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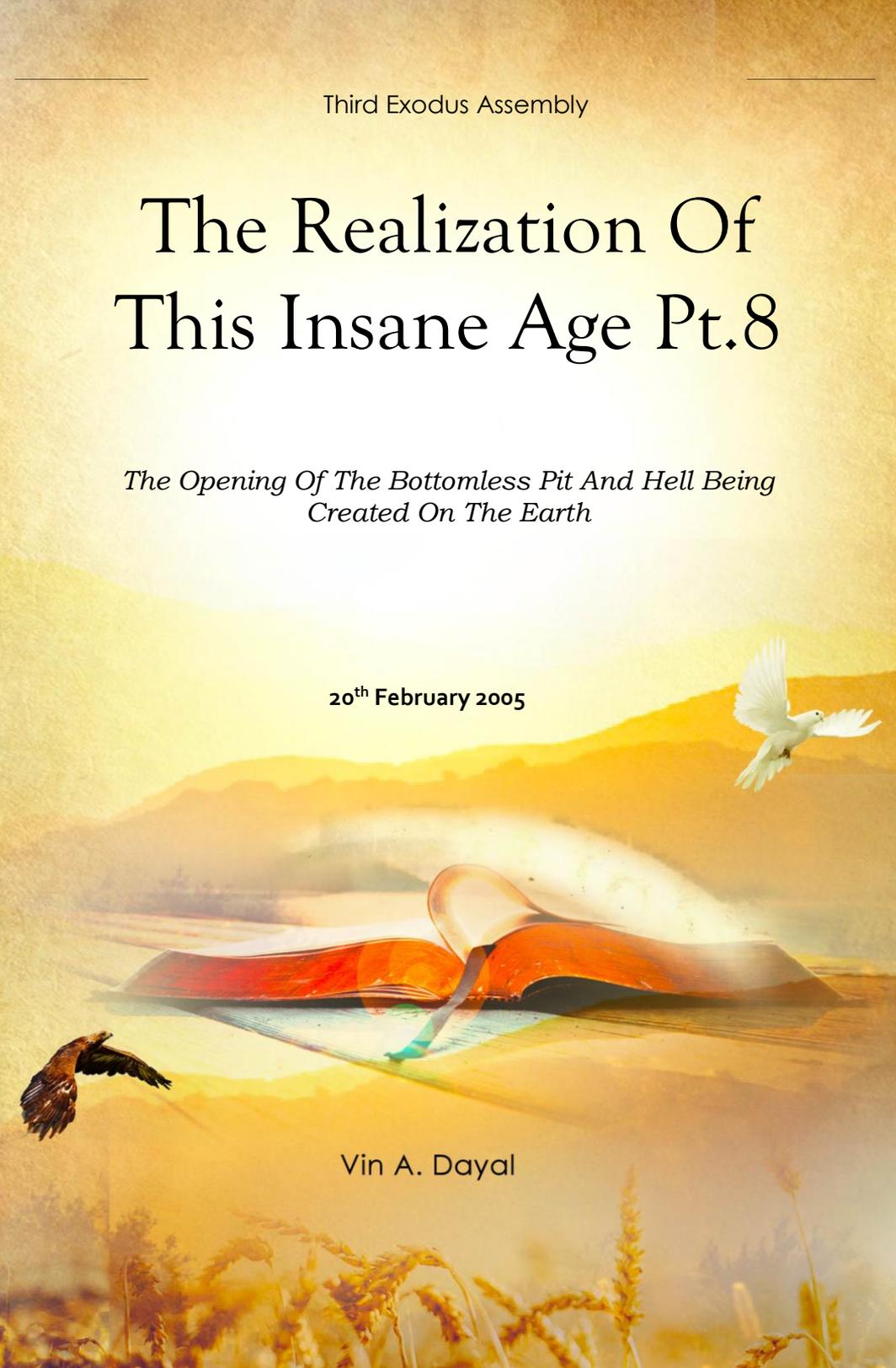
Third Exodus Assembly

# The Realization Of This Insane Age Pt.8

*The Opening Of The Bottomless Pit And Hell Being  
Created On The Earth*

20<sup>th</sup> February 2005

Vin A. Dayal





**THE REALIZATION OF THIS INSANE AGE**  
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TRINIDAD



# THE REALIZATION OF THIS INSANE AGE

## PT.8

*The Opening Of The Bottomless Pit And Hell Being  
Created On The Earth*

TRINIDAD  
SUNDAY 20<sup>TH</sup> FEBRUARY 2005

**BRO. VIN A. DAYAL**

[#489 - Songs That Live -Ed.]

*What it has in store,  
I will praise the Lord.*

Oh, I will praise the Lord,

*I will praise the Lord,*

*I will praise the Lord,*

*No matter what tomorrow brings,*

*What it has in store,*

*I will praise the Lord.*

Oh, let's lift our hands and really praise Him.

I will praise the Lord,

*...the Lord,*

Hallelujah.

*I will praise the Lord,*

Oh, He inhabits the praises of His children.

*...tomorrow brings,*

*What it has in store,*

*I will praise the Lord.*

Hallelujah. We will praise Him because He is worthy of all praise. We will praise Him because He made us a royal priesthood who He has caused to draw near unto Him, that we could offer the fruits of our lips giving praise and thanks; sacrifices of praise. The Bible said, "Enter His courts with praise and enter His gates with thanksgiving." We certainly have a lot to thank Him for and to praise Him for. And we know that when we begin

to praise Him, we get lifted up. Amen? He lifts us up on high. Amen.

Let everything that has breath really worship Him today; praise Him and honor Him. It is a great thing when we can come into the house of God and we bring sacrifices of joy, and we come to honor Him, and we come to draw near unto Him, and we come to worship Him in Spirit and in Truth, because the Father seeketh such to worship Him. Amen. Blessed be His wonderful Name.

Let's just bow our hearts. I invite you to believe. And if you have a special request this morning, know He is the God of the Amen. He is a prayer-answering God. He is a God Who keeps His Covenant, Who brings His Word to pass if we could believe Him and trust Him. If we would confess what He has promised, He stands as the High Priest to intercede upon our confession of Him.

If you are sick and in need of healing; you have a special need, a spiritual need, a financial need, whatever it is, He is Jehovah Jireh. He promised to supply all our needs according to His riches in Glory. God makes a way where there seems to be no way, friends.

So many people today, they consult mediums, they go to all kinds of soothsayers and astrologers and everything, trying to find a blessing, trying to find out what their lives hold; what is going to be the outcome of the circumstances that they are confronted with. But we have access to the one true and living God; we can come with faith, with confidence through His Blood. The Bible said, "We shall obtain mercy and find grace to help us in times of need."

Let's just sing this little song: *God will make a way where there seems to be no way.* And let's sing it with faith and believe Him. I've seen Him do it over and over and over. It is no secret what God can do. He is a God of paradoxes. Amen. "With God there is nothing impossible," the Bible said. Amen. Let's just believe

Him. Let's expect from God. Let's not just come into the house of God like, you know, we just come to keep a Sunday tradition, but let's really know by revelation that we are standing in the Presence of the living God. And we come because He has made a Way for us to come and He has given us a promise that we can ask anything in His Name when we stand praying, and believe that we have received what we ask for and we shall have it.

So many times people are in great need, they come in the house of God, they stand in the Presence of God, they are oppressed, Satan is battling them, they have all kinds of circumstances; sometimes they are going out of their minds almost, and the Holy Spirit is right there, in speaking distance, in hearing distance. And if they will only know that God has planned those things that way, to bring them in His Presence, that He can show them what a great, mighty God He is.

Let's look to Him and believe, friends. He can change everything today, no matter what the circumstances are. You can come in dead and go back out alive. You might come in here a sinner without hope, in despair, and go back out changed and transformed, delivered, because that's the God we serve. Amen. He is faithful to His promises. This is not some intellectual gathering; this is the house of God. "Where two or three are gathered in My Name, there I am in their midst." [Matthew 18:20 -Ed.]

God didn't come to look at you and just watch you; God came to meet your need. God came to make Himself accessible to you that you can know you are not serving Him in vain. Amen. Hallelujah!

So many people with sin come in the house of God and go back out the same way. He said, "Come, let us reason together. Though your sins be as scarlet, they shall be white as snow; though they be red as crimson, they shall be white as wool." [Isaiah 1:18 -Ed.] You accept the challenge today. You take Him at His Word. You humble

yourself under the mighty hand of God, you will find out what God can do. Amen. Hallelujah! Hallelujah!

[#790 - Songs That Live -Ed.]

*Where there seems to be no way,  
He works in ways we cannot see;  
He will make a way for me,  
He will be my Guide,  
Hold me closely to His side,  
With love and strength for each new day,  
He will make a way,  
He will make a way.*

Oh, sing it again: God will make a way.

*God will make a way  
When there seems to be no way,  
He works...*

Confess that. Amen.

*He will make a way for me,  
He will be my Guide,  
Hold me closely to His side,  
With love and strength for each new day,  
He will make a way,  
He will make a way.*

Oh, one more time, as you really mean it, as you are expecting Him to make that way for you today. Hallelujah! He made one for the children of Israel when they seemed so fenced around and the enemy was moving in upon them. Hallelujah! God turned that situation in a moment. Moses said, "The Egyptians, you will see them no more." God took care of the enemy. God made a way, God changed things. One minute they were crying; the next minute they were dancing. Amen. Hallelujah!

*...for each new day,  
He will make a way,  
He will make a way.*

Now, you hold your request in your heart and look to Him and believe that He is the God of paradoxes; He is the God of unfailing promise.

Lord Jesus, what a blessed privilege we have to be able to draw near to You, to come into Your great, august Presence, to come with praise and thanksgiving, knowing that You are the Almighty God, the All-Sufficient God. How You work in mysterious ways, Your wonders to perform, dear God. How You like to bring your children to places, deserts of experiences; times, Lord, when it seems so difficult, and God, You cause them to look up. They cannot look to the right or to the left, they cannot look before them or behind them; they can only look up, Lord. But when they look up, they see where their real blessings come from; Lord God, where You can condescend and You can show that You are God Who is able to master every circumstance.

We think down through the Bible, oh God, how You let Abraham come to a place where his body was so dead. And You waited until he was totally dead and he came into a condition that seemed hopeless, and then You appeared on the scene and said, "Nurse from Me: I am the El Shaddai. I will make you exceedingly fruitful."

You told Moses to camp, Lord, in that place where the mountains were on both sides and the Red Sea before them. And Pharaoh thought that they were fenced in, and he moved in right upon them, oh God, to slaughter them. And when they saw it, they realized, oh God, like it appeared as though they were trapped. They became hysterical and they began to cry and scream, but You had planned it that way because You desired to show Your power and Your glory in the midst of Your people. Your ways are past finding out, oh God!

Sometimes, oh God, we come to places that we think something is going wrong when nothing is going wrong. You had Your Prophet to stand in that woods; it seemed like there were no squirrels, nothing around. And then, oh God, You put the Scriptures in his mind and said "You are hunting and you need game." You are Jehovah Jireh Who can create squirrels. Oh God, another time You sent him back in the blizzard, in the midst of a

storm, Lord, where it was certain death, but God You directed him there because You wanted to show that no matter what our circumstances are, the God that we walk with, the God that we serve, is the Almighty God.

How You are like that great mama eagle: oh God, You don't just want us to be in the nest, Lord, a nice, soft, padded nest, in our little comfort zone, oh God, where we are on the lamb's skin, and Lord, think everything is so cozy and nice. Sometimes You burst up that nest and throw us out into places, oh God, because You desire to take us higher, to cause us, oh God, to discover the hidden resources that was yet undiscovered in our lives, to show us You set a law in us to fly, You put wings, oh God. And the Hour has come when You want to teach us how to use our God given abilities, oh God, that deposit You put inside of us.

Oh, gracious Father, as we have walked with You down through these years and as we have come from junction to junction, from stage to stage, Lord, let us not think it is something strange happening, but all these things, oh God, are only causing You to show Your glory and Your power in the midst of Your children.

I pray today, no matter where Your children might be standing and what they might be confronted with, and Lord God, that if they might be fainting or wondering or perplexed, You Who said, "Persecuted, but not forsaken; cast down, but not destroyed; perplexed, but not in despair; whether there be famines and pestilences, and tribulations and persecutions, and peril and sword, and nakedness and hunger and all these things, we are more than conquerors through Him that loved us." Hallelujah!

Oh gracious God, I pray today that Your Holy Spirit, Lord, will just move in on the scene, dear God, just like You did, Lord, when You were waiting there in that boat, Your eyes half-opened. And You watched them, how they were fighting up in themselves, oh God, so discouraged. They seemed so defeated, oh God, when

they thought they were going to drown and they couldn't remedy their situation. But it dawned upon them that You were right there in the boat, and they could just call You, "Jesus." Oh God, and You came on the scene and You went into action. Hallelujah! And in a moment You changed the situation. You put Your feet on the rail of that boat and You said, "Peace be still." You waited, oh God, until they wore themselves out, then You came riding in. Like You did to the Hebrew boys; like You did with Daniel in the lion's den. You are the same yesterday, today and forever!

I pray, oh God, today that hearts would be encouraged, faith will be inspired, oh God, and Lord, we'll know that we are walking in union with You under Your headship, under Your leadership and, oh God, that all these circumstances do, is just give You an opportunity to show Who You are and what You are; to show Your love for us, oh God.

So I pray today that the Holy Spirit, Lord, will inspire the faith in the hearts of Your children that they will believe in You, the living God, the present God, the accessible God in the times of crisis; oh God, the God Who is able and willing, the God Who is faithful and true.

May, oh God, You Who are in speaking distance, You Who are in hearing distance, You Who are in touching distance, God, they will be able to reach forth and draw from You all that they have need of today. That while we have this blessed privilege to be in Your Presence, while we have this great opportunity, oh God, to receive from Your great, mighty hand, Lord, we will not be desensitized; Your Presence will not be unrecognized.

But oh God, like when You touched Your Prophet that time, when he was walking away from that vision, resurrection power was right there, accessible to him, to meet the need in the life of that dead boy, to raise him back to life. That was Your will, You had shown it by vision, the hour had come for it to happen, and oh God,

he was walking away, insensitive, desensitized that he was in the vision. But You touched him, oh God, (the grace of God,) because You are so willing to bring Your Word to pass, even though we are unconscious, even though we are insensitive. God, it is not about us, it is not him that willeth or him that runneth, it is not by might nor by power; it is by Your Spirit.

I pray today, oh God, that You will just reach down Your hand and touch those that are in need; those oh God, who are lacking, Father; those oh God, that You desire to bless; those oh God, Father, that stand, Lord, in places where, oh God, they need Your help. And may they become sensitized and may they be able to recognize that You are right here, present, that they can ask for a bread and You will give them a stone. Grant it, Father, that we can all leave this place rejoicing today.

Isn't that why You have appointed a time like this? And didn't You promise, oh God, that these things will help prepare Your people and give them faith for Rapturing Grace? That when they see a God they can talk to and Who can talk back to them, oh God, that will put a Church in condition. Oh God, the Church cannot strive until the Supernatural is made manifest. And Seven Thunders uttered their voices to give us faith, oh God, to make us sensitive to the Supernatural Presence, the Lord Himself Who has descended; God, Who is in union with His Bride in this Hour. The Head and the Body are no longer twain; they are one.

Give us faith to ask, Father. So many times we miss our opportunities, so many times we bypass these things, but I pray, oh God, that You will move our faith into that channel today and You will bless us, oh God.

Even those out in the islands, Father, how we long to go to them, dear God. How we long to be with the saints in St. Kitts, Father. As the days and the weeks pass by, we think of them, oh God, our family in Christ, the beloved saints who have made such a stand, oh God,

for Your Word in an island where there are just a few of them.

The saints out in St. Lucia, oh God, gathering around the video, oh God, to sit and receive the service through that channel, I pray that it will be a blessing to them. I pray that You will settle their faith. I pray that Your Presence will move mightily amongst them. I pray, oh God, as they walk in obedience, I pray, oh God, as they give respects to the instructions laid out for them, God, they will see Your hand blessing them, Father, and it will settle them and give them peace, and You will join their hearts together and cause them to be established and settled and rooted and grounded. May You grant it, Father.

The saints out in Grenada who have been calling for a visit, oh God, Lord, the weeks have passed by and it has turned into months, oh God. But I pray that your Holy Spirit will bless them, Father. I pray, oh God, that it will not cause them to stagger, I pray that they will not be shaken in mind but, oh God, Father, as they know the Hour is at hand, it will cause them that much more to persevere and to dig their heels in, and to stand unified; not divided, but unified, oh God, in one mind, in one accord, reverencing each other, in submission to each other, giving respects to each other. May You grant it, Lord.

Lord, where the saints are privileged in Tobago and out in St. Vincent, Lord, to have ministry amongst them, may You bless them, Father. And may You send the Word down and may You inspire the Ministers, oh God, that faith can be ministered; an entrance can be ministered abundantly into these Divine promises.

Remember the saints out in Dominica also, seeing, Lord, another earthquake struck recently again, the place shaking, but oh God, may the Holy Spirit, Lord, bring comfort and assurance and anchor the souls of Your children. May You add to the church such as should be saved. And may You bless, Lord, the saints,

Father, and may You keep them in step with Your Holy Spirit. And Lord God, the ones that, Lord, are weak amongst them, may You strengthen them. And the ones that might be confused, that are halting between two opinions, oh God, that they might make a clean-cut stand and walk in the present Truth, the Light of this Hour. Grant it, oh God. Undertake for Your children we ask, and may You bless them and may You meet their every need.

And Father, may You speak to us today. God, we see the darkness, we see the evil, we see hell being created on the earth, oh God. We see how it has gripped the nations. She has enlarged her mouth and the world is sliding deeper down into demon powers, devils becoming incarnate, oh God, pressing their way into human flesh. We pray, oh God, around the Elect, Lord, there will be such a faith, there will be such a Presence, there will be such a repellent, there will be such a Quickening Power, there will be such a moving of Your Holy Spirit, that oh God, those that You are drawing by Your Holy Spirit, coming in, Lord, they can know, surely the Presence of the Lord is in this place; that they don't just hear the Word, but they can see You in action, they can see You in operation, they can come and know they are among a believing people, Lord, a people who has been made alive to the promises of God, a people that You have dealt a measure of faith, a people who live by the faith of the Son of God, a people who is under expectation for the prophesied promises to be made manifest, that they can know there is a difference, that they can be identified and take a stand upon Your revealed Truth. Grant it we ask, Father.

In the Name of Jesus Christ, we commit all things into Your hands, praying that You will have Your way among us now. In Jesus' Name, we ask it, amen.

God richly bless you. I certainly want to welcome you all; try to get you settled in by God's grace. I would like to invite your attention to a Scripture over in 2<sup>nd</sup> Kings,

Chapter 1. I want to continue speaking on my little subject, "**THE REALIZATION OF THIS INSANE AGE**". And we are on the eighth part now. I will try to go a little slowly and kind of teach a little bit on these things.

I so appreciate the grace that God has given to many of the young ones. And all of you who were touched by the Holy Spirit and moved in your hearts, I asked that Bro. Mervyn [Bro. Mervyn Weston, Minister -Ed.] would be with you in the room after service, talk to you a little bit and really bring it down to a real, clear-cut understanding by God's grace, of what is required to walk so that you will not go into the water...

I don't believe this is a time when someone just wants to get baptized through a little emotion or a little sensation, but you want to look at yourself, you want to weigh your own convictions, you want to look deep into your heart, you want to know that when you identify with Christ, you are conscious in your mind what you are doing. Because the Bible said, "Thou shall not take the Name of the Lord thy God in vain." [Exodus 20:7, Deuteronomy 5:11 -Ed.] So many people take the Name in vain.

Remember, that's just justification. That just puts you in a local fellowship. So unless that conviction is deep, you don't find people going on to Spirit baptism. They join the church, they sit down here for years and they don't go on to Spirit baptism; they don't grow in the Word and in the knowledge of the Lord. And it is very important and the Hour is too late.

In this late Hour, nobody wants to make a stand and then backslide after two weeks, and then get cold and then sit down there. And then really and truly they didn't... After they begin to go along, they start to realize what it is costing them, what they really made a stand for, and they aren't prepared for that type of thing. You want to know that the Cross is before you, and you want to understand what the Cross is. The Cross is a place of death. The Cross is not a thing you wear around your neck. The Cross is not a thing on a wall. "I am crucified

with Christ, and the world is crucified to me.” [Galatians 2:20, Galatians 6:14 –Ed.] You have to understand what it is.

Baptism is an outward sign that an inward work of grace has taken place in your heart. And you are putting away the filth of the flesh, and the old man is being buried, and you are being raised up to walk in the newness of life. And this is important. This is very, very important. And I want to make sure that you understand that, that it will help you in your life. That when you come the right way and you make your stand with God—because it is something with God and you.

It is not something with your daddy and your mommy and you. It is not something with the preacher and you. It is not something with the deacon and you. It is not something with your friend and you. It is something with you and Almighty God, and that must be understood. That is a pact between you and Him. So I trust that, you know, it will be of benefit to you and you will be able to move on by God’s grace. Because we believe it is closing up time. We believe that the time is run out. Amen?

2<sup>nd</sup> Kings, Chapter 1:

*1 Then Moab rebelled against Israel after the death of Ahab.*

*2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron whether I shall recover of this disease.*

2<sup>nd</sup> Kings 2 is the Rapture. Elijah was caught up without seeing death, a type of the Rapture, the raptured saints going up without seeing death. 2<sup>nd</sup> Kings 1 here, was in the days after the altar was restored and the rains were poured out from heaven and the hearts of the children were turned back. But in this Hour, I want you to see those who have rejected the Word, where they are descending into.

Here was a living God in the land. Here was the voice of a prophet in the land, and here was the message of God that turned the heart of the children back in the land, but this man was seeking Baal Ekron. This man was going into occult sciences. This man was going into a worship of the devil. I want you to watch this. He was born through the womb of Jezebel. He came through the womb of that Jezebel, and watch where he was descending.

*<sup>3</sup> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baal-zebub the god of Ekron?*

*<sup>4</sup> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but [thou] shalt surely die. And Elijah departed.*

*<sup>5</sup> And when the messengers turned back unto him, he said unto them, Why are ye now turned back?*

*<sup>6</sup> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.*

*<sup>7</sup> And he said unto them, What manner of man was he which came up to meet you, and told you these words?*

*<sup>8</sup> And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.*

I want to drop down to verse 15. And verses 10 to 15, you know the story of how the king sent two companies of fifty to Elijah to arrest him. And he said, "If I be a man of God, let fire come down and destroy you." And the two fifties were destroyed, and when the third fifty came, the man humbled himself and begged for mercy.

*<sup>15</sup> And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.*

*<sup>16</sup> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron, is it not because there is no God in Israel to enquire of his word?*

"Is it not because there is no God in Israel to enquire of His Word?" The Hour is coming when God's people will have to believe God, friends. God's people look to God's Church and look to God's people and find it looks weak, because it is human beings. But they fail to realize, God chooses the weak things, the base things, the things that are naught in this world. But even though it looks weak, it is God behind it.

Samson's jawbone looked weak, but it was God behind it. Moses' rod was dry and looked weak, but it was God behind it. You get what I am saying? Gideon, with that three hundred, looked weak when the thirty-two thousand went back, to face that whole army; and with trumpet and empty pitchers, it looked weak, but it was God behind it.

So don't think, "Well, it is just a man. What can he do? What could this brother do for me? What can this sister...? They can't help me." They are branches in the Vine. It is not the flesh helping you, it is what flows through them. It is what flows through them. Do you understand? You see, so many people walk by sight, thinking they are walking by faith. But be sensitive.

*16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.*

*17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.*

*18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?*

May the Lord bless the reading of His Word. You may have your seat. Turn with me to Deuteronomy 18. I would like to take for a little subject this morning: ***“The Opening Of The Bottomless Pit And Hell Being Created On The Earth”***.

I’m speaking about this insane Age. Because if you notice, 1<sup>st</sup> Kings 22, the last chapter in 1<sup>st</sup> Kings, that the pit was opened and a lying spirit came out in the days when Ahab and Jezebel were in a union, in the days after the second woe, and before the third woe. And here, 2<sup>nd</sup> Kings 2 – the Rapture. But watch here after the opening of the pit, watch here the people and the nation under a bewitchment of sorceries, the darkness that had covered the land.

Because remember, only seven thousand did not bow down their knees. Only seven thousand in 1<sup>st</sup> Kings 19, God said, didn’t bow down their knees. 1<sup>st</sup> King 21: Ahab and Jezebel had a conspiracy. You know that. 1<sup>st</sup> King 22: Micaiah’s Seventh Seal vision. 2<sup>nd</sup> Kings 1, here it is, even the highest man in the land, the king himself, is consulting witches and wizards; 2<sup>nd</sup> Kings 2 – the Rapture. What a time we are living in, and so much evil.

Deuteronomy 18, verse 9:

*<sup>9</sup> When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.*

*<sup>10</sup> There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,*

*<sup>11</sup> Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.*

God is naming these people, what they are. He is giving a definition; He is identifying them. This one is a necromancer. This one is a wizard. This one is a consulter with familiar spirits. This one is a diviner. This one is an enchanter. This one is a witch.

This one is a pastor. This one is an evangelist. This one is a prophet. This one has a gift of exhortation. This one is a teacher. This one is a musician that can play and bring the Spirit. Do you get what I am saying?

*<sup>12</sup> For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.*

So Ahaziah had known one of these consulters with familiar spirits, one of these who could do their black magic and these things. And he had confidence in that man, because his mother was a sorceress. Jezebel had bewitched the nation. She had raised up that pagan worship in the land. She had brought a persecution upon Elijah. She was determined to shut that message down because that was the thing that exposed her for what she was. That was the thing that was not afraid to cry out against her evil because he was not going to go into any cave and eat bread from her table and go into

hiding and compromise and just serve God for a meal ticket.

Neither will the Bride. In the face of sixty-eight million that died, this Bride who is a Super Church will not go and serve God for a meal ticket, because that is the same seed that came out of the ground. It is the very same Church. The original planting is being restored to original seed.

*12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.*

God told Joshua, “Go and kill every one of them. Destroy it completely.” Why? Because these abominations had polluted the whole land. But where did the land of Canaan... Where did the Canaanites come from? Canaan. Canaan was Ham’s son. We don’t have time to go back and trace all the genealogy for you. I have it here, but just to take that, will take too much time.

But you know Canaan was cursed while he was yet in the womb as a seed; as a seed. And Noah being a prophet knew that she was fertile. And when Ham went with her, while Noah was drunk, he uncovered his father’s nakedness – Genesis 9. It said, “And Noah awoke out of his drunken state from his wine and he knew what was done. And he said, “Cursed be Canaan, the son of Ham.” And he even named him before the boy was born. And he was born, and we find that out of him came the Hittites, the Perizzites, the Jebusites, the Girgashites, the Amorites. And you find that in Genesis 10. And then it went down the boundaries, was all even down to Sodom and Gomorrah.

What am I trying to show you? The origin. It came out of adultery. It came out of an abominable evil that Ham did. He crossed the boundaries of his own tent. All three sons of Noah and Noah had their wives. Eight people came out of the ark – four couples. Every man had his

own tent with his own wife in his own tent. But he ended up in his father's tent. And while his father was drunk, he saw his father's wife there. Noah was uncovered in his tent, the Bible tells you. I preached on it here on a message once, called, *Ham, The Father Of Canaan*. [1997-0803 And Ham Is The Father Of Canaan –Ed.]

So I'm just tracing to show you the Canaanites, where they came from. And now here in Deuteronomy, which means 'two laws', Joshua was about to enter as the destroying angel. Joshua, the destroying angel, with his army was going to exterminate the Canaanites because God had told Abraham... God was waiting until the iniquities of the Amorites were full. And now that the iniquities of the Amorites were full, God told Joshua, "Utterly destroy everything." And Joshua the destroying angel, was coming in. And you know in that hour, Rahab was the only one in Jericho who had come out.

So that is just to give you a little background, a little bit of the setting so you can catch the reading and see how from Canaan... And Ham went on, you know... They scattered from Babel, because the whole world was gathered at Babel. Is that right? And Babel was built by Nimrod who was also the son of Cush, the son of Ham. And that is where Satanic religion had its origin – sex, all kind of promiscuous sex acts, all types of sexology connected with worship. It goes together.

The Serpent was preaching the Word. The Serpent was looking for a way to come in to open a door for Satan. Satan wanted to open a door to himself into the human race. He could not get in because they were fortified by the Word. He had to move the woman out of her place. "Yea, hath God said, you shall not surely die." God said, "The day you eat, you shall surely die!" He was saying, "You shall not surely die." He added one word. And one word added, caused every graveyard, every hospital, every sickness, every pestilence, every famine, every war, every casino, every brothel; everything. One word added: not, N-O-T, a three-letter

word, brought the fall of the human race, because the day she ate, that day they died. God keeps His Word, friends.

Then notice, when they were scattered from Babel, when God came down and scattered the work and confounded the language of the earth that had joined them together, then the Bible said, “They were scattered abroad the face of the whole earth.” And God enlarged the world, so they went back out into their places. And we find out that by the time of Joshua and Caleb and they going into the land after the death of Moses, all these abominations were in the land. The world that the Word had brought them into, all this evil had filled the land.

Israel was coming into their inheritance, they were coming to be placed positionally in their inheritance; they were coming to full redemption and full restoration under that Joshua commission. And the time and the hour when they were coming into that, the whole world around them, all the nations around them were into these sorceries. Are you seeing what I am saying? Are you catching what I am saying?

I was preaching last week on, *A World Bewitched By Sorceries*. [2005-0213 -Ed.] I was preaching on Wednesday night about an Age bewitched by sorceries [2005-0216 Rescued From The Cage -Ed.], to show you Samaria, a type of a city bewitched by sorceries, and the world today bewitched by sorceries. I am still in the same thing.

We use the word ‘darkness’ and we use the word ‘demon power’. We say, “Boy, it is demon power; demonology.” But this is demonology broken down here for you. When you meet a charmer, do you know him? Do you have your lucky seed in your pocket? Are you wearing your special talisman? [An object believed to bring good luck -Ed.] Do you have your special charm? You know how they put the little beads on the baby for ‘mal de ojo’ [evil eye -Ed.], locally pronounced ‘maljo’. Sure. What is that for? To keep off evil from the child. Why? Why is that

bead going to do that? Because that is a little amulet, that's a little charm. There is a prayer with that.

Why do people go up to Mount St. Benedict and buy a nice chain with a little cross and bring it down and wear it? Why do all these rich people and sports people and all these people have all the different things on their hands and their special things on their necks and their special guard that they carry inside of their clothing for when they are traveling? For good luck they have St. Christopher with them, and when they have their other troubles... You know, when they are looking for love, they have St. Valentine with them. And when they are looking for other things, they have something else. Why those things? Those are charms.

Do you like to receive gifts from people? Do you like to accept anything you get from anybody? Do you like people to flatter you and give you something nice, and you want to wear it with pride? And next thing, you are going out of your mind, next thing you have fire in your bosom that you can't control. And you don't know what is causing it. You are into demonology and don't know. You are already a captive and don't know.

*14 For these nations, which thou shalt possess, hearkened unto observers of times [stargazers and astrologers], and unto diviners: but as for thee, the LORD thy God had not suffered thee so to do.*

Now let me get this clear with you. I traced that just now for you from the Serpent trying to open a door to come into the human race all the way down: from the Serpent's seed coming through the ark, Noah's wife, (remember the message I preached) and then coming over into the new world, and how when the world started over, after God wiped off the sin, it fell by adultery again, just like the first time. Because Noah was like Adam – he had dominion over the earth again, and he was the head of a race as Adam was the head of a race. And so it started over. There was an Adamic

Covenant and a Noahic Covenant; and the world was going on again.

And to show that there is nothing new under the sun, these things I am reading here are not Old Testament things you know; all these things are right here today. And this is what I am trying to show you.

What we call Babylon, Mystery Babylon, the mother of harlots, what you see as many evangelists, televangelists, the Prophet said, it is demonology that came in the ranks. You hear men telling tales and have no Doctrine. You hear men only talking. They are fast talkers. [Someone who uses clever or misleading talk in order to persuade someone to do something -Ed.] They swindle people out of their money. They tell them all kinds of stories. They play up with their emotions and these things – no Doctrine, no teaching; nothing. They are not preaching about the Coming of the Lord. They are not preaching about judgment. They are not preaching about repentance. They are preaching prosperity.

The Prophet said, “You watch. If it is the Holy Ghost, He must preach repentance, must preach baptism, must preach judgment; must preach the Coming of the Lord.” They have infiltrated the ranks. He said, “Men under the control of devils, unrighteously partaking of spiritual blessings and manifesting the Holy Ghost.” He said, “It is an invasion of false and wicked spirits in this last Day Message.”

When God showed the Pentecostal church, it was a witch dancing to rock and roll music. How many know that rock and roll music and witchcraft go together? And she was vulgar, and she was naked from the top up. [upper body -Ed.] And when she turned around, going, she was naked behind too. And she only had on just a little, grey piece of paper covering the front. And he talked about how she was twisting and gyrating like when you are carrying on a sex act, the Prophet said. How many know sex, rock and roll and witchcraft are all part of a religion? Okay.

Remember, there is worship that comes from the Tree of Life, and there is worship that comes from the tree of knowledge. There is revelation that comes from the Tree of Life; there is worldly wisdom that comes from the tree of knowledge. Remember, there is a proper way a man can live with his family, live with his wife and raise his children and so on – the Word given to him by the Tree of Life. Here it is, a man on the next side, can go and commit the same act... What is adultery? The right act perverted. What is the lie? The truth perverted. What is death? Life perverted. The other tree is only a perversion of God's original.

I want you to listen to these things. I am trying to take my time with you. I want you to catch these things to show you what the world has become.

We talk about Satan being enthroned as God and being worshipped as God today; how these demons are becoming incarnate in people. This is a uniting time of flesh and spirit. God and man are united – that is flesh and Spirit; the visible and the Invisible. The Invisible Union of Christ and the Church, uniting time, the Head and the Body. The Head is invisible; the Body is visible. Super Sign: God and man becoming one.

Christ is bringing His Kingdom into flesh; Satan is bringing his kingdom into flesh also. Children of darkness and children of Light; children of the day and children of the night; those who are drunken and those who are sober, the Bible said. Reprobates and the election; the mark of the Beast and the Seal of God; blasphemous names and the place God placed His Own Name; Wheat and tares. It is two worlds, it is two kingdoms, it is two sowers; it is two families. One is perverted.

Here God was telling Joshua and they, He said, (giving the Word through Moses), that when they go into the land, do not learn these things. That is why God was driving out all these nations from before them. Isn't it strange how we have come back to the same kind of

Age? Here the Church is being placed positionally in Her inheritance, and here is the world filled with all these things round about us again. Here the iniquities of the Amorites are full. Here the cup is running over. And God is bringing out a little Gentile, like Rahab, with faith and works.

Isn't it strange in the time of Elijah, when Elijah came, after the pit was opened, in the time when Ahab and Jezebel were in a union and the kings of the earth were being gathered and being deceived by the lying spirit that came out of the false prophet's mouth, gathering them for the battle, before the Rapture here in 2<sup>nd</sup> Kings 2, Elijah, a type of the raptured Church, (Moses, a type of the resurrected Church); Elijah a type of the raptured Church going up without seeing death, you look and see how in that time after the evening sacrifice was restored, after the altar was repaired, after the cloud appeared and the rain began to come again bringing restoration, in that very hour, here, that Jezebel system had caused all this evil and worship of the Devil to thrive in the land? While there is a Bride getting ready to go up in the Rapture, watch what is happening.

Verse 15:

*15 The LORD thy God shall raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;*

Moses was standing there, and Moses was saying, "Do you all want to hear from God? You all are going in that land, but remember, don't go and do what those people are doing. Don't get under their influence."

Christians today like what the world has. They like the fashion, but they don't know who designed that fashion; under what spirit and what visitation. They don't know if that man is a transvestite who designed those clothes. They don't know when they put that out in the store, how much incantation is over that, so it

will sell and make a lot of money. They don't know. They don't know all these people that own the garment industry, that have the world in the condition it is today, are worshippers of the Devil. So they like it.

A shiny thing comes out, everybody wants to be shiny. The kind of see-through thing, and then the other part underneath, that comes out in the world, everybody wants that too. And Christians are running after a lot of those things. But I trust that God opens up your heart that you know when God talks to you, you know, because remember God is particular about how you dress.

Did God rip off what Adam and Eve tried to dress themselves in? It looked good to the two of them, in each other's eyes, but it didn't look good to God. Is that right? Was God particular in the Old Testament about dressing and how they should dress? Why? Because behind clothes there are spirits.

Because the designer clothes, look how it was a part of the moving of the woman out into the domain of the man. He had the clothes to keep her in that spirit, that when she came over, she cut her hair and she started to wear man pants, to strengthen her in that spirit where she refused to be submissive anymore. Now she wants what you call 'equal rights' or more than equal rights, and she comes out from under the headship of the man. And then she is trying to find fulfillment in a career and not in her God-given place.

I want you to see how these things are in the Word and the intent behind it. Isn't it strange how all the big earring things have gotten so popular these days? Long ago they watched those Hindu women and Muslim women with ring in their noses; nobody wanted to wear that. They watched those old, Hindu women walking with their big bracelets on their ankles; nobody wanted to wear that. They laughed at them, they ridiculed them. They are pagans and they are reflecting a world. And they are taught by a certain ideology, and they are from

a certain culture. And all that dressing depicts that culture and that religion and that ideology. Because the god of that religion, he wants his worshippers to reflect him.

Does God want us to reflect Him? Does God teach us how to dress and to walk? And the Word that we believe and everything, is our dressing part of our religion? Is our dressing part of our religion? [Congregation says, "Yes." -Ed.] Why does the Muslim man dress the way he dresses? It is not just that he is going to church and he is wearing things. No.

That is why you have to be particular with what you are covering yourself with. Because when God made man, He did not make him naked in the physical sense. They were robed with the Holy Spirit, that when they looked at each other, they were naked and not ashamed. It wasn't a physical nakedness. They didn't even know they were naked.

Because when they fell, Adam said, "I was naked."

God said, "Who told you, you were naked? Who told you, you were naked? Hast thou eaten from the tree?"

Eating from that tree made him know he was naked, because that glory left them. And since they couldn't bring that glory back, they went and manufactured a robe. They took fig leaves to cover themselves. And they thought they were clothed, but when God dropped down, both of them took off and ran and hid. They could have stood up and faced each other dressed and not have any conviction. They complimented each other.

"It looks nice on you. I tell you, you are a good seamstress."

She said, "Boy, you are equally a good tailor."

They had unisex clothing. The first tailor and the first seamstress, the first garment industry, do you know how it came about? Two people separated from God, two fallen people; two people outside their original place.

You see, God is calling us back to the beginning. When we talk about going to Heaven, we are leaving this

civilization to go back to the original Civilization. Then everything that came with the fall, goes. Hell was created for all perversion. Hell is to destroy everything that wasn't in the original plan of God. Amen?

So God was telling them now, you are going into that land now, but,

*15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me...*

So Moses was saying, "Watch me. Watch what kind of prophet I am, God will raise up One just like me." He said, "Did you see how I have two signs to confirm my commission? Watch for One like that. Did you see how He vindicated me with a Pillar of Fire? Watch for One like that. Did you see how He made me God before the people? Did you see how He carried me up into the mountain, into the Cloud on the seventh day and how He brought the mystery of how He was going to dwell among his people? Did you see how I washed a priesthood and set them in order? Did you see how I built the house of God for God to dwell in and put every piece of furniture it needed to have inside of there so God could be correctly approached and worshipped, and fellowship can be maintained with that God?"

He said, "Watch what kind of prophet I am, God is going to raise up One just like that for you. And do you see when you all needed the Word of God, I could go to God, and God talked to me lip to ear, and brought the Word for you?" He said, "Watch, when you are getting your Prophet, One is coming just like that. The Lord thy God shall raise up a Prophet like unto me." It was a prophecy of Jesus Christ!

Moses in the first Exodus, Jesus in the second Exodus, and in the Third Exodus, that same ministry like Moses and Christ came back to the Church in the last days. Hallelujah! That same Prophet with those same signs, same everything, came back in the last days to call an Exodus out, to bring a people out of all those

gods of Egypt, all that idolatry of Egypt, all that devil worship of Egypt, and then was bringing them into Canaan where they had the thing in its fullness over there – seven nations, not one like Egypt; seven. And God was saying, “Don’t do like you did in Egypt, neither do like what the people have done where you are going. You want to hear from Me, I will talk to you through My prophet.” Oh my!

Then here we are in this Hour, we have a sure Word. We don’t have to go to any soothsayer to find out this. No soothsayer can tell us that. We don’t need a consulter with spirits to tell us what time and season we are in. Brother, we don’t need some astrologer to come and tell us anything.

Brother, when he showed us the Pope going to Jerusalem, he showed us, here the Seventh Age blacked out; he showed us those things here. He showed us with the opening of the Seals, we have moved into the Age of Leo the Lion. “The Lion hath roared, Seven Thunders uttered their voices. We are now in the Age of Leo the Lion, the capping of the Pyramid and the 22<sup>nd</sup> Chapter of the Book of Revelation.” No soothsayer can tell us that.

God here, in Deuteronomy... I’m taking my time with this. Now watch something. There are eight means of communication with the spirit world that are listed here in verses 10 and 11. These were channels. These were channels that brought man into contact with the spirit world.

The same way when you are coming to be prayed for, man doesn’t have healing in his hands, friends. Healing doesn’t lie in a man; healing is a finished work that Jesus Christ did! And it takes the Holy Spirit to give you the faith to take a grip upon what God has made secured in that finished work and a promise, “If you believe with your heart and confess with your mouth, you will never be ashamed.”

So a man standing there, if he tries to tell you, “I am going to heal you right now,” he is lying to you. No man ever healed anybody. No gift ever healed anybody. ‘Gift of healing’ means ‘*knowledge of healing*’. Gifts are only to stimulate faith. Gifts are only to stimulate faith in a finished work. You are blessed with all spiritual blessings in Heavenly places in Christ Jesus. Already blessed, the Bible says. But faith comes by hearing, and hearing by the Word! And faith apprehends the thing that God gives you and makes it yours.

God said, “Every place that the sole of your feet tread upon, that have I given to you.” He had already given the land. He told them their boundaries: from the Lebanon, to the going down of the sun, to the river Euphrates, shall be your coast. They knew what belonged to them. But now, they had to walk in it and they had to claim it, because footprints speak of possession. Every place the sole of your feet tread upon, you claim it as yours!

But watch, man gives people the impression they could heal. The Bible said, “By His stripes you were (past tense) healed.”

‘*He that useth divination*’, what is that? People trying to find out the will of God through interpreting different omens and different signs and so on. ‘*An observer of times*’ – a stargazer or an astrologer. People control people’s lives by these things. They say, “Don’t do that business today at all. If you do that business today, it is a bad day. The sign in the heavens say, you can’t do that today. It is a bad omen, plus you are not in the right place. To do that, you check your astrological chart, it is saying that the influences will be more favorable for you to do that, if it is to have a lasting effect, you have to do that maybe on the 14<sup>th</sup>; the next three days.” And people’s lives come into bondage and the control of evil spirits.

Now listen to me closely. I want to get a little deep in this. ‘*An enchanter*’: this one tells the future based on

signs of fire and rain, the movement of birds and these things. And these fellows like these palm readers, these fortune tellers and they... Because some tell it by tarot card, some tell it by astrology; some tell it by reading your palms.

Isn't it strange how in these recent times, you have, "Call your psychic hotline." Everybody—it becomes normal. It comes out normal in the open, and the whole world is finding... And all they are talking about, "I will tell you if that relationship you are in right now is the right relationship." And you see those people on those talk shows saying, "You know, I called my psychic and my psychic told me... And since I met Harry, I tell you, my life has changed. Harry and I are so compatible. Because I was going around with Fred and we always had quarrels, but when she read my astrological chart, she told me Fred and I are not compatible, because you know, he is a different sign to me, and I have to get one who is this sign." And they are finding the knowledge.

Now that's a person who is seeking happiness. That is a person who is seeking the will of God in relationships. Now it starts with everybody the same way. Somebody has the desire, "I want to know about my life." Don't you want to know about your future? Don't you want to know the will of God in getting the right mate? Don't you want to know the will of God about what job you should take? But the thing is, your source is the problem; your source from where it is coming.

Satan knows the desire in people that they want to know this. They want to know the future. Everybody who is in this is somebody trying to know the future. What was all the mathematics in the Message about? "He is coming in 1973. He is coming in 1977. He is coming in 1984. He is coming in the year 2000." What is it? People want to know the future! There is something about man, he has a destiny and something moves him, he wants to know that destiny.

To walk by faith, it is difficult sometimes. He wants to know. He doesn't feel he can wait upon God and trust God and let God lead him. He doesn't like to know by hindsight; he wants to know by foresight. Well, there are some things you have to know by hindsight. After He has done it, then He comes around and shows you what He has done. He lets you go blind until you have need to know, like the men on the road to Emmaus. Is that right? Because it pleases Him for you to trust Him, but that doesn't shut down the desire to know. You have that desire – you want to know.

And here was a Prophet who could stand up there with that gift and say, "Lady, I see you getting younger." And he goes back into her past. He said, "Twenty-five years you had a car crash, you fell on this side, and I see since that, you have been having these headaches. And your daughter is from Richmond, Virginia." And he is talking and you see it on the film, *Deep Calleth Unto Deep*. Then he watches her standing on the platform there, the same woman, and then he sees her in the future. But where is it coming from? A Prophet. "The Lord thy God will raise up a prophet unto you, and he will be the mouthpiece."

In the Age when every man is trying to prognosticate, in the Age when every man is trying to look in the crystal ball, in the Age when every man is trying to have a séance, when he went out there, in that first and second Pull, it attracted every demon in hell. And the healing revival was full of men. And after a while, who had oil and blood and all kinds of sensations; who had a gift in their hand. Why? Men were under the control of devils, but they were seeing the Supernatural. Like Simon the sorcerer, they saw that Power, and it attracted them.

Brother, he said, "When I threw that hook out and I began to pull, all those little fish started to come." He said, "But those bigger rainbow trout, they were watching." And the Angel said, "That is not catching them, you know." He said, "Your Third Pull is what is

going to get them. Your second Pull will get all these here.” Do you get what I am saying?

And when he stood up on the platform, and he started with *Demonology*, he said, “I am not talking about the outside church; I am talking in the ranks.” He said, “I am talking in the ranks!” Because what is your false prophet? There is genuine false prophet and there is genuine medium. And then you have a man who is not a prophet, trying to prophesy too. Do you get what I am saying?

But then you have a wizard there and he is saying, “Fire on the choir,” and people fall down. And you don’t find that in the Bible. And when the man opens his mouth to preach, his doctrine is the most set of nonsense you could hear. But the stage management and the setting and the classical pageantry that he is putting out there, brother, by the millions, people, “Wow, it is so great!” And what is it?

Then you get these others who stand up there and say, “Now somebody here is suffering. Let me see. Yes, it is about three years now and it has gotten worse in the last year. And you have a good friend and she is kind of broken down just worrying about you too. Oh my!”

This is not something from the Christian realm, friends. This is something that is being done in a Christian setting. You see, when it comes to preaching, people can’t see it, but when it comes to singing, they see it easily. You go and you get one of these singers in the world who comes in now and is going to sing a Christian song, like Sparrow [Trinidadian calypso vocalist and songwriter -Ed.] made a Christian LP, (right?) he put out a Christian CD with only gospel music, well anybody who doesn’t know Sparrow will go and buy that. You understand what I am saying?

But you are from Trinidad and you are a real Christian, and you hear Sparrow put out a CD with gospel music, you are wasting your time going and

buying that. Because there is nothing Christian in that spirit. This is just a marketing decision. This is to rake in some money because the Christian people who buy Christian music represent a market, and he is in the money-making business, and he sings. Do you get what I am saying?

We had a brother called Si some years ago. He used to sing with Sparrow and they. And he came in church and one day he wanted to sing a special. He wrote a song. Well, when Si came and started to sing the special, well I mean, who didn't fall off their chair, was running out the house, because we were right back in the tent. And you know, Si came around the Message, but from the time he opened up his mouth to sing, you know that spirit of the tent was still there. You get what I am saying?

Now when a person comes to preach now, they can hide behind a lot of, quote a few Scriptures, say a few words; do a few gimmicks. Do you understand what I am saying? And they preach a little half hour or twenty minutes, quote a few healing Scriptures or something like that and tell one or two stories. If he stands up to preach like me here for two and a half hours, you better know what you are saying, because if you have no Word, you'll contradict yourself a thousand times in two hours. Do you get what I am saying?

But when in half an hour you just recite Scriptures, you are not preaching any revelation, you know. You just quote a few Scriptures and tell one or two stories and then throw the account number on the screen, make the pull, and then bring one or two people that you gave some money to come in the meeting and sit down there and say they were healed in some meeting or something. And then when the doctor examines them, brother, they have no record of being sick. They were never sick with that; it was just a gimmick.

Now today this is coming in. I want to show you, we were told that this was coming. We were told by a

Prophet that this was coming in the church! He said, "It is an invasion of false and wicked spirits coming in under the guise of Christianity." When he was there, he was seeing them! He had names written in the book, his book, long before: "On August 22<sup>nd</sup> 1958, this one is going to leave." Before he started, he knew it. He came in the meeting, he has five years to spend and then he is leaving on that date." He knew those things; he understood what God was doing.

He kept quiet; went out there. He said, "I knew the impersonators were going to rise. God let me watch it." But he said, "Today, thirty years after, I will tell you what it was." Why? A Prophet was raised up and all those men who were claiming to be theologians, (now get this now) they didn't know the Bible. Because when they turned around and crucified it and rejected that, look what their crop is today. Look what the crop is today! Then when he started to explain it now, he said, "Now men were under the control of devils." He said, "I held this man's hand and he was not a Christian at all." He said, "Men come and say, 'Oh Bro. Branham, we believe you. We are standing with you.'" He said, "I know they are lying to me." He said, "Okay brother. Yeah, sure brother."

He said, "When I go to have meetings, many times," he said, "I don't want anybody on the platform behind me." He took all of them off the platform. Why? Because he said, "It is their unbelief." By that gift, friends, he was knowing things; and that was coming. And when God showed the church, it was naked, it was vulgar, it was rock and roll music; it was a sex demon there. It was in witchcraft when God showed the church. When God showed the church again in the sky, it was blacked out; totally blacked out. When God showed it in vision, it was a witch. Do you get what I am saying? When he saw the people in J.C. Penney Store, he saw the condition of the women, he said, "I was back in hell again."

When he saw the church, it was a woman in a certain condition again. The woman in the world, the woman in the church, it was deformed to such a condition. He said, "But then, when I saw the Bride come, She was clean, She was spotless, She was virtuous; She was marching in stride, onward, gracefully; lady like."

You have to watch your behavior; you have to watch your movements. You have to be sensitive to your movement. You have to know if your movements are suggestive or if it's not suggestive. You just can't be, "I'm drunk; I'm in the Spirit." No, no, no. The Holy Spirit in you tells you, "You are suggestive. You are too much on the extreme here. You need to come back ten degrees here. You are getting happy; your emotion is making you lose reason." Do you get what I am saying?

Quickly. So we came through divination, observer of times which is an astrologer, a stargazer; an enchanter – trying to tell fortune through palm reading and all these things. 'Witch' is one involved in practicing magical incantations. He said, "I go out to Africa, I go out to India and those places and I meet witches." Now we are talking about demon power here. He said, "I sat among the Jains in India." He said, "I saw a man look at a steel beam and with his eyes he wrote Psalms 23; engraved it in the steel." He said, "I sat and I watched it." He said, "I see them on a bed of nails and see them walk through twenty feet deep of white, hot coals without a scorch. I saw the Mohammedans take their long sword, push it through their bodies and pull it out and not a drop of blood." He said, "When you get out there, you better know what you are talking about." It is chemistry. It is chemistry. Blood is chemistry. The whole circulatory system operates by a law.

Brother, people don't have a clue how much the Devil knows. The Devil knows so much of the things of God that he could have built the impersonation to the City of Jerusalem when he built Babylon on the River Euphrates. Do you get what I am saying? How could he

know that and it hasn't happened yet? All these things were revealed in Heaven. When Jesus was on earth, He revealed all the Mysteries on earth. All the Church Ages, all the Seals, Jesus revealed, and Judas was right there. He shared knowledge in the Mysteries! Here was God and the Devil, both of them right there, reflecting what had happened in Heaven.

That's why when they come out with these things, it holds people spellbound; it impresses them. But God was saying, "I will raise up a Prophet. My Word will come by a Prophet. It will not be hocus-pocus, it will not be some sensation; it will not be some emotion. It is something to reveal to you the plan of God, the way of approach to God to come back in fellowship with God, to bring God to live in you to bear the very fruit of God. That Word will be so clear, you could tell who is a Christian and who is not a Christian, much more another..."

'A charmer' – one who changes things by the use of magic. Sometimes you see an enchanter, a charmer comes out with an audience like this and charms the whole audience; puts a spell on the people. People sit down under witchcraft, friends, and they don't realize what they are under because they don't know what channel they are tuned into. That man is a set. That man is a channel of what? Of communication for inspiration. Where is he getting his current from? Where is his source? Where is he plugged into?

Satan can bring ninety-nine and ninety-nine hundredth percent of the Word. So, how do you know that? The only way to tell, you have to have the half percent that he can't bring: the Word that is happening; that you are part of the interpretation of the Word. Are you getting me?

'A consulter with familiar spirits' – one like a medium, a séance leader. Today they have the modern word; they call it 'channeling'. You get people to gather around... And you watch a lot of this kind of therapy these

psychologists have that is bordering on a lot of these things. They get everybody like in Alcoholic Anonymous and everything else and they say, "Okay, you say what you are going through. You say what you are going through. Talk it out. Expose that self, what is keeping you back."

They are culturing people into this. And they go and they hear this one say that and this one say that and they start to feel better. They say, "You know I feel better too. I feel better about that, you know." But Alcoholics Anonymous is not salvation. That is telling you, "Just believe in what is god to you." That is mixed with a lot of positive thinking. That is talking about a higher power. It is not talking about Jesus Christ, you know. And then you see that man comes through that therapy and he says, "I stopped smoking. I stopped drinking now, boy, for years." He said, "I went to a class too the other day, I stopped smoking, yes. Boy, that thing left me."

A wizard, God said, "Don't consult a wizard." 'Wizards' use magic to change nature. Do you know that? He said, "I sat there in Germany and those fifteen witches on one side and fifteen on the next side," he said, "they came and started to cut those feathers and started to cast spells in the three high names: Father, Son and Holy Ghost." He said, "They challenged me." They said, "Tonight we are blowing down your tent!" He said, "Because I didn't want any interview with them. I told them that they are not of God." And they said, "Well, we are blowing down your tent tonight."

He said, "They came in the meeting. Bold as ever, they came in the meeting and sat down there; fifteen on one side and fifteen on the next side." And he said, "They started to cut those feathers and cast those spells." He said, "And that storm started to come from nowhere." You get what I am saying?

Now if you are a Christian and you don't know the Word, you will call that the Third Pull, you know.

[Blank spot on recording -Ed.]

The girl had a spirit of divination. She said, "These men are the servants of the most High, who come to show us the way of salvation," [Acts 16:17 -Ed.] showing you demons know true servants of God. When the sons of Sceva came and said, "In the Name of Jesus Christ who Paul preaches, come out of the man," they said, "We know Jesus and we know Paul, but who are you? [Acts 19:13-16 -Ed.] If it is Jesus and Paul, we'll listen to them because they have authority, but who are you? Do you have authority? Let me see your papers. Let me see where you met the Pillar of Fire. Let me see where God commissioned you. Let me see if you have revelation to deal with me." He said, "The Devil challenges you."

Now we are coming down to the place here—I am trying to bring you down to the place where it is not, "The little, nice church; my tie matches my pants, and my pants matches my socks." Not that. "We are in Third Exodus Assembly." I am not talking about that now, you know. I am talking about why you need God in you. I am talking about why it has to be God in flesh in this Age. Do you know why? Because it is Satan in flesh, it is demons in flesh; devils incarnate. It is devil-possessed people. It has to have God-possessed people too. Because that is the maturing. That's the maturing.

What is the maturing of the Church? Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands; believing with your heart. Brother, when you meet a spirit like that maniac: "I will break every bone in your body! Don't mess with me!" and he starts to generate that fear, brother, you better have something to stand up there otherwise, the amount of times your heart wants to cave in on you... No, it is serious.

I remember some years ago, we had the church in Cocoyea [a village in Trinidad -Ed.], and a few of us went down... We had people we used to be talking with, some young fellows, and they were kind of claiming they believed the

Message, which they really didn't believe it. They had some of the books, and they wanted us to meet their father. And we went down to Palo Seco. [A village in Trinidad – Ed.] And this man was into a lot of witchcraft, some old wizard. And we got there. And they had given the time for us to come and they set all the chairs and they put it there for us, and they had their place fixed. And we went down in the house, and from the time we entered that door, (Bro. Sammy [Bro. Samuel Johnson –Ed.] was there. Do you remember that Bro. Sammy?) the demon powers in that place.

This time the man had done all the things that he does. The boys and they came out first, he sent them out first, and they came in and they sat down. We went right in and right away we started to pray. From time we felt that, we knelt down inside there and we started to pray. And then we sat down there and we were just waiting on the man to come out. We didn't see the man come out, the boys and they came out. After a while the man came out. And when he came out, he said, "I just came from the courts." He didn't mean the store on High Street [street in the city of San Fernando, Trinidad –Ed.], you know. He said, "I just came out from the courts." He said, "I was there with Ezekiel and Moses," and he was talking like that to us.

He started to talk about visions and astral traveling and out of the body and these things. And we were there, and this time he was kind of messing with us, okay. And we were there watching him and praying. At the end he came out openly and said, "You all are the first set of people who was ever able to come in here and stay inside of here." He said, "Seventh Day Adventist, Jehovah Witness, Pentecostal, if they came in here, they would run in five minutes. They can't stay in here."

We know what we felt there. But you see, it wasn't the size of the dog in the fight, it was the size of the fight in the dog. Because God put faith in us in what we believe, and we are not hypocrites. Because Sammy and

I, when we were in the world, we so believed that God was leading us and we were going to find this Truth one day, that when the night time came for us to sleep, we walked right in and go and lie down in a Hindu temple and sleep if that was the nearest place for us to sleep; get up and go.

We reached a school the next night, we walked in the school and slept. That is how we were. We gambled in the club late in the night until the wee hours of the morning, everything shut down, no place to sleep, no taxi, nothing, we had to sleep somewhere. And we were not afraid. That Samuel Johnson there! [Congregation laughs - Ed.] That's right.

You see, you watch some of us, you don't know what is behind us you know. We are not soft and are not pushovers where we came from, you know. Do you know why? Because all from in the world, where we were passing, the kind of people and spirits... Some of the highest spirits in Hinduism, we sat with them, you know. When the man came, he even changed Sammy's name, but when he reached me, he said, "Papa didn't give me a name for you. You have to stay with your name." There was something that they couldn't touch me at all. He said, "No. You have to stay how you are." They called him Dil Anand Ji [Bro. Vin and the congregation laugh - Ed.] a kind of Sai Baba finish, you know. Because in those days, we would look for all the sort of...

Do you remember the man who used to come in the back of the house? He used to get up in the night and write Hebrew. We talked to him in the back of the house; by my mom's house. And this was a kind of short, stocky fellow with a beard, and he used to be into a lot of witchcraft too. And this used to attract us because they were talking supernatural things. How is it that this man was getting up in the night and writing Hebrew, which he didn't know anything about, and when he was in that spirit he could read it and all different kinds of things? And the type of occult...

Do you remember Mr. Toppin? This man was a wizard. He was a wizard, was what he was. He was always walking around and he was always talking, and always in the sixth and seventh books of Moses and all these different types of things. And here we were growing up on the corner and we were seeing those people, not knowing that there was something inside of us that one day was going to see this Prophet that God raised up; that the Lord thy God shall raise up a Prophet.

But what I am trying to show, while the plants were growing in the garden, all around us these spirits were maturing and manifesting and showing themselves. But we were still tender plants growing up. And then when through the ministry of the Prophet, the Word started to come, and he started to tell us what visions are, what dimension is, how you approach God, how the Devil works in "Father, Son and Holy Ghost"; what is using God's gift. And he began to teach us about theophanies and angels and dimensions and healing and fasting and prayer and demonology; then that world began to open.

Because remember Jesus taught His Church these things. Jesus taught His Church about angels. He said, "Your angel beholds your Father's face." [Matthew 18:10 -Ed.] He sensitized them: "You have an angel. There is a part of you in a next Dimension beholding your Father's face. They are with you through life's journey!"

Then there are evil angels. There are fallen angels that come to people also. Do you remember he came to Martin Luther, and he pelted the inkpot at him? A wizard using magic, clairvoyance, brother, they can make things happen, they can change things; make incantations. Brother, they can get into voodoo, call up spirits; consult with spirits.

Then a 'necromancer', this is one who consults with the dead; one who deals with the departed. Turn with me to 1<sup>st</sup> Samuel 28, quickly.

Today, because of the desire for the supernatural, a lot of people have been moved into a realm where they are having experiences many times – seducing spirits making people depart from the faith, enticing spirits; coming into doctrines of devils.

The Devil has doctrine, you know. The Devil has a doctrine how to charm a person. The Devil has a doctrine how to contact a dead. That's right. The Devil has a doctrine how to channel and open you to demon powers. The Devil has these doctrines, otherwise the Bible wouldn't say it. It is called the doctrines of devils. He has some nice ones too, like baptism in name of Father, Son and Holy Ghost, like christening, like Jesus was born on the 25<sup>th</sup> of December; all these are doctrines of the devil too.

I find that I'm going a little too slowly so I want to kind of go into a little higher gear here now.

1<sup>st</sup> Samuel 28:1

*<sup>1</sup> And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.*

*<sup>2</sup> And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.*

That is David. He was a bodyguard now for this Philistine man, because Saul was hunting him down and he got refuge among the Philistines. And now the Philistines were going to war against Israel and David was the guard of the Philistine king, going to fight against Israel.

*<sup>3</sup> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had*

*put away those that had familiar spirits, and the wizards, out of the land.*

*<sup>4</sup> And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.*

*<sup>5</sup> And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.*

*<sup>6</sup> And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.*

Now catch this here. Look at Saul. The Bible said, *“He saw the host of the Philistines and he was afraid; his heart greatly trembled. And Saul inquired of the Lord.”* The man was desperate. The man was afraid. The enemy was coming. War was breaking out in the land and the enemy was invading the land. They were already camping way deep into the interior of the land, because he was running down David like a crazy man and left the land unguarded. And now the enemy saw the opportunity, made inroads and were coming to attack them. And when he saw the host, he became so scared. So the first thing he did, he began to look to God for help.

*<sup>6</sup> ...[he] enquired of the LORD, [and] the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.*

Three ways that God used to talk to people in the Old Testament. How many ever get a spiritual dream? Something that God showed you and it came to pass, I am talking about. I am not talking about, you dreamt something a time. People tell me all kinds of dreams. Sometimes they bring a bunch of dreams written out for me and none comes to pass. I am not talking about that kind of dream, “I dreamt a church,” and you called it spiritual. I’m talking about something like

Nebuchadnezzar's dream and Joseph's dream; dreams that God spoke something to you.

Well, God talks by dreams. Like Joseph dreamt a dream how he was going to be a great man and different things and his brothers were going to bow down to him. That came to pass. Pharaoh dreamt a dream about the seven years of famine and so on, and Joseph interpreted it. That came to pass. Nebuchadnezzar dreamt a dream; that came to pass. Then God came to Joseph, the husband of Mary, and said, "Take the child, flee into Egypt, because Herod wants to kill the child." Then God told the wise men "Don't go back to Herod: he wants to kill the child. Take another way and go home." That was a dream.

So God talks through dreams. And so, Saul was trying to get a dream from God: "Lord, give me a dream. Show me Your will, what to do. I don't know what to do in the battle. I don't have the confidence. If I could only dream something to give me a confirmation, it could help me be a little more confident in going forth." Well, God wouldn't talk to him, because remember, God had rejected him. He refused to obey all the Word of the prophet. 1<sup>st</sup> Samuel 15 tells you that.

And then now here, he tried the Urim and Thummim, and that was the breastplate with the twelve stones. And when you go and tell your dream, that used to flash. Or you go and say, "Lord, shall I go up against them to war?" And then the Holy Spirit was going to come, move, and those lights were going to flash, and throw out a rainbow color to give the will of God. Well, he tried back and forth with the Urim and Thummim, but nothing came either.

Then he went to the prophets.

"I need the mind of the Lord to go in the battle. Could you tell me if I should go, what I should do; how I should lead? What strategy should I take?"

The Prophet said, "We have no word for you."

So now, no way, no access to God; all channels were blocked. Do you ever feel like that sometimes? The Prophet said, "I tried to talk to Him and He wouldn't talk to me; a black sheet dropped down." He said, "God wouldn't answer my prayer."

And here, when Saul got desperate now... Because he was the leader. Watch like Ahaziah, how he was seeking counsel from Baalzebub, watch Saul here now. One was going after a consulter with familiar spirits; here was another one going now after a necromancer. Catch this; watch. Why? They want to know the future. They want to know the future. He had a responsibility; he wanted to know the outcome. He wanted advice and it couldn't originate in him. He wanted some Supernatural help here. He wanted the mind of God in the situation.

Now many times, people go and get it from the ungodly, you know. In other words, a person says, "Well, I didn't go to any witch doctor," but you are asking your auntie and she isn't a Christian. And you are asking this minister over here, and you are going into a denomination and telling that man to pray on your head, and he is denying the Word of God. He rejected Jesus Christ and crucified Him a second time. Are you getting me?

You see, your picture of a necromancer is a man in a cave, Papa Neezer [local witch doctor -Ed.] in the bush. But the whe-whe [the Trinidadian version of an Old Chinese game of Chinapoo -Ed.], they bring it out in the open and they glorify it. The psychic, she is on TV. And when you think it is some old witch with a broom and a long, hook nose and a black hat, it is one sexy-looking, nice, young woman dressed up there behind a computer, and everything else; and you don't know that is the witch.

Like you have this one singing, which we showed you the picture: Amy Grant, with the devil sign and she is singing there, because all of them are in the occult. Like you have this man sweating for Jesus, Kirk Franklin; and Yolanda Adams and they, people in the occult. But

Christians like it. They have it in their cars and they are playing it. They hear and they are listening to it and they are enjoying it. And you know, then they want to play it in church. And they rehearse the song and they want to come out and play it here too because they don't know where they are getting their current from. They are not watching where people are getting their current from. They are getting trapped with a few Christian lyrics.

That is where the crowd gets trapped when they get around these TV evangelists, a few Gospel Scriptures, but they don't know the spirit behind it. You have to get discernment of spirit. And we inside here have to discern the Body of the Lord, because who is not the Body of the Lord, things will come through. Do you get what I am saying? I am trying to sensitize you to some things here. I am trying to show you the world.

We say, hell being created on the earth. Where? Where are the demons? The Knights of Columbus or the head of the CIA or the head of the FBI? Who was sending for the witch? Saul. Saul had the gifts of the Spirit. Saul was anointed by Samuel the prophet. Saul was king of Israel. Who was Jehoram? Ahaziah? King of Israel, but he was a hybrid. His mother was Jezebel.

When you get denomination and the Message mixed together, you get a backslidden thing. When you get a backslidden thing, it is pulling from both sides. It isn't totally separated from all unbelief. It has some of the world and it has some of the Message, and you are watching good intentions. Good intentions will get a lot of people killed. Good intentions baked the kitty. Brother, I don't want a man with good intentions to lead me; he better have Truth with those good intentions. That's right.

You may think I'm far... I am trying to show where I'm with this.

This man couldn't hear from God; he started to walk in the counsel of ungodly now, you know. He was going to walk in the counsel of the ungodly. Friends, this man

was temporarily abandoning... He was not planning to be an occult man, you know. It was just for this one situation he needed to hear from God. He was just stepping out just for a moment. In other words, he was using a substitute if he couldn't get the real. This was not a man who was going to abandon Jehovah and say, "Jehovah, I'm not serving You again, you know." But God was going to kill him for it. God was going to kill him for it. Because God requires of us better than that. You get what I'm saying? Follow me with the story here, you will understand.

Verse 7:

*7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.*

Have you ever noticed how all these people anoint all these politicians? Don't they know where the woman is too? They say, "Get Mother Jordan [local fortune teller -Ed.] boy. For this going up here, you have to be strong. This CARICOM meeting here, we have to be strong because the spirits are high. And you see how the U.S. is moving a certain way. And the Latin Americans, I hear there is plenty of voodoo down there. And this Haiti and things they want to bring in here too, make sure you have your guard up, because they will try to overpower you. You are going up to that meeting here, it is guard inside, you know."

They say Ronald Reagan [40<sup>th</sup> U.S. President -Ed.] used to have about five lucky charms inside his pocket on any given day, you know. And no decision was being made in that White House until they consulted Jeane Dixon and the astrologers and the stars, you know. Bill Clinton and his wife, it was the same thing, you know. That is what I am coming too just now.

The Bible said, "The nations are bewitched by sorceries." And I want to show you, those who have the

influence—I am showing you the politicians and the evangelists, the church and the state who have the influence over the nations, who the nations flock to hear, who have power over the nations that when they stand there, they get five hundred thousand to listen to them easily, and they publicize on every Christian channel. I am talking about those who have power over the nations.

I want to show you how the nations are getting bewitched, and how the bewitching is taking place. And if you sit down there thinking everything is Christian because they walk with a Bible... How many know people take the Bible and key and do their séance and things? How many know the Prophet warned you, “Don’t cut Bible?” Is that right? He said, “I opened the Bible before and said, God, You have to talk to me,” but he said, “I am not advocating that. Don’t try to find the will of God this way at all.” See? Now watch.

*<sup>8</sup> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.*

*<sup>9</sup> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land...*

She is telling Saul that, and here is Saul disguised, and she doesn’t know that it is Saul yet.

*...wherefore then layest thou a snare for my life, to cause me to die?*

*<sup>10</sup> And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.*

You see, Saul is seeing, “I am really not asking the witch, you know,” Saul is seeing, “I am asking Samuel the prophet. But I want her to bring him up. I just want

to use her gift to bring him up, but I'm not really asking her anything about the battle. It is Samuel I want to talk to." You know, Christians find themselves in some places as believers, not so? Because watch this man who was anointed by a prophet here.

*<sup>11</sup> Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.*

*<sup>12</sup> And when the woman saw Samuel, she cried with a loud voice...*

When she saw who? Samuel. She brought him up, you know. She was bringing him up, you know. Verse 3 tells you:

*<sup>3</sup> ...Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city.*

She was down in Endor, they buried him in Ramah, but he was coming up in Endor, you know. And Saul knew the power of the thing. Remember, he was king. He knew, because he said, "Go get a woman to bring him up for me. It can be done."

God, by this very record here, is showing us there are other people, other than on God's side, who have contact with the spirit world too, who can delve into the supernatural and come out with things. Listen. That is why you just can't say you are a Christian, you know. You see certain parts of the Bible where It says, "Except you have the Spirit of Christ, you are none of His," [Romans 8:9 -Ed.] it comes down for things like this. Because it is coming down to a place, to face things, it has to be, greater is He that is in you, than he that is in the world, when it gets down there. It gets down there now to...

That is why Billy Graham ran. He jumped in the plane and took off, because when he had to face the thing... When all those ministers sat down with their Bibles... on that platform and that maniac was coming down the aisle there, the Prophet said, three hundred

ministers emptied that platform, you know; disappeared!

That's why you want to have the real thing. God wants to give you the real thing. You don't want to live half-way, in-between, because when you meet somebody in the world coming at you... You are some young Christian girl, just maybe kind of clean coming to church with your mom and your dad and everything else, singing the songs in the choir, and you are having a nice, good time. And you just love the Lord and you are making nice, Christian dresses and nice, Christian hairstyles, and everybody is telling you, "You are so nice," you know.

You want to help the young people, you want to help the choir, you want to do things in the church; you want to be a little servant for the Lord, you know. And then you step out there and you meet somebody with the Devil inside of them, next thing you are in the bed with the person, with the Devil. Do you know what went on there? He had a real demon in him, but you didn't have the real Holy Ghost in you, you know. He went far enough to get demon possessed, but you didn't go far enough to get the Holy Ghost, you know. So when you met him, you found out your Christian profession couldn't deal with that demon on him, you know.

You see, it is coming down to what is on the inside, friends. Sometimes, you see people demon possessed, and if you don't have discernment, you can't tell. Because it depends on what kind of demon—there are certain demons refined and cultured. There are certain kinds of demons, pious. So what you are calling demon possessed sometimes, you mean the man who is ranting and raving, "I am Hanuman! I am..." and some strange kind of 'dotish' [silly or stupid -Ed.] talk. That is a ranting and raving demon.

Then you meet a next person there sitting down quietly, and under all that piousness, brother, you have the depths of vulgarity under that long dress there, and

don't know. You understand what I am saying? And then you start to talk to a person sometimes and that whole, big atmosphere just does like this, "Whew" [Bro. Vin blows to demonstrate -Ed.] and that spirit throws out like that and is all around you. People have to have discernment.

Sometimes you get a fellow with a nice tie, Bible and everything else, and you think he is a Christian brother that you can stand up and talk to. And when he starts to talk, and he starts to talk for five minutes, he starts to push your mind into a certain place already, you know. And what is going on there? He is in church, he is around Christian things, but he hasn't got a Christian spirit yet, you know.

God said, "I'll give you a new heart." You see, God is not playing church, you know. God didn't say, "I will give you a seat in church." He said, "I will give you a new heart; I'll give you a new spirit!" Why? That old spirit and that old heart, brother, it's deceitfully wicked and full of evil! That's right.

Why do you get fornication in churches? Do you know why? Because everybody in churches doesn't have the Holy Ghost. Why do you get people living a Christian life for years and then go kaput? Why? Because all those years they weren't sealed. All those years in church, they weren't sealed. Because they were counting the years they were serving God, so to speak, and they weren't counting years of a Spirit-filled life.

Let me tell you, the Hour is here, you cannot leave these places open. These messages are designed to bring you down to the place to sensitize you. Watch the things I started to speak on: the homosexuality, the end-time sign, the perversion of flesh. It started with what? Suppressing the Truth. Then you get mental corruption; they become vain in their thinking. Then it gets down to vile affections. Then it gets down to, given over. And I showed you how it got from depth to depth - from Agapao Love, how it went down to all perversion. And I showed you the stages of it.

Then I preached and I showed you the woman's place, how they moved the woman out; how they broke womanhood. They give her a new image. It looked good. It lured her out of her place, it changed her make-up; it changed her personality, until you meet some women today, they don't blush anymore. Brothers, they are strong, they put you in your place so fast; they dice you up in pieces. Brother, that tongue is so sharp, before you know it you... Not so, Georgia? [Sis. Georgia Noel -Ed]. It's not easy. That's right.

Because they aren't the little, old girl who is behind a wash tub all day and in the kitchen all day trying to prepare some food or clean out some house. When they get out in that corporate world and they have to face bosses and they have to compete in that job environment, that work environment outside there, and brother, it is kind of dog eats dog, and who is trying to victimize who and get promotion and different things, they get tough in that kind of environment.

Sometimes after you meet them, though they want to be nice and soft, they realize they are losing a lot of their softness, they are losing a lot of the blushing thing now. Why? They sit down in a job where they fire men, put men on the breadline. They downsize the job. And they aren't studying you, because they are corporate executives. When she walks in that business, and she has that cell phone there, boy, and she flicks open that door, and she drives off in a B.M.W. or something, do you think she is studying, you are a man and she is a woman? You are making joke. You are living in a dream world.

That is why today, even when you look for real man, you can hardly find real man, you know. Let me tell you, you can hardly find real man. You don't find man that stands for conviction, you don't find man willing to stand up and speak openly and say what is wrong and call it wrong. You don't find man who stands up there and don't be moved from their stand. "You can't move

me from here, man! I'm standing here. This is what I believe. Get off my territory, man!"

Brother, you find men that compromise, they are wishy-washy, they back down; they back-peddle. And then people realize how easily they could move you around. Brother, when somebody comes against you and they feel your spirit, and they realize, you might be looking small, but you are like a big DA truck standing there, they realize, they aren't messing with you. Brother, a man six feet four inches, they back off. They realize they meet 'some man' there, a man with backbone, a man with conviction; a man who doesn't get intimidated so easily. That's right.

Look at Saul, this man, he changed his stand. The woman said, "Haven't you heard about Saul? Saul doesn't make jokes, you know. Saul killed all those wizards and witches in this land." She said, "It is just a few of us now, you know, and we have to operate in secret. The witch school has gone down. We are trying to build back up the witch school. I have a little daughter there, I'm trying to teach her séance and reading astrology and palm reading and things. You know, they have two of them down here, but I am the only one who could do what you called there. The art of necromancy only remains with me."

She said, "Those other people only contact all kinds of demons to come and lie to them, but I'm bringing up the real man you are calling for. I am not a bogus witch; I'm the real witch."

No, the Prophet said that. He said, "There is a lot of impersonation." But they told Saul, "What you want, you have to go to Endor for that. These fellows that get in contact with demons, those demons that come are lying demons that come and lie and say they are the person and thing; familiar spirit." He said, "But you want the person who was living here on earth that went, you want to contact the dead itself." Necromancer; that is what it means. See?

‘Nekro’ means ‘*dead*’, ‘manteia’ means ‘*divination*’, so it is one who inquires of the dead. This is not consulting a demon you know, this is getting the person, Harry. Because you see, the reason for that is, they believe that they are no longer in the physical body, so they are no longer limited by the earthly plane. So that means they could know past and present and future. Because when you are in flesh, you don’t know tomorrow; you don’t know what is going on. But when you come out of the body now, they believe you have access to information of the past and the future, which is not available to the living. So that is why they are looking for them.

What is it Saul wanted? He wanted to know the future, the outcome of the battle. “Will I win this battle? I’m afraid to go up. I don’t have the confidence. When I see the Philistines’ ranks and soldiers and horse soldiers and men with bows and swords and the size of the army,” he said, “boy, God is not talking to me these days at all; I’m afraid to go up.” He said, “But if I could get Samuel, if I could get Samuel...but I went and killed all the necromancers.”

A man said, “No, there is one who escaped the sword. She is down in Endor. Get down there.”

He went down there for this person, okay. Now these people are still here today. Friends, a lot of these people who believe in ancestors, Orishas and all those kinds of things too, who believe in ancestral worship, and they are contacting their ancestors and their ancestors are telling them things, there is the real of that too, you know.

The Prophet said, “A Christian, you are under the Blood, and God put a great gulf fixed, and they can’t come where you are and you can’t go where they are,” which Jesus preached in Luke 16. Because to get to you, they have to get justified, sanctified and filled with the Holy Ghost and then cross over on the next Side to meet you. But the thing is, remember that man down in there was saying, “Oh God, send a man. Send Lazarus

and let him tell my brothers and they, ‘don’t come here.’” He was concerned for his brothers and they, you know. He didn’t want his brothers and they in that torment. He was saying, “Go and tell them.” What does it say? When you are dead, you aren’t done. That man had his reasoning. He knew Abraham, he knew his brothers and they were there [on earth -Ed.] and he was trying to avoid them coming there [in Hell -Ed.]. All these things, I want you to see.

*<sup>11</sup> Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.*

*<sup>12</sup> And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.*

*<sup>13</sup> And the king said unto her...*

See, when she got into that séance and she got into that spirit there now and that demon started to move in her, she recognized Saul now, you know. She had discernment too; she came out. All the time Saul was feeling that he was secured, you know. He said, “No. Don’t bother with this. Saul wouldn’t get to know. Saul wouldn’t know this at all. We aren’t telling anybody.” This time it is Saul himself, okay. She said, “I’m afraid of Saul, you know,” and Saul was right there disguised, you know. But when she got in that spirit, brother, she knew Saul too.

*<sup>13</sup> And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.*

*<sup>14</sup> And he said unto her, What form is he...*

She is saying, ‘gods’ but he is saying, ‘he.’

*... What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.*

*15 And Samuel said to Saul...*

Now it wasn't the body of Samuel coming up there, you know; that was the soul of Samuel coming up, you know.

*15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? ...*

Samuel said, "Why did you bring me up for? Why did you disturb me and bring me up for?" Because Samuel knew he could be brought up.

Listen to me. Listen to me closely. I am trying to show you in a type, back in the days of Elijah... How many know Israel's history is repeating itself in the last days? Not just the Elijah and Jezebel part, the sorcery, the sorceries. When Israel was going in the land, Deuteronomy 18, the land was filled with it; it is filled with it today.

I'm going to show you just now, this is a multimillion-dollar industry. They call it now, the Psychic Industry. I even cut out the one from the papers here in Trinidad, yesterday papers to be exact. Because I know some of you sit down here and your mind—you are living in your little world in your village. You go to work, you come home, you come to church, and that is your world. So if your understanding is not open to certain things, you are walking around, and the things you are seeing and complimenting many times, you are not sure where it is coming from.

Listen to this. They call it counseling; it is advertised as counseling services:

*Spiritual helper; number one spiritual helper [it says]. Spiritual oils to solve any problem, relationships, money, business. Accurate card reading; solve all problems.*

One is solving problems by oil, one is solving (this is in Trinidad, okay) by accurate card reading – tarot cards.

*Authentic Haitian spiritual work for business; pure oils for all purposes.*

Haitian people in Trinidad are doing this business too, you know. There's a market for it over here, you know.

*Egyptian mythic: tarots...*

This fellow is an Egyptian mythic doing tarots; tarot cards.

*Gifted, spiritual (the next one is advertised as) healer; solve all problems, removing evil forces, mending relationships, business, home, perfection, etc. Quick results by appointment.*

Another one:

*Let me destroy your problems before it destroys you. Clairvoyant, medium, astrologer, genuine spiritual healer direct from Africa. Born gifted with spiritual power. I will use occult sciences and the most powerful spell to help with love and relationship problems, marriage, health, bad luck, job, career, infertility and sexual impotency.*

Did you ever look at your ads in your papers? I cut this out from the ads in the papers. This is counseling services available in Trinidad, and I'm reading some for you, to hear some of the services being offered. See, you think this is back in Saul's time, and I haven't got to America yet.

I want to read to you about President Reagan and they in the White House, with Clinton and his wife who was guided by Elena Roosevelt, which was FDR, Frederick Roosevelt [32<sup>nd</sup> U.S. President -Ed.] back with his wife who died and went. And Clinton wanted to talk to Thomas Jefferson [3<sup>rd</sup> U.S. President -Ed.], another president before. And then Benny Hinn, who went and talked to Kathryn Kuhlman by her grave and Aimee Semple McPherson. It is there I want to get to. I'm not talking about Saul.

I'm saying, back in that same time... And I want to show you, the Prophet said, "And watch when Jezebel comes in the nation, watch the land get bewitched." He said, "Watch the sorceries start and watch what is going to come inside the churches" - 1961, with the election,

when the Catholic church came into power, that woman Jezebel, the greatest form of spiritualism there is, the religion of Nimrod that is here in the earth in the last days.

Let me read some more of this for you: *If your loved one has walked out of your life, I can reunite you and give you love and fidelity between you forever.*

“I’ll bring him back. I will bring him back, and he’ll come back begging and he will submit to you. You’ll walk around with him like a little poodle. He’ll come home and hand you the wallet and say, ‘Honey, you run the house. You could handle the finance better than me.’”

He is telling you what he can offer. He says, “I have occult sciences. I will tell you what I can offer.” He says he is directly from Africa. He says he was born with the gift: clairvoyant, medium; astrologer. Do you doubt him? First, you have to say it isn’t real, you know. There is a lot of hocus-pocus too, but there is a lot of real. Do you know why there is a lot of real? Because there is real man here with the Word in this country, too. There is real man with the Word in this country too. On that basis it is real. There has to be real when there is real on the other side, because it has to have real with the real Word to check real false.

*I can cure people who are victims of evil forces. I can protect you from all jealous enemies and make your business successful.*

Have you ever seen when they have cases in the court, they find frog tied and its mouth sewn down with paper inside of it? You see, the reason some of you live in that make-belief world, you all don’t believe there is all that evil. That is why a lot of you live in that world, you all don’t believe there is evil. That is why you think Christianity is a weak thing, and you just remain weak because it doesn’t have anything. But you meet evil one time friends, you meet evil one time, you will know.

*Madame Theresa: spiritual healer, unites lovers, removes harmful forces, protection against evil.*

Charm; she could give you lucky charm. I read for you in the Bible, Deuteronomy 18; I explained for you the eight channels of communication with the spirit world. I am showing you by the Word, when you read in the Bible, it was the people from Israel who were going into these things; who had the Truth of God. I read for you, where God was showing them, "My Word comes by the prophet!"

And when the Prophet went out, he preached *Demonology*, to show to us... He said, "When Jesus came, what did the Pharisees say? He is a fortune teller; He is reading the minds of the people. They said He was doing that by what? Beelzebub." When the Prophet came, what were the people saying? They said he was a polished-up soothsayer; he was reading the people's minds. He said, "I know what you are thinking." He said, "They called Jesus the same."

He said, "I sat in the meeting and the man came to hypnotize me while I was preaching." I said, "Wait a minute." He said, "Because the man had a man down by the army base barking like a dog." So they came to the meeting now to hypnotize the Prophet, and he was preaching. And while he was preaching, he said, "I felt that evil spirit." He looked around in the meeting and he spotted it. He spotted the man there sitting down in a seat trying to hypnotize him; throw a spell on him while he was preaching. He said, "I went down into Africa and witches sat down there trying to cast a spell on me, but I know I went with the Word."

We are talking the real thing now, friends! Remember I told you in the Thanksgiving Service when Sis. Belle-Smythe [Sis. Shirely Belle-Symthe -Ed.], (it is coming to me now, so I'm going to say it now) came up, I said, "I will tell you one day..." She didn't tell a part of it, with the girl, when all the stones, bags of stones were coming out of the child. I had some inside there. Some I threw away,

but I still have some, I think. Big stones were coming out of the girl. And I saw it, and Shirley was all frantic, and they didn't know what to do and so on. I myself, I had never seen anything like that. We prayed and we talked and so on, and I would talk to the girl and different things. And then one day something started to reveal to me, and I told her. Because I believe everything has to be in the Bible. And I believe that whatever we are faced with in this life, it must have some Word for it because there is nothing that exists that is not in Here.

And the way the Prophet taught us, I said, "Look, if you notice in Christianity, in the Old Testament, God told a man to bring two birds, kill that bird, pour the blood on one; take that blood and go and throw some around the altar. He said, 'Cut open that animal, take out the intestines, wash it; put it there. Cut the feet off, put it there. Flay it, examine the head and so on, take the best part, cut it out and put it there.'" You see somebody doing that today, you will call it hocus-pocus. But God did those things in the Bible.

So when you see today, a man comes and he takes two fowl cocks, (those are birds) where is he getting that from? The Bible. What are they doing? They are making a blood sacrifice. When he is taking that blood and he is sprinkling it in certain places, watch in the Bible, it is the same thing they did. Because the key is, Satan has nothing original. "I will be like God," he said.

Now watch. So you find that there, when the Lord was setting up his system of sacrifice and worship... What was sacrifice for? To ratify a covenant. Sacrifice was to bring a basis for fellowship between God and the man, and through that fellowship they came into covenant, and that covenant is established on promises.

"You promise to serve Me and not turn away from Me, and I promise to give you corn and oil and wine and your former rain and your latter rain. But the day you leave Me and you go after another god, I will make your heaven hot, brassy, I will make your ground iron, I will

make the locust come, I will make you lose everything. They will live with your daughter; they will live with your wife.”

Read it in Deuteronomy. That was God’s covenant established.

Well, when a person is approaching a devil and the priest says, “You have to bring two fowl cocks. Come six o’clock in the morning. Get this brass lota here, get this leaf; throw it to the sun when the sun is rising.”

Now God has morning sacrifice; God has evening sacrifice. God has sacrifice on the tenth day of the seventh month. Numerology has to be correct. The stars have to be in position because that is how they know the time – by the stars.

Remember the Devil doesn’t have anything of his own, you know. And so in coming there, it’s a covenant being made. He said, “Okay, I would give you riches. Do you want riches? What do you want? Is it a house you want? Do you want land? Do you want a motorcar? Okay, well you have to do certain things for that. This will take three of this; we have to go by the sea one day.” Because you are dealing with the elements now: air, earth, water, fire, all these are elements that man lives by.

There are four cardinal points. One beast was in the east, one was in the west, one was in the north and one was in the south. That is how they camped. Do you get what I’m saying?

So the person now who is coming on the basis of that covenant being made and ratified by blood... Then he says, “Okay, this covenant is binding.” You just promise maybe that you will be loyal and you will serve this thing, but as you get your car and house, you are gone, because you are just one of those bread and fish Christian on this side and a bread and fish Satan worshipper on that side. But Satan doesn’t want bread and fish worshippers alone, neither does Jesus want

bread and fish worshippers. He wants, "Till death do us part. I will go with you until the end!"

So when that time comes and you break that covenant, he has claims upon you. Why? You came into covenant by virtue of sacrifice and rituals with blood and everything according to the way he set up his system to approach him to get that blessing. Didn't he tell Jesus, "You worship me, and I will give you all this world?" What was the giving of the thing connected with? Worship! How do you read the Bible? Worship: "You worship me, You will get this." Did Jesus say he lied? Could he have given Jesus it? He had it to give him! It belonged to him.

That is why you have to watch what you—you have to know what you are getting, where you are getting it from! You have to know who you are in covenant with! Are you getting me?

So the same way when you break God's covenant, it has chastisement that comes. And God determines the chastisement now on the basis of the covenant that is broken. Well, when you come into covenant there with him through sacrifice, you become bound by an oath. Why did Abraham make the sacrifice and wait until evening? And then he walked through the sacrifice and then God came and the White Light passed through the pieces; Genesis 15. Why? Because that is how they made the covenant. It means, "Who breaks this covenant, will be like that animal."

So when a person breaks that covenant with Satan... So I told them; I said, "Check this house." I said, "Who owned this house?" And we started to go back through the family. And I started to explain. I said, "People get things sometimes, growing up in a family full of superstition. They are going through hardship, they are going through trouble and some man tells them, 'Come. The man will rub you down, he will give you a bush bath; he will give you a thing to wear for a certain amount of days. He will give you a psalm, you will get

up and say that every morning; a certain thing.” Well, you are doing that. You think it is a help you are getting, but you don’t know you are coming into a binding covenant.

Like I am saying this—what did I say this morning when I started? Look, it’s coming to me right now too. I said, “You can’t take the Name of the Lord in vain. Let him that bear the Name of Christ depart from all iniquity.” I said, “When you come in there, you have to be crucified to the world, and the world crucified to you.” Is that right? There must be self-crucifixion in the life, not just a decision in the mind alone. There must be something real down in here [heart -Ed.] that you are awakened to; what it costs. You must know the cost before you can pick up the Cross. Count the cost, then pick up the Cross. But it is the counting of the cost, see?

So there now, I said, “Now she is gone...” But how many know that when Abraham went, the covenant was still bound with Isaac? How many know when he went, God said, “I will continue that covenant with Jacob”? Isn’t that right? They were making covenant with that Spirit God. Then that Spirit God came and said, “I am the God of your father, you know. Your father and I made certain covenant here, you know for him and all his seed. And you are one of his seed.”

Well, it is the same thing with the Devil, friends. He has his system set up, he has a way of approach; he has certain sacrifices you have to make. That is why you see you go, there is always sacrifice involved in it; it always has blood.

Look at the children of Baal: it was sacrifice they were making. What for? To bring down an answer from God because there was famine in the land and they were trying to get rain back. They were trying to bring back a blessing, and they were conscious that there is a way that the plague can be removed and the blessing can come back. But God had that Devil bound because God

was doing it by the mouth of His prophet, and they were trying to do it through different invocation and incantation of evil spirits. So Elijah said, "Call your god a little harder! Maybe your god went for a walk. Call him. Jump a little more. Maybe your God isn't satisfied with how much you are jumping." And Elijah started to ridicule them because of what it was.

So many times, parents and grandparents, they are coming along, involved in things, and they are just doing it. You don't go in the water and just do a thing.

We went to St. Lucia and we went in the shanty, and the first thing when we went in the shanty, in two twos I noticed it, I said, "How is it that everybody is wearing that cross around their necks? Where did you all get that from?" They said, "Well, the Catholic people gave us that. The whole community has it." I started to explain to Bro. Ellis [Bro. Ellis Joseph -Ed.] and they, I said, "That is, they claimed all these people's souls, because that is what they did when they came from Europe and they landed here in the Caribbean. And they met the Arawaks and they met the Caribs and them. And the Caribs started to fight them."

Do you notice right now that they want to make those Caribs like cannibals? Did you see it in the papers? And the Carib chief who remained there, he said, "No, no, no, no, no, no." And he is calling for help and he is asking for help, but the people are not taking him on. He said, "Our people were not cannibals!" But they want to make the picture to put them as cannibals." He said, "We resisted the Europeans when they came here to take our land, but we were not cannibals."

And that is the way they wrote the history: the Caribs were fierce, but the Arawaks were nice and peaceful. They mean, the Arawaks were easily manipulated and exploited. That's what they mean. They mean, the Arawaks fell subject when they saw these people from Europe in the ship, and bowed down, but the Caribs said, "No. We were here first. You all can't come and run

us from here. We came here. You all just came in; you all can't do that. Go back where you all came from." And they had opposition.

Well, so when you—or you are a child of a family or a grandchild, because that goes... Didn't God say in this covenant here, when you break it, the sin is going to the third and fourth generation? Well, so it is on the other side. Those things have to work through families sometimes before it stops. This child gets, that child gets, that child gets, and Satan's hand is on one of those children all the way down until the thing breaks; ancestral curses coming along.

Do you know why? Because those ancestors got involved in sacrifice, in union with the wrong spirit. And not knowing the Word, they thought it was God they were dealing with and they thought God comes in different forms. They figured, "Well, God is maybe working through this, and God is working through that man, and God is working through here." But they don't know the Word to say, "No, no, this is contrary to God's Word."

Well friends, that's how sometimes when you see things like that, and curses... God said, "You break this covenant, the curse comes upon you." And He said, "And you obey this covenant, the blessing comes upon you." Read Deuteronomy 28, it is blessings and curses. Are you understanding me? I want you to understand some of that, because it is such a time.

The prophet is saying here on *Demonology* [1953-0609a *Demonology*, Religious Realm para. 112 -Ed.], he said "Let me stop just a minute, to get this demonology down just a little bit. She was a demon, but she was in close contact with the spirit world. Now, today, there is many spiritualists that know really more about the spiritual world than people who profess themselves to be Christians, yet she's a demon. In the Bible times it was the same thing.

He said, "In the Bible times, there were people who knew more about the spirit world than people who were

Israelites there.” He said, “And so today there are people, spiritualists, who know more about the spirit world than Christians.”

Do you know why? Some people are in a fundamental Christian church. They go in that church and there is no teaching; no experience with God. You join that. You go through the ritual of church services: “Raise your hands. Bow. Say, ‘Thank You, Jesus’. Go up and take the communion. Go and baptize. Get your books and your markers when you become a believer. Get your long dress.” And that is the life. That is your Christian life.

It’s just a ritual. It is just a joining. It comes like a Christian Science kind of thing. There is no Supernatural. There is no encounter with God. There is no overcoming the Devil. There is no spirit of discernment to know the evil. There is no rising up every day and resisting that Devil in warfare, pulling down strongholds knowing the Word is mighty. It doesn’t have that!

As a trial comes, “Boy, you don’t know what I’m going through. You all don’t know, nah. You all think it is easy to live this life, yes.” Why? It’s just a church joining. Because when you are a real Christian, you know warfare, you have on the whole armor of God. You know the Devil comes and sets traps for you, and you are watching the traps. And the Holy Spirit is telling you, “Look one there; bypass that. Say, I don’t have any time. They may get vexed with you, but tell them. Stop to listen to no man here. Keep going your way. Leave that for another day. Now is not the day for that. They are trying to tie you up.” Spirit-led people; Spirit-led people. Friends, I want you to understand me real good around here.

You see when I started that little message there on *The Desensitizing Of This Age* [2005-0123 *The Increasing Desensitization In The Laodicean Age -Ed.*], this is where I want the awakening. I want that when you are out there on your

job, out in the world, out there in the streets, out there in your neighborhood, and you meet these things, as a Christian you have discernment; you can spot those spirits.

When you see those people wearing... All those charms today come through jewelry. You see they have the kind of the occult cross, this kind of rock music cross and things, and a lot of these so-called Christians are wearing that kind of thing, which is really occult science. It is looking like a cross, but it is not one of those Christian crosses. They are buying it and it looks hip [trendy or cool -Ed.]. It looks like the hip thing. And when they buy those things, many times there are certain spells that go with these things. Because you see, it is an identification. And when you have it, you have up your identification: "I'm on this side. I'm in contact with this."

Because the same way, when a woman goes by the beach with her bikini, she says what side she is on. When a woman dresses modestly, she says what side she is on. Do you get what I'm saying? Everything you wear shows what side you are on. That even if you are mixing, somebody knows, "How is it you are a Christian and you are wearing that? You are mixing, man. You are hybrid. Your spirit is hybrid already."

Now necromancy... This woman, when she called up Samuel—and Samuel prophesied, okay. Samuel was still a prophet. Because when he got up, he told Saul, he said, "You and your sons are coming here with me tomorrow, and all Israel will be defeated here." And the prophecy came to show that Samuel, even though he had died, was still a prophet. And that woman on earth, though she was not an Israelite, or whether she was an Israelite woman in that evil, it didn't say, but she was a heathen because she was talking about gods, and she was a genuine medium that could contact the spirit world.

I was reading a little article here today and I want to drop in one or two things here; and I am going to close with these things.

They say: *On January 25<sup>th</sup> 1997, America's most famous psychic, Jeane Dixon, died. During her lifetime, America experienced unparalleled growth in the interest and acceptance of psychics and paranormal phenomena. Over her celebrated 50 year career, Dixon was advisor to world leaders including U.S. presidents, wrote eight books including 'Reincarnation', 'Prayers to Live By' and 'The Call To Glory'. At the time of her death, Dixon syndicated columns were featured in over 800 daily newspapers worldwide.*

She was known around the world by many leaders in different countries and many presidents, like this Yesenia Adams Gonzalez [Venezuelan psychic based in Trinidad -Ed.] here. Brother, you see a Venezuelan coming over here and striving in the thing, a man from Africa striving in the business here; a man from Haiti striving in the business here. Do you know why? There is big occult business over here. Trinidad is a prosperous place. They love the occult.

*Shortly before her death, Dixon announced plans to join the popular and profitable 900 psychic telephone network industry, with her own Jeane Dixon's Psychic Network. She was unable to see her plans fulfilled as she died shortly after the network was announced and before it was launched. It did, however...*

It goes on to say, "Well, some other people carried on the work." And they talked about this.

*...demonstrate NetLive Communications' dogged determination to continue with the Jeane Dixon Psychic Network despite her unanticipated death.*

Now catch this now. Look how much money this makes, so you have an idea of how powerful it is.

*The network features several \$3.99 per minute "900" lines ending in "J-E-A-N-E"...*

You know how they say, like for Pizza Hut: 65-something, and PIZZA, and that kind of thing. Well they have the 900-JEANE, and that is the number.

*...and the first live, videoconferenced psychic, tarot card and astrological guidance service over the Internet.*

When you want a séance today, you go on the Internet, you know. When you want to take a course in metaphysics, you'll get a live course on the Internet, all the instructions, everything right there. Everything is being done right there.

*Dixon's death will apparently not dampen the success of a psychic network or the psychic industry as a whole.*

It is an industry now. They call it an industry. How many know the name Dionne Warwick; *Do You Know The Way To San Jose?* [song composed by Dionne Warwick -Ed.] Some of you old timers.

*Dionne Warwick's Psychic Friends Network employs approximately 1,500 psychics logging an estimated 3 million minutes a month at \$4 per minute according to Baltimore-based Inphomation Communications Incorporation. According to those estimates, Warwick's service alone would gross a \$144 million annually. In addition to Warwick and Dixon, Mark Plakias, managing director of Strategic Telemedia, a New York research firm, estimated nearly half of 200,000 pay-per-call entertainment services in America are psychic hotlines.*

They say, "Nearly half of the 200,000 pay-per-call entertainment are psychic." These people are making \$4 a minute, US\$4 – that is about \$TT 26 a minute to talk to your psychic, your medium; whether it is your wizard. And then he will do it right on the Internet for you, and you will see what he is doing. He has his camera, he is in his room, and he is doing his séance. You are on his website and you are seeing it. He is giving you instructions: what to say, what to do, and you are going through the motions there. This becomes refined in this Age.

The whole world becomes bewitched with their sorceries. And the people involved in it, they are no longer people in the world we are talking about. I am talking about leaders, I am talking about TV evangelists. I am talking about all these people casting spells. I am talking about these charmers, charming congregations. I am talking about these enchanters who have them enchanted and they are sending money to conmen. And you are sitting down there, not under the spell, and you are saying, “But these people are crazy. Can’t they see that’s a conman?” And they are crying. And they get so strong with that spell, they have, “Five thousand US and ten thousand – make out your check, or use your credit card. Do this here.” It is normal.

*Richard Dworman, editor for Infomercial Marketing Report, estimates Psychic Friends Network’s gross annual income at a more conservative \$100 million. Still, this is remarkable for an organization that just started seven years ago and is receiving between 7,500 to 10,000 paying calls each day.*

Every day, she is getting between seven thousand, five hundred—between seventy-five hundred to ten thousand calls a day, and she is just in the Baltimore area. She is just one of many of about half of two hundred thousands of these pay per call lines. She has fifteen hundred psychics sitting down there.

“Do you want your palm read? Okay, we’ll put you on to Shirley. Shirley, palm for you.”

“What do you want? Oh, you want a tarot card. Okay, yes. Jenny, you handle the tarot card.”

“Yes, what do you want? Call up your uncle. Give me the facts right now; e-mail. Give me the profile of your uncle. Take out a little picture, download that, bring it for me right now.” Online. Saul is not going in a cave again; online!

When you want personal contact, then they read your palm. You go and they hold your palm. They say, “I’m getting a vibration right here in the center. It shows that

you are in for some trouble; you are right at a junction here in your life.” See? Bewitching the people.

*The second and third largest psychic networks, Psychic Readers Network and Your Psychic Experience annually take in about \$50 million and \$35-\$40 million, respectively.*

*Psychic hotlines are just one aspect of America’s growing psychic industry. Psychics fairs are commonplace in many U.S. states. Dallas-based Creative Organization has sponsored monthly psychic fairs held for the past fifteen years, featuring crystal balls, astrology, palmistry, clairvoyance, seers, tarot cards, and rune stones. Metaphysical and New Age book stores can be found easily in the Yellow Pages of many American cities, and the Internet is facilitating a cottage industry of “cyber psychics”.*

*One psychic entrepreneur, Jonathan Katz of California boasts of up to 250,000 tarot, I Ching or bio-readings a month through his web sites.*

Two hundred and fifty thousand tarot reading, just online per month; quarter million per month. Is it a thriving industry? There are one or two witches: one in Moruga, one in La Brea [villages in Trinidad –Ed.]; America maybe has about five. Is that the picture? I’m trying to give you the picture. I’m trying to give you the picture.

When that bottomless pit was opened and those demon spirits started to come out, and the spirit of sorceries and all those spirits of tattoos and all those spirits of earrings and all those spirits of chains on the ankle, all those spirits of nose rings, all those kinds of certain cuts, all those kinds of paint on the face, all these demons started to be let loosed. And where it was being loosed, it had to come in the church realm. Why? Because Light had come to the church, and the church was promised to go into apostasy, and the church rejected the Message. And in the church rejecting the Message, the demons were loosed where? In the ecclesiastical realm. And then the church started to

become worldly and be deformed until the church started to come into rock and roll music; it started to invade the church.

And you hear Bro. Branham screaming out against Elvis Presley and screaming out against Pat Boone. And Pat Boone is one of the big occult people in the rock world today. That's right. And I said, "My goodness, here you see in the 1960s, a Prophet saying, "Elvis Presley, Pat Boone, Red Foley," and a next one he called... And he called these people, and you watch them today. And then he said, "The Beatles," 1964, in the *Questions And Answers Book*, he said, "The Beatles and they from the pit of Hell came out here, and look how they are impersonating healing and all these things now."

How many know it was the Beatles and they who went to India and they brought back all these yoga and transcendental meditation and all these kinds of different things; and John Lennon with this woman Yoko Ono and all these different people? And brother, all these people were into occult sciences. And they became so popular, they had millions of fans worldwide. They were traveling from nation to nation, from city to city, loosing those demons and bringing people into marijuana, into drugs, into LSD; into all these different things. That's right.

We came through the 1960s; we know that, when they had Woodstock. [music festival -Ed.] And they dropped their Woodstock here in Trinidad, and the Rolling Stones and Mick Jagger and they. And they had a picture of them there. If you see the demon on this man. And openly they were talking all about the things that they do. And they became idols to a generation who had millions upon millions of followers and worshippers.

Friends, let me tell you, do you think it is a man that moves those people? Do you think a man could stand up there with a guitar and move all those people? No. That is a demon anointing that man, anointing that music, that is anointing those people. That is that spirit

moving there and beginning to sweep those people and take those people. And after a while they are buying every record, they start to comb their hair that way, they start to dress that way; they start to live out that very same life. Why? Because under the 60's, that was a former rain coming out. A Prophet was planting the real Word here and they were planting for these demons.

*Invisible Union* [1965-1125 The Invisible Union Of The Bride Of Christ - Ed.], he said, "Watch the kind of children she is bringing forth. What do they call themselves? Cats, beatles, and monsters and Rickys." He said, "Look what she is bringing forth. Look what she is pregnated with." He said, "And those men with bangs in their hair and those homosexuals and these things..." And the Prophet was blasting that, showing what the worldly church was going to produce. That's right.

But here we are now, it is mature, friends. It is mature, it has come open, it comes full cycle. And that very religion of Nimrod that takes the whole world to that spirit of Babylon that has drunken the nations... And Babylon was the headquarters in the Bible, if you are a Bible reader. The Canaanites, they came out from Babylon and when they left Babylon, in India, in Japan, in China, in Rome, everywhere they went, in Africa, they had the woman and the child. Where did it come from? Babylon. Where did all those mysteries come from? Babylon; every form of occultism.

Here in the last days it comes back. It comes back to the real Babylon, because Babylon was being rebuilt again when the Pope came and said, "That we all may be..." [Congregation says, "One." -Ed.] And I showed you the builders, how they are building the city: Clinton, what he loosed; what President Bush loosed; what did President Reagan loosed - the astrology. This one loosed the homosexuality; all these things coming right back.

Now you have the TV evangelist, the most successful TV evangelist of the present hour, look what it is. Is that an evangelist in the Bible? Is that an evangelist of the

Bible? When you look, what do you see? Where is the discernment of the church out there? Why can't the church out there see what that is? Do you know why? They don't know spirit. They don't know spirit. They haven't gone deep in the Word enough to know what that is, so they kind of feel that could be a Christian thing.

How is it that the signs that's being done are not Bible signs? How is it the doctrine that is coming out...? Look all these people I read about here: who is putting you back in your house, who is helping you with your bad luck, who is bringing back your lover, who is doing these things, who is helping you with relationships, who is protecting you from evil, who is doing these things, how is it none of these psychics are not talking about the Coming of the Lord? How is it that none is talking about repentance? How is it none of them is talking about judgment? No. The Prophet said, "Can't you see? Satan, he doesn't work in that realm, friends."

Let the musicians come for me.

The Prophet talking about this Miss Piper here, he said [1953-0609a Demonology, Religious Realm para. 175-176 -Ed.]: *Now notice, that Miss Piper is a real medium. And the magazine said, "Here is one thing that can be assured, that, when a man dies, he isn't dead. He's living somewhere, because that woman calls their spirit back and talks to the people."*

*"Now, what does she do, Brother Branham? Do you believe it?" [He said] Yes, sir. The Bible says so, that's the reason I believe it. And she is of the devil. Spiritualism is the devil's trick.*

He said: *... If I never see you again, you got to know what demons are, you got to know what Truth and error is. And it's so close, you got to separate the thing.*

*Now remember, it ain't going to be out there, something way over [there] on this side like the Pharisees, or something [like that]. It's right up here in the door, right near it.*

*Glorified Jesus* [1955-0225 para. 45 -Ed.], he said: *Here some time ago, ... [in] Reader's Digest... I got so many messages from preachers. It's a shame that ministers can't understand. They said, "When Mrs. Piper, you know, that great medium, that they give her about twelve pages. And they wrote in there and said they tried her for the past forty or fifty years. Little housewife fell into a trance one day, and she'd talk to the dead. ... And then how that they took her and would change her clothes, send her over into Egypt or somewhere, bring a Frenchman down and call for a certain person (be disguised), and she'd pull up the dead person and talk the same voice and everything, the dead person did that went on. So they said, "... There's a whole lot of bogus, whole lot of make-beliefs of mediums and spiritualists, but there is one...*

He said, "There is one." He was talking about Miss Piper.

*...that they couldn't upset."*

Because they tried everything to prove she was a fake, and she wasn't a fake.

*Someone said to me, "Do you believe that?"*

*Yes, sir, the Bible teaches that there is such things, the witch of Endor; it's a devil. ... But she's got a lot of impersonators.*

He said, "Sure, I believe that."

Remember, I was telling you last week about how they had that picture, *Bewitched*. They started with *I Love Lucy* and you hear the Prophet crying out on the Message. He said, "You all are staying home on Wednesday nights to watch *I Love Lucy* and wouldn't come." Here was a Prophet in the land and *I Love Lucy* had the church empty. A Prophet with a Pillar of Fire was in the land and *I Love Lucy* had the church empty. He said, "Get back to the prayer meeting!" He said, "Take a shotgun and shoot that television out of the house!" Right?

Then watch. After they kept them at home with *I Love Lucy*, they brought *Bewitched*. And while they were giving the big ones *Bewitched*: Samantha, the good witch... They made witchcraft as a nice, attractive-looking woman, Samantha, who married into a nice, normal, stable American family, living in a nice neighborhood, and nobody knows she is a witch. And she can pass for the normal everyday woman in the grocery and the market. And they started to show her.

Then for the little children, they were giving them *Casper The Good Ghost*. [Casper The Friendly Ghost -Ed.] Those who are my age, I'm sure they can remember *Casper The Good Ghost*. And then they had *Wendy The Little Child Witch*. [Wendy The Good Little Witch -Ed.] So they had the big witch, Samantha, for the big people and Wendy for the small.

I am showing you in the 1960s what it had. I am showing you two hundred thousand calls, a hundred and forty-five million dollars a year, twelve million a month; seven thousand, five hundred to ten thousand calls in one little local Baltimore area every day – who want to find out their future, who want to know their will; who want to know what decision to make.

It had good success. Look what Samantha and they produced. Look what Wendy and they produced. Look who is into channeling now. Casper, the good, little ghost, the friendly ghost: a ghost who comes in the room and talks to you; and you have a ghost friend. And your little ghost friend is coming to visit you. Look at the generation that grew up. I read it for you!

And while that was going on, the Prophet said, "I wanted to be like Tarzan, so I cut my mother's rug and climbed on the tree, held on to a rope and started to swing." He said, "I took her broom because I wanted to be like Lone Ranger. I made a little mask and I was riding through the house." He said, "But then one day I found out about Jesus." Why? Because what you

identify with, that spirit comes on you. It is as easy as that, friends!

He said, “You want the Holy Ghost,” do what? “Get around Holy Ghost people!” You want an unclean spirit, what to do? Get around unclean people! It is not technical. What do you think demon spirit is? How do you think the Holy Ghost comes? When God wanted to give people the Holy Ghost in Samaria, what did He do? He sent down two Holy Ghost men with the Word. When He wanted to give Cornelius and them the Holy Ghost, what did He do? Send Holy Ghost men with the Word! When God wanted to loose the Holy Ghost back in the Church in the last days, what did He do? Send a Holy Ghost filled man with the Word again. It is not psychology.

And for the church to get in that condition, what does it have to do? Just start to breed the world with the church together. Just start to breed the world with the church together. Just find that the things of the world look nice, only you don’t know where it’s coming from, and you don’t know the influence it was designed to have, and you don’t know the people who are making these things, it is a creation.

When you see a nice dress comes out, and they get a model to model that down the catwalk, and she goes down the catwalk and she models that, before they can get a model to model that, the man [the designer –Ed.] who is going there, that is going to be—maybe about a million pieces of that clothes are going to go into different cities, it is going to come out at certain time of the year, it is going to go with a certain line of perfume; it is going to go with certain things. And with that kind of investment, they are going now for success. And this is going to set a trend and influence people’s lifestyle and make them feel a certain way.

So then they have to get this thing to be blessed, and they have to approach...because it is what they are doing! It is coming into a market that already has

millions of different brands of clothes. And when you hear Calvin Klein comes out with this for 2006 and Ralph Lauren comes out with that for 2006 and Tommy Hilfiger comes out with that for 2006, and this one comes out with that...

Do you think Tommy Hilfiger sits down in a little shop with a sewing machine and sewing two pieces of cloth? Have you ever seen the size of one of those garment industries? It is from here to quite out by the main road outside – sweatshops. Thousands of people in Honduras are sewing those things. Slave labor. Slave labor.

Where do you think it is coming from? No, friends, he is dressing them. He is keeping the world attractive to keep pulling Christians. He is infiltrating the church. He says “Okay, long skirt this year!” and all those women are wearing long skirts. “Next year, pants will be quite down here [Bro Vin indicates –Ed.],” and everybody is wearing pants quite down here. How is it people just see it, and they drop their standard and they go in it? It is more than clothing on a rack. It is more than clothing on a rack.

Okay, it is coming plainly to me. How did they cast out evil spirits? They took handkerchiefs and aprons from Paul and they put it on people, and demons left them. Can they put clothes on people and bring demons on them? David played a certain kind of music and it took demons off of Saul. Can they play a certain kind of music and bring the devil on people? Are we getting somewhere?

This is the Hour not to be shallow. How could you be looking for a change in your body, in your atoms that never took place yet since creation, we who are alive and remain, and you are shallow? Could shallow people move into that? How can you move into immortality and you don't have discernment of spirit? Do you get what I'm saying? Could you move into immortality without a conscious revelation of God, being led by God, God

giving you discernment, God anointing you, God teaching you; God separating the light from the darkness? That's right.

In *Jezebel Religion* [1961-0319 para. 63 -Ed.], he said: *Now you see why my voice is going to be stopped pretty soon. But somebody's going to know! ... Why? Revelation 2:20, she called herself a "prophetess." You just watch the wave of sin happen now. You watch it go plumb to the core. You watch modernistic, watch ungodly things happen in the churches. "And, finally, there'll come a persecution," the Bible says so, [he said that's] THUS SAITH THE LORD! Certainly, there will be.*

He said, "When that Jezebel comes in, she will bewitch the nation." He said, "You watch the modernistic thing start." He said, "Then you watch now how ungodly things will start to happen in the churches."

Paul Cain who used to be with the prophet, (pull it up on your computer – Paul Cain) they used to invite him when Bro. Braham couldn't take the meetings because he had a gift of discernment too. He propagated openly that Bro. Branham was a Prophet. He preached Serpent Seed and all these things. They had him as a big prophet out in the organizational realm because he had more light than the organizations. He didn't walk in the Message. The man is a drunkard right now and a confessed homosexual, man who was likened to a prophet and who used to even stand for the Prophet – Paul Cain.

Paul Crouch, TBN – another homosexual again. Benny Hinn, Kenneth Copeland, Kenneth Haginn, look at the kind of revival these men bring among the people: laughing revival, falling down revival.

How many know in the Message, we had a lot of falling down revival too and throwing cloth on people, and everybody seeing lights and colors and people feeling birth pains and bawling and all kinds of different things? And I was put down and called the devil and

called all kinds of things and even tried to be mashed up by their leader and everything else, because I could see that, and I had enough backbone, “Nobody could pull me into those kinds of things.” They called me all kinds of intellectual..., all kinds of names, because I was saying, “No! Seven Thunders revealed between the Sixth and Seventh Trumpets.”

They said, “What kind of stupidity are you talking about; about Trumpets and all kinds of different things?”

See? I didn’t get bent out of shape. I say that here this morning, and I maybe never said that in this church before, and I’m preaching about thirty-something years already. Think of it. Because I walk (though the Lord had me to preach around the world) between everybody. I joined nobody; I came under the influence of nobody. Do you know why? Because I have my own teaching given to me by God from the Message. I have my confidence that I am seeing what the Prophet saw. I never joined any camp, I didn’t get influenced by any man, whether he walked with the Prophet or he didn’t walk with the Prophet. I didn’t try to bring any man and establish him in this church as a great man to look to. I never did that; not even my own self.

A sister came and told me, in some church, you go in there, they can’t even let you in the church unless you put on stockings. There’s a sister with a bag of stockings here, and she says, “No, you can’t get in the sanctuary without the stockings. Put the stockings on.” You have to put those stockings on to go in the church. It might be a good thing. I wonder if it is chiffon or what? What is it? Chiffon and... Do you see what the Message has come to? People are not looking for a revelation. Some people’s revelation stir them here; some people’s revelation stir them different places.

Watch the Catholics and all the paedophilia that start to come up all over. He is saying, “Watch ungodly things happen in churches when this Jezebel comes over the

nation.” I showed in 2<sup>nd</sup> Kings 1, when she was on the throne, when that pit opened before the Rapture, witchcraft was thriving in the land. In the time of Joshua when they were going in, it was thriving in the land. In the last days, it is thriving in the land. I showed you to the extent that it is. He said, “You watch the wave of spirits coming forth now, the wave of that stuff.”

[Jezebel Religion, para. 71-72 -Ed.]

*... Jezebel come in, she bewitched all the people. And notice, finally, she begin to build big shrines to Baalim. Is that right? And the Baalim priests flocked from everywhere to get into that place, and begin to contaminate the lands with Baalim worship [which is devil worship, occult sciences].*

*Look how they've done, look how they've weeded in. Just the things they done...*

And that modern Jezebel has swindled and bewitched the people under her witchcraft of her powers until the whole nation was corrupted. And I'm showing you what happened in that nation, when those things came up in the 1960s. And I am showing you the present day, what is happening there now.

I was reading for you out of Trinidad newspapers; I have a whole long list here. And you watch in your Express or your Guardian, what they call counseling services and these things, psychic hotlines and all these kinds of different things, and see for yourself how much people advertise there, and how much of those things are thriving in the land.

In the days of Moses, God said, “Kill them. Don't suffer that to be in the land.” Sin is legalized. I showed you dreams and Lott-whe, [Play Whe lottery game -Ed.] that is occult, because you can't dream a dream. If I say, “Go and dream 'dog',” you can't dream 'dog'. If I say, “Go and dream 'sick woman',” you can't dream 'sick woman'. It is tied to numbers. It is a form of numerology, the devil's numerology. It is gambling. It is trying to bypass the

curse, when God said, "By your sweat, you shall eat. It is trying to find and open another door to prosperity."

But it is harmless, it is legalized. The psychic is legalized. The witch is legalized. The necromancer is legalized. The palm reader and the tarot are legalized. Now it is coming through movies, it is coming through cartoons. Are you getting me? It is coming through every form. It is coming through comics; it is coming through storybooks. All the *Harry Potter* that they have now, before the book even comes out in print, over a hundred thousand were already preordered; teaching children spells, making it so popular. And they know Hollywood knows how to pick the right person, make it look so youthful and nice; know how to dramatize it. They know how to set it up and make it so entertaining. All of that is a spell to take the people in.

But God said, "In the midst of all this idolatry in the land again, the Lord thy God shall raise up a prophet." In the time of Samuel, they had a prophet when there were all those witches in the land. In the time of Moses there was a prophet when there were all those witches in the land. In these last days, there was a Prophet when there were all these things in the land again.

Brother, when Joshua and Caleb and they went in that land, they had that same anointing that was on that prophet. God took the Spirit off of Moses and put It on Joshua and Caleb and them. God took the Spirit off of Jesus, put It upon the apostles. God took the Spirit off of Elijah and put it on Elisha and them. To combat these things God has to put back the same Spirit upon the Church.

We can't walk where we are shallow, friends. And young people, you are going there, just that horoscope, just that horoscope, you want to see your future, you want to see your sign. There is a balance. There is a place where you can go over into witchcraft, and there is a place where you want to start to believe in astrology. When we talk about sign and birth sign, it is God Who

made you up with a certain nature, a certain personality; designed you for a certain work and these things. Like Jesus was born at a certain time as the Lamb with a certain nature to fulfill the Word of God and these things. But when you are looking to these things to tell your future, friends, all these things are spirits many times: religious spirits, demon spirits that entice you. The Bible said, "And it becomes doctrines of devils." It is in the church world today.

Sometimes I see people wearing clothes; they have the snakeskin thing that they like. A woman goes and buys a snakeskin bag and a snakeskin thing, and I say, "My goodness, how can you as a Christian in the Message buy that?" You are a Christian in the Message and you know Serpent Seed and the Serpent and you are walking around with snake things? Do you understand what I am saying? But it shows the unconsciousness. Because when they make that cloth with the serpent's print on it for a woman, when she walks, she is twisting like a serpent, her whole movement is a serpent. And a Christian will go and buy that. Then you go and buy things with certain kinds of print on it and you don't know the print on it.

As I say, sometimes with all this Barbie doll and all these kinds of different things; people buy Barbie for their children. Friends, you have to get more sensitive than that. If you don't have enough Holy Spirit to sensitize you to those little things, what is going to sensitize you when you really have to meet demon power?

I remember there was a time too, we had this gentleman... There was this girl who used to be with Sis. Doreen [Sis. Doreen Graham -Ed.] and them. Mervyn, do you remember the chap? We came up here to meet him the morning. And the man, you talk about a rage, because the girl had come here. I don't think she got baptized. She wanted to get baptized, make a stand for the Word. She was staying at the Grahams and they, and the man

came out and he started to talk about things of what he did in the court and the black magic and different things; a violent kind of spirit!

We came up all day, like to do battle that day. I had Bro. Mervyn with me, and we came up here. By the time we got close to the man, you could feel the eerie, eerie kind of spirit. Because the man knew he was going up by the church and this girl left him, and he was doing things to get her back. He did get her back. He did get her back.

Anyhow, that day we sat there and he came so coiled, you know, and the Holy Spirit came down there and began to speak to the man; began to speak to the man. After a little while the man broke down and was crying, the same man. We took him and gave him a ride out. I think the girl was Sparrow's niece, the calypsonian Sparrow; which she did eventually go back with the same fellow. But the evil and the diabolical things of the man, and he wasn't ashamed to talk about it: what he does and if he had to do this against us up here, and that kind of thing. And the Holy Spirit came down there. And to show the Power of the Word, friends, It disarmed the man and broke the man down. And the man started to cry. We were talking about it when we were going back out. I said, "Look at that. When we came in here, the man was in such a rage and atmosphere."

If you have in some way not been walking close... The kind of music—I know that is one of the problems with a lot of you all – you listen to too much of the wrong music. And it may come out here in one of the services, because I wanted to preach...

We were to have three services with the singers and the musicians. They were asking me; Bro. Bishop [Bro. Wrenrick Bishop -Ed.] and they were asking me to have them. And it was somewhere in there I wanted to preach. I have the message already that God gave me to preach on that worship and that music, and to show you Jabal and they who came from Cain's lineage and that false

worship, what that brought out; and David and they who came from the true lineage with Noah and Shem and they who came through Adam, what kind of worship that brought out. And how David could still play and how the Spirit could still move.

And here that has come right down, because as it was in that day, so it is going to be in this day. And that's why all these explosions of music in the world today... You see, all these things you are seeing in such abundance, you don't understand it fully. All the tattoos, I had the Scripture right there to read and show you, all the body piercing, all of that is offshoots out of the music, out of the belief; out of the spirit that is saturating them.

You see a woman coming down the road now, thing in the tongue, thing in the eye, thing in the navel, chain on the foot, and she is coming out there; ring in the nose. And you watch the man himself with the strange kind of haircuts and these things. And they are coming out there. And you watch the clothing, and she has the clothes quite down here [Bro. Vin demonstrates -Ed.] And you say, what on earth is happening to young people?

But you see what I am preaching here, it is trying to uncover to you the source that is producing that. It is all occult, friends. It is all diabolical. It is what comes out of the pit and it is what is invading humanity and taking them captive. And the only repellent to that is the Message of the Hour. And if you sit here and you don't really get inoculated with this Word, you like that music and next thing you like that certain kind of dressing, and then you like those names.

Everybody has the kind of name they call one another. And they make up a name for you and half the time they are calling people that, and they don't know what the name means; they don't know what the name means. When a Prophet said, "If your son's name is Ricky, change that name; your son's name is Elvis, change that name." He was telling us. Yet people are

picking up all kinds of slang names they hear on shows and different things and calling people it, because it is like an 'in-thing'. You don't know if that name is a transvestite, if it is some homosexual; you don't know where that name came from. And after a while people like that nice name: "Call me by that name." They want to answer to that name more than their real name.

You all wake up and know these things and understand it. Let me tell you, clothes, when you are buying your clothes, by what kind of clothes you are buying, it will tell what kind of spirit you have. By the kind of way you like to wear your clothes will tell you what kind of spirit you have. You don't have to... It doesn't mean anything about being in church. No!

You want to wear it tight and the body is showing and you want to make it like that, you are anointed with a wrong spirit. Because you are putting yourself where somebody will see your form and your shape, and then by looking upon you, they start to lust and you are presenting yourself to commit adultery, because you are attracting attention to the places you are trying to hold down tight. And certain kinds of styles too they are trying to make...

You know, there is a certain kind of style, they bring it down here [Bro. Vin demonstrates -Ed.] tight, tight, tight; and then from here it comes down to pleats. Why don't they want the pleats up here? [Bro. Vin demonstrates -Ed.] Because it is to show that part of the anatomy. But they didn't see that in the Bible, in God's fashion Book; they see that in the world somewhere. And then they come and they dishonor God Who tells them how to dress. They have a spirit of rebellion. They say, "I will be baptized in the Name of the Lord Jesus Christ, but you can't tell me how to dress." Then they want to come up in one of that for Communion. And they come up for Communion (you understand what I'm saying?) and they want to take the wine and the bread, and they are being identified with the Lord Jesus Christ death and resurrection, and there

is no crucifixion in their life, because their life isn't crucified to the world.

Be careful with your clothes. Know what to buy. Know what to buy. Know what to wear. Clothes have spirits. There is a spirit behind clothes, there is a spirit behind music; there is a spirit behind speech. Word is spirit and life, or spirit and death.

When you greet each other, there is even a way to greet each other. Mason and occult have all different kinds of handshakes. Lodge has their handshake, Mason has their handshake; different things have their handshake. All of that is body language reflecting a certain order, a certain society, a certain conglomeration; a certain kind of spirit. After a while people like to do that because it is kind of hip. Do you understand what I am saying?

But a Christian spirit bears Christian fruits; has Christian actions. Search your own system and get these things out of your system, and you are going to find...

If you find that the Holy Spirit can't be too close to you, remember the Holy Spirit comes on sacrifice. If there isn't any sacrifice there, He can't come. But when you start to give up and sacrifice and start to submit to God and start to come God's provided way, you watch and see if the Holy Spirit wouldn't start to move in your life. Obedience is better than sacrifice. And stubbornness and rebellion is like what? [Congregation says, "Witchcraft." -Ed.] Witchcraft. Hey, you know it. They all know it. Stubbornness is like witchcraft and rebellion is like idolatry. So that means a little stubbornness, it is better if you are in witchcraft; it is the same. Being in idolatry is the same - to be rebellious to the Word, it is the same.

Your hairstyles; your hairstyles are important. Now I am not bringing you down in anything. I'm talking in a way for you to know in your heart. I don't want to conform you with a kind of works' thing, but I am trying to say, some of you have the wrong hairstyle, some of

you have the wrong dress; some of you, your clothes don't fit you right. You like long nails; you find all the invisible Cutex [nail polish -Ed.] and the natural-looking lip gloss, and you find a line that you can wear it, and nobody knows you have it on. What? Did you learn to be a good secret agent? Is that your objective?

Your objective is not to be a secret agent; your objective is to be a Christian. A Christian, you want to show what you have. The person who hides and does things will always hide and do things. That is a person in bondage – you are hiding to do. A Christian does openly, because what they are doing, they don't have any shame about what they are doing. Because they know what they are doing, they can tell somebody, "Follow me as I follow Christ." They want to do it—they want to leave the right footprints.

Your influence is important. Your friends and the company that you keep are important. You have to know how you choose your friends. Evil communication does what? [Congregation replies, "Corrupt good morals." -Ed.] This church knows the Word. "Corrupt good morals." "You lie with the dogs," the old people say; what happens? "You get the fleas." That is right. That is how you pick up those things.

To follow the Lord, you have to make decisions. To make decisions—many times the right decision can make you unpopular. You have to choose now. Do you want to be popular or do you want to be right? It must always be more important to you to be right than to be popular. Amen? [Congregation applauds -Ed.]

You bless my heart. You really, really bless my heart. You don't know what you all have done for me in the last few weeks. I have held you for long; I have preached things to you that had to come down in places. But do you know what I saw? I saw God move in your heart in a way that you yielded to the Word and you submitted to the Word. And by that gesture alone, it makes me know you are God's children. Because when I see you,

I am seeing you with battles, but I am trying to help you and say, "Don't spend too much time on that. Don't get too close to that. Weigh that and see the value of that – it's not too valuable after all."

I am just trying to help you through some of the things you face. If you pick it up that way, you pick it up right. I am not here to choke you; I am here to help you. I know you are facing those things, and sometimes it is important to you to look nice, and that's natural. That is not unnatural. If a young lady doesn't want to look nice, that's unnatural. No. The Prophet said that. Because in all God's creation, the male is more beautiful, but in the human race, the woman is more beautiful. And God made you that way, so you thirst for beauty. But as you are growing up now, you have to understand there are two kinds of beauty. Do you understand what I am saying? And all is not the kind...

The only kind of beauty is not what you go and buy in the store and apply to your body; there is one that the Word comes into your heart and cultivates inside of you. And somebody gets around you, you are in your old dress home, you didn't bathe yet for the day, it seems like they catch you off guard almost, but you have such a nice atmosphere around you. There is something so pleasant about you, that you light up the place in your old dress. Could you imagine when you have on your good dress? That is when you have it real. That is when you have it real.

When you see them take off that thing, and you see what was under all that makeup, it is frightening. You know it is something else, not so? But you see, when they see you without anything, and there is a beauty, there is a nice disposition about you, there is a friendliness, there is a warmth, there is a respect, there is a reverence, there is a submission, that's wonderful.

May God bless you all. And in these things... Those of you have not yet been baptized, (I am not talking about those of you who came up and made the decision

the other night and will be spoken to in a little while; I am talking about outside of those,) if you have never yet made a decision to follow Him, consider, the Hour is late. These messages have been pointing out to you the evils of this... [Blank spot on recording -Ed.] ...how it is a whole plan of the enemy to bring it to this. And when you see the world and what it is, you don't want to live there. This is the Hour to make your decision to follow the Lord Jesus Christ.

I trust this morning, if we have one, two, anybody that would look deep into the Word and say, "I want to serve God. I went to this denomination, I went to that denomination, I got so fed up, I said I'm done with this whole thing. But somehow I came here and I find that here is different. I don't understand you all fully, I don't know what is going on, but there is something real here." Maybe it is just God being gracious to you. And before you give up, God moves you to a place where you can drink; drink from a fountain that is clean, that is pure; drink from the Living Word of God that can really bring you to be a real Christian in this Hour, to live for the Lord Jesus Christ.

Let's stand to our feet.

[#787 - Songs That Live -Ed.]

*I want to be closer drawn to Thee,  
Closer drawn to Thee,  
Lord, the challenge is getting stronger,  
And the days are getting shorter,  
Lord, I need more of You in me.*

*Closer drawn to Thee  
Is where I want to be,  
A longing today...with You and me;  
Hallelujah.  
Closer drawn to Thee,  
Is where I want to be,  
A longing for a deeper fellowship  
with You and me.*

*I want to be closer...*

Hallelujah. Thank You, Jesus. He said, "If you draw near unto Me, I will draw near unto you." Can you see the challenge rising? Can you see demon powers on the rampage? Can you see what came out of that pit, how it has invaded and taken over the world?

*Oh, closer drawn to Thee,*

Look at the hideous condition. The world that has been captured and snared, the world that has come under the demonic influence, how they were snared by fashion, by clothing, by music, by a misrepresentation of Christianity, and not realizing that they were communing with devils, only because there is no discernment in this Hour.

Blessed be His Name. Thank You, Jesus. In your heart today, you say, "Lord, I didn't know all these things were in the Bible, but as I see the shadows, as I see the Age, as I see a Prophet speaking in these last days..." The church world couldn't tell a real Prophet from a fortune teller, a soothsayer, that they spurned and rejected a true Prophet and they ran with such a haste after soothsayers and mediums and clairvoyance, wizards; gullible, being seduced into all kind of unscriptural doctrines of devils until the very church, when God wanted to characterize it, He showed a naked witch, vulgar, dancing to rock and roll music. It was such a far picture from the picture of the Bride, so beautiful, so clean, so washed, with a ladylike stride, graceful, as though she is in the wedding march going up to the Marriage Supper of the Lamb.

Don't be caught in those things. See the difference today. Don't try to live too close to the edge. See how these demons move through the music and through the clothes. As we tried to show you some of these things: all these fashions and all these jewelry and all these occult things that are coming out and the people

reflecting the bottomless pit and don't even know it, because hell, that underworld has come up.

The Prophet didn't have to go back into hell in J.C. Penney Store. In 1923, he went down into hell, a fourteen year old boy and he saw the condition in that region of the lost. But one generation had passed, 1963, somehow that world was being reflected here in this world, in this realm that we live and walk in. What was it, friends? A key was given to open that dimension to loose those demons that they can become incarnate.

Look at Saul: he had rejected the Word, and when he called up Samuel, Samuel told him, "Since that day when you failed to obey what God said, God rejected you and chose the son of Jesse and gave the kingdom to a man better than you." He said, "By tomorrow, you will be right here with me." Saul was so afraid in the crisis. He couldn't undo the past.

None of us can unto that past. The only way that past can be removed is if those sins could be put under the Blood of Jesus Christ, and a person could be baptized for the remission of their sins. And by walking in the Light, the Blood of His Son cleanseth them from all sin. How could we reject such a great thing, friends? How could we walk away from such a blessed privilege?

If you are not a Christian today, if you haven't been baptized in Christian baptism, if you haven't made a decision and show that you have accepted the Lord Jesus Christ, you make that decision to make Him yours. While we have our heads bowed, I wonder if there is one who will say "Lord, remember me." God bless you sister. God bless you young man. God bless you sir in the back. God bless you.

You want deliverance, God can break that power, friends. You might have had evil habits and things you wrestled with all your life, that's a grip that the Devil has upon your life. You feel so condemned sometimes, the things you get yourselves into. But you don't have to make excuses; you don't have to let the Devil get you

into hiding and trying to live some secret identity. God can open up that prison door; God can loose you from that chain. Would you receive that deliverance today? God bless you. You believe Him as we pray.

I will try to pray with all my heart, and ask for help in this congregation where there are believers, to join with me and pray in this hour of deliverance when we come against demon powers, when demon powers have gripped many lives and have held them on that chain and they can't seem to break free, as though they are serving a sentence shut up in that prison, but today can be their emancipation if they desire that. That is why He said, "You shall know the Truth, and the Truth shall make you free."

Gracious Father, there are many here, Father, God, with habits, things that the Devil has a grip upon their lives. Oh God, they try to rise up but they seem so beaten down. The Prophet told that dream that time with the man with the three-cornered stick: every time that woman tried to rise up, he beat her back down. Sometimes, oh God, they try to break free and can't seem to break free. Sometimes they try to resist and they seem to have the victory, but it is short lived, God, because they failed to realize it takes the Holy Spirit to cause that Devil to loose them.

Today, they stand in Your house. They have heard Your Word, dear God, they have waited long for this, they have endured through the service, but oh God, I pray, Father, these who in their hearts, Lord God, have considered these things and they can see the condition of the world, they can see how it has gripped the youths... When we hear of the kidnappings and the murders, when we hear of the rapes, when we hear of the robberies, when we hear of the violence, Lord, they are teenagers; they are people in their early twenties. Oh God, what kind of generation is this?

When we see the young girls, coke addicts, selling themselves for five dollars, ten dollars; pipers! Oh God,

many of them, no doubt didn't want to be that, they couldn't see that they were going to get there, but it started off when they took their first little drink. They followed their friends, they went out there, they began to buy clothes, they began to get charmed; they began to get drugged. They began to take sorceries, 'pharmakeia', into their system. They began to hallucinate and began to break into another realm. They opened themselves to spirits and they began to get into all kinds of promiscuous sex acts, oh God, not realizing what they think is pleasure, they are being snared and trapped and shut up in the cage.

Let Your grace, Father, as we stand here today, and these are Your children, and this evil one, this master of deception, this one with his guile and his cunning craftiness, this fouler who sets snares, digs pitfalls, who lie in wait to catch them, who comes with his subtlety, who uses camouflage so they cannot detect him, but he is exposed today.

Satan, you lying spirit, you master of deceit, you deceiver who have deceived many of the children of God, you who hypnotized them with your spells and enchanted them with all those things in those store windows and in those magazines and on those televisions; you who trapped them and snared them and mixed them up with the wrong people, in wrong relationships, got them under the influence out in the schools and everything else, we, the Church of the living God, confront you today in the Name of Jesus Christ.

And by the authority of the Word of the living God and the finished work of our Lord Jesus Christ, that stripped you of every legal right and broke your power completely, and the resurrected Lord Jesus Christ Who commissioned us, "In My Name you shall cast out devils," we have authority over you and we command you to turn these children of God who have taken a stand today after hearing the Word of God, who have purposed in their hearts to walk away from you and

have raise their hands as a sign that they have heard and believed and have received these things, depart from them in the Name of Jesus Christ, turn them loose, every one of them; take your filthy, evil hands off of them!

Lord, Jesus, let the spirit of revelation move down in their hearts, Father. Let these things that You opened their eyes to and they began to see today, let their eyes become so anointed and let the eyes of their understanding continue to be enlightened and more enlightened, oh God, that Lord God, they can come into such a realm where they can have such a clear discernment of Your Spirit, the Holy Spirit, and the evil, unclean spirit, dear God, and by Your Spirit and Your revelation, they can resist the Devil, knowing he shall flee from them!

Give them courage, Father. God, may You set them upon a rock that they shall not be moved. I pray, oh God, that they will not just take these things for granted, but even today when they will leave this place, oh God, they will completely refuse to go back to those things. And God, if they have not been baptized, they will take that stand to walk in baptism, Lord God, that those sins can be remitted, Lord, and the filth of the flesh that they indulged in and these things, can be washed away, and that Your Holy Spirit, Lord, can follow and bring a real circumcision of heart; You can raise them up into new life, sealing them away, dear God, completely from the evil of this world. May You grant it, Father.

We thank You, Lord, for what You are doing in our midst, especially among the young ones. How we appreciate, Lord, the attitude that we see in them. How we can see Your Holy Spirit, Lord, moving amongst them and drawing them. We were so moved on Wednesday night to see, oh God, how they responded, Father, and praying, oh God, Lord, as they would continue to walk in this Light, You will break up every

molecule of sin and Your Holy Spirit, Lord, will bring genuine New Birth to every heart. And dear God, as young as they are, oh God, they will be so filled with the Spirit, being raised up to be real, Godly examples, oh God; growing up into trees of righteousness. May You grant it, Lord. Bless them all today, Father.

Even those coming to be baptized, today, those who have been scheduled to be baptized today, in the Name of Jesus Christ, we pray, dear God, that today, Lord, will be a landmark day in their lives. That dear God, they will have such depth of conviction as they stand here with such a depth of realization, that dear God, You have called them with a holy calling. It is not someone standing with the human mind trying to make a decision, but dear God, they are responding to a holy calling, a heavenly calling; that You have come down and quickened them who were dead in sins and trespasses, and You wake them up, oh God, to recognize, Father, that Lord God, You are reaching down Your hand. And like You called Abraham to separation, You are calling them, "Be ye separate, touch not the unclean thing and I will receive you, and I shall be your God, and you shall be My son and My daughter." Oh God, let it be like that for them today, Father.

I pray, Lord, as they would come, Father, with that clean-cut separation in their heart, the Cross before them and the world behind them, oh God, they will find that You Who began the good work will be so faithful to perform it, that You will bring them from justification to sanctification, to the baptism of the Holy Ghost, making them ready, oh God, for Your Coming, Father, in the Name of Jesus Christ we pray.

Lord, when we leave this place today, may Your Holy Spirit go with us, watch over us, keep us in peace and safety. Bless the people, oh God. Continue, oh God, to minister to them long after the service is over and they leave this place. And may Lord God, You keep them

under the influence of Your Spirit, knowing the darkness and the evil of this world, that Lord God, Your Word will truly be a Lamp unto their feet and a Light unto their pathway. And God, that they will have on the whole armor of God, they will have it buckled on so tight that dear God, they will be alert and watchful, knowing the Devil is like a roaring lion trying to devour who he may. May You grant it, Father.

Keep them shut in with God in a secret place, there in the Spirit, beholding His face; gaining more power to run in this race, they will just love to be shut in with God. Grant it we ask, in Jesus' precious Name, amen.

Greet your brother and your sister. Tell them God bless them. And God bless you saints and God be with you. And remember on the 27<sup>th</sup>, that's this coming Sunday, the service will be a general workers' service and I want by the grace of God for you to be in prayer that God will help us. And we will have that meeting on the hill. And for that meeting we are asking you, just like when we had the thanksgiving service, you bring your lunch for you and your family and just cook a little extra to share with a couple of your neighbors by the grace of God. That worked out so fine the last time. Everybody just brought a little extra and we had more than enough for all the people and all whom they brought along and all the visitors and everybody else.

So I trust... This might be the second-to-last announcement for that. So on Sunday, just come with your lunch for you and your family and cook a little extra and bring along for the rest of your couple friends or whoever it is; strangers and visitors. We will have that meeting on the hill and may God give us a wonderful day.

May God richly bless you. You may have your seat. God be with you. We love you; we certainly appreciate you. If anyone wants to be baptized, we have robes, the water is here, the pool is open. We are going to have baptism now. But the ones from Wednesday night, I

asked you to be there in the meeting. We will have baptism for the ones that will be definitely ready. But we have to talk with you in that room first by God's grace. So God bless you.





