

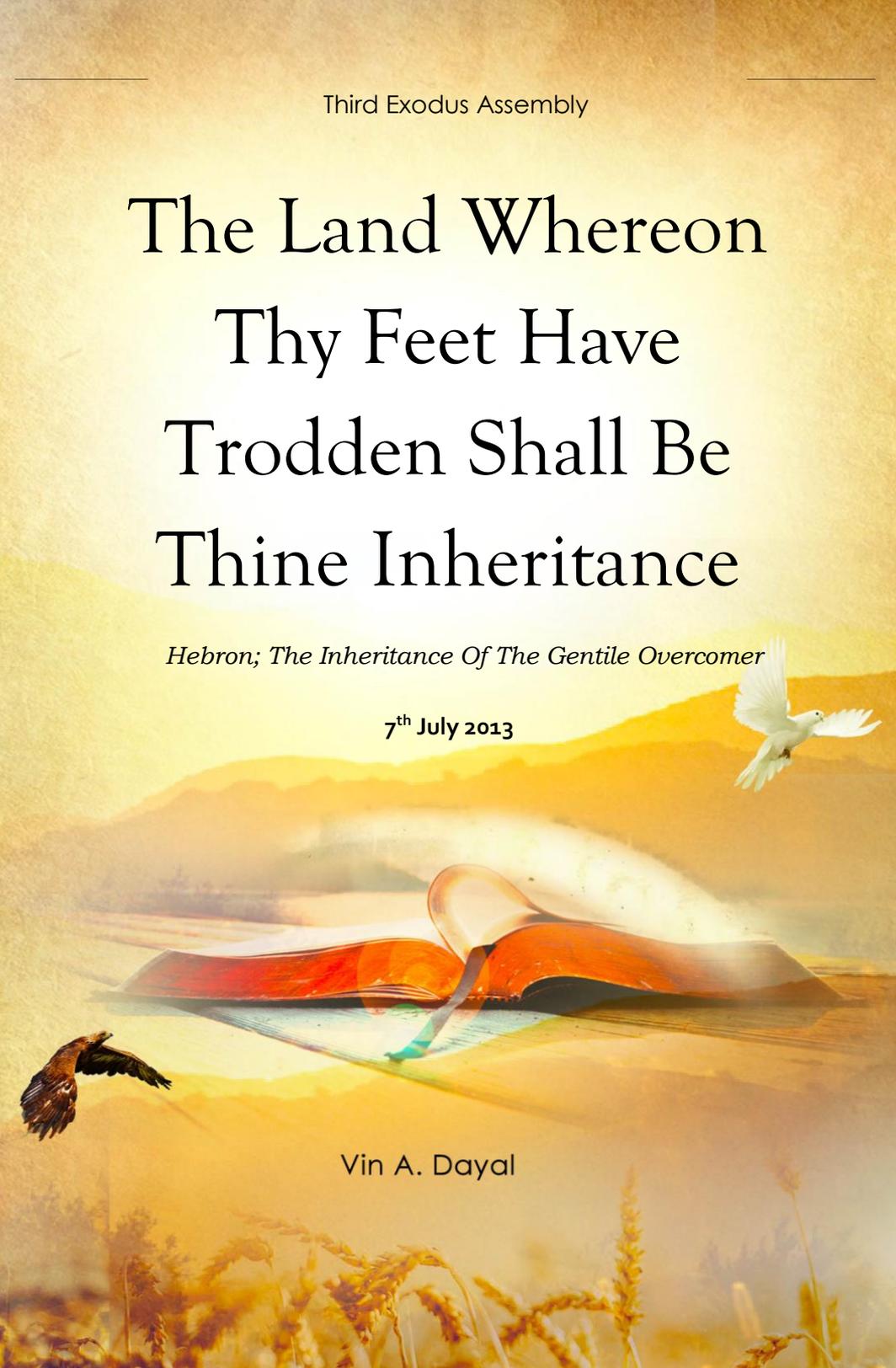
Third Exodus Assembly

# The Land Whereon Thy Feet Have Trodden Shall Be Thine Inheritance

*Hebron; The Inheritance Of The Gentile Overcomer*

7<sup>th</sup> July 2013

Vin A. Dayal





---

Third Exodus Assembly

---

**THE LAND WHEREON THY FEET HAVE TRODDEN SHALL  
BE THINE INHERITANCE**

*Hebron; The Inheritance Of The Gentile Overcomer*

7<sup>th</sup> July 2013

TRINIDAD

---

Bro. Vin A. Dayal

---



# **THE LAND WHEREON THY FEET HAVE TRODDEN SHALL BE THINE INHERITANCE**

*Hebron The Inheritance Of The Gentile Overcomer*

TRINIDAD

SUNDAY 7<sup>TH</sup> JULY 2013

**BRO. VIN A. DAYAL**

Amen. God bless you. You may have your seat. Praise His wonderful Name. We're certainly happy to be in His house today. Amen? It's a great time for the Bride of Jesus Christ. Here in the local church, we've come through a week, a very hectic week, laying to rest two of our precious saints in the assembly. At this time we just trust we can get a break and don't have to be in the cemetery in a hurry again. Amen.

I was even hearing Bro. Neville, you know, he came out of the hospital and they were telling me he got another attack yesterday again. So, it's a war. You're fighting a war. It's a war. It's not to be frantic. As I said at the funeral, many more might go before we get to that place. But sickness doesn't kill you; it's appointed unto man to die.

Sickness didn't kill our young sister. We all might have wished we had the kind of health and energy she had, as a young girl, going out in the sea and swimming, and all these things. But for some of us who have been sick at times and sick seasonally, and some who have had great bouts on their back, you know, God has control over all these things. Sometimes God puts us on our back, the Prophet says, to look up to see where the blessings of God come from. Sickness for Job was something God had to put on display.

So, sometimes you see saints, gallant saints battling with things. We, as a church, sometimes it takes things to get our attention, and what better way can God get

our attention than right in our midst? Then sometimes God wants to show us; not because you jumped up the day you felt enthused and said, “Jesus, heal this man!”—you know, that might move you and me but that doesn’t move God. God will move when He has to move whether somebody speaks or not. Do you understand what I’m saying?

God could send a vision to somebody and say... When Jesus got the vision of Lazarus being raised, he was sick, the Bible says, Jesus still abode in the same place. [John 11:6 -Ed.] He didn’t rush and took off, frantic. He didn’t gather everybody and had a prayer meeting. He knows: “Let him die. He has to die. All of these things are for the works of God.” Now, it may not be what people want to hear but you see, God knows how to get the Church awakened.

God didn’t have to wait to say Achan had the Babylonian garment after thirty-six men died because he had it before they went into the battle. He had the Babylonian garment before they went into the battle. You see, if you get reflective and you look in the Word, you will see things the way God sees them. That’s why we need a thinking man’s filter, a holy man’s taste. That’s why it’s not an Age to be leaning on your own understanding but to have the mind of Christ. And when you have the mind of Christ, you don’t become a critic, you get into service to help. When you have the mind of Christ, you know what God wants done with the Word.

See, knowledge can puff up but love edifies. Knowledge will cease, knowledge can’t solve everything, but love can solve everything. Because sometimes you may know something, but to really help the person out, you have to be patient, and love is patient. Sometimes you may have to bear a lot from them before they could get confidence, and you could win their trust and they could have faith in you, and then God could hear your prayer of faith. And so, love will bear all things. Love

wouldn't behave itself unseemly, but knowledge would get on bad and tell you maybe you are a Serpent's seed or your name is not in the Book and that's why you're behaving this way, and if you're called of God... Knowledge will tell you a lot of things.

So, we're in a time here, you want to take one step and look seven times. You want to know what you're talking about before you talk. Too many people talk many times before they look; before they wait on God. Sometimes people think... There are times when God will do *this* for this one; the woman reached out and touched Him, touched the hem of His garment. Nobody had to preach: you could touch His garment and be healed; the Bible says everybody began to reach out and touch and many were getting healed. [Matthew 14:36 -Ed.] But then also when God raised the child in Mexico and they flew in the next dead child, the Prophet said, "Bury yours."

We are in a time when it's not about doing things. It's about God having the pre-eminence. It's about the same harmony between the Father and Son existing between the Bridegroom and the Bride. God doesn't want a campground state today and then tomorrow you're back in something else. God wants to have the pre-eminence today, tomorrow, the day after, next week, the next year. God wants a surrendered life and this is the reality. "When I was a child, I thought as a child; when I became a man I realized it's not everything you want, 'Give me, give me, Lord' and that, the Lord has a purpose for what He does." God has more feeling and more compassion than all of us put together. We only feel it the right way when it's the Spirit of God in us feeling it.

When those women were weeping and crying for Jesus, He said, "Don't weep for Me, but weep for yourselves, and for your children." [Luke 23:28 -Ed.] Because He knew He had to suffer at that time. He knew He had to die and He had prayed through and was determined

to lay down His life. And, in Gethsemane, He won the battle and went to Calvary.

You see, sometimes people can't discern their own emotion from their expectation and faith, so many times you get into emotion and you get frantic. That doesn't move God. Seek the will of God: "Father, why, why is this? What is this for? What do You want to show by this?" Because one time He said, this man isn't sick because His mother sinned or his father sinned, or neither did he sin: this is for the glory of God. [St. John 9:3 -Ed.] God has things fixed. You want to be led: ...as many as are led by the Spirit of God. [Romans 8:14 -Ed.] That's why many times people feel they are led by God and they run and do things and nothing happens because they are not led by God. They're worked up in their own emotions.

Give God a chance to reveal Himself and work with you as He did in the Bible. Give God a chance that the vision would come down to you and say, "Go with these men doubting nothing." Give God a chance, the Angel would come at your side and say, "Leave this revival and go down to Gaza," for one man. Give God a chance to do these things. Look at yourself in the situation and see what you want to do, and then see what God wants done about the same situation. Give God a chance because it's not by might nor by power, because it's not by him that willeth or him that runneth. It's God who what? [Congregation says, "Sheweth mercy." -Ed.] See? It's not you showing mercy. God is the One Who is showing mercy. God is the One Who is showing mercy. And you shall obtain mercy, and find grace to help you in time of need when you come, God's provided way. [Hebrews 4:16 -Ed.] See? It's the Word. You want to grow up in the Word.

You pray about something five, six times, and nothing happens, know God has a purpose with that. Know God has a purpose with that. God put things there many times to make us look inward. Some of these things might even be done to make us see our own

weakness. Some of these things might be put there to make us see, we're trying to get God to bless over sin. For some of us, this might be done for God to show us whose glory we want it for: our own, personal glory, or God's glory. Everybody is looking for a little vindication today. Just let a Christian come and tell you or some unbeliever come and tell you, "I've been watching you and you do not know what seeing your godly life has done to me."

Sometimes you may think to go and say, "I prayed for somebody and God healed them, you know." Do you think it's your prayer that healed them? We want to grow up. And when you pray and it looks like nothing happened there, that doesn't mean nothing happened. When you walk away the next day and nothing happens, and you start to doubt your own prayer, God is showing you, "Look where you are. Look at where you are." You push the car and you think it's going to start, so you're going to push again, and you're going to push again, and you're getting three more people to come and push the car again. No, no. When you know you prayed, you can stand flat-footed. Leave it up to God now to bring it to pass as He sees fit, how He sees fit; when He sees fit.

And when you do all that if the person now doesn't lift their hands and go praising God and say, "Praise God" and start to confess, then you all are not working together yet. Then you all are not working together yet. We don't want to be babies; now, it is not a baby season. *Leadership And Strategy In Warfare* [[2013-0907 -Ed.](#)]; do you listen? Do you remember? I said, "Go around thirteen times." And I said, "Nobody shouts until I bid you shout." *The Captain And His Army* [[2013-0628 The Captain And His Army In The Ephesians -Ed.](#)].

See, preaching It is one thing, agreeing It's right is another thing. But those two things are still incomplete: hearing, recognizing, but then acting on the Word then God moves. You see, all these sets of things are because

people are not really from the bottom of their hearts, believing it's God with them. God doesn't have to do a thing twenty-five times; God does it once.

Abraham staggered not through unbelief. He considered not his own body now dead. He was strong in faith, believing in hope against hope. He was behaving as if the thing had happened already. His works began to show that faith had taken ahold because something was revealed to him on the inside, and it took him beyond circumstances and beyond symptoms. When you get there, you know you're in the Super Sense, not because you tell yourself you're in the Super Sense, but when your behavior is showing it's the Super Sense operating. It's Christ in you, it is He that is in you because God doesn't lie. God doesn't lie.

And I say this is a time when many are on their ash heaps. The best thing you can do is pray one for the other, pray for the church. Then use your gift to provoke one another to love and good works. I'm still hearing things. People are coming and saying, "Bro. Vin says," and "Bro. Vin says." And many things that you all are saying that Bro. Vin said, Bro. Vin didn't say. And Bro. Vin didn't tell you to go and tell somebody, and tell somebody, and tell somebody.

Until when you... Sometimes it's your own personal zeal and enthusiasm, good intentions, baking the kitty. Then you turn around now to destroy the credibility of the ministry before people who could have faith and get help, by you now using Bro. Vin's name and hiding behind, and then going into things because you are inquisitive or it's not your place, but you're going and saying things and doing things, and then you are creating problems.

This happens. Again I'm not saying anybody is bad because they do this, but one time I was saying, "Learn, this is a most unruly member, your tongue." And when you are talking, know why you're going and talk, what you are talking about. And if somebody doesn't speak

that to you directly and instruct you and give you a message about something, and you're hearing things, and you're telling it, then by the time you tell it and you hear it from somebody, you hear the third version, the whole thing is misrepresented and then you are creating more problems because some people can't button their own lips.

You tell me how you expect God to move and do great things in a church like that. God has to take off His belt and start to drive foolishness away from His children to get them to grow up if He wants to do Supernatural things. If people can't conduct themselves in little, small, carnal things, do you want God to do the Supernatural things among you? Do you feel it's a circus we have here? We don't have a circus here. This is the house of God.

So, I wonder if the brothers could come and sing a little love song. [Bro. Vin laughs. -Ed.] I have a little marriage. A couple of saints have been in the services for quite a while and they only had a civil marriage in their life. And, you know, they have reached the stage they want to really step up a little higher because more and more they see and they hear and then God deals with them and reveals in their heart.

And I'm asking the brothers to come and you know... Where is the little wedding group? They disappeared? They stood up here. I call them for duty now and you see? Where are they? Away without leave? Missing in action? Private meetings around the place?

I would like the couple to come forward, Bro. Randy and Sis. Leah [Bro. Randy and Sis. Leah Sookraj -Ed.]. God bless them as they come. Praise His wonderful Name. [Congregation applauds. -Ed.] You didn't ask for this, but I decided to give you a little something to make you feel nice. Amen? Praise His wonderful Name. A very fine, young couple; we appreciate them very much; you know, very humble and sincere. Thank God for them. Amen.

This means the world to them. You might look at them standing there quietly, but I'm sure they must have felt they walked down here in white and he in his tuxedo, and they come right up and the angels are all around this morning. God certainly knows how to do things; because this is a great morning, friends. This is a great, great morning. And we certainly thank God for this by His wonderful grace. Amen.

What are you all going to do? Let me hear. I want to know if it has enough love in it. [Bro. Vin speaks to the brothers and laughs. -Ed.] For people who came through hard, hard battles and facing adverse conditions, you know, you have to put it in and give them the extra this morning; not just the handshake, the squeeze in the handshake (right?) by God's grace.

[\[The brothers sing #82 - Songs That Live -Ed.\]](#)

Amen. Praise God. Real country boy and country girl, you know. Remember Bro. Branham told the story about the two rich couples—you know, the rich couple and all of their big mansion and different things and inside of there, they were just fighting left and right. He said and then go over by the train line by the little box house. And the boy comes from work, takes his hat off, empties his pockets, puts the money there. He says, "Honey," he said "this is what I made for the week." He said, "But this week, you are going to buy those dresses, okay."

She said, "Oh, honey, we can't afford that."

He said, "No, I want you to look nice. You deserve this. I want you to have this."

They are this kind of couple, you know. [Congregation applauds. -Ed.] Amen. You know sometimes, some stories in the Bible, they take up a chapter, they take up two chapters, and they have a lot of references in different parts of the Bible about the same story. Then sometimes you find something over in an ordinance, something small; nothing too big, maybe a verse, you know, but inside of there, when you look at it, there is so much

Light that comes out. It comes like you find a hidden treasure, you know.

And so it is, you can have people in the assembly: we have a lot of well-known people; their life and their story could fill chapters and books. Then we have some little ones, it seems like nobody knows them. They come in, they go out, but when you get close to them, they have something very, very precious and you see something. Because the Book is being manifested today. And in the simplicity of what we read in the Book and we enjoy, you know, in real life, you come across these things. And it makes you stand and take a second look when you see the fingerprint of God; you see the handwriting of God. In the lives of the people, He has written His epistle (amen) and then gives us the privilege to read it.

We have the Bible, but sometimes we didn't know how to read the Bible until a Prophet came in this Day. And sometimes we have people, and without that revelation and inspiration, we will always go on somebody's interpretation of them and be blinded. Because somebody says, "Ah, there's nothing to them. This one, I know 'this' about this one. I know 'this' about this one."

That's what denomination does with people's minds. They give a lot of interpretations of what they think about the Word. But then sometimes you come across the same thing and you look at It, you don't see It in that light as the denomination presents It. You see It in the way It is and you learn to appreciate the Lord. And if you stand for the Word when you find the Word in the Bible, you will stand for God's people when you find the Word written and manifested in their life the same way. Because God turns kingdoms upside down for one of His own by the grace of Almighty God. This is God, friends.

In the Bible, you know how they robbed the poor, they took away their deeds; they did all kinds of different things in the Bible to the poor and needy. Read Amos.

We preached on it many times. The Bible says they swallowed up the poor and needy. They left the widows at the side, but God sent Elijah to a widow, and left the whole nation in the darkness, and put him in that house. He said, "Do you know why? She was of the same caliber as Elijah." Sometimes you can't see little widows of the same caliber as the Word in the pulpit. That's right. You think it's a lot of big people walking around the church, but little ones of the same caliber, if the Bible is real, that is real because that is the Word being manifested. One is the written Word; one is the manifested Word.

Great day to be in the house of God. Amen. We want to do this for them by the grace of God. I pray that God would honor whatever prayer we can pray for them. But first, before you can really pray for people, you know something about them, it brings a love into your heart. The Spirit gives a witness. God lets you see into their heart. God lets you ask questions. God lets you listen to their story and then you can look into their heart. You are not watching them from afar off with somebody else's understanding about people.

These things are so pleasing to God, friends. These things are so pleasing to God. You want not to be influenced by wrong influences. You want to be sincere with people and honest with people. God hates pretense. God hates make-belief. God hates these things. Know that there are things that God hates, friends. And know there are things that... God will bless you when you stand for the Truth, when you stand for what is right regardless; regardless. Jesus took a stand for us. Jesus took a stand for us.

The Prophet could have been a great, big man in the organization, and be the biggest and have the biggest organization. But he could look, and like with Elijah there were seven thousand who didn't bow their knees, there were seven thousand, hungry, that wanted to serve God, he took a stand against the system for those

little ones. The Lord always stands with the underdogs, so to speak. The Bible says He's the Defender of the weak.

When the woman was—they were about to stone the woman; everybody with a stone, and nobody was asking where the man was, as if one person could commit adultery by themselves. But so it is, many times; so it is, many times. But Jesus stood and began to write; He was summing up the case. What He was writing on earth, was written in Heaven.

What a great thing this morning! We certainly appreciate Him. Join your right hands.

Father, we are thankful this morning as we gather here on this Sunday to worship You. We take these few moments to give respect to the conviction and the stand, the desire of Bro. Randy and Sis. Leah; this great Evening Light coming unto them, and their desire to walk in the Light. To see they hadn't much to leave because they don't have much, but all that they had, they have left, Father, to walk with You.

I remember in the Bible, You spoke of that little widow who gave two mites while a man gave so much. And You said, "You see her, she gave more than that man." They couldn't understand, but she gave all that she had. Though it was so little, she gave a hundred percent. But the man with so much that he gave, he didn't give all that he had. And You looked at it, Father: both of them having a hundred percent, regardless of what it is in numbers, but one was able to give all to follow You. That was Elisha, Lord, a type of the Bride also who slew his oxen and burned his plow. He had nothing to go back to. When the mantle of Elijah was waved over him that was like Ruth making a clean-cut decision, "Where you go, will I go. Where you die, will I die; where you bury, will I bury. Your people will be my people. Your God will be my God. Entreat me not to leave thee."

So, dear God, You put that in the hearts of people, and sometimes we look at their status or we look at their possessions, or we look at their education, and we look at all these things that the Devil gives, and not realizing what You gave, it's hidden under all those other things. And that is where we find reality; that is where we find You. But so many times we become blinded with what somebody has: their name, how well they speak and pronounce their words, what level of education they have, the fine clothes they dress in and all these things, only forgetting that You do not judge man by the outward appearance, but You look on the heart.

Father, looking upon the heart of these two today, and seeing, Lord, the desire that burns within them that they desire to serve You and to walk in the Truth, and to obey Your Word, and to live a life worthy of the Gospel, and to put everything that they can find in their life and in their home in order because they are persuaded we are in the last days. And they are striving, dear God, to be all that You require of them. And as the Holy Spirit unfolds the Word, and their understanding is enlightened, they are being drawn closer to You, beholding Your glory and being changed from glory unto glory into that very Image, becoming more Christ-like in every way.

May You bless them, dear God, today. How they appreciate this moment. They're not thinking about maybe not being fancy; they don't have a dinner to give the people after. They don't have rows of bridesmaids and groomsmen and all the pageantry that goes with weddings today, but they stand here, Father, with conviction in their hearts. They stand here with love for each other. They stand here united in heart and purpose.

And so I pray, dear God, that Your Holy Spirit Who has drawn them, will continue to lead them and guide them and reveal Yourself to them. Take away all the tensions and the fears. Give them that settled peace.

May You become the Treasure that fills their soul, oh God, that they can enter into that sweet fellowship with You, Lord, Your love being shed abroad in their hearts, bringing great contentment, giving them great faith, oh God, in You, Father.

As the songwriter says, *'Tis so sweet to trust in Jesus, just to take Him at His Word, just to rest upon His promise, just to know thus saith the Lord.* [#99 - Songs That Live -Ed.] Let them know, dear God, that when they seek You first and put You first in their life; You Who said, "Seek first the Kingdom and its righteousness [Lord], all other things shall be added."

And dear God, may You stand for them and may You stand with them, Father. And may You cause, Lord, their Light to shine bright. And Lord, may You encourage them, Father, Lord, in this walk. We know, Lord, it's not an easy Road, we are called to walk. They have chosen the harder way; it's Your way. And, Lord, as a young couple standing against all the evil forces of this world to raise a family and to serve God in the assembly, Lord, where You have led them, oh gracious God, how we pray that they will find real brothers and sisters here. They would find people with love and consideration. They would find true Christians inside of here.

Lord, when we left the world, the harsh, dark, cold, selfish world, where it's dog eats dog and greed and covetousness and everything, Lord, may they not come in here, Father, to be ill-treated or to be pressured in any way, Father. But may they come in here and find those who will teach them the way of Christ by godly example, and in deed, and in Truth. And, oh God, that they could grow as plants planted by the rivers of water, that they could bring forth their fruit in due season; oh God, and they could live their lives, Lord, in praise of Your Name, bringing glory and honor unto You.

May You bless them. Bless their home. Bless their little family, oh God. May the Spirit of God move

amongst them, oh God. May You undertake for them. May You supply their every need. May, dear God, You show them that You are the all in all. And, Lord God, that whatsoever they have, Lord, that is a care, that is a concern or a worry upon their heart, they could cast it all on You. Oh God, You who drew them, Father, Lord, to this Word, it's because, dear God, You desire this for them. You brought them, Father. You brought them into Your Presence, oh God, by that new and living way.

And Lord, we pray that we too here would be good teachers, Father, to teach them Your way, dear God, that Father, they can truly know what it is to serve Christ. And Lord God that their life, Lord, as a married couple, as a family, Lord, would be so exhibited by You to show, dear God, what You can do, what Your Transforming Power can do, what Your grace can do. And this great story of Your grace You desire to show in and through their lives, will touch many hearts in this Hour, Father. Many, oh God, who might be giving up hope, many who might be falling in battle, oh God, wounded, left on the road to die, could see them, Lord, and find strength to persevere and rise again. May You grant it, Lord.

Bless Randy and Leah, Father. May the great Spirit of God, the One Who joins two people together, the One Who says, "Whatsoever God has joined together, let not man put asunder," because You joined them with that Divine Love, that inseparable Love. As it is written: What shall separate us from the love of God that's in Christ Jesus? – joined to each other and together joined with You, Father.

In the Name of Jesus Christ, may You bless them and prosper them in every way. Keep them honest, sincere, dedicated, faithful that, oh God, their lives can be a great light to show forth the riches and the power of Your grace. We bless them today. May You grant them good health and strength and may You meet their every need. And may You be the very Center of their lives.

In the Name of Jesus Christ, we thank You, Father, on this day that we ask this blessing upon their union, upon their lives, upon their family, upon all that You have done, is doing, and will do, for the glory of God, in Jesus' Name. Amen.

God bless you, my brother.

You all couldn't find a seat for them inside here? [Bro. Vin addresses the ushers -Ed.] Okay. Praise the Lord.

I am also expecting my cousin. He called me this morning. You know about Auntie Iris, right? You know about the bake and the eggs. You know when Auntie Elaine put me out and I took my bag and walked up Second Avenue, and crossed the back track and got up into Mission Road where I was born, and went back there to live with Auntie Iris.

Well, my cousin, Kenrick—I told you about the cot. I'd take out the little canvas cot with the stick that I used to sleep on there. He called me this morning; he's in the country. I think it's for almost thirty years, maybe, he could be living in the States. He and Auntie Iris were very dedicated and sincere. [Seventh-day -Ed.] Adventist is what they knew at the time. Nobody... There was no Message church around the country in those days, and those were my school days. But he's supposed to be here, he wanted to come to Service. I guess he's on his way. He could be running a little late. He had to get a ride from one of his nephews, who he's expecting to come and pick him up. So, Lord, bring him in safely.

Let's stand to our feet. I'd like to read out of the Book of Joshua, this great time of... I was so tired and sleeping on myself every time I sat on a chair or something. The last week has been very hectic for me. This was like the crowning. And all the preaching, I preached so much for this year, going in and going out. And then we're getting ready to leave on Tuesday for meetings in São Paulo and Brasília; to come back. I certainly covet your prayers that God will help me and

undertake for me by the grace of God. It certainly has been a lot, and I just kind of want to talk with the saints a little bit again today.

I was able to do that last week Wednesday. I think that that was one of the services I enjoyed in the year of preaching, the whole year I'm preaching; to sit and just talk to you a little bit, where you can feel relaxed. Sometimes I want the church to feel relaxed. Sometimes I want the church... Because I know in that kind of Atmosphere too, God can speak. And the Word, you know, sometimes—it is the same Spirit in the same Word, but you know, things are served differently.

So by God's grace, we want to keep also in remembrance the family – the two families: the Jeffers family and the Blaides family that God would just continue to refresh them with His Presence, and would be near and close around them. You know these are believers. These are two believing families. And they are strong by God's grace, but, you know, we share their grief and their pain and what they are going through. You see it is not just natural pain; it is spiritual pain. Sometimes the spiritual pain is far greater than the natural pain. So, we want to remember them by God's grace.

I want to read from Joshua 14. I took a little inspiration out of there just to talk with you a little bit. In talking with you, I trust God will bring the Word out. I really wasn't going to preach today—well, I don't want to get in the preaching mode because I mean, I wouldn't be doing myself too much good, you know. If the same Word can come out without me wearing myself down much, then that would be good. Because it's the Word, it's not... In the end, if I can keep some strength, and you can still get the Word, then both of us, it will do us good. And what I am going for, I can serve God's people where I am going, who are expecting and making preparation for that; I can be in some shape to help them.

But, this morning—well, I turned off from studying at 4 o'clock this morning. I came in the evening. I went out with my wife and we came back here about 6, maybe – a little after 6. And I was so tired, I said I'm going to take a rest. I got up there and just tried to relax and then I started to read. I came across something and you know, it's like a little orange. You know, from the orange now, you start to make a juice, and then from the juice it starts to become something else.

You know, like first you're hunting a squirrel and then it turns into a rabbit, now you're chasing something a little bigger than a squirrel. Before you know it, it is a young fawn. By the time it comes out of the woods, it's a moose. [Bro. Vin laughs. -Ed.] That doesn't be too good, you know.

So I just want to leave it all alone, and maybe just talk to you and kind of review it. See, what is important to me is to review because I am killing myself, preaching here day and night, a lot of things, and it's too much for you most of the time. And then when I strike a place and can't see that response, I can't see it retained in the knowledge, I can see you people back down on that level, I know it went right through you. You couldn't hold it and we're right back at square one. I don't like that at all. I went through that for too many years.

This is the time now, I want to see fruit on the tree. I want to see fruits getting ripe on my tree. The husbandman waiteth with patience. [James 5:7 -Ed.] I see God sent early Rain, I see God sent Latter Rain. I see the fruits. That is to bring the fruits to maturity. Then the sun is to bring It to full ripeness, mellow and ripe so that we can be satisfied and be nourished by It. It becomes the fruit of our labor to show we haven't labored in vain.

Joshua 14, verse 6. I want to speak a little bit on Caleb today, but in a different way than how I preached it, over the years.

Joshua 14, verse 6:

*<sup>6</sup> Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadesh-barnea.*

Joshua represents the End-time leader. Caleb represents those who stayed faithfully with Joshua. Now, the Holy Spirit told the Prophet, "Pick up your pen and write that." That is part of the Word and the Bride. This is Scripture. If there was to be a continuation, that would be the continuation of Scripture. The same God Who gave the Prophet this vision of coming down to Jordan: the Book of Joshua comes down and opens, the hand points to the first chapter (the Joshua commission), all these things: he who brings a people into a new Age, a new land; he who crossed over into a new land and brought back evidence and displayed it, all of these things happened. This is not an allegory. This thing happened in this Day, in the Age of substance. This is not the Age of shadow; this is the Age of substance.

And we see Caleb is saying:

*... Thou knowest the thing that the LORD said unto Moses the man of God concerning me...*

Do you know what God said through the Prophet concerning you? Caleb knew what God said through the prophet concerning him. You say, "Well, Caleb heard his name; He said 'Caleb'. When God was speaking He said, 'You, Caleb.'" Did you hear your name? Did He say we can hear our name?

What is your name? Is your name John Henry? The Family of Heaven and earth is named after the Lord Jesus Christ, right? God spoke certain things about a Caleb in these last days, you know, and that Caleb knows what God said concerning him.

And he says:

*...concerning me and thee in Kadesh-barnea.*

That is important. That place, something happened there. That was the place God swore in His wrath, “All these people are not going in. They will not see the promise.” He said, “But you and he are going in.” And so, Caleb knows when He is saying this, that generation died, you know. And the Scriptures say only Joshua and Caleb remained from that generation. In other words, he is seeing that Word come to pass, you know. This is a man who saw God’s Word coming to pass in his life while they were on the journey going to the promise. And after forty years of that journey, this man is standing there now in the land, and this man knows, “I made that journey and I’m still alive today, and my faith is as strong as it was that day.”

God has to have a people like that, to prove there are shadows and anti-types. Do you get what I am saying? There must be a people in this Ephesians who know that. What a thing, friends!

*<sup>7</sup> Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in mine heart.*

He had a word in his heart. He had a true report in his heart; from the abundance of the heart, the mouth speaketh. Who hath believed our report? [Isaiah 53:1–Ed.] Something was revealed to him and he declared it. He said, “I brought a word that was in my heart. I saw with my eyes.” That wasn’t an ordinary word he brought, you know. The word he brought was, “Exactly what the prophet said is here, is here. The prophet didn’t lie. We are coming to the thing; we see it; we walk in it. This is the place!” This is real, you know.

*<sup>8</sup> Nevertheless my brethren [my brethren] that went up with me made the heart of the people melt: [He said] but I wholly followed the LORD my God.*

He is not putting away his brethren, you know. This is not a case of trying to get preeminence over somebody, you know. This is a case of stating the facts and giving the testimony of the history.

*<sup>10</sup> And now, behold, the LORD hath kept me alive, as he said [as he said],*

Because the Lord had said only Joshua and Caleb were going in and all the rest died. So he knows, “It’s not the beetroot I’m drinking, and the bhaji punch, and the walk in the park, and the exercise keeping him alive, you know. No, God kept me alive to fulfill His promise because God, through the prophet said things concerning me, and God kept me alive this day!”

He didn’t say he was never sick. He didn’t say he never came close to death, you know. He sees all of that; that is true. That is why he said, “God kept me alive. God kept me alive!” *It’s the Holy Ghost and Power; It’s keeping me alive.* [#56 - Songs That Live -Ed.] Yes! What for? To fulfill His Word, to fulfill His promises for this Hour.

This is written like that because there is an End-time Caleb. If we had an End-time Joshua and an End-time Moses, it has an End-time Caleb. And if the things that were written, the way It was written when God interpreted it in the last days, we can say, “This is a Prophet like Moses. This is a Ministry like Joshua.”

Then the Calebs can say, “If Moses and Joshua are here, the Calebs have to be here too.” There are true believers in this Hour. Caleb represents not the make-believers, not the unbelievers, the true believer. There are three kinds of believers, but Caleb represents the true believer! The true believer is living, for one thing: the Inheritance, the Inheritance.

I hope you are catching this. This man is serving God with expectation for a promise; for a promise. This man walked in places in the land and saw, what the prophet said, was really so. Hallelujah! He has his own confirmation: “Yes, I see the Pillar of Fire. Yes, I see Moses do miracles. Yes, I see people get healed under

Moses' ministry. Yes, I talked to witnesses who Moses did things for. Yes, all of that is true, but I walked in places where Moses spoke of in the land, in the Holy Ghost, in the Inheritance until I started to know my place; until I started to know my position!"

He knew his position before everybody, you know. Moses told him what his position was, you know. That is revelation, you know. He knows his position wasn't Joshua, you know. He knows his position wasn't Moses, you know. He knows in the land, in the Holy Ghost, what part of the land was his. And that isn't the real thing, you know.

I want to prove to you that Caleb is a Gentile. He was the son of Jephunneh, the Kenizzite. He was Kenizzite. That is a Gentile clan. He is just like Tamar. He is just like Ruth and Rahab. He came into Judah. He came into Judah through the channels ordained for Gentile admission. Because the Last-day people are a people, a wild olive branch that's grafted into Judah, that comes into the Throne to share the Throne of the Lion of Judah!

God, help me. I have gone preaching already, but that is what the Word does. The Word has Its own power. You can say what you want. The Word makes you do things you don't want to do.

Verse 9:

*<sup>9</sup> And Moses sware on that day, saying,  
Surely the land whereon thy feet have  
trodden shall be thine inheritance, ...*

He's telling Joshua that. This is Joshua 14. Moses had already gone. He's telling Joshua what happened at Kadesh-barnea. Joshua knew, but he is reminding Joshua of it. He knows Joshua has a lot on his plate, and he sees that Joshua is so taken up with trying to fight the battle, and the strategy, and the warfare. You understand? Because all that time, since Kadesh-barnea we didn't hear about Caleb, you know.

We didn't hear about Caleb in the crossing, we didn't hear about Caleb in the circumcising, we didn't hear about Caleb when the Captain came down, we didn't hear about Caleb when they were going through Jericho. We didn't hear anything about Caleb until here, now, he came back up. He was in Numbers 14 and he showed up in Joshua 14 again. And when Caleb comes back up here now, we are watching back the man now; the man who went over and came back, who stilled the people. Watch. This man who knew the Lord had kept him alive for these forty years.

*... the land whereon thy feet have trodden  
shall be thine inheritance,*

That's my title this morning, "**THE LAND WHEREON THY FEET HAVE TRODDEN SHALL BE THINE INHERITANCE**".

*... and thy children's for ever, because  
thou hast wholly followed the LORD my  
God.*

You know who did that? Caleb said, "I wholly followed the Lord, my God."

He said, and Moses said, "Because you have followed the Lord, wholly followed the Lord, my God."

Caleb's God, and Moses' God is the same God. He was Moses' God and He was Caleb's God too. You get that? Now, that's a deep thing. Revelation 10:1 was Bro. Branham's God, He was the God of Revelation 10:7, but He is the God of Revelation 10:8-11, too.

You say, "What are you saying?"

Yes! *And the Spirit and the Bride say, 'Come',* in the days after the Prophet goes off of the scene. That is also the Bible again. Hallelujah!

*<sup>10</sup> And now, behold, the LORD hath kept  
me alive, as he said, these forty and five  
years, even since the LORD spake this word  
unto Moses...*

You see, they were five years in the land already, fighting. Forty years and forty is eighty. And Caleb said,

“I was forty years old when I went to spy.” He said, “I am eighty-five today.”

It took forty years to wipe out the generation from Kadesh-barnea and then this is five years in the land. And there was still a lot of land to be possessed, but Caleb in Joshua 14 was thinking about his. He carried it in his heart for forty years.

I want to say, I carried a word in my heart after God met me in Santa Cruz for forty years. I wanted to go to Tibet and God showed me, “No, it’s not the Himalayan Mountains; it is Mount Pyramid. That’s your Mountain. That is your Mountain. God will give you that Mountain. You want to go to the Himalayas where the Llamas are.” He said, “It’s not the Lamas there; it’s the Prophet on this Mountain.” He said, “It’s not the Akashic records; it’s the Bible.” He said, “You have everything natural; it’s Spiritual. You are in the Age, not of shadow, you are in the Age of Substance.” You understand?

“I am alive these forty years. God kept me alive after these forty years.” He said: “As yet I am strong, this day... Okay, let me read verse 10 there.

*... kept me alive ... these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old [which is eighty-five].*

*<sup>11</sup> As yet I am as strong this day as I was in the day that Moses sent me:*

Now, he doesn’t mean physically strong. I don’t think he means, physically strong. I mean he is stronger in conviction, he is stronger in faith; he is stronger because he is more mature. He is stronger because these years walking with God and seeing people dying, he is learning lessons. He is learning lessons about God’s Word, and he is seeing the price the Church had to pay for disbelieving God’s Word at Kadesh-barnea; for a lot of people murmuring and complaining, they

cannot take the promise. And the preaching is maybe too hard, the services are too long and different things. And they can't go anywhere and they are dying, and when the challenge comes, they cannot face it because they have nothing to face it. Because they are spending their energy on other things instead of the promise, and then now they get frantic and want to call God on the scene.

Because that is exactly what they did, they said, "Let us go up! Let us go up!" When they hear God say, "You are going into the wilderness for forty years," they said, "No, we are going up; we're going to fight them now."

Moses said, "Do not go. God is not with you."

And they went up presuming (The Prophet preached *Presuming* [1962-0117; 1962-0610M -Ed.) ...and they whipped them to show that, "God spoke to you already. You are going down." Because without faith it was impossible to please God. It is still the same today. Some people had to make that type. Some people had to make that type, but some people had to manifest Caleb. Some people had to manifest Caleb, too. Find your name.

*... as my strength was then, even so is my strength now, for war, both to go out, and to come in.*

I trust that you are strong for war. People are strong for all kinds of things, but I trust that you are strong for war, to overcome your enemies and possess your Inheritance. You are strong to shop. You are strong to go out on your private enterprise. You are strong to go into construction. You are strong to do all kinds of things but I hope you are strong for war, and to possess your promise. Because that is the strength that counts in this Hour. That is the strength.

You say, "What are you saying, Bro. Vin?"

I'm talking about Ephesians 6; that is what I'm talking about: *Be strong in the Lord and in the power of His might [and] put on the whole armor of God.* Because this is the war in Ephesians parallels Joshua.

*12 Now therefore [now therefore] give me  
this mountain, ...*

He pointed out the place. It was a mountain. It was a mountain. For forty years, the vision of that mountain burned in his heart. When he watched that mountain, he was seeing himself climbing that mountain from faith and virtue and knowledge and temperance. He is seeing himself standing at the top of that mountain where he can look all over. He is seeing on that mountain, a Cloud coming down and overshadowing him saying, "This is my beloved son."

He is seeing from that Mountain, "I can look over into that City. I know it is worth it after all; after all." Hallelujah! Hallelujah! He is standing there on that mountain top so tall (glory be to God!) on that Seventh Mountain. Amen! There was something special about that Mountain for him. He knows right behind that Mountain his treasures lie. Hallelujah! Glory! There was something about that Mountain for him.

*This* Mountain; he knew which one. He didn't want the third mountain. He didn't want the fifth mountain; that Seventh Mountain, that seventh one. The third one was good, but that was a healing revival. We don't want to bring back a healing revival here. Healing never left the Church and will always be with the Church. And they shall lay their hands on the sick and they shall recover, and these signs shall follow them that believe.

[Mark 16:17 -Ed.]

Signs follow believers. Believers don't follow signs, friends. The believers themselves are a super sign. He loved the Second Pull that could tell you your telephone number, and can tell you where to find your lost key, and where the donkey was lost, like what Samuel told Saul, but that didn't change Saul. Saul will still be Saul. Do you understand? But to keep the Word and kill everything, take the sword and slay every Amalekite, that was different from running and saying, "The Prophet saw me in a vision, the Prophet discerned my

heart. The Prophet so and so,” and then you can’t kill Agag.

*12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.*

*13 And Joshua blessed him...*

The Holy Ghost will always bless somebody who has that kind of faith and confession. The Holy Ghost will bless somebody whose heart is on the Inheritance and who is strong to fight for the Inheritance, and who knows the Mountain that God promised them, and who can point out in the Land, their place, the one who can point out their position and their place in the Land; they know what the Prophet said about them.

*13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance [Hebron for an inheritance].*

*And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.*

*14 Hebron therefore became the inheritance of Caleb...*

Hebron is the place where Abraham walked up and down. Hebron is the place where Abraham and Elohim sat down. Hebron is the place where Elohim could give Abraham bread and wine. And Hebron was the place where Abraham had his tent and altar. Hebron was the place where Abraham buried Sarah. See? Hebron was the place where he turned his back; where they were transformed and came back young. He gave him Hebron for his inheritance. Caleb went walking all there when they went to spy the land.

Man was seeing giants and said, “Oh, look at those giants!”

Caleb said, “I saw those giants. All of you, your ministry is to see giants.” He said, “I want to see... Abraham was somewhere around here from the stories I heard down through these years that were passed down.” And they had some description about it because it came from Abraham to Isaac to Jacob to Joseph, and down through the patriarchs, it came so they knew those stories. And they know when the deliverer comes (Moses comes), they are going back into that land. You understand?

They had their own Church Age like we have our own Church Age too, to know what our fathers and they were seeing. We know about Mars Hill [Acts 16:22 -Ed.]. Do you know about Mars Hill? We know about Ephesus where they burnt all those books. We know about Paul on the ship and the viper. Do you know about that? You know of Corinth? Do you know what happened in Samaria and Philip? The same way they knew about their fathers because this passed down too. This passed down to us. We have it in the form of books and tapes and these things today; CDs and DVDs, and so on.

Watch.

*<sup>15</sup> And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.*

Do you see how it comes back and calls his name again?

*... Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.*

*<sup>15</sup> And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.*

And Joshua 15, verses 13 and 14 before you have your seat; Joshua 15, verses 13 and 14.

*13 And unto Caleb the son of Jephunneh...*

Catch this, okay. Watch this reading closely.

*13 And unto Caleb the son of Jephunneh  
he gave a part...*

God dealt every man a measure. God allotted a portion. He gave a part among the children of Judah.

*13 And unto Caleb the son of Jephunneh  
he gave a part among the children of  
Judah...*

The children of Judah had come for their inheritance, but *Caleb the Kenizzite*, it is put there. When he is putting it there, he says, “Caleb, the son of Jephunneh, the Kenizzite,” he is giving a part of an inheritance among the children of Judah. Every child of Judah is entitled to their portion, but this Kenizzite is getting a part of the inheritance among the children of Judah.

*14 And Caleb drove thence the three sons  
of Anak, Sheshai, and Ahiman, and Talmai,*

I call them the lust of the flesh, the lust of the eyes, and the pride of life; this trinity of spirits here.

*... the children of Anak.*

He drove them from there to take that mountain.

May the Lord bless the reading of His Word. You may have your seats. May His great Presence be with us as we talk a little bit on this for the next hour or so and see what God will tell us, what He will give us, how the Spirit will move. I’m just depending on Him. I want to read a little bit further on for you.

I want to take for a little subject and call it, “**Hebron The Inheritance Of The Gentile Overcomer In The Ephesians**”.

Hebron means love, communion, fellowship. It was Caleb’s inheritance. It was the portion predestinated for the one who types the End-time believers. I will just read that specific quotation for you from *The Spoken Word Is The Original Seed* [[1962-0318 -Ed.](#)]. Bro. Branham says here, he says: *Now, let us stand like Joshua and*

*Caleb. (Now watch close. This is going to have a spiritual background.)”*

Watch him, okay. *Now, let us stand like Joshua and Caleb [and he says] (Now watch close. This is going to have a spiritual background.)*

This story about Joshua and Caleb is to have a spiritual background in the last days.

*...let us stand like Joshua and Caleb as we see the promised land coming in sight. [In the vision, he is coming down to Jordan. He says,] ...as we see the promised land coming in sight.*

In the vision when he is coming to Jordan, he prayed, “Oh God, break to us the Seals on the back of the Book that we could enter into this place.” He knows that it is going to take the opening of the Seven Seals, which were sealed up since John got the vision on the Isle of Patmos and nobody could interpret it. Because also in Daniel in the Old Testament, God had told Daniel, “Daniel, seal up the book.”

These two Books, Daniel and Revelation, are visions in symbol form. It’s mysteries of prophecy but in symbol form. And it cannot without... God has encrypted it. It’s under Divine encryption. It will take the key to decrypt it. And since it was sealed up and the Word of God only comes to a Prophet, God will defeat His own purpose if He doesn’t have an End-time Prophet to come and open It, It will remain sealed. But God does not defeat Himself. God predestinated, through the Age, they’ll have no prophet after Paul, but at the end of the Age, they will have a Gentile Prophet coming. And this Prophet, when he comes, will have the very Ministry of Jesus Christ, Joshua.

Joshua means Jehovah-savior. Jehovah-Savior Himself, the Lord Himself shall descend from Heaven, and He is coming with the Title Deed, the Book that speaks of the Inheritance. That is for the believers in the last days. It’s a Book of Redemption. It is to give them claiming rights to claim what is theirs. And when it is

revealed who they are and what is theirs, then faith is revelation, and revelation makes you know your position, and knowing your position brings you into Perfect Faith.

Your power goes with your position, and your revelation is prevailing power. It gives you authority because you were previously marked out before the foundation of the world for a specific position. Your life is designed and God kept you back in this Age. Had we not been part of the Ephesians, we would have come in a previous Age. But God didn't bring us in Pergamos, God didn't bring us in Thyatira, God didn't bring us in Sardis or Philadelphia; God didn't even bring us in Laodicea. In a sense, He brought us in Laodicea; sure, in a sense, but you see we came in after the Seals opened and the Church is already moved out of Laodicea into a New Day.

They crossed the Jordan and they came into the Land. Our baptism wasn't by the Red Sea back there. On an individual level, yes, but on a church level, on an Age level, our baptism was when we came down to the Jordan and we came up in Canaan, and we came to circumcision and started to eat the old Corn. Do you understand that?

That's why I preached to you Water Baptism, Circumcision, Communion, not in the wilderness, in the Ephesians. Because the opening of the Seals was the closing up of the Church Age. After denominational Ages are run out, then those Seven Thunders will utter their voices and the Seven-sealed Book will be opened and there is a Prophet on the earth. And in his time that Mighty Angel is going to come down to send him forth. "Behold, I send you, Elijah, the Prophet."

He will be a prophet like Moses, too. He will have the ministry of Moses and Elijah and Christ, all coming in one just like the Jews will have under their Seventh Trumpet, we are under our Seventh Seal. Because

under the Seventh Seal, you had two prophets come, Moses and Elijah, and you are going to reveal Christ.

We had one like Moses and one like Elijah and one who is revealing Christ; the same one. We came out of a Jezebel condition. Our hearts turned back to the faith of the fathers. He repaired the altar at Evening Time. We come like Moses: we came out of Egypt. We come through the Red Sea, under water baptism and these things, as an individual following the Prophet's Message; sure, coming through the wilderness of sin under sanctification. Is that right? Sure, we had a ministry like Christ. He went for the First Pull, healing; Second Pull, discernment. Third Pull, Spoken Word: "If you say to this mountain, 'Be thou removed, storm be calm.' [That's right.] 'No man eats from this tree,'" Spoken Word.

Then the opening of the Seals, Matthew 24. That's right. Then he stopped two-thirds of that Seventh Peak: the Spoken Word and the Opening of the Word. And by and through the members of the Bride, She will finish the ministry. Hallelujah!

In 1965 he went off the scene, and from 1966 to 2013 there is a people on the earth. Hallelujah! He never went past the seventh verse of Revelation 10. Amen! He stopped on the seventh verse! From a one-man Scripture, it came to a many-membered body after Elijah revealed the Son of Man. He had the ministry of Elijah and the Son of Man just like John. As John was sent to forerun the First Coming and introduced the Messiah, so this one will forerun the Second Coming and introduce the Messiah. That's right. This Message looses the Holy Spirit as the Son of Man Message had loosed the Holy Spirit.

The Holy Spirit is the Spiritual Promised Land. As Israel was placed in the holy land, so the Bride is placed in the Holy Ghost. That's right. You can't get away from that, that's the Bible, that's the Message, that's the Age, that's the time, that's the season; no way to squeeze out

of that. That's what brings us to faith. That's what brings us to know. That's what brings us that we're not wandering around. That's what filters our thinking. That's what shows us our place. That's what ties our soul to the Absolute! That's what places us and sets us in position. That's what brings us to the spirit of Adoption whereby we cry, "Abba Father" because we know our placing. God's gifts always find their place.

You are seeing Caleb coming to his place. You are seeing the way he is coming to his place. You see that faith. He had the promise in his heart. He brought a true report. He had the testimony of a true witness. He had crossed over, and came back and gave a testimony: "My life is not only wilderness life or coming out of Egypt's life. I crossed over, I saw the land, I walked in the place; I ate some of the grapes." Glory! "I brought back some and I displayed it. I said, "Eat some from Ruth, eat some from Esther, eat some from Hosea. (Glory!) Eat some from Genesis." Glory be to God in the Highest! Oh, thank You, Lord. He was from Judah, the Lion! Yes, sir! He was bold and courageous. He said, "They shall be as bread! Let us go up at once. Right now!"

They weren't joking, friends. They were not joking. This was real to them. They studied Moses. Those fellas watched Moses. They watched Moses stand up there with a rod that day and say, "God will fight for you." They saw... then they saw Moses, back as a man now crying out to God, "These people are killing me. I am not their father."

God says, "Relax. You're just nervous. You are overworked." He said, "I will take the Spirit off of you and put It on others."

He said, "Yes, I feel a little better now. Praise God! There are other men now to help with the work."

Yes. He sees that. He sees Moses in anger strike the rock. They see Moses as a man; they see Moses as God in an office. These men studied... How readest thou?

That is your journey. Every believer comes from Egypt to Canaan. That is your journey.

You walked with many and many fell away, but you're still walking. Why? What is your testimony? What is your confession? "God has kept me alive." Satan wanted to sift you like wheat many times. He dug the pits and snares and pitfalls to push you in, but there is an unseen hand, there's an unseen hand guiding you. He guides me with His eye and I'll follow till I die. *Trials dark on every hand, and we cannot understand, all the ways that God would lead us to that blessed Promised land. But He guides us with His eye and we'll follow till we die. For we'll understand it better by and by.* [#663 - Songs that Live. -Ed.]

Oh, thank You, Lord, hallelujah! Glory! THE LAND WHEREUPON THY FEET HAVE TRODDEN – THE LAND WHEREUPON THY FEET HAVE TRODDEN SHALL BE THY INHERITANCE. You just want to walk around in church attendance; that is your inheritance. Do you just want to go around, in a little concert? Do you just want to go and do your good deeds, three times a week? Is that where you want to walk around?

I see a Mountain. I see a Mountain. My eyes have seen a Mountain. My eyes have seen a place where there is fellowship with God and communion and power. Hallelujah! My eyes have seen a Mountain where there is Divine Love that can calm a raging bull and turn back the wild hornets. There is a fellowship with God when God would say, "Shall I hide from you what I am about to do?" And open up His heart and take His secret out and share His secret with me. Because the revelation of God's will is associated with fellowship. Adam had Eternal Life and fellowship with God. Fellowship is communion.

Communion is short for communication. The power was in the communication. They were linked up to the Head, and the Head would transmit things and they had a receiving set in their heart. It used to break out in

vision, it used to break out in revelation; Supernatural instructions, leadings of the Holy Ghost.

Peter on the rooftop, Paul in the boat; transmission is coming. That GPS is so good in any part of the world: in the sea, on the rooftop, in the church, in the revival, wherever it is, He can contact you. Amen! He can find you! He can get a hold of you wherever you are! Hallelujah! You don't have to be wondering, no. You see, you have to see something that burns in your heart, that, you know this Gospel is worthy of your life and you are ready to live a life worthy of that Gospel, the Good News.

And the Good News has come in this Day: that the Lamb has broken the Seals, and He is calling the names and He is gathering the Family, and this is possession time and He is placing out His believers. He is giving every man their portion. Amen. Because you have chosen the harder way, a huge portion of Heaven awaits you. It will make and bring to pass that tremendous victory. There is a power of the Holy Ghost to come down upon you, to loose you from the law of sin in the flesh (amen), to loose you from corruption. Glory! There is Something coming to raise you far above all principalities, far above all powers. There is Something coming to raise you up, so high; set you upon a Rock, you shall not be moved. You are not just coming to church.

Caleb and they were hearing what Moses was saying. I have heard by the hearing of my ear what Moses has said all these years, but I crossed over in the Land and somehow was led by the Holy Spirit to come through this valley of Eshcol. Oh my, the big Grapes, God knows exactly where the big Grapes were. One day He said, "Pass down here between Judges and Samuel, you are going to find some big Grapes." Oh my! "Walk into Ruth." What a place! Amen. What a revelation! Glory!

Then He said, "Go between Nehemiah and Job (amen), I'll pass you through a trail," and when I went

down, through that trail, what Things began to open! I begin to see I am a queen. I begin to see I am His Queen. I begin to see I can speak up to half of the Kingdom. I begin to see how I have been washed and perfumed and anointed and I can come in the Presence of the King. I know how to put on my Royal Apparel and walk “Holy, holy, holy,” coming in the Presence of the King. I can see the King stretch forth His scepter and say, “Speak, Queen Esther, even to half My Kingdom!”

Oh, thank You, Lord. Glory be to God in the Highest! What a mighty God we serve! Hallelujah. What a God! What a God!

Joshua told them, “Go and search the land.” Jesus said, “Go and search the Scriptures.” Oh, we started to search the Land, this Word Land, this Spirit Land. We started to search It. We found out that, brother, our God became our Sacrifice. We found out He took our judgment, therefore we cannot stand in the judgment. The only way to stand in the judgment is because we have to not accept His provided way. But we understand when we accept His provided way, when we come in submission, God sees us just like Christ, the Bible says – just like Christ! He doesn’t even see your sin. He sees you through the Blood.

When you look at red, through red you see white. Glory be to God in the Highest! Though your sins be as scarlet, they shall be as white as snow. Amen. Under the Blood is good enough for me. My sins are gone! You ask me why I’m happy. I am telling you why. Hallelujah! I have searched the Land. I have searched the Land, friends. We brought It back, we gave It to the church to eat. They liked It, they slobbered on It.

He said, “Can I get another one?”

I said, “Sure, take two.” Amen.

They are so big they are almost like apples; the size of one of the grapes. But the thing is, after some of them ate, they were murmuring. “Well, we can’t do this,” and, “We can’t take that,” and, “We are so weak,” and “This,

well, I don't know," after they ate. They were just eating for their belly, like those who were eating bread and fish; they came for bread and fish.

They were not seeing what kind of power is locked up in this Carpenter from Galilee. Who is He? Who is He? Is this the Mighty God veiled? Is this Jehovah, the One Who sends down manna every day, this Creator? Is this the One, veiled? Is this the One promised to be Immanuel, the Super Sign? Is It so humble? Amen. They were not interested. They were saying, "Eat fast. Eat fast, there's more; there's more. Belly will 'bust' [burst -Ed.] today. There's more." They were just not interested in it and not seeing what was bringing it.

That's how they ate the grapes, but every time Caleb ate that grape something was saying, "What are we doing here? We should already be on the march." He said, "Let us go up at once! What are we talking and arguing and debating for? The land is there. I have heard by the hearing of my ear what Moses had said but now, I have seen with my eye, by experience, what God is confirming. It was not the prophet, it was God speaking through the prophet." Because Moses could only see that by vision. Amen. Glory!

This is where Abraham walked; this is where Isaac walked, and Jacob walked. They started to walk back in places. Somehow Caleb said, "How did I end up here?" He said, "But I am following the Spirit and I know I am not lost because something in my heart told me, 'Keep on walking. Keep on walking,'" just like the Prophet going down to the widow of Memphis, "Keep on walking." He said, "I am under leadership." Amen. He said, "The same way He brought me down through here, He will bring me back out."

When he 'do so' [looked -Ed.], it was Joshua coming around the other side, and they met by this great, big vineyard. You should see the size of the grapes. And they looked at each other and said, "When I saw it, I was

saying that I would like to carry back *this*, but I am not able to carry it by myself.”

Joshua said, “I was thinking the same thing.” He said, “Look how God brought the two of us here and we met right here on the spot.”

God works things in a way you know it was Divinely ordained. You know it did not just happen! You know it was prearranged. Quickened, you get quickened. This is the reality. This is your life, I am preaching. Do you realize it is you I am preaching about? Do you realize it is your experience I am talking about? You realize I am trying to take your coming to church, what you call your Message life, and let you see it through the eyes of the Scripture to give you understanding of what God’s intention and purpose is, how He is working behind your life, and what He is working to achieve?

That is why he knows God kept him alive. When he saw that, he must have dropped on his knees like Bro. Branham. Remember Bro. Branham? “I felt led to go on the right today.” He said, “I came up. I stood up there lathering with sweat; took off my shirt, leaned up against a rock. And the Holy Spirit said, ‘What is it you are leaning on?’”

He said, “I read that, right next to my heart.” He said, “It was marked, eagle.”

Friends, he began to pray. He began to pray. He began to pray. He had seen the dove the day before. He had seen the enemy killed the day before the dove appeared. Then he saw the dove appear after the enemy was killed. Then now he comes and sees the Spirit of Truth had led him to a Mystery written in a stone, a white stone with a name inside of it, up in the mountaintop, right near where the sword had come down in the hand. All those things were in that mountain.

In this Mountain, we know our enemy is dead. In this Mountain we know, He is riding the trail in us again. In this Mountain, we know these things. We’ve come to

that White Stone and the Mystery of that Name in this Mountain. In this Mountain, God sets a man: “Hear ye, him; hear ye, her. This is My beloved Bride in whom I am pleased to dwell in.” In this Mountain, what a place! What a place!

We have mighty who have fallen in battle fighting for this. Do you just want to go along? Before those things came in, the Word had posted you before those two funerals and telling you, warfare, marriage, inheritance, baptism, circumcision. You have to listen. You have to learn to hear what the Spirit is saying. This morning do you hear what He is saying? The Land Where Upon Thy Feet Have Trodden. It depends on where you are walking.

“I am too tired to go up there.”

Well, down here will be your portion, the low land. Where is the Bride in this Day positioned? At the top, in the cleft where the flange is, where the Headstone comes and picks it up. James and John down here wanted There. And you are Up Here and you are behaving like you don't want Up Here: “Here is too high for me, yes.”

We are going up to the high places. We are going up to the high places, Heavenly Places in Christ Jesus. Heavenly places: the believer's position. That's why it is an Eagle Age. All the four are earthbound, they like the ground, but this Age, they shall mount up with wings of an eagle to abide in the shadow of the Almighty, in the cleft of the Rock. Amen. They can fly. They can mount up with eagle wings where they'll run and not be weary; they will walk and not faint. That's right. We're called for this.

You see the thing about Caleb, Caleb was not just another Israelite in the Message, in Moses' Message. Caleb was not just a next, big part of the mixed multitude, just going. He saw himself differently from that. He saw... I could imagine him (like the African king's son) in Egypt when they were whipping him and saying, “Make more bricks!” And one man falls down

and he goes and helps this man, and there is an atmosphere with him.

They said, "Who is this fella? His name means dog."

Says, "You think it means dog; it sounds like another word that means dog." He said, "But this man, there is something about him."

They said, "But he is a Gentile; dog fits him." See?

He said, "Yes, he is a Kenizzite."

He is down in Egypt with some of the Kenizzite clan and they started to watch those Israelites in those prayer meetings. They watched Amram and Jochebed and them, crying. They watched a prophet come on the scene. They saw the young Moses forsake Egypt and the pleasures of Egypt. They say, "What? There is something about that man. We are Kenizzites." They started to understand these people are an elected people waiting for a prophecy.

They rejoiced the day when God said, "If you have an alien, a foreigner, and a stranger, let them eat your lamb with you. I made provisions for them." And when they were going out God said, "Yes, it's a mixed multitude going out, too."

It wasn't the Israelites alone who went out. All kinds of people went out, just like Uriah, the Hittite, he had more loyalty and patriotism than many Israelites. Caleb, when he said, "We could take the land," as a Kenizzite; all those Israelites were saying, "We can't take it."

That's why even among us, some are born differently and they come in at different seasons. And like, they didn't come with the rights and privileges like some of us who were born in the house. And they rise to rank and nobility among us more than many who sit there all the years. And some can't understand these things in the Bible.

When Ruth came in, all those Hebrew girls and they were watching, saying, "I was reading a book the other day, those Moabites have potions, you know. I feel that

day when she sat next to him and he gave her that parched corn, she put a spell on him. I watched him, he behaved funny from that day. He started to behave funny from that day. She is behind the old man's goods, you know. [Bro. Vin laughs -Ed.] She is on property."

They didn't know the secret thing that happened at the threshing floor, between reaping and garnering, when he spread the skirt. And he knew they could say what they wanted, but all the city knows she is a virtuous woman! They might not like her, but they have to admit she is a virtuous woman.

Sometimes you are not popular with the crowd, but if you have the goods and you know how to carry yourself, God will know how to exalt you in due season. Because the way up is down. You just be faithful, believe His Word, stay with the Message you have heard. Listen to the Prophet. Amen. Hallelujah! You're going to find you're going up because when God puts you up, nobody could take you down. They try to touch you, they come against God. And you have such consolation that you don't have to fight any battles; you stand still and see the salvation of the Lord. You have peace in your heart because you never asked to be lifted up. And you were never on any competition or any ego trip wanting to be lifted up. You were content to stay where you are and serve and be the doormat.

I just thank Him for that. Don't you? This wonderful God that we have to deal with; this wonderful Jesus, this wonderful Lord.

I was reading a quote here for you a little while ago. I will just read it, *The Spoken Word Is The Original Seed* [1962-0318 -Ed.]. *Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight.*

That was not just a statement, you know. In 1960 he said, "I am tired tramping on the mountain. I'm heading to Jordan. In 1959, he said, "This tabernacle is at

Kadesh-barnea.” 1960, the healing revival is dying out; he said, “I’m heading down to Jordan.” 1961, he saw a vision; he was on the map of Palestine, walking. In 1962, he was at the river. He’s waiting for the Seals to open. December 23<sup>rd</sup> the vision came: “Sirs, Is This The Sign?” He said, “That’s the Message I’ve waited for since He spoke to me at the river: “As John was sent to forerun...” He said, “I know it is going to come one day. I watched for it. The healing never hit the spot, but I was ‘watching’ for that Message.”

Watch how those Things come, you know. That’s reality. The same God Who wrote the Bible is Who gave those visions. The same God Who inspired men of old to write by the Holy Ghost (2<sup>nd</sup> Peter 1), is the same God Who said, “Pick up your pen and write”, you know. Part of the Message came by dream, part of the Message came in vision, part of the Message came by inspiration in writing, part of the Message came with prophecy, part of the Message came with experience in his own life: like the six inches long with the sickness and the weasel in the cactus, and the dove on the mountain. It is the same Message.

Just like the Bible: part of the Bible is vision, part of the Bible is prophecy, part of the Bible is songs, part of the Bible is dreams, so a part of the Message was dreams too. Six dreams and then the vision. Then three prophetic dreams, “I’ll ride this trail once more.” That’s right. All of that makes up the Message just how the Bible is. And that’s why it takes the same Holy Spirit to open the Bible, it takes *that* same Holy Spirit to open the Message.

And that’s why many times, people can’t conceptualize what we call ‘The Message’ so they don’t know how to go in. They go in here, they get lost. They go in here, they get lost. Because God has to take somebody high up to look and see and then know, It divides from here, then It divides this way, then It

divides this way, and brings It down for you. That's God's way. That's God's way.

That's why when we come into places like these, as I was saying with the couple, in their simple, ordinary, little lives, there are hidden secrets because they are epistles just like you are an epistle written. God wrote something. God's handwriting is all over you; the fingerprints of the Potter molding the vessel, picking it up from the dust and raising it up; puts it on the wheel, and starts to turn it.

Every revolution, every season, every time, it brings you back to the same place; cycles of time until the wheel of prophecy comes up right. "And at this junction of your life, such and such is going to happen. They're going to break that wall. A vision is going to come. You're going to get in your station wagon. You're going to go forty miles East, Flagstaff." Wheels of prophecy, junctions in our lives, in our experiences because it's God's Symphony.

You are a part of God's Symphony. It's a Drama unfolding and you're in the Spirit of the Composer. You have the Sheet Music before you, the Bible and the Message, and you can read It with understanding. You see, It's not a carnal, earthly thing. The same way the Bible couldn't be interpreted; it had to take God in His season, "Father, I thank Thee, You have hid It from the wise and the prudent and You revealed It to babes such as would learn."

That's why you can't force things on people either. It's not for some. It's not for everybody. It is not for everybody. There were people who had to live in the outer court. When they talk about church and Christianity, they mean dress nice: nice suit, nice hairstyle, nice matching, you know.

There were some people who had to live in the second court. "God bless you," nice Christian mannerism, nice, little Scriptural quotations, you know. But then there are some people ordained to live inside; the Word

quicken on the inside. They know they are the written epistle. They are walking in the prophecy. They don't want to settle just... They know the Kingdom of God is not wearing apparel. They know it's not just being religiously correct. They know it is the Word anointed on the inside. It's Christ in the vessel. That is the Christianity they want: to go into the Holy of holies.

Well, Abraham had three altars: one in Bethel, one in Shechem, and one in Hebron. Hebron is the place of the communion, the place of the fellowship. Caleb was walking in a place with God.

Listen. *As we see the promised Land coming in sight. It's nearing the time to be given.*

He is saying—1962, the Prophet under so much inspiration, he had watched the healing revival finish, 1946 to 1955, great signs. What was it for? To attract the people's attention. Then from 1958: 'The Messenger will begin from The Serpent's Seed all the way to the Messenger in the Latter Rain. He'll sow the seed of the entire Bible.' [[The Pergamean Church Age -1960-1207 -Ed.](#)]

So he started: *The Serpent's Seed* [[1958-0928E -Ed.](#)], *Water Baptism* [[1959-0329M -Ed.](#)], no eternal hell, *Why Are We Not A Denomination* [[1958-0927 -Ed.](#)], *Impersonation Of Christianity* [[1957-0127A -Ed.](#)], *Tower Of Babel* [[1958-0128 The Oneness Of Unity -Ed.](#)] (See?), all those things. *Why I'm Against Organized Religion* [[1962-1111E -Ed.](#)], *Hybrid Religion, Jezebel Religion* [[1961-0319 -Ed.](#)]. What was it? Breaking down the system, showing that this is not true Christianity: *Christianity Versus Idolatry* [[1961-1217 -Ed.](#)], lifting up man's person; the Age of all these idols.

He said, "We are not getting the people to Christ. We are getting them to ourselves." Everybody wants to have human influence. Everybody wants respect. Everybody wants authority. Everybody wants someone to call them great. Everybody wants somebody to pat them on the back.

He comes, *The Way Of A True Prophet* [[1962-0513M -Ed.](#)], teaching, teaching an Age as the Word was progressing;

teaching a people as time was advancing. Because the program of God, it started with him after World War II when the Jews went back into their homeland. “When you see the fig tree put forth its bud and all other trees...” He said, “What’s a tree putting forth its bud?” That’s revival. The Jewish nation that was scattered is a revival, a national resurrection; a national reviving.

Ezekiel had seen the dry bones in the valley, they were going to start to come back. See? Bone started to come to its bone, all these things. They saw the things in vision. And here the Jewish people started to come back to their homeland, like Naomi coming back after all the family died, coming out of the Holocaust. They were coming back to their homeland, but a Gentile girl, Ruth is coming at that same time. It was the beginning of the Barley Harvest. Harvest Time was on the earth; the end of the Age. See?

The program of God started with him. And then by 1960, he knows now—he is in the field and he sees the coming of Boaz and says, “There He is.” 1946, the Jews were back in their homeland; in 1948 they became a nation. See? But 1962, Naomi and Ruth and they are there, but now they see the coming of Boaz. He is coming to that Chief Reaper. He is coming to that Chief Reaper.

Then all there, she is Moabite. All there, she is only eating off of the gleaners. All there, she is getting some little blessings from Boaz. She knows about the parched corn. She knows about the bread and the vinegar – Communion and these Things; knowing the Mystery of His death and His suffering – but then he is going to take her beyond there. Now, she is going to wash herself, she is going to anoint herself, she is going to understand that marriage... Marriage, the mystery of marriage.

He is not married as yet, and he is fixing to get married. Marriage is on his mind and she is coming in the hour when he needs a bride. And she is coming

there as the one foreordained, a Gentile bride. And the mystery of Deuteronomy 25 opens to her that she could make a claim on him. And she is being instructed in the order, and the approach, and the attitude. That's why these Things are necessary in the Church. And when you're spiritual and you're not just on the ground, and you are catching and you're following and you're sensitive, you catch: "This has to be here now. This is evidence we are here. This is evidence we are coming into this." The ones who want Inside Life catch those Things. The ones who want outside life miss those Things because their heart is not focused on Him, and He's the center.

Boaz is the center of the Book. Boaz, in the field, Boaz is the redeemer; Boaz is the one who is going to take them out of their poverty. Boaz is the one who is going to pay the price. Boaz is the one who is going to redeem the land. Boaz is the one who is going to marry her and lift her up. Everything was Boaz, not her. She was a Moabite. But Boaz was going to do everything for her because she was the chosen one for Boaz; she was the ordained one. Because Boaz knew who his mother was. Boaz knew his mother was Rahab, the harlot. That's right.

You see, God doesn't scorn. God doesn't scorn. God doesn't scorn. God owns everything; He doesn't have to play up to people. God knows if they love Him, they love Him for His character. God doesn't want anybody to love Him for His power. God doesn't want anybody to love Him because He can do miracles and because He can create; God wants people to love Him because He is meek and lowly in heart. He likes privacy too (yes!) because He is simple. He is powerful, but He is simple. He dwells in humility and reveals Himself in simplicity. God is not a showman. No.

Oh, how I love Jesus. Oh, how I love Jesus. He is everything to me. Oh, thank You, Lord. Thank You. Thank You, Lord.

The best thing for me to do is close. You know what is going to happen here if I try to stay here; it will be four hours easy. But I think you're catching It, in the place where It can trouble your soul. It will trouble your soul to pray a little more. It will trouble your heart to lay aside things. It will make you inquire and say, "*I wonder, have I done my best for Jesus?*" [#20 - Songs That Live -Ed.] It will make you sing, "*Oh to be like Thee, blessed Redeemer, pure as Thou art. Come in Thy sweetness, come in Thy fullness, stamp Thine own image deep on my heart.*" [#108 - Songs That Live -Ed.] It will make you cry for this reality. Don't you feel that? Don't you want that? Don't you want to make yourself available to Him?

We want to serve Him. We want to please Him. We want to love Him. We want to be obedient to Him. We know He wants obedience; we want to be obedient. We want to be in submission. We are not afraid of submission. We know submission is Her victory. We know the woman's power is in her submission. That's why He said, "You can ask what you will." It is unlimited. He has given us an immunity that that spirit that's on the churches of the Age is not on us. Do you want the spirit that's on the churches of the Age: adulterous woman, a vain woman, a brawling woman, a contentious woman? But Proverbs 31, after he tells us about all those women, he says, "Who can find a virtuous woman?"

He says, "All the city knows you are a virtuous woman." You see, he found one; he'd searched. It was one appointed for him. It was one appointed for him: the Mystery of how He will come to this Bride in the last days. We took that, Marriage in the Ephesians: *The Beauty Of Marriage In The Ephesians* [[2013-0616 -Ed.](#)], how Salmon came to the bride, how Othniel came to the bride (see?); how Boaz came to the bride. All of that is Christ. Othniel, Salmon, and Boaz are the Mystery of Christ because all of them are from Judah. All of them

are from Judah. God has fixed His Word so nicely that when we look closely, we can see how He set this up.

And why I've been preaching this back and forth to you: Ephesians and Joshua back and forth, it is really for you to catch that this is not like we are making a type. That's why I'm telling you about the Book coming down in the vision, and the finger bringing it down to the first chapters. That's why I'm telling you about, he was walking on the map of Palestine. That's why I'm telling you He said, "Pick up your pen and write that as Joshua and Caleb..." to show you that Living God Who made the shadow in the Day of the reality.

The First Exodus is shadow; the Second Exodus is part earnest, but the Third Exodus is the fullness of the substance. Second Exodus: they got a New Birth and they went into the grave. Third Exodus: we are getting a New Birth and a new body without going into the grave. "We, who are alive and remain unto the Coming of the Lord, we shall not all sleep, we shall all be changed. This mortal will put on immortality."

You know, there was something there at the funeral in the cemetery when I had read the Scripture, and I turned around to you who were there and I started to talk to you. Let me tell you, if you're spiritual, you will know spiritual things; something went there. I've never done that at a funeral. Something went there. It wasn't shouting; it was just soft and it was a word. And there was a like a sweetness and joy in the hearts that, "Let's keep on pressing. We are coming down..." One of these days we will have our last funeral. That's right, friends. We will have our last funeral.

It has just so much to make up the Moses group, and the rest is the Elijah group. Moses represents the ones who have to rise up; Elijah is the one who goes up without seeing death. Moses and Elijah are the dead in Christ and the ones who are alive and remain. It has just so much to make up that group. All these were foreordained to be part of the Moses group. They have

part in the First Resurrection but are coming back to us. That's right.

Some of us here, right now we are on the Mountain, and the strength we have is for possession of the Mountain. And the focus and the objective—could you imagine forty years passed and the first time we hear him talk, what comes out of his mouth is his strength, what the prophet said about him, and he is ready to go and take his mountain? And the last time we hear him talk he's saying, "Let's go up now, at once!" When you're spiritual, you catch that in the Word. There is a silence of Caleb speaking between Numbers 14 and Joshua 14. There is silence, but when he showed up and he started to speak again, it's a continuation of what he last spoke. He was still speaking the same thing. That's why I tell you, you go back and hear those messages in 1980; it is saying the same thing, by the same words the same way down through these years. What a time!

It's a privilege for a people walking in Light, elected, called-out, anointed, being placed, and knowing that the place where your feet have trodden upon... In other words, Caleb had walked in places that he saw, and when he came back with the report, the word that was in his heart, and started to give testimony of a true witness: "I have heard what Moses said, but then I went and I saw. And I came back, and my testimony doesn't contradict what the prophet said. It's confirmation that the prophet had **THUS SAITH THE LORD**, that this Angel who was leading him was sent to bring us into the place He has prepared for us. It's our inheritance."

Eyes had not seen, ears had not heard, neither had it entered into the hearts of men what was there; but Moses, a prophet, by vision, started to bring it down in the form of vision and tell them. But then they started to walk now in this vision of the prophecy of the prophet. Do you understand?

The prophets bring down the vision and speak It as Word. They take that Word and mix It with faith. What

did Hebrews 4 say? ‘Those who heard the Word did not mix it with faith, so It didn’t profit them’. But Caleb mixed It with faith and he stepped over and found that these sayings were faithful and true. You understand? Not only that now, he said, “But I walked here.” He said, “You wouldn’t know the feeling. I came across Sarah’s grave. I came across Abraham and Isaac and Rebekah and their graves in Machpelah.” That is in Hebron.

Have you ever gone through the Word and found that Mystery? Have you ever walked through the Word, led by the Spirit, and found out, it was here he was sitting in the tent door with expectation for Angelic visitation? It was here the Court was convened, and he was in the role of the attorney; standing in the gap, pleading the cause of his family who was down there? Is that right? It was here on Jehovah-Jireh in the final testing, the Spoken Word came out: “And you shall possess the gates of the enemies.”

Let me tell you. When you come across Things that reveal where some Spirit carries you beyond the page and carries you into the thought of the Author, those are doorways, you know. Those are gateways into Supernatural Life, you know.

You say, “What do you mean? I don’t understand what you mean.”

Okay. Malachi 4 was a Scripture that God gave Meda in the woodshed. She was praying about Bill, the Holy Spirit gave her, “Behold, I send you, Elijah.” Something happened in her heart. She knew that, you know.

Later on, he said, “Honey, do you think that this spirit that’s on me is like the spirit of Elijah?” He said, “I don’t think so, you know. Look at me, I am only out there with businessmen, and this and...”

Sometimes when he was thinking about quitting and so on... he said when he told the lie and told her, “Tell him I am not in the house!” he said, “I could see I hurt her so much. It broke her to ... Not that she had to do that, you know. To see me, who she had up here, I

looked like I was not standing in the place I should stand. She said, ‘Oh, Bill!’”

So, when you watch now and you see... What I’m trying to show you is how God reveals little Things, carrying you beyond the page, carrying you beyond the Scripture, and those are marked places. That is why I refer you to Ruth and Esther and all those Things. Those were Supernatural openings. Because the Things that were preached there, you could read four hundred years, and twelve hundred Message books, and four hundred years of Reformation writers; what is preached out of there is beyond all of that.

This doesn’t mean you are better than them. This means God is bringing it out in the season for a people who don’t have a major prophet, who don’t have some big, worldwide reformer, and in a little church because God likes simplicity. Because God promised the Spirit of Truth was going to follow the Son of Man and lead us into what? All Truth, until the whole Book is opened wide before our wondering eyes. Because he was giving us sermons to dovetail all Scriptures. He knew: “When I preach this and this, it will be a doorway for them to find this, this, and this. But the Guide Who led me has to come back and lead them, and I don’t know exactly who are the ones, but I know He will come back and lead because I have the pattern in the Bible.”

After It left Jesus, It came back, not on the eleven there who hunted and fished (you get what I am saying?) because God is sovereign. God could call whom He wants so that no flesh could glory in God’s Presence. And God could choose a runaway murderer like Moses to meet the Pillar of Fire, the same way God could use one who held the garment to kill the first martyr, for him to meet the Pillar of Fire and to go beyond the curtain too, the same way. And nobody could ask God why He did it that way because He is sovereign.

He does it according to His own good pleasure, but in doing it this way, it gives people faith. It gives the

hopeless, hope that God is not partial, that not because they are nobodies, God wouldn't come to them. And that's why I preach God comes to the nobodies; God comes to the nobodies. And so we nobodies, we are glad that He came to us.

That's why for us to have His favor and for Him to show His love to us means more than anything. We are just content to know He loves us. He doesn't have to give us any big, big set of things. We just want to know He loves us. This is unconditional Love. This Love satisfies more than material things can give us. We live by His Love. Faith works by Love! That is why this faith rises up in our hearts so much, not because God gives us things, but because God's love is elective, and God showed us we were chosen in Christ and God showed us our names in the Book. You understand?

And that is why there is something deep down on the inside, come what may, friend or no friend, sink or swim (amen), we get down there, we know we won't have to cross Jordan alone. We know there is Someone there Who said He will never leave us nor forsake us but will be with us always. You see in the midst of all of this: we love each other, we love Third Exodus Assembly, we love Bro. Branham, but make sure we all love Jesus because Jesus first loved us. This whole thing is about loving Jesus because Jesus first loved us.

We are not here to just garnish the tomb of the Prophet or try to make the Third Exodus Assembly some, special something. No. We're here to give thanks. We've come back here to say, "Thank You". We've come back like the leper, the one leper that came back and said, "Thank you".

My young brothers and young sisters, let me tell you, that's why you don't have to learn all of this. God will teach you what you need to know. And what you desire to know and you seek God: Seek and you shall find, knock and the door shall be opened unto you. That's right. It means, keep on knocking; keep on seeking. Ask

and it shall be given unto you: keep on asking, God will give it to you. You just be perseverant. God is faithful. He knows what you have need of. But sometimes He wants to see that you really desire that, not because your friend wants it or your friend has it, and you want it because your friend has it, too. No, you want it because it's God's plan and will for you, to give it to you.

You live your life for the Lord, the Lord will give you the best friends that you could ever have. The Lord will handpick your friends for you, and it will be friends who will be a shield and a help for you. It will not be friends who exploit you and manipulate you and want to use you, not those kinds of friends. It will be friends who will respect Christ in you, and they will respect you too. That's right. And they will not be a friend to you for convenience's sake because you have something they want. God will give you the right kind of friends. And that kind of friendship—greater love hath no man than a Man Who lays down His life for His friends.

Today there's a lot of manipulation and politics, and a lot of exploitation; not that we are talking about. We are talking about transparency and honesty and integrity. We are talking about walking with God, undefiled, unblemished lives, unspotted lives, walking "Holy, holy, holy," because the Day has come when every hypocrite shall be known. We're in that Day, friends. In the Ephesians parallels Joshua, nothing that is hidden is going to stay hidden.

We're in that Day because the Church has to be without spot and without wrinkle, and all we have to do is give ourselves to Him. Don't even try to fight up and be like the leopard, trying to lick off your spots fast; you can't lick it off. You will shine it and make it more visible. Just get under the Blood: *In the Blood of Christ my Lord, in the Blood of Christ my Lord; in the Blood of Christ my Lord, we have the victory.* [Bro Vin sings #421 - Songs That Live -Ed.] That's what we want. That's what we want:

in the Blood, nothing but the Blood, nothing but the Blood of Jesus Christ. I just love Him.

I'll read the last part of the quote. The musicians can come for me. I want to stop. I need to stop. It just gets so nice. That's enough. When I come back, I'll come right back to it. I tell you, I started to chase a squirrel; by twelve, it was a rabbit; by two, it was a young deer; by four, it was a big moose, and I don't know how I'm coming out of the forest with all of this. And then I watched the day getting ready to break, I said, "Look, I need some sleep," because I was sleeping on myself all yesterday evening.

I do not know—I walked to the desk, and His strength is really made perfect in weakness. All I know is that I try to be as honest and sincere as I can be, especially when I stand here. I try to be like that outside, you know, but more so when I stand here because I want the right influence. I don't want my human influence, I want His influence. And it's not an easy place to stand. I enjoy it when He comes. But you don't know how painful it is when you try to do your own thing and then your own thing isn't really working. That is why I've come to have more confidence in dependence than independence; you know, more confidence in availability than ability.

Let the singers get ready to sing. Sing for Jesus and me a little bit today.

It's been so real coming back to the Book of Ephesians this time and just trying to pick up a spot here, a spot here, and show you there is something about the Scripture in the season, in the time, where God can catch our spirit, bring our thoughts right down into the Word, start to filter our thinking and line up our thoughts with His thoughts through the Word. And by the time He starts to raise you back up, you're seeing through His eyes; the Scriptures start to become your eyes. Your eyes become anointed and you can actually see your life is a planned life, that your life is a

foreordained life and that God has got ahold of you, and this God Who got ahold of you is leading you into His Promise.

See, we don't see it every day, you know, because as I always say over the years, you see somebody come and tell you, "God showed me this today, God showed me that, God showed me this," you know that is a super-duper you're dealing with. You see, God has foreknowledge. So sometimes God shows you one thing or two things, and that carries you for the next two years because of the time it takes to go down that.

You see when God gives you something it's like a microdot. It looks like a little, small thing, but when you open that, and open that, and open that, and open that, and open that; your lifetime is too short to grasp all of that, even to retain it – even to retain it! Because remember, you can hear a lot and see a lot, but if you can't retain It, It will not be of much help to you.

That retaining It now, brings It down into Spirit and Life in you. It comes from Word to substance, inside of you. It is 'spoken Word', you hear It, and then It becomes 'revealed Word' when the Spirit starts to teach you It inside. Because how He'll apply It to you in your position, and show you where to use It and how to use It, somebody else He will show them differently because of their position. But we are all in the same season.

We are different members, cut out differently, natured differently, being used differently, but we are all seeing the Promise. And you know, if you are the one to pray, you are finding the inspiration to pray. If you are the one to sing, you're catching the inspiration to sing in there. If you're called to preach and exhort, you're catching yours in there. And all of this now is moving us. Sometimes when the Word comes like this, it's merely God just bringing It down. When the brothers take That and begin to break That down further and apply It out to you in different places, then we can digest It well.

This is like sometimes going to the grocery and coming with all the groceries in the trolley. There are groceries in the house; there is food for the next month. But the thing is when you open the cupboard the peas are not cooked yet, but they are there. Somebody now has to think about how to take some of the peas here, some of that meat here, boil two cassava, piece of dasheen here, do this here, and then we say, "Oh gosh, we enjoyed that." You see? Then somebody else comes now and they make something else with it. Everybody is being nourished, even the little children in Sunday school, even the younger ones among us.

You see, that's why we have to be sensitive first to the assembly, the levels of people in the assembly and be conscious of the battles. That's why the Holy Spirit went back there and told you about water baptism, into the circumcision, into the marriage – all of these things inside the Ephesians, into the warfare. We even find the mighty fallen in the battle and dying in the warfare in the Ephesians. It's all there. It is not a theological word for us; it is something where we are, and showing us, "Look how this is moving."

He had crossed over to search out the land. It was, "Go and search out the land and bring a report." Taste of the Lord and see He's gracious. Search It out, make It yours, partake of It; walk into places with It. Sit by the brook, and listen to that brook. Because in Egypt, they didn't have those kinds of things. They got their water through irrigation. In that land, it was former and latter rain and springs and different things. God told them it's a different kind of land. In Egypt, they had to go with water-cans and water the herbs that they put down and these things. There, the rain comes down from heaven. God said, "I'll give you the first rain and the early rain." He said, "In this land here, the sower will overtake the reaper." The reaper has so much reaping to do that by the time it's the season to sow

again, because of the kind of bountiful crop, he hasn't finished reaping as yet.

God said, "I will bless you. You shall be filled. You will be the lender, not the borrower." When the man goes out in the year of release, you have so much you can open your hands wide and give him: give him a flock, give him from the floor, give him from the flock, give him from the winepress.

You can give your sister some Wine that fermented in your Winepress, in your Wine Vats. You can bring It out; Something that God made real to you. Sometimes the sisters and they bring It out in a song and It has such an intoxicating Influence. It makes you get up and shout, and you shake and you shout, and you jump and you explode. Why? It's the intoxicating Influence; It ferments inside of them. It gets strong; makes the people feel alive.

So, (... *this is going to have a spiritual background.*) [he says,] ...*the promised land is coming in sight. It's nearing the time to be given. 'Joshua', in the Hebrew, means 'Saviour,' and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua.*

Joshua represents the promised End-time leader that's Malachi 4:5, Revelation 10:7 to take the Church over. Caleb represents the true believer who stayed true with Joshua: Revelation 10:8-11, the true believer. Joshua is Jesus; Caleb is Gentile.

I didn't have time, maybe, to go fully into it, but you trace the word *Kenizzitte*. You trace that Jephunneh was a Kenizzitte and Jephunneh was his father. Caleb the son of Jephunneh, the Kenizzitte. The Kenizzittes were people from Canaan that Moses wrote of in the Book, where God told Abraham and he listed all the names. He says, "All these lands you are going to possess: Hittites, Jebusites, this one, Kenizzites, all of those." Egypt had ruled in later years over those nations in Canaan. Then here down in the exodus, a Kenizzite

group down in Egypt began to align themselves with the Israelites.

Watch the tribe he comes in. He gets an induction into Judah, not Issachar, you know, not Asher; he got induction into Judah. When Paul started to open the Mystery in Romans, he talked about the wild olive branch, Gentile, being grafted into the true Olive, and that the blinding of Israel was for the Gentile's sake. Well, that Mystery coming forth in the New Testament in the substance was foreshadowed in the Old Testament, not just in the women alone; Uriah, all of them. There were Gentiles, mighty Gentiles; he was one of those mighty Gentiles there with David. When you read in the thirty, his name is there.

So, when you look and see the kind of people, the caliber of the people, how they came and how they stood, valiant. As I said, the Prophet said Caleb represents the true believer who stayed with Joshua. And Joshua is who? The End-time leader who is taking the Church over. This is a revelation that is laying in the Book.

Who knew that this history was going to repeat in the last days? Who knew that there was going to be Ephesians at the end of the Age? Who knew that Ephesians, Paul's Gospel, was a prophecy really for the last days? Who knew Ephesians parallel Joshua, and Joshua is the inheritance that the people are called out from the system (Egypt) and come through three stages to come to the inheritance? Like the Church coming out of Catholicism back there in Luther's time (coming through the Red Sea); coming through Wesley's time (in the wilderness); coming through the Pentecostals' time (at Kadesh-barnea); coming through the opening of the Seals (through Jordan) to come at the end of the Pentecostal Age in a New Land after the Seals are opened, when the Church is going to do what? Get their Inheritance.

When does the Captain come down for possession? Revelation 10. When is the Church going to come into full Redemption? When the kinsman comes with the Title Deed. What is the Title Deed? It pertains to the Inheritance. You see no Title Deed coming down until the end of the Age. That is the time for the Inheritance.

The Church, they died in faith and they were sealed when? Unto the day of their Redemption. They lived in the time of intercession, knowing the day of Redemption is coming. When you see the Son of Man coming in a Cloud, look up, what? Your intercession draweth nigh? Look up your Redemption draweth nigh when He comes now with the open Book of Redemption, the Seven-sealed Book of Redemption. And what is He going to do now? Show who were there from the beginning, show how they came in, show how they were splashed in the Blood; how they were sealed away. What did the Church Age show us? Who the Elect is in the First Age, who the Elect is in the Second Age, who the Elect is in the Third Age, who were the Messengers, who were the men who got the Word, who were the ones who had the ear to hear what that Messenger was saying.

When we come to the last Age, we are living in an Age by Scripture knowing our Messenger. He said, "Most of those Ages didn't know their messenger," because it was to be revealed in the days of the Voice of the Seventh Angel. When the Seventh Angel begins to sound, the Mystery will be made known. Because they were reformers and the Word doesn't come to reformers, so by faith they were living out their Age, seeing in part, hearing in part. But then the full Opening to make everything plain until a people on earth, for the first time, could see their name from Genesis to Revelation, could see their position all through the Bible like no other Age could see it. And here in this Hour, we are seeing a Church being called Super Race, Super Church, invincible. Show which Age God called a Church, that. None.

Paul talked about the manifestations of the sons of God. He said, "When are they to come? Tell me, my brethren, which Age brought them? When were they to come?" The first Bride fell and the second Bride fell. They never produced that. They are to come in this Age. He said, "The earth is groaning and travailing for them." When did the earth have her birth pains? These last generations. Woe, Woe, birth pains, what for? To bring a new world.

But before that comes, "Those sons," he said, "I saw them coming from all nations, marching, 'Onward Christians soldiers.'" In the dispensation of the fullness of time when Paradise (where these saints have gone this last week) will be emptied out. Paradise will be emptied out. They have to leave there. They say, "We will leave here and we will go back to earth and pick up our bodies."

When he came back from There, he was in Ephesians. He went straight to Ephesians when he came back. You know what I'm saying? We are walking around in the place. We are walking around in the places. You know what Ephesians is? Stature of a Perfect Man, Unity of the faith, knowledge of the Son of God, glorious Church without spot and without wrinkle, a Temple built on the foundation of the apostles and the prophets growing up into the Head, a Holy Temple; a Mystery of the Marriage of Christ and the Church, oneness; like Adam and Eve, She is bone of His bone and flesh of His flesh, a people with the whole armor of God on, fighting and overcoming in this evil Age. When the whole world is being deceived, they are coming out victorious. What kind of people is this? They will not be deceived. It's not possible that they will be deceived! What a thing, friends!

*Notice how God did not move Israel until His Own appointed time." (Now listen. [He says] This is going to mean something.)*

He says, (... *This is going to mean something.*) Joshua waited for that time. No matter, how much people might have said, “God gave us the land, the promise. Let us go now and take it.” They might have said, “Joshua, you lost your commission. You’re all washed up. Why are you not doing something? You used to do—[you used to] know *THUS SAITH THE LORD* in a moment, and what was the will of God.”

See? He is talking about himself.

They say, “Ah, Bro. Branham, you’re washed up. Tell us. God did with you more than we can read in the Bible. Everything you see in the Bible, you see it manifest in the last days, and now it seems like your ministry, you ruined it.”

He said: *But this wise, God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time.*

And hear what he says: (*See these parables.*)

See these parables about Joshua and Caleb, the End-time leader, the elected Church, a Gentile coming in together, Christ and the Bride.

*And when the time come, God gave it to Joshua, who had stayed with him, by the Word, for He could not trust others. He could trust him. So will it repeat.*

My point is, this thing is repeating. It is not just something; it’s repeating. And that’s why when that Word comes down and starts to open, you start to see yourself so plain. You start to see the continuity in the Age. You start to see what we come over into. You start to see why down through these years, God kept us different, why God kept us aside from a lot of confusion and a lot of things.

You see these things! And you see when we come to those gates, we don’t falter, we don’t stumble, we don’t fall apart. We’ll have faith to possess that gate and keep going forward because there is something we believe: God set us upon a Rock. We know we are not following some vain idea. It is something that has made the Bible

so real, made the Message so clear, made our lives so meaningful.

That's a great thing, friends. That's a great, great thing.

I'm not going to take that temptation at all. I want to close.

Jephunneh means *'for whom the way is prepared'*. Caleb, the son of Jephunneh, for whom the way is prepared. And Caleb is pronounced Col-lev [Khalev - Hebrew -Ed.]. In Hebrew, it means *'wholehearted or faithful'*. 'Khal' means, *'all or whole'*; 'lev' means *'heart'*. He has wholly followed the Lord. A man who, wholly, followed the Lord and was kept alive to enter into his inheritance.

When we see this, we see the things God has planned for the End-time Calebs. You are an End-time Caleb; you, the Gentile, that when the Son of Man, Jesus, Jehovah-Saviour came in human flesh—the same Son of Man Who came in the corporal body was promised to come in human flesh. It was none other than the Lord Himself Who descended from Heaven, Jehovah-Saviour, and He is going in with a Gentile Bride who wholly followed Him. He is bringing Her into the Inheritance.

The Mountain, this great Mountain, there is something special. We want to sing that – about this Mountain.

This mountain, when he saw this mountain, he said, "Give me this mountain of which the Lord spoke." The Lord had spoken about a Mountain in this Hour; a Mountain that is the Inheritance for the believer. A mountain, the Stature of a Perfect Man, the Token, the literal Life, those Seven Spirits becoming one Spirit, the Person of Jesus Christ, that is the Giver of the gift. That Stature of a Perfect Man is not your body or your soul—your spirit rather; that's your soul. That's that Eternal Life, that great portion of that Agape Love, the Fullness, the Dynamics working in a measure while the Headstone is coming down.

But It's going to come down in the fullness and these vile, old, marred bodies will be changed. It will materialize around that Image, around that Mountain inside of you, that Mountain that is pushing up in your earth right now, that Mountain you're possessing, that faith that is locked up inside of you, that virtue and knowledge that is locked up inside of you, that temperance and patience; all of that attribute of that very Life that God sealed up in your dirt like He had a seed in the Garden of Eden. But on that Sunday when the Spring Son returned and began to—the Light began to shine, something began to strike that seed and a Transforming Power on the inside began to come forth (hallelujah!), mysteries of that Christ; the Violet, the Olive, the Lily, the Rose of Sharon. Why? The Son had come back around and was striking that seed: the Oak and the Sycamore, the Apple, the Cinnamon. Amen. Hallelujah! What a people!

A man is like a tree planted by the rivers of water. But before that tree could come up, it was that sunlight; that sun had to return. That earth went away from the sun, that's why it died. But when the sun came back around, God knew the time and season. It was in the springtime; it was in March (September) 24<sup>th</sup>. Hallelujah! It was in the time of the Spring Son the Seven Seals began to open, and the return of the Son, the Lord Himself descended from Heaven and it was the rising of the Son. A New Day was being dawned upon the earth, a New Age because the Seven Seals had been opened to bring a people into Redemption; Full Redemption. Hallelujah!

[#594 - Songs That Live -Ed.]

#### CHORUS

*... There's just something special  
about that mountain,  
I'm just ready to fight  
One more time again.*

I – I long to see...

You long to see Him? Did you get a glimpse of Him this morning?

Just a glimpse of Him cannot satisfy.

[It will make you want to love Him]

I just want to love Him,

*... just want to love Him,*

Till all the fears in me.

Take away all our fears, Lord. Drive away that fear; let Perfect Love come down.

*... completely subside.*

### CHORUS

*For there's just something special  
about that mountain,*

Are you ready to fight? Are you strong this day for war? Caleb said, "I'm strong this day."

*... more than worth the pain,*

*There's just something special  
about that mountain,*

*I'm just ready to fight*

*One more time again.*

I long for deeper, deeper fellowship.

Oh God, give it to us in this Hour. Let it be your prayer. Let it be the cry in your heart as it goes out to Him.

With the one who has chosen me to bear His name.

[How many want to be faithful?]

I just want to be faithful.

*... just want to be faithful,*

Just to love and serve Him again...

*... again and again.*

### CHORUS

*For there's just something special  
about that mountain,*

[Oh God, give me my mountain in this Hour!]

*... worth the pain,  
There's just something special  
about that mountain,  
I'm just...*

Oh, I long for the fullness. This is the Hour for the fullness, friends.

*... for the fullness of Eternal Life  
To share a glory  
[Oh] that will never fade away.  
Oh, and I long. This longing desire...  
... precious new body  
Where no sickness or pain...  
Oh, let's press through and get ahold of it. Amen!*

CHORUS

*There's just something special  
about that mountain,*

*...*

*He's more than worth the pain,  
... something special about that  
mountain...*

Oh, grip that Sword tight. Hold It close.

Oh, I long for full dominion.

It's my inheritance,

The Land Where Upon Thy Feet Have Trodden Shall Be Thine Inheritance. Don't you want Hebron, friends? Don't you want that Mountain – a place of love and communion and fellowship, a place of Angelic visitation, a place of the Spoken Word, a place of the Change and a new body?

CHORUS

*... special about that mountain,  
... valleys to cross  
It's more than worth the pain, [the pain]  
There's just something special*

*about that mountain,  
I'm just ready to fight  
one more time again.*

[Oh] Give me courage, Lord.  
[Oh] More of your strength, Lord.  
[How we need more this morning!]  
*... fight one more time again*  
[Oh] I'm more than able, Lord.  
*... ready to fight  
one more time again.*

Oh, thank You, Lord. This is such a masterpiece of a blessing that God gave to us. The songwriter said, "I long to see Jesus." Then he said, "I long for deeper fellowship." Then he said, "I long for the fullness of Eternal Life." Then he said, "I long for full dominion." Look at the longing in the heart that this great Mountain, the Mountain of the Lord that was shown in symbolic form in all those mountains of the Bible...

Abraham was on Mount Moriah and something happened there. He saw the ram created by the Spoken Word. He overcame his severe trial and came out victorious. He showed that God had complete pre-eminence in his life, and his faith held to God's promise so strongly.

Elijah on Mount Carmel – the Prophet said, "What is the attraction on this Mountain?" We're talking about this mountain. Caleb said, "Give me this mountain, of which the Lord spake." What does it mean for the , this Mountain? Then Jesus on Mount Transfiguration, on that mountain something happened. Then He came down in this Day at Evening Time in the Catalina Mountain, the kinds of things that took place there; in Lima, Montana in that mountain there; on Sunset Mountain, that mountain there. All these things are taking place, but they are speaking of something. It is all like a symbol, but it's speaking of something.

And then we see this Great Mountain, a Pyramid Mountain. Like the brother that had the dream, he said, “Bro. Branham, I saw you on that Mountain and a Cloud overshadowed you. And the Voice said, ‘This is My Prophet. I give him, power to speak into existence.’” A man on the Mountaintop, a man who had climbed the Mountain, a man who had come into his position where God was performing an Adoption ceremony on that Mountain.

That’s the promise in this Hour of you coming into a position in Christ; of you coming to be a mature son and daughter of God, of you coming to a place of full dominion, of you coming to a place where you and your Father become one. The Bridegroom and the Bride become one; She is Him revealed. So many valleys to cross, but it’s more than worth the pain because that’s the man that is going in the Rapture, friends. If we don’t take that Mountain, this flesh and the human spirit fight you from possessing that Mountain. Because in that Mountain is faith, and virtue, and knowledge, and temperance, and patience; godliness. When you climb that Mountain, you actually become into the very image of Jesus Christ.

Let’s sing another one: *Our treasures lie just beyond that mountain.*

[#690 - [Songs That Live -Ed.](#)]

CHORUS

...

*All the glories of the Lord there we  
shall share.*

Just worship Him. Amen. We’ve heard His Word. His Presence is here.

Have no fear,  
*You will be there.*

[Oh] set your eyes...  
... to Adoption let us rise.  
Look not to shallow ground,  
Worldly pleasures around;  
It's an Eden to despise.  
*... journey has almost come to the end,  
We have passed two-thirds of the way,*  
Just a few more steps are all to go,  
Then we would be taken away.  
[That's a promise, friends.]

CHORUS

Oh, our treasures lie...  
*Our treasures lie just beyond that  
mountain,*  
All the glories of the Lord there  
we shall share.  
*Our treasures lie just beyond  
that mountain,*  
Oh, have no fear,  
*Have no fear, You will be there.*

Oh, Jesus said it's a narrow rugged way,  
And few there be that find it,  
Oh, but broad is the way ...  
Where millions travel along,  
[Come off that broad road!]  
Oh, but though our trials are tough and  
afflictions much,  
*It's not worthy to be compared  
With the joys that the faithful  
servants of God  
Someday shall surely share.*

CHORUS

[Oh] our treasures...  
*... just beyond that mountain,  
All the glories of the Lord there*

*we shall share. [Hallelujah!]  
... just beyond that mountain,  
[Oh] Have no fear...*

*[Oh my!] Set your eyes...  
That Light is now shining on,  
... eyes away from God's message today,  
Till you shine with the light of the Son.  
For you've been made by God...  
Let it be settled in your heart and mind  
... Super Race ordained of Grace;  
And there's where happiness you  
will find.*

#### CHORUS

*Our treasures lie just beyond  
that mountain,  
All the glories of the Lord there  
we shall share.  
Our treasures lie just beyond  
that mountain,  
Have no fear, have no fear,  
You will be there. [Amen!]*

*Shoo those buzzards off your sacrifice  
When temptations come your way,  
[Oh] believe not the devil's lie,  
Though those vultures fly,  
Continue to watch and pray.  
... Has never, ever seen,  
Oh, where you as an eagle can fly...  
For you are a heavenly being.*

#### CHORUS

*Our treasures lie just beyond  
that mountain,  
All the glories of the Lord... [Hallelujah!]  
... mountain,*

*Have no fear, ...  
You will be there.  
Have no fear, have no fear,  
You will be there.  
[Oh] have no fear...  
You will be there.*

Hallelujah! Isn't that something? The Bible said, "Caleb, that Gentile, receiving a part of the inheritance, that is, among the children of Judah." [Joshua 14:6 -Ed.] The Throne was put in Judah. And we are coming to be heirs of the Throne, to sit with Him in His Throne, a Gentile people coming in to receive part of the Inheritance of Judah. What a great thing!

More and more it tells us, this Bible is not written by man. It tells us, this inspiration of God that wrote the Scriptures and preserved these Things, and what is supposed to be like the Old Testament and Jewish history, we find that he said, these parables, this has a spiritual background. This relates to an End-time people.

There's another Ephesians, coming in the last days. There is going to be a man with that very commission of Joshua, that God is going to send down that vision and open the Book, and the Church would have understanding, that that Ministry is to separate them from organization (the wilderness) and the life of this world into an Inheritance, a Heavenly Inheritance.

Moses took them from a natural land to a natural land. Jesus took them from Judaism, a spiritual condition, to the Baptism of the Holy Ghost, a spiritual condition. But in this Day, we go from the Baptism of the Holy Ghost into the theophany and the glorified body, an Inheritance incorruptible and undefiled that fadeth not away, reserved in Heaven for us.

"This one is into My Father's house; this Third Exodus," He said, "goes into My Father's house—are many mansions." A Faith Civilization, not this Science

Civilization, not of this world, friends! That is why we wrestle not against flesh and blood. We war warfare but the weapons of our warfare are not carnal, yet we carry weapons of mass destruction. Yet, we put terror upon devils (amen) when they see you coming with the Blood of Jesus Christ on your chest, when they see you marching, “Onward Christian soldiers”, when they see you coming under the Great Captain Who came down in Revelation 10; the Head coming to the Body. Amen! And a people are coming over in this Hour; people recognizing that their names are in that Book and they have an Inheritance There.

And God is saying, “Come, put your foot; put your feet on the neck of all this!” And God, the Bible started with God putting everything under Adam’s feet. And the Bible ended: “Shortly, God will bruise Satan under your feet, and this mortal will put on immortality. Sin will have no dominion over you. Death will not reign over you anymore!”

We have come to that Age where death is uncertain. Death was certain in every Age, but in this last Age death is not certain, friends. We, who are alive and remain, we shall not all die! We shall not all die! Glory! There’s a people going up like Elijah, like Enoch; going up in this Hour!

Oh my! When you can see that hope; when you can see that Mountain; when you can see you crossed over into this Land—he walked over into a natural land, natural grape vines, natural pomegranates, natural figs. The Bible said it was at the time of the first ripe: figs and pomegranates, and the grapes, the first ripe grapes. That is the harvest, the fruit harvest, which comes after the barley and the wheat. That is the last harvest that takes place. And that one takes time in the feast of the Tabernacles when they gather for the changing of dwelling place. Because they come in the barley harvest at the Passover, and they come in the wheat harvest for Pentecost, but they come in the fruit

harvest for the change of dwelling—for the feast of Tabernacles. Hallelujah! No matter where you go, you can see the perfection and the reality of the Word.

Such a people; such a people in this Hour. It is such a great thing that this End-time Bride, the elected, called-out believers that God put them in the Bible. For all these years, the man carried it. There were people in the exodus who had their eyes on the promise. And when the time came after fighting, and the inheritance started to be divided and Judah came up, he came and said, “Remember what God said concerning me.”

As you listen to the Word of that Prophet, do you remember what he said concerning an End-time people? Do you remember what he said? Do you see yourself as one of them? Do you know that you’re one of them? He said, “The Message will fall in the hands of the predestinated,” and It came to you. You look at the size of the island. You see seventy miles by forty miles and see God brought It into this little island, then found you on the island, and then brought you to the promise? And Trinidad is a big one to Tobago and Grenada, and St. Vincent, and Dominica, and St. Kitts. Trinidad is a much bigger island than them.

Look how It got greater when It left Trinidad going up the upper coast. It got greater because they got smaller, and it showed you God could find them. And didn’t God say, “You all go out, it’s time to go out and find them now”? And we went out there and found them. That’s right! Didn’t they have an exodus from unbelief into faith; from fear into love (that’s right!); from ignorance to walking in the Light – from darkness into Light? They had an Exodus from denomination to the revealed Word! They came out in an Exodus and they are walking in that Exodus this morning. Such a great place where we are called to walk in this Hour!

Let’s just bow our hearts as we call Bro. Bowen to pray.

[Bro. Darren Bowen prays – Ed.]

Hallelujah! Glory to God! Oh, let's give Him a hand of praise, (amen!) Great Mighty God that we have. Amen. Hallelujah. Glory be to God in the Highest! Amen. Let's just worship Him a little bit. Amen? *This is the Ephesians, we're at the end of the Age.* Grace and Meda. [Bro. Vin calls Sis. Grace and Sis. Meda Ellis to sing -Ed.] Amen. Hallelujah. We are glad to be in His Presence. [Congregation says, "Amen!" -Ed.] Amen. What a wonderful time! Praise His mighty Name. Glory be to God. Amen. Thank You, Lord. Praise the Lord. Thank You, Lord. Thank You, Jesus.

[\[Sis. Grace and Sis. Meda Ellis sing #1054 - Songs That Live -Ed.\]](#)

Oh, give Him a hand of praise. Amen. Hallelujah, hallelujah. I wonder if these brothers would come and sing *Changing Dimensions*. Amen. That is the only way to get to that Body. Amen. Hallelujah! Glory be to God. Are you happy to be in His Presence? [Congregation says, "Amen!" -Ed.] Wonderful time. Praise the Lord. Amen. Glory. Thank You, Lord. Thank You, Jesus. Glory.

[\[Bro. David Dayal, Bro. Oba Walker and brothers sing #1111 - Songs That Live -Ed.\]](#)

Hallelujah, hallelujah! Amen. When I hear the promises prophesied for this Hour being waved over us through song, my heart says, "Amen." [Congregation shouts, "Amen!" -Ed.] Amen. I don't know how; I don't know why; I cannot explain. My heart says, "Amen". Does your heart say, "Amen?" Caleb's heart said, "Amen." Hallelujah! May the sisters come. Amen. They look at me (the young ones). [Bro. Vin laughs. -Ed.] I had to find a place to fit you all in. Praise His wonderful Name. God bless you all. This is their time. Amen. God bless their hearts for that. And they can take the land too (amen); brave, courageous.

[\[Sis. Victoria Belle-Smythe and Sisters sing #1093 - Songs That Live -Ed.\]](#)

Hallelujah! Thank You, Lord. Glory. When you hear all the promises, even though your heart says, "Amen", you want to put your foot because that's what the Word says: "The place where your feet have trodden upon shall be your inheritance." It was told to Caleb, "The place where your feet had trod upon." He had walked into a place.

Haven't you walked in places in the Word? And you say, "Oh God, I want to see that live in me. I want to become this, Lord. I want to rise up to this place. I want to see Your Word confirmed in my life just like It is written here, Lord. And you walk in those places and then God can come behind, the Holy Spirit can come behind and make that a living reality in your life.

I wonder if Sis. Kim would come and let us put our foot upon these things (amen), and claim it as ours. The place where the sole of your foot has trodden upon shall be your inheritance. We walked in some places today, and those places we walked in, the End-time Calebs, you want to claim them as yours. Amen.

Praise His wonderful Name. Let's give God a hand of praise, and support for these valiant saints. Amen. [Bro. Vin and congregation applaud. -Ed.] Hallelujah.

A praise is going up. This water from the well of Bethlehem, which is by the gate, David longed for that water. He said, "Oh, that one will give me a drink from the well of Bethlehem, which is by the gate." He longed for that water. What a time, friends!

Oh, praise Him. May He give you faith. Don't just enjoy it, don't just hear, but may it inspire you to put your foot and walk into those places (hallelujah!) knowing that God will keep His Word. He surely will. He can never fail. Thank You, Lord.

[[Sis. Kim Allert and singers sing #848 - Songs That Live. -Ed.](#)]

Hallelujah. Amen. Don't go as yet. Just do *Still Tied To My Absolute*. Amen. Let's give God some praise in this place. Amen. [Bro. Vin and congregation applaud. -Ed.] Hallelujah, hallelujah! To every enemy, you meet, put them under your feet. Amen? Come and live in your inheritance. Glory be to God.

[[Sis. Kim Allert and singers sing #873 - Songs That Live -Ed.](#)]

Hallelujah! Amen. Hallelujah. Our Absolute is the Word (amen), and we are tied to It. Amen. We don't want to turn to the right or to the left. He promised He will give us good success. He will prosper us if we meditate

in It day and night. Only be thou strong and be thou very courageous. Amen. He is leading us on to certain victory. The battle is raging, but we are going to come out victorious. Amen. He is leading us on to certain victory. We so appreciate that today.

I just want to remind you to remember us in prayer. We leave on Tuesday, we'll be maybe about thirteen days or so, and then back. We have the meetings in São Paulo, Brazil, and in Brasilia, Brazil, next weekend coming up here, in São Paulo. And this is a meeting with a lot of—it is sort of an outreach meeting and there are a lot of different people supporting it in the Message, and many also in the realm of the organization that has been invited.

São Paulo has eighteen million people and the brothers had such a burden. They desired that there will be a sounding of the Jubilee trumpet in this year of the Jubilee that the release, great release can come into effect that souls can be released, and returned by the grace of God. Amen. We know He is faithful. We know what prayer can do. Amen? We know when there is a praying church that, as Paul said, "Pray for us, that God will give us good success."

It's a great time of warfare and you know, you've seen what we have come through these last weeks, but we see what God is more than able to do. How God could use these situations to send the Message out and touch so many hearts and lives, and it's a great thing. God works in mysterious ways, His wonders to perform.

Before we go, I saw the look in the eyes of the young ones there, when they kind of stood around and waited. They wanted like two, you know, so I'm going to call them back to sing, *This Is What True Soldiers Do* before we go home; keep the Army anointed. Amen! You know the singers went forth before the battle. Amen. Bless their hearts. Amen. Praise His wonderful Name. Glory be to God.

[\[Sis. Ruth Weekes and singers sing #1109 - Songs That Live -Ed.\]](#)



