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Third Exodus Assembly

# By Faith, Joseph

## Pt. 2

13<sup>th</sup> October 2004



Vin A. Dayal



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TRINIDAD  
WEDNESDAY 13<sup>TH</sup> OCTOBER 2004

**BRO. VIN A. DAYAL**

[#262 - Songs That Live -Ed.]

Chorus:

*More of You, more of You,  
I've had all, but what  
I need, just more of You.*

Amen. Of things I've had my fill.  
*Of things I've had my fill...*

Oh, but yet I hunger...

*... I hunger still;*

*Empty and bare, Lord, hear my  
prayer for more of You.*

Amen. Let's bow our hearts in His Presence with that desire in our hearts for more from Him. And He promised more. He said, "Ask that your joys will be filled." And how God's Prophet encouraged us to ask in this Hour; how he tried to remind us that we serve such a great, big God. He said, "We would be foolish to think like that little fish in the ocean, in the midst of that great Pacific Ocean, so vast, and thinking that he should drink sparingly because he might exhaust the abundance of that supply." He said, "So it would be for us as God's children to stand in His Presence and have the privilege to ask, He Who promised to give full, pressed down and running over; that we would think that we would have some need that would be too big for God to attend to, this evening." But He wants us to ask, and to believe that we have received what we have asked for, and we shall have it. Let us ask tonight.

When Sarah thought that her condition was so great, that after all of her effort and she couldn't be changed; it was something beyond God, God retaught it to her: "Is there anything too hard for the Lord?" Little did she realize that God had her in that condition that she might see the greatness of His power, that she might come to know the God that she was serving; how great He was – the very Creator of the heavens and the earth. Blessed be His wonderful Name.

Gracious Father, we bow in Your great Presence tonight, looking away, dear God, from all of our circumstances. Sometimes it seems so big when the enemy has the privilege to manipulate our thinking and magnify our circumstances beyond what they really are. But dear God, when Your Presence would come close to us and You can remind us and You can show us of Your greatness, of Your awesome power...

This great universe, when we think of its vastness, we look at those stars in the sky and they look so close apart. Yet, dear God, to realize that they are further apart from each other than they are from us here, hundreds and thousands and thousands of light years; millions of light years away, some of them. Oh God, it would take millions of lifetimes, traveling at the speed of light, a hundred and eighty-six thousand miles per second, before it could even get to us; so vast and so great. And yet, Lord, these are Your little playthings.

"How great Thou art," the songwriter says. "Then sings my soul, my Saviour God to Thee; how great Thou art." We stand in Your Presence tonight with grateful hearts, to know that the very God of creation, Himself, descended from Heaven in this Day; the very same Jehovah Who was with the children of Israel. For forty years, You supplied their every need. You fought their battles. You provided for them. You healed their sicknesses, their clothes didn't go threadbare; there was not a feeble one amongst them. So great You were and so close You were to them.

And here, in this Third Exodus, You are walking with us again. We count it such a blessed privilege, Lord. Let us not get away from this, Father. But in this Hour, as the day advances, let this realization grow greater and greater within us, that we can live under this Divine influence.

How You told Your Prophet in the midst of that blizzard, "Go back into the blizzard!" You wanted to show a son of God, the great power of God that You wanted to invest in the Church. You said, "I'm the very God of creation; the God Who calmed the storm that day in Galilee." Oh God, to show him that You were the same yesterday and today and forever, You told him to speak.

Let us tonight, Father, as we think on these things... And then look at our circumstances and look at the things, oh God, that many a time we think is so great and we become so terrified and we wonder how it can be taken care of. We find ourselves in straits and we don't know how we are going to come out of it sometimes. But Lord, we think of Your great Love. As the songwriter says: "It is so high, we can't get over It; so low, we can't get under It; so wide, we can't get around It." Oh God, this great Love with which You have loved us; this Love that is designed to bring faith into our hearts, that faith might go to work, seeing the great Love that You loved us with, Lord, that we will not fear or wonder or question, but we will only believe, and we will ask with faith, not doubting, and knowing, oh God, that if we ask for a bread, we would not get a stone.

Let that faith so move within our innermost being and stir us to Your Word, Lord. Let Your Word become alive and quickened. Even tonight as we have this privilege to stand in Your Presence and to believe that we have received what we asked for, God, we could embrace this opportunity and ask with faith; believe and don't doubt in our hearts, and know that Your promises are yea and amen. 'Tis so sweet to trust in Jesus, just to take Him

at His Word, and just to rest upon His promise; just to know it's Thus Saith the Lord.

We thank You to be in Your house tonight. We thank You to be in Your Presence. We thank You to be gathered with believers of like precious faith. We thank You to know there is a believing people throughout this region that You have called in this Hour, Lord. We thank You for these things. Oh, mighty God, may tonight the Holy Spirit just move in this part of the world so mightily, where Your children are gathered; Your great wings spanned, as You spread Your wings, it bring us all under Your wings, that the influence of the Holy Spirit would fall into our hearts, Lord.

Your ministering Servants, wherever they might be; those standing; brothers, oh God, giving exhortation, where the tapes are being played, where the Word is being preached, Lord, great faith will rise in the hearts of Your children, to help us believe, even with greater faith, that this is the Hour; the time is at hand; that there will be an urgency in our hearts to make ready; to search out our lives and take inventory, and know we are walking in step with Your Word, Lord. Grant it, Father.

Bless all the strangers and visitors within our gates tonight. Get honour and glory. We commit all things into Your hands, looking unto You now for Your Divine leadership and direction in everything that is to be said and done. May it be pleasing. May it be acceptable in Your sight. We ask it in Jesus' precious Name. Could we all say, "Amen?" [Congregation says, "Amen." -Ed.] Amen.

Praise His mighty Name. Turn around and greet your brother and sister, tell them God bless them. We are certainly happy to be in the house of the Lord. Greet the stranger; make everyone feel welcome tonight. It is a blessed privilege to come and assemble, and gather together to worship Him, (amen); to serve the Lord Jesus. Praise His mighty Name.

On Sunday, I was preaching, *By Faith, Joseph* [[2004-1010 -Ed.](#)], and I would like to continue there a little bit tonight and see how the Lord will have us to go.

You know, some of these great things that we are looking at and trying to preach and... I'm so enjoying the little time with Joseph. And it is good to sit and talk with these great saints of God who had a secret in their lives for us: something about ourselves that was put in them, that we could fellowship with; something about ourselves that God wants us to discover. So, God wrote it, God presented It, God put It in the Bible, that we can turn the page and then we can meditate and say, "But that's me. There is something about my life there that I need to get a hold of. It is written as an example for me."

It is written for a people in these last days that are going to come to perfection. It is written that... The way God wants to move now. Chosen vessel: a vessel that was sanctified and prepared for a good work in that day – a perfect type of Christ. Seven Feasts in the life of Joseph. The whole Book of Revelation is in Joseph's life. All these great things, God revealed among us. Think of that. And yet, we are still finding things in Joseph's life, more and more as we read.

I always believe if it is your life, it will open to you; you stay with It. Sometimes it reaches a place like, "What else?" and I stay there and I look at It, and I wait there and I talk to Him. Then somehow, inside of me, I hear Him speaking back. Strange but true. Amen.

**"BY FAITH, JOSEPH"**. I would like to speak there again tonight and continue to polish some of the thoughts and see it crystallize; hold it before you a little bit. I feel that it just wasn't finished on Sunday; it needed some things that could be shined up a little bit still.

Hebrews 11. Exodus 13.

Hebrews 11, verse 22. We were taking from verses 20-23 on Sunday, but I'll just take this one verse.

*22 By faith Joseph, when he died...*

Or, “When he was dying.”

*... made mention...*

Prophetically speaking. He was under inspiration.

*... made mention of the departing...*

Or the word there is ‘Exodus’ – of the ‘Exodus’.

*... of the children of Israel...*

Because they were to make an Exodus out of Egypt. ‘Exodus’ means ‘going out’, and Israel went out of Egypt. “Out of Egypt have I called My son.”

*... and gave commandment concerning his bones.*

As I said on Sunday, that don’t look like faith to you, but that’s the greatest faith, and manifestation of faith in Joseph’s life, right there.

By faith, when he was dying... And this is the closing act of the Book of Genesis, and this is the closing act of his life, when he was dying. And isn’t it great that even when a man is dying—a man who lived in faith, walked in faith, had great acts of faith, great exploits of faith, from seventeen years to a hundred and ten years, and at a hundred and ten years, he is still manifesting his greatest faith. What a life of faith then. Amen. My! He went down into Egypt seventeen years old, and here he was a hundred and ten years old in Egypt. He lived all of his life, basically, in Egypt.

And in Exodus 13, verse 17:

*<sup>17</sup> And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; [God led them not through the way of the land of the Philistines, although that was near;] for God said, Lest peradventure the people repent [or have a change of heart; change of mind] when they see war, and they return to Egypt:*

*18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.*

‘Harnessed’ to the Pillar of Fire. Bro. Branham used that word so much in *Paul, A Prisoner Of Christ* [[1963-0717-Ed.](#)]. A man ‘harnessed’. See, ‘harness’ is when you put the harness on the horse and you hook it onto the cart, and the horse pulls the cart. And God, the Pillar of Fire, was pulling them out of Egypt; taking them out. He was leading and they were following Him, going out. Harnessed up with God; yoked up with God tonight, (amen,) in the Exodus. Hallelujah!

*... and the children of Israel went up harnessed out of the land of Egypt.*

*19 And Moses took the bones of Joseph with him...*

The Holy Spirit tells us that. The Holy Spirit... In all the acts of Moses’ life, He tells us that when they were going out, Moses went for the bones. Think of it. Moses came in hundreds of years after, but he had been taught. When he asked, “How could these people have faith all these years, being afflicted?” they said, “How could they have faith? I’ll show you how they had faith.” And they began to show Moses the bones of Joseph; the memorial that was put there; the inspiration that struck Joseph that told them to do that.

And Joseph, knowing that he would have to remain unburied for hundreds of years... He could have said, “Take me up like my father.” But he said, “No. Leave me here where they could see these bones.” He is a type of Christ. Remember, he is a type of Christ. The same way he was in prison, same way he took a Gentile wife, same way he was in the pit, same way he was sold for silver; all these things; the same way here, he was leaving a memorial to give faith to a people, that they were going to go out of bondage. Are you getting that? [Congregation

responds, "Amen." -Ed.] He was leaving a memorial. He was leaving something for them.

For two thousand years, we have had the Cross and the empty tomb. Hallelujah! And in these last days, we have seen Something come: the Pillar of Fire, the Pillar of Cloud; the Exodus Prophet with two signs, (hallelujah!) for the people who have been redeemed and had faith in a risen Saviour, now come to go to glorification, back to their full inheritance. Hallelujah. My!

And watch this now. If the people had to move, they had to move with the thing that kept their hope alive. Are you getting me? [Congregation responds, "Amen." -Ed.] The bones were while they were there. And now they were moving, the bones must move with them too. Oh my. And the Prophet knew the value of the memorial. He couldn't bring a gospel; he had to bring back that same revelation to us. It spoke of resurrection. Hallelujah! It spoke of the promise of the coming Redeemer Who was to bring resurrection. That is why Jacob and Job and all of them died and were buried there. And Joseph had that same vision.

We have the same vision of resurrection that Paul had. Hallelujah! We have the same vision of resurrection that Irenaeus [2<sup>nd</sup> Church Age Messenger -Ed.] and Martin [3<sup>rd</sup> Church Age Messenger -Ed.] and Columba [4<sup>th</sup> Church Age Messenger -Ed.] had. That's right, tonight. We have the same vision that the Prophet had, in this Hour of resurrection, and we have the same promise, (hallelujah!) that we are part of this great Eternal Church. Hallelujah! Glory be to God!

Abraham had it, Isaac had it, Jacob had it, Job had it, Joseph had it, Moses had it; all of them had it. They lived and they believed in this; this was their faith. Amen. They were all part of the lineage of the promised Redeemer Who was going to come; the ones who had the promise: "The woman shall receive a Seed." [Genesis 3:15 -Ed.]. Noah had that promise, Shem had that promise,

Abraham had that promise; Isaac had that promise. Is that right? They looked for that Saviour. Even Simeon was looking for Him. And he could see Him in infancy. He said, “Let Thy servant depart in peace. Mine eyes have seen Thy salvation.” [Luke 2:29-30 -Ed.]

Something about believers, friends, down through the years they hold to a Word. Predestination makes them hold to a Word! That’s right. Glory.

*19 And Moses took the bones...*

This is beautiful for me. This is beautiful for me. Because here was the Exodus prophet going for the bones. He had the bones of perfection. He had the bones of Joseph – perfection. He had the bones that speak of resurrection faith. He had the mystery of the Easter Seal. Because the whole Bible is Joseph, (hallelujah!) and that was Joseph in that form... A symbol form of the memorial of Joseph. That’s right. Hallelujah!

Those bones had Quickening Power. How many know Elisha bones had Quickening Power? [Congregation responds, “Amen.” -Ed.] How many know a man fell on those bones? How many know that Joseph is a type of the Bride and Elisha is a type of the Bride? [Congregation responds, “Amen.” -Ed.] How many know there is Something in the people of God in this Hour: they have Quickening Power? [Congregation responds, “Amen.” -Ed.] Oh, I tell you. God put those things in the Bible, friends. That’s right. My! We are not an ordinary people.

*19 And Moses took the bones of Joseph with him: for he had straitly...*

That’s Joseph.

*... straitly sworn the children of Israel, saying, God will surely visit you; and [you] shall carry up my bones away hence with you.*

He said, “Don’t be afraid. Some of you who think it is good now, all of your children that are coming will be born into bondage. They will not be born free; they will be born into slavery. They will be whipped on their

backs day and night.” Amen. “But this memorial, (amen,) will be a sign that God is going to visit them.”

How will He visit them? A prophet will appear on the scene with a Pillar of Fire and a Pillar of Cloud and two signs to confirm the commission. He was coming at the end of the days of the bondage. Hallelujah! And he was coming to go and pick up the mystery of the memorial that Joseph, Christ, left for them, to give them hope that one day He is coming back. Amen.

One day we are going out. This mortal shall put on immortality. They looked for it, friends. Glory be to God.

*... God will surely visit you; and ye shall carry up my bones away hence with you.*

*<sup>20</sup> And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.*

*<sup>21</sup> And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and [by] night:*

Here was a people in the Exodus going out under the message of a prophet, and that prophet had the mystery of the bones with him and he knew the value of the bones and he knew what the bones spoke of, and the Pillar of Fire was hanging over those people and they journeyed in Light. And this was the one and this was the day: “God shall surely visit you and take you out.” And they saw their visitation, and they knew the day of their visitation and they knew they were going out, because he spoke of, what? The departing of the children of Israel out of Egypt. And they departed out under the message of an Exodus prophet, who was the answer to the prophecy. Is that right? [Congregation responds, “Amen.” –Ed.]

What is this Message? God sent Bro. Branham and he had more power than Oral Roberts in the States. Is It that? [Congregation replies, “No.” –Ed.] No sir. This is that which was promised when Jesus came: the Son of Man shall

be revealed; Elijah truly shall come and restore all things. This Message will bring the restitution of all things in the last days. Hallelujah! There will be a Shout go forth and Seven Thunders will show you how to come to immortality. It is spoken, friends, that this was to happen. And here we are seeing it, (amen,) just like they were seeing it. And when that was happening, that was prophesy. Because if Moses, coming hundreds of years after, knew of the bones of Joseph, how much more the generation before Moses. Is that right? [Congregation responds, "Amen." -Ed.]

Joseph wasn't an ordinary man; Joseph was a prophet, friends. He was the saviour of the world and the children of Israel. Who was he? The saviour of the world and the children of Israel. He said, "God sent me before to save the people and to save you." Is that right? [Congregation responds, "Amen." -Ed.] And the saviour gave a memorial, that they were going to go back to their inheritance in the land that they were supposed to be born into, had they not been born into bondage of slavery. Is that right? [Congregation responds, "Amen." -Ed.] And the Exodus prophet had the bones, to say, (and it gave them faith while they were traveling,) "If it gave you courage down there and you didn't know you were departing, now you know you are departing, now you know Joseph was true, now you know that is vindicated, now you know that is confirmed, and you are still seeing the same bones." And the Pillar of Fire was hanging there and the bones were here, and here was the answer to the prophet's prophecy: Moses. His parents saw, from birth, that he was a proper child. Did you get that? [Congregation responds, "Amen." -Ed.] Oh my!

That's what the Prophet means to me. That's what he means to me, friends. That's what this Message means to me. That's what the Pillar of Fire coming in the last days means to me. Thank You, Jesus. It came at the end of the Seventh Church Age. The Messenger came at the end of the Age; came at the end of the days of our

deliverance, when there is to be a seventh from the Second Adam, like Enoch, to go up. That's how it comes. Do you understand me now? [Congregation responds, "Amen." -Ed.]

Oh my. It makes me think of that Sunday morning in the Convention. Five o'clock in the morning, He wouldn't even let me sleep up till that time. I said, "God, go up there for that thing there?" And Something said, "Stay right there and start to preach on Joseph from here."

Look, friends, how many times have you seen this over all these years? How many times have you seen this? You tell me, is that Him? [Congregation responds, "Amen." -Ed.] That's this God that was with that Prophet, among us. That's right. How could we know we were going to get into places like all these?

*22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.*

Joshua 24. The journey from Egypt to Canaan is from flesh to Word. How many know that? You come through Justification, come through Sanctification, cross Jordan, come into the Land of the fathers to take your place positionally. Is that right? Placed in the land by birth, (oh my,) with your gifts. Those who could dig the stones got the mines; those who could build the ships, by the sea side; those who could cut the wood, in the forest; those who could plant the wheat, in Bethlehem and those places – placing them. These same people; elected people. Glory.

Joshua 24, verse 32:

*32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem...*

How many know that Shechem was one of the cities of refuge – Joshua Chapter 20? How many know that the City of Refuge is Christ? [Congregation responds, "Amen." -Ed.] I preached that here for you already: *We Who Have Fled For Refuge*. [[1994-0814 -Ed.](#)] I showed you all those cities of

refuge, how they typed Christ. Amen. And here were the bones being buried in Christ, in the City of Refuge, in Shechem, (glory!) with a promise of resurrection. “Them that are in Christ will God bring with Him.” [1<sup>st</sup> Thessalonians 4:14 -Ed.] Is that right? Oh my. Type of the Church; type of Christ. My! Watch them bones making the journey. Glory.

*... in a parcel of ground which Jacob bought  
[from] of the sons of Hamor...*

The Devil has no claim on that; it was paid for. A purchased possession. A redemption price. Silver – redemption price.

*... for an hundred pieces of silver: and it  
became the inheritance of the children of  
Joseph.*

May the Lord bless the reading of the Word. You may have your seat tonight.

BY FAITH JOSEPH, PT. 2. Let’s just look a little bit here. Beautiful Scriptures. Beautiful Bible. Seven Seals opened in the last days: God, opening up the Message in the End Time. The Bible remained sealed for Seven Church Ages, but in the last days, in the End Time, here He was going to open It up, and in this great darkness, the greatest Light that ever shone would begin to shine out. It shall be Light at Evening Time and the path to Glory you surely will find.

There will be a people in the End Time that will know their God. And they that know their God will do great exploits. “And the wise,” Daniel said, “shall understand,” [Daniel 12:10 -Ed.] when these revelations begin to come out. Amen. The Spirit of wisdom and revelation was going to come to the Church, as Gabriel came to Daniel, to reveal these deep, secret Things to get the Church ready to go out.

How this year we laboured on that. How in the beginning of this year, we laboured in resurrection, and then made a whole big cycle and come right back to resurrection here, in Joseph. Adoption, perfection,

resurrection, maturity, chosen vessels bearing His Name; all these things come right back. Amen. "Keep your eyes fixed on the prize. Refuse to be compromised. Rise up and finish the job." The Holy Spirit spoke them Words out, supernaturally. God dropped down into the subconscious by dream that needed no interpretation and spoke the Words clearly in the subconscious. For two and a half hours, almost, I got up there and was just writing that, and then came and spoke that on Old Year's night: *Keep Your Eyes Fixed On The Prize* [[2003-1231-Ed.](#)]; sent that out.

And then look at the things that begin to happen. Brother, the volcanoes begin to erupt, the world begin to shake, the storms begin to hit everywhere; the terrorism begin to escalate. What a time. And the Word begins to open and open, even to take the Church up even higher, to fly up in the realms of faith. It is a great time, friends. Great things are happening. That is why we look and we watch.

I know these brothers, in there, they went back. Bro. Elijah and all were testifying. He said, "Whenever we come to the Convention and we go back, something always happens." They went back there. Somehow, they just felt led one night to... I think it was a dream or something. They went out. They ended up in some village out by one of the sea coast. And right now, they are in that village there, working with a lot of people, and there are a lot of great things happening; a lot of great responses, and the church is all so charged up.

And then we went over to Grenada, as you know we told you, and the brothers went out at the same time into St. Kitts and Nevis, and a little stirring began to take place there. Sis. Nichols and they went back from the Convention and began to go out and testify to all those people in Nevis. We kind of had made arrangements for Bro. Sammy and Bro. Mervyn to go and visit these people, and they went out there and met with them, (they will get a chance to tell you about it)

and you know, things just kept moving. And then to see the faith of the people.

And at the same time we are seeing this, we are seeing the death, and how things have dried up, and where the Word was not, how it has deteriorated and corrupted and contaminated because there is nothing to hold the Life; rotting twice as fast in the same Water that was designed to give Life, failing to realize, this is the Age of personal life; how in the message, *How Can I Overcome?* [[1963-0825M -Ed.](#)] he is teaching that.

*How Can I Overcome?* he said, “You’re rotting twice as fast. Water is a source of life for a tree planted by the rivers of water. Yet,” he said, “I saw this log in that water. When I stepped on it, it was hollow; it went right through. It couldn’t contain life; it couldn’t keep life in it.” He said, “That’s what the Church needs in this Hour: to hold Life in you. Keep this Eternal Life, hold this Eternal Life; hold this Quickening Power, this Faith that moves in you that makes you live and walk by faith every day.”

Understand that you are the creator. It is not like, “I sit down here, what I’m going through...” No, no. “I understand there is a law in me, like the eagle, to fly. There is a law of faith in me to create an atmosphere. I create that.” Amen. “I keep my soul anointed. I keep myself in remembrance of what God has been speaking down through this year, bringing It down close.” Amen. “I’m stirring up myself in the Lord.” Glory.

As David said, “Bless the Lord, O my soul: and all that is within me, bless His holy Name.” [Psalm 103:1 -Ed.] He was praying to his own soul. He was talking to his own soul and saying, “Come on soul, you bless God.” Amen. “You rejoice and be exceedingly glad. Don’t just be all cast down.” Amen. “Why art thou disquieted in me, O my soul?”

“I see, Esther, Esther, touch that sceptre; I see Mary, she is great with child, she is walking slowly,” the songwriter said, (amen,) “coming down the narrow way

that's dusty." She is coming to the birthplace. She is packing the Christ. She is coming into labour pains to bring out the Messiah. Not a Moses, not a Jeremiah, not part of the Word; she is groaning to bring forth the Fullness of the Word, after the mighty Angel had descended from Heaven. And the secret: that God was to be made manifest in her. She is bringing forth Emmanuel: God with us. She is moving to the birthplace.

Oh my. If you lose your Picture Album, you are in trouble. If your retrieval system fails to function, you are in trouble. You better have a retrieval system working – the Holy Ghost to bring the Word back to your remembrance, (hallelujah,) to keep you in the subconscious. Otherwise, if the Devil gets in that memory, you are in trouble. You better let God live in your soul and overshadow your spirit, and keep your spirit under control of the soul, (amen!) where faith moves through that memory and that memory brings the anointed Word back to your remembrance, (amen): "This is what He said; this is what He said." And you better know that, brother, it is personal life: Bless the Lord, O *my* soul. "I don't have any brother here with me. I don't have any sister with me. I'm all alone in my job somewhere. Oh God, but You will never leave me nor forsake me, and Your Word is inside of me, Lord." Hallelujah! "Keep my lamps all trimmed and burning out here, Father. You put me on a lampstand to give Light in this place." Oh my. That's the way you want to walk. That's the way you want to carry yourself in this Hour.

Oh my! This beautiful lesson that we have been taking: Joseph's life and experiences, we went down into Joseph's visions; we went down into Joseph's rejection, that the visions brought. He was catching a mystery, not fully revealed. He was speaking it. It was causing a religious disturbance. Amen. Then he had to be tested on the very same Word that was revealed to

him, before the appointed time of the vision came. The vision was yet for an appointed time.

Just like God called you and gave you a revelation of your Adoption. When God came in this Age, God said, "This is not a justification Age, this is not a Lutheran Age; this is not a Methodist Age." He said, "This is an Adoption Age." Why? He is letting you know you are called unto Adoption: a full son, a born son, a placed son; a mature Church, a perfect Church without spot, without wrinkle; a Church with Rapturing Faith, when He is calling you out of the world. The call was accompanied by a promise, (amen,) letting you know, you're called unto something. "Those whom He foreknew, He predestinate; those whom He predestinate, is them He called; those whom He called, He justified; those whom He justified, He already glorified." [Romans 8:29-30 -Ed.] You are walking, step, by step, by step, into the Word. He showed you a vision of yourself, perfect. You were standing here all deteriorated. You were standing here in such a hideous condition. But you saw yourself standing there, placed positionally, and you began to walk, step by step. And your first step, you walk from a mental concept into a spiritual revelation: faith; into a New Birth. Hallelujah!

Faith, your foundation, is a spiritual revelation. The gates of Hell shall not prevail against it. You have a rock confession. You have a rock confession and your Christianity changed. Why? Something happened to me. Something changed me. I was a caterpillar. Amen. But I'm not a caterpillar anymore. Something is moving inside of me. Hallelujah! Old things are passing away.

Things are dropping off of you. You are saying, "Who took that away? Who took that away?" Oh my. And you are going through a metamorphosis. Is that right? Glory be to God! By faith. By faith.

Then virtue: people come around you; God has you to go and talk to this one. Bring this one, talk; testify to this one. And people are getting blessed: "Oh my.

Brother, where did you learn these things? Where do you know these things?

And you say, “Lady, if you only know, I didn’t know that two minutes ago.”

Oh my. What is happening? You are seeing virtue coming out of you. You are seeing virtue coming out of you, strengthening someone. They say, “Oh, you blessed me. You blessed me. Where do you go to church? I want to go with you. You blessed me!” What happened? Virtue. You start to realize that revelation and that experience is producing something. Maybe not in its fullness, but God let it affect a life or two to let you know, you are not dead. So, when Satan comes and starts to tell you, “Ah, it is just some emotion. It is just some imagination.”

You’ll say, “Was it that lady’s imagination? Look how she came the next day, she was changed. Look how this one, the next day, was telling the other one here and telling the boss. Look.” You start to see. Amen?

[Congregation responds, “Amen.” –Ed.]

Then knowledge: you begin to know things. You begin to know things. You begin to get a little infinity moving inside of you. You are foreknowing things before it happens. And you say, “But that’s strange. Something told me that was going to happen.” And you don’t fully understand it, and you are not trying to make a doctrine out of it, but you are seeing it in your life. And then it happened once and twice, and the reason it happened once and twice, God wanted you to see how it comes, what atmosphere you are in; how to yield to it. And you on the inside, who is learning to follow close now, is starting to break out of the realm; you are not just going to church; church is just not about church clothes anymore. Because a Robe is growing on you and you start to get the real church Clothes, (hallelujah!) the Clothes He clothe His Church in. Because Adam and Eve went and made their own church clothes, but then God gave them church clothes: the robe from a slain

lamb. Is that right? Then they had church clothes. Glory! And Something begins to move in you.

Then temperance. And God says, "You see? Look how that used to manipulate you. Look at that here. Where did that go?"

You say, "Father, all I can say is, it's a paradox. It is the Lord's doing and it is marvellous in my eyes. Keep on working on me, Master Sculptor. Make me Your masterpiece." Hallelujah! Say, "Lord, I don't want to fight up anymore. Teach me to cooperate." Why? You begin to enjoy victory. You begin to enjoy victory.

So, when you start to enjoy victory and see the sweetness of victory, some devils run from you, oh my, brother, there is an atmosphere. People say, "Ah, come and pray for me." They recognize there is something about your prayer. And you pray, and you try to pray as sincere as you can. And they say, five minutes after, "I'm feeling better." And in your heart, you say, "Thank You, Jesus. Thank You, Lord." Because you know something is happening. Something is happening. You see? And you are conscious, and say, "Yes, Lord, so simple. Yes, in my own little training ground, in my own little environment; in my own little experience. It might be a teeny-weeny experience because I might be teeny-weeny in God's sight and I just need a teeny-weeny experience, but this God specializes in teeny-weeny things." Hallelujah! Glory be to God! Because He said, "If you have faith as a grain of mustard seed." [St. Matthew 17:20 -Ed.] Apart from it can't be hybrid, it is also very small. Because a little bit of unbelief too, (amen,) can paralyze and ground off everything, the same way. Then a little bit of faith, real faith, can move things.

And that's what He is doing, friends. But sometimes people overlook it. They call it coincidence. They say, "Well, you know, that just happened." And they don't... They say, "I don't want to put God in that." And then the Devil says, "Put a scare around them." Because so many fanatical people have gone ahead and tried to

manufacture all kinds of things and ended up a wreck, so some people don't even want to glorify God for little things. They are waiting for the big, big elephant to come along, and they are living their lives and the elephant never comes along, because they despise the day of small things.

He said, "Don't despise the day of small things!" He Who could have healed a multitude at one time, brother, went by the well of Sychar and waited for one; passed through Jericho for one; crossed land and sea for one: Legion. Because He is letting you know, "Those little things there, it makes a lot of difference."

Paul laboured with one, and when he went back, there were thirty. Because they understood one grain of corn can feed the world. One grain of corn can feed six and a half billion people on this planet. One Word created the heavens and the earth, out of God's mouth. God didn't spend time talking, talking, talking for two million years to get that to happen. One Word: "Let there be," and it was over. Hallelujah!

Do you know the difference? Your mind and your heart. In your heart, you get up into faith, and faith catches little things, and the mind finds that too small, and people will laugh at you if you go to call that God. And instead, the mind fights up with all of that. But faith seizes that.

That's why I was trapped in the back of a plane and I picked up my pen inside of there and God started to... The ball I'm rolling was revealed to me in there. That's right. There wasn't any lightning coming out of the sky. Glory. Look at all of this. Do you think something burst open my roof? No. Something got my soul in a place. And as I was right there, people next to me didn't even know what was happening, but my soul was in another Dimension.

Do you believe the Angels are here? [Congregation responds, "Amen." -Ed.] See? He said, "Open the boy's eyes." [2<sup>nd</sup> Kings 6:17 -Ed.] Some people only know this realm. Amen. But

God raised us up. And that's why Joseph, when we look at his faith...

I was making that statement on Sunday, how this great faith, Paul singled it out; by the Holy Spirit, teaching on faith, singled out this act; this final utterance when he was dying, for special notice, out of all the great outstanding acts of Joseph's life; greater than when he saw over the baker's dream; greater than when he saw over the butler's dream. That was just a man going there; this was a promise to a people that was connected to redemption promised in the Garden of Eden. This was God's plan! This was the plan. Faith in the prophesied promises concerning things to come. Think of it. .

Look at this. Joseph, the saviour of the world... The world would have died with famine; the then known world there that they lived in, and the children of Israel who had the promise would have died too. But Joseph, dying in faith... Now, catch it. He was dying in faith. How many know the Bible says, "These all died in faith"? [Hebrews 11:13 -Ed.] They didn't just live in faith, you know; they died in faith. Why? Resurrection. They were looking for resurrection. They understood that God coming to them in their lives wasn't church; it had to do with resurrection. Why? Because they were carrying in their bodies, a curse of death that God didn't make man to die with.

Death was connected to a 'tree' in the Garden. Death had a beginning. Death is not Eternal. But Life, God's Life is Eternal. The Tree of Life was Eternal Life, but they had another 'tree' there. Not a botany life tree; God and Satan, in the Garden; Christ and Satan, in the Garden. And He said, "The day you eat of that tree, you will surely die." [Genesis 2:17 -Ed.] And so, you know when man got away from the original Word, because the original Word was perverted: a lie... The first lie brought death. But the first lie was the perversion of the Word, and it broke the unity between God and His children. That's

why God said, “The angels in Heaven fell by a lie. The human race fell by a lie.” How many know 2<sup>nd</sup> Thessalonians 2: “In the last days, He’ll give them a strong delusion to believe the lie and be damned by it”? Why? Because they didn’t have the love for the Truth. The two trees in the last days there: the tree of lie and the Tree of Truth. And the tree of lie blinded them: the god of this evil Age, that they rejected the God of the Bible. They want denomination. Lucifer blinded them. The same two trees.

And when that fell, God gave a promise right there, standing there, with that woman and that man with death inside of them now, when it wasn’t there before. And He said, “But the woman shall receive a Seed.” That’s the original promise. That’s the first promise. And every other promise, until it comes to the Book of Revelation, comes out of that one promise. The entire Bible is the unfolding of that one revelation where the Lamb was slain in the Mind of God before the foundation of the world. And that’s why, in the Book of Revelation, at the end of the Bible, we come back into the Paradise of God. Paradise lost and Paradise regained. God put them out of the Paradise and sealed up the Tree; at the end of the Bible, He unsealed the Tree. Is that right? A man can eat now and go back to the Paradise of God.

But watch how the Bible is not a human book. It is set up there, it ends with... Genesis ends with Joseph and Revelation ends with the Greater than Joseph. Do you get that? [Congregation responds, “Amen.” –Ed.] And Genesis ends with this great faith and the people going out, back to the promise, and Revelation ends with the same: this Great One, the Lion of Judah, the Root of David, the Bright and Morning Star; this One Who is going to come, (amen,) brother, to take us back. Even so, come, Lord Jesus. Where? To go back into this great Paradise. You will eat of the Paradise of God again; the Tree of Life in the midst of the Paradise of God. Think, friends.

And so, these people in Genesis had a prophecy, a promise to go out to an inheritance, but it was waiting for a visitation: “God will surely visit you.” Let’s read that. Genesis 50. I’m putting that back on the tape. I’m sure as you study It, He will even open It up more to you too.

Genesis 50, verse 19. Genesis 50, verse 19. These are Joseph’s brothers. They were afraid of him, whether he would ill-treat them after the death of his father, Jacob. And they were so fearful, they fell down before Joseph and they were crying. And verse 19 says:

*19 And Joseph said unto them, Fear not: for am I in the place of God?*

*20 But as for you, [you] thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.*

“What happened to me? I was hated of my brethren. I was rejected. I was sold for silver. You know, I rose at the right hand of all authority and of all this.” That was Christ. That was Christ. What was it for? To save much people.

*21 Now therefore fear [you] not: I will nourish you, and your little ones. And he comforted them, and [spoke] kindly unto them.*

*22 And Joseph dwelt in Egypt, he, and his father’s house: and Joseph lived [a] hundred and ten years.*

Genesis 37 [verse 2 -Ed.] tells you he was seventeen years old. Genesis 41 [verse 46 -Ed.] tells you he was thirty years old when he came out of prison. Then also, in Genesis 47 [verse 28 -Ed.], It tells you Jacob died at a hundred and forty seven years, and he lived down in Egypt seventeen years. So, that means if Joseph... Then Genesis 45, Joseph tells his brothers, he says, “Five years is yet to come a great famine. These two years, we had famine, and five years are yet to come.” The seven years of plenty

had done already. So, he was thirty and seven: thirty-seven, and two years of famine, that's thirty-nine, when he made himself known to his brothers. And then, that's the same time his father came down – when he was thirty-nine years. And then he was fifty-six years after, when his father died. And watch him here now, he was a hundred and ten years old.

See, the Bible, you read, It furnishes you with everything right there. And watch something. It says:

*<sup>23</sup> And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.*

When his father came and before his father died, he brought his two little boys; two little baby boys; young boys; little lads, for his father to bless them. But It tells you, the same one who brought little Manasseh and little Ephraim, he had seen their [children -Ed.] to the third generation. And Jacob had blessed them too, and said, "And they'll become a great people." Because God had told Jacob, going down in Egypt, He said, "Down there, I will make of you a great nation." [Genesis 46:3 -Ed.] Because remember, they came down as a family but they went out as a nation. It was when they went out, they were called 'the Church'. They weren't called 'the Church' before that. Acts 7, they were called 'the Church.' All in type. Why? Because they were coming through the Red Sea, they were coming through the wilderness, they were crossing Jordan; they were coming to be placed positionally. That's the journey of the Church. And 'church' means 'called out ones', and God called them out of Egypt.

Oh my. Our life is in there. Our experience is in there. Because every individual comes from Egypt to Canaan. Every local church comes from Egypt to Canaan, and the Church itself, in journey, comes from Egypt to Canaan. Three stages of Redemption; how God brings us through these stages in our lives. Coming through

the Red Sea, being baptized... The Bible calls it 'baptism' in 1<sup>st</sup> Corinthians 10: "They were baptized into the cloud unto Moses." And so, they went through the wilderness and God sanctified them, and then they tasted the evidence of the grape at Kadesh-Barnea, the firstfruit; the evidence of a good land. Hebrews 6 [verse 5 -Ed.] says, "They tasted the good Word of God." And then Joshua opened the Jordan and brought them back into the land of their fathers, where they came back into their inheritance. Oh my.

Now, this is important. Why? Because when you understand this, then the memorial makes sense to you.

What is the resurrection of the Book that opened in the last days? For us to come back into the Land of our fathers. Didn't Jesus die and rise? Didn't He go into a mediatorial ministry after the purchasing work? He went into the mediatorial work. But why did John weep? Why did John weep? If that Book... Somebody didn't come and do that claiming work, everything was lost. The claiming work is based on the purchasing work, by virtue... The Lion of Judah hath prevailed. By a victory won, He had rights to take the Book. The One Who paid the price could break the Seals. The Kinsman has that right. Oh my. It is rich. It is deep when you think of it there.

I'm trying to bring you the faith, because Joseph is seeing that faith. He was in that land; he went and buried his father. When he went there to do that burial, for the first time, maybe, his eyes were seeing his grandfather's bones laying there. His eyes saw his great-grandfather's bones laying there; his great-grandmother, Sarah. Abraham and Sarah were buried there. Isaac and Rebekah were buried there. Jacob buried Leah there. Is that right? [Congregation responds, "Amen." -Ed.] When he went down into Egypt, Leah didn't die yet. Do you get what I'm saying? Rachael, his mother, died in childbirth with Benjamin. Oh, Jesus.

The Book is written in Mystery. There are things in the Book, as it opens to us, we are beginning to catch now, what was like a statement... That's why Paul could see faith. And that's why Paul could say, "That was the faith there." Why? Because the Holy Spirit in him knew he was not just looking at a... Because at a hundred and ten years old in Egypt, he, maybe, had already resigned as governor and gone into private life, like Daniel was.

When the queen came and called Daniel, she said, "There was a man. I don't know; we will have to locate this man. But in the days of your grandfather, you know, he was a great man in the kingdom and he used to interpret strange things. Let us see if we can find him." And Daniel came out of retirement. And Joseph here is playing with his grandchildren and great-grandchildren. He was not in public life anymore. Which man works until a hundred and ten years old and then dies in office? Was he a workaholic, labouring for meat that perishes? Brother, he was there, he was seeing the seed. And every time he saw those seeds, he said, "Look how my father blessed these children." Why? Because Ephraim and Manasseh became two tribes. And the father said, "I give you an extra portion." Because out of Joseph came two tribes, and the rest had one. But Joseph had two. And he could see this. He could see he was blessed.

Didn't Caleb know he was blessed? Out of that big group, Caleb said, "Wait Joshua, remember what Moses said concerning me; you were there. This group might not know that but you know it. And God kept you alive because I had to have a witness. Otherwise, there would have been one big argument here, if I go to take that. They would have said, because I'm old and seniority in the church, and all kinds of things; I'm trying to use my eldership to take all kinds of things." He said, "But you know what the prophet said about me." Hallelujah! He said, "This little, new bunch that came in here, they

don't know anything about me yet, but you know about me." Yes sir! "How I wholly followed the Lord. They came in and thought a big church like this always existed. They don't know." He said, "They don't know what we went through with Korah and they. They don't know about Abiram and they. They don't know when ten spies confused the people, how we had to stand there. They don't know that."

Oh my. Little Othniel and them didn't know those things. Oh, brother. Gideon and them, all those fellows around, they didn't know that. They were like little toddlers on the quilt. Now, you see Gideon rising up. You see Othniel rising up. You see these little ones rising up. They are not on the quilt anymore. But there were things that were happening when they were on the quilt. While they were sleeping, the Thing was moving. Seven Voices thundered out in Barataria and they were fast asleep. All the nation came against this and they were asleep under their quilts. Their father and mother were coming up early in the church in the morning, put them there, and were before the altar like that, and they didn't know what was going on. All those ministers coming together, crucified this, and they were not feeling any pressure. Amen!

That's why this church will die the day we seal up those things and don't preach those things. You'll have a church that doesn't know where they came from. And if they don't know where they came from, they wouldn't know where they are going, and wouldn't know the battles that were fought and the price that was paid for them to be standing here in liberty today, and why revival is among them. That's right. That's right, friends. That's why I guard that here, while I'm still alive. I guard that here. I'm jealous over that, because I carry the marks and I'm still carrying the marks because of that. Everybody tried to shoot it down, but God, brother, kept them bullets off, (hallelujah!) so that we can sing, we are

free. Freedom from bondage; free from the chains of any man. Oh my.

This church doesn't have any bishop in the States. [The United States Of America -Ed.] No sir. Everything people look around and see is revelation open and produce something; revelation open and produce something. Because there is a Pillar of Fire that people couldn't see, yet it was being told them It was there, doing that. There are people that God burned faith into their hearts. They come like stalwarts, who can shake them today? Their faces are like lions. People see this church and tremble.

Do you think all those people in Jericho didn't tremble when Israel was coming? They heard the conquerors tread. They shook. Rahab said, "Their whole hearts melt inside of here. They are only talking big. When they heard you all were coming, they got terrified." That's right. Yes sir. That's right, brother! Yes sir. Because they knew.

People tried to destabilize people, break the unity, do all kinds of different things; inveigle people, proselyte at the side, sow all kinds of things at the side. But brother, they that know their God; they who know they didn't come here for a little society, they come here and take a place as a battle star. They hold a place: a post of duty, and they know they are going to have to bear a reproach. But they don't mind bearing reproach, when they know what they bear reproach for is for the Word. Because they know it is the Word; the unadulterated Word. A Word that takes fear out of the people, a Word that obliterates doubts; a Word that pulls down mighty strongholds. That's right! That's right. A Word that does all of that. They know It is not any ordinary Word, friends. That's right. My!

Joseph, the saviour, was dying in faith. And now, he was dying in faith. Why? He looked back and realised, "Oh my God, my father..." If you read the story of Jacob in Egypt... Not Jacob in Canaan; Jacob in Egypt. And

when Jacob was coming down... Jacob went down into Egypt by vision; visitation, and promise from God.

Let me read it for some of you. Turn with me, I'll read that for you. Genesis 45. I keep quoting it but sometimes the people don't read Scriptures. They don't go back and listen to the tape and stop the tape and open the Bible, so it is best if I read It.

Now, I'll tell you this. Now, one of the things I want you to catch here is... It will change your way you see the Church Ages. To a lot of people, the Church Age is a teaching. They draw that on the board, put the date, put the name, and talk it and rattle off: "Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea; Paul, Irenaeus, Martin, Columba," you know, that kind of thing. But to Joseph and they, they had a Church Age too, but it wasn't that kind of thing. It was a family history. It was a family lineage. It was a family promise. It was a family inheritance. And so, when they were telling it and teaching it, they were letting you see how God kept opening that promise, coming down, and how God kept it alive, and the ones God entrusted with the revelation, in a measure.

When the Prophet started to teach Paul, he said, "Do you see this man here? This man is not an ordinary man." He said, "And when I found Irenaeus..." He said, "I had to use the Keystone of the Bible to find Irenaeus; to find the next family." He said, "I had a good man called Polycarp, one of the family too." He said, "But I would have gotten mixed up with their place because secular history has Polycarp greater than Irenaeus." He said, "But the Keystone made me look at the pattern, not what the historians say. I saw the one that was militant against organization." Because that was the one who understood he had to guard. He was more lion-like. Because that was Lion time. Do you get that?  
[Congregation responds, "Amen." -Ed.]

Because he knew, now the same Pillar of Fire that was with the early Church came back. The same Angel

that took Peter out of prison, and met Paul on the ship, and talked to Philip down in Samaria, that same Angel was there with him. And He said, "That is your family. Watch your family. Watch your uncle here. Watch your great-uncle here. This is the one who had the promise here." He said, "And your children who are being born under your preaching, they are the ones. They are surely going out, you know. I visit you so they can go out."

So, he came and taught, and said, "The promise is about here now. We are at the end of the Age. It is getting ready to come to pass, that is why the Pillar of Fire comes." He said, "Did you see when I threw the rock up on the mountain? That meant judgment started. Did you see when I opened the Seals and I said that Age is finished? That means we are in the Bride Age now – inheritance time. You have crossed back into the Land of your fathers." That is family teaching family, family business. That's what it is.

That is why, by faith, Paul; by faith, Irenaeus; by faith, Martin; by faith, Columba; by faith, Luther; by faith, Wesley; by faith, Bro. Branham; by faith, Bro. Vin, and by faith, you. [Congregation rejoices -Ed.] That's family business! Paul didn't bring in anyone who is not in the family, in Hebrews 11. Because if you are not in the family, you can't have that; that is family traits. And all of that is one Redemption promised since in the Garden. Every time, "By faith," one of them, it is something connected to the Redemption in the Garden. What started in Genesis hasn't stopped yet. But one of the Devil's plans was to disorient us. He mis-educated us. But the Prophet came to filter your thinking and line you back up. Because when a lot of them were being born down in Egypt, like in Babylon...

Do you see how they became Babylonian and when it was time to go out, they didn't want to come back out; they stayed down in Babylon; only a little bit came out? Look how many went down into denomination. Do you

think everyone came out? No, friend. No, no. It isn't so. When some of you came out from where you were, did everybody come out? You're understanding. You're understanding.

I know on Sunday, where it was being preached from, many of you couldn't get all of this. The Holy Spirit said, "No. Go back right there, polish It up a little more; break It down. They don't understand what you are saying." Now, watch. When I asked you on Sunday, "Did you get It?" You said, "Yeah, yeah, yeah. I get it" No. You didn't get it. I realize some of you didn't get It. So if you got it, all of this... I'm quoting that, but all of this has to come together, then... "Oh," you'll say, "that is what he is talking about."

When he taught the Church Ages, you better... When the Church Ages done, you know who you are, you know. That is why, out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials. Everything is finished. Once the Age opened, it was finished. It's just a matter of walking into it. Because for the Age to come down, the Pillar of Fire came down and wrote It over, and the man who was drawing It wasn't a theologian; it was a Prophet who started to see It by vision. To open Chapter 1, vision came! So, when we read these things in Acts about Stephen going through the history, he was giving the Ages, and he gave out the Life, coming down. He was giving the church history.

Genesis 45, verse 25:

*<sup>25</sup> And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,*

This is the second time that they went down to Egypt to buy corn and Joseph made himself known to them. Because Chapter 45 is the Seventh Trumpet where Joseph makes himself known to them. The masterpiece was unveiled to them. He showed them who he was; he

showed them the glory. And now, they go back to their father in Canaan. See?

*... they [came] up out of Egypt, and came into the land of Canaan unto Jacob their father,*

*26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.*

He wanted to believe it. But oh God, how could you believe people who lied to you so many times? A lie is a destructive thing. People who keep lying to you, do you know what happens? They destroy your confidence in them. So, though you want to believe them this time, yet that lie so disappointed you, it is hard to believe them. That is why people who lie to their parents, lie to one another, doesn't know how destructive it is. A lie, the first lie broke the unity in Heaven between God and the angels; lie broke the unity between God and man in the Garden of Eden; lie is deceiving the whole world in the last days. Don't play with lies, friends. Lie is the seed of death. Truth is the Seed of Life; lie is the seed of death. Because the father of the lie, the author of the lie is Lucifer.

Look:

*26 And told him, saying, Joseph is yet alive, and [see?] he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.*

*27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:*

He said, "Well, I know I have to believe them now, because look at the horse, look at those kinds of chariots: Egyptian design. Look at those soldiers

dressed up there. Hear the language those men are talking.” He said, “Uh huh, this is something else.” See?

*28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.*

[Genesis 46 -Ed.]

*1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.*

Watch, okay? He went to Beersheba and offered sacrifice. He didn't go into Egypt as yet, you know.

*2 And God spake unto Israel in the visions of the night...*

Visitation now; vision.

*... and said, Jacob, Jacob. And he said, Here am I.*

He said, “Samuel, Samuel; Moses, Moses; Simon, Simon.” That's how He speaks.

*... And he said, Here am I.*

*3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:*

What did God tell Abraham? “I will make of you a great nation”; when He called Abraham out. That didn't happen yet, but that was going to happen in Egypt. That was going to happen in Egypt. Look at how many years: Abraham, Isaac, Jacob; Joseph. When Moses came out, Moses came out with the nation. Because Exodus 1 and Genesis 50 tell you, plainly, how they multiplied in Egypt until Pharaoh and they got scared that they were becoming greater than the Egyptians down there. But that is the plan.

Now, catch this. This is the prophecy. Just like God in the first Age said, “And we are waiting for the manifestation of the sons of God.” Well, that took two thousand years. That couldn't come until the Seals opened. Do you get that? That couldn't come until the Angels came from Heaven. Do you see why God marked

all these things in this Message, supernaturally? Joseph left a memorial: a type of resurrection. Jesus left a memorial. In this Day, he left an open Book, he left the Cloud, he left the Pillar of Fire; he left the profile in the mountain, carved out there by God. He left seven mountain peaks with the whole plan of God for the Age, until time runs out and Eternity sets in on the continental divide; the finish, where the Door of the Ark swings shut on the Seventh Peak. He left all of that in this Day. Are you getting me?

When you see that, do you know that you are going out? Since in '83, back there—'82, I am singing, *Summit on the Seventh Peak* [#611 - Songs That Live -Ed.], you know. All the rainbow trout are gathered by the Shout for the summit on the Seventh Peak. That was the message: Summit on the Seventh Peak, where time runs out; when God opened those things. Come back here: *The Everlasting Sign Of The Seven Peaks* [2004-0407 -Ed.], this year. Mount Ararat, where the Door of the Ark swings shut.

That to me was a revelation, because those three Peaks, the three main Peaks were the three Pulls of the Son of Man's Ministry. That is how that is taught in this church. Why? Because that's a memorial. "If ever you doubt, come back here." God called it, "Everlasting sign." And I always say, that was there when God created the heavens and the earth. He wasn't even born yet but his life had to go through there, and at the end of the Ministry, God came now and said, "Watch. Your first Pull, your boyhood visions; when you were sick, you came off the field"; all those things; showed it to him. Come back: *Standing in the Gap* [1963-0623M -Ed.]: "I'm going to take the responsibility; I'm going to stand in the gap. I'm not going to run from being in the gap; I will stand in the gap. I will run down the bank and call them. Even though they curse me, and they ridicule me, and they persecute me, it will not discourage me; I'm

serving my Master. My Master says, ‘Go for them anyhow.’”

*Why Cry? Speak* [[1963-0714M, para.110 -Ed.](#)], he said, “Give me courage to take the King’s Sword in my hand and march forward to the Third Pull.” That’s right. On *Indictment* [[1963-0707M, para.152 -Ed.](#)], he prayed: “May there come forth a revival of the just and a Power come into the Church just before Its going, and the Third Pull that shall do great things for us in our midst. It is not hard to pray that, Father, because You promised It.”

I always say, he was the eyes, and the Light shone and revealed the program, and he opened up those Things. And if he was still alive, he would still be looking for what Light shone and opened, when Light shone on that Rock that Light had never shone on. He would still be looking for those Things, tonight. And I say, that’s why I’m looking for that, because the Jews are blinded, the Gentiles are blinded, but the Elected eyes are anointed to see Jesus and His program. “Raise up mighty warriors of the faith and give them that hidden Manna, Lord, and cap off the pyramids of our lives with the great Capstone. And may His great magnificent blessings rest upon us all.” [[1962-1231, para.26 -Ed.](#)]

You see, the reason why I hold to it like that is because that’s my Prophet father. This man influenced my life coming off the street and from under the hog plum tree, where Bro. Sammy took Bro. Bowen and showed him, and walked him back.

Bro. Bowen told me on Sunday, he said, “Boy, I saw those places.”

I said, “That’s right. You have to know those places. That’s our Holy Land.”

Wherever the Holy Ghost fulfills the Word, that’s Holy Land, friends. God came down there, that made it Holy. If that is not so, then what’s in the Bible is not so. But watch when God comes in the Bible, He is fulfilling the Word. And if what I’m preaching is not fulfilling the Word, then something is wrong. And I can only preach

that because It came down. That's right. My faith doesn't get hurt to say that; my faith glorifies Him when I say that, because you have to have Eternal Life to say that. When you can't say that, it is because you don't have Eternal Life, because Eternal Life makes you see you are born to fulfill the Word. You tell me in any Age, from Genesis to Revelation, where somebody had Eternal Life and never fulfilled any Word. It is unknown in the Bible. Eternal Life is the Word. That's the Word predestinated to the Word written for the Hour.

This is not theology, friends. Bro. Melville, this is reality, brother. Yes sir! People who could take the Word. "Wait until those sons of God take that Word and hand It there." It wouldn't be major prophets and all these patriarchs; it will be young men taking up these Things and creating such an atmosphere. And they will say, "Them? They are doing things that Moses and Elijah and Jeremiah and they didn't even do. What kind of people is this?" That is the way He is supposed... That is how He is ending it up. In the most evil Age, in the most educated Age, He took the most uneducated people: humble herdsmen, unqualified speakers, hastening with the greatest Message, the key Message of all the Bible. They only know about talking to sheep. Ignoramuses. That's right. Oh, brother.

*... I will there make of [you] a great nation  
[down there]:*

And here, look at verse 4.

*<sup>4</sup> I will go down with thee into Egypt; and  
I will also surely bring thee up again:*

"I will bring thee up again." He was not talking about them carrying him out dead to bury him, you know. He was talking about Israel going out. Do you know why I read that? I read that for you to see how God opened up further Light on the prophecy, when Jacob was dying. And all the brothers and they were around and heard that and didn't catch anything, but Joseph caught it. Did you catch that?

How many of us could put on that tape and hear that Prophet talking and don't catch anything, and somebody catches it? "He is all of our Prophet father and we hear him talking on the tape." It is the same today, can't you see? It is the same always.

Jesus said, "Who do men say that I, the Son of Man am?" Philip said, "Come and show us the Father. Come and show us That." Thomas said, "I can't believe." This one was confused over here. Peter said, "Thou art the Christ." [St. Matthew 16:16 -Ed.] Is that right? Eleven said, "It is a spirit! It is a spirit! It is a spirit!" Peter said, "Lord, if it is You, bid me come," and stepped out of the boat. Is that right? [Congregation responds, "Amen." -Ed.] Bible, friends.

You see, I'm bringing the Message in the realm of the Bible. You see, you say that you believe the Message, but when you believe the Message, you hear: "Bro. Branham was a man from the States who came, and he preached some Message, and we call him a Prophet." But when you read it in the Bible, it was prophet children listening to prophet father. He called us children. Did you get that? "Hearts being turned back to the faith of the fathers" – family. That is where it goes from wisdom to faith and leaves wisdom trying to figure it out. Because faith flies there, and it's like: "Oh my God. It is not the outer man. His soul and my soul is the same Eternal Life from the same God."

His flesh might be white, mine might be brown, somebody's own might be black, next one yellow, next one green and blue, but all of our souls are the same! You don't believe with the body and spirit; you believe with your soul. Your soul is the lineage! Can you believe that children? [Congregation responds, "Amen." -Ed.] Can you understand that, tonight? Are you catching what Papa is saying here? [Congregation responds, "Amen." -Ed.] Are you getting It good? Is it going down under the fifth rib on the left side? He said, "I will write My laws in your hearts and your minds." I trust that He is writing It there; burning It into your hearts.

Look at Genesis 48, quickly. Let me read a little part there for you too. Verse 21. I'll show you after he blessed Ephraim and Manasseh... Verses 8 to 20, he is blessing them; the whole experience there of the blessing, and how they were going to grow and multiply, and become fruitful, and a great multitude and so on. He is putting that blessing on those two boys of Joseph. But then, look. He speaks here to Joseph. Look at him speaking to Joseph. Look at when the inspiration is coming, where he is opening the prophecy, when he is talking to this boy. Because that's the lineage.

How many, over the years, heard me say, Eve had two sons but God put Fire on one's sacrifice, Jesse had eight sons but God put oil on one, Jacob had twelve sons but God gave one a coat"? I used to preach that, always, in the church, trying to show you... That is why Paul said... And then I said, Paul said, "Timothy, my beloved son." [1<sup>st</sup> Corinthians 4:17 -Ed.] He had many sons, but he said, "My beloved son." And then he said why: "Who will bring you in remembrance of my ways that are in Christ. Because he has the burden and the care of the churches like I have." And I showed you that spiritual lineage.

A man, when he has a revelation from God, he watches to see who catches that revelation. And who catches it, he knows his son, and he knows where the Life is passing. Because that's how he knew It come down through Seven Church Ages. It is not who likes the church and who is around the... He said, "If you lived around Jacob and Esau's house and watched this boy, Esau, brother, he was doing all the hard work around the house. You would have surely said it was him and not Jacob." But that thing was settled even before the womb. Do you get what I'm saying? That is a spiritual thing. That is where discernment comes in. That is very, very rare in this Day.

Verse 21, look at it. Genesis 48:21.

*21 And Israel said unto Joseph, Behold, I die...*

Just like Joseph said, “Behold I die.” Watch, when they are dying. By faith, Jacob, when he was dying, blessed... [Hebrews 11:21 -Ed.]

*21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.*

He said, “I am dying, but let me tell you something. What we live for and what we are following... Because that’s an inheritance there. Our life is not going to end outside this inheritance. Our life is connected to that promise.”

When God came down... And God blessed them and said, “Be fruitful and multiply,” and God gave them dominion after He made them in His image and likeness. God doesn’t see a man and a son of God without being in His image and without dominion. That is why the whole plan is to bring back man. You are predestinated to be, what? Conformed into His Own image. [Romans 8:29 -Ed.] You who behold His glory is changed from glory unto glory, until you are changed into the same image. [2<sup>nd</sup> Corinthians 3:18 -Ed.] You will see what? Face to face.

Why did the Third Pull come back? Why was It the main thing in the Message? Why did It build up to this: a man could speak again? Why? Eternal Life. Why did the Seals open? To bring back Eternal Life, fellowship with God and power over the earth. Why? God don’t see a man outside of that, what He made him in the beginning. That’s God’s perfect thought. If God stops short of His perfect thought, His plan has failed. That’s the only thing God can’t do: lie and fail.

You see how when he was dying... His fear was: “Should I go down in that land? But, no. I am in my inheritance. What am I going down there for?”

God said, “Go. I will be with you. I will make you a great nation there.”

He was dying, but God said, “You are going out. I will bring you back up here again, back to the land of your

fathers” – Jacob. Joseph was dying. He said, “You are going out, carry my bones. God will surely visit you.”

Look at 50. Genesis 50, quickly. Time is up, let’s read quickly. Genesis 50, verse 22:

*22 And Joseph dwelt in Egypt, he, and his father’s house: and Joseph lived an hundred and ten years.*

*23 And Joseph saw Ephraim’s children [to] the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph’s knees.*

*24 And Joseph said unto his brethren, I die: [just like his father] and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.*

*25 And Joseph took an oath of the children of Israel, saying, God will surely visit you...*

He repeated it again. First, he said [verse 24 -Ed.]:

*... God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.*

Back to the land of your fathers. The same thing his father was saying, he was saying.

*25 And Joseph took an oath...*

Now, he is taking an oath. Why? To help their faith that they don’t take this lightly. He wants them to understand.

*... an oath of the children of Israel, saying, God will surely visit you, and [you] shall carry up my bones from hence.*

Well, this is where Paul was looking at.

*26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.*

Then we saw how Moses went and took the bones. The prophet now, the one with the revelation, the one with the visitation, the one who was fulfilling what he

was saying, went for the bones. Then he handed it over to Joshua, who was to carry the people in.

How many know Joshua was from Ephraim? Joshua was from Ephraim. Joshua was Joseph's son. How many know Levi paid tithes when he was in Abraham? [Hebrews 7:9 -Ed.] How many know Joshua was in Joseph when Joseph was seeing all those visions, doing all those things in Egypt; when he was saving? [Congregation responds, "Amen." -Ed.] Alright. You are reading the Bible well, now.

You see, there are two different words used to describe the dying of Jacob and the dying of Joseph. The word that is used to describe the dying of Jacob is a word called 'Apothnesko' – *'to be at the point of death'; 'to die and go into corruption'*. Death; the end of death; looking forward to... You are dying. But the word that describes the dying of Joseph is a word called 'Teleutaio'. One word is looking forward. The word that speaks of Jacob dying is looking forward to a death that is about to take place. It is looking to the corruption that was to come in through and after his death. But the word that describes the dying of Joseph is looking backward to a life that was about to end, and close up all the dealings of God with him. This was the climax of the life. It was the closing up and putting the capstone on the life.

So Paul, who looked there, took that word and he described Jacob dying with one word, and he described Joseph dying with another word, because he is showing you the faith of Joseph here. And he is saying, "This death was looking backward."

In other words, all what started in this boy's life, coming down in Egypt, was unfolding the purposes of God that He spoke to Abraham when He gave him the promise: "Your people will sojourn in a strange land." [Genesis 15:13 -Ed.]

Now, why was it they became slaves in Egypt? You heard me preach that already. Why did they become

slaves in Egypt? Because they sold Joseph to be a slave in Egypt. What you sow, you reap. They ill-treated their brother; they sold him as a slave. Then he saved them and brought them down. It looked nice but their sin was visited, to what? The third and fourth generation. So they ended up in slavery too, to the same Egyptians that they sold him to, and with bitter bondage. And it was his bones that gave them hope that they were going out. Uh! [Bro. Vin rejoices -Ed.] God was still honouring him. It was Christ.

How many know Moses was Christ in his day? How many know Abraham was Christ in his day? How many know David was Christ in his day? How many know Solomon was Christ; Isaac was Christ? How many know Joseph was Christ? How many know the Bride is Christ, today? Oh, Jesus.

Let the musicians come for me. I'm trying to break into this here to polish up some of the things, but it seems like the time is still insufficient, tonight.

What struck Joseph? Hear what the Prophet said.

*I think of Joseph...*

A message called, *An Ensign*. [1953-0606 -Ed]

*I think of Joseph ... when he died, what a memorial he left there. I think sometimes of when he made mention. He said, "Now, don't bury me down here, but leave my bones here, and surely God will visit you someday, then take my bones before you." Where did he get that thought?*

Here was the Prophet now. Do you remember how he used to read Joseph? Then he said, "I went into the hotel room..."

When I was on this last trip there, every day I went to pray, I went inside the closet and pulled the closet like that. I said, "Lord, I don't know what went on, on that bed inside that room but I doubt somebody is coming in this closet with anybody. This is a nice place to pray. Maybe the Prophet had the same thought." I stood up in this closet there and started to pray. I was

remembering the Prophet, how he said that he went in the closet, a walk-in closet, and pulled the door and stood up inside and prayed. So, I made that my prayer place.

Then, listen to this.

*Where did he get that thought?*

He asked the question and he was giving the answer.

*God promised Abraham, his father...*

Do you see where he got that thought?

*God promised Abraham, his father...*

Why? The same Spirit that dealt with the great-grandfather was dealing with his grandfather, dealing with the father, and dealing with him.

Isn't it the same Life that came up in the stalk in Luther, is the same Life that came up in Wesley? Isn't it the same Life that came up in Wesley, came up in the Pentecostals and made the husk? Isn't it the same Life in the husk made the grain in Bro. Branham? When he stood up, didn't he see that the Life had moved on? Did you ever hear a message called, *Still Confronted With The Life Moving On*, with that same Life come up? And that Life opened up Justification, and when the Life moved, It opened up Sanctification, and when the Life moved, It opened the restoration of the gifts, and when the Life came forth again, It opened Revelation 10:1-7, and when the Life comes out again, It must open the next part of Revelation 10. After Revelation 10:1-7, It must open the next part. Because Justification, Sanctification, Birth, one man Scripture: Adoption, firstfruit; Son of Man revealed. And he stopped at the seventh verse.

Let me tell you, it is by grace He lets me teach that like that, you know. Bro. Beckett, after he went back, he sent something for us. He wrote to me again. Let me tell you the desire of some of these brothers. He said, "When I see..." They gave him some of the books—Bro. Bishop and they gave him some of the books the last time. He called Bro. Patrick, he said, "Do you all have

more?” He wrote to us, he said, “Bro. Vin,” he said, “you are one of a kind.” He said, “You are one of a kind.” He gave me a little compliment, all the way from South Africa. Something in my ministry has blessed this man. He sat down there like, “God, what this...” Do you see how Bro. Branham said, “Where did Joseph get that thought?” He said, “What a man could have thought that like that?”

If I had sent these ‘Bones’ for me, I could have preached on it for about six months. That’s right. I caught something. You see, when you have inspiration and you are inspired, something in you connects with inspired people. What makes you pull from a man? Because you know that’s the Life of the Holy Ghost there and the Life of the Holy Ghost in you can’t pull outside of the Life of the Holy Ghost. Do you get what I’m saying? Why? Because you are conscious, in the Church Age, it was one...

He is not planting a new Church; He is restoring His original planting back to original seed. Same Life reproducing Itself. Whatever seed starts the Church, grows into a plant and thence, into? [Congregation replies, “Fruit.” -Ed.] It is one Life, always. But part came up in this man, part came up in this man; part came up in this man. And something made this man look to that man, something made that man look back at this man; something made that man look back at this man.

That is in natural science too. Why did Thomas Edison pick up Benjamin Franklin’s thing? How many times have you heard me say, Thomas Edison came along, took what Benjamin Franklin did and carried it on further? That is laws. That’s the way... That’s evolution. Whether it is technology, science, education, Bible, it is the same, always. That’s how life comes.

That’s why we leave footprints for others coming behind. That’s why when we have a responsibility to the Word, we try to walk a certain way, knowing that we must leave it clear for others to follow. That’s why the

Prophet told that story about the man drunk that night; all kinds of old denominational wine and everything else, and he was walking zigzag. And he stood up and looked back at the boy and the boy was coming this way. [Bro. Vin demonstrates how the boy was walking -Ed.]

He said, "What's the matter with you? Walk properly, man. How are you walking like that?"

He said, "Daddy, I'm only trying to follow your footsteps."

He said, "Oh God, help me. I will never take another drink."

He didn't realize how much he was influencing that boy behind him. The way we walk, friends, leave footprints for others to follow.

*Where did he get that thought? God promised Abraham, his father, that they would sojourn [for] four hundred years in a strange land, and then He would bring them out. And Joseph knew [that] God kept His Word.*

How many ever heard on *The Token* message, Bro. Branham said, "Luther looked for the Pillar of Fire to come back to the Church"? He said, "Wesley looked for the Pillar of Fire to come back to the Church." He said, "The Pentecostals looked for the Pillar of Fire to come back to the Church." He said, "And here It has appeared, since the early Church. He has come back."

Why did he go back and pray at Wittenberg, where Luther nailed the ninety-five theses on the door? Why did he go and pray in Westminster Abbey and put on John's robe to go and pray for the king? Why did he go where Paul was? Why did he do those things? Why did God have him to link up with F. F. Bosworth, who was linked up with William Seymour and them there, and went out? Why? Those are things in the Message. It doesn't come out like a doctrine, but it is said there for the children to pick up the Life and understand the principle of the Life. That's Bible.

[He] *knew God kept His Word. The other Patriarchs, just bury them anywhere you wanted to, but not Joseph.*

Acts 7 says they took them and carried them and buried them in Canaan too, but nowhere in the Bible says they specified anything about their burial. But Joseph did. Jacob did. What does that say? These had the revelation of the continuity; of the unfolding of the Mystery.

Do you understand now, why from 1973, He was talking: “See yourself in the Word, and continuity, and season”? Because one came made up to think like that. And your teachers around you don’t believe that so, but inside, you have enough faith to say, “That is a different spirit to this Message here,” and walk out of that church.

When I say these things, I don’t say these things carnally, friends. I say these things standing in the continuity. I say these things standing between the Gentile Prophet and the Jewish prophets. I say these things standing there, saying that that same Life is here and that’s the evidence of Eternal Life: that you know the continuity. Because when you don’t know it, you can’t claim Eternal Life, because who are you in continuity to?

What made Wesley right? He had Sanctification. What made the Pentecostals right? They caught the mystery of the restoration of the gifts. Why? That was the next part to follow Sanctification. Sanctification was the part to follow Justification. You know the man who caught that. What is the part to follow Revelation 10:1-7? What is the part to follow the Shout?

You might not like me. You might not like how I look. You might not like my style. You might not like the way I talk, but all of that is irrelevant. You better watch and see if that is coming in continuity. That is the Life. That’s the Life! I don’t have to walk with anybody. So you can’t even try to qualify me by saying, “You didn’t walk with this one. You didn’t walk with that one.”

That's grace. I have nothing to do with this. Sylvia and Newton have nothing to do with this. I have nothing to do with this! Nobody has anything to do with this! This is the Potter, sovereignly. This is the Potter, sovereignly. Election and calling. And that is done like that to give me faith. Because if God doesn't work in our lives in certain ways, we can't have faith. If your life is like everybody else's life, you can't have faith. That is why God made your thumbprint different. He made your eye different. He made your... So He tells you, you are not just a copy of somebody; you are unique. He had a special thought about you. And you know if He had a special thought about you, then He designed your life to fit a certain part. Because my finger can't be my nose, my finger can't be my eye, my finger can't be my other fingers, and the other fingers could never be this finger, either. And so, there is a part in the body for this finger, and the One Who designed the body is the only One Who put that finger in the body. None of the other members voted for him to get in the body. They voted for Matthias. [Acts 1:26 -Ed.]

Do you see how the Word is? [Bro. Vin laughs -Ed.] Do you see how the Word is? Brother, no matter what you say and how you say it, it comes back to that Bible. That's why I know it is right. That Spirit inside of here doesn't leave that Word at all. No way.

They specified the burying place. What made a man, all his life, a hundred and ten years, and at a hundred and ten years old... What was he remembering? His great time in Egypt? The plaques he had? The great pictures he had with Pharaoh? The great dinners? The great chariot he had or how people used to bow at him? The great delegates and ambassadors he met? What? What was the great thing he remembered all his life, when he was dying? "God will surely visit you, according to that prophecy."

He said, "Moses looked through the window and Pharaoh looked through the same window. Pharaoh

saw mud daubers; Moses saw a people with a promise.” He said, “Moses’ eyes of faith looked beyond the glamour of Egypt.” He said, “Only faith can do that. Faith is something given by God in man that is designed to reveal to man the will of God.” He said, “There is no other sense, no other faculty; no kind of teaching could produce that. But God gives faith, and it is only by faith a man knows the will of God by – a Super Sense.”

Could a man’s bones have so many things inside of it? It seems that the man’s bones had more things than when the man was alive walking, where we read of the man in the Bible.

Catch this now. I’m closing here for you.

*The other Patriarchs, just bury them anywhere you wanted to, but not Joseph.*

He was watching what his father said. He was watching his grandfather. He was watching his great-grandfather. He was watching the line of men who were connected with God, that a certain revelation was unfolding, getting greater and greater, until it came to him.

I’m closing up here. I just want to read this quote. You wouldn’t believe me if I said this. When I started my opening remarks, it was to read this quote; all what I said, and I’m coming to read the quote now. So, that’s my opening remarks. Because this is what I come back to polish up from Sunday.

He talked about Job, how Job had the Mystery; how it was revealed to him. Because Job inquired. In all of the Book of Job, he was searching. He was searching for the answer. On a clear day, he saw the lightning flash and heard the thunder roll. He rose off the ash heap: “I know my Redeemer liveth. He shall stand on the earth.” [Job 19:25 –Ed.] The Bible says, “The earth,” but Job didn’t mean the planet, all western hemisphere, all... No. Job meant when the Redeemer comes, He will walk around in Palestine. Because Job caught the burying place. Just like Samuel said, “Out of Bethlehem

will come forth a Governor”—Micah rather. [Micah 5:2 -Ed.]  
He caught the birthplace. They caught things.

[1953-0326 - Israel And The Church Pt. 1 -Ed.]

*Along came Abraham with a promise. Sarah died. He buried her right near Job; bought a parcel of ground and buried her.*

You can't read that in the Bible, but it was lineage. Lineage. Because when you read the rest, if Joseph looked at this one, at Jacob, and Jacob looked at Isaac, and Isaac looked at Abraham, who did Abraham look at? He had to look at somebody. And if the promise with all of them was resurrection, and looking for a City, and dying in faith, where did that revelation start? Job. Job. What was he saying? "That's how it comes: from the stalk, to the tassel, to the husk, to the grain. It is advancing." You see, God's thing is not just at random. It's planned, it's sequenced, it's continuity, it's lineage; it's pedigree.

*Abraham begot Isaac.*

*When Abraham died, he slept by Sarah.*

*Abraham begot Isaac. Isaac died, and he slept with Abraham.*

*Isaac begot Jacob. Jacob died way down in Egypt; he said, "Don't bury me down here. Swear that you won't bury me here! Take my bones [up] and bury them up there with my father." Why? Why? That's not written, brother; it's in between the lines.*

*Joseph, when he died, said, "Now, you put my bones here in a casket, but don't you bury me here. Don't you bury me down here. You take me up there and bury me, up in the promised land. Bury me up there." Why? [He] Said, "God's going to visit you someday. I'm leaving my bones here to represent something [I'm leaving my bones here to represent something]."*

Hear the Prophet now.

*Just as Joseph left his bones, so did Jesus [left] an open tomb!*

He was opening: *Just as Joseph...* He was doing it to represent something.

*Just as Joseph left his bones, so did Jesus leave an open tomb!*

*This is Israel at the Red Sea, Part 1.*

*Every old Hebrew, beat across the back, weary and worn, stagger by there, and all those Egyptians look over [to] see that little old casket. I was supposed to have looked at it here not long ago, a little old lead coffin, beat out thing.*

He saw it in a museum. They had it down in Egypt and they had it in a museum. He said, "I went and saw it." He said, "I laid my hand upon it: a little, old lead thing.

*They have it in a museum there, and I looked at it, he said, "That's where Joseph's bones laid when Moses picked them up and took them with him." And every Hebrew looking in there, would say, "Someday it's going to be changed down here. We're going out."*

It was really for a people who were born in captivity, in the bondage of slavery, to a power that they couldn't free themselves from. But when they looked back at the bones of Joseph, it was a memorial, "We are going out."

We were born into a slavery of sin, into a bondage of captivity. We were supposed to be born in Eden by the Spoken Word, but we bypassed that and were born by sex. We were supposed to come in the Alpha, brother, before the Fall, when they had Perfect Love, all things in common, Angelic visitation and all these things, but we ended up being born through organization. Then we had to get a New Birth out of that system, in the Evening Time when the promised Seed came, like when Jesus came at the end of the Old Testament after Eve fell.

She was promised a Seed, which was Jesus. He came. And what did He do? He took them out of Sadducee and Pharisee and gave them a New Birth. When spiritual Eve fell, what happened? The promise: the Son of Man shall be revealed in the last days; Elijah truly shall come.

When that Seed came, what did It do? Took us out of denomination and gave us a New Birth. Because no denomination can reveal the New Birth. When Jesus came, no Pharisee or Sadducee could reveal the New Birth. He took the ruler of Israel: “You are a teacher in Israel and you don’t know these things?” [St. John 3:10 –Ed.]

What did Eve do? Try to teach Adam how to bring the children. Do you get that? We went through those things already.

*Just as Joseph left his bones, so did Jesus leave an open tomb!*

*Every old Hebrew, beat across the back, weary...*

And they were going down. And their father was dying and he was telling the next generation, “Son, daddy will die and go on. But don’t be discouraged, son. Our God is going to bring us out. And if I understand the prophecy right, that Joseph said there, we have to be afflicted for four hundred years.” He said, “So it was God had told Abraham: ‘Four hundred years, you shall be afflicted of the Egyptians. I will judge that nation and bring you out with a mighty hand and with great substance.’” He said, “Son, not until the end of Jacob’s life, the last seventeen years, he came down here. He lived a hundred and thirty years in Canaan and seventeen years down here.” He said, “And he said, after a hundred and thirty years, God opened up the revelation to something that Abraham and none of them knew: ‘Down in Egypt is where you will become the nation.’” That wasn’t revealed until Jacob’s time, by vision. And God said, “I’ll go down with you.”

Brother, when the Prophet came and started to open Things in this Day, that was not revealed until this time. And then we began to know, when these revelations came forth on Seven Church Ages, where for two thousand years no one could have read the Book of Revelation... And after that man taught that, the Pillar of Fire came and started to write it on the wall. See? Then that man started to identify himself in the Bible

as the one that was promised; that Jesus talked about, that Malachi talked about; that Peter talked about: the restitution of all things [Acts 3:21 -Ed.], and he was killed for It. He was ridiculed for It, but he had to teach It still.

The church world didn't want to hear him go in the Bible and teach It like that. They wanted him to preach like Oral Roberts and all of them. But he preached It like that, and he died preaching It like that because he knew there were others that had to believe It, and he was willing to die and take that reproach so they can come and they can know the Truth. He wasn't going to compromise with that Truth for them.

And friends, we have It. What does It mean to us? We have It in tape and book. We can put on the tape and hear his voice. Who was he talking to? The carnal mind will say, "He was preaching that in Jeffersonville to some people in Jeffersonville." The spiritual mind will say, "No. He is a Messenger to the Age. He is talking to the seeds scattered across the world. He is the last Prophet to the Gentiles, the Royal seed in the earth." When he saw his Church, She was coming from every nation. How could it be just to Jeffersonville? Do you get what I'm saying?

I wonder tonight, if you can see that great faith that's believing that so. Do you know it is faith believing that like that? It is faith that says Revelation 10:8-11 is going on right now. Did another person outside of this church come and tell you that? And you can't read that in the Message. Faith, friends. Without that, it is impossible to please God. Without that, you are not even walking with God yet, in reality. You are all around It, but when It comes into you, It quickens you to that Word. Then you become a prisoner. Then you live for This and nothing else. Then: "For me to live is Christ; for me to die is gain. And the life I live now, I live by the faith of the Son of God. It is not I that live but Christ that liveth in me." You become that. Because Paul became *that* after that experience. It takes experience and revelation to bring

you there, not learning. No, no, no. Something burns into your heart and you become fearless then.

And don't even let the Devil blind you tonight, sitting down there, saying, "He is preaching that, like he really has that." The mere fact that It is being preached to you, It is being put into your hands for you to be like that. How shall they hear without a preacher? How shall he preach except he be sent? [Romans 10:14-15 -Ed.] And with the Gospel preached to them, they can mix It with faith and they can believe on him whom God sent to them. And if that's God's gift, and God so love that He gave... And then the benefits of believing and receiving God's gift to you. And what is it telling you about? That the Life that was in Luther, and in Wesley, and in the Pentecostals, and in Malachi 4, and that Life kept going on, they all were talking about a promise.

Luther's Justification was coming out of Egypt. Wesley's Sanctification was coming through the wilderness. Pentecostals' restoration of the gifts was eating at Kadesh-Barnea. Malachi 4 opened the Jordan: the opening of the Seals, to bring you in the Land of your fathers. And Caleb said, "Give me my mountain. I'm ready to fight and take that place!" That is what it is. And all of that started in Egypt, and that is what Joseph was saying.

*The prophet... [That] had the beautiful coat, the one that represented Christ in every way (as we had last night's lesson.) ... he's banked on what God told Abraham.*

Bro. Branham said: *I'm still banking the same thing tonight: what God told Abraham, "I will save you and your seed."*

Do you know that there was no covenant made after that covenant with Abraham? Do you know when Jesus came He only fulfilled the unconditional covenant, because that was the Seed that was promised under the unconditional covenant, and through that Seed, all the families of the earth were to be blessed? And under the

Prophet's Message, he saw the whole family from all the earth, every nation, blessed, coming with the Token; that the promise of Abraham, the blessing of Abraham, will come to the Gentiles; speaking about the Holy Ghost, the real circumcision? Having the same faith like Abraham had.

Let's stand.

Joseph...

A message called, *Speak To The Rock* [[1953-1115A-Ed.](#)]

*But Joseph, he was the type that Jesus was to be...*

Get it.

But Joseph, *he was the type that Jesus was to be, and when he died he said, "Now, don't you bury my bones, but leave them lay here."*

*And every Hebrew, passing through, looking upon those bones...No matter [how they've been] beat by the taskmasters, he'd look on those bones and he knowed one thing, that the prophet had said, "That someday those bones, take them with you, and God has promised that we're going out, and take my bones with you."*

*And they knowed that that was a perfect sign, that someday they was coming out from under [the] Egyptian bondage, because Joseph's bones was to be taken out and buried. And he was a prophet that had the Word of God, and they knowed [he] could not fail.*

*What a consolation to every Hebrew, [with] a beaten back, and bleeding, walk by there, and taskmasters...look over there and see that old stone, that old place laying, and [the] bones laying there knowed, "Someday we're going out." Same thing Jesus did, He left an empty tomb.*

*And one of these days when we pass by and say to mother there, the dear old sweet woman that's rocked us on her lap, and hugged us, and loved us...And maybe our little baby that we've had up in our arms, and rocked, and babied, [and] you hear the preacher say, "Ashes to ashes, and dust to dust..." You see them throwing them old yellow clods in on top of it, but what do we, we close*

*our eyes [we] look across Jerusalem down there. There's an empty tomb. Someday we're going out of here. That's right. We're on our way to the promised land. ... Joseph left the same sign like Jesus did.*

And a message called, *The Angel of the Covenant* [[1954-0301 -Ed.](#)]

*And Joseph, when he died he left a memorial, his bones, [left there] know that someday [we are] going out: before those bones perished, that they were going out.*

*Think of the beaten backs those poor old Hebrews passed by, oh, so tormented by the Egyptian persecutors. But every time they'd look [there] that little old lead casket there and see the bones of Joseph...*

What about you tonight? Sick in your body; tired. But you see Seven Seals open; the Lamb stepped forth. You see the Lord descended. You see Seven Thunders uttered Their Voices. You see a Cloud, twenty-seven miles high, thirty miles wide. You see a Prophet stand there and throw the rock up; judgment started in the earth. You see a people: "Get under the Token. Everything will perish outside of that." What was he doing? He was setting things in place. He was moving the Church to safety. He was bringing judgment on the land.

We see the storms, the hurricanes, the volcanoes; the ring of fire around the world. They know it is going to burn. "Volcanics..." He said, "Under the Sixth Seal," in *Christ The Mystery Of God Revealed* [[1963-0728 -Ed.](#)]; I preached that on the Trumpets to you. "Volcanics... The earth will be purified by volcanics." He said, "Never taught before." The Prophet said, "Never taught before." He said, "Here it is, opened. The Sixth Seal opened it." He said, "And the big atomic bombs are to blow the holes into the earth so the lava can come out and renew it."

Remember when I preached, *New Life Under The Volcano, Mount St. Helens*. Now, Mt. St. Helens is erupting again. Now, they come back, all nature is

taking... And this time it's the great thaw out; the ice glaciers are changing the world's weather. Why? But it is coming in when a Church has already been taken in and God opened the thing that man called the Devil. "He is trying to play a prophet. He is trying to take things that's for the Jews and he is in the tribulation period, and it's all nonsense, and he can't even see those things." That's what they say.

But the Church, She knows. The ones I'm sent to, know. The ones I am sent to, know. Do you know why? Because I don't say it in a corner; I say it openly. And you have the Message and the Bible to study It yourself and see whether these Things are so. And then figure out, "How could a man think that?" It is the grace of God coming close. It is God coming down, coming down, while He is descending; coming down low. He didn't stay an American; He became a Trinidadian.

Take this man away! [Bro. Vin laughs -Ed.] I'm just being a little sarcastic in the Spirit. Paul said, "Bear with me in my folly," he said, "when I talk plain."

*Glorified Jesus* [[1955-0225 -Ed.](#)]

*And that's the hope of every Christians today, that Joseph was a type laying in the tomb. Christ is the type out of the tomb, resurrection.*

*My, how that those old Hebrews look into that casket, and see those bones, and know that someday they'd go out of there. Then when Moses come to take the children of Israel back to the promised land, he gathered up the bones of Joseph, and took them before him, and took them back over to Palestine, and buried them in Palestine. I wonder why? [He said:] Spiritual revelation.*

They were watching one another. That is the key, friends. Do you know how people get lost? Instead they had their eyes on Moses, they went and put their eyes on Korah. How did they get lost and ended up in the lake of fire? They weren't watching where the Logos was. They watched Balaam and not Moses, and ended up in

false union. He was getting his information from Balak; Moses was getting his from the Pillar of Fire.

*When Joseph died...*

*God Perfecting His Church* [1954-1204 -Ed.]

*... he said, "Don't bury me here. Put my bones..."*  
*(which was a perfect representation of Christ)*

Joseph saying that was a perfect representation of Christ.

*They caught the vision that Job caught. They knowed that Jesus was coming. They knowed that He'd stand...*

Did Paul know, Elijah truly shall come and restore all things in the last days? [St. Matthew 17:11 -Ed.] Did Peter know, there was a grace to come at the appearing of Jesus Christ? Did Jesus teach: "Elijah is to come and restore all things"? Then the church should have looked for it. But why didn't the church look for it? They put their eye on denomination and Bible school and they got away from the line; that when he came...

Why did God write the Church Ages? To vindicate the Prophet? No. To confirm this was the true teaching, lined back up with the line of the promise. God could never abandon His program.

Do you remember all those years, Sammy: [Bro. Vin addresses Bro. Samuel Johnson -Ed.] "The unchanging God in the unchanging continuity of the Word, watching the unfolding of the prophecies promised for this Hour"? God could never leave the line of the Word and the line of the Spirit. Continuity.

*They knowed that He'd stand, and there'd be a Resurrection in the last days, not in Egypt but in Palestine.*

The Exodus Prophet went and picked up the Mystery. He wasn't looking at it at first, but God took him beyond the curtain of time, and he said, "Oh my, Paul said this for true. And Paul said this. And Paul said that." And he picked up the bones. He knew now.

He used to teach: "When we die, we don't have a body. I can't shake Bro. Neville's hand: that little puff of smoke

going.” Because he wasn’t watching what Paul was saying. At that time, he couldn’t understand it. And God asked, “Would you like to look beyond the curtain of time?” Then he saw It. He said, “Whenever that Angel spoke in all these Scriptures... He said, ‘This is like Jacob, you are gathered to your people.’” And it is a body we have There. He said, “I bit my finger. I felt for my hair; it was all there.”

Right in this church we sing about, *Changing Robes* [#715 - Songs That Live -Ed.]; all those things that came by inspiration. Have faith, get ready. This year we started, *From The Earthly House To My Father’s House*. [[2004-0128 -Ed.](#)] Something is happening. In My Father’s House there are many... *The Eagle And The Pyramid* [2004-0307 - Ed.], climbing up. Abraham looking for a City. Melchisedec. Noah taking them up above the judgment and into the new world. Something. A Place. Something. Why? We are looking. We are watching Something. We are following Something. They followed Something.

My brother, my sister, live for this tonight. Some of us, some of the great ones in this church that made this church what it was and helped this church march to the junction where we are, is not with us here today. When we think of, by faith, Bro. Willie, and by faith, Bro. Carl Wilson, and by faith, Bro. Leon Lewis, and by faith, Bro. Renson, and we start to think of all these who came down... And time will fail to tell of Sis. Vernice. Think of it, friends. Bro. Ross who was raised from the dead and died again. Just like Lazarus and them in the Bible. Think, friends. Preaching down through those years, Bro. Warden and they came over and they had believed it. And when he was going, he said, “I thought I would have led this Bride in,” in Guyana there. He said, “But I realize you have the Word.”

I brought him over; he stayed with me. Last time I went back over there and preached at his funeral. People are dying, friends; ministers, friends, brothers and sisters; loved ones. And before we go, many more

might go. But do you know something? We are standing for Something. We are believing in Something.

If they could have faith, looking at those bones; if we could have faith, knowing there is an empty tomb... Because of the empty tomb, came the claiming work: the Lord descending from Heaven with a Shout. When He ascended, He left the empty tomb. Then He descended in a Cloud. We have that. We have gone beyond the empty tomb, now. Now, we have the open Book. We are not in the mediatorial work anymore; we are in the claiming work, now. The open Book came to open up other graves: the graves of the ones who were dying for It.

I want you to see this great faith. If it is living still in you tonight, sing it. It is living, still. In spite of dungeon, fire and sword, it is living, still. And when you sing it, sing like: "I am one of them. It is living in me." And when you sing it, pledge in your heart, "Lord, keep me... I'll be true till death. Keep me true. I want to finish my course with joy."

*Joseph The Overcomer* [[2004-0926 -Ed.](#)]; *Joseph, Tested And Tried Before the Promise* [[2004-0915 -Ed.](#)]; *Joseph, An Example Of Suffering Affliction And Patience* [[2004-0905 -Ed.](#)]; *By faith, Joseph*. Joseph, a prisoner who came into power with this and was empowered by his king. Joseph, in the Age of Adoption. Joseph's perfection. I still have to preach on Joseph's perfection—Jacob's grace And Joseph's perfection. I still have to preach on Joseph: "I am Joseph" – the unveiling.

This walk with Joseph that we are having here, the Holy Spirit is showing you yourself in perfection, in the closing of the Book. In the closing of the Book.

When this came to us: looking backward... His death was looking back... The word he used was 'looking backward'. From the revelation that started there... As I said on Sunday, all what we read about him in his life that we love to talk about, really came out of this revelation. This was the revelation. Because all those

things only pertain to earthly life. Because he eventually left Pharaoh's throne and it continued with Egyptian. The butler eventually died himself. Potiphar and his wife became history. But when he was dying, one thing he was looking at... His mind was where God told father Abraham... He knew how far it was advanced in his Hour.

When you stand here tonight, what God told Paul, and what God magnified in the Prophet who came at the end of the Age...

Moses came at the end of the four hundred years. He came as the deliverer when deliverance was promised. He came to fulfill and bring the end to their bondage, and bring the restoration to the faith of the fathers.

When Jesus died, friends, and Malachi 4 came, he was going to bring those Seven Thunders that are going to bring the glorified body that Jesus promised we will have one like His. That's what He came to do.

Today, we have the evidence of that Message coming with Seven Angels: the Son of Man being revealed, that everlasting sign, that face of that Prophet engraved there, that priest handed him the Book; all those things; that Pillar of Fire; that Pillar of Cloud hanging there that science can't explain.

They had one: just the bones. Look at what we have, friends. Look at what we have, tonight. Does it mean anything to you? Does this speak of resurrection; that He is still alive? This same Jesus, with the same... Same kind of God, same kind of people? Same God, same kind of people, same kind of faith, same promises; same kind of experience. [Bro. Vin hums "Faith Of Our Fathers." -Ed.] *Faith Of Our Fathers.*

[#16 - Songs That Live -Ed.]

*Faith of our fathers! Living still,  
In spite of dungeon, fire and sword;  
O how our hearts beat high with joy,  
Whene'er we hear that glorious Word!  
Thank You, Lord.*

... *glorious Word!*

Chorus:

*Faith of...*

How many can say, "We will be true"? True to what they lived and died for; what they believed in. They are all gone on. We are the only ones standing here today. But we have the memorials; we have the perfect signs.

*Our fathers, chained...*

And no doubt some of us might have to be, even before we leave this place. But just remember, they were still in heart and conscience free. Look at Paul and Silas singing praises. Look at Peter in that jail there, in that dungeon. Look at Joseph: things prospered around him.

*How sweet would be their children's fate...*

Believe Him tonight, with all your heart. Pledge your life to Him. Take a stand for His Word. His promise will come to pass. The Shout has unfolded into the Voice. We are coming up to the Trumpet. Soon the dead shall be raised incorruptible. The Master is come and calleth.

Chorus:

*Faith of our fathers, holy faith!*

*We will be true to thee till death!*

This is the hard part now. Let's lift our hands to Him.

*Faith of our fathers! We will love...*

In this dark Age. This Age of persecution; blasphemy.  
... *in all our strife...*

No grudges, no hate, no resentment; no bitterness. It defiles so many. But Love that can calm a raging bull; turn back the wild hornets. Love that casts evil spirits out.

... *By kindly words...*

And virtuous life.

... *life!*

Chorus:

*Faith of our fathers, holy faith!*

We will be true tonight, Lord. Mean it from your heart.

... *to thee till death!*

Let's just bow our hearts in His Presence. I would like to invite Bro. Steve Walters to come and pray.

Take into consideration tonight, this is the Hour of the great Exodus, we are going out. We have a sign that we are going out. The Lord has already descended from Heaven with a Shout. Seven Angels, Revelation 10, this great Seventh Seal being pulled back: a vision of the coming of the Lord; this great revelation of the Rapture; this great Mystery that's unfolding. We are going out, friends. When you see the Son of Man coming in a Cloud, look up, lift up your head, your Redemption draweth nigh. What that ought to do to us tonight, when we have an open Word that could have only come because Seven Thunders that sealed up the Book, uttered Their Voices. A Mystery to show us how to enter into Rapturing Grace. Oh my God! Think about it. May it give us courage tonight, as our brother would pray.

[Bro. Steve Walters prays -Ed.]

Amen. Let's lift our hands and give Him thanks.

Father, we thank You. We bless Your mighty Name tonight. What a mighty God we serve. How great Thou art, oh God. Thou alone art the one true and Living God. There is none like You. We reverence You. We magnify Your great Name. Oh, our great Joseph. Oh God, to know, Lord, Lord, You have given us this great ensign, Lord, that we are going out of here, Father. Oh God, our eyes are lifted up, Lord, on that Seventh Mountain. Thank You, Jesus. Amen.

*Lord Lift Me Up On That Seventh Mountain.* [#645 - Songs That Live -Ed.] Amen. Let's just sing that song. What a great ensign, an everlasting sign that has been given unto us. Let's worship Him in this song before we go. Amen.

Greet your brother and sister again, tell them God bless them, "I'm looking to go out with you in the Resurrection." Amen. Hallelujah! A people being gathered. The Shout gathering the Bride together. Praise His mighty Name. Praise Him.

We want to pray for our Bro. Lyric here. He got a lash in his eye and he is just asking for prayer. We know even now, this very moment, the Almighty, all-sufficient God Who is able, just by one touch, can make our brother well.

Father, You said if two shall agree as upon touching anything, it shall be done; what we bind on earth is bound in Heaven, and what we loose on earth is loosed in Heaven. Father, we lay our hands upon our brother standing here in the need of prayer, and in the Name of Jesus Christ, knowing that we are believers, that we are sons of God; brothers in Christ. And we stand upon Your unfailing Words of promise and we claim this deliverance for our brother, that You will touch him in his eye and make him well and, dear God, this healing will come immediately, in the Name of Jesus Christ. May he be well for the glory of God. We give You thanks and praise for it, Father. In the Name of Jesus Christ, amen.

Amen. *Lord Lift Me Up*. Look to that seventh mountain, friends, and press on, by God's grace. We are going out of here. Amen. What a great Hour. We are in that Exodus. And God bless you and keep you faithful. Come out on Friday, let's have a real prayer...

I will not be here this weekend. They have a little engagement in Grenada – Bro. Calvin and Sis. Susan is to be engaged, and I'm going over there to do that for them. But we have service here and we have a post of duty. Out there, it is ten times hotter than here, so I would rather be here than be there. But this is part of the responsibility. They are part of the children, by the grace of God. And I'm carrying my wife with me, and Bro. Steve is carrying his wife, and Bro. Stewart. We are

carrying them. At least they can keep our company a little bit in the heat, by the grace of God. And pray that God uses us to be a blessing to the saints, in this time of encouragement, when they need to have some good, strong ones around them.

I was telling my wife, I said, “Girl, I know you’d like to go maybe another time, but this is the time to go. When you go in the time of disaster, no place...” They said that they were trying... Patrick and all of them were trying to get a place for me to stay. I said, “What’s the matter with you?” I said, “Put me right upstairs in the same place where we stayed.”

He said, “The place is leaking.”

I said, “That isn’t much there. They can pull the tarpaulin and fix the tarpaulin. My wife wouldn’t mind, I’m sure.” Not trying to make her suffer, but you know, we want to be an example.

And I believe that this is the best time. The saints can know, as we come at this time to be there, it is from the heart, by the grace of God. And they are glad to go. And we just trust that God would give us a great time, and that would mean: encouraging the believers and building up the Body, by the grace of God. And you pray for us. We certainly want to do our best for the Lord Jesus in this late Hour.

Do you appreciate Him tonight? [Congregation responds, “Amen.” -Ed.] Do you love the Word? [Congregation responds, “Amen.” -Ed.] Do you appreciate the inspiration of the Word? Amen. May It ever burn in your heart, keep you faithful; keep you pressing. *Lord Lift Us Up.*

And remember, we have those Bones. Amen. That’s that Easter Seal, that Resurrection Seal; those mysteries. We have all those Bones. There is Quickening Power in those Bones. When you think of *Token, Stature Of A Perfect Man* [[1962-1014M -Ed.](#)], *Christ The Mystery Of God Revealed*, you have all of Joseph’s Bones there with you. We have the Bones anointed with the Holy Ghost; anointed Message that has Resurrection Power, (amen.)

and we are going out. The Pillar of Fire is here, the Exodus Prophet, (amen,) has called a Church out. We are on our way, by the grace of God. Amen. May God bless you and ever keep you faithful. Amen. Lord, lift me up.

[#645 - Songs That Live -Ed.]

Chorus:

*... lift me up...*





