
Third Exodus Assembly

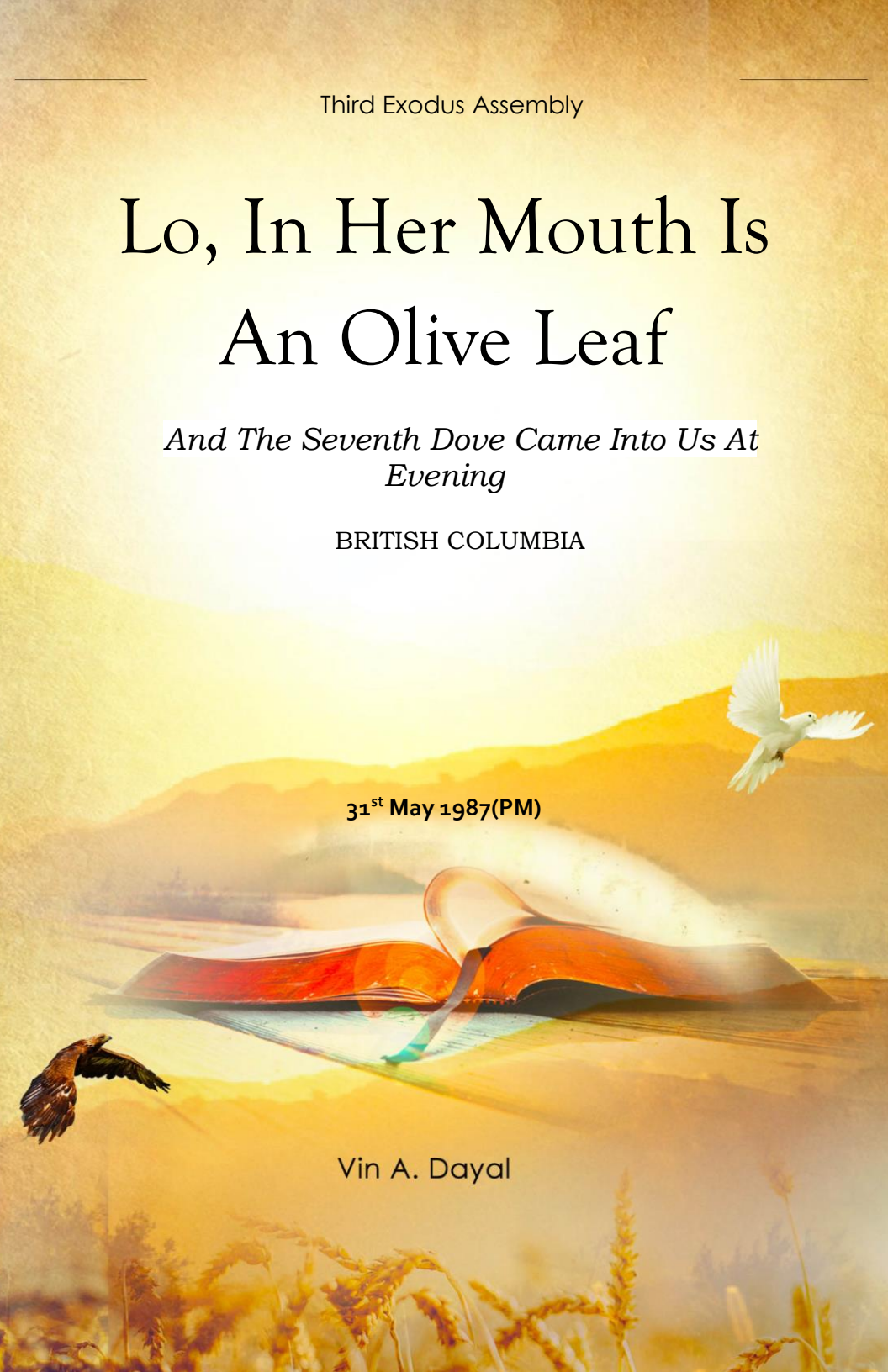
Lo, In Her Mouth Is An Olive Leaf

*And The Seventh Dove Came Into Us At
Evening*

BRITISH COLUMBIA

31st May 1987(PM)

Vin A. Dayal



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BRO. VIN A. DAYAL

Amen. Let's bow our heads and close our eyes for a word of prayer.

Father, that is how we feel in our hearts tonight: not our will, Lord, but Thy will be done. Have Thine own way, Lord. Just let Your Word go so deep down inside of us, Lord, getting down in that control tower and control our every thought, our every action, all that we are, Lord, that we might reflect Jesus Christ. God, that is how we feel as we stand here tonight, Father, knowing that You have made something available for us, Lord, we sense that is passing by. We remember blind Bartimaeus, Lord, Father when he realized that You were passing by, oh God, how he screamed out in desperation. Then, Lord, You gave that inspiration to Fanny Crosby that she could write that song: "*Pass Me Not, Oh Gentle Savior, hear my humble cry; While on others Thou art calling, do not pass me by.*" Speak to each and every one of us tonight, and Lord, we will not fail to give You the praise and the thanks, for we ask it in Jesus' Precious Name. Amen.

Amen. I would like to invite you to the Book of Genesis. We would like to read in Genesis Chapter 8. I certainly appreciate being here and being in fellowship with you around the Word. And I had looked forward to it for a long time, and it seems like it just slipped by so quickly. But I trust that it has been a blessing to each and everyone.

I certainly thank God that this time I didn't want any 'going here' and 'going there'; I just wanted to come

straight to be here. I just wanted to get a little time with Bro. Ed. I really love him and appreciate him so much. Sometimes I meet him, and I want to talk to him. I just want to pour my heart out to him and express how I feel because of the great blessing that God has made him to me and gave me the opportunity to know him. I think I testified about it at one time in 1979 when we came to the United States for the first time, and the saints here were just putting out that little brochure when they began to clean the tapes; I had seen it down by Bro. Perry Green. And I saw it, and some strange thing in my heart wanted me to come up to that place, and it didn't happen until 1983, in February I believe it was, that the Lord made a way for us to come here. And ever since, I considered it like a second home. I really appreciate being here very much.

This is a little message I was telling Bro. Tom this evening. I said, "You know, sometimes you preach a series on a particular message and when you come down to a night like tonight, the last service, on something that you've preached for maybe months, how it is so difficult—which part to take and which part to leave out and just bring it that it might give edification unto us." I really felt when the Lord showed me what to preach in the services, and this would be the last service to preach this message—and the inspiration is really coming from *On The Wings Of A Snow White Dove* [1965-1128 -Ed.] And I trust that that Holy Spirit could come down in each and every heart tonight, that when we leave this place, we can leave with His pure sweet Love (amen), to go our separate ways. And may God give each and every one of us the desires of our hearts.

You know every time we come and gather together like this, it could be the last time. We don't know when we are going to come back or when we are going to see you again, but I trust by the grace of God that what God will do for you and that He will do something special tonight. Amen. We are just trusting Him; He's a great

God. Amen. He says that the reason we don't receive is because we don't ask, but to ask that our joys may be full. I want to ask that for all of us tonight (amen), that that Dove can just fly down into our hearts and coo, "It is finished. Peace; your troubles are ended." Amen. He could give you that assurance, that full assurance of faith. Amen.

Genesis Chapter 8:

¹ And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

² The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

⁵ And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

⁶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

And that window, how many know where it was? On top.

⁷ And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

⁸ Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Look at the purpose he's sending forth the dove.

⁹ But the dove found no rest for the sole of her foot,

It's a female dove.

...and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

¹⁰ And he stayed yet [another] seven days; and again he sent forth the dove out of the ark;

¹¹ And the dove came in to him in the evening;

I like that. [Bro. Vin chuckles -Ed.]

...and, lo, in her mouth was an olive leaf...

And that is what I want to take for a title tonight: **“AND, LO, IN HER MOUTH IS AN OLIVE LEAF.”** I am saying ‘is’, present tense, right now. That Olive Leaf is in the mouth of the Dove. And the Dove is the Holy Spirit. Then we must look and see what is in the mouth of the Holy Spirit ministering to the Elect that believes the Prophet's Message, and is shut up in the Ark, while death is all around, and the crows are feeding on the dead bodies that the Life has left. Hallelujah! Isn't that about the picture tonight? Amen! And I want to take for a subject: **“And The Seventh Dove Came Into Us At Evening”** (amen), *The Seventh Dove Came Into Us At Evening.*

...so Noah knew that the waters were abated from off the earth.

¹² And he stayed yet [another] seven days; and sent forth the dove; which returned not again unto him any more.

¹³ And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah

*removed the covering of the ark, and looked,
and, behold, the face of the ground was dry.*

Now, he had seen the leaf in the dove's mouth and by faith, by revelation, he knew the waters were abated. Then he went forth without seeing the waters abated; opened up the ark, and, lo, he looked. Now he's seeing with the eye now what he had seen by revelation first, what the Holy Spirit had ministered unto him—the Dove. Amen.

...and, behold, the face of the ground was dry.

I want to get John 14. Let's just get these chemicals together. Amen? John 14, verse 15;

¹⁵ If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but [you] know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.

¹⁹ Yet a little while, and the world seeth me no more; but [you] see me: because I live, [you] shall live also.

²⁰ At that day [you] shall know that I am in my Father, and [you] in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which [you] hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, [who] is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and [shall] bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

And just verses 26 and 27 here, in St. John 15. You know in John 14, 15 and 16, Jesus is teaching about the Holy Spirit and the purpose of It's coming.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, [who] proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

And verse 12, St. John 16:

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but [whatever] he shall hear, that shall he speak: and he will shew you things to come.

That's prophecy.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, he shall take of mine, and shall shew it unto you.

May the Lord add His blessings to the reading of His Word. You may have your seats. And the Seventh Dove came in unto us at Evening, and, lo, in Her mouth is an olive leaf. Amen. We want to see as we look into the Scriptures this evening, the ministry of this Hour, and what is in the mouth of the ministry of this Hour.

We must see what is going to bring peace and comfort and assurance to the Elect who are shut up in the Ark waiting for confirmation of God's promise that they believe. Here was Noah (amen); he and the elect of that Age were shut up in the ark, and they were waiting for the confirmation of God's promise. He wanted a sign from above; he wanted a confirmation that God's wrath had passed. He wanted to know that he was going to enter forth into that New Age, that New Ministry (amen), that New Civilization. As we are here on the verge of a New Ministry, and we are getting ready to enter into It (amen), when God is going to tell Noah, "Go forth, Noah. I'll put the dread of you upon every beast," (amen); where God displayed His Token publicly in the sky. And here Noah, in that Hour before he could enter forth, he was waiting there, looking for God to confirm to him (amen) that he could step out now. What a time it is.

And we must see by revelation what is in the mouth of the Holy Spirit because after the Son of man went off the scene, the Holy Spirit is here bringing back to our remembrance what was spoken by the Son of man, showing us Things to come, teaching us all Things. Because when he was here, he said, "You're not supposed to get it now." We understood part of the Message, but there was a part he told us, "You're not supposed to get it."

Why do we have all these denominations today? Because God had an appointed time in His economy that He was going to open the Book. The Book was not going to be opened until the Days of the Voice of the Seventh Angel. But men down through the Ages have been presuming, presuming, presuming, trying to find out what is in the Book. And with the little understanding that they had, with the little truth that was opened up to them that they brought out, they built an organization. But in the Days of the Voice of the Seventh Angel, when denominational Ages are run out, and God was now going to open the Book and bring all man-made systems to naught and bring the True Word into plain view, then we found a Prophet on the scene speaking. Now, the Book was sealed; not with some straps across It. The way God sealed His Word was by the way that He spoke It.

The prophets were speaking. They were speaking, they were speaking, they were speaking, and it all laid there as Word. But the Word was sealed. Amen. And how was God going to open It? By sending another prophet and speak It again. But the way that he's going to speak It, he's going to open up what was sealed. So the way It was sealed was the way that It was spoken. The way It was going to be opened is the way It was going to be spoken: in words not as man's wisdom teacheth, but words that the Holy Ghost teacheth! Amen.

And we find out in this Day when the Seven Seals were opened, and he came to that Seventh Seal, he said, "Now, you're not supposed to get it. I'll tell you what that part of it is, but there is another part that passed in an unknown language. It will make a cycle and return." So he said, "If you obey your ABCs..." He said, "And what are your ABCs? Always Believe Christ. If you obey your ABCs, when those deeper Things come around, you are going to get it." The Holy Spirit, the Inside Teacher, will come, lead you and guide you into

all Truth; teach you further on these Truths. Amen. Hallelujah.

And we find out that all these years have passed, and there was to be a cycle. There was to be an inspiration to come to make it plain to us. "When you have reason to see it, He will make it plain," he said. On *Look Away To Jesus* [1963-1229E -Ed.], he said, "God lets us go blind for a season, but then He comes around and opens It up." And we find out during these past twenty-one years, every man went in the Message and tried to bring out their interpretation, but God had an appointed season. Amen. And today, we have the same situation: almost a thousand different interpretations of the Message, the same way we have a thousand interpretations of the Bible. But when God comes back around in that cycle, then what is going to happen? The Holy Spirit, through a true five-fold ministry, will begin to speak that Word. Amen. It will put everything in its right place! It will unveil God again and bring Him into plain view in this Hour! Then when that comes, all man-made interpretations come to naught. There is going to be a real Bride that will be lifted up in the power of God. There will be a real ministry. There will be a real restoration! There will be a real Holy Ghost with signs and wonders and miracles among the people to show that real Church that the Prophet saw! Amen!

He said, "Whether I come in the front door or the back door or the side door, a church where sin cannot exist among the people, the Holy Ghost will come and call it right out." He said, "It is going to be here: the days of Ananias and Sapphira shall return." Amen. And what an Hour that we are living in.

So we want to see by revelation, what is in the mouth of the Holy Spirit – what the Spirit is saying to the Church (amen), what Things of Christ He's taking and speaking unto us. In 1st Corinthians Chapter 2, verse 9, it says:

⁹ But as it is written, Eye have not seen, nor ear heard, neither have it entered in the heart of man, the things which God have prepared for them that love him.

¹⁰ But God have revealed them unto us by his Spirit: for the Spirit searcheth all things, yea the deep things of God.

Notice, the Spirit is going to search all Things, and It will take the Things of Christ and shall show it unto you.

And when Noah sent that dove out, it was searching all over (amen), looking for the right thing that would be a confirmation to Noah, looking for the right thing that would give him faith to step out of that ark and go into a New Civilization. Amen. The dove knew that it must bring the right leaf. I believe if it were a sycamore leaf or some maple leaf or something, brother, it may have given Noah the faith like that olive leaf gave him.

Why did that dove go and choose an olive leaf? Amen. Hallelujah. What is so significant about the olive leaf? Amen. We see the peace pictures drawn many times, and they have the dove flying with a whole branch held onto its feet. But we see here in the Scripture that it was ‘a leaf’ in the mouth of the dove. How big is a dove’s mouth? How big could that leaf be? Amen. One little leaf. What was so significant to give them faith to open up the ark and step out? Did they study radiation and nuclear winter, and all these things? Hallelujah! It wasn’t going to bother them! Something anointed them coming from the mouth of that dove in the evening time! Hallelujah!

Praise His wonderful Name. Hallelujah. And here, “Eyes have not seen, nor ears have heard, neither has it entered into the hearts of men what the Lord hath prepared for them that love Him.” And Paul was quoting Isaiah 64, verse 4. And the Scripture also goes on to say, “And them that wait for Him.” Amen.

And here, Noah was waiting. Hallelujah! He was waiting when he sent the dove out the first time; it came back with nothing. He didn't get discouraged. He didn't say, "Well, maybe I'll try a turkey. Maybe I'll try a duck. Maybe I'll try a hawk or something. Maybe I'll try a peacock." No, sir! He kept his faith in the dove! Hallelujah! He was going to wait! He was not going to move his faith off of that dove! He was going to send back the dove because he knew it was a nature that he could trust! It was a trusted messenger (amen!) that will bring the right message in that Hour to give him faith to step out! Hallelujah! Oh, thank You, Jesus! I feel the Dove is here already! Amen! Hallelujah!

It was being revealed by the Holy Spirit, by the Dove, in the Evening Time. Amen. That Dove taking the Things of Christ and showing it unto us that our eyes could see, that our ears could hear, that it could enter into our hearts what God has prepared for us who love Him, for us who have been waiting for Him to confirm His promise to us! He has spoken a promise. He has revealed the promise. We have been tested and tried on the promise. And now we are waiting for it to be confirmed unto us. Amen! He will confirm it! And who will bring that confirmation? The Holy Spirit. Amen! Who will bring the testimony? The Holy Spirit. Who is the True Witness? The Holy Spirit. Amen. And when the Holy Spirit comes to that little group, He will show them something that will bring peace and comfort. Amen.

Oh, troubles he had some, but not from above. Hallelujah! Oh, he sailed through those treacherous waters in that ragged, jagged skies. Amen. He was coming through all kinds of murmurings in the ark many times (amen); he was wondering what was happening. Nothing that the eyes could see or the ears could hear on the outside to encourage him and give him faith, but by faith, he was holding on to God's Word regardless!

God had promised Noah that He was going to destroy the world, but he was going to be saved, and at the end of it all, he was going to walk out into a New Earth. You see, the thing with Noah... I mean, to be in the ark is alright and not to be in the judgment there. But then he couldn't live in the ark for the rest of his life, and he wanted assurance that the promise was completely fulfilled; he could step back out. He had seen a measure of the fulfillment of what God had spoken to him in his own life, but he wanted to see it completely fulfilled (hallelujah!), to know that he's standing here on the earth (hallelujah) and having dominion again because he believed God's Word that God had spoken unto him. Amen. Hallelujah. So he was looking to enter into that New Age, that New Ministry. Amen.

And here we see that the Holy Spirit (amen), the Spirit of Truth (amen), the Comforter was going to come, and He would bring forth Truth, the Word of Christ because He's called the Spirit of Truth. Amen. *"For the Spirit searcheth all things."* [1st Corinthians 2:10 -Ed.]

That dove was flying around searching (amen), seeking out the true evidence to bring to Noah something. We want God to speak to us tonight. Many of us may have our individual troubles. Many of us may be in a situation, that if God could speak directly to us and give us the assurance regardless of the situation, we would stand there with confidence in our hearts because we know it is impossible for God to lie. Amen. He may have us sweating it out. He may be trying us to see where we are going to place our faith, if we are going to place our faith in the Dove, or if from the moment the Dove doesn't show up with the evidence, if we are going to run here and run here and run here or somewhere else and take our faith off of the Dove, or if we are going to stay there and wait! Hallelujah! Glory be to God. Amen.

So Noah had to receive something that could tie his soul to a real tie-post, something that could remove the

fears and the doubts, something that could answer all of his unanswered questions. He was laying there. He knew that God had told him those things were going to come to pass, but yet he was wondering about it. He knew it was time, that something had to happen quickly because the food supplies, everything was running out in the ark. The animals were becoming restless. Amen. He was expecting God to move on the scene. Amen. And here, the Holy Spirit, the dove, how she went out there and brought the right leaf. Notice that. she came with an olive leaf: “And lo, in her mouth was an olive leaf.” It was the right message by the right messenger in the right season. Amen. She brought the right leaf from the right tree. In that hour, it took the dove, the Holy Spirit, to bring the confirmation because the Holy Spirit is the True Witness (amen), and He has the true testimony. Amen. *The Testimony Of A True Witness* [1961-1105 -Ed.]

And look at something. Noah, being a prophet, you know when the Word came to him in that Age, a great scientific Age, and the Word of God, you know, It dropped down to Noah by revelation. God pulled that seal back, that Mystery unfolded, and Noah caught it. And when Noah caught that revelation, he knew that something was going to happen very soon. And he was so determined to preach that message. That revelation burned in his heart, and God had shown him that judgment was going to come.

And no doubt, Noah might have been watching there while he's preaching that “Judgment is coming; rain is going to fall.” And God had told him, “Build an ark, Noah.” And he might have in one season gone forth just preaching, preaching, and the Holy Spirit said, “No, you must exercise your faith. Don't just preach; act upon what you believe too. You are supposed to be building the ark, preaching; not just preaching—to show that you have works with your faith. If you really believe it,

Noah, then start to prepare for it to happen. You can't wait until you see the clouds in the sky."

You know, maybe that might be the first way he might have thought about it, but then God told him, "No, sir. You are going to condemn this generation by that kind of faith, showing that you are preparing for it. That is going to bring a reproach that is going to bring into manifestation the scoffers and the mockers." Amen. "They are going to think you are really a fanatic now when you begin to prepare and make ready for what you're testifying of to happen. Because if you say that you believe, and you're afraid to act upon what you believe, then you really don't believe." Amen. It so inspired Noah's heart.

In Genesis 6, we know that verses 14 to 22, how the Holy Spirit came to him. And Noah means: rest, comfort. Amen. He was perfect in all his genes, a just man. He walked with God. And here he was in that Hour when the Word of God came to him, and God told him, "Noah, judgment is coming." Amen. The earth was filled with violence. Women were becoming fairer, and there were all kinds of things. Immorality was on the increase; the earth was filled with violence. And when God saw those conditions, He decided to pull His elected out. And Noah began to preach that message, and brother, it was a hard message. He had to cry out against everything. It seemed like he was a fanatic. It seemed like he was trying to be different (amen), but that was the kind of message God gave him. It looked foolish, what he was preaching, in the eyes of those great renowned men. Everybody thought what he was preaching about was not realistic; it was a weird kind of thing. They had never seen the rain fall yet.

And here, God told him how to build the ark; gave him the dimensions of the ark. Maybe he had seen it in a vision. He saw that great, big ark There. He saw the gopher wood; he saw all the different things. And in the vision, no doubt, maybe all the dimensions were coming

to him, and he was writing it down. But maybe he never even knew what gopher wood was. Amen.

You know, when God spoke these Things to us in this Age, right away when He spoke it, we didn't know what was going to happen. We know there is going to be a Rapture. We know the Bride is going to leave. We know that God is going to judge the world. But then, maybe one day, God brought him through an experience, and he discovered gopher wood when he was least looking for it. When, maybe they couldn't find gopher wood for a season, and the boys might have said, "Daddy, use balsa or oak."

And he said, "Son, I have to stay with that vision." Amen. "I have to cast down my reasonings and my thoughts. That may sound good to you, but the Word of God said gopher wood."

Maybe one of the boys in school, getting a good education, said, "Daddy, what we learn about... If you have to build something like that... If you really believe that, and you want to build something like that, that could resist the kind of pressure, that is the wrong kind of wood, Daddy."

He said, "Son, I don't know what they are teaching you in school, but my God told me gopher wood." Amen. Brother, the pressure was coming maybe to make him deviate from the Word, or compromise on the Word, or pack up on the Word, or reason concerning the Word, but he had to break through that sound barrier; he had to break through those voices! Amen.

And no doubt, maybe when the time came, and they began to build the ark, and he began to say, "Alright now, the dimensions are like this. This part of it is the first story. It is going to be this high; the wood must be this long," and everything else. And when they tried to fit it up together, maybe some of the wood couldn't fit. And one of those boys, maybe Ham, said, "Daddy, if you cut off this piece here, I think it is going to fit just right; fit this piece right in here."

And Noah said, “No, Son.”

He said, “You can’t add or take away from this thing at all. It must be just the way that God said it.” Amen.

Maybe one night, lying down on his bed, sleeping and praying, “Oh God, I know Your Word is not wrong if You say so. Maybe I approached it from the wrong angle. Maybe I should have come around this way, Lord. Maybe I put in the wrong piece of wood first. Maybe I started differently.” He was discovering it in his experience.

Maybe that night he dreamed of how to fit it. When he went back and looked at the ark, his wife saw him outside there in the night, “Noah, what are you doing out there?” But inspiration, he rose and went outside, out of bed; he was there. Amen. He was involved in his work. He was under inspiration. Hallelujah! He was building that ark. Everything was fitting into place; no spare parts. Every time a part fits, it would be exactly the way God said it, to the very dimension. Amen! Hallelujah!

And maybe while he was building that ark, all the scoffers and the mockers came. They laughed at him. Because, you know, how God gives you part of the Word in one season, and it seems like you are stagnated and like nothing else is coming, and you, yourself, are wondering, “But, how I cannot get any more revelation; what is happening?” But God is only trying your faith. He only wants that to become more real, only testing you upon what He has already given you to make sure you could live that before you get more. Amen.

And while he was there, and the scoffers and the mockers came and began to laugh at him, and Noah stood there flat-footed (amen), and they couldn’t move him. They began to write cartoons about Noah. They began to put him on television. All the men came and began to interview him, but he didn’t mind being ridiculed. He was perseverant. He had a revelation of the will of God. Nothing was going to turn him back; it

was real in his heart! And the way God was leading him to build that ark, he was getting personal experiences in the erecting of the ark. Hallelujah. He didn't get gopher wood just like that.

I remember that a certain part of the Message, I couldn't put it together at all for years. And then, one day, they printed a book: *Unfailing Words Of Promise* [1964-0120 -Ed.] I was so tired, coming back from spending a whole night with some brothers. And then I got the book in the morning and was just reading the prayer. And in the Prophet's prayer, one verse right there, it just tied things together that I struggled with for years. I never had the tape, and when the book came out, it just brought the things together. Amen.

And no doubt, maybe, Noah, having experiences of how he discovered the gopher wood, how he was able to fit certain parts that he thought that he couldn't fit, that maybe he couldn't remember the correct information transmitted to him in the vision when he might have been kind of doubting that he saw it right, but when he looked in his vision book, it was exactly that dimension. Hallelujah! Glory be to God. Amen.

And after years, Bro. Branham said, "If Noah were a hothouse plant, a hybrid or something, from the time those scoffers and mockers came, he would have dropped that hammer and walked away."

Notice something. He had to go forth and prepare the ark: 1st Peter, Chapter 3, verses 18 to 20. Now, in Genesis 6, It just says that God told Noah to build the ark. Genesis 7, the ark was prepared. It doesn't tell you what happened in-between. But 1st Peter, Chapter 3, verses 18 to 20 say, "And the long-suffering of God waited in the days of Noah while the ark was preparing." Hallelujah! The ark was preparing, and the long-suffering of God was waiting. And all those souls in prison, they were laughing and scoffing, and ridiculing and blaspheming against the Word of God. Amen. And Noah, standing there, bearing the reproach of

barrenness, couldn't produce what he was talking about; all he could have said is, "God said so! I'm a prisoner to that Word." Amen. Hallelujah.

Don't be discouraged tonight; let the scoffers scoff and let them mock. Amen. God will bring to pass every Word He has spoken through this Prophet! Amen.

And then after he stood there, Hebrews 11, verse 7 says, "And Noah prepared an ark." Now, 1st Peter 3 says, "While the ark was preparing." Then Hebrews 11, "Noah prepared an ark."

And the ark was finished, and Noah began to preach. He said, "Now, if you think I am a false prophet, this ark is finished here; there must be animals. Animals are going to come. I don't know where they are going to come from; they are going to come." Because in the vision, that was the first-fold, [which] was to build the ark. Then it unfolded into something else. Hallelujah! "Animals are going to come."

So in that season... Now he would be foolish to try to anoint animals before the ark was built. Amen! He had to build the ark first because God works in continuity to what He has done (amen!), the unfolding of the prophecy for the Age that you are living in. And as he saw that, he saw that the next part to come here now would be animals. And he began to preach, he began to preach and got under expectation for animals.

Maybe the first time, some dog came up and kind of barked at the ark or something, and Noah thought, well, maybe that was going to be it. It didn't work. It was only one dog, and God said that they were going to come in pairs: male and female. Maybe he saw some birds. God said that they were going to come in sevens. There were too many; they weren't in sevens. Amen. He was watching all the numerology, everything God said, just the way that God said it!

He was standing there preaching in that wicked generation while they were laughing. And people on the outside were just seeing a big crazy ark, yet, Noah was

watching the fine points. Yet, he knew how his life was tied into that. Yet, he knew the season in which different parts of the vision were coming to pass! Hallelujah! Amen! And he was preaching away, looking for those things to happen.

Then all of a sudden, when they were beginning to laugh and ridicule him, and the hundred and twenty years were just about to run out—he was checking the time—the generation was just about finished (hallelujah!); time for the animals to show up. Amen. There weren't many more days to go. All of a sudden, they were coming from everywhere. Amen. Brother, the scientist couldn't accept it. They thought it was maybe some strange thing, the man was enchanting them or something, or he had all these animals stashed away. They went into theological seminaries and began to debate it and investigate it. But God didn't want it debated and investigated; they had to believe it (hallelujah!) and act upon it! Amen!

And when the animals began to come in, brother, I could see Noah, those eyes beginning to gleam. He was old and tired, but he began to get a revival. His strength was being renewed because he saw, in another season, the continuation of the same vision unfolding! Amen! Hallelujah! And, brother, he came under expectation; he began to identify to his sons and them. He said, "Now, boys, look. Didn't I tell you in the vision years ago, that so and so is going to happen (amen)? Here it is, coming to pass. This day is this Scripture fulfilled in your ears." Amen! My!

Then the time came that Noah was no longer going out in the field, all over, preaching; he was standing in the door of the ark. Hallelujah. Something was holding him back home (amen), and he was laying that Word in. Hallelujah. He was preaching right there. He seemed like a mad man, almost. They couldn't understand the desperation. They couldn't understand the way that he was preaching. But the effects of his message, as he

saw it coming to pass, was exactly the way God had revealed it to him in its season (hallelujah!), from the very day when the vision came, until the ark was completed, and the animals were coming in.

And maybe he was tested because, in the vision, he saw certain kinds of animals, and they hadn't shown up yet. Amen. And he stood there; he said, "Something is wrong. No, something is right." Hallelujah! "God is only testing me, testing me on a reaction to see my action." Amen. Glory.

And he stood there. And while he stood there watching to see what was happening, then the animals began to come in, he knew he was right. He knew that he was in the right channel. He knew the Holy Ghost was right there in the message still! Though it looked defeated (amen), the Holy Ghost was in charge of every situation. Amen. Because, while somebody might have been saying, "How come you have no great, big following, Noah?" Yet, he was looking at the details of the vision. What he had seen in the vision, he was seeing manifested. That was his confirmation that God had kept His Word.

Then he went into that ark one day, and God shut the door. And the Bible says, "And the Lord shut him in." [Genesis 7:16 -Ed.] Amen. He couldn't go back out of the door; he was sealed inside. Amen. He climbed way up to that window. When Sunday morning came, he was going to preach his message from up inside of there. Amen. He put that head outside of that window, and he said, "I warned you that judgment is coming! I told you so!" They thought that he was crazy. Amen. He was preaching about rain: the former and the latter rain. All of a sudden, a great Cloud, twenty-seven miles wide and thirty miles high, appeared in the sky. Amen! Hallelujah!

Glory be to God. That same water—that same Cloud, that was a Cloud of Redemption for Noah, but when It was turned, It became a Cloud of judgment to the world!

Amen! The same water that saved Noah, destroyed the world! Amen! That former and latter rain began to pour out when those Seven Seals opened. Amen. Death struck every organization when they refused to walk on with that Word. Amen.

And here, you know Bro. Branham told us how the rain came. Amen. We never knew it until we came to the Message. There was an atomic explosion. No doubt, while Noah was preaching, he saw on the news: "Chernobyl". Amen. He started to tell them, "Look at what is happening, radiation is being loose." He said, "They are tampering with nature." Amen. Hallelujah! They are going to destroy themselves off of the knowledge of the tree of good and evil. All of Cain's sons were scoffing at the prophet Noah's message. Amen. Hallelujah.

He says, on a message here, *The Throne* [1961-0108 - Ed.], pages 68 and 69. He says:

I was speaking last night to someone, or yesterday, in somewhere, the earth once stood up like this, right, around the sun, equal heat all the way up and down. Up in [the] British ice fields, you can blast down there five hundred feet and find palms. It [came] suddenly, froze them like refrigeration now. (Amen.) Like your dehydrating, and so forth, and your freeze and deep freezes that keep strawberries and things for years and years and years to come. See? That's the way it was in that time. (Amen.) Quickly there come an antediluvian destruction and flooded the whole earth over. And when it did, atomic powers rocked it out of its orbits, and it froze over and there she [laid]. See? Dig (deep) down and you can find them, up around the Arctic zones..., palm trees (and things) and so forth. Showed that it was once inhabited beautifully, set up. But now it shook back.

He says,

(And) now, where I think God got that water, when the Genesis starts, Genesis 1, "The earth was without form, and void, and water was upon the deep. The Spirit of

God moved upon the water and said, 'Let there be light.' ” God separated then the land and the water, which made the earth. But the whole earth was covered over. Now, what He did, He just...through the atmospheres. (See?) The atmospheres is filled with hydrogen, and oxygen, and so forth. Then He just lifted it up off the earth and separated it. There was no sea on the earth then. God watered the earth, didn't even come rains. He watered it through springs and things, irrigation. Then when He...Only thing He did then...

When man blowed it out of its orbit, out to one side, what happened? It throwed it back... (See?) ...heat down here, and the cold up there. And hot and cold, what [accumulates]? Feel it here on them windows right now, hot in here and cold outside. See the sweat? And rain is nothing but sweat, perspiration. And water is ashes.

Then in this great time, it's leaning back like this now, He made us a promise, "No more water, but fire this time!" (Amen) Instead of throwing it...They throwed the earth away from the sun, of course, it got cold. If you throw it into the sun, it'll burn. And just as He destroy it with water and put the bow in the sky, He wouldn't do it no more," now, He give a promise He'd burn it. (Amen.)

So they were experimenting there with nuclear power. He said, "How did they build all those pyramids and all those things; lifted those stones that high? They had discovered those things. They were working in those laws." Amen. And those scientists, they were the ones who blew up the whole earth.

On a message called: Abraham's Covenant Confirmed [1961-0210 -Ed.], he says,

Now, I believe that God had three Bibles, if you'll watch. Now, the first Bible He wrote was in the heavens, the zodiac. Now, I know you can get off on deep ends with that, and you get off on deep ends of anything else. But truly, if you notice the zodiac, how did it start? It starts, the first (one) in the zodiac is the virgin. The last (one)... is Leo the lion, the First Coming and the Second

Coming of Christ: once through the virgin, next [through] the lion of the tribe of Juda. You catch the cross fishes through that, the cancer age that we're going through.

Everything in the skies declares God; certainly does. And [God's] people was to look up, realizing... God is not on earth, but He's in Heaven. He wrote the first Bible.

Now the second thing He wrote, Enoch in the times of the pyramids, down in Egypt.

What they had then was the atomic power, just like they got now, and they built it. And that's what they shook the world out of its orbit, cause, away from the sun, throwed it sideways, and brought the rains and destroyed the world by water. [The next] time they're going to throw the same thing right back into the sun and burn it up again.

And we see in the Scriptures that there are two bombs promised. One, in the vision, he says, "America," the seventh vision, "that atomic bomb is going to hit it." Then the Vatican City, he says, "How could it burn in one hour?" He says, "That's an atomic bomb." Okay.

Now, just to bring a picture so we can see really what happened in the days of Noah when he went in there. Because while Noah was shut in that ark, after seven days, something happened. And the earth began to rock; it was such an explosion. And he heard the screams of the people, and the rain began to fall. And he, inside that ark, must be wondering what was happening out there. He couldn't open the door. He couldn't look outside. And the rain was pouring out. And they never had an experience for two thousand years, of seeing rain. And the animals and the people were outside.

Now, hear what happens. They say it's a nuclear winter theory. They say: "If a six thousand five hundred megaton detonation, it will put one hundred and seventy-five million tons of dust and smoke into the atmosphere." If a bomb goes off, six thousand five

hundred megatons. “Smoke particles will block off ninety-nine percent of the sunlight. Temperatures drop forty-five degrees over much of the earth’s temperate zones; temperature drop lasts for five months. The freezing cold and the lack of sunlight kill plant-life, the food chain breaks down. And produced by the explosion, nitrogen oxide (NO₂) destroys the ozone layer and the ultra-violet rays damage the remaining life on the earth.” Because when the sun’s rays are blocked out, and it goes into darkness...

Like I remember when I saw the [movie], “The Day After” [A movie of 1983 –Ed.] It was a hot July sun, and they were coming down the highways, and the bomb went off; it struck America. And when the bomb struck in the film, how the scientist depicted it, the people began to freeze, cold. From the hot July sun, immediately, the temperatures changed. Amen.

It says: “Ninety-nine percent of the sun will be blocked out. It will kill all the plant-life. Then the animals would have nothing to feed on. It will break down the food chain; it will kill animal-life too.” See? “Then the freezing cold breaks down all that food chain. Then nitrogen oxide, produced by the explosion, destroys all the ozone layers that protect us from those ultra-violet rays of the sun.”

And you see in the Bible, on that Fourth Vial, It says, “And the Angel poured a vial upon the sun, and it burned men.” And then It talks about the sores that are going to come upon them, that is going to burn them, and the cancers and different things. Bro. Branham says, “Cancer will be a toothache to what is coming.” Amen. And we see these things already...

They are showing the ozone layers are already being destroyed and the bomb hasn’t fallen yet; all the air pollution, all these things. I don’t want to spend time on that; I’m going to take too much time if I’m going to break down those things there. But I just want to go on a little bit, a little bit more.

So, notice. Here was Noah, and while he was inside the ark, and no doubt, he began to feel the cold (amen), and he began to sense the weather changes, and he couldn't hear any signs of life outside. And the rain was pouring down day and night, day and night, and the ark was like a little bottle stopper, and here he was going on, sailing those treacherous waters, coming through that season. And then, finally, the Bible says, "The ark rested on the mount of Ararat." The ark was on the mountaintop. Amen. And the dove was coming to the prophet on the mountaintop (hallelujah! Glory.) with the confirmation of a promise. Amen. Hallelujah.

And now, all during that time, Noah had nothing to fellowship with, only those who were in the ark. He studied all those natures in the ark that were shut up with him. He saw that raven maybe, how arrogant he was. Maybe he saw the cat. Amen. Maybe he saw the buffalo. Maybe... He was watching all the different natures of the animals, and the birds and everything. He studied all those natures, so by the time he came, he had a revelation of everybody in his congregation there. Hallelujah! Glory be to God, amen. Thank You, Jesus. Amen.

And notice, the time had come that he wanted a confirmation. He wanted to know what was happening. He was seeking to know what existed on the outside of the ark after the atomic explosion; after that nuclear winter, and all that radiation and the earthquakes and all those things that were happening, by revelation, he wanted to find out what was going on on the outside. Amen. So he loosed a crow. He knew that the crow would not return. You see because he knew the nature of the crow. The crow will tell him if everything is dead outside. Because from the time that crow goes out, all those who rejected the prophet's message, the life left them. Do you understand what I'm saying? They were outside the ark. They had rejected the prophet's message (amen), and death struck them; their life left

them. And now, the prophet was loosing the crow to go and feed upon the dead bodies.

You watch a dog on the highway; it has life. And then what happens? It is run over by an automobile; the life leaves it. It lays there, has no life. It's a body but without any life. The body once had a life, but now that the life has left that body, you look up in the sky; the fowls of the air are circling it, coming to feed upon it. And that is only that kind of a body. But let's say it's a church body (amen), fallen angels get into it after they reject the message of their Age, demon spirits move in and begin to feed upon that body that the Life has left. All kinds of abomination and pollution, and immorality begin to rise among the people. Amen.

So, here was the prophet. In that Hour, death was all around. The only ones who had life were those who had believed the prophet's message, those who were shut up in the ark, those who were obedient to God's Word coming through that vindicated channel in that Hour. Amen. And there they stood, and the prophet now seeking to know what was happening. He knew if he loosed that crow, it would confirm to him that the people did die in the judgment of God (amen), that they perished in the flood because the crow would not return; it would stay and feed on the dead bodies that the life had left. Amen.

So here we see what began to happen. When the crow didn't return, Noah saw it. That was his first sign. He knew God kept His Word. The life left them; everyone was dead outside. Like Jesus said, "Yea, but the fathers, everyone is dead, who ate manna in the wilderness." They were all dead outside the ark, no life in them. And now, the crow was outside there, gloating over those bodies, all those dead bodies.

And then Noah wanted another confirmation now because it must be confirmed in the mouth of two or three witnesses. Amen. So here was the prophet now, the Dove, the Holy Spirit, was in the ark, in the Word,

and those who had believed the prophet's message were abiding in the ark. They were abiding in the Word. You say, "Is that correct?"

On a message, *God's Power To Transform* [1965-0911-Ed.], page 27, Bro. Branham said,

Notice, in Noah's time, seeing the Word being erected, to float. Now [let's] make a little remark here, the Word being put together to be transformed from the ground to the skies. Seeing the structure of the thing; but with their intellectual conceptions, [they] laughed in the face of the prophet, Noah...

Now he knew that he was a Prophet like Noah. And he saw those religious people laughing at his Message. Amen. And he said, *When he was prophesying of the end time. That structure was made of the Word of God.* And here was a Prophet, in this Day, with a vision of the Seven Seals, was erecting an Ark of the Word for this Age to save the Elect in this Hour. Amen. And the *structure was made of the Word of God, pitched inside and out, with prayer and faith.*

On the message, *The Comforter* [1961-1001E-Ed.], pages 13 and 14, he went into how the ark was built in three stages. He said: Luther, Wesley, and Pentecost – three stories. It had a door, which is Christ, and there was a window on top, in the fourth place where the S-O-N-Light shines in, from the top, in this Age, after Pentecost, at the top. Amen. Then what comes through there? The Sonlight. And Noah couldn't look to the right or the left; he could only look up from where the light comes. And it was through that open channel at the top, this Message of the Hour, that the Dove came down with the testimony. Amen! And to receive it, he had to be standing there, looking up, looking up through the Word of the Hour, an open channel of inspiration. Amen.

What was the ark? "It was a structure. It was made of the Word of God, pitched inside and out with prayer and faith. When the rains came, all the intellectual

conceptions of religion died and rotted in the churches right upon the earth. And the ark floated above it all.” [God’s Power To Transform, 1965-0911 –Ed.] Amen.

So notice, the ark floated above it all. They rotted right there in the churches. And then Noah, in that Hour, here was the elect who had believed his message, and here were the dead people all around. And here he was wanting to know, “What is happening, Lord? I have obeyed Your Word.” Amen. “I saw the rain come; I saw the Cloud in the sky.” Luke 21:27 – I saw the Cloud in the sky; I saw the lightning – Matthew 24 and Zachariah 14:7; I heard the Thunders – Revelation 10; I saw the rains fall – Joel 2. Amen.

Thunders, Lightning, Rain, everything is coming in this Day; the Cloud. Rain being born in the fields of Thunder in the ragged, jagged skies (amen), coming in the form of a Cloud, first. What was the Cloud? A sign of coming Rain. Then we saw the Lightning flash (amen) – light traveled faster than the speed of sound. Then we heard the Thunders roll. Amen. Then the Rain began to be poured out, and what begun to happen? The true Elect begins to be taken up. But what happened to the others? They rotted right there in their churches and died. They perished because they rejected that Prophet’s Message. Amen.

And here, Noah now, coming through that time, all the nuclear winter, all that radiation on the outside, everything perished. All the animals perished, that were not in the ark. He heard those screams, the ark tossing to and fro; brother, he couldn’t understand what was happening. He couldn’t imagine what was happening because it had never happened since creation, something like that. And while he was there coming through those treacherous waters, all that time, like we have been coming through treacherous waters (amen), we have been trying to understand, “Lord, how are You going to do these things? How are You going to completely bring to pass what You have told us? We

have seen a measure of it. We are shut in the ark; we are abiding in the Word.” They were all abiding in the ark, which was the Word of the prophet. Amen.

And the dove was in the ark. And the time came that the prophet was going to loose the dove. He was going to loose the Holy Spirit. Amen. Why? He was going to loose the Holy Spirit that was sealed up in the ark because he was looking for true evidence to be brought back to those who had believed his message, those who were abiding in the ark. They were waiting for a confirmation, evidence that God remembered his promise, that God kept His Word.

Now, look at this. Now, that dove, when Noah loosed that dove for the first time... The Bible says that after seven days, he loosed that dove. And after seven days would be the eighth day. But the eighth day brings you back to the first day, which was Sunday. Amen. And on Sunday, Noah released the dove, the Holy Spirit. Because the Holy Ghost always comes on the Eighth Day. When Jesus [rose], it was on a Sunday; it was on the eighth day. It was the morrow after the Sabbath; there was to be a waving of the Holy Spirit to quicken the cold, stiff, dead body back to life.

When the Holy Ghost came on Pentecost, it was on the fiftieth day. Seven Sabbaths: seven sevens are forty-nine, and on the eighth day, on the fiftieth day, down came the Holy Spirit. Amen. After Seven Church Ages, seven sabbaths of Ages, in Revelation 10, down came the Holy Spirit! Amen. See? Because eight in God’s mathematics...

Notice. It was on the eighth day, which was back to the first day, that He loosed the Holy Spirit. Because ‘eight’ in the Bible, it speaks of a New Creation. Eight speaks of Eternity. Eight speaks of the eternal Church Age, a holy convocation, the baptism of the Holy Ghost. Amen. And in Genesis Chapter 8, verse eight, Noah loosed the Holy Ghost. Amen. And in Revelation Chapter 8, which is the Great Seal, the Holy Spirit, the

Great Seal, the Headstone Himself—because Revelation 10 is unfolding what is in Revelation 8, and Revelation 10 is the Seventh Seal, the coming of the Holy Spirit (amen), Christ Himself, coming down in the last days.

So, notice something that Revelation 8, Revelation 10, and Genesis 8 speak of the Holy Spirit. And notice something. The dove is mentioned five times. The word ‘dove’ is mentioned five times, and it is also mentioned as ‘her’ and ‘she’ five times. Because in the Evening Time, He comes in Bride form. Amen! It’s a ‘She’, the Holy Spirit. Amen. See?

And notice something here. It is mentioned five times. ‘Five’ is a number of grace. G-R-A-C-E; F-A-I-T-H; J-E-S-U-S; P-E-A-C-E (amen) are five [letters]. And here, ‘dove’ is mentioned five times also.

Now, look at this. ‘Eight’ in God’s mathematics always speaks of a New Creation, Eternity, the Holy Spirit, Eternal Life. And that was when Noah loosed that dove. Oil was poured out upon Jesse’s eighth son. The Holy Spirit was poured out on David, the eighth. Amen. The dove was loosed on the eighth day. Genesis 8:8, Noah loosed the Holy Spirit. Amen. So, all through the Bible, it is speaking about the eighth. And the dove was loosed on Sunday, but it came with a testimony in the evening, on Sunday evening.

I’m glad it’s Sunday evening, and we are talking about the Dove. Amen. And you are the ones who believe the Prophet’s Message and are shut up in the Ark, and there is death all around. And there is something in the mouth of the Holy Spirit, ministering to you in these past services!

Look at when the Angel of the Lord came to Gideon; something was in His mouth. Amen. Look at when Hatach came to Esther; something was in his mouth: the words of Mordecai. Look at when the Dove comes to the Elect; something is in His mouth! Hallelujah! Look at when Jesus came to His disciples in the evening time, Sunday evening, He revealed the Mystery of

Himself; He breathed upon them, "Receive the Holy Ghost," before they could go into a new ministry (amen! Hallelujah! Amen!), in the evening of the eighth day with the True Evidence in the mouth.

This is an evil Age, and we are warned of deception. And the Prophet said that it would be, what? The teaching. For out of the mouth of the false prophet came three unclean spirits like frogs. But out of the mouth of the true Prophet came forth the Word, the teaching for the season. And we are looking to see what is in the mouth of the Holy Spirit. He will take the Things of Christ, and He will show it unto us! He will not speak of Himself, but He will take of Christ and bring it unto us, what we have need of in this Hour to give us peace, to give us assurance, to give us comfort, to let us know that our troubles are ended! Amen!

Notice. Today, the world is spending millions of dollars. They are having a summit here, a summit over there; it's summits continually that they are having. Now, you know last year [1986 -Ed.], September 16th to October 16th was designated by the United Nations to be the International Month of Peace. 1986 was International Year of Peace, and October 16th was International Day of Peace. And all over the world, they printed stamps, peace stamps. They said a lot of peace prayers; a lot of people were praying for world peace and all these different things. Even in Trinidad, they loosed doves, and they had olive branches, and they went through the whole works, praying for peace.

And it was right at that time that the Holy Spirit sent me back to the book *On The Wings Of A Snow White Dove*, while the world was loosing the dove, while they were looking for peace. Now, the Bible says when they say, "Peace, peace; it's sudden destruction." But you see, when it strikes the natural realm, it becomes perverted because the world is spending all these millions of dollars and taking the symbol of the dove

with the olive leaf, trying to work through that channel to obtain peace. But it is not for them.

The ones in the Bible that the dove was ministering to were not the world; it was those who believed the prophet's message in the ark! The world has rejected the Prophet's Message. Then they are trying to take something that is for the Bride and apply it for themselves! Amen! See? The world, they took those things, and they have them as symbols of peace. The olive branch, ever since this happened with Noah, it became a symbol of peace. The dove, ever since this happened with Noah, became a symbol of peace. And even today, they are trying to work through those things. See? But then, when we look in the Bible, it was not for the world. Amen. They have no right to it. It was to the Elect.

Now, look at this. The dove had in her mouth something that was going to give peace and comfort to Noah. And if that didn't give peace and comfort, it was going to be no use to send the dove back out. What if Noah had taken that dove out and said, "What am I going to get out of a leaf, this little leaf?" He might have gotten arrogant or felt discouraged. "I am looking for confirmation, and all that the dove has in its mouth is a little leaf. I don't see anything in that." It depends on what you are looking for. It depends on how you are focused. Amen. Hallelujah. Glory.

And I could imagine when he sent the dove out the first time, and then maybe Ham and Japheth came, and they said, "Daddy, I think we should send out a hawk. A hawk could fly faster. If there is death out there, Daddy, you know, maybe, it could come back very swiftly, and it could bring a much bigger evidence."

And then Ham maybe said, "Daddy, I think what Japheth is saying is correct because last night I had a dream. There was this great big peacock. It was big and flashy; very pretty and beautiful." Amen!

But you see, Noah was not looking for something flashy; he was not looking for something beautiful. Amen. What he was looking for was something loyal. He was looking for something true. He was looking for something that could be trusted. He was looking for something that had no bitterness. Hallelujah! He was looking for something clean from the inside out, to bring that message in that Hour! Amen. He was looking for something sacrificial (amen!), something that is loyal to its mate; that mates for life. Regardless of what it meets outside there, it will come back to its mate in the ark! Amen! Hallelujah!

They might have thought that dove was too innocent, it was not flashy enough, it was not big enough. He said, "I am not watching how flashy or how big it is; I am looking at the nature of the dove! I've studied that nature, boy!" Amen!

The Prophet, he studied the nature of the Holy Ghost! Amen! He knew God is an unchanging God! He cannot leave the line of His Word! He cannot leave the line of His Spirit! Not one of His promises will fail; it is impossible for God to lie! Amen! Glory be to God!

He studied the nature of that dove. When the time came for him to place his faith, he placed his faith upon that dove.

Where are you placing your faith tonight? Oh, we who are shut in the Ark. Amen. Are you looking for something flashy? Are you looking for some big personality? Are you looking for something kind of big, maybe big intellectual ideas or big something, or are you looking for something loyal, something true, something sacrificial? Amen. Hallelujah!

Like the Prophet told the story that time, when the enemy in World War II, the Americans were pinned down. They were fighting the war, and they ran out of ammunition. And the Germans were moving in for the kill. And they realized that they had no way of coming out. And it struck one of them that they had a carrier

pigeon. Amen. He tied the message to the feet of that dove, and he loosed that dove. Amen. Quickly, the enemy realized what was happening, and they trained all their guns upon that dove. Amen.

I believe it is something like the Message. The Prophet, in 1965, was coming off the scene, but he knew there was part of his Message laying there. It was going to be revealed; it was going to be made known. He tied that revelation on the wings of a Dove, and he sent forth the Holy Spirit. He knew the Holy Spirit would fly in the right camps (amen!), get among the right kind of people. Amen. Hallelujah! Glory.

And those Americans were there, and they saw that dove coming. Brother, they saw blood dripping because while they began to shoot at that dove, he said, "They hit one wing." But it began to fly with one wing. It was so loyal; it was so faithful. Brother, they hit on the leg. It was going on one wing and one leg, almost. Brother, it got hit on the head, and it was still coming. Amen. It was determined that it was going to drop in that camp. It was determined that it was going to finish the course. Amen. It was going to get...the message was going to reach home. Amen. Hallelujah. Glory be to God.

The Message has gotten home tonight. Amen! The Holy Spirit has come with the Message among the Elect. All kinds of demon powers, two hundred million supernatural devils loosed to come against the Bride, to come against the Holy Spirit (amen!), trying to hinder God. Like the king of Persia tried to stop the Angel (amen!), but Michael came on the scene. The Message must come back to the Elect! Amen. God is determined that they are going to receive it. Amen. He's determined.

So, notice something. Here, the dove returned on the evening of the eighth day. And when that dove came forth, it had something in its mouth. And notice the olive leaf. To send the dove back, it was not going to bring another leaf; it was going to bring another olive

leaf again because God's first thought is His best thought. Amen! He cannot add to His knowledge! Because that Holy Spirit went the first time, and the dove flew out there; it was flying. I can see that dove. Amen. I can see that little dove flying, flying. Amen. All that radiation was all around, but that dove was not thinking about radiation; it had the elect waiting for a confirmation.

Do you think the Holy Spirit would let some little thing hinder Him when He knows that His Bride is here in this evil Age, and hell is on the earth, demon powers are coming, the world council tightens up to come and close us down? Do you think God is going to let anything hinder Him? Like Naomi told Ruth about Boaz, "That man will not rest this day until he completely redeems you." Amen.

Here she was. And that dove began to fly. And maybe as it flew, it began to come across different trees, flying from one tree to another. Maybe it dropped on an educational tree, and it found maybe, that couldn't give Noah any faith. It flew off. Amen. Maybe it dropped on a scientific tree, and it realized that that couldn't do anything for the elect. Maybe it saw a political tree, and it flew past that tree, straight. Amen. It was looking, looking for the right tree. It was looking for something to answer Noah's unanswered questions, to break the spirit of fear and doubt (amen), to set him free, to give him confidence that God has not failed him, that God remembered His promise!

Notice. The Bible says, "And God remembered Noah." Amen. Hallelujah. So that dove was looking for something that would bring perfect faith, something that would drive away all doubt and fears. Amen.

Finally, away on a lonely hill, there stood a little tree, an olive tree. And that dove saw that tree had about seven branches on it. And each of those seven branches had three leaves. Amen. Hallelujah! (You know that the Seventh Seal is a three-fold Mystery. Amen. And

that Dove flew up on that seventh branch and picked the middle leaf, because it is a Shout, a Voice, and a Trump. Amen. It's going to take the middle part to give the Bride Perfect Faith. It's going to take the middle part to reveal to the Bride who She is, to recognize Her position. Amen.) And that dove took that olive leaf in the mouth and was flying back with it. She was coming, flying, coming with that leaf. Amen. The first time she had gone out, she came back without anything.

And those boys began to fuss. They said, "Daddy, do you see the same thing? I told you; you would not listen to my dream at all. You should have taken my advice. Maybe the old man is getting senile or something." Amen. But, brother, that prophet, he was not going to try anything else.

They tried to put pressure upon him, "Well, use this, Daddy. Look, I raised this hawk. I got very close to this hawk. This hawk will do anything I say, Daddy."

He said, "Boy, I'm not going to remove my faith from that dove. I believe God wants me to wait. I believe it is not the season yet. I'm going to have patience." Amen.

So, then notice something. He didn't see the confirmation. He didn't get discouraged. He didn't get disappointed.

Many times, we pray for something, and we are looking for the Holy Spirit to drop it down like that, and He doesn't do it. He comes without the confirmation. We get all discouraged. We get all flustered. We say, "The Holy Ghost failed me. I'm going to check out Dr. Turkey. I'm going to check out Dr. Hawk." Amen. Glory! But, brother, a real believer will keep the faith in the Holy Ghost! Amen. "No Dr. Turkey, no Dr. Hawk; I'll stay with the Holy Ghost! He's dependable! He's reliable! He knows when it is the right time! Hallelujah! I shall not be moved!" Amen! "I'll tie my soul to the Holy Ghost and stand there flat-footed."

So, Noah waited. He knew he had to have patience; the testing of his faith worketh patience. He was now at a testing time. He had to wait seven days before he sent it out again. And he waited that seven days; seven is completion. His patience had to be made perfect. In the waiting time, he had to wait. And in that waiting time, he was being tested; the mind battles began to come, the pressures began to come. “Noah, maybe something is wrong. Maybe, after all, you misunderstood God’s promise. Maybe He was just supposed to save you from the flood; that’s all.” And something inside of Noah’s heart, in the testing time of his faith, in that time of tribulation (amen)...*tribulation worketh patience.* [Romans 5:3 -Ed.] [Let] *patience has its perfect work, that you could be entire, wanting nothing.* [James 1:4 -Ed.]

He knew that after he had done the will of God, he would receive the promise; that He that will come will come and will not tarry. Amen. Hallelujah. But he was going to wait. He wasn’t discouraged. He didn’t feel disappointed. He didn’t lose faith in the dove. Amen.

Like David, no wonder he might have said, “My soul waiteth upon God, for from Him cometh my salvation.” [Psalm 62:1 -Ed.] “My soul waiteth upon God, for my expectation is from him.” [Psalm 62:5 -Ed.] I would have fainted, Shem, I would have fainted, Ham, but I believe to see the goodness of the Lord in the land of the living.” Amen. “Wait on the Lord, be of good courage; he shall strengthen thy heart.” [Psalm 27:14 -Ed.] “I wait for the Lord, my soul doth wait, and in His Word do I hope! My soul waiteth for the Lord more than they that wait for the morning.” [Psalm 130:5-6 -Ed.] Amen. He was waiting.

Bro. Branham says, “You can’t go any further. Wait right here until that catches up with this.” Then the time comes. Oh, we had a time to wait. Many couldn’t wait; many became impatient. Amen. Teach me, Lord, to wait. But this is the Hour, watch us mount up now

with wings of an eagle, watch us run over a troop and leap over a wall now, and we shall not faint! Amen!

So Noah waited another seven days because he had God's patience—faith, waiting with patience for the promise (amen), waiting with patience for the promise to be confirmed. He wasn't going to try any turkey or anything; he was going to wait. Amen. The dove returned the first time without confirmation; the crow never came back. So he could see the look on their faces. They thought that he was becoming self-centered. They thought he was becoming erratic. They thought that he was trying to put on a one-man show or something. Amen. And, brother, he stood there. In his heart, he was waiting on God. Hallelujah. Amen. He was casting down all reasonings, all imaginations; he was waiting. Amen. Nothing was going to move him in that Hour.

And after seven days again, he sent the dove out again, with prayer. [Break in audio -Ed.] ...by his prayer, "Oh God, have Your wrath been appeased? Is Your wrath over, Lord? Is it all done?" And he said, "Now, if I send her out this time, she might stay out there—if the floods are down, she may stay." But he sent her out by prayer. Oh, here was the prophet losing the Holy Spirit by prayer. Amen. And when she went out there, directed by God, she picked an olive leaf off a tree and flew back and pecked on the window again. Amen.

Now, look at it. And she was coming. She had flown long that day, from tree to tree, and couldn't find anything. Finally, she saw that olive tree. That's what she knew was going to satisfy Noah. It was going to calm his fears.

She picked that leaf off, one leaf. She knew it was not going to take a whole branch. It was not going to take a bunch of leaves (amen); one leaf. And she put that leaf in her mouth, and she's flying, coming. And while that faithful messenger was coming with the teaching for the season in her mouth, she was coming [with] the

testimony to anchor the faith of the elect who had believed the prophet's message in the ark.

While death was all round about, she looked there, and she saw maybe that crow. Oh, he was having a good time. He was feeding on all those bodies. And that crow tried to persuade her, "Come over here; don't bother with that old fanatic up in that ark. Since I have been out here, I have had success. This whole territory is mine. You can come and be in partnership with me. Both of us used to be there together at one time."

Brother, that dove looked at that crow; nothing was going to turn it to the right or to the left. It was on a mission. The elect was laying there. In that Hour, the only ones who could have fellowship with the dove were the ones who had believed the prophet's message in the ark. The only one who the dove was ministering to was the elect who believed the prophet's message in the ark. The dove was not ministering to the world; it was ministering to the elect. Amen. Hallelujah.

And Noah was waiting. Amen. And it was in the second ride that the dove was coming. He'd sent it out a second time! Amen! When the Holy Spirit was coming around the second time, in her mouth had the thing, what was going to give faith to the Elect and break the chains of fears and doubt. Amen.

She was coming, flying, coming with the confirmation. And Noah, in his heart, he knew the second time (amen), it will not come empty. Amen. I could imagine when that dove came, that it was evening time. He had seen the sun setting, and that dove picked that leaf and turned at the west and was flying back east (hallelujah!), flying back east, coming. And brother, it was going to come down through that open channel at the top where the sunlight was shining in. And here stood Noah, he had waited all day, he was praying, he was not going to be shaken out of his atmosphere. The boys were grumbling behind, and down came the dove.

As the dove was coming, Noah saw it, and, brother, his face brightened. He saw a little leaf. Ham didn't take the time to look. He said, "Daddy, do you see the same thing? You wouldn't listen to me! I told you we should have sent the turkey out!"

So Noah said, "Boy, do you see what I see?"

Japheth said, "What are you talking about, Daddy?"

Shem was staying close to his father. Noah said, "Look again seven times, boy." Amen!

He said, "What is that in the mouth of the dove?"

He said, "I don't know what you're talking about – Gideon and Esther. I don't know what you are talking about."

He said, "Look at what it is! Look at what is in the mouth of that dove!" Hallelujah!

Brother, Noah, awed with reverence, he stepped forward to take that dove and took the little leaf out of the mouth of the dove. And maybe the devil might have told him, "It is too small to be a confirmation." Maybe it looked too ordinary. But he was not thinking about that.

Now, let us see why his faith connected with the olive leaf. What was it that inspired Noah's faith when he saw the olive leaf, that even though it was one leaf... If it is one word tonight in the mouth of the Holy Spirit, you could tie your soul to it! "Heaven and earth will pass away, but not one jot or one tittle of My Word shall in any wise fail!" [Matthew 5:18 -Ed] Because I'm persuaded that if it was a sycamore leaf or an oak leaf, it wouldn't have anointed Noah's faith; it wouldn't have put him into action. And let me say this: only one leaf in the mouth of the Holy Spirit will anoint the faith of the Bride in this Hour (amen!); no other message!

And the dove came to him in the evening; and, lo, in her mouth was an olive leaf plucked off. [Genesis 8:11 -Ed.]

Now, Noah, he had planted olives before, and he knew the importance of its use. He understood the importance of its properties relative to a person's

existence. And the dove's message to Noah, in the evening time when it came back around the second time, when there was death all around the ark, and the elect was shut up in the ark believing the prophet's message and waiting for God to confirm His promise, the dove's message to Noah was symbolized in an olive leaf.

Now, look at this. Now, the olive tree is mentioned throughout the Bible from Genesis to Revelation. The first time 'olive' was spoken of in the Bible was right here in Genesis Chapter 8, verse 11. The first time 'mouth' was spoken of in the Bible as bringing a message was right here in Genesis Chapter 8, verse 11. The last Scripture in the Bible that speaks of 'mouth' is Revelation 19:21 that says that a sharp sword proceedeth out of His mouth, with which He will smite the nations. And the last Scripture that speaks of olive tree is Revelation 11, verses 4 and 5, where It speaks of two olive trees and fire proceedeth out of the mouth. So Genesis 8:11, an olive tree leaf in the mouth of the dove – the Holy Spirit was confirming God's promise to the elect that believed the prophet's message. And Revelation 19:21, judgment upon the nations who rejected the Prophet's Message. Amen.

Now, watch. Now, the olive leaf comes from the olive tree, and the olive tree produces the olive from which comes olive oil, which is a type of the Holy Spirit. And this olive oil was used to light the candlestick in the tabernacle. It was used in the Bible for food. It was used as a medicine, like in the Book of Luke when they poured out the oil on the wounds of that man. It was used for anointing priests and kings. It was used for light. Hallelujah! It was used for cosmetics, to anoint the face so that you will not appear to fast like the Pharisees; to make the face shine. It was used in offerings.

So, if we break down the meaning of the word olive: 'O' is a circle; 'O' speaks of eternity, and 'L-I-V-E' speaks

of life. Amen! See? O-L-I-V-E, five letters. “O-live, Noah!” Hallelujah! “Peace be unto you! Your troubles are ended! God’s wrath has passed!”

Now watch. Leaf speaks of fellowship. So here was the dove, the Holy Spirit, with the olive leaf – the Holy Spirit, the Word in Her mouth. Amen. And what else would you find in the mouth of the Dove, the Holy Spirit, other than the Word? What else could He fellowship with you around? Because Jesus said, “He will not speak anything else, but will take of Mine and shall show it unto you.” [John 16:14 –Ed.]

So, healing, light, food, and anointing, were brought to Noah in the message of testimony that was in the mouth of that dove. Amen! Spoken Word healing: that tumor shall go back; Super Anointing (amen!) to know what and how; (amen! Glory!) Food: Hidden Food; Light: to walk in the manifested Word! Who else could bring healing, and light, and anointing other than the Holy Ghost? Amen! All that Noah needed to go into that new ministry was in the mouth of the dove! All that we need in this Hour to go in this ministry and wind up this commission, the Holy Ghost is ministering it to us, in this very Hour! Oh, like Noah, we have to take that leaf and put it in our hearts and step out! No wonder he opened up the ark and stepped out by faith. And then he saw with his natural eyes what was revealed to him by the Holy Spirit. Amen.

It was a freshly plucked leaf. And as Noah looked at that leaf, that green leaf, freshly plucked—it wasn’t dry, it wasn’t withered; the atomic radiation, the change of weather didn’t destroy that olive leaf—Noah knew he would be able to live again on the earth. Amen! He knew he would be able to live again on the earth. That sign began to remove his doubts and fears. His unanswered questions were now being answered. Amen. What a time it is to see that after that disaster killed off the whole earth, Noah could place his faith in

that message of testimony that came from the mouth of the dove.

What are we going to place our faith in in this Hour? An entrance is being ministered abundantly into that ministry, the Holy Spirit—it's in the mouth of the Holy Spirit, a little leaf in the mouth of the dove.

All that he needed to live and survive in that New Civilization, in that New Age, was being furnished by the dove. To Noah, that was not just a leaf in the dove's mouth. He looked, by revelation, and he could hear the voice behind the sign saying "Peace. Shalom, your troubles are ended. Enter into the joys of the Lord that has been prepared for you, Noah." Amen. That dove was ministering to Noah. It was not judgment, it was not: "Get in the ark!" but it was a message of peace. It was a message of comfort: "Your troubles are ended."

Let me say tonight, "Your troubles are ended. Your perils are ended." Amen! The Holy Spirit is here among us. Amen. The message was not to the world in that Hour, but the message was to the little group of the true seed who was shut up in the ark and had believed the prophet's message, who was waiting for the confirmation of God's promise. Death was all around, and the crow was feeding upon the dead bodies that life had left. What a pitiful Hour for those outside. But for you inside, look up, lift up your heads (amen!), stand in the Sonlight and fellowship with that Dove, the Holy Spirit. Amen.

That Dove, taking the things of Christ and showing it unto us. Because Christ is the Olive Tree, and the Olive Oil, the Holy Spirit, comes from the olive tree. It comes from Christ; It comes from the Word. And what the dove brought for the prophet was a sign, was a confirmation to him. And when Noah saw that dove coming in the evening time, as the sun was setting in the West, as that dove was flying, coming—*On The Wings Of A Snow White Dove, God sent His pure sweet love*—the Holy Spirit coming in so insignificant, so simple, so ordinary. But

he had studied that nature. He had stood his ground; he had stood his testing. He wouldn't move his faith and put it on anything else. He was willing to wait, knowing that the Holy Spirit would bring the confirmation.

Oh, the devil may want you to move your faith tonight. He may have been trying for the past few weeks, but the Holy Spirit is speaking to your heart. Keep your faith in the Holy Spirit. Amen. He's the Faithful and True Witness. Amen! He was coming in, and when Noah saw that dove coming in, he said, "Me, an old man, God delivered me? I've got to bring a message. I'll ride this trail one more time." Amen! He saw that dove coming on the mountaintop.

What an Hour it is. Amen. The same Message, the same kind of people, in the same kind of Hour. Amen. God, in the form of the Holy Spirit in this Hour, is ministering unto us all that we have need of to go into that ministry. It may look ordinary, it may look small, it may look simple, but look at His nature. It is trusted, It is loyal, It is clean, It is sacrificial. He knows what is going to bring you to that Perfect Faith. He knows what is going to take away your fears and your doubts.

You may have loved ones sick, you may have unsaved families, you may have a lot of problems (amen), but the Dove, the Holy Spirit, Sunday evening, It flew in there, coming down through that channel (amen) with an olive leaf in Its mouth. Oh my, may we have a place in our hearts for that Dove. May that Dove fly into our hearts and coo. Amen. Hallelujah.

When Bro. Branham had finished preaching that Message—I just want to put his prayer in here. He said,

Dear God, I thank you for these things, Father. You give Noah the sign, You gave the world the sign, and You give me a sign. [Amen.]

He said:

And, tonight, send down Your Message again, Lord, on the wings of the Dove...the Word.

That is what we are asking tonight.

Grant it, dear Heavenly Father. And everyone that passes through this platform, tonight, out yonder in the meetings across the country, may Your great Dove of faith fall into their hearts and give them faith, Lord, for their healing. Remember that God is not a respect of a person. He could send the message to Noah, [He] could send It to John the Baptist, [He] could send It to me, [and] can send it to others.

Could He send it to us tonight? Amen. That Dove is here. Let's stand to our feet. Let's sing that song: *On The Wings Of A Snow White Dove*. May God send His pure sweet love, a sign from Above. Amen. "Noah had drifted on the floods many days."

We have been coming through these treacherous waters, saints. It has been hard. It has been a great struggle. We have been looking for God to confirm His promise. There is a New Ministry to enter in that New Age (amen. Hallelujah!), but the Holy Spirit is here, is ministering. It is in His mouth. Amen. Take the Word from His mouth and put It in your heart. Amen.

Oh, just worship Him! Let go! Sing to Him! Give Him glory!

[#63, Songs That Live -Ed.]

*...pure sweet love.
A sign from above,*

Noah had drifted

*On the floods many days,
He searched for land
In various ways;
Troubles he had some,
[Amen!] But not from above,
...above,
God gave him His sign*

On the wings of a dove.

Oh, let us all sing it!

*On the wings of a snow-white dove,
God sends down His pure...*

