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Third Exodus Assembly

# The Revival Of The Roman Empire

Pt.3

20<sup>th</sup> June 2004



Vin A. Dayal



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SUNDAY 20<sup>TH</sup> JUNE 2004

**BRO. VIN A. DAYAL**

[#713 Can't You Hear - Songs That Live -Ed.]

*...day has dawned  
And I know not what it brings,  
...almost home.  
Not turning back to yesterday  
But pressing towards my calling in Christ,  
I can hear, yes I can hear  
My theophany calling me.*

CHORUS

*And can't you hear your theophany calling you?  
It's a sign, it's almost home time,  
And I'm just waiting for my  
Promised body change,  
For soon I know, we'll be with Him on high. [Amen]*

*The whole earth is groaning...  
The whole earth is groaning  
And travailing in pain,  
Oh, but we as the Bride,  
...the Bride has been glorified in Him  
And saints, even though we may suffer,  
Stand and gird your loins,  
For your perfection, it draweth near.*

CHORUS

*Oh, sing the song: Can't you hear...  
...hear your theophany calling you?  
It's a sign, it's almost home time*

*And I'm just waiting for my  
Promised body change  
For soon I know we'll be with Him on high.*

BRIDGE

My God knows...

*My God knows overtime is drawing near,  
And very soon the dead in Christ  
shall rise again;*

Oh, there'll be no more sickness,

No more crying over There,

Oh, but for now...

*...Christian soldier,*

*Keep on pressing.*

CHORUS

*Can't you hear your theophany calling you?*

*It's a sign, it's almost home time.*

*And I'm just waiting for my*

*Promise body change*

*For soon I know, we'll be with Him on high.*

Oh, thank You, Jesus. How grateful we are for Your great Quickening Power, quickening our minds to recognize our Day, giving us the perception, Lord, to see the Scriptures coming to pass, to understand what we are seeing when we look at the things that are happening across the face of the earth, where it fits in the Bible that we might be posted, be under the right kind of expectations.

What a grace this is that You have extended unto us, Lord. For truly, had it not been for this Spirit of Wisdom and Revelation in the knowledge of Jesus Christ, the Spirit of Truth that has come back to lead and guide us into these Seven Seals that You opened up to reveal the Hidden Secrets of the Bible, that we might see the great Symphony of God, this great Drama unfold in this Hour; that we might come into the rhythm of Your Word,

walking in union with You, Lord, under Your Divine Leadership, being moved by the Spirit of God to see and to know that we are part of the great Plan of God for this Age, part of the Word by predestination. What a joy it is to know Your great Elective Love, Your great sovereign grace chose us in Christ before the foundation of the World and predestinated us, Lord, to this Hour.

Dear God, as we stand in Your Presence today, offering our praises and offering our thanks, sending it up before You as Sweet Incense, my heart filled with thanksgiving, my heart filled with gratitude because now we are beginning to understand, as we grow in knowledge and we grow in grace.

Now, oh God, as the Spirit of Truth begins to reveal and make plain to us what it is truly to serve You, to worship You in Spirit and Truth, to know that we are called, to know, dear God, we are elected, to know that we have been placed positionally, to know, oh God, You anointed us; Lord God, it is not our might, or our power, not him that willeth or him that runneth, but it is You in us. As You said, "In that Day, you will know I in you and you in Me (hallelujah!), that I'll be with you and in you even to the end of the Age. I'll never leave you nor forsake you. Lo, I am with you always."

Lord, we thank You for this, Father. What could we have done to deserve this, but truly, oh God, just like it was back in Bible times, You came down. The God of Glory appeared to Abraham and said, "Get thee out of thy country and out of thy kindred and come into a land that I will show you and give you for an inheritance." You came down on that mountain; You said, "Moses, Moses, I am come down and I am sending you." You appeared to Gideon, Lord, by the threshing floor, by the winepress when he was threshing out that wheat and You said, "Arise, thou mighty man of valour."

The same as You did with them; they were not praying to be that, they were not looking for that, but God to people, oh God, who were just living their

everyday lives, some did not even have any direction; some, oh God, with what little understanding they had, their faith was not inspired to believe that they were Your Chosen, they were Your Called, but You came and You made it so real, so personalized. You drove away every fear and doubt from them. You tied their souls to the Absolute of Your Word. They, being the based things, the weak things, the despised and rejected things of the world, You shook the world. You shook kingdoms with them!

Oh God, You just love to do it that way. It is pleasing unto You, it is Your wisdom, that You bypassed the wise and the noble of the Day, to take the humble. You bypassed all the celebrities when You came the first time. You bypassed all the great noble cities like Shiloh and Jerusalem and Ramoth-Gilead and these places and You chose to be born in Bethlehem; You chose to be born in a stable. You bypassed the great learned theologians and you picked up humble herdsmen, to hasten with the greatest Message that "The Messiah is on the earth," to teach us, Lord, that You are not in those big shiny things. You are God in simplicity Who reveals Yourself in humility. Oh, quicken us today, quicken us; we could walk in this Faith and in this Power, we could walk in Your Revealed Plan, we could walk in the confidence that You give, to know that Your Presence is here with us. We are so grateful, Father.

We love Your people because we know that they are the purchase of Your Blood, those who You gave an ear to hear what the Spirit has said in this Age, and is still saying. And knowing, oh God, that throughout the islands they stand there, God, waiting in anticipation for the prophesied promise like Simeon, looking for the Messiah because the Word has come to them and shown them that these things are promised. Watching and waiting and looking Above, may they be filled with Your goodness, may they be lost in Your love, Lord.

Oh God, may the Holy Ghost pour out, not just here alone, but out in the places where Your little elected children are gathered with Bro. Elijah and the little group out there in St. Vincent; Lord, where the saints are gathered out there with Bro. Florian, Lord, and those brothers out there and sisters in Dominica, Lord, Bro. Charles and Bro. Didier and Bro. Delroy and all those precious saints; Bro. Moses and they.

Oh God, may Your Holy Spirit be close, Lord, out in Grenada with Bro. Andy, Bro. Aaron and Bro. Cambridge and the saints that gather there. Let Your Holy Spirit be so present for the little flock. Break the Bread, move among them, even to the least. Even to the strangers and visitors that would be in their midst, bring deliverance, break the fetters and the chains. We hold them before You today, and we pray that You will give such a surge out in Tobago, Lord, and when they would gather, dear God, in the week, to sit and gather, that the Holy Spirit can write the Word in their hearts, in their minds; this little group, oh God.

Oh Father, even our brother here this morning from St. Lucia, God, that these Things will be so engraved with an iron pen, that he will not go back the same (hallelujah) in this great gathering time when the Shout has gone forth to gather the Bride together, where, dear God, the Spirit and the Bride are saying the same Things and where even the second fold Mystery of the Seventh Seal, coming from negative to positive, this Final Voice to the Final Age, a Bride under Her Messenger, showing oh God, we are coming to that Last Trumpet when time shall be no more. The Morning will break eternal bright and fair.

We ask, Father, even out in St. Kitts, Lord, where the precious saints are gathered there, gathered around the tape, dear God, our precious brothers, and our sisters— You just had Your servants ministering, encouraging them, testifying in that new community, Sandy Point, Lord. We pray that the Holy Spirit will continue to work

as You always do, long after the meetings are over, going through the neighborhoods, quickening, bringing back into remembrance, leading and directing those who have been witnessed to, who have had the privilege to hear and to be affected. Grant it, oh God. The Hour is late and the time is at hand.

Now, speak to us, Lord, and may faith increase in our hearts. May, dear God, It brings us into a place of readiness, alert and watchful, vigilant, knowing the enemy is like a roaring lion, trying to devour whom he may. Even the strangers and visitors within our gates today, speak to them, Lord. You have drawn them by Your Holy Spirit, if they are hungering and thirsting after righteousness, break the Bread in such a way that their eyes will open. Grant it, Lord.

We ask these precious blessings upon the service. Lead and direct us in Your perfect will. In the Name of Jesus Christ, we commit all things into Your hands, giving You thanks in advance. Amen, amen.

Praise His mighty Name. God richly bless you, this morning. It is certainly a blessed privilege to be gathered together with you again.

I would like to invite your attention to the Book of Daniel, Chapter 9. We were speaking on that, the last couple of services, even in prayer service. I was trying to hold some places until we feel It saturating down in your soul, bathing down and your eyes becoming clear. We began to see and began to get anointed. These sayings are Faithful and True. These Things are coming to pass. What a great day we are living in. What a great time.

I'm speaking on "**THE REVIVAL OF THE ROMAN EMPIRE**", showing that Empire, being revived. And I just want to use the same title this morning, and for a little subject, "**The Clash Of Civilizations**".

That is why the whole world is shaking, the whole world is falling apart; the whole world is restructuring. It is powers, it is forces in the spirit realm, bringing

these things out in the natural realm that you are seeing. When we could understand that; powers at work, the powers that struggled against each other since back in Heaven when Lucifer wanted to build a kingdom. And Michael decided that there was only going to be one true Kingdom and there was a fight. And they waged warfare and were kicked out of Heaven with one-third of the stars; like lightning, they fell to the earth.

Then the battle began to rage on earth, in man. Amen. Then they won the war and they conquered God's creation. They took it under their control and they began to build up an Eden. They opened a door into the human race and they mingled their seed with man, and they began to spread their tentacles in the earth. That is why Jesus said, "Another seed was sown; the evil sower infiltrated. While men slept, they crept in unawares." [Matthew 13:25 -Ed.] It happened in the First Age.

Jude said, "They crept in unawares, turning the grace of God into lasciviousness." [Jude 4:6 -Ed.] Many false spirits have gone into the earth. [1<sup>st</sup> John 4:3 -Ed.] Paul said, "After my departure, grievous wolves shall rise not sparing the flock." [Acts 20:29 -Ed.] Amen. Why? They were angels of Michael; they understood it was a battle. Christianity was not just a little, nice place to loiter around and talk about sweet Jesus and these things. Brother, they were called to engage in war, "Put on the whole armor of God, that you might be able to stand against the wiles of the Devil in this evil Day." [Ephesians 6:11 -Ed.]

Oh my! And I trust that you came with your armor buckled up, tight this morning. Have you? [Congregation says, "Amen." -Ed.] The cry to arms is heard afar and near. Amen. If the Trumpet gives a certain sound, we shall prepare for the battle.

Daniel 9, verse 25. I am just going to pick two verses here. This is when Gabriel came, you know that, at the time of the evening oblation.

And it says here:

*<sup>25</sup> Know, therefore, and understand...  
[Verse 25] Know therefore and understand,  
[He is speaking to Daniel now] that from the  
going forth of the commandment to restore  
and to build Jerusalem unto the Messiah,  
the Prince...*

Messiah, the Prince, is the principal Theme of the Bible. Genesis 1 to Revelation 22 in the Bible is about Messiah, the Prince. Amen. And so, everything revolves around Him. Gabriel, coming there bringing the message to Daniel; Heavenly Angel coming to the earthly angel to open the Mystery of Messiah, the Prince. Amen. He was coming on the earth for Redemption. He was promised since in the garden of Eden, and He was the hope of all Israel. He was the consolation of Israel. He was the Dayspring from on High Who was to visit them to make the way of peace known to them. He was the One Who was going to bruise the Serpent's head and take them back to the garden of Eden, back to the faith civilization, to the Kingdom of God. They were looking for Him. And so He says here:

*<sup>25</sup> Know, therefore, and understand, that  
from the going forth of the commandment to  
restore and to build Jerusalem unto the  
Messiah, the Prince, shall be seven weeks,  
and threescore and two weeks;*

Sixty-nine in all, but two things: to restore and to build Jerusalem, and the Coming of Messiah, the Prince. Seven weeks according to history, it took place. Forty-nine years to restore and rebuild Jerusalem, in troublous times. And then, after those seven weeks, sixty-two weeks, and then Messiah, the Word was made flesh. "Without controversy, great is the Mystery of Godliness; God was manifested in flesh on the earth."

[1<sup>st</sup> Timothy 3:16 -Ed.]

*...the street shall be built again, and the wall, even in troublous times.*

*<sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself...*

Thy Word is forever settled in Heaven. It is forever settled in Heaven. Gabriel, coming down, telling them, Messiah Who is coming, this great Prince, will be cut off but not for Himself.

*...and the people of the prince...*

It is so beautiful how He didn't say the fourth Beast. Why? Because God was still keeping it a sealed Mystery. I hope you are understanding that. The three beasts, the first three beasts: the lion with eagle wings, the bear with three ribs in his mouth, the leopard; Babylon, Medes and Persia, and Greece were known to Daniel in the visions, but he never knew the fourth Empire.

In the last days, what is going to deceive the whole world? The fourth Empire. Why will the world be deceived? They still don't know that fourth Beast. She has drunken the kings of the earth. She has deceived the whole world, even those who protested and rebuked and exposed her, she has won them back. She has gathered them again in the ecumenical move, she has brought them right back and tied up their money. She has tied up the Jews' money; everything. She has conquered the world.

Even John wondered at her and did not know her. He was in the Isle of Patmos because of that fourth Beast and did not fully understand and the Angel said, "Come, I will show you. I don't want you wondering, I don't want you deceived, John." Because that was the Last-day Bride, that was the one who ate the Book. And that is why an Angel had to come in this Day to make known to us, that woman Jezebel, that great harlot, (amen,) that she is not Christian, she is pagan.

She did not come in through the Spiritual Channel for Gentile admission. Do you understand that? She

came with the avowed intentions of turning Israel away from God; came to use Athaliah and get into Israel and Judah, the two kingdoms, and break them. That is what she did. That is why the Protestants are back there, but there are a little Seven Thousand; a little Seven Thousand that did not bow their knees to Jezebel. Do you know that?

*26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince...*

That's what He calls them, 'the people of the Prince', so it is still a mystery.

*...that shall come shall destroy the city and the sanctuary;*

But by that time, the three powers are already known and it is already history when Messiah is on the earth. So there is only one more power. Do you understand that? So you see how, even though the Word is given and even though the Word is fulfilled and even though the Word is identified, there is still a part of the Word, the present-tense part that you cannot learn because the history is now being made. You have to have the Holy Spirit to discern it. Are you getting that church? I want you to understand that this morning.

That is why it is not coming along and looking back at history; what has been fulfilled. That is what was. All Israel had known the Word by what had happened but the Elect was knowing It by what was happening. That's the evidence of Eternal Life; when you can see it by what is happening, not what has happened. Anybody with learning can learn what has happened like you learn Geography, and you learn History, and you learn Science, and you learn these things; you learn Spanish and French. That is just education.

Sometimes, people don't have discernment to see whether a man is talking by education or by revelation. Because they are hearing 'Bible' so they say, "Bible that means Holy Ghost." No, friends. Watch what part of the

Music Sheet is being played out. Watch the Drama; know where you are. It's important. That's between Life and Death.

*...and the people of the prince that shall come shall destroy the city and the sanctuary;*

These people of the prince are going to kill Messiah, they are going to destroy the city; they are going to destroy the sanctuary. And they were in captivity going back to rebuild the temple and wait for Messiah and they are being told, "The Messiah would be cut off. These people of the prince will burn your city, destroy your sanctuary." It comes, like—that could sound like a big discouragement. You are a captive in a foreign country, a slave, looking for deliverance, and all your thoughts are of going back to Jerusalem (that was home) and coming back to your worship, and your great Messiah Who is going to come to take you to the garden of Eden, and you are being told all these things.

*...and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

May the Lord bless the reading of His Word. You may have your seats. I would like you to turn with me to Luke 19. My! We are not going to be long this morning; we have water baptism. It is already about minutes to twelve here, and we just want to quickly drop a couple of thoughts in there, stimulate a little faith, keep your vision focused and cause us to ponder some Things that will help us to take inventory, make us pray for more revelation, make us pray for the Holy Spirit in our lives to lead us.

I would like to read from verse 11. And Jesus, He was coming here, He was coming through Jericho. Verses 1 to 10, He was coming through Jericho to pick up blind Bartimaeus and Zacchaeus, and then now, His eyes were fixed on Jerusalem. And He was coming to Jerusalem at the time when Messiah was going to be

cut off, but not for Himself. He was coming right down there to the half-mark of the seventieth week. He had been introduced by a prophet. He had a ministry that proved He was the Messiah. Creation obeyed Him. He walked on the water; He spoke to the winds, they obeyed Him. He spoke to the tree; the tree dried up, no man ate from it.

He spoke to demon powers and cast them out and they cried in torment before He even spoke to them, "Jesus, don't torment us before time, please, Thou Holy One of Israel. We know who You are." They were crying for mercy, screaming, and He was just walking, coming, looking tired and weary, trying to get along in life, and those demons were running and screaming. Because man could have seen He looked tired there in the boat, but when He rose there and they were wondering what was going on, those demons were already saying, "Let us dust it, boy. Let us get out of here quickly because look, that Man got up out of sleep, and He is coming straight to put His foot on the rail of that boat. I can see His mouth already shaping to say, 'Peace be still.'"

They knew that was the Creator. His creation obeyed the Creator. And so, He was coming down there and He had proved already, He was Messiah. How did He do it? Listen. You would know what believers knew that the other people did not know. When creation obeyed Him, it proved there was something in creation to obey this Man's Word because He did it in such a way. He said, "They fished all night, there are no fish there."

He said, "You throw your net there," and they caught fish. He said, "Storm, go back to where you came from." The storm went back. He said, "No man eats from this tree." No man ate from the tree.

They said, "Wait a minute, this is not ordinary. All nature: sea, land, air, everything, obeying this Man?"

Demons now, screaming, and they recognized His authority. He said, "Hold your peace and come out of

the man.” He charged them, “Do not enter this man again – anymore.”

My! And He displayed a Power. Then when people came and they had sinned, He said, “I forgive you of your sins, go and sin no more.” And they recognized that He had authority even to forgive sins. Creation obeyed Him, He had Power to forgive sins, and when they questioned that in their hearts, He said, “Which is easier to say, ‘Take up your bed and walk or your sins are forgiven you?’” And He proved that His Word is absolute. He proved that He was God.

Then, He was born of a virgin, He was born in Bethlehem, He was born in the house of David, He was born a seed of Abraham (is that right?); He was born of the tribe of Judah, and all of these five things you had to have if you claimed to be the Messiah. Because the Scripture said the scepter shall not depart from Judah; Scripture said Messiah is going to be David’s son; Scripture said He will be Abraham’s seed; Scripture said He must be born of a virgin; Scripture said out of Bethlehem Judah will come forth a governor.

So, He was not just doing works to say He was powerful. He was doing things to identify He was the fulfillment, He was the manifestation of the Word prophesied in the Bible. That is why He could say, “*This Day this Scripture is fulfilled* – because this Scripture is put here in the Bible to identify Me when I come.” And though man could preach that Scripture, when He stepped and took that Scripture, no man could preach that Scripture like Him because that was Him. And He could make that Word work, even though they had interpretations about It, He could make It manifest. That’s how the Bible is written.

His name is in the Book and he saw his name and he knew he is the Mystery because his name is not saying Lee Vayle or Orman Neville. It is not saying Jesus of Nazareth, the Name is put as a Mystery of prophecy, “The Spirit of the Lord has anointed Me to bind the

broken-hearted, to set the captive free, to open the eyes of the blind. This is My servant, Mine Elect upon whom My Spirit is.” Do you get what I am saying? The Scripture doesn’t say, “William Branham, from Jeffersonville.” The Scripture said, “I will send Elijah, the prophet.” And then William Branham came and said what kind of man Elijah was: He preached in woodsman’s terminologies. He was a wilderness man, he was a rugged man, and he hated those immoral women, and he went against the religious leaders with his message and blasted those spirits. Is that right?

And then you realize, “Wait, all of this?”

Then he said, “My father’s bloodline was pure Irish. My mother’s bloodline was pure Irish.” He said, “But just before my mother was born, her father married a Cherokee Indian off the reservation.” He said, “I came as a half-breed.” He said, “Because of that, I love to hunt and fish and nature, and nature would be my first Bible.” So after that, he said, “I did not have an education. We were poor, I couldn’t go to school. That is why I have to say ‘hain’t’, and ‘tote’, and ‘fetch’. I can’t come and use those big, ‘highfalutin’ words.” So the common people could hear him gladly. “I could preach God in nature. I could look at a snake and a stone, I could look at a dry tree and I could preach the Mystery of the Bible.” Hallelujah!

God still makes those same kinds. He is the Potter. He knows how to mold every vessel and He made every one of you the way He made you for a certain work that He called you for; for a certain place in His economy. Amen! And you may not like yourself, you wish you could take plastic surgery and straighten your nose; you wish you could bleach your skin like Michael Jackson. See? So it shows how people get caught in things. Maybe they don’t like that, but they would like to be a preacher if they are not called to be a preacher too. There are different ways to want to be what you are not. Do you get what I am saying?

So, when you look now and you see, you have to learn to recognize if He made you like that, He made you like that for a purpose. Peter was burly. Paul was scholarly. Andrew was a prayer warrior. He made them different. He has different kinds of vessels in His house; this great Potter. Just like you have different kinds of vessels at home in your house: you use one for tea, you use one to eat in. You use one as a bowl for your cereal; you use one for something else. And you have all that because there are times when you have your cereal; you don't go and take the plate. And still, you know the difference between your cereal bowl and your soup plate. Do you get what I am saying? And so, the cereal bowl does not sit up there with a big, long, grumpy face and say, "He is only eating food, eating food, eating food, when is he going to take some cereal? I am not getting used at all. I am only sitting in the cupboard." No, no, no. He owns you. He has rights of ownership over you.

You are not your own, you are bought with a price. You are His purchased possession. Could you imagine, He trained John the Baptist for twenty-one years to use him for six months? And when the man was in his prime and everything, He said, "Okay, you are finished. Go and get your head chopped off; it's time to go. That is your exit." Do you understand what I am saying? So God has His way.

You see, when you don't know Him, you don't realize what rights He has over you. He says, "I send you in the field. After you work in the field, then you come into the house."

You don't go and say, "Well, I am tired, I am going to take a bath." You come and you say, "Master, is there anything else You would like me to do?"

He says, "Yes, gird yourself and come and serve Me supper." He says, "After, you can see about yourself."

And He is teaching them that God appoints a time for you to see about your affairs, and you don't try to break down God's time and make it your time. You, be

submissive to say, “Lord, what is Your will? What is Your will? Is there anything more? Lord, is there something more?” Because He appoints your time; otherwise, you run doing things and you get no results. And you still have to come back to Him to do it. Anything to be done in the Word, it is He Who does it. Though you are a man, it still takes Him to do it, and He has a time and a season for every purpose under Heaven. Is that right? Okay.

So look here, He is coming now, He was Messiah; He had proved to be Messiah. Now verse 11, He is coming down to the end. He is coming down to Jerusalem. And watch how it is written there.

Luke 19:

*11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem...*

And this is the part I want to get here.

*...and because they thought that the kingdom of God should immediately appear.*

All these people thought, “This has to be the Messiah; the winds obey Him. He walked on the water. He healed the multitudes. He broke the bread and multiplied fish. He raised the dead. He knew the secrets of the heart that only God could know. Nature obeyed Him. Demons were subjected to His authority. He could forgive sins. He had all the credentials; He was born the right birth, grew up in the right place as the Scripture prophesied, came from the right tribe, from the right house, so this has to be the Messiah. The Kingdom is here and then He is preaching that the Kingdom is at hand.”

Now catch this. They thought the Kingdom would immediately appear. And from verses 12 to 27, He tells the parable about a certain nobleman who went into a far country to receive a kingdom for himself, and then he gave his servants, each, ten pounds, and said, “Occupy it till I come.” Showing them, “I am going to leave this world and go away to receive a Kingdom. And

I am going to come back at the end of the Age, and I am going to hold you accountable for what I have gone for.” I hope you are following me; I’m in Daniel. Daniel speaks about four kingdoms and then the Kingdom of God. But they thought the Kingdom of God, the Stone cut out without hands, which is going to grow up into a great mountain, they thought, that Kingdom was coming, right there and then when the Messiah came.

And so, He now was teaching them and said, “No, that Kingdom can’t come now.” Because He taught them, “Pray, “Thy Kingdom come, Thy will be done on earth as it is in Heaven,” showing them the Kingdom was going to come, not now, later on.

Remember, they tried to make Him, king. When they saw this Man turning water into wine, brother, all those alcoholics and all those businessmen and all who were in the wine industry, Angostura [leading rum producer in the Caribbean -Ed] and all these fellows, they got together and they decided, “We are going to back this Man for the next king.” When they started to see this Man multiply bread like that, and fish, brother, all those people realized, “Well, the economy is going to have a boom now,” that things are going to be good.

When they started to see healings taking place like that, they said, “Well, all those little clinics that are understaffed and overfilled, and you can’t even get into casualty sometimes, and these Romans and the kind of violence in the place, it is dangerous times. And the zealots are terrorists and the Roman government is trying to clamp down on these zealots. And Barabbas and they,, we have to get these Al Qaeda networks and shut them up in prison.” And they had Barabbas there, one of the leaders, to kill the thing. And this next Revolutionary on the other side here, armed with Divine Love and Perfect Faith, but He was turning the country upside down. Do you get what I am saying?

So when the time came, they realized, “Look, let us make this Man, king.”

But He said, “No, no, no. My Kingdom is not of this world.” Because this Rock came out of Heaven. The Ancient of Days came in the clouds. The rest of the beasts were earthly beasts; they came out of the sea. Are we getting somewhere?

Where did the Ancient of Days come from in this Day? Where did this Message come from? Out of Heaven. Out of Heaven. This Message did not come from America, it did not come from the Caribbean, it did not come from Africa, it did not come from Europe, it did not come from China, it did not come from India, it did not come from Australia. This Message, Seven Angels from Eternity brought it. It came by prophetic vision. It was communicated: place, and time, and season, “Go now, leave your home and go to Arizona and wait there for your new commission.” A Sword dropped down in your hand from Heaven, then He said, “Consecrate yourself now for the visitation of the Angels.”

After a ministry of thirty years, leading up to there now, he said, “I know the healings never hit the spot. I have been watching for a Message to come behind that healing revival because He told me on the river, ‘As John the Baptist was sent to forerun the first Coming; so shall you forerun the Second Coming.’ And I have been looking for an Elijah to appear in the last days and open the Secrets of the Bible according to Daniel and John in Revelation that prophesied these Things.” Is that right? That’s right. That’s right, friends.

So He was trying to tell them now, “You are looking for a kingdom here and you are looking for that big showdown between Me and the Romans, but I am not going to battle pagan Rome. I am going to let pagan Rome do to Me, what they want, but when I come back and they have papal Rome, I will deal with that. Because I didn’t just come to fight a political power, it is the ecclesiastical power. It was a religious war in Heaven.”

It was a religious war in the garden of Eden when they twisted the Word, and Eve was deceived, when she was

conquered and given that false doctrine that made her come from a virgin to a harlot; took the virgin veil and sent her back to Adam, marked with his mark and with his seed, and with his doctrine. Is that right? Watch where he is coming, friends. My, my, my.

Now, drop down to verse 20. Am I reading that right? 41 rather, sorry, verse 41. Luke 19:41.

I wanted to get that part, where they thought, the Kingdom of God... In other words, I want to show you the concept of the religious world in that Day. And the reason... Get this now. The reason why they thought the Kingdom was going to come – immediately appear, they were trying to—they couldn't understand the Book of Daniel because it was in symbol form. And the Book was not going to be opened until the time of the End, in the latter times. So it means to say, the Book was for after Daniel left. "Seal up the Book, Daniel, and fall in thy lot and go and sleep with your fathers because it is not for your time."

So when Daniel left, he left them with a sealed Book, and no Sadducee, no Pharisee, nothing could interpret that. Do you get what I am saying? Because remember, they went down in Babylon (where Daniel was) with the Torah, the Word, the Ten Commandments, the law that Moses gave on the mountain; with the priesthood, the Levites that they had in the temple. Is that right? And they went down into Babylon for seventy years and by the time they came back up, they had the Talmud, they had synagogue; they had rabbi. But before they went down, they had a prophet. Is that right?

Now, I want you to follow the continuity. They came back with synagogue; in other words, when the Reformers came out of Mystery Babylon, they went down with Paul, and Peter, and Philip, and apostolic doctrine that Irenaeus fought to bring back, and Martin fought to bring back when he fought Baalism, and Columba fought Catholicism and the seed went in the ground, but when Luther came out, he came out with a

Trinity baptism, sprinkling. When Wesley came out, he came out with water, pouring on people, a Methodist doctrine (is that right?); Arminian doctrine. When the Pentecostals came forth, they came forth with speaking in tongues, as the evidence of the Holy Ghost. All of them came forth with error. They came forth with denomination when they came back.

Well so, this is the anti-type to the type, that when they went down into Babylon, they came back with the priesthood, they came back with their synagogue—I mean they came back with rabbi, came back with synagogue, came back with the Talmud. They came back with Sadducees and Pharisees and all these different things. But when they went down, they had a priesthood, they had the Word and they had prophets. So, in coming back now, how could Sadducee rabbi and Pharisee rabbi open a sealed Book? And they were not going to have any prophet until John came. Did you get that? For four hundred years after coming back out of Babylon, they had no prophets.

Brother, prophets came and helped them build the temple; Ezra, Nehemiah, and Haggai and they. Right? Their prophecy was to build back the temple, to encourage the people to prosper in the work. Malachi, and they said, “Look at how you all came back here with all kinds of mouldy bread and sick animals,” rebuking them. Because why? They came back and the children could not speak the language. They came back with Babylonian wives and all kinds of different things. They came back in the land and mixed up with the people and for four hundred years, no prophets.

And in the Book of Daniel, they had the time when Messiah was coming; (yes!) sixty-nine weeks unto Messiah; sixty-nine weeks unto Messiah. First time since Genesis, God identified the time when Messiah was coming. They all knew Messiah would be a Lamb, they all knew Messiah would be Shepherd, they all knew Messiah would be a King, they knew Messiah would be

a Prophet, they knew Messiah would be a Priest, they knew Messiah would be like David and He would fight the giants and they knew all these different things about Messiah, but nobody knew when the time was, but it came out of Heaven. When the revelation did come, it came out of Heaven; from the going forth of the commandment (count), unto Messiah, sixty-nine weeks. Did you get that?

And we took there, the last couple services, how when Jesus came and after John was put into prison, Jesus went into Galilee, in Capernaum by the sea coast between Zabulon and Nephthalim, and Jesus said, "The time is fulfilled!" And there is nothing you could apply that to, except Daniel's Seventy Weeks. There is not one Scripture in the entire Bible you could apply 'the time is fulfilled'. What time? Because John introduced Him, He was the Lamb and now the Lamb began to speak to the nation. Did you get that? My!

So now, He was going to Jerusalem and He was coming down. He knows, sixty-nine, He is in the... As I told you, from when He was born, thirty years – He was going to His ministry at about thirty—twenty-nine and a half years. He wasn't fully thirty, and He preached for three and a half years, half-week. And so, from the time He was born—one week is seven years; a year, a day.

So the thing was, He knew thirty years, that is four sevens are twenty-eight and two. So from the time of His birth, it only had about—they were now about in the sixty-fifth week from the time the commandment was given to go and restore and rebuild Jerusalem. And I want you to see that inside of there: 'And the wall shall be built in troublous times'; Nehemiah. And then unto Messiah; 'Messiah shall be cut off'.

So they were watching the things happening; as a Jew they should have known. So now, the Messiah is on the scene. The Roman power (we took it); the Empire is now thirty years old because the Roman Empire

united the world and Caesar Augustus was the first Roman Emperor. And so, Jesus was born in the Empire.

We showed you that there are three times He comes. He comes to redeem His Bride; He comes to claim His Bride (the Rapture), and He comes to reign with His Bride for the Millennium. And the three times He comes in the fourth kingdom. He did not come in the first kingdom, He did not come in the second kingdom, he did not come in the third kingdom, but His three Comings are in the fourth kingdom. And when he comes in the legs of iron, He is speaking about Himself coming back as the Stone. Did you get that? When He is talking about the Second Coming, He is that Stone coming back. First, He caps the Pyramid, then He will destroy the kingdoms of the world; destroy the denominations and then destroy the nations.

And that is why denomination is dead, it is rotten. Do you know why? A smiting Stone, a Word that was coming out, he said, "Thus Saith The Lord, it shall never rise anymore. Buzzards, well, that's the mark of the Beast," and put a curse on it and cursed it. It was finished. Like Joshua said, "And Jericho, no man will rebuild Jericho here; cursed be the man." And God cursed the system by a prophet; that denominational tree. No man! That is dried up. It can't bring forth anything; it is gone. Now, it is for the fire.

Now, look now, verse 41 [Luke 19 -Ed.]:

*41 And when he was come near, he beheld the city...*

Verse 11, He was approaching the city, He was nigh to Jerusalem. And verse 41 now.

*41 And when he was come near, he beheld the city, and wept over it,*

They said, "I can't understand this Man." Now watch how natural people can't understand Spiritual people who are fulfilling the Word. Watch how church people are in a different realm altogether to people who are living in the Word. They had no tears for Jerusalem but

He knew—what did He say in Matthew 24 when He went by the temple and they said, “Lord, look at the nice temple?”

“Not one stone.”

Why was He saying that? Because here He was, the Messiah, about to be cut off and the people did not recognize the Messiah. They didn’t believe the Messiah. The churches shut down upon Him and now they were planning to kill Him because they were going to do unto Him what they did unto John also; so likewise the Son of Man suffer. [Matthew 17:12 –Ed.] “A wicked and adulterous generation seeketh after a sign [He said]; but no other sign was going to be given, except the sign of Jonah.” [Matthew 16:4 –Ed.] Do you understand that?

Now, that is important because while that is important, while I am trying to emphasize and hold that there; that is repeating itself again. The church got together, gave their support to the Roman power, to kill the Word, so Titus could come and destroy the church who rejected the Messianic Message. And between the rejection and Titus coming, the Sealing Angel will have to seal up every elected one. And the people who were called out under that Message, they knew the Roman power, not the world, they knew the Roman power. That’s why not one was caught in there. They understood that it was the Bible being fulfilled.

That is why Paul said, “Remember when I was with you, I told you these things, about the iniquity already works; the man of sin, it will come to a man of sin that would head up into the great antichrist one day?” Well, exactly. We are called out under this Message and what is happening? We are seeing the Roman power, the fourth Beast, devouring the whole earth and people are watching that so.

People are watching; it means nothing to them. “That is Mr. Bush. That is Mr. Bush and Blair. That is Saddam Hussein. And that is the Western media, messing up everybody’s mind. And this is a war on terrorism and

we really will have to get a safer world.” Do you understand what I am saying? And, from the time you go to say, “No, that’s the fourth Beast,” then you are coming against things. Now, you are kind of going off. You had better be careful. Do you understand what I am saying?

That’s the world we are in because you are talking to the people she has drunken, and you are trying to get—she has them caged up in the cage already. But there is a Voice from Heaven saying, “Come out of her, My people, and be not partakers of her sins. Strong is the Lord that judgeth her. Her sins are come up to Heaven.” When that Voice is speaking, He says, “Her sins have come up to Heaven already and she will get double,” because this Angel said, “I have come to show you her judgment.”

When people look, they are not seeing like her sins have come up to Heaven. They are seeing, all she is doing is to bring a better world. Do you get what I am saying? Because this is why we are reading these things here. We are reading these things here to show you, He now, knowing the Book of Daniel was sealed—now outside the Message, this Book of Daniel is still sealed and outside the Message, the Book of Revelation is still sealed. And no denomination has the revelation or could get the revelation. Because why? It was in the Son of man. It was in the revealing of the Son of man. It was in a prophet-messenger like Paul, who brought back the Headstone. That was the Voice.

And we saw Jesus, revealing that Roman power; Elijah, revealing that Roman power; Paul, revealing that Roman power, and I am going to show you it here in the Bible now. And one like Elijah, one like the Son of Man, one like Paul, had the same Thunders, now, in revelation, in the last days. So outside of that Voice, you could never know those Things.

That is why when they felt sorry for Him, He said, “Don’t feel sorry for Me and weep for Me.” He said,

“Weep for yourself and your children.” He said, “You don’t understand what is going on, what is coming upon this nation.” Why? He said, “These people can’t read the handwriting on the wall. I gave them national signs, I gave them signs in nature, I gave them Scriptural signs, I performed signs in the Bible, I proved to them what Day they were living in, I opened the Scriptures, I opened their understanding, and they rejected it.” Has God done differently? He has done the same thing.

*41 And when he was come nigh, he beheld  
the city, and wept over it,  
Because He knew it was finished.*

*42 Saying, If thou hadst known,*

I can see, He got out there and He walked across in a corner by Himself and He is sobbing uncontrollably. How many in this Day saw that same Spirit say, “Oh, United States, United States, how often had I gathered thee”? How many heard that Spirit say, “Oh, Laodicea, Laodicea”? Go on *A Thinking Man’s Filter*, [1965-0822E -Ed.] and hear. He said, “When fifteen-hundred-mile wide... three-hundred-mile chunks slide into the ocean, forty miles deep, you will know God spoke to you because a greater than Jonah is here.” He said, “Jonah came preaching without any signs.” He said, “God did sign, after sign, after sign, to you in this nation.” Is that right?

He did it yesterday; is that right? Forty years ago. Forty years ago, so what time is it, Sirs? What time is it? Think of it. And look at what the nation has become. Look at what the nation has become. It has become the military arm of the Vatican. That is what it has become. That is where she is devouring and breaking up in pieces. That is where the scientists, and the military weapons (the Shock and Awe bombing) and the military arm and the might of the army to enforce their will and pass laws, and control the air and control the trade routes; that is the nation they are using to do it.

The beast out of the earth was the image through which the first Beast would accomplish its will. It was

built for that. Revelation; revelation is what is important. And He was weeping and they watched Him and said, "What is He crying so for? Nobody has done Him anything, what is going on?" Do you know why he was crying like that? Just for the same reason too He was dumb before His shearers in Pilate's judgment hall. He was walking in the Word, and that Spirit of that Word revealed to Him was influencing His behavior.

So when they were beating Him and said, "Say back something, defend yourself," He was dumb before His shearers, He opened not His mouth. And they couldn't understand but He was in Isaiah 53; He was the Lamb. When He was there weeping over the city, He knew it was finished. "Beautiful Jerusalem, your King cometh unto thee. Rejoice, you daughters of Zion, your King cometh unto thee meek and lowly."

And they said, "Who is this?" They said, "Who is this?"

He said. "If they hold their peace, the stones will cry out."

Look what Jerusalem had become. When He went in there, do you know what He found? He found them selling, buying and selling, trade and commerce inside the temple. He plaited the rope. He said, "You have made My Father's house a den of thieves." And because a spirit of commercialism took it over and killed the Holy Spirit and it became a money thing, now, it had to be destroyed. Do you get what I am saying? Because He was destroying that and moving into another temple. He was going to fill another temple with the Glory at Pentecost. Amen!

Understand the Word, friends. This is not an Hour to play church and baby around and these things. This is an Hour to be clear in your mind and understand Scripture because that is why the Bible was opened; that is why Seven Thunders uttered their Voices to reveal these Things, so we can know the Day and the

Time that we are living in. And I am showing you how they knew it back there.

He knew He was Messiah, and He knew Messiah was going to be cut off but not for Himself, and He knew Messiah was the Lamb, and He knew the Lamb had to be slain. And He knew they were looking for the Kingdom, and He knew the Kingdom would come in the days of the toes of iron and clay, not in the legs of iron. Did you get that? The Kingdom comes in the days of the toes of iron and clay, in Eisenhower's and Khrushchev's time. When they asked him... In that time it was coming; it was not coming before that time. Why? His subjects needed Redemption.

He was not going to come and bring a Kingdom on a sin-cursed earth. The earth is cursed. When Adam fell, God cursed the earth. When Cain killed Abel, God cursed the earth; first set of blood. Think of how much blood is on the earth since, but He promised a baptism of fire for the earth. Is that right? And the man, even the believers, He promised them too that He was going to deliver them, first; redeem them first and then redeem the earth.

He is not going to bring a dying kingdom. He is bringing back the original Faith Civilization, where there is no death, no sickness, no sorrow, no pain, no suffering; where we don't have these kinds of bodies, where we don't need these kinds of clothes, where we don't eat this kind of food, where we don't live in these kinds of buildings. Amen! He is bringing back another Civilization. So they looked for the Kingdom right there and then because they had no concept of what the Kingdom was.

That's the problem with the church world today. Have you ever heard Jehovah's Witnesses talk about the kingdom? They say they are kingdom witnesses and kingdom people, and then they talk about the 144,000, and all these things, and they have misconstrued in the Bible. And they have these people; a man with the picnic

basket, his shirt in his pants, and his family sits down by a nice place in Rock Gardens. And they spread out their blanket and they are having a picnic, and someone brings out their bread and their pone, and their paimé, and their soursop, mauby, and doubles. [Local delicacies and drinks –Ed.] That is the kingdom they have. That is the kingdom they envision. Oh my! God, have mercy!

And He was crying, He was weeping:

*...If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.*

Now, think. Solomon, when Solomon was in the kingdom in Jerusalem, when Solomon was in the temple on the throne in Jerusalem, think of the glory. People came from all over the world and said, “Wow! The half has not yet been told.” My! They were mystified. And here was the Greater than Solomon, here was the real King – Solomon backslid; here was the One, for Whom it was impossible to backslide. Do you hear what I am saying? Here was the One Who was the God of Solomon, in flesh, standing there. Here was the Greater Temple that no human architect could build; God, standing there. And they did not see anything to it.

And now in that city, the King had come and they didn’t even know their King. The One who used to reside in the temple had come and they couldn’t recognize Him. That is what happened in this Day, friends. *Unveiling of the Mighty God*, [1964-0614M The Unveiling Of God –Ed.] he said, “God came down, He made Himself known to the cobbler, to the farmer. God came down in human flesh and came to Abraham, walking with dust on His clothes. And when they thought He was a man, He turned His back and started to call them out and started to tell the past, present, and future.”

They started to realize, “What is this?”

Then he said, “Who do you say This is?. A Greater than Solomon is here. There is a Man here That can turn on the Light, the One Who designed the Church.”

Now watch here, study. Follow with a studious mind here now. Focus.

*<sup>43</sup> For the days shall come upon thee,*

He is going into prophecy now. He is weeping; sorrow and grief because of the condition (the Church and its condition). He said, “If you had only known, at least in this thy Day, the Things which belongeth unto thy peace, but now they are hid from thine eyes.” [Luke 19:42 - Ed.]

*<sup>43</sup> For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, [siege and conquest.]*

Siege and conquest to break the power of the nation. A siege: compass around you; that's a siege. Dig the trenches: that is setting the military installations because they came there to camp and set up their military power to starve that city out. And how many know, that is what Titus did?

Josephus talked about how they ate their belt, they ate their leather shoes; they ate the grass. When they had nothing else to eat, they started to go into each other's houses and steal their babies, and they started to eat that because now they were going into an insane condition from the famine. Brother, the crime rate started, inflation, devaluation of goods; crime began to escalate. And the Roman power had everything locked up; the trade routes could not come in. They couldn't do any business, their goods were running out, they couldn't import anything; an economic siege.

Then he broke it. And then he moved in and started to burn, started to burn, and scattered—this time he was not carrying them into Babylon and holding them for a few years, you know. He scattered them into the world. Do you know what that is? Refugees. Have you

ever heard, “Trouble in the Congo? We have one million refugees out here, starving. People, dying every day”?

Humanitarian help from the World Health Organization, trying to drop in some doctors to start to... because people, all kinds of malaria moving and different things. Others have to drop food from parachutes. Then they run into Rwanda on that side, brother, where they're ready to kill them with machetes. Then they are running back over to Burundi or some other place, no home; nothing. Why? Do you know what it is? War broke out. War broke out, turbulence, political disturbance, Trumpets, wars, and rumors of wars, but the end is not yet.

We are living in a time of escalating war and the Word coming in. Because you know why? Daniel tells us how this kingdom is going and the next kingdom is coming. And the clash of civilization is what I am talking about; clash of civilizations. When the Beast unites all the Protestants into the image and they begin to bring a persecution, it is because the Holy Ghost has already united a Bride and brought Her in the Word image. And this is Faith Civilization and that is man's civilization; it's a clash. This is Heavenly Jerusalem and this is Mystery Babylon, and it's the two great cities; it is a clash.

That is why some of you, he is bombarding you with fashion, he is bombarding you with sex, he is bombarding you with all kinds of lust and different things, he is bombarding you to covet all kinds of different things, and you don't realize it is the clash of civilization; it is clashing. It is trying to overpower you, it is a pressure saying, “I am going to break you up and mold you over.”

And you have to say, “I have a repellent, and I have resisting power and I am not bowing to that,” and you are pushing that thing back. “I refuse to be shaken from my place.”

It is a pressure on your mind, enticements, that he could say, “Compromise, look at Benny Hinn and them.”

I would say, “I stand here and rather drink branch water and eat soda crackers, and if I have to preach to the benches, I will stay true to what the Angels brought.” That’s right.

He said, “Because of the pressure, they would go into the world system, thinking they could serve God in the system!”

You say, “Well, I will never go.” And if you are giving in to the little weak enticements already, in the hour, how will you never go? Because you are showing you are willing to sell out for less. You are willing to sell out for a high heel shoe, you are willing to sell out for tight pants. You are willing to sell out for some boyfriend that is not in the Word, and some girlfriend that is not in the Word, and nobody has put a gun to your head yet. What will you get brave with?

Oh my, brother, the anointed Messiah – when you are reading about the Messiah, see if Malachi 4:5, Luke 17:30 are in this Age, coming down to the end. And when he was speaking that, hear the last messages he was saying. And then we, here, think of them in Acts who were called out under His Message; otherwise, you can’t read the Scripture right. You will still be in a historical thought somewhere back there, two thousand years ago because that same history is repeating itself.

*<sup>43</sup> For the days shall come upon thee, that  
thine enemies shall cast a trench about thee,  
and compass thee round, and keep thee in  
on every side,*

First, it was economic war. Did you get that? Before it got to a hot war, he starved them. Before it got to a hot war, he broke their economy.

*<sup>44</sup> And shall lay thee even with the  
ground, and thy children within thee; and  
they shall not leave in thee one stone upon*

*another; because thou knewest not the time of thy visitation.*

All of that thing is hanging on one thing – “If only you had known your Day.” How many, when I’m saying that, could hear *Recognize Your Day And Recognize Your Message* [[1964-0726M - Recognizing Your Day And Its Message -Ed.](#)], *The World Is Again Falling Apart* [[1963-1127 -Ed.](#)]; *Shalom?* Can you hear that while he was preaching this, when he was saying they did not recognize their Day? *Uniting Time And Sign* [[1963-0818 -Ed.](#)], hear that then you’ll understand. Because you know what? You say, “If I was living back there, I would have believed. I would have been with Jesus.” Do you think so? It is what you are living here today, is what you are.

You say, “Well, no, I made a stand for this Message many years ago.”

It is not what you were many years ago, it is what you are this morning, right now, sitting in that seat right there because many people do not even have the zeal they had many years ago. Many people do not have the Fire anymore in them that they had many years ago. Many people do not take the stand they made many years ago. Many people have readjusted; they call it knowledge and growing up and getting more sensible. Many do not testify as they did many years ago. Many do not study and read the Word as they used to years ago. Many are not desperate as they have been desperate years ago.

That’s the deception. Do you know what that is? That’s Laodicea, lukewarm; lukewarm. That’s the condition: having a form of godliness but denying the Power thereof. That’s the church spirit of the church people, but the Bride Spirit of the Bride people, they are in the Word. And the Word is opening, and the Word is anointing their faith, and they are marching in the rhythm of the Bible, and their joy is greater. And brother, they are living today as if He is coming today. Why? Because they know it is closer, it is nearer than

when they first believed; it is high time they awake out of their sleep. They know their Light has come, "Rise and shine." They know the Glory rose many years upon them, but they know the Glory is being seen on them now! Because what went into their hearts, is now coming out in their mouths, coming out in their works, coming out in their walk, coming out in their fellowship, coming out in an Atmosphere around them – Something real. Can I get a witness?

[Congregation responds, "Amen." -Ed.]

Yes, sir! That's right, friends, that's right. They did not know the time of their visitation. Their visitation did not mean the Man standing up there in Nazareth. The visitation meant what He was saying about the hour, and what the Spirit was confirming, and how Scriptural it was. Did you get that? If the Prophet comes back here in the morning, what do you think he is going to say? Preach another message to kill somebody? It would be the same thing on those tapes he is saying.

So what is God interested in, bringing the man back or having that same Word kept alive among us until It gets in us, the same Spirit that was inside of him? That's right. I think that is right. That sounds right to me. That sounds just good. It makes my heart say, "Lord, I believe." It is kind of stern, It is kind of straight, but It says, "Oh God, I feel secure; my walls feel strong around me." Amen. "There are bars on my gates." Hallelujah! "The Scriptures are dovetailing together. While he has them in a cage, You have me secure in Your fortress, impregnable fortress; fortified in the Word."

Luke 21, verse 30. Twenty more minutes to one o'clock. If you don't believe me, I put up a clock. I broke my own word and put a clock there. You can't see it from there, but I put it up there, a big clock like that. I said, maybe I'm overlooking my small clock. I put one with numbers too, so I can't make a mistake. And of some have compassion; you say I don't have love? I can

see that Time and I can see this time here. I'm on the Time: Sirs, what time is it? Yes, sir!

Luke 21, verse 20. My! Now, watch Him here, He is preaching now. He is in the city now, and He is preaching. And He says:

*<sup>20</sup> And when you shall see Jerusalem  
compassed with armies,*

Why was He nailing down that message like that? What I read in Daniel 9 says, "And after threescore and two weeks shall Messiah be cut off, but not for himself. The people of the prince will come and the sanctuary shall be destroyed with a flood." He knew that was not the healing revival now; that was the end of the Ministry. That was when the church and the Roman power were getting close. He knew that was the time; that was the last part of the Ministry. And now, for the slaughtering angels, the armies, to start to let loose. Because He had been preaching a message, 'you must be born again' when He started, all the way... He had been preparing a people for the Holy Ghost, for the Coming of the Sealing Angel.

So, while He was talking about that Angel coming there, that Empire moving in here, He was talking about another Kingdom coming in too. Is that right? Oh, my! Yes sir! Because the Holy Ghost was the Kingdom of God in their hearts. The Holy Ghost coming was the Kingdom coming inside of them. Is that right? Except a man be born again, he cannot enter into the Kingdom. He comes in the Kingdom and the Kingdom is in him; the Word becoming Spirit and Life.

That is why they put them in prison and the Angel brought them out. And they put them to kill them, and the Angel came and opened the door and they came out again. And someone fell dead and they shut the door and put the unbeliever out and raised it back to life. Paul went into Europe, and they beat them, and they began to sing praises at midnight, and it shook the gates down. And it shook up the Romans in Philippi.

Because why? Just like Daniel and them in Babylon, there was a Holy Ghost Church with gifts, with power, with Angels. Amen!

He said, "The Evening Message loosed the Holy Ghost, but the other spirit is loosed in the ecclesiastical realm. And while that group is riding, there is another group riding." While that kingdom is coming, that loosing of that spirit is to do what? Revive the Empire. But the Holy Ghost was loosed to do what? Bring a restoration of the Bride Tree!

In Genesis 10 and 11, when Babylon was being built on the Euphrates River, Shem was there with the Word.

In Daniel 2, when Nebuchadnezzar had the kingdom, Daniel and Shadrach and Meshach had faith to shut the mouth of lions, quench the violence of fire, interpret tongues, prophesy; visions and dreams, angelic visitations, wisdom and faith and power, and working of miracles.

Then when the Roman Empire came, here came Jesus in the Empire; here came John in the Empire, here came Paul in the Empire, here came Peter in the Empire; a Holy Ghost Church. Amen! Angels came to them, opened up Mysteries. Paul said, "What was previously hidden is now being revealed to the sons of God (amen!), to the apostles and prophets." He shook the viper in the fire. Philip was translated. Perfect Love was among them.

And in the last days, when the Empire comes back, He said, "I'll have a Super Race; End-Time Daniels, End-Time Esthers." Amen! Glory be to God! Why? When that power is rising, watch God... When the enemy comes in like a flood, the Holy Ghost raises a standard. And the civilizations clash because they are reflecting from the Fifth Dimension; we are reflecting from the Seventh Dimension.

And we are in the stream of human beings, and Malachi 4 went out there, and cancers and tumors and cataracts were in people, and religious demons of

soothsayers and mediums and witch doctors, and denominational theologians saying, “The days of miracles are over” – demonology in the physical realm and the religious realm. But he went out there in the realm of faith, armed with the Holy Spirit and the revealed Word, and the Angel of the covenant standing there, and he was casting out devils, “in My Name”. Amen! He was speaking and making a Church get ready. He was posting them.

He said, “Look at them there with the nuclear weapons. Look at Kennedy and them.” He said, “Russia could blow up this place in no time.” The Bay Of Pigs [A failed attempt by U.S. sponsored Cuban exiles to overthrow the Cuban President Fidel Castro in 1961. –Ed.] and all these things here that they were having; their own intention. Eisenhower and Khrushchev: the iron and clay, wouldn’t mix.

But that Prophet standing there, (oh my!) he said, “We are in the Age of Leo the Lion, we are in the capping of the Pyramid; we are in the time of the Book of Revelation.” He said, “This is a great time. We are expecting God to open a Mystery that will bring a Power back in the Church.” His Message loosed that Holy Spirit and brought the Power in the Church, by opening the Mysteries, where they were bound at the door of creeds and dogmas. Oh, my!

And people wonder what is happening; what is happening down through these years. What is going on? What is happening? Is this the Holy Ghost? Is this the Word of God? Is this the Hour? Is this where the Bride is supposed to be? Are these things in the land? Does Daniel say it? Does Revelation say it? And if It is being made plain, then It has to be revealed. How could you identify It if not? And it is the same Angel that sealed It up had to come back to unseal It.

I don’t understand how you do your mathematics. Mine is one and one is two, and, two and two are four, and you prove your answer by your working, and then God backs that up. Amen. And if you cannot receive

that, you are dead. That's it. Because it is a savor of life to some and a savor of death to others; (my!) a ministry of testimony going forth in the earth. That's right. Abraham at the tent door, waiting for the change; Noah standing in the door of the ark, preaching; the foolish virgins out looking for Oil somewhere but the wise, moving through that Door with the Bridegroom before it swings shut. Where are we at? What are we looking at? What kind of life are we living?

If it is a church life, we live in the humanistic realm, in the religious realm. But if it is a life quickened by the Holy Spirit, and our minds, in the revelation opens up, then the Mystery is made clear. Why? Because it takes the Holy Spirit to make the Mystery clear. It is not just comparing Scripture with Scripture, though that is good, but a Mystery requires the teaching of the Spirit. That was the evidence of the Spirit in every Age; when you had the revelation of that Word being made real in your life, personalized.

You find a man who has seen himself in this Word and has fear, something is wrong because that casts out fear and gives you Perfect Faith. And then you become a mystic to the people; you become misunderstood because your life is no longer a church life. Although you hear those chickens say, "He will fall and bust his head. He will bust his head for sure. He never flew in his life." But they fail to see he is watching mama up there saying, "Come on, boy, you can do it. Set those wings there now, you are born for that. You have the potential. You possess that law." And those little chickens say, "Oh God, let us get a safety net in case he falls." And then mama sweeps down and picks him back up. They say, "She could fly faster than he could fall." Oh my, I tell you! Glory be to God in the Highest!

Quickly, let's finish reading the Scripture. It happens to me every service. I'm a real Scripture preacher.

*20 And when you shall see Jerusalem compassed with armies...*

Now, watch. He was nailing down something here because... The point I'm tying that with is: And unto Messiah, sixty-nine weeks are determined. That was when John introduced Him, and He said "The time is fulfilled." And now, three and a half years ended there, He had come to Jerusalem. He was about to be offered up to be cut off, but not for Himself. And so, He watched the Scripture.

He watched the Scripture; the people of the prince must come into play now. Messiah must be cut off. And when Messiah is cut off, then the people of the prince will progress. It will escalate until they come around the city and build a hedge around it. And then inflation and devaluation and crime will increase in this place, and then they will start to break the nation. And then watch people, watch war and political disturbance, and watch these things scatter people everywhere.

People will have to make strong, strong, strong decisions; who will have to leave their house and they can't go back to their house. All those people out in Burundi, and out in the Rwandan border and these things, it's their house they left and ran there, you know.

When the Jews – they put the Jews there with some suitcases: "Take a suitcase and go." Hitler had them lined up on trains; train after train after train going to a death camp. "Take your suitcase and go." They left big, nice buildings, money in the bank, all kinds of different things. Up to today, they are trying to recover some of it. And Hitler did what President Bush did; he created a crisis and evoked powers that he could do those things.

That's how the spirit was loosed under the Sixth Trumpet. If you are a little spiritual, you would understand how I said that. It started with legislation. What did the Prophet say? He said, "And the same spirit that was let loose through the dictators, is now loosed in the ecclesiastical realm." From national politics to church politics because it is all politics. Because church

and state are kissing together. You see? And while the Word is coming forth, this is the time to wake up. Do you know why? Because This was sent to wake you up.

That is why God speaks It a certain way and opens It so clearly because It is designed to wake you up out of your sleep; your slumber. Because a lot of people are going along with their nice life, "I don't think so. I don't think so. I don't see it that way." No wonder they are not doing a thing because they are not seeing anything. The greatest Light that ever shone: the Holy Spirit opened up Seven Seals, Seven Thunders uttered Their Voices, and you are not seeing anything?

Oh, you are talking to the wrong man. This is the Age of the Revelation. It waited for this time; there is no holding back. "Seal not up these things, for the time is at hand!" Not seal It up, friends; give It out. The Holy Spirit is unsealing everything in the Bible. The Voice of many waters going forth, thundering out. When He comes with that White Wig, watch the Voice of many waters. That's the Ministers foaming out in judgment; lived voices, thundering out. He said, in Jeffersonville, "The Thunder of God that shakes the Devil." [1961-0108 - Revelation, Chapter Four #3 - para.120 -Ed.] The Bride will have a revival then.

If the Roman Empire is having a revival because that spirit is loosed; is the Holy Ghost loosed? Should the Bride have a revival? If She does not have one, the Roman power will smother Her. Why was the Holy Ghost loosed? Because that spirit was being loosed to revive the Empire, so the Holy Spirit had to be loosed too, to revive the Church. Because it was the Roman bugs that ate down the Church; four death messengers brought death. Four Life Messengers brought Life and the House of God shall live again, and the Pyramid shall stand again, and the Tree of Life shall bloom again under the fourth Messenger. "Prophecy, son of man." First was bone came to its bone and sinew and then flesh, but the fourth Voice was what? Let the breath

come into the body. Is that right? Let the breath come into the body. What is that? The Holy Ghost in the Church, in the last days.

Is that clear to you? Are you seeing and understanding? I'm just throwing water on seeds that I, myself, planted. I am watering back those seeds. This is not like planting new seeds; this is watering back the seeds that are planted when it is more in season.

He was warning them. Now, watch this. Now, this is Jesus speaking and remember, this is repeating because the same Son of Man Ministry came back; same conditions.

*20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.*

Because Daniel 9:26 said *...and unto the end of the war desolations are determined.* Also, in Ezekiel 9, He said, "The slaughtering angels will begin in My sanctuary." And the sanctuary shall be destroyed with a flood, and the slaughtering angels shall begin—Daniel and Jesus knew those prophecies.

Do we know Revelation 13 prophecy? Do we know Malachi 4:5 prophecy? Do you know Revelation 10 prophecy? Do we know Revelation 18 prophecy? Then the same way they knew those prophecies of that Empire as pagan Rome, we know the prophecies of the Empire as papal Rome. Change the outward texture but still that old same Roman power, the Beast with the iron teeth to devour and break in pieces; taking the kingdom by flatteries. But don't you believe that, that is a lie; he is deceiving the world.

He is seducing the global Eve. Through his global media, his voice goes and deceives the global Eve. But the little Bride hears the Voice of the Messenger on the internet too, going out, for the global little virgin around the world (yes, sir!); the united Bride across the face of the earth. My!

Now I believe. I'm believing more and more. I'm like a new convert every time I come in the pulpit. He amazes me. He amazes me!

I have some people here who really believe. It is your faith doing this. It is your expectation doing this. Praise His mighty Name.

*21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.*

Why is He telling them that? Because you will be refugees. When the armies come and they begin to set up, you all will be refugees. Lot's wife was coming out when the angels dropped down and God was getting ready to pour out the fire from Heaven, and she couldn't leave fast enough. She was leaving and looking back, leaving and looking back, "But the dress; I want that one with the slit if in case there is a cocktail party over there." You know.

There is no cocktail party over there. Leave that dress, let it go in the fire!" My!

*22 For these are the days of vengeance, that all things which are written...*

And let me just inject here. As the Prophet said, "Not to add to the Word as an additive, maybe." All things which are written in Revelation 13, and Revelation 17, and Revelation 18 for this Hour, will be fulfilled – and in Daniel 7, and Daniel 8, and Daniel 12 shall be fulfilled in this Hour. Because Daniel 9 and those Things were being fulfilled in that Hour because when Daniel 12 comes, that is papal Rome. When it comes as 'time, times, and half a time', the last half week, that's papal Rome. When Jesus preached for three and a half years, that was pagan Rome. They didn't change the outward texture yet. Watch!

*23 But woe unto them that are with child...*

A child could keep back a mother. A child could keep back a mother; you can't tell a baby, "Keep quiet, Honey; soldiers. Quiet, sit, don't talk."

"Mammy, mosquitoes are biting me."

Everybody gets slaughtered for that. Have you ever read some of those Holocaust stories? When those Nazis were moving through the house, trying to check flooring boards (people, hiding under flooring boards); trying to check closets (had hidden places), and the baby wanted to make a noise, the mother... [Bro. Vin indicates the baby is being kept quiet -Ed.] By the time the Nazis were gone, the baby was dead in her hands. She smothered it. She saved the lives of all those little ones. She didn't know she smothered her own baby, but the fear; otherwise, everybody was gone.

Jesus said, "... *woe unto them that are with child, and to them that give suck, in those days!* You don't have time to stop and nurse. You don't have time to go and mix feed. And the place you are going doesn't have groceries, and it doesn't have fresh wipes, and you could stop and get a little pack of pampers. It doesn't have that. You can't even find Gazette paper [newspaper -Ed.]; you have to go back to leaves. And a lot of people would realize how much of a Christian they are. A lot of people would realize how much civilization has killed them.

We would be in Russia; when we are driving there (ask Bro. Steve), driving, going for miles, hundreds and hundreds of miles sometimes. We stop (cold!) because we have to stop and take a little coffee - open the trunk, take out our sandwiches because there are no places to stop on the road. It is not like America where they have little places to drive off and they have nice restrooms and so on, and you continue on your way. It doesn't have that.

You see a bunch of sisters 'do so' [walk -Ed.] (boom!) in the forest. A bunch of brothers do so (boom!) in the forest and then they come back out, and we jump in the car and we go again. And that is normal. Nobody is

watching, nobody is grinning, nobody is snickering; nobody finds anything funny because that is normal. What else would we do? In the car? But they are adaptable; they are adaptable. What I'm trying to say is, they are adaptable.

Civilization: "I can't do that. I can't do that. I can't do that," and then after, you start to get red in the face. You're trying to hold down yourself because you can't do that. See? You are not ready for this kind of life yet, some of you. Sometimes you are in church, you want to go inside and... "I have to go and mop my brow and fix my face and come back," and, "Ooh!" Tick. [Bro. Vin makes the sound of a purse being closed. -Ed.] Didn't you see how I hid that purse there and I... (*Pshoo!*) I came back in church?"

Nonsense! Learn to smell yourself a little bit because the day will come, you will have to smell a lot of yourself because you are not smelling somebody else; it is your own self you are smelling. Learn to live with yourself. Sure! Don't let civilization, you know, bring you to a place where you become like one little, soft jellyfish, you can't survive.

You see a lot of you can't envision the world like that. You see the Squeeze, brother, up till the day you go, you have everything so nice and dainty and dignified. And then you say, "Am..." Like when you are traveling; do you think it is like one of those trips where you are traveling to go to New York or Miami? You go up in the Airport all nice; you step out with your bag, you pull out your little traveler thing here. You fix your thing here, you know, you have your parfait and you have a morning coffee with a straw. You kind of sit down in the air-conditioned lounge and you cross your legs, upstairs, and you read a newspaper. Do you think that you are going to Heaven like that? You go to Miami and New York like that.

Brother, going to Heaven, you are running for your life, and the plane is down on the tarmac and you are trying to hang on. Oh, brother, I tell you. You better

wake up and get real, in the real world. You will be fighting until that day comes. It is that pressure that will make you burst out of the pest-house.

I feel He is saying that this morning. The Son of Man was telling them that. He was telling them that. That spirit was already let loose, and He was loosing the Holy Ghost too. He breathed on them, "Receive the Spirit." He put them under expectations!

*24 And they shall fall by the edge of the sword...*

Jesus, in those days (he said), was warning them (verse 23) that are with child that they may...

*...give suck, in those days! for there shall be great distress in the land, and wrath upon [what?] this people [this people].*

In other words, Daniel and Ezekiel designated judgment to Jerusalem: Thy City, Thy Sanctuary, Thy Messiah. 'Jerusalem', it designated the place. He said, "America – bomb, Vatican – bomb." He designated the place. Understand, friends. That is why a Message like this has come to us to shake a church in this Hour.

I can't even get to my last Scripture in Hebrews, you know, I won't get to it, but I'll quote for you where I'm going. We have received a Kingdom that cannot be removed, already. The Kingdom that we are going into, we have already received It in our hearts. And everything that can be shaken will be shaken off, but those things that cannot be shaken may remain. Do you know why? At the end of the fourth Beast, the Man with the White Wig, the Ancient of Days, appeared after four earthly kingdoms.

Daniel 7, four earthly kingdoms, and then One like the Ancient of Days; four earthly kingdoms and then One like the Ancient of Days. And He opened the Book. And He opened the Book. *Two Comings Of The Supreme Judge* [[1983-0721 -Ed.](#)]; how many remember that? Two Openings of the Book. The Book of Life is opened at the White Throne Judgment. Which Book is open here? The

One on the Lamb's section for the Elect, 1982 – 1982.  
Understand? Understand?

*...for there shall be great distress in the land, and wrath upon this people.*

*<sup>24</sup> And they shall fall by the edge of the sword, and shall be led away captive into... [this people, and?] all nations...all nations...*

Just like the Church went into all denominations, and just like they had to be rushed back to this land—they still had to be rushed back to that land, then we have to be rushed back to the land of our fathers the same way.

*... and Jerusalem shall be trodden down of the Gentiles...*

And Jesus used this word. Jesus used this word to symbolize from Nebuchadnezzar's time to the coming of the Stone – 'times of the Gentiles'. He called it 'times of the Gentiles'. That is where you got it from.

*... Gentiles [dispensation] be fulfilled.*

*<sup>25</sup> And there shall be signs in the sun, and in the moon, and in the stars;*

Let the musicians come for me; I'm finished. I'll keep my promise; I see the clock.

*...upon the earth distress of nations, with perplexity; the sea and the waves roaring;*

*<sup>26</sup> Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

*<sup>27</sup> And then shall they see [the Ancient of Days] the Son of man coming in a cloud...*

Put that picture on the screen for me.

*... with power and great glory.*

Daniel 7, Revelation 1, showing He was coming. And when He came, Seven Thunders uttered Their Voices. And what did That do? Open up a Mystery that brought a Power back into the Church, to bring Perfect Faith.

You shall know as you were known; to do what? Take our amnesia away from us. Do you get what I'm saying?

*28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption...*

Your change of body...your change of body; the purchase work, the mediatorial work, and the claiming work – the change of body.

*... draweth nigh.*

The change of body draweth nigh. The change of body draweth nigh; the redemption of the body. The earth is groaning and travailing, waiting for the manifestation of the sons of God, and we are groaning and travailing waiting for, what? The Adoption, the Redemption of the body. We are delivered from this bondage of corruption and loosed into the glorious liberty of the children of God. Think of it. Oh, my! My, my, my, my, my.

Have you seen the Son of Man coming; His parousia, His epiphaneia, His apokalupsis, His unveiling; the unveiling of the mighty God Who came in a Theophany, this Melchisedec? Who is this Melchisedec Who revealed the Mystery of Himself? Christ, Revealer of His own Word, His personal Presence: I, Jesus, walking in the midst of His Church in the last days; the Ancient of Days with experience, maturity, and wisdom.

[#667 - Songs That Live -Ed.]

CHORUS

*... redemption is near,*

Men's hearts are failing for fear.

*Men's hearts are failing for fear;*

Oh, be filled with the Spirit.

*Be filled with the Spirit, your lamps trimmed and clear,*

It is lamp trimming time. Look up, friends.

*Look up! Your redemption is near.*

Nations are breaking [clash of civilizations, but]  
Israel is awakening,

They know something is happening; they are getting ready. They came back home to see the Messiah.

The signs that the prophets  
foretold.

All of this is the times of the Gentiles, friends; it's numbered.

Gentiles days are numbered,

The time clock is striking the hour. The whole world is again falling apart. Hell is coming on the earth.

...with horrors...

The pit is opened. We are going into an insane Age, in the blackout Age.

[But] Eternity soon...

The Eternal Church Age at the end of the Seven Seals for a people with Eternal Life to worship the Eternal King.

## CHORUS

*The day of redemption is near, [Everything testifies.]*

Men's hearts are failing... [the heart attack Age].

*... are failing...*

But the hearts of the children are being turned back to the faith of the fathers. Hallelujah! The Empire is reviving out there, but the Bride is reviving also; a Branch from the Root to bear the same kind of Fruit that the first branch bore.

*... and clear,*

Lift up your head, my friend, and look up. See the Ancient of Days, the Headstone coming to the Body; Rock cut out without hands.

Heaven's powers are shaking.

*Heaven's powers are shaking,*

And, many are mistaking

God's meaning to be of the sky;

They think it's (*zoom*), somewhere in the air; it is another dimension.

God's Church is the power.

*God's Church is the power that's  
shaking this hour; [restored Bride Tree].*

*The day of redemption...*

Are you groaning? Are you travailing? Are you looking for real 'Redemption' in your life? 'To bring you back to your original beginning', that's what it means: to buy you out of the slave market, break every power of darkness around your life, and restore you to your possession and back to your Family. It's Jubilee Time.

*Men's hearts are failing...*

Can't we recognize the day of our visitation? If we don't, if we did not see our Messiah open the Scriptures and say, "*This Day This Scripture Is Fulfilled* [1965-0219 - Ed.]" and post us where we are, "*The Church And Its Condition* [[1956-0805 -Ed.](#)], *Present State Of The Church* [1963-0628M O Lord, Just Once More -Ed.]," we will never understand what is happening.

*Look up...*

But if we understand when he was speaking, and see where the Light was shining, every modern event makes clear the vindicated prophecy. Oh, my!

False prophets are lying,

You see them by the thousands on the radio and the television.

And God's Truth they are denying,

That Jesus the Christ is our God;

[And] though this generation spurns

God's revelation,

These Seven Seals, these Seven Thunders; our hearts are turned back.

We'll walk where the apostles

have trod.

*... the apostles have trod.*

Oh, lift your hands and sing to Him now: The day of Redemption is near. Trim your lamps, my brother, my

sister. Oh God, fill us with Oil today. Pour out Your Oil and Your Spirit into every heart. Hallelujah!

### CHORUS

*...Men's hearts are failing for fear;*

Oh, and this is the Hour to know you are filled, you have passed from death unto Life.

*Be filled...* Filled with the Holy Ghost.

Stephen, full of the Holy Ghost, did signs and wonders and miracles. Paul, full of the Holy Ghost, shook the viper in the fire.

*Look up...*

Look up, my brother, my sister, there is a window; your help comes from Above. Noah, looking out through that window in the ark.

One more time: The day of redemption is near.

*The day of...*

Heavenly Father, while we sing this little chorus in Your great Divine Presence today, lifting our heads and looking up; from the very beginning of this year, the urgency with which You have spoken, the accuracy and the precision, Your Spirit that moved and displayed in the Word, the Holy Spirit speaking expressly, making plain to us the junction, the change of the beat, move us in the rhythm, dear God; fill every hungry heart today. Make real, make personalized, give the witness deep down in their hearts, where You can set them upon a Rock of the revelation of Jesus Christ, where the gates of Hell cannot prevail against them. Oh, may You grant it, Jesus?

Thank You, Lord! Thank You, Jesus! We praise You, Father. We magnify Your great Name, oh God. It's an Hour of desperation. It's an Hour when the Token must be applied, where It must be on display. Oh God, we call a halt to playing church. It is time for that burnt sacrifice to be offered, that we lay down our heads, our own thoughts and ideas; lay down our inwards and

wash it with Water, oh God; we have the right affections, the right desires, the right objectives, and motives.

Oh God, we lay down our feet, Father, that our feet can be washed, that we don't walk in the counsel of the ungodly or in the vanity of our minds, but we walk worthy of the vocation. Oh, my God, and our best, our fat, Lord, the choicest and best parts, Lord God, that we could love You with all our heart and all our mind and all our soul and all our strength, dear God, love our brother and sister as ourselves, that we can be an Olah: sweet-smelling savor; a holocaust, being reduced to ashes, that sweet-smelling savor can come to Your nostrils; sweet savor of Christ, that You could say "This is My beloved son and My beloved daughter, My beloved Church, in whom I'm pleased to dwell in." Oh God, may You grant it, Father. May You grant it today. How we love You and how we appreciate You.

Stranger, visitor, you who might have felt drawn to come here today, maybe someone has been inviting you for quite some time but today, you wanted to be here. Maybe God brought you to crisis in your life, so you say, "I better get close to God, seek the Lord. I need some direction in my life; my life is falling apart. I need the Holy Spirit to do something for me. I want to see Him bring a change." Whatever your heart's desire might be, God is faithful.

He said, "He, that cometh unto Me, I will in no wise cast out." And He knows the burden of sin, how heavy a toil that is, and how to carry that load of sin, is like being shackled to a heavy burden beneath the weight of sin, crying out, "Who shall deliver me from the body of this death?" seeing like your members are filled with all kinds of deadly poison, you can't help yourself.

But God's ear is attentive to your supplications that He can even hear the inner cry of your heart that doesn't even come through your lips; where it doesn't even make a sound, but yet you are in deep pain and agony, crying out in desperation. And He said, "Come unto Me,

all ye that labor and are heavy laden, and I will give you rest.” He can break the chains and He can set free. He is interested today. He is mindful and He wants to do that.

And if you are a backslider and you have gotten cold, or you get yourself doing the wrong things and the condemnation begins to heap up in your heart, (which it has a right to because that’s even to help you, to cut you off; the Spirit, trying to cut you off before you can get too deep) and you realize you are going down the cataracts, you don’t have the strength, the current is too swift; He can rescue you. He can lift you out from the waters of the sea. As the song says, *I was sinking so deep in sin... but love lifted me. Out of the angry waves, love lifted me.* [#140 Songs That Live –Ed.]

When He reached down His hand for me. I remember, thirty years ago when He reached down His hand for me; an old sinner boy in the world, darkened in sin, iniquity, filth, a billboard for Satan, but God had a Bleach that could cleanse all that darkness, and all that filth, and make me white as snow. He promised that; though your sins be as scarlet, they shall be as white as snow.

And if you find that you are cold, you are coming along, you are hearing the Word but you just can’t seem to get going; you just can’t seem to get your Meal and your Oil mixed. It is such a battle to bring it to two sticks; you are still trying to preserve self, can’t fully come in obedience to the Word, why don’t you trust Him today? Do you want to lift that hand and say, “Lord, remember me, remember me”? Amen.

Just be sincere in your hearts where you are, around the building, all in the rooms. Some of you, I can’t even see you physically, in the rooms or on the outside, but I believe that even there, by the grace of God, if we would believe and unite our faith and pray, our God is merciful. He is the High Priest Who can be touched with the feeling of our infirmities. Let us look to Him now.

I would like to ask Bro. Bowen to come and pray at this time. Amen. And while our brother would pray the prayer of faith, a brother with real love in his heart, a brother that I know God's hand is on his life and God has touched him, a brother who has shown the Spirit of Jesus Christ to humble himself to the Word, and I believe that if two shall agree... and let us all agree for all is in need here today, even for our own selves. Let us look to this All-sufficient God, the bountiful One, the El Shaddai. I know He will see us through if we can believe Him; if we can receive from Him. And don't just agree with it; accept it. Say, "Lord, I receive it, I receive it. I receive it, Jesus," as our brother would pray. I'm sure He will give you. Amen.

[Bro. Darren Bowen prays -Ed.]

Let's just lift our hands all around the building, (amen) in thanksgiving to God, with a grateful heart. Thank You, Jesus. All of you who had a need and a request, just thank Him and let it be settled in your heart, by the grace of the Almighty God. Thank You, Jesus. Amen.

Now, we are getting ready for baptism. We have a precious Bro. Joseph Antoine and his wife, Sis. Sandra Antoine, from St Lucia, who came over and made this great decision to be re-baptized in the Name of the Lord Jesus Christ and to have a true Scriptural baptism. And after Paul baptized them in the Name of the Lord Jesus Christ, Who was baptized by John's baptism, the Bible says the Holy Spirit came upon them. I pray that it would be the same here today.

He was walking in the Pentecostal church back there in St. Lucia for about five years, then became disillusioned. He forsook that, then he was thinking of going to start something, and *That Woman Jezebel, The Keystone Of The Bible*, these excerpts from the Church Ages book [An Exposition Of the Seven Church Ages -Ed.] dropped into his hands.

And to you, little ones who gather and print these books, and put them together that it would go out and be distributed outside there, here is a family sitting here in your midst because of your labors and your sacrifice to print those booklets, faithfully, as a missionary endeavor in the church.

When it dropped into his hands, he was reading it and the Voice, the printed Voice of the Prophet became alive and struck his heart, "Come out of her, My people." And he realized, God was calling a people out of the system, and he said, "Here is something; no compromise, just straight; a call to come out from among those things," and that sparked something. And from that spark, one thing led to the next, and here they are ready to bury the old man. A burial service, not burying the dead this time—the living this time, but burying the dead: reckon yourself dead to be planted in the likeness of His death and be raised in the likeness of His resurrection. [Romans 6:5-11]

We certainly want to give God thanks for what He is doing there because we believe that this could be not only the dawning of a New Day for him. [Congregation applauds -Ed.] Amen. And I was telling him last night, I said, you know, it is like—any virus needs a strong host, and if that virus is a very infectious virus... This is a virus of Love. This is a virus of Truth and if you get infected with this, then you go over and you sneeze, "Achoo! God sent a Prophet," and then you see somebody pick that up. And you say, "Achoo! Only one way to baptize: in the Name of the Lord Jesus Christ." And before you know it, an epidemic can spread and you have a whole bunch of people across there get infected with Love, and infected with the Truth, infected with the Holy Spirit. And brother, it will really cause the kind of stirring it is ordained to cause, in this Hour, to call an elected people.

Do you want to take a stand, so I guess some who didn't see you Friday could see you, Bro. Joseph, you

and your wife, Sis. Sandra? There they are from St. Lucia. [Congregation applauds -Ed.] I guess if you sit down in that seat, Joe, you wouldn't be able to get baptized today. So the brothers will have to take you and get your clothes changed, to get you in this water here. [Bro. Vin addresses Bro. Joseph Antoine -Ed.] So, where are the brothers? Just help him and his dear wife.

And so, we spent a lot of time talking with them, and still, have a little time remaining, so we can continue to help them as best as we can, and as far as we can go, on this visit. And while they are going to get changed, let's just... Those who may have to leave, if you have to leave urgently for some reason, then we will not want to make you feel pressured that you have to stay longer than you intended to. But if you are not really pressured in any way to have to run out of the building, seeing service is over so early today (I preached so short for you) that you could just stay and witness the baptism because it is part of the missionary endeavor, out in the Caribbean.

And, you know, Barbados and St. Lucia were two of the places we were really desiring to see God do something. Our Bro. Phillip King was baptized about a month or so ago, from Barbados and then him from St. Lucia coming here. So, then that means that those two doors have begun to open up a little wide, and now you see them, you know them, you can keep praying for them because God's Elect is out there. We know that. And the work that has started, we just need to stay under His leadership and direction, that He Who began the good work can perform it, even until the Day of Jesus Christ, and that His Name can be glorified in all these things. Amen.

I wonder if Bro. Ricardo would come and lead us in a little song – a little singing until the brother comes back (and then I will take back the pulpit a little bit. We can worship Him a little bit? Amen? Does everybody feel fine here today? [Congregation responds, "Amen!" -Ed.] How many can

say, "I was glad when they said unto me, 'Let us go into the house of the Lord.'"? Amen. Praise His mighty Name.

[Congregation sings #566 - Dry Bone In The Valley - Songs That Live -Ed.]

...*"Oh Lord, Thou knowest."*

*Said, "Son of man, can these dry bones live?"*

*And I answered, "Oh Lord, Thou knowest."*

As we stand here today, we are not just looking at our brother and his wife; we are thinking of the island, we are thinking of the Elected of God in that island. They are like firstfruits in their area, in Vieux Fort. And the Holy Spirit Who knew that they were down there, didn't reveal their names before we went, but revealed how to get down in that part of the Island and scattered the Seed, and then it struck him. Then we sent the brothers and they began to speak to him and then in his heart, he began to open up.

Then, coming over here, I invited him to come to see, to experience, (and I told you he was coming,) that God could be put on display. He can see if this... Jacob at Bethel said, "Surely the Presence of the Lord is in this place. This is none other than the gate to Heaven." The Angels of God were there. If God did that for Jacob who was in a sinful condition, running but elected, and he could recognize and discern the gate to Heaven and the Presence of God in the place, then God is still the same God of the Bible.

Then if Jacob came to the place, later on, crossing right back there and came through Peniel; got a new walk, wrestled and got a hold of a blessing, the same can take place today.

My precious Bro. Joseph and Sis. Sandra, before you are baptized, I want you to know today, it's a much bigger picture than just you standing here. And I pray that God would overshadow your minds and your hearts (and I know He has already done that to a great extent), that even there in that water, you can purpose in your heart with such conviction that the Lord Jesus

can move down here and stir in this water today. And just like it was with that Ethiopian eunuch, coming out of the water after the Scriptures opened; his understanding was opened. He was coming from a formal kind of worship of going up to Jerusalem (and Hagar and her children, in bondage), but then Something struck him and he went back to Ethiopia, changed, and the message went on.

And so, by God's grace, Bro. Fenton didn't know, but when I called him to pray, just there Friday night—it just dawned on me right there and Something said, "Call Bro. Fenton." I just saw him. I called him; he prayed exactly, precisely, things that we were discussing. Many of us are witnesses of it and we were talking about it afterwards – what had taken place in Bro. Neil's house.

So all these things were very instructive, to observe these things. And, so, we are believing that this change would be a complete change; that this will go with deep conviction. That's why I'm taking this time to say this because I don't want you to just observe the baptism, I want you to garrison them with your prayer in your heart, knowing the Time. As the message this morning was showing us, why did they perish? They did not know the day of their visitation; the Things which belonged to their peace. And so, this is what has come and this is what God desired to impart, and this is what will have eternal effect and eternal influence, to those of like precious faith, that they can be led by God to come in touch with. Let us just have a word of prayer for them.

Our gracious, loving, Lord Jesus, You in Your great predestinated Mystery, in Your great foreordained plan, knowing that what is on the screen was on the film, and what was on the film was made by the Director and the great Producer Himself, and Lord, You saw, before the foundation of the world, this brother and his wife, standing in this pool today before this congregation.

And God, You Who move the stars in their courses, You Who cause the rain to fall in different parts of the earth, You Who plant the seed and put different trees in different places according to Your Divine will and purpose, so, dear God, where You planted them, and where they were born, and where they sprang up and grew, and then the time came at the appointed stage of their lives when You directed them after bringing them into contact with Your Truth, causing that to take an effect in their lives.

And so, dear God, like Paul said, “Being obedient unto the Heavenly vision”, that which they felt was a Heavenly influence, a call from God to rise up. And how our brother told us his wife kept telling him, “Why don’t you call? When are you going to call Trinidad?” Because You used her also to nudge him. And so, she stands at his side here today, upon her very own confession. And as a husband and a wife who have been through a long road, many hard trials, many disappointments, came through many dangers, toils and snares, things that could have caused them to fall apart, not even having a home together today, but in Your great Mind, You saw it fit to preserve them, because You knew what You had for them at the end of the road.

You took away their business, You brought them down to nothing, almost because You wanted to start them anew; You wanted to deal with them in the New Testament. Their old life was under the old nature, under the old birth, under the old way of serving God, but now, they are crossing from the Book of Life to the Lamb’s Book of Life. They are crossing from law to grace; they are crossing from error to Truth. They are coming, Lord, from shadow to Substance.

We pray, dear God, today, Your Holy Spirit would make such a surgical move, such a clinical move, so precise. You, the great Surgeon that You are, take Your sharp Knife and circumcise and cut loose every hindering thing; everything of the past that troubled

them, that hindered them, that brought blemishes; that made them stumble. We take authority over every devil, every evil force, that pressured them and oppressed them and caused them to have deformities in their lives.

May they be loosed today, completely, like when You sent Your two disciples—there was a colt that never a man sat on that was tied up; You said, “Go and loose him and if any man says anything, tell him, “The Lord has need of him,”” because that colt was to fulfill the Scripture. And so, they went and they were directed to the place and they loosed that colt, that the Word could get upon him, the Spirit could get upon him and ride him into the fulfilling of Your Word; that prophecy that was written and laying in the Bible.

So Lord, let them be loosed completely from every power of darkness that they may go free, completely free today. Every molecule of sin could be broken up as they are baptized in water upon the confession of their faith, as they come with purpose and objective, understanding the call; the call to walk in Light and to realize the privilege and the grace that this is, to be no longer of the night and of darkness but of the Day, and to be children of the Light. And God, may You break up everything and cast it away so far from them.

You said, “I’ll put your sins as far away as the east is from the west”; like that man seeing the scapegoat going with his sins until he couldn’t see it anymore, that they could walk away with this peace, knowing that they are justified. Then Lord, let Your Holy Spirit come down in such a full baptism, not only, oh God, to save their souls but to teach, to instruct, to give understanding, to enlighten them, to cause them to tie their souls to this revealed Truth You sent by Your Prophet; not to turn to the right nor to the left, but burn every bridge behind them, that there is nothing to go back to. Like Ruth, who said, “Where thou goest will I go; your people shall be My people; your God shall be my God. Where you die,

will I die, and where you are buried, will I be buried. Entreat me not to leave thee.”

As David, who said, “My soul followeth hard after Thee; my heart is fixed.” Lord, like Elisha, “As the Lord liveth, and as my soul liveth, I will not leave thee nor forsake thee.” So, dear God, may it be a clean-cut decision, something that You can bless; something that You will identify Yourself so completely with, that it will be of benefit to the ones that are yet to come; the ones that are laying there waiting to hear It in their own land; wanting to see any evidence in the life of someone, that they can see real change and see a living testimony of what it is to truly be a vessel of honor, chosen to bear Your Name, fit for the Master’s use and prepared unto every good service, sanctified vessels; vessels with this great Heavenly Treasure inside of it. Grant it, oh God.

May there be a union between him and his wife like never before. May there be a oneness of fellowship, a support, something that would go deep; something that would be based and established and rooted upon Your infallible Truth. Oh, gracious God, may You grant it, Father. We pray and we ask these richest blessings.

And, as our brother is baptized in water today; these candidates, may You baptize with the Holy Ghost and Fire. May the great Sealing Angel follow the message and the baptism to seal completely, writing Your Name in their foreheads, that they will know the Name in their foreheads and the Name on Your Thigh is the same; that they are Your children. Grant it, dear God.

As a church, we give them the right hand of fellowship, calling them brother and sister, receiving them as trophies of Your grace in this late Hour before the Door swings shut. Have Your blessed way today, Father. We commit them into Your mighty hands now for baptism, in the Name of the Lord Jesus Christ, amen. [Bro. Joseph Antoine is baptized by Bro. Mervyn Weston. -Ed.]

Praise His mighty Name. Thank You, Lord! Hallelujah! Thank You, Lord. Thank You, Jesus.

Do you want to say something before you get out of the water? Give God thanks, say something. [Bro. Antoine thanks God. -Ed.] Praise His mighty Name.

[Sis. Sandra Antoine is baptized. -Ed.]

Praise His mighty Name. Thank You, Lord. Hallelujah! Give Him thanks, my sister. Amen. Praise His mighty Name. [Sis. Sandra thanks the Lord. -Ed.] Amen. Praise His wonderful Name. God bless her heart. Amen.

Find them after service, greet them; make them feel encouraged. They are leaving tomorrow evening, I think, back for... They were trying to change their tickets. They were supposed to go in the morning, but they would like to go in the evening. By tomorrow night they will be back in St. Lucia.

How many will pray for them? Amen. Praise His mighty Name. And so, find them after service, shake their hands. Tell them you love them, and you would be praying for them. I'm sure it is going to encourage them.

So, God bless you. Let's be out on Wednesday. You know what is happening in Cedros. You all be ready down there on Tuesday because a storm is going to blow through there on Tuesday, a spiritual storm, by the grace of God. God bless you. Amen.







