

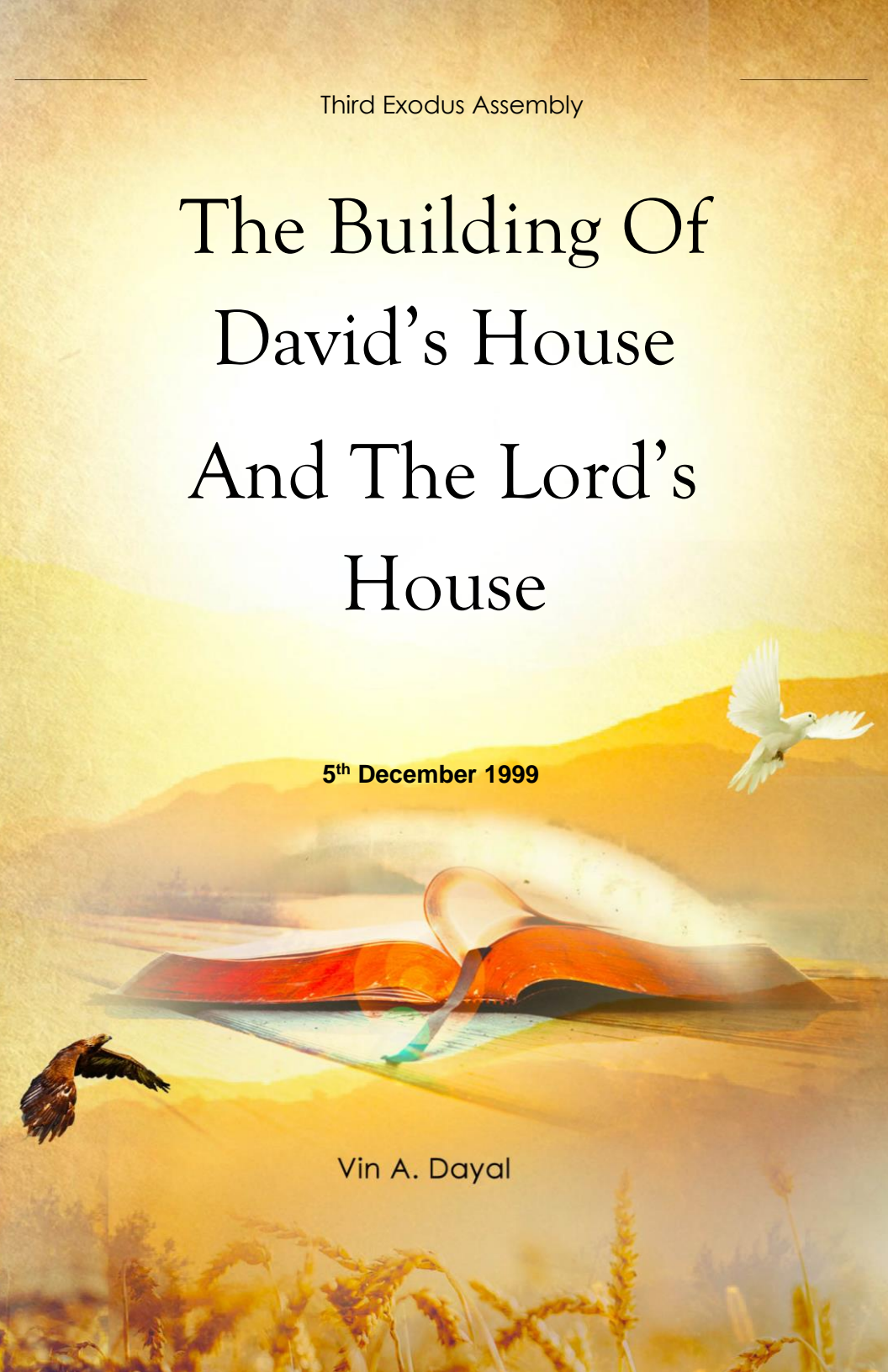
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Third Exodus Assembly

# The Building Of David's House And The Lord's House

**5<sup>th</sup> December 1999**

Vin A. Dayal





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Third Exodus Assembly

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# **THE BUILDING OF DAVID'S HOUSE AND THE LORD'S HOUSE**

5<sup>th</sup> December 1999

TRINIDAD

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Bro. Vin A. Dayal

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# THE BUILDING OF DAVID'S HOUSE AND THE LORD'S HOUSE

TRINIDAD  
SUNDAY 5<sup>TH</sup> DECEMBER 1999

**BRO. VIN A. DAYAL**

*...in the highest,  
Hosanna to the King.*

**1** Hallelujah! Praise His Mighty Name. Thank You, Jesus.

**2** Let's bow our heads as we look to Him in prayer. We sing that with a great realization, singing this great Hosanna, welcoming the King, this Great Mighty Conqueror, this One Who left the Father's Throne, fixing to take His own Throne. And between that time, He's opening up this Seven Seals Book to gather His redeemed subjects together. What a great Hour it is!

**3** So many saints and sages down through the years desired to see this time. They saw it in vision; they understood it by revelation; they sang about it. It was the center of their worship, to those who had enlightened us to this great thing. They were still seeing it afar off even though they embraced it, confessed it; came out of their countries that they once dwelt in, desiring a Heavenly Country. The Bible says that God was not ashamed to be called their God.

**4** What a privilege it is for us to stand in this Hour. Here we are, alive today in the very Hour, in the very time of this great Coming! He said, "Behold, I come quickly. Behold, I come quickly and My reward is with Me. Surely, I come quickly!" Oh, that there could be a church today that they would cry out, "Even so, come,

Lord Jesus!”—those who love His Appearing, those who have seen the Righteous Judge appear in these last days, the Judge of all the earth, who are in anticipation, knowing that they are fixing to be changed because You’ve shown that sign.

5 What a great time it is. These Things have been brought to light, quickened, made clear to us through the Scriptures to identify the time, showing us that the handwriting is on the wall. We are a privileged people to have seen these Things in this Hour. It ought to put a church into Rapturing Faith. It was designed and intended to do so. How it should make us come, “Holy, Holy, Holy, unto the Lord,” bringing the fruits of our lips, giving praise and thanks unto Him, entering into His Courts with joy.

6 Father, we bow our hearts in Your great august Presence today, realizing, oh God, that we are living in such a tremendous time, the climaxing time of the history of man upon the face of the earth. The things that our eyes have seen, the things that our ears have heard; to recognize our Day and to recognize our Message and to realize, oh God, that we are in the great gathering time, the end of the Harvest, the time of the great in-gathering, dear God, when the Wheat is being gathered together, when the tares are being bundled together to be burnt, oh God, when the reapers are in the field, Father; when the great Lord of the Harvest Himself, the great Boaz is here (hallelujah), our great Kinsman Redeemer. We thank You, oh God, to be walking, Lord, in the realization of these Things, to know that the modern events are being made clear by the vindicated prophecy; to know that the Church of the Living God is under the leadership of Eternal Life; to know, Lord God, that we are coming to that great Communion Time. Hallelujah! Even now, we are supping with Melchizedek, Himself, receiving a faith to

rise from the dust to the stars, this great power of transformation, dear God.

7 Oh God, our hearts do burn within us, Father, when we think of these great Things, oh God, to know, Father, not only that in this Age, but right here in the local assembly, the unchanging God in the unchanging continuity of the Word, the very Presence of the Living God identifying Himself, showing Himself alive by many infallible proofs, speaking Things pertaining to the Kingdom of God, that great Quickening Power moving in and out amongst the people, Father; oh God, Your Prophet said, "When these Thunders utter their Voices, revealing this great revelation in the last days, showing Yourself alive among the Elect that You have gathered, Father, oh God, they'll be worshiping the Living Christ." Hallelujah!

8 This is the Hour when You said, "Hurt not the Oil and the Wine." This is the Hour when the whole world has gone into apostasy and is worshipping the beast, but there'll be that elected few, for You said, "Come out of her, My people, and be not partakers of her plagues. Her sins have come up unto Heaven, and strong is the Lord God Who judgeth her." But to Your redeemed, Father, at the end of the Seventh Age, You brought them back to Jerusalem; You've taken them out of Babylon, oh God. And, Father, even as we're seeing these Things, not only true in the Scripture by revelation, but You can inspire that by revelation here among us, then gives songs that we might sing that very praise, that the Oil and the Wine, Father (hallelujah!), and the joy and the stimulation, Lord God, would be in the midst of the people, oh God, to whom the Thunders have uttered their Voices and revealed their names in the Book, dear God, and a Rapturing Faith is sweeping forth, Lord, catching them, raising them up to walk and live in this Faith. We thank You for that, Lord.

9 Oh God, we believe that that's what our worship is all about today, as we gather in this place. That is what the joy in our heart, oh God, is being pulsated with. Father, that is the realization. That is why we sing, that is why we shout, that is why we dance. That is why we lift up that great mighty Name of the Lord Jesus Christ, the very Root and Offspring of David (hallelujah!), the very Bright and Morning Star (hallelujah!), the Lion of Judah Who hath prevailed, the Root of David Who has taken the Book, the Lion Who has roared, and those Thunders uttered their Voices, showing us, Lord, how to come back into that full, complete redemption, oh God, that we might sit with You in Your Throne (hallelujah!), oh God, we, Father, to whom You have made known these Things. Lord, we thank You, Father. Tongues are insufficient to praise You and glorify You.

10 Oh God, we see these Scriptures interpreted in our lives, identifying us, proving that we are Your children, Father, this great spiritual DNA, oh God (hallelujah!), this great genetic code, this information, this hidden secret of Redemption that was stored up in that gene, taking the Word Itself and revealing Itself today, in this Hour. Down through these years we have seen how it has matched, oh God, proving it is the perfect matching Piece to the promises prophesied for this Bride Age, proving, oh God, Father, that this is the true family of the Living God. We thank You for that, Father. We rejoice today to know that You said that we shall know as we were known. Your Prophet said that spiritual amnesia was going to leave, and we will know: "As I was in the Father and the Father in Me, so I in you and you in Me. You will know in that Day that greater is He inside of you than he that is in the world."

11 Oh God, now we can claim these things that belong to us. Now we would not live beneath our God-given privileges, now we would not be bluffed out; now we have the answer to the devil's question. Now we have



the personal vindication (hallelujah!) because this revelation of Jesus Christ, this true New Birth (hallelujah!), Lord, has shown that You have written that Name, that we are not just anointed, oh God, Lord God, and are just feeling a little joy to bubble-dance, but, oh God, we are tied to the Tie-post, oh God, we have the Absolute, dear God. Hallelujah! Glory be to God in the Highest! We thank You for that, Father.

12 Oh God, make that real to everyone, Father. Oh God, make that so real, Lord, like it gave You a Perfect Faith, oh God, in the perfect God, Who made a perfect promise in His perfect Word. It gave You Faith in the knowledge that You were the Word predestinated, and by the way You knew it, You could make It live, and It could operate through You and vindicate and identify that You were the Messiah. And It motivated You, and the Spirit, Lord, could lead You to quicken and anoint those promises and bring them to life, and show that the Scripture was being fulfilled in Your Life.

13 And so, dear God, knowing that the Bride is part of the Bridegroom, It cannot but do the same thing for us, Father. In the very Hour, oh God, when many are wandering, drifting to and fro – wandering stars – it is going to bring these stars set in their courses, oh God, whose places are found in Heaven, Father. Oh God, under no circumstances that devil's tale could've made them leave their habitation and pulled them out of their places, but, oh God, those names were reserved (hallelujah!) to be found and identified. Just like those who were coming out of Babylon, Father, they could have proven that their names were written in the Book, Lord God, that their genealogy was not lost (hallelujah!), oh God, that Babylonian power could not destroy it, Father. They knew who their fathers' house were. They knew what their standards were. They knew where they pitched their camps, dear God. Lord God, they knew who their families were. Hallelujah! And we thank You,

oh God, that those things are no longer a shadow, but they are a living reality in the hearts and lives of the true Elect of God here today. Blessed be Your wonderful Name.

14 We thank You, Father, for doing this for us, oh God, Lord, that we could walk, Father, in fellowship with You, in communion with You. How it makes us love You, and how it makes us, oh God, fearless to serve You and take our stand in this Hour. And we pray it would only get stronger and stronger as we yield and submit to it, Lord, as we become the living Word made manifest, the manifested epistles, oh God. For You said that You were going to write It in our hearts and minds and that no man would have to say, "Know God," for we will all know You. And to know You is Life. Hallelujah! And, oh God, I pray, Father, that this is what it will be, and it will be that by experience and revelation and personal vindication in the hearts and lives of Your children because this is Your work, Father. Lord God, this is Your Divine purpose, and this is Your victory.

15 So, Lord God, as we stand in Your house today, we stand with thanksgiving and praise, oh God, today. We are not seeing through a glass darkly anymore; we are seeing face to face. Hallelujah! And we thank You for that, Father, so we can pray "Abba, Father." Oh God, because we are sons, You have sent forth Your Spirit into our hearts; now, oh God, we can be led by the Spirit. *As many as are led by the Spirit of God, they are the sons of God.* [Romans 8:14 -Ed.] Then lead us, oh great Seventh Dove; lead us, oh great Pillar of Fire; lead us, oh God, into every promise; lead us from victory unto victory. Lead us in the paths of service, dear God. Lead us, oh God, that You might glorify Your Name, and It might be magnified in us and be admired in us, that we might fulfill the work of faith with power. Grant it, Lord, in the Name of Jesus Christ.

**16** Bless all Your children, meet every need, deal with each and every one according as we have need of You today that, Lord, You might be blessed by each and every one of us, and we might take our places that You so desire for us to take in this Hour: that's the living Church of the Living God, this living City, oh God, this Heavenly Jerusalem, this great Mount Zion, this City whose Builder and Maker is God, this City of Truth, this City which hath foundation, this continuing City, oh God, the Lamb's Wife, the Elect Lady and Her children, this Holy Temple, this habitation for the Spirit of God (hallelujah!) that will shine with the Power and the Glory of God for God is in the midst of Her, the Tree of Life is in the midst of Her, the River of God is in the midst of Her. Blessed be the Name of the Lord. Oh, may You grant it today, Father. We thank You and we praise You for that. And we give You glory and honor in the precious Name of Jesus Christ.

**17** Bless the strangers, the visitors, all within our gates, all that come, Father, Lord, with a great need in their heart; give them grace to believe, to break through every realm of unbelief and oppression and keep them conscious so that they could stay in their position, and they can function in their position during the course of the service, that the Body knitted together, united under the Headship of the Holy Spirit, can have great victories today and receive all that You desire to give. For we believe, we pray, and we thank You and praise You, in the precious, Almighty Name of the Lord Jesus Christ Who promised these things. Amen. Amen.

**18** Praise His wonderful Name. Do you love Him? [Congregation answers, "Amen." -Ed.] Do you appreciate Him this morning? ["Amen." -Ed.] Do you count it a privilege to be in His house? ["Amen." -Ed.] Do you know what it is to be a believer in this Hour? ["Amen." -Ed.] Amen. To stand in God's Presence, it's such a great, mighty thing.

19 I don't know what is going to happen to us one of these days. We'll just burst out of this pest house; that's what it is. You live in the Presence of God, you live for Him, you surrender to His Word, you get a chance to make that Word Spirit and Life within you; great things are in store for you. You learn how to mix that Word with faith, when the Dynamics and Mechanics, they work together—*The letter killeth, but the Spirit giveth Life.* [2<sup>nd</sup> Corinthians 3:6 – Ed.]

20 It's not about the Letter; it's about the Spirit. The Spirit was the One Who thought It out; the Spirit was the One Who spoke It out; the Spirit was the One Who came to manifest It and brought It to pass. The Spirit is the One Who vindicates and identifies It. The Spirit is the One Who confirms It. It's the Spirit. Amen. The Word and the Spirit are the same. We're so thankful for that. He's not just mechanics; He is Dynamics. Dynamics is the Holy Spirit.

21 May you have a desire in your heart for that Dynamics this morning, something to give you the power to live. You don't want a theory; you don't want any intellectual conception. It's not by might, nor by power. The Headstone came; that was the prophecy. *"This mountain shall become a plain. Not by might, nor by power, but by My Spirit."* [Zechariah 4:6-7 –Ed.] Because the Spirit that came in the woods, that said, "That Scripture you are thinking on, It's true," it was the Spirit that revealed, it was the Spirit that anointed It, it was the Spirit that spoke It, it was the Spirit that created and brought the squirrels to pass. That's the One that we are desiring to see come into our lives. *The glory of the latter house:* He is that Glory. Amen.

22 That's what I'm preaching about. That's what this Jerusalem is all about: a City on a hill that cannot be hid, a City whose Builder and Maker is God, that God is in the midst of Her. When you miss that, you miss what I'm saying. *"The desire of all nations shall come."*

[Haggai 2:7 –Ed.] I'm talking about Him: Revelation 10:1, 1<sup>st</sup> Thessalonians 4 – Him, Who is here. That is the One. The City is His Wife; it's the Lamb's Wife. That is the union that is here today, the Head and the Body becoming one, united under one Headship. That's what I'm talking about. I trust that that never leaves you, and you desire to see it in the way it is being presented to you.

23 1<sup>st</sup> Chronicles 17. I certainly appreciate being in His house today. I trust that you are happy this fine Sunday morning that God has given to us. David said, "I was glad when they said unto me, Let us go up into the house of the Lord." To think that God's Mystery was not yet fully revealed; He could just think of the house in a partial realization. But now the House, the Mystery, the New Testament was sealed with Seven Seals, the Bride's Book, the Lamb's Book of Life, the Mystery that was shut up in the Lamb: why He came, why He died, why He sent the Holy Spirit, why He opened the Seven Seals, not for Himself; for us, for us.

24 1<sup>st</sup> Chronicles 17. I asked you to read it. I trust you have read it. I trust you have been praying over it. I trust that this morning, we won't have to be, maybe spending a lot of time on explanations. And that's the thing when you could receive instructions from the Holy Spirit, and you know it is the Spirit speaking through His Word, and He's doing something, the great Guide, He knows where to pass us. And when we pass through these places, it is to open the Mystery to us. These are the passages, the secret passages. These are the places that bring you into a City on a hill, a temple filled with His Glory.

25 1<sup>st</sup> Chronicles 17.

*Now it came to pass, as David sat in his house,*

26 Where was he? In *his* house.

*...that David said to Nathan the prophet, Lo,  
I dwell in a house of cedars,*

**27** He was sitting in his house, he was conscious of where he was, and his house was in his thoughts. Because he was saying, "Look at me in my house and look at where God is." See? And that's why it is written like that. All Scripture is given by inspiration, not one jot or one tittle shall in any wise fail. It is God revealing Himself in His Word. First, He seals Himself up in It; then He reveals Himself in It.

*Lo, I dwell in a house of cedars, but the ark  
of the covenant of the LORD remaineth under  
curtains.*

**28** Do you see the contrast? "Look at me where I am; look at God where He is. Look at the kind of house God is in; look at the house I have and look where I am." And he got that while he was sitting in his house. And so, all of that was because he was thinking about a better house for God.

*<sup>2</sup> Then Nathan said unto David, Do all that  
is in thine heart; for God is with thee.*

**29** See, a prophet knows the Secrets of God. A prophet knows the Mind of God. *God will do nothing except He reveals His secrets to His servants the prophets.* [Amos 3:7 -Ed.] And David wasn't just a king; he was a prophet. Acts 2 tells you that David was a prophet. But sometimes, even a prophet...to a prophet, the Mystery of God is not fully revealed. God has an appointed time and season when He fully makes known His will, His hidden counsels.

*<sup>3</sup> And it came to pass the same night, that  
the word of God came to Nathan, saying,*

*<sup>4</sup> Go and tell David my servant, Thus saith  
the LORD, Thou shalt not build me a house to  
dwell in:*

**30** God knew where his thoughts were. God knew what his desire was. God knew the opportunity he was looking for.

**31** Before a man could act, before a man could speak, it must come to him as thoughts. And because of where his meditation was, it started to produce a desire. And that desire was to do that for God, and that was a Secret. Because the reason they wanted to build a house for God, God had given two patterns of houses: David got one, and Moses got one. So they knew God had told them, "That I may dwell among you." And God was giving them revelation about where He's going to dwell. Sometimes you know what God's promise is, and it begins to stimulate you to see what God is desiring and that man will have a part in it. And then when man has a part in what God is doing, then man sometimes can move ahead, not fully understanding the time and the season.

**32** So God was saying, "Go and tell David..."

*Thou shalt not build me a house to dwell in.*

**33** Remember Psalm 127, verse 1 says, "*Except the LORD build the house, they labour in vain that build it.*" He is the Maker and Builder of the City that hath foundations. When He builds it, it's going to last forever.

*<sup>5</sup> For I have not dwelt in a house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another.*

**34** So God's house, he was thinking, was a little more than the tabernacle. The tabernacle was good, but God Himself was saying, "I went from one tent to the next." They journeyed from place to place, pitching that tent, carrying out their worship. Moses, by vision, got that. They built those things according to the pattern given to him in the mountain after he called the people out.

**35** And here Moses died, and we went on to the time of David. And God was telling David, He said,

*...I have not dwelt in a house since the day that I brought up Israel unto this day;*

**36** Sometimes, even though God says that, it doesn't mean that you understand it. David didn't fully understand yet. Just like all of us, we hear the Word, we could hear It for twenty years, and we still aren't getting It as clearly as we ought to get It as yet. Sometimes, we get It in a general sense, and then we get It in a dispensational sense. Sometimes, we get It in a partial revelation. Sometimes, we get It for somebody else until finally, It comes personalized; It comes so clear, and you know exactly what the will of God is in your life and for your life.

**37** So even when God told him, "I haven't dwelt in a house," he was trying to think, "But God gave Moses a pattern. But God came down and dwelt in it after Moses set all the furniture in place." But then, now he was getting a deeper understanding of 'dwell'. See? Because that was goatskin; that couldn't last forever. It was animal skin. God doesn't want to dwell in animal skin. See?

*<sup>6</sup> Wheresoever I have walked with all Israel, [spoke] I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?*

**38** See? David was still thinking of a more physical type of house, so God was saying, "Did I ask any of the judges?" The first one was Othniel, then Ehud. See? Then all those judges: Gideon, and Samson, and all of them before it came to David, He said, "I never asked any of them. I used them, I did great exploits with them, but I never told them I wanted a house; that I felt uncomfortable from tabernacle to tabernacle."



*<sup>7</sup> Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldst be ruler over my people Israel:*

**39** Now catch this. Now, remember David had something in his thoughts. He was fellowshiping with Nathan the prophet. These were two prophets here now. These were two chosen vessels of God, and they were fellowshiping around a Mystery of God, a dwelling place of God. And God was giving the prophet Nathan, who was the designated prophet of the Age; He was giving him inspiration. And He was telling him now to tell David that he will not build the house. And not just that he will not build the house, but God started to express His own feelings: "I didn't ask them. I didn't ask for this. I gave a pattern, but I have a time and season; I have My own time to do it. And what they built was only a shadow. Think of what I have in mind, and I haven't fully revealed it yet. And because I haven't fully revealed it, none of you can get it. But you can only get it when I reveal it. I have it shut in My Mind, and I'll take My own time, how long I choose to take before I reveal it fully." That's God.

**40** In Luther's time, hundreds of years, He only revealed a little part: Justification. He let a few more hundred years pass; in Wesley's time, He revealed Sanctification. He let a few more years pass; Pentecost revealed the restoration of the gifts. And then in one week, He revealed everything: Seven Seals opened up. Do you understand what I'm saying? He took hundreds of years to reveal part truth, part truth, and then in one week, He opened the whole Thing because He had a time: "*In the days of the Voice, the Mystery will be finished.*" [Revelation 10:7 -Ed.] See? It's God's ways.

**41** So watch. So He was telling Nathan, He said, "Now, I want you to also tell him to watch where I took him

from. In other words, “He wants to build Me a house, but I want him to see how I’m working in his life. I want him to understand My calling of him.” How did he come from the sheepcote? God sent a prophet with a horn of oil, that prophet’s calling. And under the message of the prophet, he was called. And that prophet revealed to him God’s Thoughts concerning him. That had something to do with the House of God.

42 You see how, sometimes, trying to know the plan of God, we are quick to run in the humanistic realm, in an intellectual way, thinking it’s two and two are 4, and two and six are 8, but it’s Mysteries in your life, the way you’re passing because, “Your life is designed to reveal Me. You didn’t know that ‘I could be a shepherd, I could be a king, I could be a priest, I could be a prophet, I could be a captain; I could be a warrior.’ And what you’re running now to do that, that will come through a working in your life. And if you wait and let your life unfold the way I ordained to unfold it, you will see how I’m going to bring to pass the very thing you’re desiring and want to do for Me.”

43 That’s more than we can talk on, this morning. That’s more than...just what’s there is more than... We could close the service and start to pray, so like, get your thoughts up into that place. But that is where people miss it; they’re looking for it all over, trying to run and do things, but it is in your life if you’re really elected, if you’re really called. It’s in your life; it’s not here.

44 So, He said, “Go tell him, I took him from the sheepcote, even from following the sheep; make him review his life, make him retrace his steps, make him look back and see how he came.”

45 He showed the Prophet, “That is your first...when you were born, there, on those seven peaks. That is when you came off the field, that is when you had your

boyhood visions. You still have these hills and valleys to go through.”

46 Do you understand what I'm saying? Everybody's life is already mapped out! No man could add one cubit to his stature. Your life is mapped out. You have to let God filter your thinking, to discover the real self that God placed there. And you have to let God make known why He made you up the way He made you up. And when you learn to live with that and accept God's will, you'll start to see power, you'll start to see victory, you'll start to enter into fellowship. Think closely on what I am saying. These Things are so deep that it scares me to want to say more because I feel that it'll be too much. I've already said too much.

47 Watch.

*And I have been with thee wherever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men [who] are in the earth.*

48 “Many times, you could have died; many times in battles, many times by sickness, many times by wounds, but I cut off your enemies. I'm preserving your life. I've given you leadership over powers greater than you, to conquer it, but you're passing over those places too fast in your life. You need to stop!”

49 That is why a Christian life has to have prayer. But there is so much activity in the world today to occupy your time and your attention; people don't have the discipline to get away by themselves and get quiet and talk it over with the Lord, and search themselves and look in their hearts. And that's why they come up uninspired, frustrated. But to get deeper in that Life, to get stronger in your faith, to get a greater joy and satisfaction... God made you up for a purpose. You are

not an accident. You are not an afterthought. You didn't come by chance. You were uniquely designed.

50 Do you like designer clothes? Do you like designer watches? Do you like designer cars, where men took meticulous time and material, and designed it and made it unique? Well, that is what man could do. And do you know why you're admiring all that? Because you are a designer original, as the sister sang. You are uniquely made. There is not another one like you on the planet, out of six billion people! You alone have your voiceprint; you alone have your fingerprint. Nobody can impersonate you and be 'you'! And you get away from that! And do you know that everything that's a designer's, the designer puts his name on it? Do you think God puts His Name on you, too? "I'll write My Name on you!" And everything Satan made, he put his name on it. Baptist, Methodist, Pentecostal, Jehovah's Witness: he puts his name on it! But what God made, He wrote His Name, "I'll write it in your forehead!" Amen!

51 My. Sorry to have you standing, but it's revealing while you're standing. You might sit and fall asleep. You might sit and start to watch your watch and go into the toilet. Amen. There's a time to stand; there's a time to sit. Amen. Hallelujah!

52 God said,

*...[I] cut off all [your] enemies from before thee, and have made thee a name like the great men [who] are in the earth.*

53 Verse 9:

*<sup>9</sup> Also I will ordain a place for my people Israel, and will plant them,*

54 Now, all these things David did not know. But, you see, catch this. Do you see how desiring the Things of God, meditating upon it, leads your soul into a place to

get visitations from God, to get revelations of Things that God wants to communicate and fellowship with somebody? If he didn't desire that, if he and Nathan were talking about other people's business, if they were talking about the latest car on the market, if they were talking about, "Boy, you know..." some great place they could go, and some great thing they could do... But they were talking about God. Their fellowship was around that.

55 So God is opening up a Mystery.

*9 Also I will ordain a place for my people Israel, and I will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,*

56 See? That's when He called them out of Egypt, how the people had them down there.

*10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies.*

57 So here, God is promising victory over the enemies. God is promising that He's going to place them in that land, positionally. It's the same thing He promised us.

*Furthermore I tell thee that the LORD will build thee an house.*

58 The man started to see his life past. God was telling him where he was, showed him where he was present, and "What he was going to do for Me. And then I'll show you the future in his life where he's going."

59 God was sitting there and began to reveal Things to David about himself that he never knew were in the thoughts of God or had not been made known to him before. And it was coming to him by what? The mouth

of a prophet. I wonder if David believed the prophet when the prophet told him that. God didn't give it personally to David, in his mind; God gave it to him through the mouth of a prophet! Are you getting that?

60 You see, some people just sit and read it and think Bro. Branham was saying that and because, you know...he was somewhere out there. Do you think he was preaching to America? He was sent to the Bride! He was sent...He said, "This Word will find the predestinated wherever they are; it's them I'm speaking to. This Seed will find those wombs, the prepared ground. The Seed will fall in that ground and bring forth after Its kind!"

61 That's where you have to believe the Message from. When you pick up that Book, "It's me he's talking to." Sure. Exactly right. When he's exposing those Baptists, it's me, he's showing me about them so they wouldn't influence me; they wouldn't tie me up. When he's showing me the Catholics, and what he's saying about them, it's me he's showing what God's plan for those people is! And when he's showing me about the Bride, he's showing what God's plan for me is." Amen! That's the way you have to receive it.

62 May God give you the faith this morning. May He increase in your heart...even while you read and you hear, may It bring faith and joy in your heart. My! God is saying that now to us, these very Things here. And I trust you receive it like that too.

*Furthermore I tell you that the LORD will  
build thee an house.*

63 But in verse 1, David already had his big, new house of cedar, so God was not talking about building another wooden house. David wanted to build a house of cedar for God, one like he had, and God was saying, "No, I'll build *you* a house." In other words, "When I start to build a house for you: stone by stone by stone, until the

Chief Cornerstone, the Headstone comes, the Root and Offspring of David; the Son I'm going to give to you, that I, Myself, am that Stone, the great Diamond from the very beginning, the fountain of Seven Spirits, Seven Colors; when that Son comes, that Priest after the order of Melchizedek that I swore I'll give to you; when That Son comes, Who hath no beginning of days, nor ending of life, Who is before David, in David, and after David; when that One comes (amen), you will begin to understand the kind of 'house', that when I say 'house', the category I'll be talking about 'house' in, that My thoughts are higher than your thoughts, and My ways are higher than your ways. When you hear 'house', you hear: galvanize, and gravel, and sand, and cement. When I hear 'house', I see My living Genes there (amen!), a reflection of Myself."

*11 And it shall come to pass, when thy days  
[are ended] that thou must go to be with thy  
fathers,*

**64** Isn't that wonderful? He even tells him about his death, his end. And He's showing him that he wouldn't even be lost at all; he's going to be with his fathers: Abraham, and Isaac, and Jacob and them. Amen. You talk about election, and predestination, and foreknowledge; that's what you're looking at, that's what you're reading.

*...I will raise up thy seed after thee, [who  
will] be of thy sons; and I will establish his  
kingdom.*

*12 He shall build me an house, and I will  
[establish] his throne forever.*

**65** Now, all these came over in the New Testament because Solomon wasn't the Son that God had in mind.

*13 I will be his father, and he shall be my  
son: and I will not take my mercy away*

*from him, as I took it from him that was before thee:*

**66** He's talking about Saul.

*<sup>14</sup>But I will settle him in mine house and in my kingdom forever: and his throne shall be established for evermore.*

**67** Now, to tie you in a little bit here. What is the promise for this last Age? *"To him that overcometh, I will grant to sit with Me in My throne."* [Revelation 3:21 - Ed.] What was the opening of the Seven Seals for? To gather His redeemed subjects who are going to reign with Him. What throne is that? That's the Throne of David. Do you get what I'm saying? So these Things are not Old Testament Things. These Things in this Hour are finding their complete fulfilment in this Bride here—in you and me.

**68** He said, "I'm ashamed to be a Branham." I'm ashamed to be a Dayal too. He said, "But I'm not ashamed to be identified with Him. I was born again by another Father, and I became part of another House." That House is this same House that God told David that He would build for Him. Because if you are part of Christ, you are part of David's Seed; if you are part of Christ by revelation.

**69** What are the Seven Seals? What are these Seven Thunders? Showing the names in the Book, those who are part of Christ, from the feet all the way up to the Head, a Body of many members; that they will be one in this Hour, and they'll inherit all those promises. So if that is coming to you here, then God had to be thinking of you when He was telling that to David. Otherwise, He gave it to the wrong people.

**70** Why did He give us the promise to be in the Throne? Why did the Lion of Judah prevailed, and took the Book and loosed the Seals? Why did a Lion roar with Seven



Thunders, and that is the Message we believe? Do you get what I'm saying? So we're not talking about a Jewish thing here; we're talking about something, if you are part of This.

**71** Let us pray. Father, these thoughts are too wonderful for us. At the rate that we're going, and I don't even know if I'm finished reading the Scriptures right. You alone know; it is in Your hands. It's not what I want to say, it's not my zeal, it's not my ability; I don't even have any desire to want to be heard, or to explain anything that may attract the attention of some person. You know my heart, Father, even as I stand here, and You know that is the truth. Oh God, You just speak what will help Your children, Father.

**72** Lord, I'm tired of preaching, tired of coming over and over to service in this form and this manner. And as we see the days are being cut short and the time is running out just like You said, Lord, I'm looking for a church that is ready to go, believing that You opened up these Things, releasing Your Holy Spirit, stirring our hearts to a place where these prophesied promises will be fulfilled. I pray that You will help Your people to get that, and in getting that, it would lead them to a fully surrendered life; it'll fill their hearts with love that would bring that surrender. I know I cannot command them into it, I cannot beat them and control them into it, Lord; it's going to take love for You, Father, but You promised You'll shed abroad Your Love by the Holy Spirit. This great elective Love, let It unfold, let It be made clear, and help me to minister It and present It in a way that It can have that designed effect and influence in the lives of Your children. Grant it, Father, we pray and we ask in Jesus' Name. Amen.

**73** God bless you. You may have your seats. I want to continue reading because I'm only halfway in the Scriptures here. Verse 12. God, in verse 10, was telling

David, "I'll build..." He said...He told Nathan, "Tell him [that] I the Lord will build him a house."

*11 And it shall come to pass, when thy days [are ended, you'll go to your fathers, and so on.] I will raise up thy seed after thee, [who] shall be of thy sons; and I will establish his kingdom.*

*12 He shall build me an house, and I will [establish] his throne forever.*

**74** So, in verse 12... Now catch something about God here. The thing you have to catch in these things is this: God, in order to be God, He has to be infinite; He has to know all things; He has to be perfect in essence and being; He has to be perfect in nature. If God can learn, then He is like you and me. If He can improve His knowledge, that means there will be a time when He wouldn't know all things, and He will have to gain that knowledge of those things. Then it would show that there was a higher intelligence than God, who made the thing that God is trying to understand and doesn't fully know about. But since God created all things, He has to know all things. And if He cannot learn anything, and never did learn anything, then His first thought was perfect to begin with. Can you see that so far?

**75** So, that means that what we're reading here, that God was saying, telling Nathan to go and tell David that. God was not now thinking that; that was settled. "Thy Word is forever settled in Heaven." [Psalm 119:89 - Ed.] Before there was an atom or molecule; any angel, Cherubim, Seraphim, anything; any earth, any galaxy, that Word was settled as far as God was concerned. Way back there, God had a man called David inside of Him. Way back there, God knew the Age He was going to bring him in. Way back there, God designed the man's makeup and everything; how he's going to come into his ministry, and his life and everything. But at that

junction in the man's life, God was making known to the man what God foreknew of him way back before the foundation of the world.

**76** The things that we are hearing and being spoken to us at this stage of our existence, at this stage in our earthly journey, it's because God is seeing it beneficial to us, to make it known to us at this time because that's according to His purpose for us. But the things God is saying to us now, are what He already determined. Did the Bible say that Jesus died by the determinate counsel and foreknowledge of God? Was it determined beforehand that He'll be rejected, and God portrayed it all in the life of the shadow coming down – how Samuel was rejected, how David was rejected, how Elijah was rejected, how Moses was rejected; all those things, showing the rejection of Christ? Did from the time that God killed the first lamb He was showing the same way He's going to die? Is that right? And then we read that the Lamb was slain, where? In the Mind of God, before the foundation of the world. He's slowly, gradually letting out His Mystery as He sees fit.

**77** God could have told you everything about yourself when you were four years old if He wanted to. He could have told it to you when you were eight years old if He wanted to. But because He has a reason and purpose... God could have given the whole of Canaan land at one time if He wanted to. If He could destroy the whole earth with atomic fire and burn it... If He could take a hundred and fifty days, from the time of Noah...the whole civilization for two thousand years was no more in one hundred and fifty days. And God just used one element—water—to get rid of it. Think!

**78** God gave the land to them piece by piece. God could have given the Prophet the Third Pull the very time there because Moses spoke into existence, and God spoke the world into existence, but God said, "No, I'll start you here. You be sincere, you keep growing, you come along;

I'll reveal more and more and more." When God opened the Seals... God knew the Seals before the Prophet was born, but yet God let him go through Seven Church Ages, not knowing what they were! Yet, when God was ready to give them, He gave them all at one time. Is that right?

**79** So when you look and you see that, then you realize, why is He doing it that way? He has a purpose. He is making Himself known; He is making His ways known. Why is it so important? Because you can't even serve Him if you don't know Him. You can't even have faith if you don't know Him. You can't even fulfill His will if you don't know Him. Because in all His works, the way He designed it, it's not for Him to be left out. It is not by your might or your power; it's not by him that willeth or him that runneth; He'll make you a co-worker with Him.

**80** What is it He designed you for? Pre-eminences. He could have had it in one day. He could have made us like robots, and we just do what He says. Because man makes a robot and programs it to do what man wants it to do, but He doesn't want us to be robots; He wants us to love Him out of our own hearts. And even though we give Him a lot of trouble, and it takes weeks, weeks and months before we submit to Him, it takes us knocking our heads four and five times, bringing a lot of shame and dishonor and everything, before we surrender, yet, if God wanted, He could have brought it there in one [instant], but there is a purpose.

**81** That is why all through the Bible, the sacrifice had to be a voluntary sacrifice, voluntary sacrifice, of your own will. That is why even when God came in Jesus, "Not My will, but Thy will be done," and He submitted to it. "I'll drink the bitter cup." To come into the Things of God, to see, to know Him, to be part of the things He has planned for you, to the place where you live in the enjoyment of it.

**82** We have children growing up, young children. They want to... Let's hold there a little bit; I want to break this down for some of the little ones. They're growing up; the parents have good, nice plans for them, but they don't know the things that the parents have planned for them. But they start to look around and see this, and see this, and see this, with their own little human feeble understanding. They want to construct their own life, and the way that they're going to go. And when you see the plans that they're making, or the things they want to choose, or the thing that's attracting them in life, you're seeing a disaster. And you could take them, and choke them, and beat them to do it, but you know that is not the way. So you try to reach them, and fellowship with them, and open it up to them, and show it to them. And if they could do that, they're going to be happy, and they're going to glorify their parents. If they don't do that, they'll be hurt, and they'd bring shame to the very name they claim to be identified with.

**83** So you look in the Word today, you see what God has in mind. He wants to bring us into these things. Because in the end, it is not just how we do it; we worship Him. And we being on that theme there, we worship Him, we serve Him, we glorify Him, we want to do it to our best. Why do we want to do it to our best? Why are we trying to improve on it the next time we do it? Why are we careful to watch that it doesn't diminish, but it increases? We are doing it to please Someone. Otherwise, you don't care; you do it how you do it. But because that One means everything to you, because you love that One, because you realize that you are privileged just to be in the service of that One, you're doing it to honor and uplift that One.

**84** Love is a sacrificial thing. Human beings by nature, in that first birth, are selfish. You only think of yourself. You watch a baby, a baby is one of the most selfish things there is. Mommy could say, "Your brother and

sister are waiting down in school, the rain's falling, I have to go and get them. I fed you twice for the day already; you're going to get later."

**85** "Waaaa!" He's bawling. He will not stop, he will not listen to any reason; nothing at all.

**86** Sometimes you have to pick him up. You pick him up, he's happy, but put him down... "Son, I can't cook your father's food; he's coming home just now!" He will bawl. You'll have to pick him up again and try to cook; work with one hand. See? You put a little toy for him; he doesn't want any toy; he wants a lift up. Selfish, self-centered, egotistical, inconsiderate for others, but yet, you love them so much. They're so sweet; they're a bundle of love.

**87** You don't want to be little babies; you want to grow out of that, right? Then you could start to help in the house, you have to grow up. You will start to understand what mummy and daddy's plan is for the home, and then you want to fit in and take your place and fulfill your responsibility. You don't want to sit there, all sour, like a bump on a pickle, looking around at who's getting this, and who isn't doing that, and you, and this, and that, and getting all bent out of shape. Baby; immature. And that's why God is brooding, brooding, trying to lift His Church up into a place where the Things He wants to make known. That's why when we look at these Things, we want to catch these Things.

**88** So, you follow me this morning in the way I'm trying to go with some of these things because it is designed to help you. And I'm trying to seek God to give me the way to bring it, that it's not just information and thought and deep Things and, "Boy, I've never seen it like that yet!" but they're Things that are going to start to give you the strength in the places you lack, and change your concept in the place where you need to change it, and alter your attitude so you could relate

correctly to God's Word, and make you considerate where you can think of others, and get you out of yourself if you're only on yourself. And what will that do? Lift the Church higher, more in the power of God.

**89** So he's desiring. He stands with a desire in His heart. And look at how the Holy Spirit keeps picking up that. Like in Ezra, they asked for the Word; they were desiring That. Look at David, he was desiring the things of God. And that's why we are catching this, that God was telling him, He said, "Go and tell him where I took him from, show him how I cut off his enemies, how I preserved his life; show him that I will build a house for him. He wants to build a house for Me; I wonder if he would build a wooden house for Me. I wonder if he expects Me to build a wooden house for him too?" See? "And the house he wants to build for Me, he doesn't know that I can use him and work with him to build a far greater House for Me, if he lets Me be the builder and build it through him, than what he's going to try to build there and then expects Me to live in it."

**90** If you put God in a wooden house, God can't even move from there; He has to stay right there. A house can't move; a house is fixed in one locality. God wants a living, moving body.

**91** Then God told him what? "I'll raise up your seed. It will be one of your own sons."

*12 He shall build me a house, and I will  
stablish his throne for ever.*

**92** Now the thing that I want you to catch in this is, in your own life, that God doesn't change. This is the thought that I'm trying to bring to you: God doesn't change. This is not an afterthought. "I see David wants to build a house for Me. Do you know what I'm going to do? I'm going to tell him that I will build a House for him instead." That wasn't an afterthought; that was always

God's thought, to build a House for David! God always purposed, "I'm going to come through David."

**93** That is why He told Samuel, "You go to the house of Jesse, I've already chosen a king." And when Samuel was going to anoint the wrong man, God said, "No! That is not him! He isn't there yet, go and get him!" And when he came in, He said, "That's him there!" What did that show? God already had the thing fixed, but He's letting it unfold through circumstances. Because do you know what had David out there? The brothers and they...he was the small one; that was the one that could take all the advantage; that was the outcast; that was the one they cast aside. But when God was going to call him, God was going to take him from a low place and start to give him honor, and start to raise him up, and start to raise him up! And the Bible said that he became greater, after they anointed him, and greater and greater. And God gave him victories, victories, victories until he took the whole land, that when Solomon came in, he didn't have to go and fight for any territory; it was all conquered.

**94** God's working in a man's life! God already chose for the man, and God is leading the man into it, but because the man doesn't have the full revelation of God's will, when inspiration is coming to him, when the Word is being communicated to him in part, sometimes, he doesn't even realize that it's coming from God!

**95** As I was telling you the other night, we say, "I was getting a thought." But go one step further than that. Where were you getting it from? Was the thought floating around, or was God trying to talk to you, or was God anointing you with His thoughts? That is where faith comes into the picture; that is why it is important to know the Word because when that thought comes, that is somewhere in the Bible. God did that before; there is nothing new. That opens a channel to see the unchanging God, the same yesterday, today and



forever: the Keystone of the Bible! He must do it the same way every time. And what does that do to you? It starts to identify you with the Word!

96 Look at God in your life; spend a little time observing yourself. Things that you want to know about yourself, sit and ask your father and mother sometimes: why are you like that; what was happening differently to you.

97 I remember something that makes me smile. Oh my! My wife was telling me, you know, I sleep with my hand in a certain way, you know. I got up in the morning, and I said, "Oh gosh, my hand is hurting me; maybe I've got arthritis." I said to her, "Maybe I sleep on my hand all the time."

98 So then she said, "Some of the children, they do the same thing." She called one of the other boys; they do the same thing. And then she said, "Maybe that is how you were inside my belly." She was telling one of the boys, "That is how you were inside my belly." See? Quite back in there, the children already behaved a certain way inside of there. You know that; mothers know that too.

99 That is why in their birth pains, the labor is always different! That's why they could name them. That is why you could look at certain things about them in life. Because why? From the very conception, their life is designed. It's only growth and development afterward; nothing else could be added to that. Unless it's false teeth, or a hairpiece on your head and different things, or if you lose certain body parts, or you're lacking something in your body, nothing else will be added to that other than that because that thing will just grow cell upon cell upon cell upon cell until the full thing expresses itself.

100 That is why He said, "Which one of you by taking thought can add one cubit to your stature?" If you are to be six feet, you would be six feet. If you are to be four

feet, you would be four feet. If you are to be a 'shorty', you would be a 'shorty'. See? But all that has a place and a purpose.

**101** Now when David started to catch this, what God was saying to him through Nathan the prophet, his thoughts and his concepts began to get readjusted. Did you see him going to continue and still try to build the house and say, "No man, I know when God talks to me; I know this thing. You know how long this thing is in my heart? You're trying to kill my zeal, man. I want to work for Jesus"? No, no, no. He started to get his own thoughts readjusted now to the way it was being shown to him by the mouthpiece of God. So he started to save up, to prepare to build the house instead of trying to build the house. He realized, "If I can't build it, I will help save up to prepare to build it because that is my part." And he readjusted. And though the position he had to take looked less glorious, he had consolation: God didn't make the covenant with Solomon; God made the covenant with David. It is not the Solomon covenant; it's the Davidic Covenant. That is why Solomon could fail and worship idols and gold. And when God kept speaking, Jesus came as Son of David because Jesus didn't come from Solomon's lineage. If you study your Bible, you'll know that.

**102** Now watch. He came through the virgin birth through Mary. And Mary was from the same tribe but another house. That is why the genealogy is given in the Bible so you can see how the prophecy stayed with David and not Solomon because Solomon was only a type of the Son; not the Son. And that is why when God spoke to Solomon there, He said, "If you will serve Me and you will not go after idols, I will fulfill all that I said in your father, David." And that is why God told David, "And if your son commits iniquity, I'll chastise him, but My mercy will not fail you, David. I will always have a lamp in Israel."

**103** You have to watch how God talks! He talks with a ruler! He measures it this way, He measures it that way, and He's specific and precise! And that is why the Word could never be wrong, that even in the discernment, the woman came, He said, "Your name is so and so, you're sick with so and so, you traveled so and so to come to the meeting, and you live at so and so," and He called the address.

**104** And her friend sat there and said, "I know that man is false because that is not her address." And they were talking after the service, she said, "Honey, I forgot to tell you we moved yesterday." See? She said, "Honey, I forgot to tell you we moved yesterday." The thing is so precise; God doesn't make mistakes at all! Precise!

**105** The Word... That is why Jesus said, "Not one jot or tittle shall in any wise fail." That is why when people run off on this and run off on that, half of the time, they are trying to make the Word back up their feelings, their own anticipations and different things, and they're not letting the Word be the governing thing. They are trying to pull the Word to justify or fit what they want and how they want it.

**106** Sometimes, that could be very confusing if you don't really know God and know His Word, how He says certain things. And you have to know that. Do you know why? Because this is an Age like that. There are so many influences: so much Arminianism and Calvinism and different things; so much fanaticism, so much misinterpretation and misconception and different things, misapplication of the Word. So a person has to know exactly what is right and what is wrong. It's a razor edge between right and wrong.

**107** So, God told David about his son. Verse 15; let's just continue to read now. We catch the picture; we catch the basic picture. Now let's just try to unfold it a little further.

*15 According to all these words, and according to all this vision,*

**108** See? It was a vision, a direct Word from God. No man sees a vision of himself.

*...so did Nathan speak unto David.*

**109** And that's why I say, "When the Prophet caught that Seven Seal Vision and began to speak to us in this Day, that was the Voice of God in the last days, that was the Voice speaking to a Bride in the last days. He said, "I call you Bride; not church."

**110** I'm coming down now. He has divided...that Age is finished. All that is the mark of the Beast. That thing is gone! That is reprobate concerning the Faith. He said, "I'll call you Bride. Come out of her, My people!" That Voice calls God's people out of the system like Eliezer got Rebekah to take her to be a bride for Isaac.

**111** So when you get that now, you know, "Hear this, God has spoken to me through a Prophet what His Word is." You let that shape your desire. You let that shape your plans. You let that influence your life. You let that give you a vision of God's will for you. You don't try to plan outside of that.

**112** And that is where many times, as a minister, I have problems with people. And many times they want to get you into places, but you're tied to an Absolute, you're tied to the Word. You know that that Pillar of Fire that came down there is what came to Moses and wrote the Old Testament, and what came to Paul and wrote the New Testament, and what came back in this Day revealing the Bible, and outside of that, there is no God and no Bible! That's it! And why does it have to be shepherds? Shepherds were ordained to find that Messiah! And that's the way He brought it to His people when the Messiah was on the earth.

**113** And so, sometimes, when you're trying to give a person advice, they're not catching where you're speaking from. And that is why the Bible says, "Know those who labor among you." Because when you know somebody, you have to watch how that man handles the Word because the Bible says that you have to watch how man handles the Word. Man could handle the Word deceitfully. Man could preach the Word for popularity. Man could preach the Word to elevate himself. Man could preach the Word to inject his person. Man could preach the Word to establish himself in people. Man could preach the Word to manipulate and control people. Man could preach the Word to further his own reputation. Paul said that man preaches the Gospel for everything!

**114** Then a Prophet told us [about] God-called, God-trained men in shape to carry this Message. Watch how God prepares a man. Watch the five 'musts' to do God a true service. Watch humble herdsmen hastening with the greatest Message. Watch prepared servants in action, with reverence and humility; then you watch that too! God's gifts find their places! And when you know you have somebody designed to carry the Word, ordained to carry the Word, and you see that's the way, just like Israel said, "Who is that man touching the Ark there, is he from Levi? Is he one of Aaron's sons? Whoa! I'm gone!" You have to know that the men who are carrying the Ark are Levites! Do you understand what I'm saying? It's not a plaything. It's where we're walking.

**115** This is why sometimes you see people getting caught up and exuberant, and sometimes without consciousness. If that is founded on Truth, fine. If that is just moving emotionally in your spirit, that's a different thing. Where is the source of that thing drawing from? And that's why I'm trying to make this effort and emphasis because I want to say check me

with the Word. See? Those things are being weaved very, very, very fine. Those things are cut very precisely.

**116** And that is why it is important that you sit here and hear the Word. You need to be hearing it the way It is presented. You need to go back and check in the Scriptures and see how that is being put together for you because It's not being brought by somebody who is enthused and wants to preach, or wants to be seen, or is enjoying this, you know; not that kind of way. What's coming can't come through that kind of motive and attitude. There is no way for It to come (see?) because It didn't come in the First Fold, the first way, that way. And remember that *this* is only to say what has already been said. This isn't to bring a new thing. This isn't trying to make your own thing. This is trying to keep that Thing lined up a certain way and move with It just the way It is given; no bigger, no smaller.

**117** And that is why in watching over these Things here, I watch over these Things closely. And if I didn't know what It is, I wouldn't have watched over It that closely. But because I know what it is: Life and Death, you're either going in or going through. There's a difference right there, going into the Rapture or going out into the great Tribulation. That's what it is! I'm not preaching here for a meal ticket. I'm not preaching here to be popular. I'm preaching here with the conviction by a calling. And if I'm called, that revelation must come to me. And if revelation is coming to me and it is on the Word, then God is vindicating His own call because that revelation is sovereign; you can't learn it. And that's why I know these Things are true. And my effort is to, when you see it in the Word, you know it is impossible for God to lie. And if that Word is coming to pass, and you can catch in your very midst how God has worked all the way up to the present time, then that influences you to move and to get in the rhythm of the Word to see God

bring to pass these Things because this is the Hour it is coming to pass.

**118** Look, we're in 1<sup>st</sup> Chronicles 17. They think God is talking about David, but that thing is now fully coming to pass because this is the Age; the overcomer of this Age. This is the place that James and John's mother wanted for them: "When You come into Your Kingdom, one of my sons on Your right hand and one on Your left hand; they will sit in Your Throne."

**119** He said, "No, I can't do it; it is for whom it is prepared."

**120** That test is not in this first Age; that test is in the last Age! That is when this trial comes, and that is when the promise is to be given. And before that Throne of David is what? The Key of David, the Age before the Key of David. And He explains what the Key is. The Key of David is when the wife takes the veil and puts it on the husband's shoulder in the marriage. There's no way that Jesus could go and take the Throne of David and have the Key of David if He doesn't marry a wife before that time. But the promise: "Behold, the Bridegroom cometh; the marriage of the Lamb is come; the Evening Messenger, Eliezer, went to choose a Bride." That is what this Message is – the choosing of a Bride. Because the only way to come...

**121** What is Son of Man? Son of Man is to unite the Head and the Body as one! Because in the Seven Church Ages He was Son of God; in the Millennium He is Son of David, but Son of Man is being revealed between Son of God and Son of David, between the Church Ages and the Millennium, at the end of the Age, the Bride Age, when 'Behold, the Bridegroom cometh; when the ten virgins went out, hearing the Midnight Cry!' This is the Age when the Lion of Judah, the Root of David, takes the Book! This is the Age when the Lion

roars and Seven Thunders are going to gather the Bride together!

**122** Revelation 22:16: *“I Jesus have sent mine angel to testify of these things in the churches.”*

**123** He said, “I am the Root and Offspring of David, the Bright and Morning Star; Shalom.” Shalom, the Morning Star, at the breaking of the day, the darkest time before dawn, the blackout Age.

**124** The next verse says what? *“And the Spirit and the Bride say, ‘Come’.”*

**125** What unites the Prophet and Bride? The Root and the Offspring of David, the Bright and Morning Star! Why? Because their promise is the Throne of David! He has left the Father's Throne when He's a Priest...He's a Judge – One like the Son of Man in the Lord's Day – Judge between Priest and King (is that right?); took the Seven Seals Book – the Lion of the tribe of Judah, the Root of David hath prevailed! He dropped down between the Sixth and Seventh Trumpet and cried out with a loud Voice as when a Lion roareth and Seven Thunders uttered their Voices. The Root and Offspring of David, Key of David, Throne of David, House of David that's built through the Seven Church Ages; “Upon this Rock I will build My Church.” And this last Message brings what? The Coming of the Headstone.

**126** These promises are now coming to pass. When the Book is opened, do you know what you're seeing? Do you know what you're seeing? You are seeing how you are alerted, how you're connected, how you were considered in the very plan; how your experience today is to show the completion, the finishing of what God started; how it worked right up until you, and how you come in as the Bride in the last days that unites with the Bridegroom, the Key of David, where He has pre-eminences, where we take the veil and put it on His shoulder, and the government is on His shoulder; then



we can go to the Throne of David. It's the overcomers because He is able to have pre-eminences. He conquers by Love. He brought us into such a full surrender; He brought us into omnipotence.

**127** I trust that is the result of His influence upon your life. I trust that is the desire that's being stimulated inside of you. I trust that when you're coming to church, there is something in your heart. Not just to be in church, but to be in the Word, to hear what the Spirit is saying; to search the Scriptures and see whether these sayings are faithful and true; to tie your soul to it so it will take you through these treacherous waters! Because that Glory is going to come when everything is being shaken. The filling of the House is in the shaking time!

**128** We took that message: *The Shaking, The Filling, The Coming* [Series of messages preached in 2011 -Ed.] In this Day, we are having a shaking too. Everything to be shaken off is to be shaken off of us so we can empty out because as much as we could empty out, it's so much He's going to fill. Then He will shake this world and shake this cosmos down, off of this Satan's Eden, too! Think of it! Throne of David.

**129** I want you to see how this Word was to be opened in the last days. And He said, "You will find your name in the Book." If you find your name in the Book, you were in the loins of God. You were in the thoughts of God because you are part of the family; you are one of the Genes of God. Then to be one of the Genes of God, then you have to be there before the Book was even in a written form. It was written after it was spoken. But a word is what? A thought expressed. In the Beginning, was the? Word. You see, that is as far as theology could go, but before there is a word, there is a thought. Before God spoke and said, "Let there be light," before God said, "Let there be an earth," before God said, "Let there

be a heaven; let there be a sun or a moon," it was all in God's thoughts. And that's where revelation takes us.

**130** And when we go back there we see God knew. He didn't want us in the First Age; He wanted us to be the ones to take the veil and put it on His shoulder. He wants us to be the ones that have this promise to sit on the Throne, right at the top when the Headstone comes to settle down; those people there. He wanted that for us, the ones who would come to the King's Chamber, where they will not see death, but you who are alive and remain unto the coming of the Lord, unto the coming of the Headstone to cap the Pyramid, you who're alive and remain, you will be connected with the Headstone and become a Super Race.

**131** As you near Him, you'll begin to feel the Dynamics coming down while the Headstone is coming down to unite with the Pyramid, you who are going to hear those Thunders utter their Voices. And the hidden Truth that was sealed in the Book, that Luther and Wesley and the Pentecostals desired to see and know, those reformers brought that! You will see the Veil pulled back, the Rock ripped off of the Mountain, and the Light shining in and showing you the plan of God! You will walk in Perfect Light; you will come back into perfect fellowship! It does something for you. You're coming back to something that is so strong; It's so true, it's so pure, it's so real; something that brings God's Presence so close.

**132** These last couple of months, like it's something; I don't know what it is. You walk in here, and Something comes. Do you think that I'm coming with this? I am not coming with this! It comes! And when It comes, It makes me speak a certain way, and I hear myself speaking a certain way. It's not like I don't understand what It's saying, but like It's commanding me. Then I know I'm not just dressed in these clothes that science made; I know I have a Holy Vesture, and the Word is laying

there. Because that's what the Message was intended for.

**133** If this Message didn't bring sons to catch those Mysteries and display it to the Church then the Message wasn't the message to do that. But the prophetic Capstone ministry, the prophetic Capstone revelation, was to bring back the Things that Paul sealed up in the Bible, in Hebrews, in Ephesians, in Colossians, and there'll be the Spirit come and begin to work, and take it back out and make sense of it, and teach further on those Truths, and tie it through the Bible. And to be so humble and simple because it wouldn't be in great crowds in the Queen's Park Oval or the Queen's Park Savannah. It wouldn't be in great crowds in Skinner Park. It might be in a little valley right here, where you stand up on the hill and can't see the church, a hundred feet and you can't even see it; just right on the hill, hidden. Yet, that thing will go into Australia, will go into Asia, will go into Africa, will go into South America, will go into Europe and shake the world! God knows how to hide it and do it.

**134** Don't feel offended because I'm saying that. I say that, and He still comes behind because I'm not saying that of myself! I'm saying that to wake you up because it's not a man talking to you; it's God among you, the Word! I'm not saying that to steer you to a man's person; I'm saying that so you can see that it's in the Bible. Why? Because there are too many false voices around, too many uncertain sounds around.

**135** Sometimes, It doesn't reveal Itself as It should; people think it's just another guesser. No, sir. She, under Her Messenger, will become the Final Voice to the Final Age, and the Spirit and the Bride will say the same thing the Spirit said through the Prophet, and what He said in the Prophet was already said in the Word! Do you see how it goes back to the Word all the time? Back

and forth, back and forth, back and forth. It will never leave that Word.

**136** We are close, very, very close. The Hour is late. These last few days, I hunger in my heart. I want to find a place to pray. I want to find a place to get away. I want to find a place to find out from God about certain Things.

**137** I'm not about coming to church, friends. I'm not about that. I could walk away from this place in the morning if God tells me to go. I'm not on a building and a place. I'm not on that. I'm on a Word here. It's right in my heart. I don't care if I have to go somewhere to the end of the world and preach to three people there, under a 'carat' house [a house made of mud and straw with a roof of palm branches. -Ed.], it makes no difference to me. Once I'm walking in His will, that is what I'm interested in. Do you know why? I know what time it is. I see that Angel standing there with that Hand raised saying, "Time shall be no more!" I see the Jews back in their homeland, I see the world in Sodom, I see the church in Laodicea, I see the Second Fold make a cycle and come back around. That's not just thoughts!

**138** Those are things that tell us, now it's down to digital. Man in the first Age, way back after the fall, man used to tell time by the sun and the moon and the stars. In this Age, man tells time in milliseconds. Do you see how far they have the thing measured down? In the first Age, back there, it seemed so far, we weren't sure when Jesus was coming. We didn't know which Age; we didn't know how long it might be. Do you think it's so now? Look at the natural and understand! When a Prophet said, "This is the last sign before the change," as all those Scriptures come and tie Themselves together to reveal the spiritual application of the Hour to keep you in step, what that ought to do for you as a believer?

139 I don't think I called my subject for you this morning, but my subject is: **"The Building Of David's House And The Lord's House."** **"The Building Of David's House And The Lord's House."** Because to be in the Lord's House, you have to be part of David's house. You can't be part of the House that God is going to dwell in if you are not part of David's house because it is connected together. Because it's a Son in the house God built for David Who was going to build that House, and part of that very Son was going to become the House. Because the Bride is the House, and the Bride is part of the Bridegroom. There's no way to come into the Bride if you aren't part of Christ. When He was born, we were born; when He died, we died; when He rose, we rose.

140 Like Eve was in Adam, so the Bride was in Christ; had to be taken out and be built for Seven Church Ages. She was already chosen, already predestinated, only waiting to be called in an Age by her Message. She was already foreknown. "Those I foreknew, I predestinated. Those I predestinated, I called. Those I called, I justified. Those I justified, I have already glorified." You were chosen and predestinated, but then a Message came and called us. And under that calling, began to reveal to us our life in the Book, to understand the purpose why we are called. That's why from 1965 to 1999, we can see the purpose of why we are called. Amen?

141 Oh my. I hope those Things are not a little difficult. I don't mean that in a negative way; I mean that in a positive [way]. This great Thing that is happening today is...

142 Verse 16. Now watch. David was sitting in his house, verse 1. Now verse 16, David was sitting in the house of the Lord now, because the vision that Nathan received and spoke to him, moved him from his house to go to God's house. When he began to find out God's

thoughts concerning him, it moved him up into the house of God.

143 And I think that if you are understanding what is moving you into the House of God, you are understanding the thoughts of God spoken to you by a Prophet of God, who had the vision of God for these last days. When you see what God's thoughts are concerning you, it brings you into the House of God. Amen? When you're in the House of God, you could never fall away from the House of God just like that. You might lose your joy or something, but He restores that too.

144 Verse 16:

*16 And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me [thus far]?*

145 What did He say to go and tell him? "Where I took him from, how I cut off his enemies, how I preserved him; how I brought him." And then He told him what his future was going to be. And he said,

*...Who am I, O LORD God,*

146 Do you see what revelation makes you do? All the time he was saying, "Look at me in my house." He was seeing himself elevated; he had what he wanted. But when that revelation came, and he got before Him, he said, "Lord, who am I, and what is my house?"

147 The whole thing in this Chapter is of the House, you know – house; House – and contrasting those two houses: David's house, that God was going to build, God's House, and then David's cedar house. And David's cedar house was the least of the houses, that he was more taken up with at first, that he was trying now to get God to get a house like his cedar house. And God's thought was a million miles from David's cedar house.

*...that thou hast brought me [thus far]?*

*17 And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come,*

**148** Teach us to pray, Lord! He had his thoughts about the Word. He heard the prophet's voice revealing God's... [Blank spot -Ed.] His Word. He adjusted his thoughts, he got before God in God's house, and then he started to pray now, "Lord, you have spoken about my house for a great while to come, a house that will be forever; a Throne that will be established forever? Do You mean to say that this is what You have in store for me?" He began to get glimpses that it was far beyond a cedar house. He began to get glimpses into the house and the great while to come. And he went back now and prayed to God in the line, with the emphasis of the Word spoken by the prophet!

**149** He didn't say, "Lord, my neighbor did this, and, Lord, I'm getting a fight in my mind with this, and, Lord, you know, this over here." He heard the Word reveal himself in the plan of God, and then he started to pray now according to the way himself was revealed to him in the plan of God.

**150** I'm going much slower than I intended to go, but I'm going because I feel I'm going right. As I was saying the other night, it bothers me sometimes when I listen back to the tapes. I said, "Those people could never get half of what you're saying. It's too way above them; they can't grasp it." That is why sometimes you keep waiting to hear more things because, sometimes, you're talking back with people, and they didn't get what you said.

**151** Like I had a dream the other night. I dreamt a brother was preaching before me, in the pulpit here. And I was listening to him, I said, "What is he preaching? Where is he carrying the people?" And when I came to preach, the pulpit was all broken up and full

of holes. I said, "What is this?" And then Bro. Sanchez was there, and I sort of shouted at him.

152 I said, "Brother," you know, I said, "I've come out to speak and that is the condition that the desk is in?" And then, like he felt a little offended, you know, that I shouted at him, telling him about the desk. And so I said, "Man, get the desk fixed!" Because he built it. It was all-natural.

153 Do you see the things where we're going? We are not trying to congregate people. We are not trying to be eloquent in saying things. We are not trying to be crowd-pleasers. We are not trying to tickle people's ears and make them feel good. We are trying to cut those stones, clean up those things, see the Presence of God come among people; to see the Glory of God fill the church; to see people who are shackled and bound are set free. See hearts...

154 And that's why this morning, these Things that the Holy Spirit is catching here, some of the Things are far beyond this. But some of these Things, I'm catching it right here speaking, are the Things to bring you in There.

155 Look at where he was praying. Look at where he was praying! He was praying directly in line with what the Word revealed to him concerning the will of God in his day. He said,

*17 And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.*

156 God told Nathan, "Go and tell my servant that I gave him a name like the great names in the earth, but tell him what his name was before I called him. Tell him that before the prophet came, and he heard the



prophet's message, tell him what his name was. Tell him now his name is in the earth with the great men in the earth. Tell him what his name is, and let him look and see how he traveled the road, and how I brought him up there, and it took Me to bring him up there." See?

**157** Now watch. And when David saw that now, those were things in his life that he wasn't putting emphasis on. Those were areas in his life he wasn't paying attention to; he was taken up with the cedar house.

**158** You have things sometimes that God gave to you as a blessing, but instead of you seeing God in His thoughts concerning you, how He's working with you, and what He is doing for you, you're taken up with the things that God gave, and not the God Who's doing the giving! Because the things you're getting from God are making you look a certain way in people's eyes, and it's getting you away from where you can really please God. Because you get trapped in the influence of the world, where you're thinking like the carnal man in the world, the carnal woman in the world. You want to be something that impresses the world.

**159** When he began to see it, he said, "Lord, You regard me according to such a high estate, a man of high degree?"

*18 What can David speak more to thee for the honour of thy servant?*

**160** He realized that God didn't rebuke him. He realized that God had honored him. When God said, "You can't build the house," he realized that God had honored him. You see, when people are insensitive and carnal, and they get corrected sometimes, they frown, they draw back, they pull aside, but God is honoring them so He could bless them further.

**161** You see, this kind of Gospel is not 'Don't drink, don't smoke, don't do this, don't press your hair, don't

do this,' you know. This is trying to take you to a deeper life. It's trying to let you see that it is as sinful as a 'jagabat' [Local term for a vulgar woman or prostitute –Ed.] outside. See? Religious clothes are nothing. A shallow life will always be manipulated by the devil in a religious way, holding a false concept of self-righteousness. But without faith, it is impossible to please God. That's the real victory that overcomes the world.

162 Can you overcome the world if you don't have faith? What will you overcome the world with? You only know one kind of world. There is the social world. There is the religious world. There are all different kinds of realms in the world. Sometimes people escape one part of the world, where they leave bars and saloons, and they end up in a denomination. Do you understand what I'm saying? And when God came and said, "That is a harlot. I'll stone her with hailstones; I'll burn her with fire. Her plagues have come up into Heaven!" And a man inside of that is getting strength because he came out from the world; they don't drink and smoke.

163 He was seeing what God was seeing.

164 Look at the Things God spoke to us through a Prophet. Look at the Things God opened in this Day: *Daniel's Seventy Weeks, Seven Seals, Seven Church Ages, Seven Thunders, Seven Vials.*

165 The Prophet said, "You'd think that would be in the Vatican. You'd think that would be in the great schools of learning." He said, "But look at the people who come to church here: ordinary people; not educated people." Why? He bypassed the wise and prudent in this scientific Age, and He came to a people of low estate. Like Mary said, "My soul doth magnify the Lord!" Until he said, "Any good thing could come out of Nazareth, that unclean place?" See?

166 But that little virgin there was predestinated. She recognized that she was a woman of low estate too. A

little, poor girl, didn't even have clothes for her baby; she had to take the clothes off an ox yoke and wrapped the child. But this Christmas, everybody wants new curtains, everybody's going to polish the floor, everybody's going to have champagne, everybody's going to put up their tree and put up all kinds of different things. Everybody's going to buy their whiskey and their cigarettes, and see all the merchants will make a killing. And the carols will play and everything else! See? And they get their Christmas feeling until even the ministers will bring 'The Christmas Message', (see?) and say something applicable (so they think) to the season.

167 We have to desire reality. We have to want reality. When we know the Truth, we can't pretend we're not seeing the Truth and try to go back in the lie; when we see the Truth, we have to have courage and conviction to live the Truth, walk in the Truth, accept the Truth and stay with the Truth.

168 He said,

*18 What can David speak [more] to thee for the honour of thy servant? for thou knowest thy servant.*

*19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all these greatness, in making known all these great things.*

169 Nathan didn't tell David half of what you've heard in this one service this morning and look at where it got David, look at where it got David before the Lord; look at the attitude of David. Do you know why God said David is a man after His own heart? Watch his life in his sin, in his mistakes, in his failures. Watch his life in his victories. Watch his life. You see him always; the Lord was ever before him.

**170** But when he was getting chastised, and he saw the nation, he said, “Oh God,” he said, “they are Your sheep! Why chastise them as I when it is I who have done this wrong thing?” when he saw three days of pestilence, and seven thousand died in the land. Look at Ahab, his conscience didn’t even bother him seeing famine for three and a half years. And Elijah said, “You are the man who troubled Israel and caused all of this trouble!” Do you get what I’m saying?

**171** Look at the man with all of his great victories, he said, “Lord, shall I go up? If You would go up, let Your Presence pass.” He wouldn’t even trust his own human ability; he wouldn’t depend upon his knowledge of warfare; he wouldn’t have confidence in the flesh because he knew that it was by God’s grace. From the time God spoke to him here and said, “You can’t build the house,” he said, “Okay, then I will save for it; I could save for it.” He said, “I will prepare with all my might.”

**172** Sometimes, we choose the part and say, “David, boy, that is grace, boy, that is election,” and we make everything there, but look at the works that come out of election, because works without faith is dead, faith without works is dead. See? So the thing is, we have to look at our behavior in the midst of even the same circumstances, that if we’re really walking with a revelation of election and predestination, we’ll see our attitude, how we react. He said, “Let me fall in the hands of God. Let not man judge me; let me fall in the hands of God: God is merciful.”

**173** When the man was going to give him the thing for free, he said, “I’ll pay for it. I can’t offer anything to God that I didn’t pay a price for. Let it cost me something.” When he went to offer it to God, he said, “God, we’re only giving to You what You’ve given to us.” He recognized where it came from.

**174** Do you watch over your money like that? Do you watch over your life like that? Do you watch over your relationship like that, and the decisions that you make? That is the way to watch it if you are a man or a woman after God's heart. If you are part of the house of David, that is the way you have to walk.

**175** I want to show you, as I said...God said, "I will build you a house, and I have a Son...you have a son that will build Me a house." But the Son was God in the flesh, Who came and built the House Himself. But it was the same God Who was building the house for David because you have to be in David's house to be in this House, because Jesus came through David's house, and you were always part of Jesus because that Son came by a New Creation.

**176** Remember that when, you didn't came through David's sex life, you came through David's faith life. Just like Jesus came through Abraham's faith life, but Isaac came by his sex life. Just like Isaac was a type, who was carrying the wood on his back, on the mountain, obedient to the father's will, who received the bride, who is the bridegroom of the bride, who is the heir to all things, he was a type of the real One, so Solomon who built the house, who was on the throne, who had the kingdom, who had the wisdom, was a type of the real One. Out of the sex life came the shadow, out of the works came the shadow house, but out of the New Creation by faith, came the real House, came the real Seed. Amen? So how could you get discouraged over circumstances when you can look back and see: "I was part of that house way back there," because that thing is still happening today.

**177** Do you realize that God came at the end of the world, at the end of the Age; He gave the promise of the Throne? Do you know that is to come here? Do you know that the Throne of David hasn't come on the earth yet, that Kingdom, that Seed Who is going to reign

without end? Do you know that when the Angel came to Mary, He said, "You will have a Son, you will call His Name Jesus, and He shall sit on the Throne of His father David, and of His Kingdom, there shall be no end"? Do you know that Daniel saw that Rock coming to smite the ten toes, to grow into a great mountain and fill the earth? Do you know we're now still coming at the end of Son of Man, finishing up, and that it always ends with a resurrection between Son of God and Son of David? Do you know that we're at the last part of the ministry of Son of Man before we come to Son of David? Amen?

**178** We're in that last part right here; it's happening. Then if we're in that part, how can we walk in there? Wasn't God supposed to come to reveal that House, reveal that City, where His Name is, and His place is, and [where] the only place of worship is, and where His dwelling place is? Could there be a resurrection if God is not in that temple? Wasn't there a Prophet to come and preach *The Living Tabernacle Of The Living God* [[1962-1014M Stature Of A Perfect Man -Ed.](#)], to show that's the man that's going in the Rapture? Think of it.

**179** Verse 20. After all these things were being made known to him, in prayer, he was crying out; he was thanking God. He said:

*20 O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. [According to all that we have heard with our ears.]*

*21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people,*

**180** What was it that he was talking about? God said, "I am come down." And God raised up a Prophet and gave him two signs to confirm his commission. And God sent that Prophet to call the people out of bondage, and

God brought the people and placed them under a Joshua commission in the land, the type of the Holy Spirit. That same God Who said, "As I gave Moses the prophet two signs, so I give you two signs. And that same Moses, after the people rejected the first two signs, and Jannes and Jambres came... What did he say in the last days? "And Jannes and Jambres would come again in the last days." And after they rejected the first and second Pull, he threw the rock up; he said, "Like Moses took water and poured it on dry land." God has come down again and redeemed His people. And there is not a people in the world like this people, the Bride, the Israel of God!

**181** He was catching that. David knew how the Seals were opened. From a prophet talking to him, he was catching that. And he was seeing, "I, David, that prophet called me, that prophet anointed me, that prophet revealed to me that I have a placing in the economy of God, connected to the throne!"

**182** Our Prophet was no different. This is the Substance! Then if it had that influence on David, what kind of influence does it have on you and me? If it could affect him that way without the Holy Ghost given as the inside Teacher, by a New Birth, what it ought to do with you and me in the Age when He says, "Seal not up these Things because the time is at hand"? Think of it. My!

**183** He said:

*21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name by greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?*

*22 For [the] people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.*

<sup>23</sup> *Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.*

**184** Do you hear submission in that? He said, “*Now LORD, let the thing that thou hast spoken concerning thy servant and concerning his house.* You told me that You will build me a House. You told me that House, that I shall have a Son, and that Son will build the House for You, and You will find a place to dwell, and Your Throne will be established, Lord.” And that was not until...

**185** It took Seven Church Ages to build that House. “Upon this Rock,” the Son said, “I will build My Church.”

**186** He said, “We are lively stones building up a spiritual House.” He said, “That’s the family, that’s the dwelling place of God. He doesn’t dwell in tabernacles made with hands.” And now, after the House is built after Seven Church Ages, the promise at the end of the Seventh Age is to “*sit with Me in My Throne*”, to go into a Millennium. Not another Church Age, but into a Millennium where the Glory of the Lord will fill the earth, like it was in Solomon’s time, in the Golden Age when the Son of David was on the Throne. Now we are entering into that. Now it’s breaking the Seals open, to break these Things and take a people up!

**187** And he was praying, “Then, Lord, let it be spoken...let it be happening because You’ve spoken of me of great things to come!” But it’s here, it’s here. And who are the ones? You are part of David’s house. You’re a prince of the house of David. That One Who came: “There is a Fountain open in the house of David.” On *Why Little Bethlehem* [[1958-1228 -Ed.](#)], he said that every man who’s born in Bethlehem is in Christ, is a true Bethlehem dweller: he’s born in Bethlehem; he’s in the City of David; he’s in the house of David. He said,



“There’s a Fountain opened.” He said, “Oh God, what we need in this Age is an opening of the Word again.” And God came and opened up Seven Seals. He opened the Fountain to cleanse us from all sin and unrighteousness. “If you walk in the Light as I am in the Light, the Blood of the Son will cleanse you from all sin.” [1 John 1:7 –Ed.] Amen! Hallelujah! And we have fellowship and bring us back to restored fellowship, communion in the Evening Time, at Supper Time.

**188** Brother, then tell me if these things, if where we are and what is happening... If you are a Trinidadian, a lot of persons are Trinidadians. Your body might come from Trinidad dirt, but that soul inside of you was in the Thoughts of God when He was speaking that to David. And watch that God came down through the stream of David by a New Creation: you became part of the New Creation, you are the continuation of that New Creation in this Hour. That’s why when the Book was opened, it’s not a historical book to you, it’s not a Jewish book to you; it’s the Thoughts of God, it’s the Mystery of God, it’s the secrets of God, the hidden secrets of redemption and you seeing your name jumping out and staring at you inside of there, and you recognize that you’re in the Age when these Things will climax. It was given to David; not even David’s natural seed is coming to Glory. But in the end, it’s Gentiles. But look back in David’s lineage, it was always those Gentile women, like Rahab the harlot (amen!), like Ruth the Moabite and those who came into Bethlehem (amen!), whose grandmothers were Gentiles inside of there. Glory! My!

**189** “Let this be established forever.” Oh my.

*23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.*

*24 Let it even be established, that thy name may be magnified for ever, and saying the LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee.*

*25 For thou, O my God, hast told thy servant that thou wilt build him an house:*

**190** Now he forgot the cedar house and got taken up with the House that God was going to build. He forgot the house that Hiram the king of Tyre built him and started to get taken up with the House that Jehovah God wanted to build him.

*...therefore thy servant hath found in his heart to pray before thee.*

*26 And now, LORD, thou art God, and hast promised this goodness unto thy servant.*

**191** Have we ever really gotten before God and say, "Lord, You sent a Prophet and You opened the Seven Seals, and as a little boy in the cane field growing there, maybe some little girl outside there who hardly had anything to eat or drink or anything, Lord, but when You opened that Book and that Prophet spoke there with that Logos and that Pillar of Fire that went into him, he didn't even know what he was saying there, that Holy Spirit speaking through there and You took that Word, You let that Message come to this little dot in the Caribbean Sea, out of billions of people, and You stirred my heart that I could recognize that, and great kings and potentates, universities, great learned people can't even see that. You even hear about it today, they lay it aside on the shelf, they're talking about some woman preacher, talking about Benny Hinn, talking about Oral Roberts and Billy Graham, and the world has crucified that. His name doesn't come up anywhere, but I know that's Your Prophet, I know that's Malachi 4:5, I know that's Revelation 10:7, I know that's the "Thunders

uttered their Voices”, I know that’s the Name being revealed, I know You came back because it’s still a testimony today, it’s still on film, it’s still on tape, and it’s in my heart. (Amen!) I see it in the Book, and it is continuing on in me, Lord!” Oh my! He knew! He knew.

192 He said,

*25 For thou, O my God, (verse 25) hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.*

*26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:*

193 Lord, You promised us that we would be a super race as we near the Headstone. You promised us that by and through the members of the Bride You’ll finish this. You promised there’ll be a Bride from all nations proudly displaying the Blood of Jesus on their chest. You promised that the Royal Seed was Seed down in the Root. The House of God lives again, the Tree of Life will bloom again, the Pyramid shall stand again, You promised us these things, that the Church when it comes to perfection will bring the Resurrection. You had promised all this goodness unto us, Lord! You let Paul and them fell asleep; Irenaeus and Martin and their groups fell asleep; Luther, Wesley and the Pentecostals fell asleep; You even let Your Prophet fell asleep, but, Lord, You promised us that we will not die (amen), some of us who’re standing here (glory be to God in the Highest! Amen!) we who are alive and remain unto the Coming of the Lord, that there is going to be a second cycle. And Lord, You promised us these Things and it has come back to us.

194 Oh church, can’t we have faith, can’t we catch that we understand? Are these Things too far for us? Are these Things too wonderful? Have we been Trinidadians so long, walking in the Message as Trinidadians, that

when we hear these Things, it seems like it's beyond us, it seems like it's challenging our faith that we can't walk in there? We are ordained to walk in there, we are ordained to rise and fly in those places, we are ordained to walk and manifest those Things. Brother, do you know why? It is written here. But for this written Word to be fulfilled, there must be a people with the representation, and the people with the representation are the ones who receive the Message. Amen. "My sheep will hear My Voice." That is the Voice of the Spirit: "He that hath an ear to hear what the Spirit is saying." And you heard It, and inside of you, you are walking into a greater discovery just like David did!

**195** There was a time before Nathan revealed that that David didn't know it (amen!), but when the prophet spoke it, he caught it, and he moved in the channel, and he went in the house, and he went in the prayer meeting and he began to pray in that channel. And he began to thank God and bless God, and he forgot his troubles, and he began to fellowship with God concerning God's revealed will for his very own life because he knew that's the Eternal Thoughts of Almighty God; It could never pass away! He knew that It could never pass away; It must come to pass. "I've taught that, I've spoken it; My Word will not return unto Me void." He worketh all things after the counsel of His own will (amen) to make it manifest, to prove that He is a covenant-keeping God.

**196** My brother, my sister, I'm reading my Scripture. I'm not even finished reading my Scripture yet and it's 1:30. Do you see how you could preach a lot of things sometimes? This is why preaching...and sometimes we need to pause where we can catch the inspiration, where we can feel that in our hearts, where we can meditate and reflect, where we could apply the Word on a personal level, where we can enter in there and mix It with faith and catch the greater meaning, the deeper meaning of these Things in the Bible, and then see that

this Message we have received is not some new denomination; it's the fulfilling of all Scriptures. This is the secret: the Father's business is to fulfill the Word for the Age.

**197** You're not some Trinidadian gone to work there. You're not somebody just fumbling with. You are a predestinated son and daughter of God in the earth, called by God to walk in this Message. If God didn't call you, you would have been in some organization or in something in the world. But God called you, and no matter what Satan wants to do for you in life, God has claimed you because you belong to Him. He says, "My sheep will hear My Voice. I know My sheep and they are known of Mine. (Amen.) No man is able to take them away from Me." Amen. And He will gather them together. And that's why there is something in you. You have all kinds of hardship and difficulties, but there is something in your heart that stops you from turning loose this Word. You will hold to that Word, hold to God's unchanging hand and build your hope on things eternal!

**198** There's something real because life to you is not eating and drinking. It is not just wearing...food, clothes, and shelter are just fake elements, a man's needs to survive. But you know God said through David, "Teach me to number my days; let me apply my heart to wisdom." Amen! Let me understand the purpose because to everything under Heaven, there is a purpose, there is a time and a season. Amen. And, Lord, You have put me in this time to live. You have put me in this season to live. You have promises allotted for this time and this season, and You revealed that by Your Holy Spirit, Lord. And You called me to live in this Age, like You called Simeon to see the Messiah, like You called Mary to bring forth the Messiah, like You caused the wise men's gifts to identify the Messiah, like You called the Holy Ghost to come and fill a Church, so

You've called me in this Age the same way because what You did in that first Coming is happening here again.

199 So let me walk in that reality because the Bible to me is not a history book. The Bible to me is not some little old thing that some people wrote and just put there to control people's minds. It's the plan of God. It's the secret of God. No man could understand It, but in the last days, the great Shepherd (amen) has spoken through a Prophet, and He is gathering His sheep together where there'll be one fold and one Shepherd.

200 He said,

*26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:*

*27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever.*

201 And that house is before Him even this morning. That house...Moses' tabernacle is gone, Solomon's temple is gone, Zerubbabel's rebuilding of Solomon's temple is gone too. But there is a temple on the earth, there is a temple on the earth: "Know you not that you are the temple of the Living God, a habitation for His Spirit?"

202 There was one who had the...like Zerubbabel, who had the prophetic Capstone ministry, to prove that He is Alpha and Omega. The same Zerubbabel Who laid the foundation was to bring back the Headstone, to prove that He is the Builder because it wasn't Paul, himself, physically. It is the real Builder, the Divine Architect Who was working in and through them. Paul said, "It is not I that live, but Christ Who lives in me. Christ in me is the Mystery." There was one who came and said, "Christ is the Mystery revealed. He that is in you." What we thought it was, friends? We are walking in the reality of these Things.

**203** He said, "And it shall be blessed forever." This house that God will build David will be blessed forever because God, in building the house for David, was going to fulfill His own desire by building the house for Himself. So, David's house and the Lord's house were connected together. They were tied together by David's son because David's son was going to be the one that came through David's house that the Lord built, and David's son was going to be the builder of the Lord's house.

**204** Then who is it that brought back the Headstone in these last days when the Son of Man shall be revealed? Who in this Day is going to complete the building? Who is going to bring the Headstone with shoutings of grace? Was it a man or was it the Third Pull, that Pillar of Fire behind human skin, as God in a man like a prophet came walking to Abraham, that Abraham called Him, "Lord"? Who had "the ministry of the Son of Man shall be revealed"? Who said, "The mighty God is unveiled before us"? David's son. Who said, "Who is this Melchisedec, that God promised David a son, who will have a priest and no priesthood was promised in Judah? The priesthood was for Levi in Moses' time! But David caught a Mystery: he was going to have a Son Who'll be a King-Priest, a Lion-Lamb, that Melchisedec, was going to come through David's lineage! And he said, "As Paul said, 'And the Lord sprang...our Lord sprang out of Judah, of which was not spoken concerning the priesthood, but lay in the similitude of Melchisedec, Who has no beginning of days nor end of life.'"

**205** Who was it that came down and preached and said, "Who is this Melchisedec? Is this the One Who came to Abraham? Is this the One, that Son Whom was promised to David? Is this the Builder of the house? Is this the Divine Architect of your being? Is He building you up to have a house like His own house so that you could be in the same order of Melchisedec?"

**206** Oh brother, I might not finish reading the Scriptures. Whew! How can I preach now? I'll have to close. Lord Jesus.

**207** Do you see why I want to go away and pray? I have to go and find a closet somewhere; hide my head under a bed somewhere and cry out, "Oh God, talk to me." because the Spirit is moving. Something is moving; It's steering the Word. It's the flashing red light, throw away your bag of peanuts this morning; recognize that the train has been in the block for a very long time; recognize that this is just a local stop. It stopped around here and was blowing for six months, seven months. Catch the changing, catch the changing. He said, "Did you hear how they sang that song? It went up in a higher octave. Do you notice that clock there? It is exactly 2 o'clock." He could catch the Things. Not because he is a Prophet; he had a crystal. You have the same kind of crystal. What do you catch when you sit in God's house before God?

**208** And the Things spoken by a Prophet begin to open the future of your life, showing you back your past in your book of life before the Prophet came, and the Lamb's Book when you crossed the chasm and the Spirit of God came upon you from that day onwards, and then God brought you to a placing revealed by the Prophet. Think, think! If you have come that way, those are the things you let slip from you. That's why you're up and down. Die to it; don't try to kill it. That's the thing designed to give you victory.

**209** I'm going to close with this. I'm going to give you a little testimony, and we can just talk a little bit and close the service; finish preaching.

**210** As I was telling you the other night, that the Lord came there in the morning, the wee hours of the morning sitting before the Lord, enquiring of the Lord, searching, searching diligently. Do you know why? Just



like Daniel, he knew it was time to go out, and he got in the Books of the prophet Jeremiah, and he began to search, and he began to find something. And when he found something, he began to go into prayer. And when he began to pray, he didn't realize that catching the vision, that it was time, searching the Word of the prophet and finding certain things, that was the leadership of God. And then he prayed; it meant that he was catching it right because it was having the right effect upon him. And that was necessary, that was the forerunner for Gabriel to come down to give skill and understanding to consider the matter, so that he could understand the vision, to know how Jerusalem was going to be rebuilt in troublous times and these things, and how the Messiah was going to come, and what was going to happen right until the consummation.

**211** He had a little miniature something of seven decades in Babylon, at the beginning of the Gentile dispensation. And when those seven decades were running out, he knew something was supposed to break because it was a junction time, part of the prophecy would become history and God had to open up what He was going to do with His people from there, the next move. And because he knew that God works in continuity...because you couldn't be one taught by the Word of Isaiah and Jeremiah and all of them, and read about David in the Psalms and all of these things and then don't know. You couldn't be from the tribe of Judah and don't follow closely, especially when the Messiah has to come through your lineage. That's why he went looking.

**212** See, when you see yourself in the natural realm, you don't look much further. But when you realize you were born in your natural family, that was your first birth that gave you five senses to come in these three dimensions to contact this physical world, but that soul in you has another lineage. And the same way your

blood in you could identify you and tie to your natural family, all your ancestors and your descendants, it's the same way that soul in you will tie you all the way back up to your lineage, your ancestors and your very descendants, spiritually, who'll be born by that revelation that is inside of you because life comes in a certain order, comes in a certain channel. That's why when life becomes perverted, when it is taken out of that order and out of that channel, it becomes death, but by death becomes perverted life. It can't be tampered with. It has to stay in its original order to produce and to continue on to bring forth after its own kind.

**213** And that's why we're looking for a certain kind of man, a certain kind of woman, a certain kind of service, a certain kind of atmosphere, a certain kind of relationship, a certain kind of power, a certain kind of joy! We're looking for those things to keep producing itself in the quality, in the channel, in the order, in the measure because that is the family tree, that was the family tree.

**214** And when, as I was giving the testimony the other night, Wednesday night, I think, Thursday, Friday; I can't remember really. Then I went in there, (it was Friday morning), I went in there and began to...I think I was just talking, talking to Him, calling this, calling that, calling this, calling this, calling this. I could hear Him inside of me. And quickly He said, "Go through the Word, go through the Word a bit." And when It began to come out, I sat there, and I saw how perfect and how clear that Thing is traced through the Bible. And it reinforced my faith, as I was testifying to you, that something is moving, which we all know and we feel, and we can say it is different and talk about the effect and what you see while you're sitting under the influence, and what it's doing in your heart when you work with it and so on.

**215** But the thing of it is, some of us don't stay with It too long, nor give It the preeminence It desires, and don't respond to Its demands because some of us aren't ready to give up certain things as yet. And even though we know it's wrong, we're not even sensitive, realizing that we can't give it up because we lack the strength, that we should ask God to give us the strength, take it away from us, Lord, that we can shake loose from this thing, to burst these cords that bind us. So those things keep strangling us, strangling us, strangling us, and robbing us from the very things that God wants to give to us.

**216** But God is not changing His mind. God doesn't respond to your good behavior or bad behavior to give you things, you know. God gives you things by predestination in Christ, already. Your good behavior...your bad behavior keeps you out, and the devil is able to use that to paralyze your faith by bringing back condemnation on you, that even though God is telling you: "Confess it and put it in the Blood and go on," you still can't do it because it grips you so strongly, and you'll rather listen to that than listen to what God says. And you keep living in defeat, hoping that God would do something because you're missing that that's God doing that.

**217** But David caught that God was talking to him through Nathan. God opened the Word to him through Nathan. God caused him to readjust his thinking, and he lined up, and he could go in the house of God and prayed in that line, and asked God to fulfill all He'd spoken because he knew that vessel, that's the true vessel, that's the true Word, that's according to God's plan. "I've seen my folly. I've seen my error. I could line up with It, and I'm not ashamed. I'm humbling myself. Let God take the headship over me. I'm not going to judge the Word; I'm going to let the Word judge me," like Josiah. And when that happens...

218 You've heard me testify a couple of times about Puerto Rico. How when that Thing with Melchizedek some years ago started to open up. And I preached those messages on *Changing Robes* and all those different things. We were going to South Carolina, going through there, and we had a long layover in Puerto Rico. And in Puerto Rico, while I was there, that was just ten or seven hours or so. And for either five or six of those seven hours or so, I sat there studying in the midst of the airport with people all around. But just like [being] locked away in a room, though people were passing back and forth, no distraction, God began to give me certain Things. I came back and I preached those messages. You know what they did in the church – inspiration came, people wrote songs and different things: *Ascending in a Higher Order*; people wrote *The Faith Civilization* and all these things.

219 Then recently again, I had a layover there again; here It comes. I said, "But it is strange how that something just...I don't want to pass through here really. When I pass through here, it's something for me."

220 Earlier this year when I was preaching on 'Melchizedek' and 'From The Dust To The Stars', and *Melchizedek's Bread And Wine* [[1999-0714 \(Young People's Service\) -Ed.](#)], and *Supping With Melchisedec* [[1999-0718 Supping With Melchisedec At Evening Time -Ed.](#)] and so on, Bro. Tom Rae called me. So, we were talking on the phone, and I began to shake my head when I was preaching. He said, "Send the tapes because," he said, "something opened up when you were preaching about Melchizedek, and I'll really appreciate it if you'll send it to me." So we sent it for him, the whole series on Jerusalem and Melchizedek and so on. And, after, he wrote me back and told me how he was so blessed, what it did for him and different things. In that conversation, he asked me, he said, "Did you get your National

Geographic, the October issue...no, the September issue?" he said.

221 I said, "No. Yeah," I said, "I have it, I have it." That was in September. I said, "I have it."

222 He said, "Well, there is something in there where they were talking about genes, about these Jews, the tribe of Levi."

223 So, I went and I looked. I searched the book all over; it wasn't in the book. So I said, "He must have made a mistake; it must be October." So when the October [issue] came, we went into the Congo, and I didn't get it before I left. And when I came back, I couldn't find it. And I said, "My..." The November issue came. I had the November issue. I searched it; it was not there. I said, "My October issue is missing. Maybe they stole it at the post office or something." So I'm thinking like that. And then I went out here last week, the week before, to the [United] States, and I'm trying to get a hold of an October issue because that thing wouldn't leave me. I wanted to read that because certain things were opening to me with this Jerusalem, and the house, and the priesthood and so on: Eternal Priesthood, and an Eternal City and all these things.

224 So, we came into...we had to stop in Puerto Rico. And while I was coming off of the plane, we went to sit by a gate; I saw this National Geographic on a chair. So David, I think, was reading it, and then Timmy picked it up afterward. So finally, I looked at it; I realized that it was November's [issue]. So I began to tell them, I said, "You know something..." I said, "Man, I'm longing to get my National Geographic, October's. I thought that was an October issue." because I wanted this thing so badly. I wanted that article, that little quotation.

225 So, after I took the National Geographic, they had an article about these bodies that they found in the Andes Mountains, and they were of native Amerindians

there who used to do human sacrifices and historically, they were known to be in that region for five hundred years because when the Spanish came, the Spanish met them there. So when they discovered these bodies, some young boys and girls that were sacrificed, preserved in the ice, they said that it was an archaeologist's dream because it was the first time that they found mummies so well preserved. The ice had them as though they died last week, covered in all this ice all this time there, high in the mountains of the Andes.

**226** So after they got them, they took scans of their bodies, and they realized that all of their organs were almost perfect. And then they said that they had a large amount of blood in them still, frozen. And so they began to say that they can search that blood for antibodies that would indicate what kind of diseases infected the people back in that time because through respiration, through drinking water, whatever it is, those germs would be in your body too; what your blood would have to fight off to keep the body healthy. So they said that if they could find that, it would help them and give them knowledge to be able to know how to combat some of those diseases today.

**227** And they said, "What we know for now is that they were not family, they were not like relatives and neither were they closely related," (maybe like cousins or family or so, when they did the examination on the blood) "and that DNA..." Do you know what DNA is? It's an acid that stores genetic information in the chromosomes, and all the genetic information, that genetic code of your life and all your ancestors', and what your children are going to be because you would bring forth after your kind. And you are a kind that came from a tree too. You are part of a tree. And you were in your father, who was in your grandfather, who was in your great grandfather like Levi was way back in Abraham. So that strain is

going to be there to identify you. They proved that they were not, like of the same house.

**228** So, in reading that now, I came across something where they said, they said, “With their organs and blood frozen in place, their DNA had survived unscanned and may point scientists to their present-day relatives.” And as I read that, it just exploded inside of me, at the airport. So, I stood up and began to preach to David and Timmy, right there. I said, “Read this, read this!” So, David, he didn’t get to read, so I said let me read it for them. They didn’t know what had me excited. I said, “You know what’s going on here?” I said, “These people can prove and find by that blood, they could find the living family members today on the earth and tie them to those people!” That bloodline, that’s identification. I said, “It’s the same way,” I said, “the blood that was in Moses, and Joshua, and Caleb, and Elijah, and Elisha, and all of them coming up to Isaiah, and Jeremiah, and David and all of them, coming through the Bible.” I said, “It came right down through Jesus, and Paul, Irenaeus, and Martin.” I said, “That same thing, we are the living family members of that thing today! That Bride tree is restored, that Tree of Life is here again! That House is here again!” So I got excited and started to preach to them. And then we went onto the plane, and we came home.

**229** When I came home and was opening up my cupboard to clean up my cupboard, I saw this National Geographic inside of there, in the case. I pulled it out; it was the October issue. “Ah,” I said, “but I thought that they stole it.” So quickly, I started to search to find the quote, and there I found the quote, which I just want to read for you and close the service, and show what I’m talking about the house.

**230** “I will build you a house,” God told him, “and that house is where I will put My Name.” because God always links the house and the name together. But David

couldn't understand that the house was going to be a family, and the family was going to be of his own seed: because you would have a seed, David, that Jesus Christ, God is going to become the offspring of David, the very seed of David, part of David's family tree. He will be the Prince of the house of David.

**231** So here, inside of here when God began to open it to me, I began to see how this Bible, this Lamb's Book of Life, these Seven Seals that's been opened. You see, God, everything was in God before the foundation of the world. Then when God started to unfold the Mystery, He started with Adam. Adam was a son of God. Adam came directly from God. And Genesis 1, when God created, "Let us make man," and God started there to express His attributes.

**232** Genesis 1 to Genesis 5, the Bible is clear to give you two distinct lineages. Genesis 4 is the lineage of Cain, all the way to the flood. Genesis 5 is the lineage of Adam created by God, all the way to the flood. It showed Noah went in, perfect in his generation, and went into the Ark (everything else perished) and came over. Then Genesis 9 to 11 show you how all the nations in the earth came from Noah's three sons. Then Genesis 12 to 50 is [about] only four men: Abraham, Isaac, Jacob, and Joseph; just about four hundred years. The first two parts are about twenty-six or twenty-four hundred years almost...twenty-four hundred years is the first eleven chapters of Genesis. The last thirty-eight Chapters are four hundred years, the lives of four men: Genesis 12 to Genesis 50; where Joseph died in Genesis 50. Exodus starts with the persecution in Egypt and Moses being born.

**233** So, God's purpose was to trace Adam to Abraham because Abraham was given the unconditional covenant, the true covenant. Adam broke his covenant. Noah broke his covenant. The real purpose of God was in election. And God called Abraham by election, God



called Isaac by election. Even though Ishmael was born first, He said, "My covenant shall be with Isaac; not Ishmael." Then Isaac had Esau and Jacob, God said, "The elder shall serve the younger." And God chose Jacob by election, even though both were in the same womb, and Esau was the firstborn, showing the purpose is according to election. Abraham by election, Isaac by election, Jacob by election. Even when it came to Joseph, God bypassed Reuben, who lost his birthright, defiled his father's couch, and God gave Joseph a blessing, "You're going to have two tribes," and so on. And then God gave the promise of the Messiah to Judah. When they went over into the land now, Moses took them out and brought them over into the land...

**234** The Book of Ruth is put in the Bible. And it ends with this Gentile came in and married to Boaz, and it ends with the history of David's family, how Salmon had Boaz, Boaz had Obed, Obed had Jesse, Jesse had David, who was going to be given the throne. That's why it's put there. It's put there to link up David with Abraham. When you go to Chronicles, God started back with Adam and brought it all the way to David because the same Seed that was promised Adam, is the same Seed that was promised Abraham that "that Seed will possess the gates of the enemy", is same Seed that was promised David "will have the Throne". That is the Redeemer, and that is Christ.

**235** The Bride was always part of Christ since before the foundation of the world. There is no promise, there is nothing He does that we are not part of that coming down. She is the very wisdom and purpose of God. It's summed up in Her.

**236** When Jesus came, Matthew, the first Gospel, the King...the Lion is the King. The wise men said, "Where is He born King of the Jews? We have seen His star." And Matthew goes back from Abraham, who had the covenant, and traces it to David because Matthew's

Gospel is the Gospel of the King, the Lion, the first Cherubim – the Lion, the King. And Matthew presents Christ as a King because in Matthew, he proved that Jesus was the Seed of David. And he had to give the account because it was guards guarding the revelation. So Matthew gave testimony that Mary was overshadowed by the Holy Ghost. Luke gives testimony that Mary was overshadowed by the Holy Ghost and will have the throne of His Father David. Matthew says, “His star was in the heavens, and He was born King of the Jews.” They are guarding it. See, they’re guards guarding the Word, those anointings, guarding that Mercy Seat.

**237** Then when that Jesus came, here was the Place, the Place where God chose to place His Name. Here was the real Tabernacle of God pitched. Here was the real House. Here was the fullness of the Godhead bodily. Here was when God was now in His Temple. Here was the Place that Moses’ tabernacle, Solomon’s temple, all these things, tried to represent. Here was the Living Tabernacle of the Living God. Here was the High Priest. Here was the Sacrifice. Here was the Tabernacle, here was the Altar, here was the Mercy Seat. Here was the Altar of Incense, here was the Burnt Offering, here was the Peace Offering, here was the Meal Offering, here was the Sin Offering, here was the Trespass Offering. It was all in Him, in that Jesus.

**238** When He sent the Holy Spirit back after He ascended, to start to bring forth the New Creation because, on the Cross, He gave up the Ghost, water and blood came out of His side to give birth to a Church so the feminish part could be taken out. So, the first Church Age, He said, “Thou hast My Name, and hast not denied My faith.” And Paul said, “Know you not you are the temple of the Living God?” The Name and the place were there, and they said, “Look on us,” because they had that Glory inside of them. So now they were

going straight to God, from God to Adam, to Noah, to Abraham, to David, to Jesus.

**239** That's why Romans and different places tell you that, "Jesus Christ, the Seed of David according to the flesh," proving that He was God because the Son that was promised David was the Messiah. That's why He had to be born in Bethlehem. That's why He had to be of the house of David. See? All these things were promised. That's why He had the key of David, why He had the throne of David. That's why Gabriel said, "And He shall have the throne of His father David, and of His Kingdom, there shall be no end," showing that Solomon did not fulfill that.

**240** And that's why when Jesus came, He talked about building a house. He said, "Upon this Rock I will build My Church." And then Paul started to say, "I am a wise master builder; I lay the foundation. Know you not you are the temple; know you not you are lively stones?" Peter said, "Building up a spiritual house, a habitation." And for Seven Church Ages, the same Zerubbabel Who laid the Foundation Stone, had to bring back the Headstone, and nobody for Seven Church Ages had the Capstone ministry. He's Alpha and Omega; not in between. They had to become one to bring back the same revelation of the Son of Man to the Church in the last days, the same ministry, the same everything, to prove that's the thing there to finish and to fulfill the building of the House so we could go to the Millennium for the Throne.

**241** And Son of Man had to be revealed between Son of God and Son of David because Son of God was Seven Church Ages, and Son of Man is to show that Seven Church Ages are finished, the House is built. And if the House is built, the next thing that has to follow the Son of Man has to be Son of David; it must go to the Millennium, to the Throne because "He will build Me a house and I'll establish His Throne." And the only way

we could go to the Throne, we must have a key, the key of David. He had the key of David. And the only way He could take that Throne rightfully is [with] the key of David. He must have a marriage to have that key, bringing His Church with Him, to reign with Him, that Adam and Eve could go back to Eden again.

**242** Maybe it's too much for you, but I'm just trying to show you where things go.

**243** Now watch something. When that Lion of Judah comes down and takes that Book in the last days, to open those Seals, listen to this, that Book is going to be given back to living members because all the other Ages are dead, asleep! They have to be living family members. If they give that Book, which is the Mysteries... Catch this really good. If that Book ends up in the wrong hands, if the Angel calls the wrong people and gives that too, who will sell-out that Word, then all the redemption was in vain because that Book is the Title Deed to the inheritance that He died for. Why did the Kinsman pay His money, gave His Life as a ransom, shed His Blood? To redeem a people out, to redeem their inheritance. Then He has to give it back to the family members that the inheritance belongs to. They are not here, on the earth, but their living descendants are here on the earth. So, it has to come to the children. That's why the hearts of the children have to go back to the faith of the fathers.

**244** Then if it ends up with the wrong children, then all the redemption is in vain because if you give the Deed to the wrong people, it was in the wrong hands—at least, not in the wrong hands, the Deed, but the squatters were in the inheritance. Now they end up not just squatting, but they have the Deed too. He can't make that mistake because the One Who has it is the Kinsman, Who knows the family wherever they are. Whether they are an Eskimo in Greenland, whether they are a Pygmy in the jungle of Africa, whether they

are a Japanese down in Japan, whether a Chilean down in Chile (amen), whether a Trinidadian down in Trinidad, He knows the members of the family. The same way He knows the hundred and forty-four thousand.

245 And though they're killing millions from this, brother, this camp, and that camp, and that camp, and they're going on this train, and they're going in this oven, He knows the twelve I have in mind—the twelve thousand, and the twelve thousand here, they can't touch them. These are coming back. And even though they came back and they didn't know where they are, brother, He said, "I can show you Asher in the oilfield; I can show Zebulun by the sea coast; I can show you them exactly. I can show you Joseph went over the wall, the Wall Street, United States, and come back. Amen. I could place them and show you that they are exactly...because God is the One Who took them out; God is the One Who brought them back.

246 Catch this now. The Name, nobody knew the Name. The Name was on His thigh. His children don't know Who their Father is yet, but the Father knows where all of His children are. And because they are sons, He sends the Holy Spirit to hunt them. And that's why the Holy Spirit, the Quickening Power, comes first to the predestinated. He hunts them out like mamma eagle hunting out Junior. Junior doesn't know his mamma, but his mamma knows Junior.

247 So then we're somewhere from 1965 to 1999, the living family members. And to prove that, they must have the same DNA. They will have the same DNA to prove that they're from that Tree. Even though that Tree got eaten down to the roots, there were some royal seeds down in the root. Amen. In the Dark, Age when they killed sixty-eight million, and they thought that they put it out of existence, he said, "But somehow, it wasn't all

put out of existence; there was a remnant according to the election of grace.”

**248** That thin bloodline came all the way down through the Bible, all the way down to the last days, that where a man, if he has to bring back the Word, he has to bring back the true revelation of the Name, what the Name really is, what are the characteristics, that God is identified by His own characteristics; what the Token is; what the Life is, how it's meant to behave and act and do; what 'He that is in you' is; how you can tie it; how you can know that your name is in the Book, and how you can prove that you are the matching piece to that very thing because, in you, you carry some coded information about your life, that David had, that God was telling David, started to review his life, started to go back through his life: "Where I took him from, how I brought him, he'll be able to understand that he met the unchanging God. Because when I bring them, I call every one of them the same way. (Amen.) I have them in My hand. I foreknew them. I place them. I come and call them in My season and in My time. I bring them to a revelation of My will and purpose. I don't just call them for nothing, but when I call them, I reveal why I call them, what I call them for, and I begin to show them how to walk into what I call them for until I bring it to pass in their very lives." My.

**249** So, this DNA... I have some things I would like to say about DNA, you see, but I'll leave it for maybe next week. But just to give you a little idea, look at what this article had in it. The scientists begin to discover that those Levites who were the priests, they say that they have found genetic markers on the white chromosome that has passed from father to son for more than a hundred generations. When they take... Do you say that you are a Levite? They could give you a blood test. They get a hold of your DNA and begin to unlock the information that is in a coded form in your genes, and

they could begin to prove if you're really from that lineage.

**250** Do you remember at the end of the seventh decade, Ezra 2, Nehemiah 7? They came back, and they wanted to go and eat the bread, they wanted to go and handle the holy vessels, and he said, "Wait, wait, wait! You can't touch that unless you show me your genealogy." And men started to search the book, and they couldn't find their lineage. Is that right? They said, "Well, you stay there for a while; you have some patience. You might be a little tired, but you have some patience because, do you know how this will work? Unless that priest comes here with that Urim and Thummim, and he starts to tell your history and your experience, and that light flashes from that man's Urim and Thummim, then we will let you handle those things. Otherwise, you just stay right there. Then why? Then there were some who could have found things for Ezra; traced his name all the way back to the original high priest.

**251** This family of God, this Bride, this Body, this Temple, this City, this House is a family, is the house, is a temple, is a city made up of many houses individually, and collectively it's one City. It is a temple, a habitation for the Spirit of God. It's a house, it's a family, it's the genes of God. It's a house that God built. And when God built each one, He built it in a certain place. Every tissue that makes up every organ in your body, in that little tissue, there's that DNA. It is the control room, it is the brain. It instructs that body, that organ, how to function. If it is a muscular, if it belongs to the muscular system, or if it belongs to the circulatory system—because the body is divided into systems—all those cells group together in different parts of the body to form different organs in different systems.

**252** Now remember, in the last days, the House of God is going to live again—can these dry bones live, can this

House come back; a resurrection under the Seventh Trumpet to bring it back, to bring back the standard; what they don't know right now: who is the Lion, who is the Ox, who is the man—to bring it all back, to take the amnesia away. Let them find their place. Let them see their experience. Let them know what their genealogy is. What they have claim to, and what they don't have claim to; it must come. And the same [thing] it did for them there, it is supposed to be doing that for us now here.

253 If you're walking around in this Message and you don't know who you are, and you're still seeing yourself as some Trinidadian, remember, you have failed to move on with God enough to come to a place where you can live in that assurance because that was the work that the Holy Spirit came to do.

254 And in writing this story... I'm not going to read the story. I'm just going to read one or two things that I have marked off here.

255 *“So, since this story is about the revelation of secrets, it seems fitting to begin in a room within a room, within another room, before passing through to the innermost chamber.”*

256 This is how this man is writing this story there, *A Revelation Of Secrets*. He is going to unfold the mystery of genes. The scientists say, “Are the people ready for the genes Age?”

257 When I read that, I said, “Praise God! The Prophet came and opened up the Lamb's Book of Life, and we know what the Gene of God is.”

258 This man had gone into a room within a room, the inside of the inside where they test these things. And they had a vial of blood in the room, so they're not exposed to any threat or infection to me because it's my own. He had gone in to see his blood broken down and



his genetic code uncovered so that he can see the history of his life, where he came from, what he is, what he is genetically, how is he constructed.

259 He said: [[National Geographic - Oct 1999 Shreeve James, Secrets of the Gene – Ed.](#)]

260 *“I have come here after sending my blood in advance, to pay witness to my own genetic code in as complete and intimate a form as the current state of biotechnology will allow. I have asked [and he called the name of the place. The place is called Affymetrix. That is the name of the laboratory there.] to test my DNA with a new Gene Chip that will take a crude aerial photograph of my entire genome, [that means] the complete genetic script I have inherited from my parents.”*

261 No man could add one cubit to his stature. The natural birth is more mysterious than the virgin birth. God stops which sperm will mate with which egg to determine whether you will have red hair or blue eyes, or you're going to be short or fat or tall, or what you're going to like and what you wouldn't like, whether you'll like fishing or hunting or you'll like something else. See? It's all there.

262 *“A copy of that script is spooled along the chromosomes inside virtually every one of my trillions of cells.”*

263 Your body is made up of cells. Each person is made up of more than a trillion cells. Can you imagine how many cells that is? Yet, that life started when two cells came together and conception took place. Think of that. They say that if you take fifty of those cells and you put them across a full stop on a page, a dot, they can't even cover half of that full stop. Yet, in each one of those cells, there's information coded in there: whether that cell is part of your muscular system, that other cell could be part of your excretory system, that other cell could be part of your digestive system. And if it's the

digestive system, it has the information in it that tells you how the digestive system functions, how those tissues act with a certain type of motion that if there's anything in your stomach you could cough it out through your throat because it's all designed. And that cell group with other cells to form organs, and those organs come together to form the system because the digestive system is made up of intestines, large intestines and small intestines, you know, salivary glands; all of them have to work together for digestion, to break down the food that the body is taking in. I'm getting somewhere now.

**264** So the body, different parts of the body, could get the necessary nourishment it needs, but it takes that system that is part of the body, performing a certain function, to break down the food. Some of the food is meat, and sometimes it may be kind of hard, but you kind of have to break that down. And those different things, tissues, are releasing certain types of juices and acids and different things that can break that down. And then it needs cooperation from the heart that pumps that blood, too, and those arteries that take it to different parts of the body.

**265** So you have a housewife over here; she is part of the body. You have a carpenter; he is part of the body. You have a teacher who is part of the body. You have a nurse who is part of the body. You have different people. You have a young boy in school, is part of the body. A young girl out there, getting pressure, is part of the body.

**266** And the food, the intake of food, sometimes food, like a seven-course, it chokes you, it kills you sometimes; it's too much food to digest. So then you have a system come now, and it breaks down that food afterward; takes this material to give sense to it. Hallelujah! They're breaking it down so the body could

benefit from all of it, but they have to work together. Amen. See? God designed this body.

267 So he said that it was half an hour after that the man came out with the test tube, doing the test on the blood. And he said, *“Allow me to introduce you to yourself.”*

268 What was happening this morning? He was introducing you to yourself. [Congregation rejoices. -Ed.]

269 He said, *“For a moment, for a disorienting moment, I am not sure which one of us he is speaking to.”* Whether he was telling the gene, “Allow me to introduce you to yourself. Look yourself over here.” Or whether he was telling the person, “Look at the information that makes you up. Look what you are here.” In other words, the Word Himself and the Word Itself.

270 *“The chemical guidelines that have informed the development of my body and brain from the moment I was conceived. It holds... [talking about the DNA] It holds a detailed record of my ancestral past.”*

271 That is not hard. And Jesus took the Law, and the Psalms, and the prophets. And He was in Joseph, and He was in David. And He took all His ancestors and showed that they were part of Him; all of them were in Him. Moses was in Him, calling them out of Judaism. Joseph was in Him being rejected by his brothers. Elijah was in Him crossing Jordan and going up, sending back the mantle, the Spirit. Sure, they were all in Him. Aaron was in Him, in the Holy of Holies, you know, that's before the Mercy Seat, with the names on the shoulder, on the breast. Abraham was in Him, going from Dan to Beersheba to redeem his lost, fallen brother. They were in Him, all His ancestors, the lineage. The Life that made the stalk is the same Life that made the tassel, is the same Life made the husk, is the same Life gathered up to make the Grain today.

272 To be a true Christian, I have to be identified. I was there at the Red Sea and danced when I saw my enemies drowned. No wonder some can't dance today when they see their enemy being drowned because they weren't there. See? I danced when I saw the Ark coming back. No wonder, that's why my cup runneth over. No wonder some of them can't say, "My cup runneth over," when they see the Ark coming back. Their DNA is proving that they're not from that family.

273 Do you see how that Word is? That's how I hear it. But I'm just trying to make a point, just trying to make a point with what we're talking about.

274 *"It holds the detailed record of my ancestral past and to an uncertain extent, a forecast of my personal future."*

275 Uncertain because they don't have the intelligence to unlock it because it's all a new field to them. But we, we know what our future is, and it is nothing uncertain. Eternal Life could never die.

276 *It is virtually immortal. It threads tying this one life to all life that has ever lived, or is yet to live. But it's also the part of my anatomy most unerringly, myself.*

277 The thread of life that ties us to all life past. This Bride, at the end of the Book, who eats the Book, the living members, if She is really that Bride, She has to find Herself way back before God wasn't even God, way back there, and how it unfolds down to this present time, when She goes back with Him to the Throne, back to the Garden of Eden.

278 *How much do the secret in that tube affect the way I look and act? How I respond to the world and how long I will remain a part of it? To what extent am I my genes? They say **"DECODING LIFE.** A Layer of DNA laced with chemical maker glows pink under ultraviolet light.*

*Organizations around the world are reaching to identify every letter, or nucleotide, in our DNA.*

**279** Every man is trying in that field of science to unlock the mystery, the secrets locked up in the genes. And they could find your family name, they could find your family tree; they could find what you were. They know what is your potential to do. If you came through a bunch of John Dillingers, and Al Capone and them, you'll have to be pushing cocaine or marijuana today. See? You bring forth after your kind.

**280** That's why in this New Birth where we go above that natural realm, these spiritual Genes, and you go back to that genealogy, that family tree, we see where we come from, we see how it's tied because the living members, they're the last generation. All who lived before and are in Glory would be part of the Millennium and the great hereafter, the New Heaven and New Earth, and are tied to the living members under the Seventh Trumpet and the Seventh Seal today, the Elect, called the Elect – a hundred and forty-four thousand Elect over there, and the Elect over here, who will not be deceived. These are children, and they had fathers, apostolic fathers. It's that same tree, not planting a new tree, restoring the original tree to its original planting; bring it back to original seed in the last days where Alpha and Omega are the same. In the vision, Alpha and Omega were the same. Do you know why? The same Zerubbabel who brought the Foundation [stone] had brought back the Headstone.

**281** I'm going to leave that there, but you get the idea of the house He's talking about, where I'm going with this – this house that's being built for His Name, linking the place and the Name together. And the Name, to prove it is really that Name, it has to be in the genes because the Name is the Life, the characteristics, the very presence, the very Spirit, the very nature.

282 You could put a label on something, you could put a Blue Band label on Marigold, and somebody who can't tell the difference between butter would think it's the same because it is butter. And somebody who knows butter, knows, "This is Blue Band butter, this is Marigold butter. They have the wrong label on that; you can't fool me with that." They know the characteristics of the thing.

283 Somebody could put certain kinds of labels on certain kinds of products, but people who know them by characteristics will know it's that. They'll know that is not that. That's why he said, "Two birds may look alike, but let them fly, the life in them... One may flap their wings; the other one may do a different thing. One may fly a certain way; one may fly straight up." He said, "Watch them, the characteristics will tell it because there is One that made them what they are." You are what you are by the grace of God.

284 I trust that as we stop today, you begin to see it, friends. You weren't an afterthought; you didn't just come up the other day. If you had just come up the other day, if you were made up... If this was a church make-up like a denomination, you couldn't see yourself all the way back from God, to Adam, to Abraham, every genealogy, every covenant right down until the Book comes back to what? The living members. It couldn't go to the Baptist family; it couldn't go to the Pentecostal family. The Seven Seals could not open in an organization!

285 Read *Invisible Union* [[The Invisible Union Of The Bride Of Christ, 1965-1125 -Ed.](#)], he said, "That denominational husband has to die." He said, "God opened up the Mysteries of the Seven Seals to the undenominational Bride." Because if you're in denomination, you have a husband that is not Christ. You have to be called out; you have to be a virgin in your womb to receive that. And if you have received that, and you know those

Mysteries, and you are a part of that Mystery, then that Life, because that Word is identified in you, and that Life is making you accept that Word, it is the same Life that started in the very beginning and came down through the true Seed of God.

**286** And it is impossible for you to read this Bible in this Age and don't see yourself in Sarah, don't see yourself in Ruth, don't see yourself in Esther, don't see yourself in Rebekah. It is impossible for you to look back in that Word and don't see yourself going to bring a clean fresh drink for the King in this Hour; don't see yourself like Samson, looking to bring forth the greater works. It's impossible to see that you're not like Caleb, that you want your mountain; it's impossible if you're from that lineage. Those things must be inside of you because it was coded inside of you. Do you know why? He allots His Word for an Age. He predestinates the people to meet that Word. It's all preplanned. You had no choice in which Age you wanted to be in; He puts you there to meet a certain Word, and by the works you do prove which Age you are in and if you are an Elect in that Age.

**287** Luther had to catch justification to prove he is Bride. Wesley had to catch sanctification and become sanctified to prove he is the Bride. The Pentecostal had to catch the baptism of the Holy Spirit to prove they are Bride. You have to become the Word and form in the image and be changed to prove you are Bride. The Mysteries connected to those things must come to you because that's what the Book is, those Hidden Secrets, those Mysteries. You shall know as you were known. That day, you shall know, "As I was in the Father and the Father in Me, so I in you and you in Me." You come to a knowing. You'll be introduced to yourself. You look into the Mirror and see face to face. Your partial realization will become what? A perfect realization. And what is Perfect Faith? When you understand what God

hath made you in Christ, when you understand your position, when you could rely upon what God hath made you, when you recognize that you are part of the Bride, knowing what part you are; not somebody else's part.

**288** Let's stand to our feet. What a day we are living in, friends. What a time to be able to be here this morning, to consider the things that we have spoken to you, to consider the things that God is saying to us. I don't know how much longer we are going to have. I don't know to what magnitude, or to what extent, and in what way that the systems would be disrupting the world, would be going into chaos, but we know what is prophesied in the Bible, and we know the junction of time that we have come to. "And when you see these things coming to pass," the Bible says, "look up and lift up your head, you know that your redemption draweth nigh; it is even at the doors."

**289** My brother, my sister, if it's not this Hour when a people are crying out, "Even so, come, Lord Jesus," then what Hour is it? Are we going to look for Him? Have you loved His Appearing? Did you recognize that He has appeared already; His Parousia, His Presence is here; His Dunamis is here? Do you recognize that the Rapture is on all these years? Do you realize that we are being robed now; that you already should have had that first Robe in your soul? Did you realize that Eliezer brought those garments? Do you realize that Rebekah was moving, traveling by a certain power brought by the messenger, that she watered, was carrying her, that she wasn't struggling to go to the bridegroom; a power was taking her there? Do you recognize that? Are these Things made clear? What manner of people ought we to be, to live in a Day like this when we see these Things happening?

**290** I want you, with all your heart, like David, he sat in God's house, and he heard the Word of the prophet



revealed to him God's thoughts concerning him, causing him to look forward. And he saw and beheld such great and mighty things that God had in store for him, and he cried out, he said, "Lord, you spoke of me of such great things in time to come, and You honor me. Look at where You took me from to become Your Bride. From a bondwoman, You made me a free woman; You made me the married wife. You gave us back all our privileges that we could sit with You in Your Throne, that our name on the check could be as good as Your Name; we could ask anything."

**291** He spoke those Things to us this year. Have we somehow let these Things slipped? Are we still struggling in our minds to capture the vision that is being communicated to us? If it is, in your heart today, say, "Lord, whatever it takes to enter in there. Maybe it is something holding me back, Lord. Maybe I'm so self-centered that I'm not seeing that the problem is in me. Maybe I'm not realizing that I'm shutting myself out by my own desire, my own..." David's own desires were blocking him from entering in to where God wanted him. But God was saying, "Go and tell him that he can't build any house for Me. Tell him that I'll build a house for him. He desires to build a house for Me. He has a good desire; it's good. He's thinking about Me; he's taken up about Me. He could have had his heart and mind on something else, but just because he has that kind of desire to do something for Me, I'll reveal to him things that I want to do for him, and how he will honor Me."

**292** You are a part, you have a greater part than David, friends. Just like that Son was going to come, Who was going to be God Himself, the Root and the Offspring of David, you are part of Him by predestination. That's why you came forth in this Age, because you were in Him where He walked, sitting together with Him in Heavenly places in Christ Jesus where you are blessed

with all spiritual blessings; chosen in Him and predestinated unto the adoption, the placing, in this great Body. And this DNA proves that you're not some wrong cell injected into the Body; you are part of the Body – the information, the mystery coded in your life.

**293** Look at Joseph, every move that Joseph made was Christ. Look at David, every move he made was Christ. They didn't even know it, that they were living out a Mystery, a shadow. Look at Rebekah; she was typing the Bride! Sarah was typing the Bride! Ruth was typing the Bride, typing you, reflecting you.

**294** You coming in this Age, and you are the antitype, you are the substance. Do you know why? The only way you can see yourself in that Word is because the same thing was coded in you to dovetail there, to show that you were part of that family, you're connected, you have identification there, your name is there, part of the attributes of God. You're in the section that comes in with the Kinsman Redeemer, where the Bridegroom of the Gentile Bride is, with the Lord of the Harvest. You become joint-heirs, showing what the Mystery of your life will be in this Age.

**295** Scientists are finding that in natural life today. They're taking people out of their diseases, things in genes that had them bound. They're unlocking the mysteries of that genetic code. People who couldn't face things in life could face it now. He said, "These Divinely revealed Mystery Truths contained in the Seven Seals will literally turn the hearts of the children back to the faith of the fathers." Some information of yourself was going to be given to you by the mouth of a Prophet, just like Nathan gave to David, and then he took his place, and he fulfilled God's will for him. You do the same as he did. These are the things that made him a man after God's own heart.

**296** Let's pray.

**297** Lord Jesus, these Things are so wonderful, they're so marvelous, they're is so exciting. They're so glorious, Lord, too glorious for us. Our minds seem so small to fathom these great marvelous Things. It is like honey in the rock to us because it proves beyond a shadow of a doubt who we are, and what You have made us in Christ, and why You have dealt with us the way You have dealt us, and how our lives were pre-planned, foreordained! You have chartered out our course in life's journey. You knew the steps how to bring us from flesh to Word, just like You took Israel out of a life born in bondage, and You passed them through certain steps and stages of a journey, holding them in places as they followed the Pillar of Fire from stage to stage until they came to be placed positionally with all things under their feet. So, dear God, You are doing the same for us today. We thank You, Father, we thank You for it.

**298** May young men and young women here today, catch these Things, oh God. May the old men and the old women catch these Things also. May we be so caught up in the inspiration, in the realization that truly this Rapturing Grace, this Rapturing Faith, that these things are designed to open up and bring a Power back into the Church, where, oh God, there is no fear, no doubt, no uncertainty, no complexes; nothing will be able to paralyze our faith. But, dear God, that faith that sees its place in the Word, that recognizes its position, that faith that has an open channel of communication for inspiration, that faith that can bring that soul into such a position, dear God, Lord, to live in a true realization, Lord, where we can walk in what You have made us, Father, we can live in the enjoyment and benefit of what You have given to us, that we'll see a Church, dear God, manifesting every Divine promise, fulfilling every Word that You have spoken concerning us for this Hour. Grant it, oh God; hide these Things in our hearts that we will not sin against You.

**299** And Lord, in our times of meditation, may we search our lives, Father, may we take a review, dear God, and see the wisdom of God working behind our lives. And not living in regret and living, Lord, complex, and living with hang-ups and hangovers, and blinded, oh God, from realizing that it is not within man to direct his own steps, but that the footsteps of the righteous are ordered of the Lord. It's You taking the rags and making parchment paper by bringing it through a definite process that in the end, You could stamp Your own image upon it, Lord. Lord Jesus, may You grant it today, Father. My You grant it, Lord.

**300** We saw how You brought David from the sheepcote to the throne. We saw how You brought Joseph, Father, Lord God, from his father's house all the way until You placed him positionally over the house of Egypt, with dominion and power and glory, oh God, as he was there, Father, having dominion over the sheaves that had bowed to his sheave. But, Lord, when we see the steps, dear God, of how You led him and directed him, Father, we see, Lord, that some through the waters, some through the flood, some through the fire – the tender hand of Jehovah leading His children. He said, "How do we prove our love to You? By conducting ourselves with joy (Lord God), in the midst of the trials that You in Your wisdom allow to come to pass in our lives, that we think it not strange concerning these things," Father. Lord, like Moses, Lord, who said, "What must I do, what must I do?" But You rebuked him and said, "Why cry? Speak and go forward!" Lord, because it was Your wisdom passing them in those places that You might show Your glory; You wanted to display Your victory, dear God, to Your children.

**301** And, Lord, showing in this Hour, as we're coming into this Hour, this darkness, all this 'Y2K', all these problems, that are, Lord, are anticipated to strike the world, oh God, there are a people than can be walking

in the rhythm, in harmony with You, that no matter what situation, whatever comes before us, dear God, we will realize, Lord, it is already locked up inside of us, that faith can look back and draw inspiration, like David, Lord, looked at the lion and the bear, and his faith became anointed to go forth and face the Goliath. Father, we could look back in our history, like Abraham looked back, dear God, and, Lord, he could offer up the lad, oh God, without any deliberation, Lord, because he saw that You already said, Lord, that in Isaac shall thy seed be called. Like Jesus, He was already vindicated, and He could prophesy: "Destroy this temple; I'll raise it up." Lord, they didn't fail or falter, but they recognized the unchanging continuity, how You were leading them, Lord. May so we recognize these things, Father.

**302** Help us to walk that close. Help us to live in that channel. Help us to stay under that influence, dear God, Lord, to see that our lives may look ordinary, it might look simple, it might look like nothing is happening, but that's when we look at it through the carnal mind. But when Your Spirit of Truth did come, You can show us what these Things are, that it's God in simplicity, in humility, oh God, but, Lord, how these great Things are being expressed in this Hour, and the wise misses it by a million miles. You said, "Despise not the day of small things," Father. So small, Lord God, that that little DNA in that chromosome, Lord God, Father, in that blood, Lord, in that cell, yet, Lord, the entire history of the human race is coded inside of there, Father. Oh God, how we ought to look into these little things and see the great things being revealed. Grant it Lord.

**303** Bless Your children. May Your Word bring peace and assurance, may It bring joy and gladness, and may It cause them, Father, to serve You with greater enthusiasm and greater zeal in this Hour. May It bring a hatred for the world and a hatred for the evil that is so deceitful and pretensive, trying to hinder them, Lord,

and blind them and take them under its delusion and its power. And may, oh God, You raise them far above these things that they could walk in fellowship with You. Grant it, Father. We commit them into Your hands.

**304** Dismiss us from this place, but may this never-failing Presence go with us, Lord, and bless us, and give us a good evening, and a good week coming up, Father, and great mighty visitations, as they would take time to be with You, Father. May even I look for a place, oh God, Lord, to be quiet to hear the still small Voice in the inside. I don't want just to hear all the whirlwinds and all the, Lord, the lightnings and the shakings, but I want to hear that Voice that I could wrap myself in the Holy Spirit and go out, Father, oh God, with a clear vision, clear understanding, Lord, for the moment, for the Hour, expectations to the leading of the Spirit, oh God, in this Hour, Lord, that I can act decisively with the precision, oh God, not haltering, not wondering, Father, but having the Mind of Christ, knowing what You want done with the Word. Lord, I know it is not hard to ask for that because that is so necessary, and You promised these Things, Father, but, dear God, I pray, with my heart and mind in that place, that I can have something for Your people, dear God. May You grant it, Father. May You grant it.

**305** May Your Presence ever be with us and keep us humble, keep us simple, keep us loyal, keep us truthful, oh God, keeping our hearts with love and sincerity, to be so sincere. We have been so insincere in so many things, but make us more sincere, Father, more sensitive, Lord Jesus, even to one another, Father, to one another's feelings, oh God. Lord, may You grant it, Father. In the Name of Jesus Christ, we pray, and we ask it for Your honor and for Your glory. Amen.

**306** God bless you. You may have your seats. Hallelujah. Let's just sing a little song of praise. "Bless the Lord, oh my soul, and all that's within me." He has

done great things tonight whereof we are glad. How when we see how many simple things we might have stumbled over, how many simple things we might have neglected and failed to pay attention to, and in those things are locked up the very Mysteries, the very things that are designed to keep our faith anointed, to make us decisive, to walk in the clarity of a revelation of God's will, to be with purpose and with conviction, to have direction to know where we are going; not wiggling off the road, but staying under the leadership of the Holy Spirit. We so desire to be that, that we can be a blessing, a channel of blessing to someone else, that God's Name could be glorified in us.

**307** Don't want anything for yourselves, friends. That's why we miss it so many times. Try to see what you can do to be a blessing to someone else. There is greater joy in living for others. Bear one another's burden; fulfill the law of Christ. "Think on the things of others," the Bible says, "the strong bearing the infirmity of the weak." Sometimes, it's hard to do that. Sometimes, because of your insecurity, you're afraid that you're going to get left out, and somebody will end up getting what you should have gotten.

**308** Ask God to increase your faith, and you will see that nobody can take your place. You're ordained for that place. Nobody can impersonate your fingerprint and these things. God made you unique for a specific place. That's His love for you. The Third Pull will never be impersonated; it will testify of itself. It's God, personally in you, in the way He has come into your life as a baby, through childhood and now into manhood. "And when I became a man, I put away childish things. I and My Father are one. When you see Me, you see the Father."

**309** This is the end of the month. As you know, the monthly missionary offering will be taken up for the work. Give as God has blessed you. Give, knowing the

time is running out and there is so much to be done. Give, knowing that God has given you and as you seek His interest, as David said, "I have prepared with all my might for the work of the Lord," and may God bless you. May as you lack, may He prosper you, and wherever you might be poor, may He make you rich.

**310** Riches are not just natural things. The Bible says, "God is rich in mercy." Maybe some people are poor in mercy, some people are poor in forgiveness, some people just can't forget grudges, some people hold people with, you know, and will not release them because they're so poor. Some people are unkind. The Bible says, "In the last days, they will be unthankful, without natural affection, poor. Where iniquity shall abound, the love of many shall wax cold. Many having a form of godliness; they're poor in the revelation, denying even the power thereof. May God make you rich in everything and prosper you.

**311** Bless the Lord, oh my soul.

**312** David sang and encouraged his own soul to worship God because he lived in the Presence, and he lived in the realization of Who God was. He reviewed his life and saw God's blessings.

**313** [\[#274 – Songs That Live. –Ed.\]](#)

*Bless His Holy...*

**314** His lovely, lovely Name that we are called after.

**315** Oh, bless the Lord.

**316** God richly bless you, my brothers and sisters. May God fill you with the Holy Spirit in this Hour. May God give you the desires of your hearts, church. May God give you an obedient spirit to walk in all His revealed Word. May you never lack in anything. May He make you a real servant of His in this Hour.



317 Make that personal: I will bless the Lord. Why don't you lift your hands to Him, this lovely One among us.

*With all my soul,  
And all that is within me  
Bless His Holy Name*

318 For He has done great things.

*He has done...*

319 I'm counting my blessings, naming them one by one. Oh, how it surprises me to see what God has done.

*He has done great things  
He has done great things  
Bless His Holy Name.*

320 What a Holy Name. Oh, it's a lovely, lovely Name. Let's sing it.

321 [\[#172 - Songs That Live -Ed.\]](#)

*It's a lovely, lovely Name,  
The Name of Jesus;*

322 It's written in your genes. He can't deny you, but we can't help but recognizing Him in this Hour, like the duck going to the water; the little eagle hearing mama eagle's voice, he recognized the Hour.

*It's a lovely, lovely Name,  
The Name of Jesus;*

323 Oh, it's a lovely, lovely Name.

*It's a lovely, lovely, lovely, lovely Name.*

324 How about you daughters of God...







## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

