

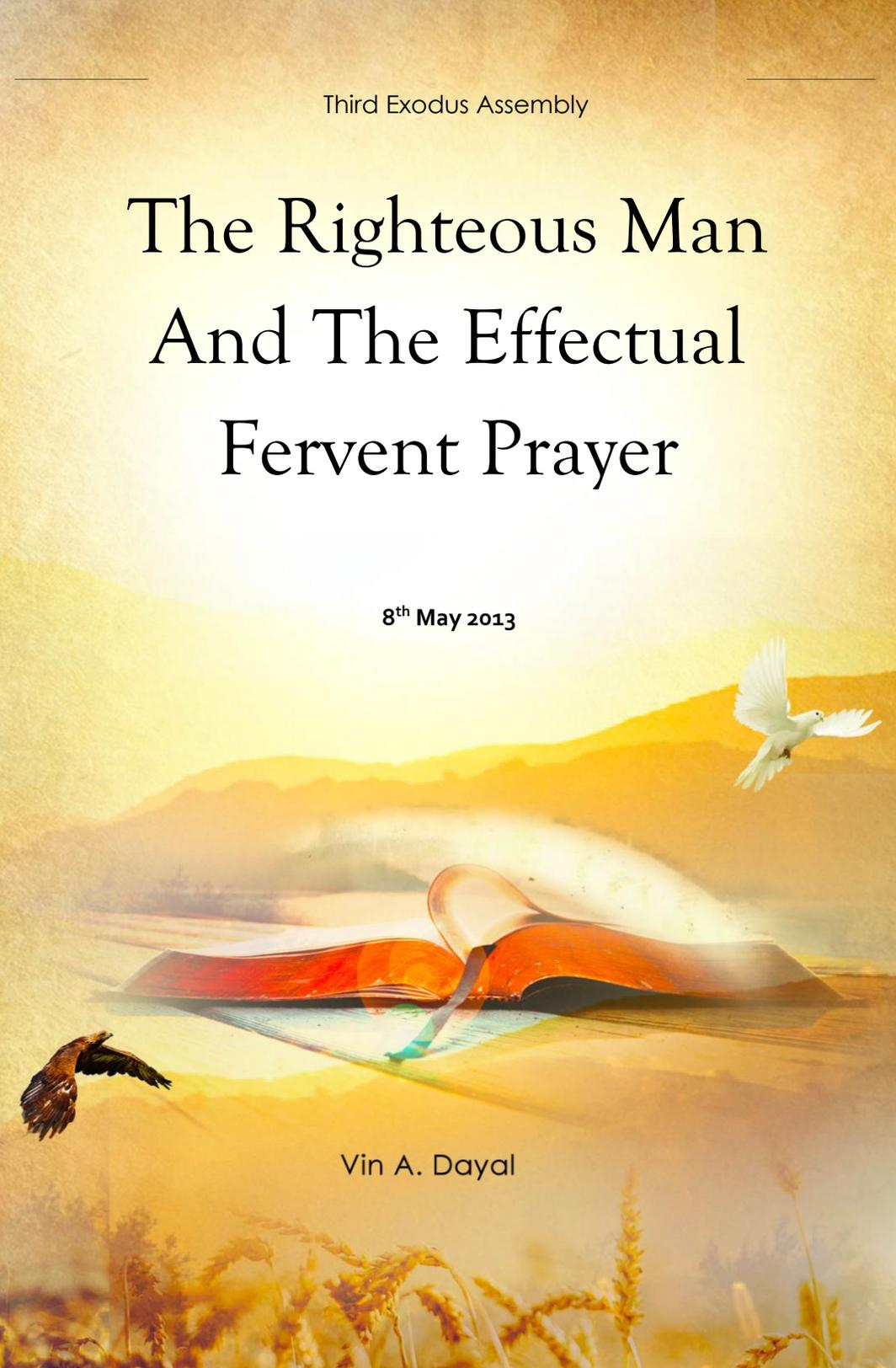
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Third Exodus Assembly

# The Righteous Man And The Effectual Fervent Prayer

8<sup>th</sup> May 2013

Vin A. Dayal

The background of the entire page is a soft, golden-hued illustration. In the center, an open book with glowing, translucent pages lies on a surface. Above the book, a white dove is shown in flight, wings spread. The background consists of rolling hills or mountains under a bright, hazy sky. In the lower-left foreground, a dark eagle is depicted in flight, wings outstretched. At the bottom of the page, there are some golden, wheat-like stalks. The overall atmosphere is one of peace and spiritual significance.



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Third Exodus Assembly

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# THE RIGHTEOUS MAN AND THE EFFECTUAL FERVENT PRAYER

8<sup>th</sup> May 2013  
TRINIDAD

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Bro. Vin A. Dayal

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# THE RIGHTEOUS MAN AND THE EFFECTUAL FERVENT PRAYER

TRINIDAD  
WEDNESDAY 8<sup>TH</sup> MAY 2013

**BRO. VIN A. DAYAL**

[Song # 461- Songs That Live -Ed.]

*And we are free,  
From the chains of any man,  
We are free,  
And freely we can stand,  
Before the world and its religions,  
And boldly testify,  
That we are bought with a price.  
His blood has been our sacrifice,  
That makes us free  
For the marriage unto Him.  
We are free,  
Purged and born again,  
So rejoice that in our day, the price for freedom  
has been paid.  
Who the Son has set free,  
is free indeed.*

Hallelujah! Who the Son has set free, is free indeed.  
Thank You, Lord.

Father, we bow in Your Presence tonight. We thank You Lord for freedom. We thank You Lord for the great emancipation that is in effect right now, dear God, that every son and every daughter of God, all whose hearts are crying out Lord, yearning for that day of sweet release; those who are crying out to see Your Word made manifest in their lives; those who are crying out for the revival, dear God; those who are crying out for the filling

of the Holy Spirit; those who are pressing for the refilling, dear God; Father, those who are desiring more revelation; those who are desiring to see their children go free.

Almighty God, whatsoever we desire we can receive in this Hour because Lord God, You have put that desire in our hearts before the foundation of the world and You've predestinated us to live in this Hour, Father. And now Your Holy Spirit is waking us up to this fact, dear God, giving us understanding, why we are craving for the Things that we are craving for because it's the deep calling to the Deep; because the time has arrived; the season has arrived. This is the Day, this is the Hour, Lord; this is the Day of Redemption. You said, "Look up and lift up your heads, you know that your redemption draweth nigh." Lord God, we hear that trumpet sounding, Father, the Message of this Hour, Seven Thunders uttering their voices.

We see that Mighty Angel, oh God, standing with one foot on land, and one foot on sea, Father, coming down, oh God, to take dominion over this earth, dear God; take dominion over every power, Father, and Lord God coming to gather Your Bride together and show us how to prepare for great Rapturing Faith, to bring us into this great union with You in this uniting time.

And Lord as we come in this evening, we come in, dear God, with this desire in our hearts Father, because we see what You've been doing amongst us. We understand how Your Holy Spirit has been working down through these years, dear God, building it right up to this very Hour, in this time, in this season, when things, Lord, that we were seeing through a glass darkly; things that we were seeing afar off, Father, are all around us in this Hour, dear God. The Scripture is being fulfilled with such rapidity, only the elected born again ones could keep up with it, Father.

And Lord, we pray tonight that the Holy Spirit, Lord, will continue to inspire the Truth to our hearts that,

Lord, faith would continue to abound within us, dear God, as we hear the Word, as the Spirit of God moves our soul into that channel; as Lord, You tie us to that Absolute, as You anchor our souls, dear God, upon Your unfailing words of Promise; that no matter how the storms of life blow oh God, we could be sheltered Lord, we could be sheltered in that Refuge, dear God. Father, the Name of the Lord, a mighty Tower, has been revealed to us in this Hour.

That Word being interpreted in us is the manifestation of the Name of God. To see, Lord God, we could enter in Father, abiding in Your Word and Your Word abiding in us, Lord. And the great Seal of God, the Holy Spirit, sealing us up, dear God, where the devil is sealed out, where we could live and walk, dear God, in a world of Perfect Faith in this Hour; walking with that substance faith, looking to the Unseen, dear God; knowing oh God, that that's where the unfailing Realities of the living God are, because the things that are not seen were made to be understood by the things that are seen, Father. But Lord God, how we thank You in this Hour that You are making these things so real even as You promised, "It's not our doing. It's the Lord's doing, and it's marvelous in Your eyes."

You're the same God Who came down in that First Exodus when the time of promise drew nigh. You said, "I heard the cries of My people, and I am come down"; not just to hear the cries from a closer place, but to deliver them, to bring judgment upon that nation that held them in captivity; to restore them to the land of the fathers. And that's what You did, Father, when You came down in that Second Exodus, You did the same, dear God. You took them out of Judaism and Lord God You made a way. You slew the enmity; You tore down the middle wall of partition. And Lord God, You brought them out of routine and ritual, church life, to receive the baptism of the Holy Spirit, the Seal of God, to become, Lord, the very temple of the living God. And we

thank You Father, that Lord Jesus, here in the Third Exodus, You've come down again in this Hour.

And, oh God, here we are being taken up into this great Mystery of the Seventh Seal, receiving faith to the going away of the Church. Lord, we realize what it is, dear God, and we thank You Lord, because You are the Author and You are the Finisher. You interpret Your Word by bringing It to pass. May we catch that faith, Father. May we continue to mature and ripen. May we continue, dear God, to be built up until Father, everything that is lacking in our faith, oh God, is moved back and our faith could come into such a Perfect Faith, a Rapturing Faith in this Hour. We ask that You will have Your way tonight.

Take into consideration the needs of Your children, Father. Your ear is attentive to every cry, to every supplication; to every prayer. And You said, "When we stand praying, believe that we have received what we ask for and we shall have it."

Lord God, how we pray that this will be the time we can exercise our faith, we can take You at Your Word, we can believe with our hearts and confess with our mouths. And Lord God, we can start to thank You and praise You, Lord Jesus, knowing that You said, "If we have faith as a grain of mustard seed, and we say to that sycamine tree, be plucked up and be cast out over into yonder sea, it shall come to pass, because nothing shall be impossible unto us." You raised us up in this new Day, Father, that we can see and understand this is the Hour You're gathering Your Bride; You're lifting Her up into the place where She can live in the fullness of what You have achieved for us.

And Lord, as You minister that entrance abundantly into these things, may oh God, we mix the Word with faith that It might profit us. As we hear It and recognize It is the Truth, that we could go to acting upon It, Father, and watch You bring to pass, and watch You perform the paradox. Grant it, Lord.

Bless all Your children, Father, throughout this region, all the way up into Canada, all across the face of the earth; bless them, dear God. In this season, let the Holy Spirit be poured out.

Oh God, and may even as we come tonight and the things in our hearts, Lord, how we pray for leadership, how we pray for direction; how we pray for unction and utterance.

Keep us Lord God in the place where You desire us to be. Let us not be pulled out or moved away from the objective, Lord, because we know this is the time things are being done in our midst, dear God; Lord, that You are setting things in order. You are blowing out all the old flues from the channels. Lord God, You are waking up people, Lord, to recognize. You are setting things in the way where we could get the blessing, Father, that You promised in Your Word. And Lord, we want to work with these things, Lord. You said that if we want to receive Spiritual blessings, we have to work by Spiritual laws to achieve these things, oh God, because Divine laws govern Divine promises.

So Lord, may You help us, Lord. Put the key in the hand of Your believing children tonight, that they could work with that key Father; it could open up a way for them, it could give them the access into the things that You've promised, that they could live in the enjoyment and in the benefit of these things, and have a testimony that You are truly the God Who supplies our every need. All that we have need of, You've already achieved it, and blessed us with it, and Lord, it could become a supply in our lives as we have need of it Lord, in every situation, in every circumstance, that we could have the victory, Lord.

May You grant it tonight, in the Name of Jesus Christ. We praise You and we thank You for these things; for we ask these mercies and blessings in the Almighty and all-sufficient Name of Jesus Christ our Lord, amen, and amen.

Praise His Mighty Name. God bless you tonight. I would like to invite your attention over to the Book of James, chapter 5. We're going to have a little talk tonight. Hope I could talk to you a little bit and the Spirit will just lead us. Sometimes it has things that need to talk, not preach. I think that's where we miss it many times. We just need to know how to relax and talk because sometimes when we get preaching, we get under the atmosphere of, you know, that type of thing, and we just bubble dance and have a great time. But when God could instruct us, God could talk to us; God can show us how to work with the Word and show us how to get settled under the anointing of the Spirit, where, "It's not by might, nor by power, but by My Spirit," where the Holy Ghost Who plans these things for us in this Hour could lead us into it sanely, intelligently, and right in the Word. And this is what we desire because we are becoming a mature people.

We're not little kids anymore. We're not just playing around, you know. We are prisoners bound with the chains of the Word, anointed and commissioned in service for our Lord. And we certainly desire to see that kind of maturity come into the Assembly in a way where it could truly be spirits of just men made perfect (amen), where the Voice of the Blood could speak better things. And this is what God is looking for, a perfect Church like the apostles and they were. It wasn't a little fly-by-night people. It wasn't a little... just a little enthusiastic people. They walked with Him. They were trained in the Supernatural. The same Life that was in Him was in them; and now they were so bound by that Word and that Spirit, that the same works that He was doing could be continued in and through them. This is what the Book of Acts is; it's the Holy Spirit that the Message of the Son of Man loosed, moving in the group that the Son of Man had called out. Because that's what the Holy Ghost is given for: to continue the work.

And we believe that's what is happening in a measure. And as that Day advances, it is getting greater and greater in the Bride, by God's grace. Sometimes we fail to hold these things but this is the Hour we truly need to have it so fixed before our eyes. James chapter 5, verse 7. It says... It reads on this wise,

*<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord.*

Unto Revelation 10, unto 1<sup>st</sup> Thessalonians 4, "Be patient unto the Coming of the Lord." And that's right where we're at in this Hour. Amen.

*Behold, the husbandman waiteth for the precious fruit of the earth,*

The Word was a Seed and the hearts of men were different types of soil where He planted the Word in. There's a Word that went forth in this Hour. The same God Who said, "Let there be... Let there be... Let there be..." in Eden, spoke through the Prophet in the last days. He sowed the Evening Time promises. He planted a former rain; a teaching rain. He planted the Seed of Promise and the Seed of Promise found a place to grow in the hearts of the Bride. This is what has been happening, if there has been a Life growing in you, Christ being formed in you, because the Seed found a place to grow. When faith finds its bedding ground, no circumstances are considered, because that's a Life growing up.

When a woman receives a seed through contact with the male, her husband, and through that love affair, between the husband and wife, God gives the woman conception. Well, Christ and the Church are the same, And Christ's Seed has been planted to reproduce Jesus Christ again in Bride form. And this is what it is and this is what He is coming for. He is not just coming for people; He is coming for His fruit. "Blessed is the fruit of thy womb," it was told Mary. And that's the same thing: "As Christ was in Mary, so the Word is in the Bride." And the Word is Christ; that is the Seed. So,

*<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.*

*<sup>8</sup> Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.*

It's beautiful. James speaking there of a harvest. Because it takes two rains to bring a mature grain; a former rain and a latter rain. And James is not just talking that naturally; James knew the promise in Joel Chapter 2. Because when the Holy Ghost fell on the Day of Pentecost and that was fulfilled in part, Peter stood up and said, "This is what Joel said." But Joel promised that God was going to send a former rain and latter rain. Do you see? [Joel 2:23 -Ed.]

And so the early church got an early rain (dispensationally speaking), and then here, the latter church in the last days is to get a latter rain also. Do you see? So, that's dispensational. Then there is an Age level, where the Prophet came and planted a former rain and then had the manifestation of the planted Word as well and had a latter rain with it; two rains. And then there was a local...a national sowing too.

So this is where people mix up a lot of these things. Well, we taught that over the years very clearly, over and over. But the thing is, I want to draw that to your mind so when I'm speaking, I'm speaking about the church regionally under the ministry that has been planted. Because until 1967 when the first books came and when the first, true concept of what the Message is... Because the ones who went forth and planted and thought they were planting... Watch the churches today; they ran with part of the Message, then denied the other parts of the Message. And what they planted cannot bring forth a Bride with Rapturing Faith. It hasn't brought forth a church that is in order; it hasn't

brought forth a church with the revival; it hasn't brought forth a church where people know their position in the Word. That is the proof that there has not been a true, teaching rain. When people entered into church wars and fought one another, then it showed political seeds had been planted there. When people look back to 1965, it shows only historical seeds have been planted there. Do you understand?

So, we want to talk some things so we could understand in the church: what we are doing; why we're doing what we're doing and what we're working for. I don't believe I'm a person for the last thirty seven years of ministry, preaching a sermon. I believe from the very beginning, when He said, May 16<sup>th</sup>, 1976, "Then opened He the Scriptures and opened He our understanding to the Scriptures," I believe from since that time, I understand there's a mystery behind the history. And I think that that's what I preached from Fran Street all the way to here. And I've seen that started there and that's gone around the world.

So, with that in mind I want you—many of you who were not there in Baratavia, many of you were not there in Cocoyea, many of you were not there in Fran Street. So what happens, you rejoice in the part of the Message, "Brother Branham said this and so and so here and the Bride and the Rapture and these things." And that's just like statements and events. But in your life, where you're walking under a leadership; where you were born a baby; then you were a child and then you get weaned from the breasts, then you were given strong doctrine, "To whom shall we teach doctrine? Them that are weaned from the breasts." [Isaiah 28:9 -Ed.] Then you were instructed in Truth; then we had a church that had identification. Do you understand what I am saying? This is what it is. When we talk about the Second Fold of the Seventh Seal, when that came forth. I'm not looking for these things; that have been going on for the past thirty-something years. Do you understand?

So if a man walks in here and says, “Boy, the Bride has a ministry,” I’m not going to be too excited about that. I’m saying, “Well, praise God, somebody else has begun to see what is going on.” Do you understand? Because that is what...When we talk that, we don’t say the Bride will have a ministry. We say, “Here it is going on. It’s happening. What we’re doing is the fulfilling of that Word.” It’s like somebody was seeing Bro. Branham there in 1965 saying, “Praise God, Malachi 4 is for the last days.” You’ll say, “Brother, no. Look he has just died in the crash and gone. It is finished.” Do you understand? So this is the place we want to catch these things.

*...the husbandman waiteth for the  
precious fruit of the earth,*

What is he waiting for? Not just rain! The reason he’s expecting rain is because he put in seed. But the seed cannot mature and bring a harvest if it doesn’t get rain. He’s not planting...he has to know when to plant what. If he’s planting and the former rain has passed, then he is only going to get one rain. How’s he going to bring up the crop? Do you understand? These are things you have to understand.

*Be ye also patient;*

Do you see what he’s talking about? He gives you the illustration in agricultural life, and then he comes to you. Because they were the firstfruits of Jesus’ ministry. They weren’t looking for a Son of Man; the Son of Man had come. The Holy Ghost was in them and they were preaching the Mystery.

Now this is what we are doing. We’re not looking for the Son of Man. The Son of Man has come, loosed the Holy Ghost; that Life in the Son of Man is here speaking the Word. And this church is raised up because the Son of Man came and was revealed. Do you understand? See, these things must be fixed in your mind properly. It will help you.

*...establish your hearts:*

Be patient; establish your hearts:

*...for the coming of the Lord draweth nigh.*

He's talking about the Coming of the Lord. Not the first Coming, because the first Coming of the Lord had come and gone, and it made a way for the Holy Ghost to be in them. He is looking for *this* Coming, because he knows Jesus was the Firstfruits of a harvest. "If the corn of wheat falls to the ground and die, it will bring forth," (What?) "Much fruit." It will take Seven Church Ages to bring forth all the fruits He died for. Because He died to redeem the names in the Lamb's Book of Life.

*Take, my brethren...*

*<sup>9</sup> Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.*

He says, "Behold I stand at the door and knock."

*<sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord,...*

And we had one in the last days here, who also spoke in the Name of the Lord. And all those other prophets: Moses, Noah, Abraham, Elijah, all of them, were gathered up in this Prophet because this Prophet revealed the God-Prophet. A son of man revealed the Son of Man and the Son of Man is the whole Bible. And he had to come to prove: if the Bridegroom hit sixteen cylinders, he will hit sixteen cylinders. And in the Bride, She did the greater works. In him, He did the greater works. Do you understand?

*<sup>10</sup> Take, my brethren, [See?] the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.*

He was a little excited at one time. The Angel said, "That is six inches long. Six is man's suffering, but after six sevens run out, you're going to see your enemy killed and you'll go out free in your seventh year – in your seventh inch, you'll go out free. You'll see the Dove come down, and you could prophesy, "Me, an old man, God

healed me; I'll ride this trail, I've got to bring a Message." And you'll prophesy." Do you understand? Six is man's suffering, and he had lived that out. He had a release. He had to be patient. He suffered affliction for forty-two years. This Prophet also, who spoke in the Name of the Lord.

*11 Behold, we count them happy which endure. Ye have heard of the patience of Job,*

He was a type of Job. Job has forty-two chapters which is six sevens. You know these things. He preached, *I Have Heard But Now I See* [1965-1127 -Ed.] at the end of his ministry when the Dove came down. He said, "Lord, let them see me bring that message tomorrow: The Lord coming down on the wings of a Dove." The Lord, not a bird.

*...and have seen the end of the Lord;*

The end of the Lord is the objective and purpose the Lord had behind passing Job where He passed him. The goal that God is working to achieve. There's an end behind our lives. He promised to give us an expected end too. "End" means goal, what He is working; that there is going to be a Masterpiece in the last days; that God would strike It and It would speak. He teaches us this on *The Masterpiece* [1964-0705 -Ed.]; there is to be another Masterpiece. There was a Bridegroom Masterpiece; there's to be a Bride Masterpiece. See? We had the building of the Masterpiece, the unveiling of the Masterpiece and the ministry of the Masterpiece.

*...that the Lord is very pitiful, and of tender mercy.*

*12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.*

This is important. Sometimes these Scriptures... people don't take it... simple. This is the identification

of a mature people. Mature sons, that the Father could place them and give them authority, because He knows when they have to speak what they will speak. Do you understand? Because we're in the Age of the Spoken Word, you can't speak amiss. The Bride will have the mind of Christ; She will have "Thus Saith The Lord" or keep still. See?

*<sup>13</sup> Is any among you afflicted? let him pray. Is any merry? let him sing psalms.*

*<sup>14</sup> Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:*

Afflicted? pray. Merry? sing psalms. Sick? call the elders. Pray... anointing...

*<sup>15</sup> And the prayer of faith shall save the sick,*

'Sozo': saved in body and saved in soul. Sickness in the body; when the body gets healed, that's salvation of the body. And it's the same way with the soul; when the soul is sick: sin-sick soul. See? Then there is Divine healing for body and soul; because He pardoned you of all your transgressions (See?), and He healed you of all your diseases. One for body, one for soul; it's a dual Atonement. They understood these things. Jesus taught them this.

*...and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him.*

You see it right there? If he commits sins or if he is sick in the body; a dual Atonement.

*<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed.*

So he is talking about prayer. He's talking about order in the church with the elders of the church. He's talking about the sick being saved. He's talking about the Lord raising him up. He's talking about the forgiveness of sins. He's talking about confession. All of

these things he is talking about as he unfolds the Coming of the Lord and the husbandman waiteth for the former and latter rain. He hasn't changed his subject. But he is telling you, "Take, my brethren, the prophets for an example of suffering, affliction and patience." And then he gives you the example of Job. Job suffered long. He tells you about the patience of Job. Then he comes here again now, It says, verse 17—16 rather.

*16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer...*

He didn't say the prayer. He said, "The effectual fervent prayer of a righteous man." He didn't say, "The prayer of a man." He said, "The effectual fervent prayer of a righteous man." Before he said, "Call the elders and let them pray. Let this one pray. Let this one confess. Let this one anoint you with oil, let this do so." But then now he goes, "The effectual fervent prayer of," not any kind of man, "a righteous man." God said, "There is no righteous, but none." [Romans 3:10 -Ed.] But then God also said, "The righteousness of God is revealed from faith unto faith." [Romans 1:17 -Ed.] And then God also said, "Abraham believed God and it was imputed unto him for righteousness." [James 2:23 -Ed.] God gives a man a new standing where he can stand with all authority and power over every devil because of the work that Jesus Christ did; that the man stands in the merits of Christ and His finished work. Do you understand that? Because that is what makes the man righteous and 'there is now no condemnation to them that are in Christ.' [Romans 8:1 -Ed.] And then he goes from Job to Elijah. He said, "Take the prophets for an example." So he gives you one prophet, Job, and he gives you a next prophet, Elijah.

How many know this Last Day Prophet was a type of Job and Elijah? That is right. So you see, and this one spoke in the Name of the Lord, and this one suffered

affliction. You see, all these things is what scoffers and mockers can't understand because you have to get in the Spirit realm to see even how the apostles were writing under inspiration; because God knows this Last Day ministry is coming in a man called William Branham to reveal the Son of Man in a Day like Sodom; because when He came to Abraham, it was God in a man, not the corporal Body. Do you understand? That when that appearing of the Son of Man and the revealing of the Son of Man comes, before the Coming of the Son of Man... See, there's an appearing, there's a revealing and there's a Coming.

*<sup>17</sup> Elias [which is Elijah] was a man subject to like passions as we are, and he prayed earnestly...*

He is moving for... As he talks about the effectual fervent prayer of a righteous man, he goes to Elijah, to illustrate Elijah's effectual fervent praying. This is what he is doing, he's teaching.

*<sup>17</sup> Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain:*

His mind goes straight into the Book of Kings, 1<sup>st</sup> Kings 17.

*...and it rained not on the earth by the space of three years and six months.*

*<sup>18</sup> And he prayed again, and the heaven gave rain, [1<sup>st</sup> Kings 18], and the earth brought forth her fruit.*

*And he prayed again, and the heaven gave rain, and the earth brought forth...*

And you see what he ends up with? "The earth brought forth her fruit," what the husbandman was waiting for. But he shows you, it had no rain for a season but then a ministry of Elijah came and he opened back the heaven and brought rain, and the fruit came forth.

May the Lord bless the reading of His Word. You may have your seat.

This is the inspiration of the Bible. All Scripture is given by inspiration. And the entire Bible is written for the Last Day. That even the apostles, Paul, as the Prophet said, “Paul’s Gospel was prophecy for the last days.” That’s why in 2<sup>nd</sup> Timothy 3 and 1<sup>st</sup> Timothy 4 and these places he described so perfectly; “In the last days perilous times... As Jannes and Jambres resisted Moses, so these will resist again because they are reprobates concerning the faith.” How did Paul know the ministry of Moses was coming back? How did Paul know Elijah...the ministry of Elijah was coming back? Jesus taught these things. Jesus taught these things: “Elijah truly shall come and restore all things.” And they knew that wasn’t John. And that’s why Peter said, “The heavens will receive Jesus until the time of the restitution of all things.” [Acts 3:21 –Ed.]

And so when we look and we see the Scripture and the perfection of the Scripture, we are here... Now all of this knowledge is to place us accurately, positionally where we are. That is not just knowledge to have that knowledge, you know. That is knowledge to say, “Well if that is that, then we are here.” And we look around now—let’s say we look around in Trinidad. We live in Trinidad. All the saints could apply the same principle who are hearing. We know it has so many churches in Trinidad: Catholic, Anglican, Jehovah Witness, Seventh Day Adventist; all of them are not looking for that. They don’t believe Malachi 4:5 has been fulfilled. They haven’t recognized their Day and their Message. They don’t know Seven Seals have been open. But why is this important to us? Because that’s a promise, and when the Promise was manifested, God was selective even in the country. You say, “Well, why should God be so selective then?” In every age God was selective. When He took Israel out, He didn’t take the Egyptians out. When He went into Canaan’s land, He destroyed the

Canaanites and gave Israel the land, because they were the people of promise. When Jesus came, He didn't take all the Jews; He said, "You are of your father, the Devil," because they called Him, "Beelzebub," and they criticized Him too. Right?

So it is the ones who were ordained, who were looking for Him, who understood who He was; they were foreordained to the Promise. That's why the woman at the well said, in that condition, she said, "I know when Messiah comes, He will do these things." He said, "I that speak to you am He." She caught it like that. Mary Magdalene, trapped with seven devils; she caught it like that. Why? Fore-ordination. Philip brought Nathaniel. Nathaniel said, "Behold an Israelite in whom there is no guile." He caught it like that. Andrew brought Peter. When he came, He said, "Thou art Simon, the son of Jonas." They caught it. Something struck them. Why? They were foreordained for that Day, they were foreordained to that Message; and the election and calling of God was sure. And God wasn't like—do that in Heaven and sit back like an impersonal God. No, He was working. "No man could come except the Father draws him." [St. John 6:44 -Ed.] And He was drawing them straight to the promised Word for the hour because He knew that's the thing they were born in the earth to hear; "My sheep will hear My voice." [Congregation rejoices -Ed.]

That's the same thing that happened to you and me. That's what happened to you and me. And that's where, sometimes, after a while, you...Some people spend twenty years kind of thinking like, "Is that really so? Is this really... I don't feel that way today. I felt so last week but..." And they're talking like that.

But when you sit down... When we came into the Message, we weren't in the Message a month good yet; we said, "If our names are not in the Lamb's Book of Life, it has no Lamb's Book of Life." We weren't going for the section of the Book of Life, you know. We said, "Lamb's Book of Life," the redeemed Section." I sat down

there this month. I was sitting, I went back and found the message where Brother Branham said, "Sail on! Sail on!" We have The Table, you could find it too, 1958, *Looking To The Unseen*.

And see if I said that all those years and that isn't so. And I sat down here and I heard that on the big, Wollensak tape recorder, and that spool going around. I sat down there with long hair and everything there, watching those religious people; on my way to Tibet. I said, "What is going on here? What is happening here behind this shop?" About five people behind a...it wasn't even like a church. See? And I sat down inside there and I was hearing that. And when that struck, It struck me and something in my heart said, "That man is talking to God." I never heard the voice. I was reading some of the books up in Santa Cruz [A northern town in Trinidad -Ed.], but I never heard the voice. But I heard the voice that night on the tape. Years later, when I came across the quote, he said, "I'm led by the Spirit to say things for people in other countries because these tapes will go into the world and will fall in the hands of the predestinated." [1961-0601 Taking Sides With Jesus -Ed.]

Watch the church I was in, (It is still there you know) and watch what happened, walking out of there that night. That's right. Predestination. Because why? "My sheep will hear My voice." Now all of us were hearing with the natural ear, you know, but there's another 'ear' I was hearing with. When the service finished, I looked around; the so-called minister reverend walked up and said, "Father Lord God, Eternal Father Lord and God..." I said, "This man has two voices." A sinner, and I could see that. He had two voices. And then I looked around, I said, "I don't want to be part of this church. I believe what that man said on the tape but I don't believe these people here." And I walked out. And that has been my stand.

When I went down San Fernando [A southern city in Trinidad -Ed.] the same man came and he was like the pastor of

the church down there. After two/three months—it could have been less than that—because the Pillar of Fire had already come and hung over me and revealed the Seven Church Ages in Genesis. And that was the Book we were reading. I said, “That spirit on that pulpit is not this Spirit in this book. I left. Now what was that? Predestination.

That is why when you look back and you watch those things, you didn’t get talked into the Message. You aren’t hoping the Message is right. We are here walking. And Who opened that Bible so? He said, “Upon this rock I will build My church and the gates of hell shall not prevail against it.” [St. Matthew 16:18 -Ed.] Those are Scriptures that have to be interpreted in your life. If today you lose the battle, tomorrow you lose the battle; next day you want to backslide, you aren’t sure you are saved; you’re up and down. You have to ask yourself, “Am I built upon the rock? Jesus said, “Upon this rock I will build My Church.” Am I part of His Church? Am I a lively stone building up a spiritual House? You have to know.

You see, this is the thing. Do not stop in a place in a congregation – not even this one – where you come and sit down and say, “Okay, I am here. I’m going in the Bride because I am here.” No, no, no! Make it yours. Make it yours, personally. If some only want to go so far, you say, “I want to know He did that for me. And if it hasn’t happened yet, I’m believing it because I know it is impossible for Him to lie. I’m expecting Him to do this for me.” And that’s how it is.

You know we’ve been having these meetings and I thought tonight, instead of coming back, I would continue my line there on Sunday, but I’ve been kind of waiting to get some of this into the church. And so far, I am not seeing it getting in. So I thought, “Well look, I’ll come tonight and take a little talk and speak about some of the things that are happening because those messages that we’ve been bringing are teaching

something definite. That is not a message, you know. This is proving to us what that Seventh Seal is, even from another side completely, beyond a shadow of a doubt. And this is showing the accuracy and the precision and the infallibility of the Bible; how precise God lays His mystery out, that we can know the program of God for this Hour.

And we took those things, from... starting with, *The Three-fold Feast Of The Seventh Month* [2013-0407 -Ed.] coming back from Zimbabwe there. And then from there, we came down from that, *The Great And Final Feast* [2013-0414 -Ed.] And then, *The Desire Of The King At Harvest Time* [2013-0419 -Ed.] showing this is the desire of Christ. And then we came, *The Lord's Release In The Seventh Year* [2013-0428 -Ed.] and then *Choosing Bondage Over Freedom* [2013-0501 -Ed.] And then last Sunday, *The Lord's Wrath And The Lord's Release* [2013-0405 -Ed.] And taking that down through the Scripture and proving to you, that that seventh year is a type of the Seventh Age. And the experience that the slave is receiving, who is going back to his inheritance and who is going out free and full, never having to go back into bondage, is a type of the redeemed Hebrew, the redeemed son and daughter of God under the Seventh Seal which is opened at the end of the Seventh Age and is unfolding. And we were foreordained to live at the end of the Seventh Age. But the Messenger always comes at the end of the Age.

He went out in 1946. The Pentecostal had their revival 1906 to 1909 (three years) and they organized. When that generation was finished from 1906 to 1946, the world went into two wars during that time: World War I, from 1914 to 1918 and World War II, from 1939 to 1945. And the biggest Depression the world ever had, 1929, when Wall Street crashed and the world went into depression, a worldwide depression. And that came right after, on the heels of the Spanish Flu that killed

over fifty million people, which was a plague following the first war.

Now all those things were in the Bible. But then look at the grace of God through a Prophet, and the Seven Seals being opened that the Holy Spirit was able now to teach us further on those truths to help place us positionally, so we can know where we are in time, because God allot His Word to a time and season. And the Elect in every Age were predestinated to live in a certain time. Paul and they had their time. Irenaeus and they had their time. Martin and they had their time. And each Age had its own Word, its own Elect, its own promises. Revelation 2 and 3 is a record of that.

And when we come to the last Age, to prove we are here, the world must be in the condition the last Age is prophesied to be. And if the first six didn't miss, the last one is not going to miss, because it is exactly what it was. And Christ has been rejected and put out of the church.

So when you look at the world, as I always say, "It's like you are walking on death row in Royal Jail, and you are walking on death row and you are seeing a man already tried, found guilty, condemned to die and just awaiting execution. He is a soul in prison now. And that's the world. Wherever the Light comes, "This is the condemnation, Light is come." Now it is either we have Light here or we don't have Light. If we have Light and this is the Light of the Message, then the ones who refuse that Light are in a bad business, because God's way to reveal His will, He has to bring Light. Whatever is Light does make manifest. [Ephesians 5:13 -Ed.] You can't know what is right and wrong until Light comes. And you can't know right and wrong until you get Light on certain things.

Now Evening Light came in the sense of a Ministry, a Word; but that Word, it takes years and years to grow in an understanding and is still growing. That is why we have over a thousand interpretations in the same

Message now. And the Light becomes darkness. Why? Because everything was not explained. God reveals His Word in time and season. Didn't Jesus tell them, "I have many things to tell you and you can't bear it?" [St. John 16:12 -Ed.] Didn't after the Son of Man went, there were things He couldn't even teach the Church on, in that stage? But didn't He know the Holy Ghost, the same One Who was teaching Him, was going to come back inside of them to teach them? And wasn't He speaking the Word under inspiration in a certain line, knowing that when that Spirit comes, It will teach those things?

And didn't, when Paul came, he said, "What was hidden for all the ages is now revealed to us?" Is the pattern different in the last days? [Congregation says, "No" -Ed.] Didn't the prophet say, "Three years I can't dedicate my grandson." He said, "I'm trying to stay under the Anointing to see which one of these Mysteries to open, because I'm giving you sermons to dovetail all Scripture." See? These are the parts of the Word, it doesn't mean anything to the layman, but to the teacher who is called to teach the Word, who is to rightly divide the Word of truth, who is going to give a certain understanding to bring his people into the promises and place them positionally.

If it is like Joshua and they, and on *Joshua Commission*, he said, "You spiritual Joshuas will lead your church into a land of Divine Love and power of God." You could lead them into politics, you could lead them into strife, you could lead them into denial of the Message, you could lead them into scoffing and mocking; or, you can lead them into the promises where every man is dealt a measure of faith. Well, all you have to do is watch and see where a man is trying to lead his congregation; see his approach to the Word; see how he conceives the Word; see how he speaks; see how he conceives what the Church is.

Way back in Barataria days, early I said, "I don't have to do what I see any other people's church doing. They

are not the example.” And we changed up everything in our church: how it is going to work for us, because everybody wants to interpret the Word a certain way. Because people came down here and they came to the Caribbean where there are natives, as far as they are concerned, and they came from up North. Well, God showed me that in Galatians 1 and Acts 15. People in the Message making themselves authority; going to countries and putting people under bondage; “You aren’t saved unless you are circumcised according to the law of Moses. Who are you all following? Paul? Who are you all following? He walked with Jesus? No. You all can’t follow him. There are men over here who walked with Jesus.” They walked with the Son of Man.

Those things never meant anything to me, because the thing is, it’s what a man is saying. The Third Pull is what’s coming out of your mouth. Do you have an opening of the Word or you are preaching Six Seals? Or you are preaching a Pentecostal message; “And Brother Branham say, and Brother Branham say, and Brother Branham say?” Or do you have a message to show the believers their position in the Word? Or you’re only beating denominations day and night?

That’s what I told the ministers early, 1973. I said, “You all are only beating denominations.” The Prophet said, “Preach the Word in season.” The man laughed at me. He said, “Preach what Word in season? Where did you ever hear that, and ‘continuity?’” And they laughed at me. In those days they didn’t print the books yet where we found out, ‘The unchanging God in the unchanging continuity of the Word.’ And God always works in perfect continuity to what He has done.

Now God does it so, so you know where your inspiration was coming from. Without reading in the book, you know where your inspiration... Because you see, sometimes, one quote opens the whole Bible for you. So if you aren’t getting that experience, you hold on to the quote. But a man who is getting the

experience, when the quote carries him to the Bible and he starts to see the principle and the pattern all through the Bible, he is in a different world. That is why we never preach fear around this church. You can't be around me and talk 'fear.' I'm seeing too clearly to have fear. I know that is a rubber snake, I know that can't bite anybody.

And I never move with a crowd, because in Santa Cruz [A northern community in East Trinidad -Ed.] I went like one, and that was the principle of how I move. Back in the old days in Len Hap [A Building Housing A Church in South Trinidad -Ed.] I stood up by myself against that thing too, as one. You know why? The Man who came down in Santa Cruz keeps following me. He didn't stay in Santa Cruz. When I came down to Cocoyea, it's He Who hung over the bed. And when I went to Antigua, it's He Who came by the bed, for the Vials after the Church Ages. No, that is right! And when I went to the Czech Republic by myself, inside the communist country behind the Iron Curtain, it's His Light which came down there. And in El Salvador, His Light came down there in the time of the Contras [One of the various U.S -backed and funded rebel groups In Nicaragua from 1979 to the 1990s -Ed.] and the Sandinistas [A political and military group that governed Nicaragua from 1979 to 1990. -Ed.] when they had the guerrilla warfare down there. And we were up in the mountains. This was the thing. Do you know why?

That was a training. That was a training, because when we reach 2013 and times like these, and the place gets really dark; and a lot of the 'big boys' who were to lead the Bride in the Rapture are gone; and what they left, they left things in confusion. And then people now get real cagey; they don't know what to believe. You better have faith if you have to help somebody. You better be seeing clearly, because some had Bible and no Message; some had Message and no Bible. No, that's right! Like the Pentecostal, some could write a check and don't have any money in the bank; some have

money in the bank and can't write a check. You have to get it together.

Now we're talking about a church and what we believe. Now the thing is, we've been having these meetings; ten hours, eight hours, seven hours, back and forth. We must have had about nine already. Why are we doing that? Do you know why we are doing that? Because I believe we have to understand certain things before we can operate in it. And I believe we have to be certain of God, because it's not a...this is an individual Age.

Gentile is individual; "*He* that hath an ear", not them. "*To him* that overcome", not them. "*In that day you will know I in you*", not I in them. It's all individual. So that means we have to be a place where you know... Because if you are here and you don't fully know the truth and somebody tries to tell you, "Brother, that is fanaticism boy. Why are you trying to get yourself there for? Brother, if God has to give you something, He will give you it. What will be, will be." There are all kinds of people here who like to talk plenty too, and don't have revelation, you know. There are some who only repeat, you know. Now don't misunderstand what I am saying. We're not attacking anybody here. What I am trying to say is, personal faith; not group faith. Personal faith, "If two shall agree."

We want everybody to have that faith. We don't want the faith thrown in the corner and then say everybody got it because the Word pass through so. So you look in that direction and you speak. There are fifty people in that direction—fifty got it? No, it's not so, the Word is not so. It's personal because fifty may not be hungering for it. Two might be hungering for it. They're crying out day and night for more revelation. "Blessed are they that hunger and thirst, they shall be filled." [St. Matthew 5:6 -Ed.]

You have to show God, in certain things that you put a value on that and you desire that, you know. That's why the Prophet said, "Get desperate." It is the

desperate people who get things. That is why some people who were casual for the last thirty years, twenty years, casual and going along; and they find they don't have anything much in their life, other than Christian dressing and knowing a few quotations. Now you aren't called to that. We're called to the manifestation of the sons of God. We're called to be a Super Race and a Super Church. We're called to have faith to be changed in this Hour. He said, "It has faith in the Message and preaching that Message is going to perfect that faith." He said, "The time will come, we have to come into something real." He tells us, "There are two atmospheres that people live in: wisdom and faith." He said, "Wisdom talks about it and can't produce anything. But faith steps out and operates and makes the thing happen. Faith is fearless."

So it has to be something you could... He spoke about *Convinced And Then Concerned*. You have to be concerned.

So when I told you, I said, "Look at our prayer meeting." I said, "That was one of the least attended service that we had." And to be realistic, I said, "That is a sign there is no revival in many people's hearts." I said, "How could they say they have a revival and that's there?" Do you understand? Now this is important.

Some people do not like for their life or their ministry or their testimony or their revelation to be brought under scrutiny. They feel because they say it, nobody should ask them about it. And as somebody goes to ask them, you see they get uneasy and then they start to get offended, and then they feel they're being challenged and all kinds of different things. Now if it is real – what God is doing in your life is real, it will be a blessing always. And not everybody who asks about something is critical in asking. Sometimes people want to understand things the right way, because in their own lives, they want to be able to apply the principles that worked for you.

Because, remember you don't have your own principles and I have my own principles, you know. Man is living by the Word that proceeds out of the mouth. Faith has its principles here. It isn't that you have any different principle of faith and say, "No, they had revelation you know and God came down in their life, but we are in a different Age." What? When the Prophet came, our hearts were being turned back to the faith of the fathers.

That is why Elijah came back at the end of the New Testament; the Son of Man was revealed; the Evening Message loosed the Holy Ghost. It's the same pattern that came back, not another pattern. It's the same Day like Sodom that came back when Abraham and they had faith to be changed. It's the same day like Noah, like the Antediluvian age, when Enoch went up in the Rapture. It's the same Age; all of that came back. God has to bring the same setting and He has to put the same caliber of people in the Age to fulfill the Word.

This is the thing: when you are certain God is not working against Himself. God is not working against Himself. And that's why in the church we had to turn over a lot of things in these meetings. And then we say, "We want to see this." The kind of Truth, the kind of Light, the kind of deliverance, the kind of understanding God brings in those meetings to show that people...

Like, I had some meetings with the singers there. We went down a particular aspect like this: I was saying, "Now some of you have gifts. You can sing, but 'gift' is not ministry. And then if you have gift and ministry and you aren't anointed, because Anointing is not ministry and gift." Do you understand? When we start to divide those things, it comes like, "What do I have, boy?" Not you are taking away, but if you are operating and you don't know what you have, and how to operate in what you have or what is the Scriptural way to use what God gives you; where it fits in the Word. Because remember the worship that we have, the pattern for that worship

is in the Bible, you know. You say, “Brother, well now you are off because their worship was under the blood of bulls and goats and we have a greater worship.” Really?

Let me explain to you what they had. They had a priest, we have a Priest. They had a sacrifice, we have a Sacrifice. That sacrifice had to be killed and that blood had to go on the mercy seat; we have to have the same. All their worship was around Seven Feasts; a Passover, a Pentecost and a Tabernacles, and all our worship is around the same. They had four anointings: Matthew, Mark, Luke and John, we have those same four anointings back here in the New Testament. They had an Elijah, a Son of Man and the Holy Ghost, and those ministers went out and established churches. We have the same thing back here.

No, it is how you see. It is how you see. You see, sometimes if you aren't called to see the whole picture, you're going to probe. But when the picture comes down and is put before you and you see the picture fitting with the Word, thank God. It means now you have a mirror and when you have a mirror, now you could get ready. You see what needs fixing, what is too long, what needs to be cut off, because now you have the template, you have the pattern. And when you get the pattern... Because Moses couldn't build any tabernacle until he got a pattern. Solomon couldn't build any temple until he got a pattern. No perfect man could go in the Rapture until we get a pattern. Do you understand? God hasn't changed.

So, because we know now, if God is working with these principles, then nothing is going by chance, and nothing is being done by guess. Moses did not build the tabernacle by guess. Solomon did not build the temple by guess. They had men who could have built that according to the vision.

The prophet went, saw the vision, came down; but God said, “I will put the Spirit upon these men to

reproduce what I show my prophet.” And Bezaleel and Aholiab built a mercy seat; they never built one before. They built cherubims with wings tipped and everything else. They brought brass laver and brass altar; altar of incense they built, according to measurement.

Now if a natural thing like that—that’s furniture: wood, gold and metals. And they burnt incense, they burnt maybe some minerals and some herbs and different things; botany life and mineral life they burned on that golden incense. They had wine for the drink offering that they made in the winepress, when they reaped the grapes. They had olive oil that they sprinkled and did things with, when they grew their olives and took this to the tabernacle. And they did all this according to prescription. Then tell me how we are going to have a church, if we don’t have our things right. What about if they had that same tabernacle but the altar is not the measurement that God showed the prophet? And then what they were burning on the incense is their own thing? Did God kill them when they had strange fire? Did God put a judgment, if any man burnt something different to the formula given them to burn? Of course!

Did the priest have to know, as a priest, exactly how to flay that bullock; exactly where to pour that blood; exactly how to walk in that sanctuary; exactly how many drops of blood, you know? If he’s a priest, he has to do that and he knows if he broke one order it’s death, because that comes like breaking the Word. Do we know to take away one part of the Word is death? Do we know to add one part is the plagues? [Congregation says, “Amen.” -Ed.] So you see... Now you see, that’s agreement—okay? I’m not taking that as revelation yet you know; that’s agreement. Because for somebody to refute what I am saying, it will be somebody like an unbeliever in the Bible.

But the thing is now, the next step is: “Oh my God, I want to live my life so. I can’t do it in human energy of

the flesh, but God is showing me what He requires and if God requires that, then the Holy Spirit in me will make me line up with the Word.” Now that is the place. That is the place. So that is where a person wants, ‘more of the Spirit Lord’, to stay focused, to stay in the channel, to work with It, to operate that way. And when I’m doing something that relates to a particular service, I have a vision before me of the pattern: how this is done. Is my ear anointed with Blood and Oil? Is my thumb anointed with Blood and Oil? Is my big toe anointed with Blood and Oil? What is my walk like? What is my works like? What is my hearing like? Is it anointed hearing? You want to be in it.

Now when you have no vision concerning the thing then you will judge it by your own personal estimation. “Well, I kind of like it.” What do you like? Maybe the way the person says it. “I kind of like it because that night, you know, boy, things were going good for me and I was in one of my best seasons, so I was happy for a lot of things and I was happy to hear that too.” But you don’t know if that is the precise Word. So you want to know.

Now when we start to grow up in Christ this is how it is. That’s why you know, you are going to write a check, you want to be careful how you write that, otherwise you know that isn’t cashing. Do you understand? When you start to learn chemistry, you know H<sub>2</sub>O is water, but you know H<sub>2</sub>1 is not water. Do you understand? Just that one degree there, is a different combination and it is a different thing it is producing. That is why... What brought death? Remember this is a perfect man and a perfect woman and a perfect paradise, talking to God without n-o-t. “You shall *not* surely die.” N-o-t. And when we end up at the end of the Book, It says, “You can’t add a word.” [Revelation 22:18 –Ed.] Not a paragraph or a sentence. No. It is so it is set up.

It is showing us, our salvation is not, ‘Jesus died on the cross,’ you know. No, no. He first had to prove He had the qualifications to be Messiah. Then He had to be

examined and tested to prove He had that qualification. That's why Isaiah said, "And He shall be dumb before His shearers. [Isaiah 53:7 -Ed.] He would be wounded for our transgression, He would be bruised for our iniquities, the chastisement upon Him." [Isaiah 53:5 -Ed.] All of that came in the latter part of the ministry, you know. That wasn't the former part, you know. The former part was a big healing revival; "Rabbi, come and preach here. Rabbi, come and preach here." Convention here; "Rabbi this... Rabbi over here. Ooh! It doesn't have a man... Never a man spake like this Man." It's all platform, and everything is going nice. It is fame.

But when He started to come down there, and the crowd started to thin down, and then the conspiracy started, to kill Him. And the apostles and they without the Holy Ghost couldn't handle that kind of intimidation and pressure, so all man started to forsake Him. Then now when He's going there, He has to get more and more lined up and walk in the Word. But now, what He saw in the first part of the ministry was to confirm and vindicate and prove He was meeting the Scriptural requirement.

That's why, when He went in the temple He said, "This day is this Scripture fulfilled. This Spirit is anointing Me." [St. Luke 4:21 -Ed.] And He took a prophecy and then He started to do the things that the prophecy, seven hundred years before by Isaiah prophesied, He is making it live. A truth that nobody could operate, He came and took that seven hundred years after and started to operate that truth. Now that is what was going on. That is what was happening.

So in coming along in the church here, I read a lot of things. And sometimes I know—like I was telling the saints in the meeting. I said, "God used us to start a little something in the region." I said, "But maybe we ran the first leg. So I played one or two videos and I was showing them the saints in Brasilia and the saints in Curitiba and different things in the meetings there and

the move that is taking place among the believers. I said, "Watch." I said, "Look where they went with it. And look where we are. Look at the thing we are trying to fix in our church here now." I said, "Maybe we just ran the first leg and the baton passed." Remember that happened, you know.

In Azusa Street, when the Holy Ghost fell and William Seymour in his little church there; they had what you called the initial outpouring; a few years after, that thing started to move to different places. By the time you come to World War II, it was Smith Wigglesworth and Charles Price. They were the ones known for carrying It, because men who didn't die out there in the Great Depression and after World War I... you know.

By the time Brother Branham went in 1930 to Mishawaka, William Seymour and they weren't around there. And he had already seen this man living with a next woman (having children here) that was not his wife; and then living with his wife here and then he was interpreting when they were speaking in tongues. The Prophet said, "At first I thought I was among angels but then I realized...I thought I was among devils." Because he said, "Men were under the control of devils not knowing it." Now here was God now having the Prophet to come in, and then by vision when He was up by the cave and he had the Bible and trying to understand Hebrews 6.

Now watch. This was not a man who just had gifts you know. God is teaching the man: "This big revival here, look what it has come to already. Look how the people in that revival don't even know what is there." And then when he saw it now, he didn't even have Scriptural understanding fully of what he was seeing. Because at first when he saw the coloured man preach he said, "I don't have what those people have, boy." But they didn't have what he had too. You see, you could tell the story one way.

Sometimes people take the next side and say, “Brother, the Prophet fell on the back, so and so and so; and the old colored man read the thing and he got the Holy Ghost and...” Because though the man ran across the platform left and right, the man didn’t see what was going on in the church there. But he, with his seersucker trousers and T-shirt, was seeing that. He had no scissors tail coat, because it is not clothes. He prayed, “Lord, what does this mean? How could this be?” Because he didn’t know the Holy Ghost so in a Baptist church, though he was born a Prophet.

And God had to teach him the Scripture. And he still couldn’t understand it. And God blew the Bible to Hebrews 6, and he went reading It. He said, “I don’t understand this.” He put it down. Three times it blew. He couldn’t understand anything. Then God dropped the vision. And when he saw one man in white going planting; the next man was coming behind. And then how the wheat and the tares, (you know) started to cry for a revival. Then the rain started to come, and then both started to praise God, “Hallelujah! Glory to God!” But they are from different seeds. And God was teaching him not Scripture, because that Scripture was now being manifested, because the Pentecostal Age was to be the most deceiving Age; Matthew 24:24, the impersonators, that did not know the Word, the way he came. And that’s why they rejected him, in the end. Because the Seventh Angel Messenger will teach Scripture differently to the way the theologians and they had the Bible interpreted. In the time of that Seventh Angel, he is coming to tie all the loose ends together. He was interpreting the writing on the Rock because they only had the ecclesiastical interpretation of the Word.

Well then, in my church here, I am following that kind of line. I don’t get charged up because I see a crowd. I want Promise. I didn’t come for a crowd. Membership is not my attraction. I’m looking at the Word. I’m looking at a God Who made a promise. That’s why sometimes

you start to testify of things in your life; that could offend people, too. Because some people don't like to talk about anything that God is doing; all they say is, "I love Jesus. I love Jesus. I love Jesus. I know God. I'm serving God." Well, you better get some identification that that's your Father. Do you understand? And you have to know how you and your Father relate. And you have to know what your Father promised you. And then you have to know what kind of man your Father is. Does He keep His Word? He says, *His Unfailing Words Of Promise*. He's the God of the Amen. It's impossible for Him to lie. Do you understand?

So when you start to get to the place, because the promises were made to Abraham and Abraham's seed. And the same way He deals with Abraham, He deals with Abraham's seed after him. So then you have to watch and see how Abraham went back before God, "Shall I go childless? Is Eliezer going to be my heir?" And you see how a son goes to the Father and enquires about the Promise, because the son is not going to say, "God made a promise man (Hallelujah! Glory to God!); it's going to happen one day." No. He's looking to say, "Lord, am I relating to it wrong? Am I seeing it the right way? How is this to be interpreted?" He wants fellowship with His Father on the Promise.

Now this is the channel we are trying to zone you down into. If your mind somehow had been caught in program and activity in the church and around the church, we are trying to zone you down into the place to make your election and calling sure. If God has called you, you are the called according to His purpose. If you know you are the called according to His purpose, then you know "all things work together for good to them that love Him and to them who are the called according to His purpose." [Romans 8:28 -Ed.] So circumstances don't mash you up. "What shall separate us from the love of God that's in Christ Jesus: no famine, no tribulation, no persecution, no peril, no sword," no nothing, "nor

height, nor depth, nor length, nor breath, nor angel.” [Romans 8;35 -Ed.] Nothing! Because you know, God already showed you your end.

So if you are getting trouble with the part in between here, you know the kind of person He is; He must teach you what you are going through. He may not tell you right away because it is necessary for Him to talk to you about it, and to convince you that you have certain things that get in the way, and that have to go; He has to keep quiet, because if He comes in and makes it premature, you will feel you are so vindicated and confirmed and everything else. So He let things that you don't know you have in you, come out. He brings circumstances to bring it up. Like Peter, “I will never deny You! I won't let a man touch You! I am loyal to You! They have to come through me to get at You.” He said, “Shut your mouth.” He said, “Get thee hence Satan.” As they reached Judgment Hall, it jumped out. And the Lord watched him; one glance and he went crying, broken up as ever. Because he realized now, he is seeing himself more highly than he ought to see himself. He is crossing bridges that he hasn't reached yet. He doesn't have a Scriptural vision. He doesn't have a correct self-evaluation.

Now sometimes people do not see the necessity for correct self-evaluation. Because if you don't have that and you are telling people that you are this, and you are that – and you are that and the other, and then when something happens, “Boom,” and it manifests itself, then you lose all your credibility. You destroy your own credibility. They don't have to tell you a word because all along they knew that wasn't the Spirit of God. Do you understand? That's why it says, “Pride goeth before a...?” [Congregation says, “Fall” -Ed.] Fall. Unless a man takes heed – a man who is standing, *take heed, lest he fall*.

So this is the thing. When you look, here we are in the church and we are coming along and James is

speaking here about the Coming of the Lord and the fruit: how the Husbandman is going to come for fruit. Now He didn't say... In the Scripture in Luke 8 and Matthew 4, Jesus was telling the parable... Because remember, they were teaching off of Jesus' teaching, you know. Jesus was the Son of Man Who brought the full Word for the Age. So when Jesus taught the mysteries of the Kingdom and opened the parables... because Matthew 13, the parables there, are the Seven Churches Ages. Matthew 24 is the Seven Seals. You know that.

So Jesus had the Seals and the Church Ages. Then Jesus came at the end and opened the whole Scripture. Jesus told them, "Search the Scripture, for in them you think you have Eternal Life, they testify of Me." [St. John 5:39 -Ed.] Then in the Resurrection He took the Law and the Psalms and the prophets and showed all things and the Mighty God was unveiled before them. Christ, the Mystery of God, was revealed to them. Christ was revealed in His Own Word to them. Do you see?

So, what they went through—you see, this is the thing. We are going through the exact, precise, same pattern—because why? What it takes to make Alpha, it takes the same to make Alpha again; because Alpha and Omega is the same. What it takes to make the first grain, it's going to take to make the next grain. It has a process. And that's why God does not do things because you want Him to do things, you know. God does things according to what He promised, and His plan and His time and His season.

Now as you grow in knowledge, and you know God has a time for this, and God has a time for that, and God has a time for that, then you don't try to bring things out of season. That's where the Pentecostal church thought that was the restoration; so they ran and called themselves Pentecostals, and it was not the restoration. See? So when you look and see how it is so easy...

Eve thought that that was the promise. And she said, “Adam, Adam, you know, I have it; I have the revelation.”

He said, “What revelation are you talking about?”

She said, “To multiply and replenish.”

He said, “Who taught you that?”

“The Serpent. Remember the two of you were together there back in the garden, before I came?”

Do you understand? She tried to get ahead of God, just like the Pentecostal church, not knowing the prophecy, the Promise. You see? “They tried to manufacture something,” the Prophet says, “outside of God’s creative will.”

Now what God promised... God promised something and God is bringing it to pass. The joy is when you begin to understand, “Look how God remembers His promise. Look how God is drawing people to His promise.”

Now when you watch God in nature, He made a duck on a pond. This fellow hatched out a drake; he didn’t have to go to any ‘drake school’ and then learn about the weather; get a big atlas and study the heavenly bodies, and know how to fly to Louisiana in the rice field. He doesn’t have to get that, you know. He’s born a drake, with this. Because the God who planned the seasons and to know... for this fellow to go out, and the God who is making a type of the Rapture; how they are swarming before they fly; that God had all the mysteries in the Word here in nature.

And when the Prophet came, he could look at nature, and look at the Bible, and take the prophecies of the Rapture and the Gathering, and take the thing in nature and show to us the same pattern; and show how he was a strange duck in the pond. And they find, “Well, he hasn’t become a good Pentecostal yet; he’s a Baptist. And now he is saying God sent him to teach all kinds of different things: opening Seven Seals, Angels coming to him. We don’t believe that, because he didn’t go to any Bible school.” See? They think he had to go to a ‘duck

school.' He said, "I remember seeing a vision at eighteen months old," because God built him for his work. That's why God told Jeremiah, "Before you were formed in your mother's womb, I sanctified you, I ordained you to be a prophet and this day I set you over the nations." [Jeremiah 1:5 -Ed.]

Now when you know the Bible and you see God's Word being manifested in people's lives, you could recognize, "Look at the pattern of God; God is unchanging."

If I see a singer singing... If I hear one of Fanny Crosby's songs, and she wrote a nice song about the Cross and different things. And I see one writes a song about the Cross here, and is singing it nicely, and it blesses us, as Fanny Crosby blessed Charles Wesley and John Wesley; I am seeing the same God.

If I see a musician back there in the Old Testament playing the harp and different things, you know, and inspired by the Lord and the Presence of God came down, like in the time of Elisha, "Bring me a minstrel." [2<sup>nd</sup> Kings 3:15 -Ed.] The man started to play in the days after Elijah, for the ministry in the days after Elijah, and vision and prophecy and revelation was coming forth; because the one who walked with Elijah, he knows how to work with the music. That's why he didn't say, "Bring all the women in the village, let's have a prayer meeting." No. That has its place. But for this, "Bring the minstrel." See, that's the mind – that's the mind of Christ. Next man says, "I think... No, no. I think we should have a prayer meeting," you know. He says, "Who told you we should have a prayer meeting? Where is your source?" "Well, Sister so and so is anointed and this other sister is anointed." Did you anoint them? Are you the anointer? Do you understand?

Now you see, when you have no vision, and you have no leadership and you don't know the Word, you get pulled into all these kinds of things. So you get down now, and we throw all our thoughts in the hat, and you

would kind of see who has the best thought and we would kind of hook up three people's thoughts to find the will of God. You don't see God dealing with man He called in the Bible like that. Do you understand? So this is where many times, you have to know what we are striving for.

Now sometimes, you are working to see the Promise be understood; to see the approach to the Promise, to see the behavior in the season, to see what it is going to...the attitude that is going to bring the right results; what the confession of the faith should be to see God come on the scene to confirm His Promise. And while you are working there now, somebody...they are more interested in something else. They want to do something, so they are trying to turn direction now to what this one is doing and what that one wants to do. No, you don't get into a promise so. That's what happened in Moses' time. That's what happened in Moses' time. The Angel of God is going to bring you into the place He has prepared for you.

So in the church here, as the Word starts to open on certain things; because we went through that back there, and showed how they worshipped God in the temple. Look, when there was no temple, David had an instrument: a harp, maybe his little homemade harp, because the boy was gifted. He was going to make instruments one day for the temple, you know, and the boy was composing psalms, not just fighting. Most people see him fighting the lion and bear, but they aren't seeing the boy writing psalms. When he came to the end of his ministry, he said, "The sweet psalmist of Israel." [2<sup>nd</sup> Samuel 23:1 -Ed.] He didn't say, "The mighty man who slew lion and bear", you know. He said, "The sweet psalmist of Israel." And he was writing his farewell song and giving honor to the Lord for his life on the earth.

By the time he's growing up, he is consumed with the house of God. This little boy was catching, "Forty years the ark was in the woods." The Philistines took the ark

out of Gath, and brought it out of the temple of Dagon; and they left it in the wilderness, and all of them started to get plagued with boils and everything else. And Saul had a ministry for forty years, he reigned for forty years and not one day did he get a thought to go and get that ark and bring it. Do you understand that?

And this little...While he started now, to fight his battles, there still was no temple. But he was so consumed as he grew, he started to save and save and save and save and save, so when the time came and God revealed the pattern, and God revealed the location, they were ready to build. He wasn't seeing... They weren't waiting any long thing, because they were ready to build.

Now while you are reading all of his exploits, and from a little boy playing with some sheep; he wasn't even playing to people, you know, he is playing to sheep. But the Bible said your gift brings you before great men. [Proverbs 18:16 -Ed.] So when Saul was sick now, after they brought the best physician in the land and nothing could help him, a couple of those fellows said, "We are working in the wrong channel. He doesn't need that kind of medicine." He said, "I remember back in the old days in Israel, in Barak's and those times, they had people who used to play." He said, "And when they played, they casted out spirits." He said, "Go and see if you find somebody like that. It's a kind of ancient art. It is hard to find, there isn't much in the land." A man said, "I know one." Read it in the Bible. He said, "I know one. I came across it, a few months ago. It's Jesse's son. Jesse the Bethlehemite; it's his son." He says, "I was passing there and I listened to this fellow play." [1<sup>st</sup> Samuel 16:18 -Ed.]

Now that man knew music. So maybe when he saw this fellow playing this harp, he knew: to play those chords that you're playing there, at your age, the kind of practice, the kind of skill that that needs, you have to be dealt with, and impressed by the Spirit, because

there are big men playing all their lifetime and can't play some of those notes you are playing. So he knows this fellow is a special... though he is a young fellow. So they told Saul the plan. Saul said, "Go and get him."

When they brought the boy, they brought him to the palace. When Saul watched the boy, Saul found he was a nice boy. He had the background: obedient, taking care of the father's sheep. He had brothers in the army, in Saul's army. Jesse had a good name because he was from Obed and Obed was from Boaz, so they have good pedigree in Israel, you know, from Judah. And so they said, "Okay, yeah. Bring him." So he started to play. And all that time Saul was only sleeping with that javelin. Saul went to sleep with the javelin in his hand, you know. And Saul's eyes crossed and Saul wasn't smiling at all. And Saul was vexed when somebody walked in to bring the food, or somebody did something, or somebody talked too hard. You see that javelin do so; you see people ducked out the place.

So when they watched this boy now, they realized, "No, there is something different here with this fellow." He started to play. Now, people were in the courts: he was playing in the palace; dignitaries were coming; they were having entertainment in the evening. He's the king's special minstrel. So you could imagine when the king goes out to see those dignitaries, he said, "Stay right outside the door and play softly." "Anything happens", he said, "we would open that door; you would slip in and get close to the king, and start to play." Because they knew he might nail a foreign diplomat or something if he got angry, and they had some argument over discussions.

When the time came, this little boy...God in that stage of his ministry, started to give him these temple worship songs. He started to arrange the songs. He picked up Moses's songs; he took songs from Asa; he took songs from different ones, and plus all what he wrote. And he started to put them in an order: "You are going to sing

this one at the Passover. And you are going to sing this one at the time of the evening sacrifice. And you are going to sing this one when you're making the descent into Jerusalem, from Mount of Olives." And all in the Psalms, they are telling you about the song of the ascent, and this is one when they are going before the ark in the battle; you're going to sing these here. And he laid out the music in a certain order. And you find that every time when they had some of those kings going into apostasy, or the temple broke down, or they got away from their worship through idolatry, God raised up somebody and they went straight back to David. They went straight back to the pattern, and they went back to the origin.

Now this is how it is. Because why? Why were they doing that? Because that origin, it came from Heaven. Moses went up in the Cloud. Then David, the Spirit came down and showed him the place to build the temple: on the threshing floor of Onan, the Jebusite. That place got controlled there, and nobody... When they started to learn the history of the place, that was where Abraham sacrificed Isaac – offered up Isaac. That was where God, Jehovah Jireh created the ram. And that was revealed at the time when seventy thousand people died through pestilence; and the angel put the sword back when he offered the sacrifice on that same spot, where Isaac was offered.

But God had Jesus in view all the time. He didn't lose sight of Jesus because the Church is to be built on the revelation of Jesus Christ, the real temple to be filled with the glory of God. And God planned that this House will be built in seven years, and God planned that It will be filled with Glory in the time of the Feast of Tabernacles.

So the point I am making, all of this was Divinely ordered by God; "That Thy will be done on earth as it is in Heaven." [St. Matthew 6:10 and St. Luke 11:2 –Ed.] Do you believe tonight that God still wants things on earth as it is in

Heaven? Do you believe Heaven consists of the Word? The piece of error that was in Heaven, God cast it out, you know. In Heaven only has Word, you know. [Congregation applauds -Ed.] Now this is the thing

Now people are looking for power today: “Boy, when you see the Power comes...” Not really. The Power is here already. But the Power can’t work because people are out of order, people are self styled, people have their own ideas; people are going their own way. Some people, you know, they exalt their opinion above the Word; some people are stubborn; some people can’t humble themselves to Truth, so the Spirit can’t move. The Spirit is quenched. I could prove that to you by the Bible. Go to 1<sup>st</sup> Thessalonians 5. 1<sup>st</sup> Thessalonians 5 is between 1<sup>st</sup> Thessalonians 4 and 2<sup>nd</sup> Thessalonians 1. Now tell me, what is 1<sup>st</sup> Thessalonians 4? “The Lord descended from Heaven with a shout.” Tell me what is 2<sup>nd</sup> Thessalonians 1? “Jesus revealed with His mighty Angels in flaming fire from Heaven.” Is that this Day? Then what is between that? “Quench not the Spirit. Despise not prophesying. Prove all things and hold fast that which is good.” [1<sup>st</sup> Thessalonians 5:19-21 -Ed.] Because that is the Hour. That’s the Hour.

People are quenching the Spirit because they don’t know the Spirit. That is why, in Nehemiah 8, they made sure they didn’t quench the Spirit. They said, “No, no, no, no, change that face.” They said, “Shake a leg. Use your hand; make some melodies for God. You are quenching the Spirit.” You say, “Well, I am ‘so’ [that way - Ed.]” No, you are not so. God didn’t make you so. God made you to worship Him, and this is how you worship Him in this Feast, and this is the Hour for this Feast. Exactly right, because that's how it is in the Bible. And that’s how it is in Revelation 5.

Revelation 5 – if you are catching the Word that I am bringing to you – Revelation 5 is the Seventh Seal; go on *The Breach* and see. Revelation 5, when the Priest takes the Book out, what’s that? That is the year of release.

What follows that? What follows the Feast of Trumpets that gathers the people in Jerusalem; and the priest takes the book out? The appearing of the high priest; the one who was back there, sprinkled the seven drops of blood. It is the time when the sanctuary is to be cleansed. Intercession is going to come to an end. All of that is happening in the seventh month. All of that is happening in the threefold feast of the seventh month. You see, some people only know, "Shout, Voice and Trump is the Seventh Seal. Shout, Voice and Trump is the Seventh Seal." See? We have to understand, when we see the Word that all those things are happening now – going on right now.

When you see the Spirit opening the Word, it is to release more of Himself, and it's to anoint our eyes so we could start to see, and we could start to recognize our time and season in the Day. We recognize the Day, but we have to recognize now, the Hour in the Day. And we have to recognize which part of the Message, because the Message is a threefold Mystery that is coming to pass. And this is where instruction in truth in the church is necessary.

And that's why in our prayer meeting, you hear me say, "People come to church; we get preaching, 'boom'." Then we get, "Okay, go down and pray. And remember the saints in the Region." And I sat down for a season thinking, hoping, that will change. And then I realized that can't work. What do we mean, "remember the saints in the Region?" What do we have to remember about them? And if we have to pray for them, what are we going to pray for them for?

If an individual walks up here sick, and they come up for prayer, "All who are sick and afflicted come for prayer." And this one comes up for prayer standing here. And one hears prayer being offered, but though the emphasis is for the sick, they come up wanting the Holy Ghost. Now if you don't ask them to be certain sometimes, you could be praying for this one, "And

Lord, whatever affliction right now and..." No, they are hungry for the Holy Ghost.

It always blessed me when I saw *The Deep Calleth Unto The Deep*. The way I think about *The Deep Calleth Unto The Deep* is: the Prophet's ministry, his life on earth was from April 6<sup>th</sup> 1909, 5 a.m. (in the morning) until December 24<sup>th</sup> 1965 in the afternoon. So that was his life and he preached around the world. But God left a film with us (that we have), and we could look back to see something from the Ministry and God chose that was the one that was going to be recorded. And then you see, it started with all these sick people and it ended with the man, he says, "You are not sick." He says, "You're a minister." He says, "And you come here for an old fashioned revival. You want the Holy Ghost." He says, "We all need that!" And the film ends there. Now, here was a man at the end coming with something. And he wanted something more than healing. He was hungering; he saw the need for a revival.

Now, when we can look around and see the need, and this is what we've been trying to do. And that's why, we see the Spirit... Because that night, the 15<sup>th</sup> of March – Wednesday, the 15<sup>th</sup> of March – when I turned around and said, "How about..." I was on the platform preaching; the Spirit was moving a certain way. Then I stepped down, and came down to the bottom, I said, "How about we come Friday for an old fashioned healing revival." Oh, that was so spontaneous. And I caught something there. And I said, "Okay, we're going to do that." And then we set the time and everything. And everything worked and we began to see a certain line begin to move in the service. And God is blessing us.

And out of there we went and started to have those other meetings. Because if the Spirit has to come in and move in the Body and through the Body... Because we don't want the Spirit so much in the building alone, you know; we want the Spirit moving in gifts, in offices, in people in their position; everybody is called for a certain

thing, everybody is gifted and designed for a certain function. We want the Spirit getting into the people. I think the Spirit doesn't just want to move on the chairs and make us feel His Presence in the building; I think the Spirit wants to get down into the souls of the people. I think that is what it is. I think that is what we are trying to move things into there. Isn't that right? [Congregation says, "Amen"-Ed.] This is what we are looking for.

And that's why a service like this is to focus our attention in certain places to realize—because could you tell when your car isn't working good? And what do you do with it? Sometimes you know it is the muffler—right? Sometimes you get out and see a set of oil on the ground in your garage, and you know maybe it is leaking oil. Sometimes now you find like, maybe it isn't starting as it should and it is 'cutting off' [stalling -Ed.] or whatever it is. Well, you know that needs to go by the mechanic. So you take the car by the mechanic. And you have confidence that the mechanic knows how to get that thing working again for you. And you go.

Now, sometimes you find now, you feel a pain in your body, or certain headaches, or a pain in your back or something, and you realize something is wrong there; you may go to your doctor. He may check you out and he may diagnose certain things. And by certain questions he is asking, you know he is hitting you on the spot, if you have a good doctor. And he is telling you, "So and so and so and so." And he says, "Okay, don't bother with that too much. It is such and such, you know. Take these exercises, do so and so." And tell you something to help you out. "Take this, rub or whatever it is. You will get a relief."

Now, it is the same way with the Church and the Word. In every Age, for Seven Ages, God diagnosed the condition of the church in every Age. Seven times, seven diagnoses. And in every Age God gave prescriptions with diagnoses. This is a normal law, because the church is one of the... When the Prophet came he said, "The

sickest body I know is the Body of Jesus Christ.” And he said, “We are trying to bring a real Divine healing now for the church.” He said, “We are not going to have ‘praying for the physically sick’ now, but we’re trying to get the church... The church and it’s condition; to bring it to the condition it is prophesied to be for the Age it lives in.” Now this is where we want to go.

Now we are promised things here and we have seen a lot of things down through these years. And God has really dealt with people, and moved, as individuals. But now, these individuals in the church—and then we have people in offices that are very, very important in a church – offices. We have deacons who have to hold the mystery of the faith with a pure conscience; who have to have a certain oversight over people; who are assistants to the minister in helping with the needs of the people and these things. They have to be able to investigate cases; they have to be able to have wisdom and faith, and know the Scripture so that if they are giving an answer or giving some counsel, it must be direct Scripture and not their own idea or their own will; but they are doing that by experience and revelation, and then they must be full of the Holy Ghost, too.

Then we have people, let’s say, the music and the singing and all these things that are a big part of the endtime work because this is the time of worship. When the Lamb took the Book, the worship that God longed for, since way back before the foundation of the world, that was the worship that the morning stars and the sons of God were rejoicing in. The Prophet says, “They saw the Pyramid being capped. They saw the Lamb going forth to take the Book. They saw Redemption being revealed.” Do you see?

And this is what brings up... Because when Jesus was on the earth, He said, “In vain do these worship Me, teaching for doctrine the commandments of men. [St. Matthew 15:9 - Ed.] They have made the Word of God of no effect.” [St. Mark 7:13 -Ed.] From the very first time you see

worship in the Bible, God is accepting true worship and rejecting false worship. When we come to the end of the Bible, the whole world is worshipping the Beast and in Heaven they are worshipping the Lamb, and once your name is not in the Lamb's Book of Life, It says, "You will worship the Beast." So then, worship is... We're in the Age of worship because everybody is worshipping; everybody is feeling...because man was created to worship. But false Word will lead you to a false worship.

And to see the Power and the Spirit of God move in the Church and do things. Because God doesn't just heal by laying on of hands, God heals in many ways. God heals with a smile. God heals with a handshake. God heals with music. And in this Day, the Angel Himself came down; and when the sister was praising God, He didn't say, "Go back in your seat, you are out of order. Sit down and play the music. How do you expect the Power of God to move?" While she was praising God; seeing the sick being healed, the Angel started to play. So do you know what He's saying? "I'm not here to heal and show visions alone, I'm here to play, too. So you worship by the time, and let Me play a little bit." No, that's right. God doesn't do anything for show. How many know that? How many know we're taught that? An ink drop could write your pardon or sign your death warrant; one drop of ink. Anything God does, there is meaning, and value, and a reason and a purpose why He has done it.

So when you are a little observant and you want to know the ways of the Lord, all of these things happened in this Day that we could be exposed and see how God, Who revealed Himself in this Day and accompanied the Messenger and the Message, is the same God Who was down through the Bible, proving that He is the same yesterday and today and forever. [Hebrews 13:8 -Ed.] Now we're not looking for another God, we're looking for... I believe that *that* same God is here in the Church. I know that. I know that for a fact.

And that's why I am trying to... I am labouring with a certain approach in the Word, to bring you to the place to sensitize you, to awaken you. Because, the Seven Thunders is really to wake up the people. It will do that. It will bring you from a partial realization to a perfect realization. It is going to bring you to a Perfect Faith. The Word is designed to do that because Rapturing Faith lays in the Message. And if God put Rapturing Faith in the Message and God is sending preachers in the last days, He designed them to take the Rapturing Faith out of the Message and put It in the people through the Word they're speaking. Otherwise He is defeating His Own purpose.

God plans everything for the moment. The Prophet says, "God designs the man: how he preaches, how he talks, how he dresses, how he does everything for the people He is sending them to." He says, "And that is already planned before the foundation of the world." So this is the thing.

So here we are in this Hour. (We're closing up here.) James is teaching and showing, he says, "The husbandman waiteth..." After a man comes and breaks up his field and puts his seed in, there's nothing else he could do. There is nothing else he could do, because he is waiting. Because what makes him put in his seed, break up the fallow ground, root out all the old roots, and put the seed in? It is to catch the early rain. So he knows what he is doing; he is a farmer. He knows: "If I put a seed outside of the season for the rain, it can't grow in dust; it will rot and can't come up. But he knows this seed needs water.

And God promised them, "I will give you two rains." Because the One who designed the seed is the One Who designed the weather pattern and gave enough rainfall to bring the crop; that was God's blessing in the land. He said, "Your barns will overflow. Your floors will be full. Your vats will overflow," and showing them the bountiful blessing. And until He said, "The sower will

overtake the reaper.” The man is still reaping and the new season comes for the sower to go, and the man hasn’t finished reaping as yet. God is using language to describe how bountiful He is going to bless the people.

So James and they...that is the society...they lived in an agricultural society and they knew this. All of their history in Canaan, in Palestine; they knew the rainfalls; they knew which part of the country they lived; they knew where they grew the wheat; where they had the forests; where they had the mines; where they had the sea coasts, they knew. Just like we know what Cedros has. And Manzanilla; there are plenty of coconut estates. We know that. We’re from Trinidad. We know Angostura down here by Laventille is where they make all their whisky and different things: the rum – the ‘Old Oak’ [A type of rum made in Trinidad –Ed.]. And we know Caroni is the old sugar belt. Do you see? And we know the Pitch Lake in La Brea. We know our country. Well, so they knew their country too.

And so, when they were teaching this now, because Jesus came and took up that agricultural life, and brought it in the Word, showing them that was a Bible. And said, “A sower went forth to sow, and it fell among rocks, and it fell among thorns, and it fell so.” But He’s talking about people. He said, “And where... Those in whom It falls, with good ground, bring forth fruit unto perfection, with patience.” [St. Luke 8:15 –Ed.] And that’s what James is teaching.

So the Prophet comes in this day, and fifty years after, what is going on? He planted in the Age. Well, the churches are coming up in the Age; ministers are coming up. Like Jesus sowed; but then Paul comes and says, “I sowed and Apollos watered.” [1<sup>st</sup> Corinthians 3:6 –Ed.] They’re talking locally now: in Corinth and in the Age there.

So, we came and we sowed. We came to Abel country and we laboured, and we built. And then from here, we went out in the Region and we started to sow. Why are

we doing all of that? Because we had a pattern in the Bible. Because we didn't go out there just by guess. When we understood the program for the Age, and the pattern – how it was done in the Bible – we went out in that way, and in the same order. Not by guess, but by revelation.

And that's why today when we look back—if God had wiped that history of forty years from my mind or I was not made up to follow that, the church wouldn't have any history. But I was made up to retain that, because the truth coming in the ministry down through the years was posting that God opened *this* in this season; God opened *that* in that season; God opened *that* in that season. They wrote *this* song here. They wrote *this* song here. They wrote *this* song here; and that now, was forming a pattern and an order to help us retain our history. How many know that is in the Bible? When Joshua and they planted the stones there, he said, "What is this for?" He said, "The time is coming, your children are going to come and ask you, 'What is this?' You will tell them when you all cross over here." [Joshua 4:1-7 –Ed.] In Barataria, when we were preaching all of that – those same thoughts – to show you have to know your history. Every church must have a history. Every church makes the journey from Egypt to Canaan. Every individual comes by that same pattern.

So that's why here, when we are trying to fix this... This is not a thing like, "But how... Why is the service going that way?" No, this has to be fixed now. This is God taking us now into another level of faith; another level of power and a greater understanding of our position. And this is bringing more identification to individuals who have been... and who have gained experience operating and functioning in a certain position. And that's why, when we see the Spirit doing these things—what is He preparing us for? And we see, nobody is trying to work up anybody. Nobody is trying to come with fifteen quotes and say, you know, "You

have to roll or you have to jump and...” We’ve seen people do that over the years, but this is an awakening from the inside. This is the Truth being made more plain.

So, from the time He starts to come into His field, that Presence, He comes into His field, He is looking for fruit, not gifts. Do you understand? 1<sup>st</sup> Corinthians 12 tells you about gifts. But 1<sup>st</sup> Corinthians 13 tells you about fruit; it tells you about the love of God. “Gifts and calling are without repentance.” [Romans 11:29 -Ed.] But fruit, “In this, the Father is glorified.” [St. John 15:8 -Ed.] This is the manifestation of the Life of the planting of the Word in you. This shows you’re not barren or unfruitful.

When a husbandman plants a seed and he can’t... and he is waiting, and he sees that rain starts to come; and then, now the seed is coming up; and then the next shower, just before it is fully ripened, that next shower brings it to maturity; and then it is in the presence of the sun, and the sunlight now starts the ripening stage – the acceleration stage starts. And every tree in that garden there, every wheat plant in that field there starts to get ripened, after those two showers.

When that is happening in the Church, you have to look and see, “Okay. This, what is happening here, God is giving us another lift. This is my time. I came through a long season. I had a little anointing in a certain season. I had a little blessing, but I grew. It sent me to read the Word; it sent me through certain experiences. I had some bugs trying to eat me down. I had different things, but through there, that Life that was growing, I began to see and be able to evaluate. I see I’m developing; I’m becoming a mature Christian.” Then when you get those showers now, you see that maturity coming on quickly. Because you needed that next shower there, and that shower now, started to maybe now send you to prayer, send you to... Because the fruit is coming forth; that is bringing the fruit out. And when the fruit starts to come out, you get more gentle, you get

more careful, you get more humble, you get more sincere. Because fruit is coming out now.

And then through the husbandman with the sharp knife, purging the branch so it will bear much fruit. Why? Because he sees the rains come. And he knows, "If I can purge it here and take off a lot of this old set of leaves and these things here, I am going to get some bigger clusters; I am going to get some sweeter grapes." Do you understand?

Now this is what Jesus is teaching. James and they were teaching this. Because it comes back to your wheat, your corn (which is your corn – the wheat and the barley), your oil and your wine, which are your fruits – your pomegranates and your figs. And that is your final feast; that is your final harvest. And so those two rains brought this crop. And this was the ingathering, because this was the end of the year's harvest. So they carried in the grain, they're storing up the grain.

Do you know how much Grain we have stored up? We store It up on DVD and Mp4. We store It up by terabytes in the... You go in the library there. And then we take that now and send It. And these brothers there, send all through Asia and different places – from South Africa. And then It goes all through South America and these places. Why? Because people realize we have good Grain; we're bringing a good crop. They realize the grapes we are raising are bringing strong Wine. It is good for the drink offering. And the Oil we have is kind of pretty refined; It's good quality. It's like golden Oil. This is what it is. All of this is your Anointing. All of this is your Spirit. Your Spirit is what brings your revelation, and your teaching, and these things. Your Wine gives you stimulation. We have our music, and our songs, and all these things that come up with our Wine for our drink offering.

When you hear the shout of the King in the camp here, and the place is charged, you see demons fleeing out the church. That's right. When you see that

Anointing Oil – the Anointing Oil starts to move, and the musicians, and the singers, and the congregation; you see those old mothers and they there, remembering the old days, and they get up there and begin to sing and worship. They get a lift in the season. Now when you don't have an understanding of what is going on, you would start to say, "Well, service was nice last night." And you come back the next day normal. You say, "No. This church is forty years old in the Message and the minister is sowing all these years."

When we came to the Message, we didn't know all this in the beginning. We knew water baptism. We knew, "God sent a Prophet." We knew, "Don't cut your hair and don't paint your face." But look where the Word is. Look at where It has gone. Look what It is doing to other people, and the kind of ministers It's raising up all around the world. Look at the inspiration of people. Look at the fellowship getting stronger in countries. In these last few years, you see India, you see Philippines, you see Ukraine, you see Brazil, you see Zimbabwe. And you are sitting down right there and watching all around the world.

And that is what shakes some of you to get you excited for the prayer meetings and these things because you are sitting here and seeing other people: "Look at what It is doing to them, and we are hearing that all the years." It doesn't matter whether they are white, whether they are black, whether they are brown; what their culture is, what their language is, you see it happening the same everywhere in the world. Do you know why? It's a Word contacting the gene of God in the people; not their flesh, not their culture, not their country. It is the Word in the Bride. The gene is the Bride and the Word is the Husband, Christ. And they love that Word because that Word shows them who they are, shows them the Husband unveiled, shows them the time and season. That isn't just normal Word, that is Word bringing you specifically; lining you up.

The kind of light God gave on theophanies and the other dimension and these things; it brings the things close. Then the kind of songs God gave to sing the new song, and the gifts He anoints to sing it out. Do you think it just falls out of the sky? No. God, step by step by step by step, moving a people, building a masterpiece; chipping, chipping, chipping here, chipping here, chipping here, chipping here; it's what God is doing in His workshop. And everything is Bible and Message, Bible and Message, Bible and Message, no wild business. This is what it is. A foundation to stand on that cannot be shaken. To shake that, you have to shake the Bible. This is *this* reality.

And so, when the Word starts to show you, when they took that Book in the seventh year—look how the Holy Spirit came and found it in the seventh year, you're supposed to be on the Seventh Step. In the Seventh Age you have to be on the Seventh Step. And God Who is Divine Love and you're on Brotherly Kindness, you have to get now, that Divine Love coming down on your brotherly love, because you need that one to go There, because without *that* Perfect Love you can't enter. Because when you come up on that Seventh Step and that Headstone comes down with the Seven Seals, Seven Thunders; the Head of Christ, He Himself, the Head coming to the Body in the last days: the coming of the Headstone; introducing the Headstone to us; unveiling the Headstone to us. When That comes down, we're supposed to be something like it is Beyond the curtain.

And the Spirit comes down there and shows that and says, "Look, open your hands wide. You can't be tight, you can't be self styled. You can't... Watch where your thoughts are..." because if Christ came down friends, if that Head is really Christ, if that was really Jesus, if that is Revelation 10 really fulfilled—the Prophet said, "It did, right?—if that is really the God Who is Love come down. The Prophet said, "That used to be on him, you

know.” When he had come up... When he evolved from faith up to that place there, he said, “I was in the woods”, after he spoke the storm out of existence, he said, “and all the animals here.” He said, “I even saw myself come back young.” He said, “In virgin timber.” What was that? That was back in the Garden – that was back in the Garden. Why did God want to confirm there? Because this is the Hour, this is the sons going back to their position. Then do you think we will just be coming to church and talking about the Prophet?

The same way God showed him himself, and he caught the faith, and he got the birth, and he started to grow to fulfill the Bridegroom part; to show the Bridegroom is here: “Behold the Bridegroom cometh.” And the Bridegroom was veiled in him. It was Jesus in him walking. He turned his back, he did the same signs, he did the same works; everything, except the corporal body. And then part is left for the Bride: “By and through the members of the Bride He will finish the thing.”

I think I’m understanding that right. You see, I don’t want to understand just to understand you know. I want to understand: to understand our place, our time, what is promised to us, and how to come into it. My big thing is how to come into it you know, and how it is to come into us, too. My thing is not to explain, “So and so. And Bro. Branham was here, and Bro. Branham was here, and Bro. Branham here and Bro. Branham was here,” and when I’m done, I don’t know where I am. No, no, no. God doesn’t work that way. We know where we are because God showed him to us the right way. Because when we see him, we go into the Bible and we find the Son of Man here. Then we see the Alpha following the Son of Man. Then we see that same ministry comes back, and we see the Omega following that same thing. Now that is where the Faith comes. That is the difference between faith and reasoning.

A lot of people stand up there, see those thoughts and then can't make that step, right there. But that is the thing designed... Could somebody tell me the thing that was to give us the Faith hasn't come yet so we don't have the Faith? You are talking to the wrong man. You are talking to the wrong man. Because what came is about ten times clearer than how he got it. And there's no doubt about that. And that is not a man's thing because man didn't bring that. That is what God did.

When you take Ephesians, what Paul wrote and you take something in Matthew of what Jesus preached, what is the difference? It's the same Spirit, but the Spirit of truth came now to lead them into all truth, because Jesus opened the Book for them; He opened the Scriptures. Is that right? You see, that's how the Word is.

You see when you can't see that, we don't know where we are at; we don't know what we are under expectation for. But when you see that, it's why we're trying to say... And the thing is, I have to convince you. If I could convince you that *this* is right, and if you don't know *this* is right, then you have to pray for revelation. And if you start to see this is right, then you are going to see a change - it starts to change your behavior. You don't have revelation and be double minded, you know. No. James says, "You could wait." He said, "The husbandman is waiting." He didn't say he was nervous. He already did what he could do. His victory was, he got the seed into their hearts, it fell into good ground. He knew that the former rain will start to bring it up; it starts the growth. And he knows that those latter rain showers are going to bring it out to maturity, and then he knows that the July sun will bake it into reality and make it bread on the table.

To me, what is coming closer and closer, it is He coming in His field. I think after forty years, we have to have some kind of fruit. We miss the whole boat if we don't have fruit. If we are trying to argue, "Who has the

gifts, and who has gifts, and who has gifts,” and we don’t have any fruit; He planted His crop for fruit. He builds His barn and has His threshing floor. He knows, “When I reap all of this, it is going to My floor. And when I thresh it out, I will carry it into my Garner and I’ll have to eat – My family and I. I’ll have some to sell: seed for the sower, bread for the eater.” He said, “All my village, all.. People who are there and need something, there’s something for them, too. Here My winepress is overflowing”; He says, “Look, I have too much, you all come. Neighbour, you all come and bring your bucket; take some home. Enjoy some of this stimulation.”

Why do you think God sends you out with the Word? You have too much for you and your church. No, this is what it is! You see, I’m trying to bring a Scriptural understanding for you! You have enough. You have more Word than you could even dream to deal with. Let me tell you, you all understand ten percent of what I have been preaching since I came back from Zimbabwe. You all understand about ten percent.

You hear me explaining that tonight here, that when they take that Book there, that’s the cleansing of the sanctuary itself. The Day of Atonement is when the sanctuary is cleansed; that’s when the intercession comes to an end. That’s Revelation 8 with the Angel Priest at the altar. That’s when all the prayers are offered at the time of the evening sacrifice. Then now is the time for prayer. You mean to say, all this Word, and people can’t pray according to the Promise. People can’t pray according to their time and season. People can’t pray effectually and fervently? My title was, **“THE RIGHTEOUS MAN AND THE EFFECTUAL FERVENT PRAYER.”** See? It says, “The effectual fervent prayer of a righteous man.” Only a righteous man could pray effectually and fervently.

A righteous man is a man who knows he stands without condemnation before God. He could come with boldness before the throne of God, and shall *obtain*

*mercy and find grace to help in time of need.* [Hebrews 4:16 – Ed.] A righteous man is not a double-minded man. He is standing there in the merits because he understands how the system of God is set up. He has been given access to come by the new and living way. He is the royal priest today.

If Elijah with a bullock... If Elijah with a bullock could say, “Go tell Ahab, I hear the sound of the abundance of rain.” Now, are we praying any different to Elijah? Back there God told Elijah, “Go and shut the heaven for three and a half years.” God didn’t tell us to go and shut the heaven for three and a half years. Do you want to shut the heaven for three and a half years? Who here wants to shut the heaven for three and a half years? In this Age, the Angel opened Heaven. John says, “I saw heaven open. And I saw One coming out on a White Horse coming with a military prance. And an army was following Him too, on white horses also. And they are called and chosen and faithful.” Heaven was opened and Seven Angels came out with the Seven Seal Book, Seven Seals revealed. Do you want God to shut Heaven? He said, “Seal not up these things, the time is at hand.”

Then if we know we have the Title Deed come back to us – if we know It came back to us; it is in the church here. Every day you hear the Word open, it’s the Title Deed doing that. That’s the reason we’ve been able to read that because It is open. And the reason we can give the sense to It, because It says in the Book, when Ezra the priest opened the Word, like Jesus the Lamb opened the Book, in the Seventh Feast, in the seven month, in the year of release, at the end of the seventh year, is when it was being done. That is when they’re getting ready to change dwelling places. That is when the sanctuary is cleansed. That is when the Babylonian army is around the place. That is when the Sealing Angel was going—like I was preaching for you Sunday. I wanted to take this, but this is bringing... That message there is bringing you right back here. Because

that is when Ezekiel saw the Glory leaving the sanctuary.

We went through the whole book of Ezekiel. Ezekiel 1 started with what? The King on the throne with the Cherubims. Ezekiel 2 and 3 is Ezekiel eating the Book. When? When was the Book opened? In the seventh year. When is the Book opened? In the Seventh Age. Do you mean to say, God will reveal all that truth here and it doesn't have fruit? No, it can't be. It can't be.

God opened His treasure. In Deuteronomy, It says, "God opened His treasure to bring the rain out." [Deuteronomy 28:12 -Ed.] Because the One Who came out was clothed in what? A Cloud. "As the lightning cometh from the east to the west"; and then He had Seven Thunders. You have Cloud, you have lightning, you have Thunders; and He had a rainbow around Him. Do you know what that is? When you see clouds, lightning, thunder and rainbow, that is rain. Rain is coming out of Heaven. How many know Hosea 6 says, "And He shall come unto us as the rain, as the former and latter rain"? [Hosea 6:3 -Ed.] He is coming as the Rain.

What is happening? It is telling you, you're here in this Seventh Feast. You are here. You have to understand. If you believe Revelation 5 and 6 have been manifested in reality form; in other words, you believe the Lamb opened the Book in this Day; you're in the Seventh Feast, you're in the year of release, because that is when the Book is taken out and opened. And when that Book is opened, It will show them how to come into the final Feast and change dwelling places; that is Nehemiah 7 and 8. After the Book opens, is It to reveal something to give us faith to be changed? "Would this be a mystery open that a great Power would come to the Church just before its going? These vile old marred bodies will be changed. We will leap over a wall and jump over a troop. Could it be my brethren?"

You know it's amazing how the same things you jump and shout, thinking that you know, when you are

hearing the Word, it's like, "Do I really know that? What was I getting off of that? Maybe the language was nice. It was the language stimulating people." But the concept—then if that is so in our church, it has to have people preparing for a change of body.

Okay, let me give it a little wider. Did we see the last sign before Sodom is burnt with fire? Do you believe when the Prophet turned his back and discerned the heart, that was the sign? Do you believe Abraham and Sarah, the elect, came into a new body after that – a new tabernacle? Do you believe the Bride in continuity to that has to come into a new body, like Abraham and Sarah? Did he teach that? That was from the appearing of the Lord, until they were changed. And in that time He came as the Supreme Judge and intercession was running out and the censer of fire was to fall on Sodom and burn it. Did fire and brimstone turn it into ashes? And did He come as the Supreme Judge and Abraham called Him the Judge of all the earth? And when Abraham interceded, only Lot came out? It's the same.

Well then, if that truth is there, it has people here changed, moving into this. But do you know what is going on? The consciousness when we start to realize, He's coming into the field for His fruit. He's coming for the fruit He sowed for. He's looking in your life – in your earth – and seeing out of you has love, and peace, and joy, and longsuffering, and patience, and kindness, and gentleness. Does He see that coming out of you? Or is He seeing anger, and strife, and malice? What is coming out of you? You know over this pulpit, that kind of thing was never preached.

So then, it means to say, the consciousness of our prayer services, our worship, the consciousness of the time and season that... You see when God identifies your time and your season, and the Word that is opening is releasing a certain anointing. He said, "In every Age they work by the anointing that was released onto them." Because in every Age, a Seal opens, a

mystery unfolds and the Messenger catches that mystery. Then that truth now, it went through the ministry of others who are faithfully taught and spread into the earth.

That is why Paul had Timothy. That's why Paul had Titus. That's why Paul had Epaphras. That is why Paul had all of them, because they had the same Anointing. That's why Elijah had Elisha. That's why Jesus had the apostles. That's why Moses had the elders. It does not stay on one man, it spreads. What comes on the head goes on the rest of the body. And when you see that is moving in a church among a people, then you know, God is moving us into something. Because the Word is the road map to the Power, and the Holy Spirit brings you through your junctions and your signs and your changes on the road map, so you know, you're at this junction here.

That is what we are desiring; that in this now, we need praying men. I got up this morning. I was praying and the Spirit started to tell me, "Go and speak on prayer." That's why I come to take this service Wednesday night and speak along this line and talk to you about what is happening in the church, and take this route here because I started to see in the Scripture, in every Age when the Word would come down to the people and God raise up people to send them out, God always had men to do His work.

God always has men to do His work. And no matter what time it was. When you go through the Bible, you start from Abraham, come right down; it's when God made the covenant: Abraham, Isaac, Jacob, Joseph. And you see how it came down. And then, when they were called out of Egypt and they came into the land, Canaan's land. And you see how it started with Samuel and all the prophets and all of them, unto David. And then you know, it kept going on to Elijah and then to Jeremiah; and then when Israel went into captivity

again. And you watch the whole cycle until they came back out.

You see how God was able to accomplish His work in spite of great obstacles, in spite of the challenges that confronted them. Whether it was Elijah, one man stood up there, many of the prophets were killed. All of the living ones went into hiding in a cave, where they were eating off of Jezebel's table, trying to survive. And Elijah walked straight into the palace and said, "No dew nor rain." [1<sup>st</sup> Kings 17:1 -Ed.] Watch the kind of witness. Think of what that was. Think of the courage. Think of the fearlessness. Think of the peace and the security. Whatever it was, he said, "The Lord before Whom I stand," a man coming forth as God's servant.

Now the point I'm making is: we are talking about men, God uses men. The Holy Ghost doesn't anoint machines. The Holy Ghost doesn't anoint different little methods in church. The Holy Ghost anoints men. The Bible lays out the Church order; what it should be. But nothing can happen until the Holy Ghost gets into men to make those places live; to show those offices are alive. Other than that, it's just a title. It takes the Holy Ghost to move into them, because God does His work with men.

Look at Jeremiah, we read it there Sunday. He walked right up to the king, he said, "You will see eye to eye with the king of Babylon." He said, "And you are going to Babylon and this whole city is going to be burnt." They locked him up. The people threw all kinds of fruit and ripe figs and things on him. They wanted to kill him and everything else. And yet, remember he started off, "I'm a child. I can't speak Lord." He was a little fearful but something started to grow in this boy's life. This is what I am talking about. We're coming down to reality. He looked around and saw the Babylonian power of the king of Babylon. He knew they were coming to take the nation.

When you look around, what do you think Mr. Obama and [Pope] Francis – what do you think they are about? Do you think they're about world domination? Do you think they're about a new world order? Do you think Revelation 13 is really the United States of America? Do you really believe it will have a squeeze? Do you believe that? Again, I take that maybe... For some of you, it came out so weak there—I take that to mean, you read that in the Message before. But when you look and you see, they're moving.

Do you see how they deceived the people? Do you see how they've put them to sleep? And do you see God is telling you, you are getting ready to change dwelling places, and you aren't happy? Then you didn't see that. You can't tell me you saw that. When you see that, and you see God coming down among you and opening the Word, and starts to place you and release an anointing, and starts to make it clear, you realize, "Yes. That is coming, but we are getting ready to fly. We're getting ready to go. We're getting ready to move. We're getting ready to ascend into a higher order. Because we know when that comes, they will meet an anointed Church; an anointed Church with the Word made Spirit and Life."

When he said, "God is setting up the Kingdom in you right now"... Do you know the Kingdom is being set up in you or is that a nice thought? Do you see all nations are shaking? Do you see Iraq, Libya, Afghanistan; all the countries they want to control? Syria, Greece? "And He shall shake all nations, and then the desire of all nations shall come." [Haggai 2:7 -Ed.] And all nations have to be shaken because everything that could be shaken will be shaken off to make a way for a Kingdom that cannot be removed. That's right.

That's why the shaking is going on; it's making way for another Kingdom and then the earthquake will finish shaking it totally down. And if you know the Church Age Book, this Laodicean Age is going out with

earthquakes; this great, big, rich Age of wealth and pomp and glamour is going out in rubble. That's why God is saying, "Bring your Oil and Wine. Don't come before Me empty. Come in My house and praise Me. I opened the Book, and I am not being praised. I showed your name in the Book, and I am not being praised fully. I showed you that you're getting ready to change dwelling places, and I am not being praised fully."

Zerubbabel, he came back to build and he started off thinking it was going to be easy. The whole crowd came out, it was like, "Praise God, look at the prophecy. Look at what Jeremiah says; we really came back in the homeland. Look, the prophet's word is coming to pass in our lives. Look at what Isaiah said, 'The nation with the two leaved gates.' And look at the man named Cyrus. And look at how nobody could conquer Babylon; Babylon is fallen. I tell you, we're living the Word, the fulfilling of prophecy, the handwriting on the wall. Praise God, Jerusalem is going to rise." In a few months they put down their hammers.

In a few months they put down their hammers. They started off 'hot' in the Message; came out of Babylon, came in the homeland, came in among the Word, but after a while you can't find any anointing in churches. You find all the dresses are going up. You find the hair styles changing. You find it's getting tighter. You find the music getting woozy. Because you think two hundred million devils will sit down and say, "Uh-hmm. They are the Bride. Let us stay away from them." No. Those devils ...

The Prophet said, "In the prayer line", he said, "Many times when I stand up there" he said, "Those devils watch me and say, "Cast me out, if you think you could cast me out," he said, and they're taunting him. That's why sometimes you see...you read when he reaches a hard case, he said, "Satan, this gift was ministered to me by a Divine Angel from the Presence of Almighty God Who told me..." And he goes right back and recites the

commission in the Presence of God and says—that’s talk between him and the Angel Who is in the meeting, you know—“You told me, ‘Nothing will stand before me,’ but look there’s a hard one right there.” He says... And then you feel like that Pillar of Fire comes down on him like that, and when he feels that surge come in, he says, “Everybody else who has this disease, stand to your feet.” And he casts out all. That is what we are talking about. That is what we are talking about. That kind of reality. [Congregation applauds -Ed.]

The righteous man – a man who understands his relationship, the value of atonement, the new standing he has come into, the way God is seeing him; who is anointed in his position, and is knowing that are three things: Atonement (which is sacrifice), faith and prayer, because the faith is based on a finished work. Every redemptive blessing lays in that Atonement. So a man who is standing there, he must have these three tightly bound, connected together. It should be inseparable. It must be inseparable. It can’t be disjointed. He must know, “I’m standing here with accepted Sacrifice. He rose for my justification and I’m anointed and commissioned. And by virtue of this work, I have all authority over every devil.” He could pray the prayer of faith to save the sick.

And that’s why the sick many times have to be instructed in truth. That’s why James says, “Call the elders.” [James 5:14 -Ed.] And if they are real elders, Bible elders, do you know what will happen? Because “elder” could simply mean chronological age in the Lord. If you are serving God for fifty years, well you are not a novice, you aren’t a junior, you’re an elder. Do you understand? But we expect if you’re serving God for fifty years, to have a wealth of experience; you have seen a lot in your time. And if you are still standing on your feet, you’ve survived. Then you’ve come through: *Some through the waters; some through the Blood, some through the fire and all through the Blood.* It means to say, you’ve come

out purged and shows that you have good gold, because you went through the testing time and you stand here now, and you can intercede on their behalf... See? Your faith with their faith. He said, "And I'm pointing to that bloody Sacrifice," in *Perfect Faith* [1965-0825e -Ed.] He said, "I'm going up there pointing to that bloody Sacrifice, knowing that you have to receive the blessing."

This is... We are looking in this wave of the Spirit and cleaning out these things that when we come through in our prayer service, and we have our time of prayer, we have our time of praise, we have our time of thanksgiving, we have our time of testimony and these things, as the Spirit would lead us. One day the Spirit may just come and say, "Pray all through the service," and nothing more. See? Next day the Spirit may say, "Okay, pray with some praise." The Spirit can come and say, "Okay, pray, praise and some testimony." Do you understand what I am saying?

Because when Paul and Silas were in the prison; there was nobody playing music inside of there. Nobody had a barbeque on, while they were having a good time. No, their backs were beaten, they were accused, they were thrown into prison, their feet were in stocks, and it was midnight, and they ended up in the midst of bad criminals. And it didn't have any shame. It didn't have any wondering, "I wonder if we will disturb somebody. I wonder what we should do boy." In that dark cell they started, "I will praise the Lord, I will praise the Lord." And that Pillar of Fire was saying, "Look at my sons." Just like He saw those Hebrew boys in the fiery furnace, He says, "Watch the New Testament ones here." He came right down among them and started to shake up that prison. That is put in the Book.

They are the people who had the doctrine of the Son of Man. They are the people who received Elijah. They were the Message people of that Day. They were the people who were told that their Prophet is a false Prophet from Nazareth, Who perverted the people with

false doctrine, and their Prophet was rejected; crucified. But they had no mind battles; they knew that was the Truth. They knew, “No scoffer or no mocker... He wasn’t a deceiver. He had the Word.” Amen. It was God being misunderstood by the ignorant and the unlearned and the skeptics. But to them who had revelation, they knew He fit the Bible. And they knew what was in Him, came inside of them. And they weren’t going by their mind and reasoning because they had what He had, inside of them. You see, that is the next place.

Do you know what you have inside of you, was in Him? And that Light over his head, do you know part of that is inside of you? That’s where you have to come down to. [Congregation says, “Amen.” –Ed.] And if It didn’t come down in everybody, then in our prayer meeting, when we get together, in our praise in this season—because if we have to go into dwelling places, it’s going to take that to move us into new dwelling places. And so, that is promised, that is to come down: another surge of the Holy Ghost (Hallelujah!) – a ministry of testimony before we go out of here. [Congregation rejoices –Ed.] 3:23:24

And He has man in shape to bring this revival. Think of it. Zerubbabel, Ezra and Nehemiah came. They tried to kill Nehemiah, but Nehemiah... Watch the passion of those men’s hearts. Watch the passion of those men’s hearts. When you see Ezra teaching the Word, tracing his genealogy all the way back to the great high priest. When you see Ezra get back there and says he was a ready scribe. He studied the law and he went out there so he could teach the people and get them established. When you see Haggai and Zachariah come there and see the people’s faith getting weak and start to preach with such an anointing and power, he said, “Go and tell Zerubbabel, not by might nor by power. This same hand that laid that foundation stone is going to bring the head stone and finish the thing.” [Zechariah 4:6,9 –Ed.] And they preached such courage into the hearts of these people.

Now they were normal men. They were men...The Holy Ghost didn't pour out yet; they had animal sacrifice. They came out of natural Babylon that had just conquered that part of the world back there. We're in a Babylon who conquered the whole world; who put all the inhabitants to sleep, and drunken the kings of the earth; and is filled with the blood of the saints and the martyrs; who bewitched the nations with sorcery. That's why we are given Seven Thunders because we are the real Ezras and Nehemiahs. We've come to fortify the City; that this city here, brother, will be so fortified, the devil will be sealed out. We will have a sin free church; sin wouldn't stand among us. Because that's what we're striving for; that's what was promised: the days of Ananias and Sapphira will come back here again. That's what we are striving for. But that's when the... Now if that is Jewish history, then we are only getting worked up, but if that is a mystery for the last days; if the Book is really opened and shows that it is a mystery for the last days, then we are anointed to fortify the City.

When you see Zerubbabel with the plummet in his hand, nothing goes up crooked. Put that plummet! Put that plummet! You see a man with a measuring line going to measure Jerusalem, he says, "Where are you going?" He said, "I am not going by the Baptists. I am not going to fight denomination. I am going to measure Jerusalem." Hallelujah!

Jerusalem, do you love to be measured? A lot of you go by your seamstress; she makes your dress too big, it isn't looking good; you're vex. "She didn't measure me correctly. The measurement is off." Well if you are measuring your body with a tape and you want to be fitted well, don't you want a tape to measure your soul so that it will be fitted well too? The white Robe will get on that soul and fit nicely. You go by a tailor, he makes your suit big, he makes the pants, you know, you could hardly walk inside of it; you say, "Do you know how much money I paid for this cloth? I told the man I am

coming for a trial; look at what he has done.” You want to be measured correctly. That’s right. You want it to fit. He said, “That sword fits me.” He said, “I fit that saddle when I sit on that Horse.” He said, “That Horse was the Word.” Do you want to fit the Word? Do you want to fit the Word? [Congregation says, “Amen.” –Ed.] Because if you aren’t fitting your horse, you’re on somebody else’s horse and you’re impersonating. You don’t want to be any impersonator; you want to fit your horse because you are previously marked out by a design.

Every stone was cut to fit an exact position. He had a specific place for that stone. Nobody could take your place. God fit you. Aren’t you glad God made you up like that? Aren’t you glad nobody could take your place? Aren’t you glad that you are moving right into your position tonight? [Congregation says, “Amen.” –Ed.] He’s doing it for you.

Atonement and faith. Faith is a revelation of God’s will. It must be bound up together so we can see the objective of our prayer. Because if we are praying for something that is within the Atonement, we are praying for something that we are blessed with in Heavenly places in Christ; we are praying for something for the time and the season, then you know you have to get that.

If the old priest in the Reformer Age went and lifted up his hands and prayed, and when he was finished praying inside, he went and took the saddle off the horse. He prayed for rain, and didn’t want the saddle to get wet. From the time he was finished praying, he went and took the saddle off the horse because he knew rain was coming. Like Elijah; from the time Elijah finished, he knew; “Go tell Ahab I hear the sound of the abundance of rain.” [1<sup>st</sup> Kings 18:41 –Ed.] Courage, courage, courage. See, that takes courage. Sitting in a service here tonight, it’s nice to talk. But it takes courage.

As a little boy, I got on that plane and landed in Prague [The capital of Czech Republic –Ed.]; seeing people all on the

street lined up from here to the back there with a basket. Only ten of them could go in the place; maybe seventy, or eighty of them there – a communist system. They checked you three times before you could come out. I came outside. It was the first time I was in the place. I watched that way, I saw two young fellows; one had a book like this with the eagle. They didn't know who I was, I didn't know who they were. But both of us knew who the Eagle is. That's the sign. See? As I said, I went with them in a car; drove four hundred miles; stopped on the road and they're trying to talk, Czech. I didn't understand a word they were saying and they didn't know any English. So then finally, they ran in the back of the thing and they brought out some kind of man-made cardboard book: it was two pieces of cardboard, tied up with twine, with some pages handwritten. So it was like, "Why did you bring all this to show me?" When I looked, I could make out that it was "Ahab and Jezebel" it was saying. And that was the message I preached a couple of years before. They had written it off, translated it and they brought it. That is where it was preached, in Poland. They were showing me.

That's when the agents were in the service that night. And I told the brother, I said, "Well, it's best I don't preach again, because this is what I came to preach here. This is going on in your part of the world." The whole communist system shook up. Pope John Paul II and Ronald Reagan and all of these things, I had already preached in Baratania. Do you see? When the man heard, he said, "We have to preach this. We have to preach this!" Because firstly the man was like, "You will get us locked up; you can't talk about these things here." See? Well, they are accustomed to somebody coming across there and preaching some little thing here, "God sent the Prophet. Praise the Lord." And I came in there, I am preaching straight man, because God opened the door for me to go and I have to preach

the message God gave me to awaken them to what is going on in their part of the world; because Poland was Russia's biggest ally. And that's where they took—and the whole underground with the Catholic church and the White House and how they worked together with the labour unions and they brought the system down.

And then I came back out of there and preached in Canada, *Traps Of The Mighty Hunter* [1989-0715 B.C -Ed.] and, *The Return Of The Global Village* [1989-0910 -Ed.] for the dedication of the church. Over twenty five nations were there, hearing the evolution of the communication system and *The Opening Of The Fourth Dimension For The Mind Age* [1989-0604 -Ed.]. Whew! It showed how the world evolved from smoke signals to satellite signals and showed the Age we've come into. God in that time was showing the people the time and season. And God here now is showing us the time and season, twenty-four years after, twenty-four years after; for here, the final Feast, the final Feast; fixing to change dwelling places.

The Sanctuary is coming to the place where intercession comes to an end. All the prayers... Now, you know the kind of praying men that have to be in the church here like Ezra and they. Ezra waited. Watch a man in prayer: Ezra waited and when the time for the evening sacrifice was offered, Ezra started to pray. Before, Ezra was burdened; he started to pluck his beard out, he started to throw dust and sackcloth and ashes and sat down and was waiting, because he knew prayer had no value without sacrifice. He knew prayer had to wait for that sacrifice. And he had faith that God sent him in Jerusalem to put things in order. I'm showing you. The people were so smitten, they said, "Ezra, all that you say, we are doing." Daniel started to pray; down came Gabriel, because he knew his time and season, and the prayer got fervent at the time of the evening oblation.

Nehemiah in the palace – a nice big cushy job; he had it nice but all his brethren and they were under persecution in a next country, in the homeland. But you see, he was an Israelite from the heart. There was no out of sight, out of mind with him. He said... He overheard those fellows talking.

He said, “You all are Hebrews? What is going on in Jerusalem?”

He said, “Trouble.”

He said, “Nothing is going on. The gates are burnt; it isn’t fixed. The enemy is all through the city. People are discouraged. The city is full of rubbish and these things.”

He didn’t say, “Well, praise the Lord. Thank God I’m in the palace. God knows how to fix me. Yes.” When he heard what was going on with other members of the body and realized the vision that God has; how He started the prophecy at the end of the seventh decade when the Angel came down to Daniel, and then He raised up Cyrus (the man named in Isaiah 44). And then he opened the gate and he signed the decree and they went out. And now, he knows this is the troublous times, “The wall shall be built in troublous times.” [Daniel 9:25 -Ed.] This is time for Nehemiah’s revival.

Daniel had his revival. Shadrach and they had their revival. When you are hearing testimonies from Shadrach and Meshach and they in Babylon, they said, “What boy!” Said, “Revelation!” He said, “Boy, they quenched the violence of fire; those brothers and they.” He said, “Daniel shut the mouths of lions.” He said, “Whew! The church in that country over there is powerful.” See? Then they are hearing the others. See? Zerubbabel, he testified. He said, “That day when God gave Zechariah the vision and he came and spoke to me the vision, he gave me such a courage; man, I picked back up my plummet and I went down to the building site and said, this thing has to finish in spite of all opposition.” Then Haggai and they were there. He said,

“Boy, you talk about a meeting when those two brothers began to preach. People who were weak and discouraged got new life.” That is what was going on.

When they were there now, they said, “Well, those first brothers had a revival that time.” Nehemiah said, “Well, it’s time for ours. We are building the wall here.” It was wave after wave after wave. Sometimes it was in Babylon; sometimes it was in the group who were in the first generation. Ezra and they were in the second returning of the exiles; he was in the second ride coming back and they had theirs.

Then Nehemiah came in and he started to deal with the wall, and the place started to get fortified. Weak men... When Nehemiah went, he could find no man. When he finished praying, and started to clean up that church and all those people who had wives that were not real wives, concubines, mixed up, all kinds of seed; the children couldn’t talk in the language. And he decided, “We aren’t keeping this church that way. We aren’t keeping this church that way.” And when they finished, women started to get with their fathers on the wall. Big businessmen took off their business suits and got on the wall; all the people who had special skill. And everybody on their part of the wall started to come in one mind and one accord.

A man was able to rouse the people; a discouraged people; a weak people and raise them up. And they began to get in *that* Spirit and catch *that* vision and then made their contribution, and they began to see an evolution. And the vision continued to be fulfilled; because for years, nothing was going on. All they could have said was, “Well, the Mighty Angel came down at the evening sacrifice to the prophet. Yeah, and the prophet had some great, powerful experiences down there, and vision and things he got.” You know, like how we would talk. But now we are in another part of the same Word. And it’s like, “What about our part now?” This is the continuation – the wall being rebuilt was the

continuation from the Mighty Angel coming down until the temple is filled with Glory in this Hour.

I'll finish there.

But the point I'm making is: watch in the Scripture. Moses, when he came, an old man, eighty years old, ended up with two and half million people on his shoulders. He started to complain. He said, "God, am I the father of all these people?" The man started to get so discouraged. Today they wanted to stone; tomorrow they wanted to do this. Who wanted to go back into Egypt; who wanted flesh; who wanted onions and garlic. Snakes were biting this one; trouble in the camp. Do you know what happened? God said, "Moses, this work has to finish. What I started, I have to finish and complaining won't solve the problem." He said, "I'm taking this Spirit that you have and I'm putting it on many others; seventy men." And then you find the burden started to get light and they started to rise up, because now men had some anointing in their lives. And men started to line up with the vision. Men started to understand the work, and understand where they could function and operate in that church that was in journey under the prophet's message, going to the promise. A righteous man.

Watch. Every one of them were men who used to pray. Moses was interceding, "Lord, blot my name out!" Watch Ezra praying, waiting for the evening sacrifice. Watch Nehemiah, weeping when he heard the condition of the city.

The king said, "Something is wrong with you. Are you sick?" He said, "You aren't looking sick. What is wrong with you?"

He said, "How could I be happy and my people are suffering."

Burdened men, burdened men; that's how the work was done. It isn't done in talk and explaining the Scripture; burdened men.

The Spirit doesn't come down on other things, the Spirit comes down in men. And when the Spirit moved in Ezra, Ezra started to operate in the Spirit. When the Spirit moved in Nehemiah, Nehemiah started to operate in the Spirit. And when he had the Spirit, he started to wake up the people around him and they started to get under his anointing. Because he rode through the city in the night when everybody was sleeping. And then he called the elders: "We came here for a purpose, we have a goal, we have an objective. God promised that He is going to restore. And He promised through Haggai, the Glory is coming back and it will be just like it was back in the time of Solomon, and even greater." And so they were talking. And so, those people got that kind of focus. And they were foreshadowing some people in the last days.

Until you catch that you are one... And in this church, when I saw that, I felt like I'm trying to work to achieve something. I believe I am anointed and commissioned. I believe I am called for what I am doing. I would have fallen flat on my face, had God not called me and stood by me down these forty years because what I know, God taught me. I didn't sit under any man in the Message. And God has helped me down through the years. I stayed with the Prophet's word. Sometimes I can't understand half of what he's saying. It seems like this way, but I didn't become a scoffer. I wait for revelation and God says, "You have to stand up here to see this. Over here you have..." And then I started to realize how It talks; how he talks, but I know he's watching in the Bible, because he said, "I am sent only to preach this Bible."

And look how God down to this very present inspiration brings those things out so exact. We know it as quotes, but when God starts to show the Scripture to prove what the man was looking at. And I believe all of that is this Promise that the Pentecostals thought

they were getting there. It's *this* brooding; it's *this* coming in of the Spirit.

And when I look, if they could have raised the men around them, I felt this morning in prayer, I said, "Me, the men around me who say they are in this church and they are men in this church, called of God and they believe in the Message and they believe in the work," I am saying to these men: do you understand it's the making of the revival? Do you understand we're working according to the laws of revival to get revival?" We aren't trying to whoop up people? Do you understand we're trying to clean out channels? Do you understand we are putting the measuring tape and laying things down so that people could know Scripturally where they stand in the Word; how they operate in the ministry. Who could divide their gift from their ministry, and their anointing. And know exactly, "I have a gift but I am not anointed yet. I have a gift..."

Because anybody could get up here and sing a song. But when you are anointed, people know, because there's a virtue which comes out; there's a quickening influence and the Holy Ghost moves. That is the Spirit getting down to your heart because It is being released by them. And then they start to get confidence in the gift. And then, even though they have a gift and anointing, they have a ministry. And when you have ministry you're set apart, you consecrate your life, you dedicate yourself because that is power for service. And then, you aren't just serving anybody, you're serving the Queen of Heaven, the Bride of Jesus Christ. And he that gets up into the hill of God must go with clean hands and a pure heart. And what you're doing can't be for self and can't be with any selfish motive. It can't be for popularity or something. It has to be for the edification of the Body and to glorify Jesus Christ; because gifts glorify Christ and edify the Body when they are used right. And then there are the virtues behind it because that's the fruit, the virtues behind it, because that is the

Word that is sown in the earth bringing forth the Life. Their leaves shall not wither. They are bringing forth the fruit in due season because they are planted by the River. They are fresh always, to give out what God gave them in service because they are put in the garden for that purpose.

So, a little talk there tonight. The righteous man... God wants righteous men and righteous women, because unbelief is unrighteousness; faith is righteousness. Is that right? Faith is righteousness; unbelief is unrighteousness. God's righteousness is faith revealed to you. When God reveals His faith to you, you become righteous in His sight. God imputes it to you, He removes all condemnation. He takes you out of sin by giving you faith, because what is not of faith is sin. That's why there is no prevailing power as the revelation of the Word because the Word is God's will. It's not just revelation in the Word like, "I know water baptism, I know this, I know that." No. Not that; it doesn't mean that. It means that you know the will of God for your life; you abide in your calling where you are called, and you're anointed and you work in the order of what your gift is designed for, in the Body. So the Body is fitly joined and compacted together by the measure that every joint supplieth. [Ephesians 4:16 -Ed.]

So, when you know what you are there in the Body for, you want to be a good part that could serve the Body. If you're called to preach, you will dedicate your life to the Word; you would look at the congregation; you would try to see the needs of the people; you'd get among them; you get touched with the needs of the people, and you try to go in the Word and wait before God that God could give you, because you have to produce that kind of nourishment. The Bible says, "Minister nourishment to the Body." [Colossians 2:19 -Ed.] So the Body becomes strong and the Body gets spiritually healthy because it's Spiritual food in due season.

See, spiritual things have nothing to do with Third Exodus [assembly] and Longdenville. It has to do with what you were birthed for; what you were sent into the earth for. Like He sent Jeremiah into the earth for a purpose. He sent Moses into the earth for a purpose. That's why He could foretell their birth, and then show their Eternal predestination fourteen hundred years after, still with Jesus Christ, the One he met in the burning bush. You are sent into the earth for this. And if you are a part which makes up the End-time Bride, that is a great thing. God chose you to make up the End-time Bride? You are one of God's beautiful flowers in His garden; one of His trees planted. Oh my, it's such a great thing. A man is like a tree, a woman is like a tree.

It is fixed. God fixed your position in the garden. He set you; "And God hath set in the Church." [1<sup>st</sup> Corinthians 12:28 -Ed.] Just like Joshua (the Holy Ghost) placed them out in Canaan; placed them according to their birth. No mistake in that. It tells you your birth is a...you're called for a purpose. And then your placing is going to reflect your purpose that you are called for because you will be gifted to operate in that place. It's a beautiful thing. I'm so happy tonight for that.

On this Wednesday night, I'm trying to instruct you in certain places in the Word and trying to throw some light on why we are making changes in the service and what we are in view and how it relates to the messages that are being preached at this time. And I'm trying to bring everybody conscious where we could work according to the laws of the Spirit and as a church we could be in one mind and one accord. And this is a time where we are praising our God with everything; whether we are singing, "*Nearer my God to Thee*" or whether we are singing, "*I climb the mountain, Jubilee of Jubilee*"; it's the same way. Do you see? "*I am thine oh Lord, and I have heard Thy voice.*" Because the thing is, we know what we are singing and we know Who we are worshiping. And we are offering up our incense.

We don't forget our cross: the Cross was the foundation for the new body. Our Passover was the foundation for our Tabernacles. Our Pentecost was the Seal that set us in position to assure us there's a tabernacle waiting for us at the end of the road. *Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power.* [Revelation 20:6 -Ed.] What a beautiful thing, friends.

And so you know, we want to come in early in the services; this part of it. This is a big part of it. We want, when we come in, to take our place in worship, in prayer, and in reading the Word. We're going to keep sharing more with you as we go along these things. But we want to come into the place...

And for the men, as I say tonight, I ended up with the men. I tried to give you a couple examples like Moses, Elijah, Ezra, Nehemiah, Daniel, different ones like that. Watch each one of them in their place, watch the conditions, watch the challenges, watch the obstacles; but they knew they were called to do a certain work. And they didn't let the obstacles; they didn't let the challenges give them an excuse. They knew God was with them. They knew what their assignment was.

When Nehemiah went, he knew what his assignment was, and the people started to realize, "He is anointed to do this, and we are working with him." And they built that wall, and they got every stone out of that rubbish, and they got it back in its right place. If they could do these things, and we see the shadow of it, and we know what it is speaking of in this Hour, and we have the same battles. Satan wouldn't like to see us fortified because as long as we are not fortified he could go in and come out as he pleases. But the Church is promised, it will be a sin free Church in the last days that is going in the Rapture. Sin will not be able to stand among them. And we have a promise: the Third Pull will bind that mamba in a knot. All these things we have.

So it's not just talk. This is the place now where Daniel had the courage to open that window and pray, though they had passed laws. Peter and they had the courage after they whipped them and beat them and said, "Don't preach in that Name any more"; they went back and they preached in that Name. That's right. Nehemiah had the courage, he said, "Me, run, because they threaten my life?" He went into overdrive. Every man had a sword and a tool and they finished that work in record time in troublous times. Do you know why? They were anointed. It wasn't by their might and their power. It wasn't human enthusiasm and human zeal. They were anointed of God for what they were doing. And that Anointing made them fearless; It made them courageous.

Let the musicians come for me.

Let's sing, *It's The Anointing That Makes The Difference.* [Song # 297 -Songs That Live -Ed.]

Let's stand to our feet.

I could foresee the season coming right around the corner, when we come here and we want an all night prayer meeting. Do you feel we're rugged enough for that? Do you feel you could fly high enough for that? Do you feel that you could reach the place where you pray through and you could pray for others? And the key that works for you will help open the way for one or two other weaker ones?

What about the men tonight? I'm looking for the men to stand at my side in this great war, in this great battle. Amen. I'm trying to bring a Scriptural vision to you. Not my vision; a vision in the Word. If my vision is unscriptural, come and show me my vision is unscriptural. But if I see Jesus and His program, I am pointing out to you in the Word, I'm saying... You say, "Well brother, I don't feel I'm really anointed as yet you know." No, you come. The Prophet says, "You want the Holy Ghost, come around Holy Ghost people." The reason some people don't have the Holy Ghost and they

don't have the anointing so long, is because they are staying far from people who have the Anointing; they are staying far from Holy Ghost people. You get around Holy Ghost people you'll find that... You say, "It doesn't rub off." It does rub off. Because if a demon on one person jumps on the next person (Is that right?); if unbelief does that, how much more will faith rub off? How much more will faith rub off!

Could you be around that Prophet walking there; he's in that realm having access from another World: the Angel ministering, opening the Bible, revealing things, and then you walk away and don't get anything and say, "Well, it doesn't rub off." If I didn't get it from any earthly man, where do you think I got it from? It is he I got it from. I got it from him; and just the Word that laid— You say, "Well, I don't think that is so Scriptural you know, Brother Vin." Okay, do you think so? If the anointing was in Elisha's bones and brought a dead man to life, what about the Spirit quickened Word that was the Word of God, the Omnipotent Word, the creative Word?

Do you see? Do you see how you have to see? Do you see how reasoning is different to faith? Too many people are in the realm of reasoning, thinking they have faith; they have intellectual faith. Faith is a key in your hand. And any man who has a key in his hand, he's empowered; there's a boldness, there's an assurance, and a confidence; especially when he tries it out and knows it opens that door. This key opens that door. He is no longer worked up. That Anointing is supreme Power in control. But in that heart, it's full of joy, which is your strength.

*...that makes the difference,  
Once you've known It  
You'll never be the same; (Hallelujah!)  
You can't live without It  
Once It rests upon you;*

You will find that's nothing but the truth.

It will teach you... 1<sup>st</sup> John 2:27, "We've received an unction from the Holy One that teaches us all things."

...how to walk in Jesus' Name.

Oh, sing it again: *It's the Anointing...* Oh, anoint us Lord, anoint your Church tonight. Let this Anointing flow into our hearts, tonight. Let's leave with this Anointing dripping into our souls.

*It's the Anointing that makes the difference,*

Hallelujah!

*Once you've known It*

(Hallelujah! Put back the number for me on the screen.)

*...the same;*

*You can't live without It*

Hallelujah! Once It rests upon you

It will teach you, It does, It is the Spirit of God; the Spirit of Truth; the Inside Teacher, teaching you from the inside.

...how to walk

*In Jesus' name*

Oh, sing it.

*The Spirit of the Lord is upon me.*

The Spirit and the Bride, that's who you are. Oh, hear the Bride testifying of the Spirit on her.

*For He hath anointed me*

*To bring good tidings,*

That's the good news. Mary Magdalene brought the good news to them, the first one to know He was risen. To bind the broken hearted...

*To bind the broken hearted*

Oh, to proclaim liberty in this year of release, in this jubilee time.

*The opening of the prisons...*

Hallelujah! Setting many free, many captives in this Hour; loosing the bound. Oh God, let's worship Him, let's confess it; let that Anointing move through this region. Hallelujah!

*...that makes the difference,*

A Spirit filled Church, an Anointed Church, an elected Church in this last days.

*...you've known It*

Oh my brother, my sister, you will never be the same. When that Dynamics comes on the mechanics, (Hallelujah!) like Sarah received Dunamis.

*...without It*

Oh, *once It rests upon you.*

Let God take that Spirit off of the Prophet and put it on the Bride.

*It will teach you how to walk,*

Like Enoch walked, amen! Enoch walked with God and was not.

*Oh, in My name you will cast out demons.*

You were casting out demons on Sunday. The love of God is what casts out demons.

Oh, *in My name*, there is power in that Name, that Name, when it is sealed in your foreheads.

*...you will speak with new tongues [Hallelujah!]*

*Oh, you shall lay your hands,*

Such Quickening Power like he did with Donavon Weerts; that cancer fell off his ears.

*And they shall recover;*

*All these signs...*

These signs shall follow you friends. The Holy Ghost; let Him come in. Open your heart, let that Anointing move into your soul.

Oh, it's the Anointing.

*...the Anointing*

Oh that,  
*that makes the difference.*

It's not you any more; it's God in you.  
*Once you known It.*

In that Day you will know it is I in you and you in Me and greater is He that is in you than he that is in the world. Your wick is saturated in that Oil and your flame is burning bright and He puts you on the lamp stand.

*...without It*

Oh, *once It rests upon you;*  
*It will teach you..*

It will give you power to cast out devils. It will give you love to love your brothers. It will teach you how to walk in this Hour. Oh God, give us more of that Anointing! Hallelujah! Send down your Holy Ghost revival!

Oh, let's lift our hands and sing, *It's the Anointing*, again. Let Him move from Eagle to Eagle. Hallelujah! Give you power to fly, get off the ground and get into the Heavens. Hallelujah! Like old Elijah outran the chariot. Give us some of that tonight Lord, that Quickening Power. We see the Cloud; we see the Rain; now give us the Quickening Power to run, Lord. Hallelujah! Take away the tiredness. Take away the weariness.

*...live without It*

Oh, *once It rests upon you;*  
*...how to walk in Jesus' name.*

As we bow our hearts in His Presence, I want to call Brother Winston Phillip to come and pray. Amen.

Friends, all it takes is a sincere... That's why He told the Prophet, "Be you more sincere and nothing shall be able to stand before you." That's what it takes. Sometimes God says, "A little more sincerity. Be sincere when you pray. Don't get into formality and just do things for doing it religiously. But in your heart get connected to the Holy Spirit."

That's why you see the need for the Spirit in your life. So when you see somebody sick, somebody afflicted, somebody going through something, there's a love that comes out of your heart and creates an atmosphere around you and they get close; they come into your presence, they know something is different because you live in a Supernatural atmosphere. Your faith is creating that because you know who you are. God has shown you your name in the Book. God has anointed you, quickened you; set you in your position. And the Holy Ghost moves through your being because you are the living Tabernacle of the living God. And when they come, they feel that sweet Presence. And you could enter into their infirmity and you could pray with feeling. Not you trying to imagine something, but because there's a living substance; out of your faith comes virtue and virtue moves into them, and they feel a change taking place. They already feel blessed just to be around you. They like to be around you because there's Something that comes out of you. Like that bear who found that honey. Oh my! Why can't we get like that tonight?

Let the Holy Spirit... Ask Him, you say, "Lord, You come into my heart Lord. Make me a little more sincere. Give me a little more love in my heart. Give me a little more Oil in my lamp to keep it burning tonight. Lord, I see what the minister is talking about. I see Lord we truly have to work by Divine laws to achieve Divine things. Oh God, we see Your Word lining up and we want to line up with It tonight." And I'm sure you have that desire. Oh my, we as men in the house of God, we could stand just like Nehemiah and they who stood together, no matter what rank or calling, what social status. They were all one there, building that wall.

Oh my, when Ezra and they went there; big men, they said, "Ezra, we're going to separate from everything." Men were willing to come down because they began to catch the vision about Jerusalem. He had such a love

for Jerusalem; he put his life in jeopardy for Jerusalem. And then, when he met these people and started to talk to them, they started to get the same feeling. It does rub off friends, it does rub off. And they started to separate from everything, so that Jerusalem could be what God intended it to be. Can't we catch that vision tonight, as our brother prays?

You have a prayer in your heart too, you ask God. You want to be a righteous woman, a righteous man with an effectual fervent prayer because God has made you righteous. God has given you faith. Amen. God imputed His Own righteousness to you. If He became sin and had to die and take your judgment, then you have to become His righteous. It's not an imaginary thing, friends. You really have it, it's the devil trying to tell you, you can't be righteous. You're not trying to be pious and holier than somebody. You believe in God, you come out of unbelief. You start to see yourself the way God is seeing you. You take that place and you purpose in your heart you will walk upright and live to the honor and glory of that place that God has called you unto, this high and holy place, right where you belong. Let's have faith and unite as our brother would pray.

[Brother Winston Phillip prays -Ed.]

Amen. Amen. Amen. Amen, turn around and greet your brother and sister; tell them God bless them.

On Sunday we want to have the Lord's Supper, two thirty in the afternoon, we normally come; by God's grace, Sunday, communion service. Also, reminding you of the assistance for the trip to Brazil. We had a Skype meeting with Bro. Julio yesterday and the saints have gone into prayer service everyday from yesterday all the way until the meetings. And I told him I am going to announce it to the church as well that we can really be united in support, in prayer because they take these things seriously, friends. It's a time. They are under great anticipation and they started from yesterday until

the thirtieth when the first meetings would begin. And so we also mention it to you.

A little announcement there, it says, “*God bless the saints...*” (This is from Bro. Jack in Canada, a little group there.) “*I have a testimony I want to share with you. For three days I was having trouble breathing and a lot of pain in my chest. I didn’t know what it was but I knew it was the devil. I went before God to make sure everything was okay and then I rebuked that devil. Right after praying, I got a massive headache, cold sweat, instant diarrhea and fever. When I saw that, I knew my prayer was answered. The next day I woke up and nothing was wrong with me. I just want to give God all the praise and thanks for making a way that we can be beneficiaries of all His promises in Jesus’ name.*” [Congregation applauds –Ed.] So God bless him for his faith, not afraid to exercise that faith by the grace of God. Amen.

Our beloved sister, Sis. Yuelah Cruikshank called me today. You know, her husband passed away yesterday. She gave a nice testimony and I am sure—maybe some of you already know. But you know, she had been there with her husband. And, you know, all through his life he had never really served the Lord and she is such a faithful, dedicated, loyal sister. We used to have the prayer meetings in her home and everything way back in the early days, ’72, ’73, all back there. And you know, she spent that time with him and down in his last when he was sick, she taught him to pray and she heard him praying after. And you know, they got to such a place and the atmosphere, how the Lord began to really do things. And you know, he began to ask her to pray with him and she began to talk to him, pray for him and was helping him and ministering to him.

And you know, in the end he had a dream and he had seen he was walking with some friend and I think it was a big Light came when they came to a certain junction. And the friend was trying to point out and say, “Look at this Light. Look at this Light.” So he looked at the Light

and he said, the Light was so bright, it was the brightest Light he ever saw. And then out of the Light came the face of the Lord Jesus. And you know, it was such an experience. She will have to tell it; I can't tell it all. You know, as a wife she is telling me the experience and it was so tremendous that in the end, when the Lord took him, he was so peaceful, everything had changed over the time that she was able to spend with him and work with him.

And you know, she was so happy to see how God did that and encouraged her because God even told her, "Go down there and claim him." And she expressed her great faith and she kind of did it in her mind at first and then she spoke it out and claimed him. And from there she began to—he asked her to teach him to pray and they began to pray and fellowship and things just made a change. And then he had the dream and then eventually he came and he went. He left so peacefully until she thought he was going to be coming back. She wasn't looking for him to go like that but I was showing her, I said, "It's like a wife with the husband in the airport and she is there, she is greeting him and expressing her love for him and everything and then he goes through the immigration and he goes in the plane, he is sitting in the plane; it takes off and he is thinking, "But what kind of woman is this you know that could love him this way and pray with him and care for him and..." So, I was trying to kind of show her on that side. I said, "You know, you may feel he should've come back to church with you but it was his time to go but God was so gracious, He led you and you could have been obedient to the Spirit to go down there; spend the days that she spent testifying to him and everything and how God worked in such a wonderful way.

So, remember that. Remember the prayer service on Friday; definitely this is very important for us. We want to treat every service with utmost importance and we are going one service at a time by the grace of God. And

then Sunday we have the Lord's Supper in the evening. And then the prayer; you take a little time. I know the sisters have their prayer meeting. Let's dedicate some of this time to the meetings coming up because something is just moving among the people there in Brazil because of an experience they had at Easter time. And then everybody is coming out there and they're expecting me to take most of the meetings and even try to add in some ministers' meetings too. And so, pray for me. I will have to kind of cut off somewhere by God's grace and take a few days to rest and get focused and recuperate. But while I am here, I want to just be an encouragement and a blessing to you that we could just keep steadfast, abounding, unmovable in the work of the Lord by the grace of God.

Are you happy to be here tonight, amen? [Congregation says, "Amen" -Ed.] We went a little extra time but we are glad to be here.

You may have your seat.

Let's sing this little song before we go: "*'Tis so sweet to trust in Jesus, Just to take him at his Word;*" [Song #99, Songs That Live -Ed.] I purpose in my heart to sing some of the old songs when I get in the pulpit, that some of the young people could learn some of the great, glorious, inspired hymns, that it could bring them to a real Passover and a real Pentecost as it did for us many years ago. Amen.

*...so sweet to trust in Jesus,  
Just to take Him at His word;  
Oh, Just to rest...  
...to rest... (What a resting Place)  
...His promise;  
Just to know, "Thus saith the Lord."*

### **CHORUS**

Oh, Jesus, Jesus,  
Jesus, Jesus, (Oh, sing to Him)  
How I trust You!

*How I've proved You o'er and o'er!*  
O Jesus, *Jesus, precious Jesus!*  
O for grace to trust You more, Lord!  
*..for grace to trust You more!*

**VERSE**

O how sweet...  
*...how sweet to trust in Jesus,*  
Just to trust His cleansing Blood tonight; Hallelujah!  
*... His cleansing Blood*  
Oh, Just in simple faith tonight.  
*...simple faith to plunge me,*  
*'Neath the healing, cleansing...*

And everyone, sing with joyful lips: Jesus, Jesus, how  
I trust You. How I've proved You o'er and o'er!  
*How I've proved You o'er and o'er!*  
*Jesus, Jesus, precious Jesus!*  
O for grace to trust...

O yes, tis so sweet to trust in Jesus; try it tonight,  
trust Him a little more.  
*... to trust in Jesus*  
Just from sin and self to cease; our worst enemies  
*...and self to cease;*  
Oh, just from Jesus simply taking,  
Oh, Life and rest, and joy and peace.  
*...and joy and peace.*

**CHORUS**

*Jesus, Jesus, how I trust Him!*  
*How I've proved Him o'er and o'er!*  
O Jesus,

[Bro. Ken and the congregation continue singing *'Tis sweet to trust in Jesus.*]









