
Third Exodus Assembly

Fear Not, Ruth

24th August 2006



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THURSDAY 24TH AUGUST 2006

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[#268 - Songs That Live -Ed.]

Every hand lifted up and we will sing it one more time. With praise in your heart tonight.

So glad I'm yours, Lord,

So glad I'm yours,

So glad your mercy...

... Your mercy has followed me,

Oh, so glad You've found me.

So glad You've found me,

And set me free,

And set me free,

Oh, we are so glad tonight, Jesus.

So glad I'm Yours, Lord,

So glad I'm Yours.

Every head bowed, all around the building, all in the side rooms. Let's all be in one mind and one accord as we pay respects to His great Mighty Presence. If you have a special request upon your heart tonight, you just stand united, as we unite our hearts to fear His Name. We have this blessed privilege to approach His great, Divine Presence, coming by a new and living way, coming with boldness before the Throne of grace, knowing we shall obtain mercy, we shall find grace to help us, seasonable help, just what you have need of in this present time, in time of need. He is faithful Who promised.

Lord Jesus, we are so grateful tonight, Father, to be gathered in Your great, August Presence. Lord, truly You are God, Who keeps Your promises. You are the

God of the amen, the God of the unfailing promise, the God of finality, the God that is reliable and dependable, the God that can be trusted; the God Who said, "Cast your cares upon Me because I careth for you;" a God, Who is interested in our needs tonight, a God, Whose promises are yea and amen, a God, Who promised He shall supply all our needs, as diverse as they may be, according to His riches in glory; a God, Who it is impossible for Him to lie; a God, Who is willing more abundantly to show unto the heirs of promise, the immutability of His council. What a blessed privilege it is for mortals like us, to be able to stand in such a great, Divine Presence.

We confess our sins and our shortcomings, all our mistakes and all our failures, oh God, as we are gathered here tonight, and knowing that there are many needs in our midst. Certainly, we do not want anything to happen, that will hinder someone from being blessed, oh God. We pray, You will blot out all our transgressions; You will move it aside, oh God; You will sprinkle Your Blood upon this congregation, and knowing that through confession and faith, we are subject to all the powers of God, that is in Heaven.

Almighty God, You, the all-sufficient One, I pray You will take into consideration every request, every believer standing in Your Presence, that is willing to believe with their hearts and confess with their mouths, knowing You are the High Priest of our confession. Those that will look at their symptoms and call it lying vanities, they refuse to observe it, they will not forsake their mercy, but they will lift their eyes to the great resurrected Christ, Who rose triumphant, conquering hell, death and the grave, Who stands ready tonight to minister the blessings to everyone that will take Him at His Word; everyone that knows that You are obligated to Your Divine promise. For You said, "If you abide in My Word and My Word abides in you, you shall ask what you will."

We commit this service into Your mighty hands. Lead and direct us, oh God. Take the few thoughts, the simplicity of it, in this opening service tonight, take it and inspire it to the hearts of the hearers, and may, oh God, It opens the channel where the Spirit of God can drop in, it can stimulate faith, and faith, oh God, can bring people to the power and the power will produce the promise, knowing You are here to give unto us, that which You have purchased, and that which is available, presently even now. You said, “Blessed are they that hunger and thirst after righteousness; they shall be filled.”

Have Your blessed way, Lord. Lead and direct us in this first service. Get honor and glory to Thy great, mighty Name. Meet every need in our midst. In the Name of Jesus Christ, we pray and we ask it, amen.

God bless you. I would like to invite your attention quickly, to the Book of Ruth, Chapter 3. I want to speak on the little theme we have: Fear Not, I Will Do To Thee All That Thou Requirest. I would like to take for a title, **“FEAR NOT, RUTH”**.

When we had to, normally put up a little banner for the convention and they asked me, “Well what would be the theme?” I said, “Give me a little time, let me wait before the Lord a little bit and see.” And then knowing how God had dealt with us and is still dealing with us in this Book of Ruth, I thought that this would be most appropriate to speak tonight and it would be the theme for the convention.

Because I believe it is the Words of Boaz Himself. It is Words, unfailing Words of promise that can never fail. It is One Who is opening His heart, to one whom He knows loves Him and whom He loves, and He wants to anchor them and give them assurance, “Let not your heart be troubled. Do not be afraid. Fear not, I will do. Don’t even wonder if I’m going to do. Fear not, I will do all that thou requirest.”

And I believe that this is not just a verse of Scripture; I believe this Book of Ruth is a revelation, revealing this great Kinsman Redeemer to us in the Harvest Time, the time of threshing between reaping and Garnering. We see Him. And if you are conscious, this is the last place in the Book, where you see him and her together speaking. After that it is just, "And Ruth went to Boaz's house, and Ruth conceived, and Ruth bore." But this is the last place you see two of them together actually speaking. It climaxes something for this time.

I want to begin at verse 6. Verses 1 to 5, the Mystery of who he truly was, something that she didn't know before; where he was, what he was doing, how to approach him, was opened up to her, showing her she had scriptural claims upon him and that now was the appropriate time to make those claims. Verses 1 to 5, she received this, and in Chapter 6 here, she is coming under this influence. She is approaching him with this influence upon her life.

⁶ And she went down unto the floor...

Why did she go to the floor? Because it was opened up to her that was where he was.

*... and did according to all that her mother
in law bade her.*

And what was to be the result of all of that? To bring her into rest; into union.

⁷ And when Boaz had eaten...

Supper time; evening time.

*... and drunk, and his heart was merry,
he went to lie down at the end of the heap of
corn...*

Corn that he had threshed! Everyone is an individual Grain. Everyone is a Grain of Eternal Life. Every one represents a name in the Lamb's section of the Book, because the Grain is the Lamb's section of the Book. Everyone is part of the great Harvest, that is to be transported to the Garner. So, look at him in close

identification with the grain he planted and the life reproduced.

... and she came softly...

That's why I wanted that soft song, tonight, soft because they were in a whisper together. They weren't talking out loud there; they were in a whisper. He was whispering secrets and she was whispering back. It was a whisper.

... and uncovered his feet, and laid her down.

⁸ And it came to pass at midnight...

From evening time, suppertime, to midnight.

... that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

⁹ And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

In the previous meeting, which was in the field in Chapter 2, she had been brought and introduced. Now, she was coming on her own, instructed. In the previous meeting, she came there as one who wanted sustenance; to glean among the reapers to get some food to take home. Now, she was coming, not to claim his possession, but to claim him as husband.

Only an instructed woman could do that. Only an enlightened woman could do that. Only a woman who believes that she has such a claim upon him will approach him like that. And now she does not address him as lord of the harvest, she addresses him as kinsman, because she is making a claim on marriage. And the kinsman's duty is to marry his brother's wife, if his brother is deceased and his wife is childless. And she knew it and Boaz knew it, and it was lying in the Bible. Amen.

We are here tonight, the Lord is here tonight and we have the Bible here tonight. What we are approaching

Him to claim, is written in the Word. And He knows what the Word says, because He is the Word and we are part of this very Word.

¹⁰ And he said, Blessed be thou of the LORD, my daughter...

She couldn't anticipate such a response. She was asking that with trembling. She couldn't anticipate such a response but he responded:

... Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning...

He was acting as though she was doing him a favor, yet she was making a request expecting his favor. Can your heart get in there to understand that?

... inasmuch as thou followedst not young men, whether poor or rich.

¹¹ And now, my daughter, fear not...

Don't tremble. Don't be afraid, darling; I'll do it. Don't be flustered. Rest assured. Be calm.

... fear not: I will do to thee all that thou requirest...

What dost thou require of Him to do for thee, tonight? What dost thou require of Him to do for thee in your life when you look at your life, when you look at your home, when you look at your circumstances; if you are here approaching Him, if you have already gone beyond the geography of Trinidad, Abel country and the people gathered here, if you are now in Ruth Chapter 3 approaching the Word; if you've broken from the realm of time and flesh and sense into the Spirit, into the Eternal and you know you are standing in the Presence of the Living God, and you know a man can't give you anything, but you know Revelation 10:1 has descended? Glory!

... fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do...

Second time: "I will do." He is showing her—he is opening his heart and he is saying, "Do you see how willing I am? Do you see how interested I am? Do you see that I am only waiting for the opportunity?" Amen? "I will do it for you."

"Do you want Me to heal you tonight? Do you want to walk out of here whole? Do you want to walk out of here with your troubles ended? Do you want to walk out of here to be able to overcome that devil and that evil habit that held you all of your life and shakes you up and robs you of your victory? Do you want to cease your struggling? Fear not! I will do it for thee."

... then will I do the part of a kinsman to thee, as the LORD liveth...

And he swore. He gave her a sworn oath: "*As the Lord liveth.*" What is an oath of confirmation for? To bring an end to all strife. Fear not! What was he doing by giving that confirmation now? "I don't want you doubting this. It is in my hands now. You came to me; it is in my hands now. You cast your cares on me; I'll show you, I care for you. You cared to approach me; I care to do it for you tonight."

He cares! Do you care? Don't come just to enjoy the meeting now. We are already in another channel here tonight. Glory!

... then will I do...

When was he saying that to her? In the days after the chief reaper; between the Sixth and Seventh Trumpets; in the days when Naomi came back in the homeland

before Naomi received redemption. In the threshing time, between the reaping and the garnering time, that's when he was saying that.

There could not be a shadow if there was not a reality to cast that shadow. Then what are we understanding? We are seeing His intentions concerning this Gentile Bride. We are seeing what He has in His heart concerning a people. The only trouble it will have in here tonight, is if you don't believe you are part of that Bride. But if you believe you are part of that Bride, your troubles are over, because the Word of God cannot fail. He is the God of the amen.

The unfailing words of promise he was giving her. This was the kinsman redeemer. This was the one born in Bethlehem. This was the mighty one of wealth. Amen. This was the one who came to the chief servant. This was the one who is the lion of Judah. This was that one talking. This was the one who was going to marry her and take her to his house. Glory! A lot of it was past, a lot of it was to be in the future, but in the present, he was talking there. He was saying, "I will do it."

Tonight, (amen,) August the 24th 2006, mark it in your book." Amen! "I will do it for you. It is impossible for Me to lie."

... as the LORD liveth: lie down until the morning.

¹⁴ And she lay at his feet until the morning: and she rose up before one could know another.

That means, 'to perceive', 'to discern'. While they were talking that, she was lying in obscurity and he was in obscurity. It was midnight, it was pitch black on the threshing-floor, but they knew each other by voice. Hallelujah! They knew each other by voice. There was a voice recognition system in each one. "My sheep know My Voice." Hallelujah! And His ear is attentive to the cry of His children.

... And he said, Let it not be known that a woman came into the floor.

Keep this thing secret.

¹⁵ Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

She left that threshing-floor, brother, not with a little handful in the scarf here, like when she was in the field. She was carrying this [Bro. Vin demonstrates -Ed.]; she had to stop and rest. Whew! And she would go again. What was happening there? She had been to Boaz's presence. She had been to Boaz's threshing-floor; she was coming loaded with benefits. Hallelujah! She was going back home with evidence. Only the giver could give that kind of gift.

You can go with healing tonight, in your bag. Amen. You can go with salvation tonight. You can go with deliverance tonight. You can go with the baptism of the Holy Ghost and Fire in your soul tonight.

¹⁶ And when she came to her mother in law, she said, Who art thou, my daughter?

Who art thou? She saw the bag. She saw the smile on her face even though she was carrying a big, heavy load. When she saw her with the scarf the first time, she said, "Who took knowledge of you? In whose field did you wrought today?" But she knew who she went to meet this time. It was no hap to light in the field; she was instructed where he was. Do you get that? And she knew, "The end of this is marriage." So she could say, "Who art thou? Are you still a gleaner?" No, no, no, no. "What did he say? I know what he said, because you are already packing the evidence. It testifies for itself." It was like a rhetorical question – she already knew the answer. But she went on and said, "Do you see how I told you that man will keep the Word? I told you, he is a gentleman. I told you, he is obligated to the Word."

17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, [sit still now] until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing...

What is ‘the thing’? The kinsman’s work. What was that work to do? Remove every obstacle that hindered them from becoming one; that they will no longer be twain; that where he is, she will be there also. That work was to move every obstacle.

Anything in your life that is an obstacle tonight, amen, that Man is not going to rest until He removes that obstacle and you and He become one. And in that day you will know, I in you and you in me. [John 14:20 -Ed.]

May the Lord add His richest blessings to the reading of His Word! Let’s just bow our hearts.

Lord Jesus, pour out the blessing. While these Words are being spoken, let the Holy Ghost fall into the hearts of Your children, a surge of the current of the Spirit, Quickening Power, oh God, bringing illumination, giving strength and raising us up to take our place. May you grant it, in the Name of Jesus Christ we ask, amen.

God bless you. You may have your seats.

FEAR NOT, RUTH. Oh my! It was the threshing time and Ruth had caught the Mystery of Deuteronomy 25, verses 5 to 10. She didn’t know that her condition was identified in the Scripture. But in that season the Word opened to her, to take her beyond the realm of a gleaner. Because she was ordained not just to get leftovers; her life was foreordained in the plan of God, at harvest time, to come into marriage with the great redeemer himself.

That was what our lives were. Look at what we were. Look where we came from, but look at what He has made us tonight. Hallelujah! Look at what we have come to discover in the Bible that used to lie in our home, when our parents had It with dust on It on the shelf,

not knowing what was lying inside of it, yet our lives were inside of There. But our fathers and mothers were in a system, that they were not taught and were not enlightened to be able to bring the Word to us, to show us the value of the Word of God. But God, by grace, let a Prophet come to us. God, by grace, let us hear the voice. The Word crossed our paths, that we could recognize our lives were in the Bible and today we are a different people. My!

And here she is coming into this knowledge. And you know, we have been in the Book of Ruth here in the church and you have been getting the tapes out there also. And then the brothers are visiting you and keeping you focused in these things, because we believe that this is what is happening. Bro. Karan was here when we preached that first service, *The Fan Between The Sickle And The Garner*. [2006-0312 - The Sickle, The Fan And The Garner Pt.1 -Ed.] And showing how we have come to a time here, and then we are still here in the Book of Ruth in the whole Convention; our inspiration. Why? The Book of Ruth ends with her in Boaz's house and the baby goes over to Naomi.

And so, we know that the Jews, after the Bride is taken to the Palace, are going to get three and a half years, the last half of the Seventieth Week, where this same Message and this same baptism of the Holy Spirit that came to us, they shall receive it also. Amen.

And so, here we have been so directed by the Holy Spirit at this time to study these things, to look in on these things. And in taking this first service tonight, we are looking at what he said to her in that moment, the conversation concerning her, desiring to be wife and him doing everything to make her wife, the fellowship in that moment.

And I believe that each and every one of us, from a girl who made a decision, a Church, an elected Bride, elected Seed in the last days, at Harvest Time, made a clean-cut decision, "Where thou goest will I go. Your

people shall be my people. Your God shall be my God. Where you die will I die; where you are buried will I be buried. Entreat me not to leave thee” – a clean-cut decision. She never looked back. She came to a place of service: laboring; serving.

Then from Moab to Boaz’s field, from Boaz’s field to Boaz’s floor, the threshing-floor, and then we see how, when she came there, she was coming now to a different understanding because something had happened between the field and the floor.

Naomi said, “What? What is the man’s name?”

“Boaz.”

She said, “He is next of kin.”

And Naomi began to see hope. There was something in this Message. It was water baptism: “Baptize over; you were baptized wrong. Eve did not eat an apple. There are not three persons in one God.” But then something opened. Something opened and when that opened, you started to see, ‘the Marriage of the Lamb is come’. You started to see, ‘mortal shall put on immortality’. You started to see, ‘the Rapture is a revelation only for the Bride’; ‘changing dimensions’. Amen. You started to see, ‘a future Home of the Heavenly Bridegroom and the earthly Bride’; ‘things that are to be’.

Something happened that began to give you something more than just going to church, something more than an eagle’s belt buckle and saying, “I’m in the Message”; something more than just a picture on the wall and you saying, “Look the Cloud, that was when Boaz came to the chief reaper”; something more than that; something for you; something about your future. Something began to open up to you, to tell you what the plan is for the rest of your life, while you are on the earth.

And that was what happened to this Ruth. And so, when this opened up to her, she was going now to meet him. She was seeking him out. And she was seeking him

out by revelation, because now she knows when they meet, what her request must be. And she had faith to make that request, because it was in the Bible.

If you are in need of healing and you are approaching the Lord, the first thing you must know is what His Word said about Him paying the price for healing, and then you are coming, approaching Him on the Word. And when you are coming according to the Word, in the Word, saying what His Word said, then you will know He is obligated to keep that Word. Is that right?

She was making a claim on him to be husband, because the Word said he is supposed to be husband, if he is a true kinsman. If he is a near kinsman, if he is related and able, he should be willing; he should be willing. It is good to be related, it is good to be able, but to be unwilling is a bad thing. The Word shows us, there was one related, there was one able but not willing.

So here now, why does it put a contrast? To remove our doubts, that the One we have to do with, is truly willing. Hallelujah! He is truly willing. He is confessing His obligation: "I am obligated to you. I know what the Word says. I know what is required of Me. I know My responsibility. I will do it." My! "Fear not!"

On a message *Unpardonable Sin* [1954-1024 - paras. 30-35 - Ed.], here was the Prophet speaking about Christ on Calvary and we, approaching Christ.

But a man once put his hands ... on the head of Jesus Christ, and confess his sin, feeling the pains and the agony of Calvary ... what He had to pay to redeem a man from sin, and the Holy Spirit, out of the Blood of Jesus Christ comes cleansing that man. He goes out a new creature, and it's once for all. He goes out a different person. He goes out with all the sin problem settled forever. "For by one Sacrifice...

And he quoted the Scripture.

... (says the Scripture here) he has perfected forever them that are sanctified." And He said, "The Holy Ghost bears record of the same."

... *That one Sacrifice, forever, He made His offering, giving His Own life...*

Well, when Boaz laid down there at the threshing-floor, it was a type of Calvary. And Ruth came to mark the spot where he laid and laid down there. She was coming on the approach. She was coming by a new and living way, a way that was opened up to her by revelation, to approach the Word. She was coming, expecting to receive a blessing, because she was making a claim for a particular blessing. Not any blessing, something specific. She was not just coming and saying, "Bless me, Boaz. Bless me." No! She was coming with a particular thing in mind; specific.

Now all Scripture is given by inspiration. Is that right? It is profitable for Doctrine. If you see it in the Bible then He is the same yesterday, today and forever. If you see it in the Bible and it is given by inspiration, it is good for teaching you Doctrine, teaching you God's ways, giving you a basis for your faith; something you could tie your soul to and know God will have to keep that Word. Is that right?

Well, that was what he was teaching us here in this message, *Unpardonable Sin*. And then, he quoted the Scripture:

... *Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,*

Boldness: it doesn't mean wild, radical mad bull-faced man. No, no! 'Boldness' there is the old English word that means 'confidence'; 'confidence'. The confidence is based upon something; something He did to make a way for you to come. He tore down the middle wall of partition that kept man out, recognizing man was a sinner. But His Blood was the atonement to remove the man's sin and when the man's sin was removed, there was no need for the barrier. So He tore down the barrier and now the man can come into His Presence, because now, the Blood speaks for the man because the man had faith in what He did for the man.

Do you have faith in what He did for you, tonight? Do you believe in what He did for you tonight? Praise God!

... Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Think of it: no fear.

Having boldness; no fear. 'Boldness' means, what? 'No fear'.

That's the greatest plague there is in the Christian Church today, is "afraid."

What am I speaking on? FEAR NOT, RUTH. That is what He said: "Fear not, My child. I will do it." He knows what mind battles are, He knows what condemnation is, He knows what uncertainty is and He knows what an anchor is. And He knows if your anchor holds to the Rock, if you are grounded firm and deep in the Saviour's Love, you can say, "What shall separate me from the Love of God that's in Christ Jesus?" Why? You are anchored. You are tied to something that cannot be removed. We have received a Kingdom that cannot be removed.

What is the Message? We have received a Kingdom that cannot be removed. What is the Message? The unfailing, the unfailing Words of promise. Who is the Promiser? The God of the Amen, the God of Truth, the God of finality, the all-powerful God, Who is able to bring to pass what He has spoken.

Think of it: no fear. That's the greatest plague there is in the Christian Church today, is, "afraid." And the reason they're afraid is because they're not taught right, and settled right, on the Gospel.

Oh my!

No reason at all why this little place here couldn't be a beehive, of the power of God, buzzing with the glory of God, flying from everywhere. This little old hole in the wall here, almost, is known throughout the entire world...

Do you know this little church here is known throughout the entire world? That's right.

... because not of William Branham, but because of Jesus Christ, the Son of God, and a Gospel that they've contended for. No, sir, I had nothing to do with it, not at all. It was Him Who did it, and made the place known throughout the world when it was nothing but a little fifteen hundred-dollar structure, or something like that, fixed up here, with no floor in it. But it's God Almighty Who does those things.

We couldn't make this thing known. We have no advertising program and we don't have any radio broadcast and we don't have any television program. But it was God Almighty Who made this little place here known around the world. Its influence is in every continent. Think of it.

We have boldness to enter into the holiest by the blood of Jesus...

... Not the old way, "By a new and a living way." That was the dead way, an order of law; but now we enter by grace, through the Holy Spirit. Oh, I hope you can see it.

Israel In Egypt [1953-0325 -Ed.], paragraph 18 he said:

... This has been the greatest thing that I've found among Christian people throughout the entire world, has been a fear. They're always afraid. And when a little sickness strikes, they're afraid.

This man had traveled around the world, he said, "And in all my travels, the greatest thing that I've found throughout the entire world has been a fear." The greatest plague he found in the Christian church was fear. They are always afraid.

And when a little sickness strikes, they're afraid. ... But now what I'm trying to do tonight, [But now what I'm trying to do tonight,]...

And that's what I'm trying to do tonight.

... and in this week to come, is to try to drive that fear away by [the Word of God].

To drive that fear away by the Word of God! When that fear is driven away by the Word of God, you'll go back to your Island, and they'll say, "Who art thou, my

daughter?” And you’ll know what to confess. Do you get what I’m saying? Because you know what you are coming to claim. Because you must meet that type. If that type is not interpreted in your life, forget it. And if you say in your heart you’ve made that decision, then you will labor and come into submission.

She submitted to Naomi’s authority. She went out into the field, she labored; she brought the food there. Is that right? She said, “All that thou sayest, that will I do. You instructed me. You taught me; I took the Word. I didn’t just let it go in one ear and go out the next ear. I didn’t just kind of pretend I believed it, when I was in Your presence.” She was down at the floor and she was doing it exactly the way it was communicated to her. Is that right?

Was she coming into a blessing? Was she moving into something Supernatural? Was Boaz going to do something on her behalf? That is the setting for this Hour. It is in the Bible. The picture was taken. The photograph was snapped and recorded in the Book of Life. The Bride must come through that Word and recognize her photo; recognize she is living out that. My!

... [that is] *what I’m trying to do tonight, and in this week to come, is to try to drive that fear away by God’s Word.*

On a message called, *Believe Ye That I Can Do This?* 1951. [1951-0509 - para. 33 –Ed.] He said: *Jesus always said, “Fear not.” Do not fear. Don’t fear.*

Jesus always said, “Fear not.” ... Don’t do that. If you do, then God can’t work with you. And if you do believe, then God can work with you. Isn’t that right? Now, have faith in God. I believe that’s what Jesus said, “Have faith in God.”

Whenever He comes... Look at Him when He came to Abraham. Abraham was kind of a little perturbed that those kings were going to come back and get him; all those armies. He slaughtered some kings and he knew, “Oh my, I live in tents. I don’t live in a walled city. I’m in

trouble. If they make an invasion, who is going to protect me?” And he was worried. “Shall I go into a city for refuge somewhere?”

And God knew his thoughts. God knew what was bothering him and God came to him, “Fear not, Abraham. Fear not, Abraham! I am thy Shield.” In other words, “I am your Walled City. They have to come through Me to get at you.” Hallelujah! We don’t see him praying and asking God for protection. He was thinking. He was worried. He was watching the circumstances. He was trying to work it out in his mind. He was seeing his insecurities. And all of a sudden, something overshadowed him and said, “Fear not, Abraham, I am thy Shield, and thy exceeding great Reward.” Oh my!

Look at in the time of the last great vision, when the Thunders were being revealed, the Angel came and said, “*Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.*” [Daniel 10:12 -Ed.]

“From the first day you went to pray...” He said, “You were waiting twenty-one days now, and you think that maybe your prayer didn’t reach the Throne. You were thinking that maybe God didn’t answer, because you didn’t pray right. You thought that maybe you were going through a big trial or something.” He said, “From the first day that you set your heart to prayer...” He said, “You don’t fear about this answer! Do not fear about this answer! Don’t be worried about this! From the first day,” He said, “thy prayer was heard, and I am come for those words.” That is the same One saying, “Fear not, Ruth. I will do all that thou requirest. He always, down through the Bible, tells His children, “Fear not.” Oh my!

Look at Zacharias in the New Testament when Gabriel came to him. Oh, he had prayed for years for a son from Elisabeth, and couldn’t get anything. He was an old man, past childbearing; his wife, past

childbearing. Yet, there was the record in the Bible of Abraham and Sarah; about Hannah in the Bible. Is that right? There were examples in the Bible. And Gabriel came to him and said, “*Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.*” [Luke 1:13 –Ed.]

Oh my, sometimes God loves to do that – waiting until it gets really dark, waiting until it looks impossible, then God specializes in things that seem impossible. He will do what no other power can do. He waited until he came into four-inch-high grass, to prove that He is Jehovah-Jireh. God doesn’t just want to do it, God wants to do it in style, and they hadn’t seen Him doing it in this fashion.

Oh my! You get worried and all bent out of shape sometimes, “I wonder if God really loves me? I wonder if He really cares for me?” Amen!

“Fear not, my child! I will do it.” Amen. “I’m just holding back because I want your friends to see, those who laughed at you, those you left by the corner, I want those who criticized you, I want those who ridiculed you, I want those who told you, you were foolish, you’ll become an old lady in that church, I want them to see, when I answer your prayer, when I meet your request, (hallelujah!) they will know that you are My child and you serve the one true and Living God.” Hallelujah!

After the Mighty Angel descended from Heaven with a prophetic Message, that God Himself was to be made manifest in the virgin, like Revelation 10, He said, “Fear not, Mary, for thou hast found favor with God. Fear not, Ruth, thou hast found favor with Boaz. Fear not, Ruth, from the first day Naomi showed you Deuteronomy 25:5-10, it was settled! Fear not! I will do all that thou requirest of Me. Ask that your joys may be full.”

Oh my! He was coming to Jairus, coming down to the resurrection. He was the Resurrection and Life; He wasn’t just the Healer. He wasn’t just the Revealer of the Word. He was the Resurrection to call the sleeping

ones back to life. And he was walking in the vision and He gave Jairus the Word, "I will go with you."

But before they could make any big distance, that man came running, "Oh Jairus, Jairus, don't bother the Master anymore. Jairus, I'm so sorry, boy, but be comforted. We've called Belgroves [Local Funeral Home -Ed.]; they said that they will give us a discount because they know what it is to lose a little child." He said, "And the flower lady said, you will get three wreaths free, so be consoled, brother."

And Jairus was about to sink and the Lord looked at him. God planned it that way, because Jairus was a son. He wanted Jairus to see that when He does it, it is good for all Eternity. He wanted Jairus to see, "I don't want to do it under easy circumstances. I want to do it, so when harder times come in the future, you will know there are no circumstances, no conditions that could stop Me."

Like He waited for Lazarus to die. He told the angel of death, "Okay, take him out. Take the girl out and then send the runner with the news before we get to the house." He had it set that way. And He stood there watching Jairus and Jairus was squirming. Jairus said, "Master, I'm sorry to trouble You." And before he could open his mouth, He said, "Fear not, Jairus! Fear not, and only believe!" And that is where the chorus was written from: *Only believe; all things are possible*. "Fear not, Jairus!"

Fear not, tonight, Ruth. No matter how dark it gets in this threshing Hour, but only believe; all things are possible. That was why Naomi said, "That man will not rest, that man will not rest this day." Hallelujah! Glory be to God! Fear not. Amen.

Look at the coming in the fourth watch, under the Fourth Seal, the Seventh Seal, Christ, the Headstone, came walking on the water. And they were all afraid and terrified; they thought it was a spirit. Oh my!

But here He came walking in St. Vincent that night. Oh my! They saw all kinds of preaching. They heard all kinds of different voices, but here that night, Oh my, One Who knew what was in the beginning. “It was not so from the beginning.” Hallelujah! In the fourth watch, in a time of religion, politics and demon power, there came the Anointed Word for the season, came walking on the water. Oh my! And people were hearing about a Prophet and all.. “What kind of spook is this?” They were kind of a little scared. He said, “Be of good cheer. It is I; be not afraid.” Hallelujah! This is a time for deliverance. Oh my! What is it? Him, coming to the rescue.

That is what a kinsman does – come to the rescue. They were in the midst of a storm. They were sailing in stormy weather, but Jesus now, more than ever. Jesus now, more than ever! He can take care of the circumstance. He came like this on the water whistling, and He was on the water like this, coming. [Bro. Vin demonstrates –Ed.] And they couldn’t understand that. It didn’t look religious, but it sure looked powerful. Oh my! I tell you, something was happening. Glory! Glory!

To you, tonight, fear not, little flock. Fear not little flock! He is the great Shepherd of the sheepfold, Who through the Blood of the Everlasting Covenant, laid down His life. All down through the Bible, Old Testament and New Testament.

I’m just giving you some places and showing you how He always comes to His people, before He makes the promise good. He identifies His Presence. He lets you know Who He is. He lets you know He is obligated. He lets you know, He wants to do that. He lets you know, the only reason you are desiring that, is because He put that desire inside of you. That desire did not originate from you; He puts it inside of you. He anoints that Gene in you to call for these things, because what you are calling for, it will take Supernatural power to supply. But it gives Him the chance to prove to you, Who He is.

What Ruth and Naomi needed, no ordinary man could do that. What Israel needs tonight... Do you see they want to charge Israel for war crimes now? Are you listening to me? If you listen to this voice, She says the same thing He said, and what He said was already written in the Bible. He knows the plan for the Age. Because the Rock beneath the Rock is opened and Light has shone upon It, and the great Secret in the back-part of His Mind, was put in the heart of the Bride.

And that is not just playing with words; that is reality. That is why it does not miss and that is why it does not go into all kinds of goosebumps and trying to work on the emotions of people and trying to project some man's business today. It is a prisoner bound in the chains, letting Him have the preeminence and the oversight and the leading. When He speaks, we speak. When He doesn't speak, we stay quiet, because we know the success is to follow Him; is to let Him have His way. Glory be to God in the highest!

Paul, in the storm, (He likes to work in storms,) He said, "Fear not, Paul! I give all that sail with you in this ship." Did you hear that? "All that sail with you in this ship, I give to you."

"The angel of God, whose I am and whom I serve, he said, "appeared to me this night." [Acts 27:23 -Ed.] That Angel said, "You are a chosen vessel to bear My Name."

Glory! That Angel revealed the Mystery behind the history of who Jesus was, why He came, what He achieved, what He made available, and how to minister an entrance into it. Glory! Praise His mighty Name! That One that goes to the un-circumcision, a Light to the Gentiles. Glory! Oh my! What a time, friends!

There she was, she was coming. She was coming. Because Boaz knew it was the end of harvest and that the time was running out and that he must work in haste. That was why he said, "Wait until the morning." She said, "I thought I had to put in my application and I had to wait for about a few months and then I would

get a phone-call telling me, my application is now ready to be processed.” This was an immediate response.

He said, “You don’t even move anywhere; you stay close to me right here, because right now, you being here, it is making me feel good. And when I feel good and I watch you there and I see your virtue, oh God, you don’t know how you inspire me, girl.”

You don’t know how you inspire me here tonight. You don’t know how you inspired me last night, when I saw you came in, when I saw you walked in through those gates and you came here. You don’t know what happened inside of me. Not me, Sylvia and Newton’s son; ‘me’, the Word inside of me that birth you in this Hour – that Word that you were named and when He sent me, I preached the Mystery and it called your name. Hallelujah! The ‘He’ that is in you.

To every purpose under heaven, (think of it,) there is a time and season. He knew the time was running out. He knew it must be a quick, short work. He knew he must cut the work short. He must finish the thing this Day; it can’t wait for another day. It will be finished this Day. Why? Because Israel is in the homeland, fifty-eight years now. Amen.

Because since September 11th, the people have been put to sleep. The prince of the power of the air, drunken the world and they are in a drunken stupor, and they don’t know that they are snared and caught and caged; caged up in the cage of every hateful and unclean bird. The great, mighty hunter trapped them. He set his trap, the great mighty Nimrod of the twenty-first century, better known as Pope Benedict, the XVI. Oh my!

From a Mystery Babylon and a mystery river Euphrates, out of which came the armies that are devouring and breaking up the earth and making it into another darkened chaos; supernatural devils, but veiled in men, men who have rejected the Message of Malachi 4:5 and Revelation 10:7; men who think that they are great theologians, but these builders rejected the

Headstone, that came with shoutings of grace. They rejected the real Atonement to hold on to a denominational lamb, an old substitute lamb, that was only for a season. Then when we see that happening, we know the time is up.

Give me Trinidad time. [Bro. Vin speaks to someone -Ed.] I have a watch here that is carrying a different time. Just call it for me, call it for me. Quarter past nine. Oh, then I have that time. Praise God. The clock is not so right. Somebody wants me to preach long.

But I'm not looking at that time there, I'm looking at your time. When your faith hits the spot, I know, (bong!) "I believe"; (bong!) "I believe!" I know it is time to rise to your feet and claim what is yours. Hallelujah! I'm just preaching until your faith will take a grip; when I feel it takes the grip and you say, "You don't have to say another word, brother, I already believe it," that's it. Because this is just the introductory message. Amen. Hallelujah! Quickly.

Look at Him, this year, what He has shown us in this Book of Ruth. He sent us straight into the Book of Ruth. And here, all of these months from March 12th till August 24th, we are inside this Book. Amen. And God showed the sign of the last generation – Naomi in the homeland, the sign of the end of time. Boaz, the Kinsman Redeemer, coming to the Chief Reaper, the sign of the end of the world, Harvest Time; all these Bible signs, scriptural signs.

Now, we saw, in the second harvest, the tares being gathered and being bound to be burnt under the Sixth Seal; being gathered and bound right now. The armies are all being drawn to the Middle East. It has already started. It started since back in 1963, when the Shout came to gather the Bride together. And look, forty-three years almost and the Bride is not fully gathered yet. We are still preaching evangelism. We are still looking for the last ones and twos; we are still trying to gather them.

Then if it took forty-three years, a process of gathering, then aren't the tares being bundled also, becoming tighter and tighter? And if the Bride is being formed in the image of the Word, aren't they being formed into the image of the Beast? And if the image of the Beast is to speak with the voice of the Beast, the voice of the Dragon, isn't the Bride to speak with the voice of the Archangel? That's right. Two spirits: while that group is riding, there is another one riding.

And here, the Ride has brought us to this place tonight. We are in the Ride. We are gathered here. All the riders are gathered here. All the stallions are tied (hallelujah!) and we are having a camp meeting. And the Great One, Whose vesture is dipped in Blood and His Name is called the Word of God, written on His thigh that no man knew, (amen!) He is in the midst, this great, mighty One, speaking to us: "Fear not! All that thou requirest, that will I do" – a Word direct to you.

Ruth began to find rest. She began to find rest in those unailing words of promise.

Turn with me quickly in your Bible, let me get this Scripture. 1st John 4, verse 16. He has already shown the last sign before the change of body. He has already shown the sign of Hell being created on the earth. He has already shown the sign that the Seventh Age is blacked out. He has already shown the sign of judgment that started on the earth. He has already shown the sign of the day of vengeance, when the priest handed him the Book. He has already shown the sign of the Supreme Judge convening His court; opening the Books when the Cloud was turned. And then, he showed us the sign of them even gathering. He is showing us the sign here tonight, of Ruth coming conscious, awakened, coming with purpose, with objective. Glory! She is also a sign; End Time Seed sign.

1st John 4, verse 16:

16 And we have known and believed the love that God hath to us.

We have known. Ruth came to know that love and believed that love. John was saying here:

... we have known and believed the love that God hath to us.

God saw us in darkness and God prepared and sent a Prophet. God saw us wanting something more than denomination and some Bible school theologian coming with some interpretation, and God sent Seven Angels with Seven Thunders. God saw us having men explaining away all kinds of intellectual explanations concerning the Word of God, and God sent the Pillar of Fire and let It hang there and made them photograph It to prove, that is Jehovah God standing there, speaking for a Prophet.

We have known and believed the Love. God saw us with amnesia and Seven Thunders uttered their voices and broke the seals around our lives and showed to us our names in the Lamb's Book of Life, and let us know, we were already chosen since before the foundation of the world and under no circumstances can we be lost. That is God's Love to you. That is God's Love to you.

... and he that dwelleth in love dwelleth in God, and God in him.

His Love is shed abroad in our hearts by the Holy Ghost. That's right. How did He shed abroad that Love? He showed you your election and calling. Elective Love: "You have not chosen Me; I have chosen you." Elective Love.

¹⁷ Herein is our love made perfect [Herein is our love made perfect], that [you] may have boldness...

Boldness again; confidence.

... in the day of judgment...

Some people hear a little judgment message preached: "Woo, woo, woo!" They are not even seeing the wrath of God following grace, but they get terrified: "Woo, woo, woo!" But you'll have boldness in the Day of Judgment; you know you have already been judged and

declared righteous. He dropped the charges. Hallelujah! Because as He is, so are we. Could you grasp it? How many believe that? As He is; accepted?

How many know the Bible says you are accepted in the beloved? How many know the Bible says: In Him you have redemption through His Blood, and the forgiveness of your sins, according to the riches of His grace? Did the Bible say that? And He made you holy and without blame. How many know the Bible says, "There is now no condemnation"? How many know the Bible says, "Blessed is the man to whom God does not impute sin"? As He is, so are we in this world. Oh, that the Bride will walk in there.

When Ruth knew that she was accepted in the beloved, when Ruth knew that he gave her an unconditional promise: "I will do it regardless, no matter what it costs, no matter how much interest I have to pay, no matter what I have to do; nothing is going to stop me from being together with you; I will remove every obstacle"... Glory!

Hear what the Prophet said, "If I had the Blood of Jesus Christ in a charger, literal drops of Blood, how I will hold that and cherish that and walk so carefully." He said, "But what about if I had the Bride of Jesus Christ before me, how much more is that?" Do you know why? He gave His Blood for Her. He esteemed Her more than His Own Blood, so He gave His Blood for Her.

Could you doubt Him tonight? Can you feel it? If we were not meant to be Bride, why would He show us those secret things? Can you feel it? It is your theophany. There is a Voice inside of me saying that we'll be leaving soon. Hallelujah! How many hear that Voice telling them that? How many feel that pull to an Eternal Place, a Celestial Home, calling you? Oh my! Ruth was feeling it. Hear it now.

¹⁸ There is no fear in love...

Fear not!

18 There is no fear in love; but perfect love casteth out all fear...

Who is Perfect Love? He Himself! What was Boaz doing? Casting the fear out of Ruth. Perfect Love, the Headstone, (hallelujah!) Agapo Love, the Fountain of all love and grace, was casting the fear out of her, because he that feareth, is not made perfect in Love. Perfect Love casteth out all fear. He had to make her perfect in love, move her from Phileo to Agapo, so Agapo and Agapo could marry, (hallelujah!) a Perfect Son of God to marry the perfect Bride; the sinless, spotless, virtuous Bride of the Son of the Living God; the Bride that is washed in the bleeding Word of Almighty God.

18 There is no fear in love; but perfect love casteth out all fear...

What was happening at the threshing-floor? Perfect love was taking away her fear. "Fear not! Don't you worry about that. You go home rejoicing. You eat and feed on all these hidden secrets of redemption. You go and have a jubilee. You go with evidence to show Naomi, (hallelujah,) and you will hear what she will tell you. She knows me. My Mystery is locked up in the Old Testament. The Old Testament will bear witness." That man...

He said, "You relax, darling. You have nothing to worry about."

"That man, he is not resting until he finishes the thing, this day."

He who began the good work in you, will perform it even until the Day of Jesus Christ. And what Day is today? Not Luther's day, not Wesley's day; not the Pentecostal's day. This is the Day of Jesus Christ, when the Son of Man Himself, is being revealed; when the Headstone came with shoutings of grace; when the Supreme Judge appeared. Is that right? Oh my! I'm just trying to anchor your faith there.

I'm just trying to let you see that scene. The same way He put a scene in our hearts to make a decision, God

put this in the Bible. The same way He put a scene of Him coming to the chief reaper, (we saw that scene,) here is another scene. All of them are Mysteries for this hour, that He and us will have these kinds of experiences together. He put experiences with Him and His Bride: where He will meet them, what He will do for them; what will take place when He meets them in this place.

Did you hear how I welcomed you tonight? I welcomed you to Boaz's threshing-floor. I said, "You are going to leave here a purified grain." I said, "You are going to get in Garnering condition. You are meeting with Him." And if you are in that place, wouldn't He speak what He spoke, in the type, to you in the reality? That's how you know the drama is made real.

Didn't the Prophet turn his back and say, "We are in Mamre under the oak tree." He did this? [Bro. Vin demonstrates -Ed.] Didn't he say, "We are with the woman by the well: here is a man talking to a woman, here is the same scene," and did the same things? Then here, in the days after the chief reaper, the same Boaz is taking another scene. [Bro. Vin claps once -Ed.] Aah! He's taking another scene in the Bible, then He'll have to say the same thing to you.

What is He doing? Casting your fear out. The greatest plague in the church is fear. Keeping an anchor of the soul: "Fear not! I will do." In other words, "Don't worry about it anymore. I will do it." What is this? The Voice of love and commitment, full commitment: "I will do it for you."

You say, "But I'm a little short. I don't look good without lipstick."

He said, "You don't have to put on that for Me. I love you just the way you are. There is nothing, there is nothing you think you have to do. You don't have to do anything in this. Just rest! Just rest! I will do it. This is My show. It is about Me. I'm the Author; I'm the Finisher."

Oh my! Quickly.

¹⁸ *There is no fear in love...*

This is a love story. *That's the greatest love story.* [Bro. Vin sings #994 - Songs That Live -Ed.] This is a love story. Redemption by Blood: purchased price; purchased possession.

*... but perfect love casteth out all fear:
because fear hath torment.*

I wonder, do you think He would do it for me? Do you think He really loves me? Do you think I would really be healed? Do you think I would really be saved? Do you think I'll go in the Rapture? Do you think He would forgive me for that?" Fear hath torment! It is His job to cast out fear.

Ruth wasn't saying, "No, no, no, Boaz, you can't say that because you don't know what is going to happen." She said, "Oh, he is more than I ever thought. He is beyond my expectations. He is altogether lovely. Oh, none can compare. Oh, I wish I had known him long before tonight." Oh my!

Do you love Him? Give Him a handclap tonight. Tell Him you love Him. Say, "Jesus, we love You and Jesus I love you so and I want You to know, what You have done for me is not in vain!" Hallelujah! Glory be to God in the highest! Thank You, Lord. "Fear not! I will do for thee *all*. Not some; *all*. You want Me to save your daughter, you want Me to save your son, you want Me to save your aunty and your nephew and your 'tan-tan' [Local slang for aunt -Ed.]; I will do it. I did it for Rahab."

Your barrel of meal is going down, your cruse is failing; you want to eat three square meals: "I will do it. I did it for the widow of Zarephath." You have leprosy and you are walking around "Unclean, unclean," and you hate yourself and you are afraid to go around people and you want me to cleanse you; "I will do it! You don't want to live in widowhood. The Lord thy Maker is thy Husband. You want Him to be your Head; you want to

live under His authority: "I will do it. Fear not! I will do it. I will do it."

Let's say: "He will do it. He will do it!" If you believe in your heart, confess with your mouth: "He will do it. He will do it for me. Nothing is too hard for Him. He will do it tonight." Stand to your feet and say: "He will do it." He is all-sufficient. He is altogether lovely. He will take care of it. Cast your cares upon Him; He careth for you. Regardless of sunshine and shadows, bright days or dark days, He will do it tonight. He is faithful! He is faithful! He is faithful!

Fear hath torment. I rebuke that demon of fear, in the Name of my Father, in the Name of the Almighty God; in the Name of the Lord Jesus Christ. That spirit of fear and bondage, that tries to strangle the children of God, its power is broken. Loose them, Satan, and let them go! You are exposed tonight. You are defeated tonight.

Walk in faith. Without faith it is impossible to please God. Hallelujah! What is not of faith is sin. Believe Him; believe with all your heart. Believe with all your heart. He gave a sworn oath: "As the Lord liveth." An oath of confirmation, is to them the end of all strife. The end and the design of an oath is to make the promise sure.

He confirmed it to Abraham by a sworn oath, to tell Abraham, "You don't have to worry about this anymore. Your seed will inherit the land. Those who bless you are blessed. Those who hate you are hated. And you will have a Seed that will possess all the gates of the enemies."

An oath for confirmation! God knows we want confirmation. And when man wants somebody to accept their word and believe that they are sincere and believe that they are true, they say, "I swear, by Almighty God, I'm telling the truth." They try to find one greater to swear by and that gives credibility. Because the people know that man says, "I swear on my children before

Almighty God, if I lie, let God kill them right now.” Oh my.

They say, “He is telling the truth, because no man will do a thing like that.”

And when God made the promise to Abraham, because He could swear by no one greater, because there is no one greater than God, God swore by Himself.

In Revelation 10, between Naomi in the homeland and Naomi receiving full redemption, Revelation 9, Naomi came back under the Sixth Trumpet, Revelation 11, Naomi receiving the last half of the Seventieth Week, where they are going to be sealed with the Holy Spirit. But between that time, Boaz came to the chief reaper. And in that hour; in the days, in the days of the voice. The Chief Reaper is gone but his voice is still here. And Ruth is seeing that same One, who came down to the chief reaper, with His hand lifted up and saying, “As the Lord liveth, it will be done this day. As the Lord liveth! As the Lord liveth.”

And this Lord can't die. He is the great High Priest, Who, by the power of an endless life, ever liveth to make intercession. Who is this Melchisedec? Who is this King Theophany, that descended in Revelation 10? Who is this One, Who raised His hand? Is this the Creator, Who created the heavens and the earth, and the sea and all things that are therein? He swore that time would be no longer. But before time could run out, when the Trumpet of the Lord shall sound and time shall be no more and the morning breaks, eternal bright and fair, this mortal, at the Last Trump, shall put on immortality.

And so, the lord of the harvest knew that he must cut the work short. He must make it a short, quick work. He must finish up the thing this day! And he was in haste. He moved quickly to the gate. He sent her home to rest: “I will come and get you when the evening shadows fall.” He went and he saw about ten men, he said, “Ho, sit here.” The court was convened and he stood up and he was waiting. And here came that nearer

kinsman. “Ho, such a one, turn aside.” When that man turned aside, the court was already waiting. The elders were already in the gate. The books were opened. What a time, friends. What a time.

And in that dreadful hour, that hour of threshing, that hour where the chaff is flying everywhere on the summer’s threshing-floor, while being purged, being brought into a great heap to be burnt with unquenchable fire under the Sixth Seal, Ruth is resting.

“What have I to dread? What have I to fear? I have blessed peace with my Lord so near.” What is this strange feeling that you feel? Angels, theophanies, things that are to be, the Unseen Host mingling with the visible host; invisible uniting. Something is happening. Something is going to happen here at the threshing-floor. Something is going to happen here. Something is going to happen here. Oh my!

She lay at His feet. She took the low place. When she humbled herself under the mighty hand of Almighty God, she knew that, that was the condition and the position to get something. Hallelujah! When she heard that Voice speaking, she checked herself for resistance to make sure, “There must be no more resistance in my life. All to Boaz I surrender. All to him I freely give,” coming without reservation; laying everything aside. Oh my!

Because He was willing more abundantly to show unto the heirs of promise the immutability of His counsel. He confirmed it by an oath, “I will do it, as the Lord liveth; as the Lord liveth!” He gave the unfailing words of promise and then he sealed it with his sworn oath. Oh my! And when he sealed it with the sworn oath, he said, “You rest, my child. You rest little Ruth. You have nothing to fear. Didn’t you hear me say, ‘As the Lord liveth,’ Ruth? Did you see how I lifted my hand towards Heaven? Did you hear how I said that time shall be no longer?”

In the Greek it means, *‘there shall be no more delay’*. It means the thing has to be done this day; no more delay. Let’s get it over with! Let’s get it over with; no postponement. Let’s get it over with!”

If you are ready for it, He is ready for you tonight. If you are ready for it, He is ready for you tonight! Don’t postpone it. That by two immutable things... ‘Immutable’ means *‘unchangeable’*; two immutable things! He wants to show you the immutability of His counsel, His thoughts; His mind concerning you. His mind is so mysterious; the Secret in the back-part of His Mind.

Well, how many know the Bride is part of that Secret? How many know the Bride is part of that Secret? Boaz and Ruth, Elimelech’s inheritance – a Threefold Secret in the back of His Mind. Adam, Eve and Eden – a Threefold Secret in the back of His Mind. And Ruth is part of him because Boaz is the Last Adam. And the Bride came out of the first Adam and this one came out of the Second Adam. Oh, thank You, Lord. Hallelujah, hallelujah, hallelujah!

He does not change His Mind about His Word. Once that Word leaves His mouth, It’s creative. He is obligated to that Word. He is obligated to that Word. It is impossible for Him to lie. He said, “I can’t lie to you. I will do it. I will finish it this day. I will let no obstacle stand between you and I. You have no problem that I’m not able to take care of. Cast everything on Me, tonight; I will do it. Fear not! I want to make you perfect in Love.”

He that feareth tonight is not made perfect in Love. He that is not perfect cannot be united with the Perfect. It takes perfection to be united with Perfection. The Bride is the matching-piece. She is Life of His Life, Spirit of His Spirit, Word of His Word; She is faith of His faith, virtue of His virtue, (is that right?) knowledge of His knowledge; works of His works. She is part of Him. God, willing more abundantly to show. He wants to show it.

Boaz wanted to show Ruth, "I'll say it to you before I do it." In other words, "I'll give you the greatest thing to give you rest – I'll give you, my word. I'll give you, my word. I'll give you, my word."

Listen to this. On a message called *The Manifestation Of The Spirit* [1951-0717 - para. 14 -Ed.], he said: *And now, Divine healing is based on His Word. And we know that God is sovereign.*

... People think that God can just do anything He wants to do.

He said: People think that God can just do anything He wants to do. God cannot do anything. God is obligated to His Word.

Then he said: God cannot lie. The Bible says He can't. So there's one thing that God can't do. And when God says anything, and makes a promise, God can't take that [word] back...

So, when Boaz... Is Boaz, Christ? Is Christ, God? Then in the Day of Redemption, at Harvest Time, between reaping and Garnering, in the time of the threshing, between Naomi back in the homeland and before Ruth receives full redemption; in that hour when the Mystery is opened to Ruth and She is looking to be more than a gleaner, She is coming into Marriage; when He is at the floor and He is purging that floor; when He promises the baptism of the Holy Ghost and Fire that will bring Union, in that time, think, He is giving a promise and He can't take it back. The Word is leaving His mouth.

Why are we looking for a Rapture tonight? Why are we believing the Mysteries have been revealed tonight? Do you know why? The Word left God's mouth. It left God's mouth. A Prophet declared it. Why do we believe that Los Angeles will fall? It left God's mouth. It has been declared. It has been spoken. Because he, under that Heavenly Angel, was the final Church Age Messenger, and the Bride, under him, is the final voice to the final Age. Think of it.

God can't take that promise back, because He's God, and He's sovereign, and He can't go back on that promise.

... Then if it wasn't in the atonement, and God's Word said so, it's right anyhow.

Catch this. He said, "If it wasn't in the atonement and yet it ended up in the Word, it is right anyhow, because Jesus said, "Heaven and earth will pass away, but My Word can't pass away." What was he doing? Showing you the power of having God's Word. And when Boaz spoke to Ruth and said, "Don't fear," he was casting out fear. How was he casting out that fear? Love was speaking its truth. Love was speaking its truth, removing the fears from her.

Don't you doubt tonight. Don't you doubt tonight. With God there is nothing impossible. It's the power of true confession! It's the power of true confession! Call your symptoms lying vanities. Do not forsake your own mercy. Don't look to the symptoms; look to the promise.

... I can make a promise. I can break it.

This is a message called *Fellowship*, 1956. [1956-0212 - paras. 51-52 -Ed.]

I can make a promise and not [be] able to fulfill it, but God can't make a promise without fulfilling it, because He's God. He's got to keep His Word. No matter what comes or goes, God's obligated to [that] Word.

That's why that standing before the congregation in meetings. That's why that standing by the vision. God made the promise. He has to keep it. He's bound to His Word. No matter how bad I am, or how bad you are, accept it. And God's obligated to keep it. He will do it.

No matter how bad I am, no matter how bad you are, He is not giving it on the basis of your badness or your goodness; He is giving it on the basis of you accepting what He said. Faith must be connected with it; not your works.

Listen to this. *Sirs, We Would See Jesus*, 1957. [1957-0104 - para. 23 -Ed.]

... And may I add this tonight, likewise: when God's Word is preached...

Is God's Word being preached tonight?

... then God's obligated to that Word. And if He doesn't manifest Himself by that Word, you have a right to doubt Him. I would doubt it. Or if He made a promise and then didn't keep His promise, then that wouldn't be the ... God of Creation. We'd be all mixed up in something. But if He keeps His promise, then if we doubt it then, then we [are] sinners.

He said, "If God made a promise and didn't keep it, I wouldn't believe Him." Because He said He will keep it, and God cannot go back on His Word. Do you get that? God is as good as His Word, friends. God is as good as His Word. He cannot take back His Word. You are good as your word because it is based on, 'it is impossible for Him to lie'.

And when you see Boaz saying that, that is not Boaz, a man back in Bethlehem, that is the Redeemer who was born in Bethlehem, the mighty Man of wealth Who is of the tribe of Judah, Who is going to marry the Gentile Bride that is coming in at the Harvest Time. That is the One that is saying that. That is Christ, the Mystery being revealed in shadow in the Bible, to show you what He is in the real Harvest Time.

Then if that is so, "Fear not! I will do to thee, who have come to Me this night to the floor, because you've come to the floor tonight, requiring something of Me. And because I know you are a sincere person, you are a virtuous woman and you've come, you've washed yourself before you came, you anointed yourself before you came, you clothed yourself before you came; you waited, you kept your distance before you came and then you came softly, and then you came in humility marking the spot. And after you did all of that, you opened your mouth and out of the abundance of your heart, your mouth began to speak, and you began to make known your request."

You have done your part just like Ruth. What response did Ruth get from the redeemer, the one who had descended to the chief reaper, who introduced her to him? There had been a Chief Reaper who introduced you to Him when He descended. And the Chief Reaper has gone and now you are approaching that same One, that Redeemer, the One that was born in Bethlehem of the tribe of Judah, the One that is going to marry you and take you to His House.

And she got a response. Did she? Then, if you see you came exactly the way Ruth came, to your Redeemer... Because it has opened up to you, He is your Redeemer. Do you have another Redeemer? No man in Heaven nor in earth or under the earth was worthy. But One born in Bethlehem, a mighty Man of wealth of the tribe of Judah was worthy to take that Book. Is that right? You saw Him all through the Book of Revelation. He is here tonight. He is here tonight. That is why you've come sanely, intelligently and right in the Word! You know who He is. He has been unveiled to you in this Day: the mighty God unveiled before us; Christ, the Mystery of God, revealed.

She recognized his presence. She didn't end up by some man's foot and the man said, "Who are you?"

She said, "I'm Ruth." She said, "Who are you?"

He said, "I'm Boaz's foreman."

She said, "No. I'm sorry. I'm looking for Boaz. Where is he?"

No, no! When she came on the floor, she knew who he was. When she came on the floor, she knew who he was. You know you are not approaching any second person of the trinity tonight. You know that! You are not trying to figure out in your mind if it's some active force that is here. You know that! The Lord Jesus Christ Himself is in our midst tonight.

[#44 - Songs That Live -Ed.]

All things are possible.

... are possible, only believe,

Only believe...

Only believe...

I tried to preach Him to you as sanely as I can, as sincerely as I can tonight.

... only believe,

Fear not, Ruth. I will do to thee all, all that thou requirest. Esther didn't want half of the kingdom; she wanted her people saved.

... only believe.

Rahab wanted her family. Sarah wanted her unbelief to leave her. Hallelujah!

Only believe...

Mary wanted to know, "How shall this thing be?" A place to anchor her faith. Hallelujah! Mary Magdalene wanted seven devils taken off of her. Hallelujah! The leper wanted to be cleansed. The same One Who is your Saviour, is your Healer, tonight.

That's what He told Jairus, "Fear not, Jairus. Your condition just got worse but that doesn't change anything, because the One Who could master all circumstances has already given you the unfailing Words of promise. He said He will go with you. He cannot take back that Word. He will not take back that Word." He lifted his failing faith up, back into the place, where he could receive the paradox He desired to give to him in that hour.

All things are possible, only believe.

Our Boaz, Jesus, is here. Do you believe it? Let Him touch you, tonight. Let Him give to you, tonight. Let Him send you home differently tonight: all these in the back, all these here, all these in the rooms, all on the outside, all in the side rooms; all throughout the building tonight.

... is here,

We were told, He was going to be here, and we found Him here tonight.

... things are possible.

How many want Him to do something for you, tonight? How many are with that special need? How many feel they have the faith in their hearts right now? He may still have to build some of your faith, so that you could break through tonight. If you feel that faith in your heart, raise your hands let me see; throughout this building if you feel you have that faith. What about these in the back here? You don't have to wait until the last night of the Convention; He could do it the first night of the Convention for you.

... things are possible, only believe.

Fear not! Perfect love casteth out all fear. I'm going to ask you to do something because I believe that you really believe. How many of you really believe? I believe the Presence of God is dwelling here. Instead of trying to get you forward, just lay your hand on the person next to you. The hand is just a contact, but a contact means nothing with the hand, if the heart is not centered upon Him, this lovely One, the Lord Jesus.

And to the stranger, don't feel 'funny' [strange -Ed.] if you find yourself in the midst of that; you've found yourself in the midst of a lot of people and a lot of love praying right now, people that have favor with God. What a place to find yourself! If you desire a change in your life, you desire to see fetters broken, you desire a new lease on life, you desire to see your prison doors opened, He can do that tonight for you. Hallelujah! He gave her six measures before he even made her his wife. Hallelujah! In no way could she go home empty. You can't go home empty from a service like this. It is impossible. He is obligated to His Word. It left His lips. "Fear not," He said, "I will do all."

[Bro. Vin addresses Bro. Anthony Melville -Ed.]

Bro. Melville, just slip out. Just unite in faith with these. Just lay your hands on them.

Precious Jesus, as your Eagles, God's Eagles, this cluster of Eagles in this Eagle Age, this group of Eagles between the Gentile Eagle Prophet and the Jewish Eagle

prophets, these dear God, that Seven Thunders have awakened, have left the barnyard and got off the barnyard post, because they discovered the law to fly. They know they have been built to possess that law, a law of faith that is inside of them tonight, and wings of faith that You have given unto them, that they can soar into the promises of Almighty God; fly up and make contact with Mama Eagle, putting their beaks into Her wings and taking a hold of a feather of Her promise, knowing oh God, that the promises are true. They are yea and they are amen.

These, Your children hold their requests in their hearts. These little Ruths, these little Gentiles who have made such a clean-cut decision. And those who have not yet made it, oh God, that Your Spirit affects their hearts, they will make it tonight and have that same confession: "Where Thou goest, will I go; Your people shall be my people, Your God shall be my God, where You die, will I die; where You are buried, will I be buried." Those who can say, "Why have I found this grace in Your sight?" You can bring them to Your table to eat the parched corn and dip the bread in the wine, the vinegar, oh God, then receive extra handfuls.

Oh God, and these can approach You with the boldness, the confidence, believing the Scripture; believing and then even finding out and seeing confirmation that You will keep that Word. There is such a fear today, that people believe You will not keep Your Word, Lord, but You will keep that Word because You and Your Word are the same. Once that Word leaves Your lips, It must come to pass; It cannot return unto You void, because that is the creative power of Almighty God.

And as we see this tonight, in this picture that we have fellowshiped around tonight and feel the Love emanating from You and flowing out into our beings and casting out our fears, taking away the spirit of fear and bondage and giving us a Spirit of Love and power and of

a sound mind, (hallelujah!) a Spirit that connects us, oh God, and ties our souls to the Absolute and sets us upon a Rock that we shall not be moved; gives us an anchor to our souls, a hope steadfast and sure, bringing an end of all strife, taking away all wavering from our minds, making us perfect in Love, that as You are in this world, so are we; that we could walk in this union living under the inspiration of this fellowship; see the same harmony that exists between the Father and the Son, now exists between the Bridegroom and the Bride. Oh Jesus, may You grant it tonight, Father.

Strengthen that faith in every heart and let it be settled in their minds, beyond every shadow of doubt, that You will do it, Lord. You gave me this little Word, very simple, and Lord, I've been obedient to speak it. Let it fall into the bedding ground of faith, deep, rich faith, because when faith finds its bedding ground, no circumstances will be considered. And may it bring rest unto the souls of Your children. All those that are weary and labored in the field, may they find rest tonight, unto their souls. Hallelujah! May they be filled. May You send down the baptism of the Holy Ghost and with Fire. May You grant it, Jesus.

We pray tonight, Father, all those that are sick in their bodies, Father, we, the Ministers, the workers, the elders, all those that You have given that measure of faith, we unite our faith on behalf of the sick in our midst. We know touching Jesus is all that matters. We know it is no secret what You can do. We've seen what You did; we know You are the same. You raised up the dead right amongst us. You healed the sick right amongst us. You obliterated cancers, healed people from all kinds of diseases. Day after day You proved You are alive.

Now Your children are all gathered together here believing in one mind and one accord. We pray that You will heal the sick tonight; Lord God, their faith can be inspired to rise up and claim their deliverance and

thank You for it and walk out of it, in the Name of Jesus Christ. Sickness is defeated tonight. We curse every devil of sickness. We rebuke it from this place. Satan, take your filthy hands off of God's children. We, the Church of the Living God, resist thee and rebuke thee, in the Name of Jesus Christ. Depart from us and from this place.

Let the sun shine tomorrow, Father. Give us that picnic time. Let Your children rejoice in Your Presence. When the next Minister will come, God, take the Fire, like You lit the candlesticks, and light that next one and the next one and let this Holy Fire burn and burn. Burn, burn, Holy Spirit, throughout this Convention, in our fellowship time, oh God, in our homes where we are staying; in the service when we come back to regather.

Even those who cannot be here, they also we pray for. We thank You, Father. You said when we stand praying, if we believe that we have received what we ask for, we shall have it. So let it be done, in the Name of Jesus Christ. Let that blessed assurance fill every heart. Let that confession, "All is well," resound out of every life and every lip, oh God. No matter how impossible things seem: "I will do all that thou requirest."

We thank You, Jesus. We love You because You first loved us. Blessed be Your wonderful Name. We receive tonight. We receive what we ask for tonight and we thank You for it. And we lift our hands to You, breaking the law of gravity, and opening our mouths and confessing that Thou art worthy and You are faithful and You keep Your promises and they are yea and amen. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Praise His Mighty Name.

Turn around and greet your brother and sister. Tell them God bless them. Say: I believe. I believe I have received. And I believe for you my brother, and I believe for you, my sister. And may God bless us and bless us together.

And let Sis. Liz. [Sis. Elizabeth Bishop -Ed.] come and sing for us: *Blessed assurance, all is well.* [#995 - Songs That Live -Ed.] Oh my! Hallelujah! Do you love Him tonight? Do you appreciate Him? Do you appreciate the Word? Give Him a handclap, tonight, in this place. Isn't He good? Isn't God good to give us so many blessings? Undeserving, that's what we are. We ought to thank Him. We ought to praise Him.

And remember, when the time comes and we leave the building, we are just relocated but the service is going on. The blessing is still flowing. The Holy Spirit, the ministering Spirit, is still ministering. And we move over into fellowship: Divine Love, Divine Presence; Divine fellowship. Amen? God bless you. You may have your seats.

God blessed our sister with this song. This has been one of the years, I believe, that God has been so gracious to pour out. And I understand some of the saints coming; bags filled with blessings also. It seems like God has just been pouring out in the churches and we are so grateful for that, because we are a special people. We are a special people. Amen.

Tell Bro. Bishop, he can make his way and come.

