:6-12, which we are about to read now, seals up a hidden Truth in the Word in the form of a picture. The whole world knows that Scripture. The whole world uses that Scripture. But that Scripture, that picture, it's a picture of a dove flying with a leaf in the mouth. But that picture tells us where Noah is. He is in the last mountain before he goes over into the other country, into the new world. That picture tells us the rain that was poured out had raised them up to that last part. They were on the peak now.

In 1959, he started. In '57, little fish, squirrels created, Hattie Wright's boys, the Spoken Word coming in, the first part of that mountain, the Seventh Mountain; the first part of it because the Third Pull is three parts: Spoken Word, Opening of the Word and Preaching to the lost. That's a key that many struggle with to understand the last part of the Ministry,

because they fail to see the Third Pull had three parts. Jesus' Ministry had Spoken Word, opening of the Word, and preaching to the lost, and that's the sequence it comes in. And when you miss that sequence, you can't apply the folds correctly, and all the Truth between there is lost. And that's why a Scripture like this, so much could be opened to It. Because when the Spirit focused my attention there and showed me, Genesis 6-9 are the days of Noah that hold the secret *in a type* of the Seventh Seal.

Jesus said, no man knows the hour of the Coming of the Lord and the end of the world but the days of Noah showed the Coming and the end. It showed the day the door swung shut, it showed the day the rain fell, it showed how they stepped out into the new world, it showed what happened to the old world – the old world came to an end, they were in a new civilization, God turned the earth back to its pre-industrial state, and before any of those things could happen, a prophet had to be on the earth catching the Word at the end of the Age. The Age ended with Eagles. That world passed away with eagle-witness. The dove led the eagle there.

Was Noah an eagle-prophet? Was Enoch an eagle-prophet? What is the last beast? Does this world pass away under Eagle testimony? Is the earth to be burned after Malachi 4 and 5? Are Moses and Elijah going to bring plagues on the earth? That's right.

Do you see the perfection? This further endorses and confirms and reconfirms the things opened to you right here on *On The Wings Of A Snow-white Dove*, if you have spiritual discernment. Because now, instead of preaching out of Bro. Branham and his Dove, I'm preaching out of Noah and his dove; a prophet with three Pulls, an eagle-prophet catching the Thunders between the Trumpets and the Vials, an eagle at the end of the Age, which is the going away of the old world, birth pains under the Third Woe; scientists destroyed the world, the atomic bomb went off, throwing the world

off its axis, brought the end of all flesh. They were warned by a prophet, an Elect taken out and taken above the judgment to be brought back into the new world. The last part was the dove led the eagle in. Next message, dove leading eagle, where? To the resurrection.

When that dove came with the olive leaf... The dove came back the first time. Do you know why? No place for the sole of her feet. The whole world was under water still. Do you get that? And the first thing the dove came back with was a sign of resurrection, new life after death, speaking of resurrection. "What was my next Message to go into?" He said, "My next Message, *Dove Leading Eagle, I'll Ride This Trail Once More, The Voice Of The Archangel*, the next part."

Friends, if that thing is not God, I'm a truck. Oh my! Beyond the human's comprehension!

God sealed up this hidden Truth of the Word in the form of a picture. Watch where He placed the picture. He placed the picture of the dove ministering to the eagle and his house, shut up in the ark on the seventh mountain. He placed that picture positionally between the Eagle, the Elect being separated from the old world and before the Elect entered into the new world, is where God fixed that picture. Are you catching that? They had not yet gone into the new world, they had come out of the old world, they were shut up in the ark, abiding in the Word of the prophet.

I need to put that quote in right here now too. *God's Power To Transform* [[1965-0911-Ed.](#)].

*Notice, in Noah's time, [paragraph 199; write it down] seeing the Word being erected, to float. [Do you hear how he says it?] Notice, in Noah's time, seeing the Word being erected, to float. [What is being erected? The Word.] Now let me make a little remark here, the Word [is]... [And I'm reading his words.] He said, let me make a little remark here, the Word [is] being put together for to be transformed from the ground to the skies.*

What was the Prophet doing in his preaching? He was putting the Bible together because denomination had It in all kinds of different pieces. But he was putting It together because the Bible is God's plan of salvation and It was to be made clear in the sounding of that vindicated Message of that Seventh Angel, when he begins to sound, it is finished. The whole Bible is open, put together and we can see Jesus Christ from Genesis to Revelation. This great Three-fold Secret God had in the back-part of His Mind expressed through the lives and acts of believers in the Bible. The expression of one goal and one purpose that God had in the sounding of that Prophet. That is what he brought.

He said... What is that ark?

*... the Word [is] being put together for to be transformed from the ground to the skies.*

This is 11<sup>th</sup> September, 1965. He was out west, in a few more days he was going to see that Dove.

*Seeing the structure of the thing; but with their intellectual conceptions, laughed in the face of the prophet, Noah, when he was prophesying of the end time. That structure was made of the Word of God, pitched inside and out, with prayer and faith.*

So, you know which ark he is talking about. You know which ark he is talking about. He is talking about this One: the Word put together, pitched with prayer and faith.

*When the rains come, all the intellectual conceptions of religions died and rotted right in their churches...*

And go back through all those Pentecostal churches where he preached, and see if they are not dead, and see if they didn't rot. And what brought that? When that Cloud came and brought the Rain, they rotted. Watch.

*... right upon the earth. And the ark floated above it all. The scientific sprayed seed rotted right in [the] judgment.*

Then on *Power Of Transformation* now, 13<sup>th</sup> October, 1965, paragraph 265, he said,

*See where we got to walk? Understand [it]? ...*

*Same as in the times Noah's seed-Word, [it] erected a floating transformation from the earth to the sky.*

Noah's seed-Word, it erected a floating transformation from the earth to the sky.

As I explained to you the ark, what it was, it was a tree cut down. It was three steps. It was a door. It was pitched within and without. It's a mystery of what? Salvation, Christ. Because God only has one plan to save man, that's Jesus Christ. Go to the message, [Ark \[1955-0522 -Ed.\]](#), a type of Christ. And he talked about three realms that man lives in. We walked in the humanistic, but when we come into the Message we walk in the realm of revelation and vision. Do you get that? We came up. You can't be in the Message, and the Message in you, and you are walking by sight. Impossible. Because it takes the New Birth to walk in the Message. You might be in a Message-church, Message-group, associated with Message people, but the Message in you is the New Birth. And you don't walk after the flesh anymore; we walk after the Spirit. We look to the things that are unseen. "Noah, being warned of God..." of what? "... things not seen as yet." Unseen - faith looks to the Unseen.

*... but he was right, because he was a vindicated prophet. And then, at the end time, his message was truly vindicated. What [did] he do? He transformed from the earth to Glory, by an ark, of the Word that he was preaching. [He transformed. In the end time, his message was vindicated.] He transformed from the earth to Glory, by an ark, of the Word that he was preaching. [He] was transformed.*

*The scientific spray rotted the rest of them into judgment. They rotted upon the waters of the judgment, of the flood.*

My, my, my! So, this picture in Genesis 8:6-12, this picture is a mystery of prophecy for the last days when the Seventh Seal, the End of Time Seal is unfolding and

the history in the days of Noah is repeating itself. You say, “Bro. Vin, are you sure that history is repeating?” We see all the end time signs: women are getting fairer, immoral living, choosing as many wives as they want, the earth is getting filled with violence, evil men, scientists of great renown, the thoughts of their hearts are evil continually, bringing out the evil inventions. Is that right? We see all these things.

And then the next part was, a prophet came with a message to take a people out of the old world, above the judgment, and bring them back into the new world. That also is repeating. And in that mystery, we see when the revelation came to the prophet what it was that opened; it was a mystery of Christ, the Ark, a Mystery of the plan of salvation.

The Lord knew how to deliver the godly, and God only has one way to deliver: by water, Blood and Spirit; the three steps of grace. The plan of salvation is exact. And to prove it, everybody outside of the ark, the Message that the prophet brought, died. And Jesus pointed that to His Coming. And what is going to take the people at the Coming of the Lord from this world to the other World? Is it a Prophet with a Message? Is Revelation 10 the Seventh Seal? Is Revelation 10 Christ’s Coming? Is Revelation 10:7 the Prophet? Is Revelation 10:3-4 the Thunders? Is that being revealed between Woe, Woe, the earth being filled with violence and the end of all flesh?

And then, this picture is the last part, from the Seventh Mountain... From the Seventh Mountain where the Bride comes... She can’t finish the Ministry and the last part if she doesn’t reach on the Seventh Mountain. That is why we sang back there, in Barataria, *Summit on the Seventh Peak* [#611 - Songs That Live -Ed.], preaching those Things back in Barataria: “*All the rainbow trout... A Rainbow-covenanted One with a Joshua Commission testifies She has turned at the west.*” If she didn’t turn at the west, tell me how all these Things came out of the Bible.

It is not common knowledge, it is Divine. And that last part, before they entered in the new world, what was taking them in is what the dove was bringing. And if *Dove Leading Eagle* [#569 - Songs That Live -Ed.] wasn't written back there and then come back down here, how is this being done? Tell me, how? And if something is not breaking, a man caught a vision, the Unseen is being made visible as Dove leads Eagle, then tell me how these Things are happening?

Is the Presence of God unrecognized to some? Do some sit and don't know what they are looking for? Is a true sign being overlooked? Have you been around all the time and don't understand? You don't want to be Ham in the ark, do you, or pork? No, no, no.

Listen. Listen, friends. I am happy to be in a place where you can gather with believers, and some man didn't bring out some figment of his imagination, but the blessed old Bible, like the old violin, the Bow is being rosined up, and the Melody is being played to reveal the worth of the Violin.

Let us read that Scripture quickly. Verse 6.

*<sup>6</sup> And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:*

A part of the Word, the Message that was previously sealed up is now being opened. And with that opening of that previously sealed part of the Word is going to come a loosing of two powers; two powers that were bound in the ark were now to be let loose.

Listen carefully as we close. I'm going to take about ten or fifteen minutes with this, and we are going to finish. And that is the honest truth. If the musicians want they can come and sit down. That will help me. That will be good incentive.

*<sup>7</sup> And he sent forth a raven...*

Now, Noah here, is not a farmer. This is Noah, the prophet. He was a farmer, but this is Noah, the prophet. A prophet doesn't just do things for so. If he was sending

forth a raven, he knows why he wants a raven. That raven was going to be a sign for him, just like the dove. Because that raven is going to identify to him the world is really dead on the outside, and they are really rotten. Because the raven and crow and they, they can't smell the thing until it is rotten. And if he didn't come back, Noah knows what is happening outside there.

Now, catch something here.

*... which went forth to and fro, until the waters were dried up from off the earth.*

This fellow had more to eat than he could imagine.

*<sup>8</sup> Also he sent forth a dove from him...*

Did you notice that? It tells you that the dove was close to the prophet. It didn't say he sent forth a raven from him. He sent forth a raven, but he sent forth a dove from him. And later on, it tells you how he pulled the dove back to himself.

Sometimes, if you are not in the Spirit, you read those things and it doesn't mean anything to you. But when you get in the Spirit, you realize every jot and tittle, every word, every expression. Do you know why? And that is the whole thought behind this Message. I say a lot and I say very little about what I really wanted to say about what this Message was: God sealed up a part of the Seventh Seal, the last part, to the going into the New World; from the Seventh Mountain to the New World, in a picture. And that picture contains a three-fold ministry of the dove. Three times he sent it out. That has to mean something because it's the only material after the rain was outpoured and they raised up to the seventh mountain, before they walked out into the new world. It's the only material.

Here, we are viewing experiences of the Elect who was on the earth at one time in the old world, who was separated by God and brought into the ark; who, under the outpouring of the great rain that came when the mysterious cloud appeared... And I say mysterious cloud because they never saw that cloud like that and

rain before in their lives for two thousand years. It never rained before.

They had thunders that they never had before. They had lightning that they never had before. And that raised up the Elect above the world that was dying for the rejection of the message of the prophet. The cloud came to kill those who rejected the message of the prophet. But the cloud came to raise up those who believed God's message, and who stayed true to the prophet. And then, the only other picture before they entered into the new world is a picture of this man and this dove, this man and this dove. It occupies a unique place.

As I was telling my boy something yesterday, we were at the table talking, Jonah and I. I said, "Jones," I said, "I have a picture under consideration here." I said, "Look at the pictures in this house." And I was pointing around the house. I said, "We put a picture here, we put a picture here. We put the picture of the prophet here. We put the picture of the Cloud here. We put this picture over here. We put this other picture over here." I said, "The pictures in there didn't get there by chance. Somebody positionally said, 'I want that picture here.' They put that picture there. Somebody was behind the arrangement and the placing in position of that picture." I said, "And in that picture, there are Things sealed up because that is how God encrypts the Mystery, hidden communication."

And this picture of the dove on the seventh mountain, dove and Eagle on the seventh mountain before they entered the new world. And the Eagle depending on the dove for insight about the future home and the changing of dwelling places, and the things that are to be; a knowledge that the prophet had no access to and he desired the dove to bring that knowledge to him.

Didn't Jesus tell the Church, "I speak to you in parables, and you don't understand. I have many things to tell you, but you cannot bear it. Howbeit, I will send

the Comforter. He will take of Mine and He will show unto you. He will bring back to your remembrance. He will lead you into all Truth. He will teach you and He will show you things to come”?

How many know the Prophet had One in his midst, an unseen One used to go into that other World and come back in this world? That even one time He told him, “Would you like to go into that World and see in that World?”

He said, “That will do me good.”

He said, “Come on.”

And they took a walk in that World. Is that right? And he saw people who came back young. He saw his own wife who had died and gone on. And that same One was the same One Who was revealing the Word to him. When he was going to make the mistake with the Seals, He said, “No, no, no.” And the Prophet learned to depend on that Guide. He learned to depend on that Dove because that was the God Who led the first Eagle, the first son of God in the beginning of the Bible.

That was the same Dove Who came down and positioned another Son in the middle of the Bible and made Him the head of a New Creation. That was the same Dove (in symbol) that came to Noah at the end of the old world too, submerged by water, and brought him into the new world and placed him as the head over a creation also, a cleansed creation.

That is the same Dove here this morning. Do you believe that? [Congregation responds, “Amen.” –Ed.] I am talking about the Holy Spirit. The One Who does, what? Brings back things to remembrance, teaches us all Things, shows us Things to come. The One that heals, the One that delivers, the One that will not speak of Himself, the One that when we have reason to see these deep, Secret Things, like Gabriel came to Daniel when they were getting ready to go out, so this Dove was going to come among the Elect in the last days to teach us these Things to get us ready to go out. And here we are in that

hour, and these Things are happening to show that God is faithful to His Word.

Catch this.

*... he sent forth a dove from him, to see if  
[to see if]...*

Noah couldn't know that for himself from where he was; it was inaccessible to him. He needed a sight. He needed one who is not bound by a dimension where he is locked in the ark and his space is confined, and he is limited in his position, but he needed one who could leave that realm and go out into the unseen and come back in there.

We can stand here and offer a word of prayer, and put it on the wings of the Holy Spirit for somebody in England, and He'll fly there and heal them right away. How many know the Prophet was standing by the Hoffman's head of Christ, and he was praying there, and saying, "Lord, before the doctor could touch my wife"; two thousand miles away? He, in Jeffersonville, she, in Tucson, Arizona and the doctor's hand... was about to say, "Mrs. Branham, where is that tumor, **the** cyst, on the right side, or on the left side?" And before he could touch her, Something warm just moved through. But he was talking to that One right there Who had said, "Stand to your feet," a moment ago. And at a split moment, that same One was two thousand miles away, even before the doctor's hand could touch the wife, and the tumor went.

And she got excited and went to the phone and said, "Bill, Bill, something happened!"

He said, "I know, honey."

"You know? No, no. You don't know."

"Yes, honey. Before the doctor touched you, isn't that right? The tumor was dissolved. He didn't even know which side it was on."

"Bill, how do you know that?"

"I was just talking to the Dove a minute ago, right here." Hallelujah! "And He told me to say it and I said it

specifically how I wanted it done and that's how it happened."

Do you know why? Because he would have had to get in that motorcar and drive and drive and drive. But that Dove could go there and attend to her and come back right there.

Do you remember Bro. Bosworth with the amoeba? Bro. Branham was driving with his wife in Tucson, Phoenix, somewhere there, going up the mountain for some sightseeing, and all of a sudden the Holy Spirit came in the motorcar, overshadowed him, and he saw a vision. They were taking Bro. Bosworth on a stretcher off the train, and the doctor said, "It is an amoeba. This man may not last."

And the brother said, "Send a telegram to Bro. Branham quickly, tell him."

And while the prophet was driving there, going up the mountain, the Holy Spirit came and broke the vision, he saw everything. And he got out, and he prayed, "Father, I pray for Your dear servant..." Twenty-four hours, the telegram arrived, "Bro. Branham, Bro. Bosworth..." And before that one could have come, they were sending another one, "Bro. Branham, he is healed."

He said, "I checked the time on the Pan American time chart, the Angel beat the telegram by twenty-four hours."

Information Superhighway for Eagles, for Eagles. Internet access for Eagles. Channel of communication by inspiration. Linked up with Omniscience and Omnipotence, Omnipresence. Think of it, friends. Can you see?

Friends, if we can take these things into our hearts and make it our life, make it our food, make it the robe that we wear, make it the thing that we eat and drink, make it the pillow that we sleep on, make it the thing that sustains us (amen) and keeps us going from day to day, we will burst out of this pesthouse one of these

days. Because these are the unfailing words of promise. These are the unfailing realities of the Living God. This is not psychology, this is not some makeup, this is not some put on. If I had just, maybe just talked and rambled through this morning, but said what has been said, that would still be the Scripture opening.

And the opening of the Word is the Third Pull, friends, the Mysteries revealed. Remember, that's the Third Pull: to reveal hidden Truth that is sealed in the Word. And it is not being done by guess or a blind shot. I am telling you it is a picture. It is information encrypted. I'm saying, "Here is what is encrypted. Here is what part of the ministry it is. Here is the last part. Here is what this will reveal to you, to show you where you are going," and then taking it back down through the Bible and the Message for you.

I can't do these things, friends. I am too sinful a man to get into these Places. This has to be Somebody stepped out and handed me That.

The Prophet said the old cockney in England, was going down the road, and then all of a sudden somebody had the king's scepter and he handed him and said, "Go quickly, the king needs help!" And said, "Take the king's scepter. They will have to move back when they see this." And the cockney, this little, old, ragged boy, put it under his coat and he is running, and he is going to the great palace, and they were trying to stop him. And he pulled away and he said, "I have the king's scepter, move back!" And everybody knew the king's scepter in that palace.

Can't you see the King's Scepter, friends? The same One he put out to Queen Esther. Didn't he put It out to Queen Esther? How many know Esther is between Nehemiah and Job? How many know Esther is for such a time as this? Nobody has to tell you about Queen Esther. You in this church should know about Queen Esther.

*<sup>9</sup> But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her...*

This is so loving. He didn't get vexed and steups and then started to criticize: "Are you sure you searched everywhere? How did you come back so quickly? I know you always had something against me, you know."

Do you know how many people quarrel with God? Do you know how many people argue with God? Do you know how many people find fault with God when they don't get their answer when they are expecting their answer?

She came empty but he embraced it, and he pulled her in. It said, "He loosed a dove." Read it. But the two times after, It said, "He loosed *the* dove," which is telling us it is not another dove, it's the same dove. And the third time again, the same dove. He wasn't changing doves. He said, "Well, man, I will try a turkey, yes. I'm going by Dr. Turkey. I am going by Pastor Hawk." No, no, no, no. Noah kept his faith in the dove. When the dove came with nothing, he was in submission.

The Prophet wanted to tell the church the Seventh Seal. He said, "You are not supposed to get It. Under this first fold you are not supposed to get It. Don't even try to interpret It, you will go further away from It." He said, "Look, He didn't show John anything. In Matthew 24," he said, "even He didn't know anything." He said, "No symbol, nothing was given. Even as certain as I stood on that platform, I saw that revelation revealed." He said, "Obey your ABC's: Always Believe Christ. When you have reason to see It, He will bring It back to you." And in that first ride of that Dove, nothing.

You know about the Prophet, he came with a Message. You know about... he was rejected by the world. You know the Cloud appeared. You know Rain fell. You know he separated a people. But the Things

that are to be, the Future Home, the changing dimensions into the New World, is kept from you.

“When the time came, after seven days...” Did It say that? Did It say after six days, or seven days? After seven days. How many know the Dove comes on the eighth day, every time. Do you know that? The Dove comes on the eighth day. The first day of the week, Genesis 1, the Dove came. The first day of the week is the eighth day. Before that, it was darkness; the darkness of the day before, typing back the middle of the Bible, and typing back the last days. Then in Noah’s time, at the end of the old world, the first day of the week, after seven days, you come back to the eighth day, you start back right where you began. The dove came with the olive leaf.

Revelation 10, after Seven Church Ages run out, the Dove comes. And what is in the mouth of the Dove? Seven Thunders. What is that for? To go into the New World. Sure, it brings a Rapturing Faith, to go into the New World. What was in God’s mouth in Genesis 1? Speaking, “Let there be... Let there be... Let there be...” What was that doing? Bringing a new world. Bringing a new world out of the dark chaos in Eden.

When the dove came to Noah on the eighth day, what did it do? It was taking them into a new world. When Jesus, in Luke 24 appeared to the disciples who were shut up in the room, was that the Resurrection Seal? Was that the first day of the week? Was that the eighth day, the morrow after the Sabbath? And He came right in their midst, and there was something in His mouth that opened the Scripture and opened their understanding, and He breathed upon them to go into the baptism of the Holy Spirit. From one form of existence to another form of existence, to live in another World. Is that right? I’m giving you the Bible.

On days like this, we should go for lunch and come back in the afternoon. To tell you the honest truth, I

have to close and I haven't gotten to the ravens starting to feed.

I wanted to show you two powers – One had to do with those outside of the ark, the other power had to do with those shut up in the ark. One had to do with the condemned, the dead, the inhabitants of the old world. The dove had to do with the living, the justified ones, the inhabitants for the new world. The raven power was loosed, giving it access to those who refused the salvation, the mercy that was sent by God through His prophet. The other, the dove, was loosed so that confirmation and evidence that the Elect needed in order to enter into the promise of the new world could be discovered and revealed... could be discovered and revealed in order that an entrance could be ministered into that new position, into that new dwelling place. The dove discovered something and brought it to them. The dove revealed something to them. The dove gave them insight and knowledge of a world that they were going into.

With the opening up of that sealed part of the Word, it loosed a ministry that would now be taking those unseen Things, those hidden Things, and making it visible among the people who was now fixing to leave the Ark for the New World. They were on the last Mountain before they went over into the Other Country.

I will have to finish up that another day. But it was in that second fold, it was in that second ride of the dove, Noah having faith, supreme faith in the dove. Noah was not trying some other thing, because he was operating by faith. Noah's faith was waiting with patience. Noah was by the door watching for the messenger to come, under expectation.

Like some of you are waiting for your healing. Like some of you are waiting for the Holy Ghost. And something in Noah's heart said, "He will come and not tarry. He will come. I will stand on my watch and see." And Noah was there watching. And at evening, he saw

this messenger coming. She was coming. She looked tired. She was muddy. The waters had not yet abated off the earth. She had no place even to settle properly, and she came back to the ark empty. But Noah was not disappointed, he knew, "It is not the season yet, and I could wait upon God."

Wait, I say, wait on the Lord. He set me upon a rock, I shall not be moved. My expectation, I wait for Him as they that wait for the morning. Wait, I say, wait on the Lord, and He will strengthen thy heart. And he was waiting. Waiting like Job waited for the vision, like Simeon waited to see the Lord's Christ, (hallelujah) like the Prophet waited all those years knowing a Message was going to come forth; knowing that Seventh Dove will show up one day, and he was waiting, and then, he saw that Dove coming. And when he saw that Dove coming in, friends, and he saw that Dove coming empty, he knew, "For now, I have to go on the knowledge that the crow revealed to me. And the Dove also, though it didn't bring knowledge of the New World, it revealed to me even more the state and condition of the old world." And so, he waited, yet another seven days.

*... and again he sent forth the dove [‘the’  
dove, this time from ‘a’ dove] out of the ark;*

*<sup>11</sup> And the dove [the same one]*

Don't give up on the Holy Spirit this morning. Sometimes it is not your season yet. You have to learn to wait upon God. Patience is a virtue. Joseph tried to come out of prison to run into glory, but he couldn't go into glory yet. He needed to stay a little longer in the prison. And the butler went out, and God wiped it out of the butler's mind, and the butler forgot. He was asking the butler, "Remember me when you go out. Remember me when you go out. Tell Pharaoh about me." But the Word of the Lord tried him while he was in the prison because when he comes out of the prison, he is going into glory. He is going into glory.

When he comes out of that ark, he is stepping not into mud, he is stepping into a new world. He is stepping into the altar, with the burnt sacrifice of preeminence, and the rainbow's flashing, and the dominion, and being placed positionally as the head of a new race. Why? Because the dove brought a message of resurrection. It was a voice of resurrection. The dove gave him the insight and the knowledge he was seeking concerning the time, the conditions; he received the evidence and the confirmation of the promise of the new world, the new dwelling place that they were soon to enter into.

Do you know we are going to change dwelling places? Wasn't Ruth about to change dwelling places? Did Ruth leave her dwelling place to go to Boaz's dwelling place after the threshing-floor? Was the threshing-floor the way to the new place, dwelling place?

Was the ark the way to the new place? Were they tried in that ark? Were they tested in that ark? Did they go through some rough times in that ark, rocking and shaking? But did it raise them up into position where a revelation came in that season? Hallelujah!

Can you see? Can you see, friends? We are not talking about strange things here. The same things that the Book of Ruth was teaching, the same season that Ruth leaves the threshing-floor, leaves her home to go to Boaz's home, and change dwelling places after union, here is Noah and they in the same way, in union with this dove, and this dove is the link to the unseen world. And this dove is the messenger that brings in the insight they have need of.

Do you know what I am saying, friends? You can't invent anything to go in. I am saying you can't run and learn anything to go in. God fixed the ark in such a way that Noah couldn't see anything else. Do you understand that? How the ark was designed with the window at the top, Noah must depend and trust on the dove to bring this insight.

How God designed our condition and our position in relating to go into the New World, nothing, no man from the States, no Prophet's family, nothing; it is going to take the Dove Who could go to that World and come back here, back and forth. People have to be in relationship with that Holy Spirit in this Hour. That Dove has to lead every Eagle into that New World that is ordained to go into that New World. You can't go in on anybody's experience – Dove leading Eagle.

What was the first evidence of the New world? A symbol of peace. What was that new world all about? This earth was filled with violence. That raven power had access to all the bodies that made up the world's system. A world fell apart. A world made up of religious bodies, and political bodies, and military bodies, scientific bodies, great educational bodies of people. And when that world fell apart under the wrath, that raven said, "I will eat a few scientists." That raven said, "I will eat a few of these military." He said, "They are not tasting too good; these politicians and they, like they are cankered." He said, "I will go over to this social club and eat some of these fashion models." And he starts to eat up all of those fashion models. All those television stars, he starts to eat them.

They were already dead and rotting. Catch this. The power that was loosed was to destroy it to the ending point; annihilate it. I don't know if you could fly that far. Annihilate, destroy it to the vanishing point, to the ending point. This civilization will be turned back into gases, into ashes. Destroy it to the ending point. End it! When that raven started, it was loosed, it was truly now coming to the end of all flesh. Because the Prophet said, "Satan is a vulture that feeds on his own kingdom" – *The World Is Again Falling Apart* [[1962-1216 - The Falling Apart Of The World, para.206 -Ed.](#)]. Do you think it is God Who destroyed all this civilization? The one who built it himself; man destroys his own selves.

That last plague, death, struck that Cain-perverted world, Satan's Eden, that apostate world. All of those religious bodies that defied the prophet with his vindicated message, that power ate them. All those great political bodies and military bodies that filled the world with violence, that raven power ate them. All those great scientific bodies, and educational bodies, that raven power ate them. The world fell apart. The raven power was destroying them that had destroyed the earth. The last plague, death, struck them and then they rotted. And then the power was loosed to destroy it to the vanishing point. Their religion was rotten, their politics were rotten; their education was rotten.

Do you see how they wrote books with all the "f-word" inside of it, in the schools? And they passed it for the little children. After they filled the television with it, now they put it in the schools. Do you remember when I preached on the Sodom-sign, and I showed you what they were doing to the Third World countries, and the kinds of books that they are bringing from UNESCO and USAID and all of these people here? And these weak politicians and they have to take it up because of the pressure upon them. All those medical bodies, and those educational, ecclesiastical bodies had rotted to the core. They could not be part of the new world, so they had to be destroyed to the vanishing point. It could not go in the new world!

Let me tell you, no denomination; they are dead, and they have rotted. And do you know what happens now? I never even got to my last Scripture. Do you know what my last Scripture was? *And I saw an angel standing in the sun calling to the fowls to come and eat the flesh of captains, and the flesh of mighty men, and the flesh of great scientists, and the flesh of great military men, and the flesh of the Pope, and the flesh of the Beast, and the flesh of the cardinals, and all of the homosexuals in the Vatican, to come and eat them.* Revelation 19. "I saw it," John says.

Is that how this world is going out? And in Revelation 19 also, that was the supper of the great God, but the other went to what? The Marriage Supper of the Lamb. They went to a New World. Is that right? They went to their Honeymoon in the Millennium and the Great Hereafter. Do you see?

But the hour had arrived when the Eagles on the Seventh Mountain were now going to leave the Seventh Mountain for the Other Country. It will be a quick, short, powerful ride. It will be a witness to this dead and rotting world.

Oh friends, God in His wisdom in three little verses in the Bible, which I used as a background to bring it out and barely even touched it, this morning, to show you a little bit as to the hour we have come to and what is happening.

I told some of the brothers the other night; I was there with a little function, some of the saints gathered there to give me a little gift and encourage me a little bit, and they wanted to kind of send me on a little vacation, but then I was telling them I already had this in my heart, I had already done talked to Bro. Bishop to go into some printing because I felt really impressed to have some services. And when I say some services, it is just—it will be the normal month of November, which Wednesday is November the 1<sup>st</sup>, then the next Wednesday will be November the 8<sup>th</sup>, the third Wednesday is November the 15<sup>th</sup>, the fourth Wednesday is November the 22<sup>nd</sup>; the 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup> and 22<sup>nd</sup>, those are the four Wednesdays.

I wanted to have the first two, which is... I would like to maybe finish this on Wednesday, so I will start the 8<sup>th</sup> and the 15<sup>th</sup> to have *Men's Meeting*, meeting with the men in the church, all the men, and young men, old men; men, and then the 22<sup>nd</sup> and the 29<sup>th</sup>, to have meetings with the couples in the church.

And the Fridays, Friday, November the 3<sup>rd</sup>, then the 10<sup>th</sup>, the 17<sup>th</sup> and the 24<sup>th</sup>, which are our normal Fridays, we want to have... To follow this what I'm

speaking here right now and what we did *On The Wings Of A Dove*, and following the Book of Ruth, I wanted to have a tape and book study. We will study those things on the Friday nights, *Sirs, Is This The Sign Of The End?* [[1962-1230E -Ed.](#)] The books are being printed; everybody will have their own book, and like we went through *On The Wings Of A Snow-white Dove...* Because you see what I brought this to on this message to the finish. I brought this to the finish. And that message, *Sirs, Is This The Sign Of The End?* is the message on the Seventh Seal that was to be opened, and the End of Time Seal, which is the Seventh Seal, all things run out under the Seventh Seal, is to be a total Secret.

I'm sure from the message this morning you can appreciate how the Things that were being revealed to the living by the dove had nothing to do with the world who was being fed on by the raven. Two powers: one was to the dead; one was to the living. One was to open something to the living to take them into a new world; one was to bring the old world to the vanishing point; to end it completely. That is what is at work today in the world, friends, whether you can understand that, believe it or not, but that's thus saith the Message of the Hour.

And you know this is what, by God's grace, we would like to do, so I'm expecting you... I would appreciate very much if you can start to put your things in perspective; mark off those days on your calendar, the 8<sup>th</sup>, the 15<sup>th</sup>, the 22<sup>nd</sup> and the 29<sup>th</sup>, which are the Wednesdays of November. The first two would be *Men's Meetings*; the next two would be *Couple's Meetings*.

Then the Fridays, which is coming this Friday, we are doing *Sirs, Is This The Sign Of The End?* to follow the Book of Ruth, and *On The Wings Of A Snow-white Dove*. I'll have a little companion, a book of some quotes on that too from other messages to help bring you... And all of this is being done just like what the dove was doing in the ark. That dove was raising their level of

awareness to the world that they were about to enter into. It was sensitizing them of the things that are to be, of the changing of the dwelling places, of the future home. They had seen the world that they were in falling apart. They appreciated the message of the prophet that took them in the ark. They saw how the rain raised them up to live far above the judgments of this world where their eyes were set on a new world, and what was being ministered to them had to do with the world they were going into.

Genesis 8, this little picture is a picture giving you a view of the experiences of the Elect who were in the ark. You have no other experience after they were shut in until they came out, other than that picture. That is the picture you have of them in the ark after they were shut in and before they came out. That was where the message of the prophet had placed them.

We have to know this Holy Spirit. You can tell He was close to Noah. Maybe today you want to pull Him into your heart. He might fly all around you. He might land upon you and coo. But take Him into the ark of your heart. Pull Him in: "Come into my heart." Let Him find His right resting place. His resting place is not on your shoulder. You feel the chill on your back. It is good you feel it on your back but He is not coming to rest on your back. He wants a place to abide; pull Him in that place. Only you can bring Him in that place. You are the one to bring Him in there.

That dove and that crow also is the one in Christ, and the one outside of Christ; the regenerated man, and the man that is not regenerated. The man that is not regenerated, he enjoys things from the old world that are already condemned under the wrath of God, but the new man is not interested in anything in that old world; he found no place to rest and he flew back in the ark. He cannot feed on those things.

If today you are finding place in the world to settle down, you are finding a lot of places you could settle

down in the old world under wrath, you are not identified in the Book, in the season where you are supposed to be. Your affections are not supposed to be there. Lot's wife was looking back with desire into a world that was already judged.

These things, know. Have a discernment in your own life, my brother, my sister. Take these Things into your heart today, hide That in your heart, and don't let the Devil take It away from you.

May we sing that little chorus, "*We will not let the enemy steal It away. We hide It in our hearts.*" [#952 - Songs That Live -Ed.] Don't you believe It is a Word to hide in your heart today? When you go home, listen back to the message, go back in the Scripture, ponder It. The way the Holy Spirit had me to try to lay it out positionally in the sequence of the experience, it is three times. The first time he came with nothing; then, the second time... And notice, all was after seven days: "After seven days... After seven days..." [Genesis 7:10; 8:10, 12 -Ed.] Do you know why? Because it is all happening in this same eighth Day. It is all happening in the Evening Time. It is one Dove, it is three-fold, and this is the time it's happening.

[#952 - Songs That Live -Ed.]

### CHORUS

*You're all I want Heavenly Father...*

*... that I need*

*... worship...*

Just worship Him.

*... in the beauty of holiness...*

*... done for us*

*... hide it in our hearts...*

*... not let the enemy steal it away*

*You're all...*

He is a God Who hears and answers. As you sing with earnest desire in your heart, sincere, He will answer. Open your hearts; pull in that Dove.

CHORUS

*... I want... Father  
You're all that I need  
Lord we worship You in the  
beauty of holiness  
... Your Word has done for us  
We hide it in our hearts  
We will not let the enemy steal it away  
You're all I want, Heavenly Father  
You're all...*

Oh, You're all I want. I want nothing of this world, friends. Turn your eyes away from this world and look away to Jesus. Let your gaze, let your focus, your attention be fixed on Him. Let it be the object of your desire today.

*... that I need...  
Oh, Lord we worship You  
... in the beauty of holiness  
For what Your Word has done  
for us  
We hide it in our hearts  
We will not let the enemy steal it away...  
Hallelujah!  
You're all I want,  
Oh, Heavenly Father [Heavenly Dove].  
... You're all...*

Come on sisters, coo to Him (amen): You're all I want. Hallelujah. Let that be the desire in this church (amen, hallelujah), in this Hour, seeing what God wants to do for us; Him coming down to us, bringing Things from another Realm, displaying Himself among us, bringing us into the Resurrection, giving us Rapturing Faith; taking us to a New World.

*... steal it away...*

Oh, why don't we lift our hands all around this building and sing.

*You're all I want*

Oh, You're all I want. Amen. All in the mother's room, all on the outside, wherever you are, in one heart, and offer it as a sweet-smelling savor of worship and self-sacrifice (hallelujah), a burnt sacrifice.

*... Lord we worship You in the beauty of holiness*

*For what Your Word has done for us*

Oh, we hide it...

*We will not let the enemy steal it away...*

You're all, Jesus. You are our satisfying Portion. Hallelujah! Take the whole world and give me Jesus. I'd rather have Jesus this morning.

If that is your desire, sing it one more time to Him: You're all I want. Hallelujah! You are all He wants too. He doesn't want any denomination; He wants you little Bride. He wants you to surrender to Him. He wants you to tell Him how much you love Him. He wants you to separate unto Him and consecrate your life to Him that He might birth you and walk in you in this Hour. Hallelujah!

*... Lord we worship You in the beauty of holiness...*

*... Your Word...*

It is lifting us up into a faith, Lord, a Rapturing Faith in this Hour. It is perfecting what we are lacking. It is opening up our eyes and giving us insight, (hallelujah!) giving us purpose to live for.

*... it away*

*You're all I want...*

*You're all I want.*

Hallelujah. Hallelujah. Hallelujah. Hallelujah. Every heart bowed, all around the building, every eye closed. Thank You, Jesus.

Beloved saints, I pray you feel so impressed today by the Holy Spirit that you can hear that still, small Voice on the inside of your heart telling you, "Pull up your stakes from this world; set your eyes on Glory, on Eternity." The Bible says, they, seeing these things and they were persuaded of them, and they embraced it, and they left that country where they lived and they had no desire to return because now they sought a Heavenly Country. They had seen that Dove, that Theophany, King Theophany, Melchizedek come in amongst them, showing them something of the New World that they were going to.

At evening time on the eighth day, to a people on the seventh mountain, the last great Pull, Eagles that God had come down to between the Trumpets and the Vials and opened up a Mystery of the Thunders, took them out of the old world and brought them into the new world; a people that was bound for another Civilization; a separated, sanctified, sealed-away people, shut in with God and carried by God to their destination. And then God in grace began to make visible to them Things from that Unseen World, a Messenger, One that they had faith in and trusted in, One that was Love, Loyal, the Holy Spirit, the Dove; a Guide Who was to take them into the New World.

Let us get close to Him today. Let our heart be centered upon Him. Let us desire to want to know Him better. Let us be on speaking terms with Him. He is so easily grieved away. He is so easily hurt. He cannot be around defilement. We disappoint Him so many times, but let today as we see our need for Him, as we see the lateness of the Hour, knowing that time runs out on that Seventh Mountain, that last Mountain on the Continental Divide before we go into the Other Country, '*holy ground*'. That is what Ararat means, *the place of the descent; holy ground* where God rested the ark. From there the ministry of the Dove would go forth at

the setting of the sun, at Evening Time, the first day of the week, the eighth Day; the last Pull.

Lord Jesus, how can we not see the parallel? How can we not see history repeating itself, for that is what You said. Thinking of the words of Your Prophet, he said, "I have preached on that so many times but then it struck me and I caught it." He said, "Jesus read the same Book of Genesis that we read." You quickened something to him that day, Father. He looked and saw the place that You pointed to concerning the sign of Your Coming and the end of the world, where You hid the Secret of the Seventh Seal, encrypting It in a picture, a scene of a prophet coming with a message, until a people comes out in a new world, and the last part of that message, Father, where they are sealed up in that ark on that seventh mountain before they enter the new world, depending on that dove for the insight and the knowledge, to make known to them the things, that an entrance can be ministered unto them into the new world.

Lord, we realize it is not many days from now. God, when we see these things happening, so many things can be said but how we want to be careful and just say what needs to be said right now and not to be caught in anxiety but to wait, for the Bride will have **THUS SAITH THE LORD** or keep still. These Things that You have shown, and some of these Things You allowed me to speak here today, Father, I pray, dear God, that by Your Holy Spirit, God, that You would cause us to walk in deeper sincerity, Lord; to find a quiet place to get in Your Presence. Truly, oh God, we can see why You want us to come into consecration. Sometimes we don't fully understand, we think it's a church thing. But when we see the plan of God for the Age, we realize it is not something about a church thing, Father, it is Supernatural instructions like Naomi was giving to Ruth to come into Boaz's presence so that she might come into union and go to the future home.

So, dear God, these same things, Supernatural instructions You have spoken to us this year in a very divine way. We have come to the end of this month, October, Father. God, we desire to look into this little time of further consecration and study and prayer, *Is This The Sign Of The End, Sir?* We pray that Your Holy Spirit would give a special blessing to the people, and will help sensitize us and raise our level of awareness as we see the day quickly approaching, the time running out, Father.

Lord, how I pray today that if there is any that is in this building that is walking, Lord, outside of Your will, under the influence of the world, looking with desire into a world that is condemned and judged, that is dead and rotting away, Father, being fed upon by the raven power, God, open their eyes to see where they are and the privilege that You have brought so close, to be in the Ark, to be under the power and influence of the Dove that can minister us into a New World; that these things are not some figment of our imagination but it is the prophetic Scriptures coming to pass.

I pray, dear God, that You would convict hearts today. I pray that You will deal, Lord, with people. Where we have been a little lukewarm and just lackadaisical, lead us to deeper conviction, Father. God, we don't want to work people up in their flesh, so we pray that the Spirit of wisdom and revelation, God, would drop into their hearts, Father. Lord God, may You quicken and make this real in their hearts. I pray that the Word today that have gone forth, under the convicted power of the Spirit would break their hearts; they will not think it is the word of a man but, Lord Jesus, they would take It under consideration and search the Scriptures like the people in Berea and see whether these Things be so, see if this is the Spirit speaking to the church, and if they have an ear to hear what the Spirit is saying to the church, then hearing, may they recognize It to be the Truth and go to acting

upon It. You have shown us those seven things in Noah's faith. Lord God, let us look at our own lives and go through the checklist and take inventory, Father.

I pray we will not leave the building the same way we came in today, but that Your Holy Spirit will deal with young and old, everyone, dear God; that, Lord, You will help Your people. Today if we hear Your Voice, we will not harden our hearts. And may You bless Your people and continue to strengthen them, and continue to lead us on forward, Father.

God, we realize that there are great days ahead of us, great things You have in store for us, how we want to be so yielded and so surrendered. Blot out our sins and our transgressions. Pardon us of our iniquities. Oh God, take away everything defiling among us. Lord God, let there be nothing that would hinder us, oh God, and let us be a people unified in love because it is a Spirit of Love that is ministering to us. It is that Heavenly Dove, oh God, and, Lord, He must have a Nature, oh God, that could be in harmony with Him to receive what He is saying through this Divine fellowship. Oh God, may You grant it, Father, in the Name of Jesus Christ, we pray, dear God, and we ask these mercies.

As we commit each and every one into Your mighty hands, if there be a stranger or visitor today hearing these Things, Father, I pray, dear God, that they will take into consideration and, Lord Jesus, recognize their Day and their Hour. May You be merciful and gracious unto them, that dear God, they would catch these things, because, Lord, when else would they catch it? Today is that day, Father. Today is the day of salvation. And may, God, as You have brought them into the house and they have heard and they have sat here in Your Presence, may, oh God, like them when they heard the Word, they said, "Men and brethren, what shall we do to be saved?" That Philippian jailer also, when it struck him and Paul said, "Believe on the Lord Jesus Christ and you and your household shall be saved."

May, oh God, they find that place today, Father, we pray and we ask these things for Your glory, in the Name of Jesus Christ. Amen.

[Bro. Vin speaks with a brother -Ed.]

Gracious Father, we are so thankful, Father, for our brother. Not remembering him, dear God, but as he has drawn to our attention he grew up here, dear God; now living in the United States but You have him here today, and he sat in Your Presence and he felt compelled to come forward. And dear God, coming with this conviction in his heart that he wants to give himself unreservedly and to walk in the waters of baptism and dear God, to set his life in order that he might walk in Your perfect will and take his place in Your Economy. And, God, how we desire that for him, Father, knowing, oh God, that, Father, this is what You have dealt with him and, Lord, this is what, dear God, he wants to capitalize upon, this opportunity while it is presented to him today.

And we pray, in the Name of the Lord Jesus Christ, that Your Holy Spirit, dear God, will mark this day in his life, and will mark this experience in his heart, and will make it, Lord, such a milestone and, Lord, You would bring him, dear God, to a place, Father, where he can settle his account today, dear God, and, Lord, everything can be put under the Blood of Jesus Christ, and that, Father, from this day, as Your Prophet preached *From That Time*, that he could know, dear God, like Rebekah, when he heard the Word, he said, "I will go," and like when that mantle was waved over Elisha, he said, "As the Lord liveth, and as my soul liveth, I will not leave thee nor forsake thee," and, dear God, like Ruth, "Where thou goest will I go, and your people shall be my people, your God shall be my God. Where you die will I die, and where you bury will I be buried."

So, dear God, let it be a real, clean-cut decision today, Father, the Cross before him and the world behind him.

And may Your Holy Spirit, dear God, send the Holy Spirit in baptism, Spirit baptism, Lord, into his heart, dear God, that could bring such a regeneration, in other words, a real circumcision of heart, that the old things, Lord, can be passed away. Truly, oh God, this is the eighth Day, a Day for circumcision, and there is a sharp Knife that is here, Father, to cut away the excess of flesh that, dear God, he could be a circumcised one in this Hour that would come in to take his place. May You grant it, Lord.

Bless him, we pray, and may Your Divine will be so revealed, dear God, in his life, Lord, from this day on that, Lord God, he can walk and serve You and, Lord God, all his ways would be committed unto You. We pray and we ask these things that, Lord God, You might find that his surrender and his sacrifice well pleasing and, dear God, respond, Father, by sending back Your Spirit to give Your Divine approval. We pray and we ask it, in the Name of Jesus Christ. Amen.

God bless you. God bless you. [Bro. Vin greets the brother and Bro. Anthony Melville -Ed.]

So, remember that on Friday we begin the little tape study, and then from next week Wednesday we would start with the *Men's Meeting* on the first two, and then the next two would be the couples. And all of this is trying to have the type of services where the measure that we believe is required to be brought in certain specific areas in the body of believers in the church, that those measures can be released and we can see areas being strengthened and fortified, and we can be a real unit here. Because it is going to take the Holy Spirit among us and we want to be in condition as a people that the Holy Spirit can move with, and we can relate to the Holy Spirit because we would be in that condition, in that position, by God's grace. And I'm sure you all understand these things.

And may God bless you today. Thank you for your patience, and you here, I feel good to be among you and

thank you again for all your prayers and your faithful support in the work. And to the brothers, the Minister brothers, I did not get to hear all of the tapes but I heard some of them and it has certainly been fine. And it's such a great encouragement that God has truly begun to open up the Message in a real way for the Ministers that they can preach the Word in such a way to keep the church focused and sensitized and moving on forward.

And we may not have the biggest church here, we may not have the most shouting and the most emotion, but surely I believe it is one of the most spiritual places there is where believers are gathered. And we are certainly looking to see this great work that God began in us come to its great completion, and we certainly want to do all we can do as a body to walk in order, in step under the leadership of the Holy Spirit that God can be pleased with us, that God's Presence can dwell richly among us. And all that we have need of, whenever we can bring it before Him, we can have confidence that, "Father, we come on the basis of Your Word. You know we believe. You know we are lined up with Your Word," and there will be no condemnation in our hearts. How we desire to be that and we want to strive to be that. And in what little way that He can show me that I can try to walk ahead of you and point you in the Bible as the Holy Spirit would lead us, that it would help us to keep going forward.

God bless you. *Can't you see why I'm so happy? I've accepted the Word of the Lord. The revealed Word that was spoken by the Prophet of Malachi 4.* [#574 Can't You See Why - Songs That Live -Ed.]

If you have received that revealed Word, friends, this Message of Seven Thunders (amen), Seven Seals being revealed in reality form, the Hidden Secrets of Redemption, the Family Secrets coming to a people that is going back to inherit the World, the living descendants that the Dove is leading into the New World

to bring it back like it was in Genesis 1, when the Dove had placed man positionally over that new earth. And that is what is happening again. And Noah, in type, with the dove leading him in was type of that great thing, and here it is happening.

Oh, I'm so thankful to walk with this clarity that the Light shined in our path, friends. That's just the amazing grace. Let's sing this song in honor, in salute to this great Prophet, to the God Who sent him. And we are the Eagles that are gathered. We are the house of that Eagle, and we are Eagles (amen) that the Dove is leading in this Hour. Can't you see.

[#574 Songs That Live -Ed.]

### CHORUS

*Can't you see why I'm so happy?*

Oh, I've accepted... Accept It today; receive It.

*... accepted the Word of the Lord*

God bless you. His peace, His blessing be upon you.

The revealed Word...







