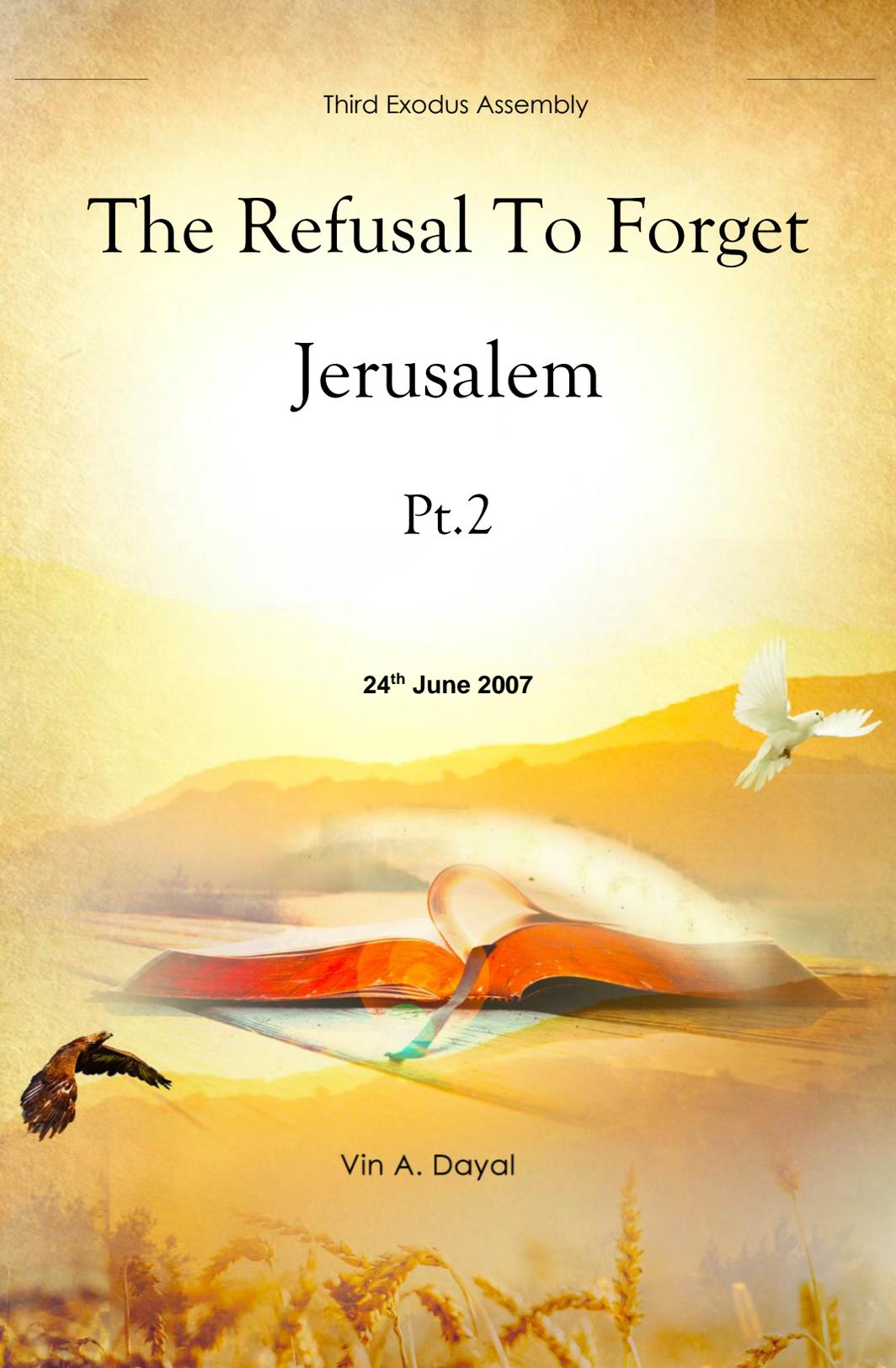

Third Exodus Assembly

The Refusal To Forget Jerusalem

Pt.2

24th June 2007

Vin A. Dayal



THE REFUSAL TO FORGET JERUSALEM
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TRINIDAD

THE REFUSAL TO FORGET JERUSALEM PART 2

TRINIDAD
SUNDAY 24TH JUNE, 2007

BRO. VIN A. DAYAL

*Touch Your people once again,
With Your precious Holy hand, we pray,
Let Your Kingdom shine upon this earth,
(Oh, through a living, glorious church)
Not for temporary needs, but to restore authority and
power,
Let Your mighty rushing wind blow in,
Touch Your people once again.*

1 How many come desiring a touch from Him today? Let's just look to Him. Touching Jesus is all that matters and your life will never be the same. There is only one way to touch Him, friends. Just believe when you call on His Name.

2 Every head bowed, everyone in respect and in reverence, all around the building to His Great Presence. We have come with this purpose and this objective this morning to come up into His house to worship Him, believing our worship that we offer unto Him has been accepted. His Divine Presence is here amongst us. Now we can make our petitions known unto Him knowing we have this blessed privilege to come by a new and living way through His own precious Blood. And He promised that we shall obtain mercy, we shall find grace to help us in time of need. He is the great High Priest that can be touched with the feeling of our infirmities. Just cast your cares upon Him because

He careth for you. [1st Peter 5:7 -Ed.]. He is interested this morning in every need, great and small. Anything that will help His children walk closer to Him, to stand in that place where He has ordained for them to stand as a victorious church without spot, without wrinkle. He is here to minister us into that place. Blessed be His wonderful Name.

3 Our gracious God, we stand in Your great Presence with bowed hearts, grateful, dear God, to have these exceedingly great and precious promises which we know and are persuaded are Yea and Amen. That You, the covenant keeping God, is not slack concerning Your promises. But even, oh God, as we come remembering that we are blessed already with all Spiritual blessings in Heavenly places in Christ Jesus, and You made it secure, dear God, when Your works were finished before the foundation of the world; dear God, when You came two thousand years ago and You shed Your Blood and made it manifest.

4 Oh God, Father, You have conquered Death, Hell and the Grave. Dear God, You rose triumphantly and sent back the Holy Spirit which is present here this morning. For it is written "where two or three are gathered together in My Name, there I am in the midst." And how, Father, in these last days, You have shown Yourself so alive, reconfirming this great Covenant in the Evening Time to every Royal Seed, dear God, the Bride from all nations. And You have sent Your Word forth into the earth, Lord, gathering them in this great gathering time, knowing our gathering is unto You. You, who have appeared in these Last Days, the Great Shepherd and Bishop of our souls. And, Father, we stand here this morning, knowing, oh God, that we have this blessed privilege to cast all our cares upon You.

5 Beloved Lord Jesus, how we thank You, Father, for the great grace that You have shown unto us and the mercy that You have extended. And even as we stand

here today, yet oh God, a needy people but believing, oh God, that those blessings that have been made secure, the Holy Spirit can minister them unto us as we have need. As we believe with our hearts and confess with our mouth, You are here to intercede upon our confession and to apply these great redemptive blessings to each and every one of us that, Lord God, we could be partakers of these unsearchable riches; that, Lord God, we can leave this place knowing that if we are sick in our bodies we can leave with healing. If we are oppressed, dear God, we can leave with deliverance today, Father. If we come weak, we can go back strengthened. Lord, whatsoever our circumstance might be, we have a financial need, a material need, whatever it is, You, the great Jehovah Jireh who supplied the needs of the Exodus children when You called them out under the Message of a vindicated Prophet, You ministered unto them all the way from Egypt to Canaan land everything that they had need of along the way, and You are the same yesterday and today and forever, Father.

6 And so we stand here knowing that there is ever present water from the rock. Every blessing, oh God, can be released to Your people this morning through confession and faith, oh God, and the blessed Holy Spirit, the Spirit of Truth that was to come back, oh God, to bring back the Words of the Son of Man to our remembrance, teach us all things and show us things to come to build us up into this Great Faith, the great Joshua, the Holy Spirit, that is placing the Church positionally in this Hour in their God-given inheritance that is building us back, oh God, into the place where we will stand a glorious church without spot or without wrinkle. You have spoken it, Father.

7 You are the Author and the Finisher, oh God, and we come this morning confessing these things, where we are placed, our faith upon Your promises, knowing You

are able to perform that which You have spoken. And in the midst of all these adverse circumstances the enemy is throwing obstacles in the way of Your children, oh God, enticing spirits, seducing spirits, oh God, trying to make, entice people to depart from the Faith to get out of that perfect walk.

8 But we pray that the Spirit of the Living God will move mightily today, Father, and that You will put Your Word deep down into our hearts and You will rekindle the fire of the Holy Spirit, dear God. And You will give strength, oh God, and Your quickening power to quicken the hearts and minds of Your believing children to recognize what You have made them in Christ and to live in those God given privileges, oh God, in the enjoyment and the blessings, oh God, of what You have spoken concerning us that these things might be made manifest and we might learn to live and possess these things, Father, and walk in the victory with which You have achieved for us. May You grant it, Father.

9 Remember the strangers and the visitors within our gates. Oh God, in these closing days of time when the door is fixing to close, when the things that You have sensitized us to in the political realm, in the religious realm, oh God, and here Your Holy Spirit ministering an entrance, Lord, that we can come and be placed positionally. Father, we could stand in such union with You where we can see Your great creative power operate in and through us. Lord, that will even move a church into such Rapturing Grace where these bodies will be changed.

10 You have already shown the last sign before this change, Father. You have come back around in a Second Cycle, oh God, to give us strength to conceive the Seed of promise. Here, dear God, in this Hour, Father, when these things have been born into full manifestation how we pray that Lord God You would just so lift Your church up into that bracket of faith,

Lord, when these things will be realities, Father. Grant it we pray today.

11 Remember Your children throughout the region, the sheep of Your pasture. They, oh God, that You have brought also into the fold that we might be one Shepherd and one sheep in this region, oh God. Father may You minister unto them Lord God the things that are so needful for them. You know every need, oh God. Our confidence is in Thee. Oh God, we see the circumstances all around about, but our eyes are fixed on Thee, oh God and we know, dear God, that You are mindful. And as we hold them in remembrance before You today, we pray, dear God, that the Holy Spirit will visit them and release the blessings among them. They can leave strengthened, oh God, with their needs being met, being ministered unto, Father. Grant it we pray.

12 Now take full control of this remaining part of this service. Order our steps in Your Word. May Your Holy Spirit direct our paths we pray and we ask it for Your Honor and for Your Glory in the Almighty and Precious Name of Jesus Christ. Amen.

13 Praise His wonderful Name. God richly bless you. Why don't you turn around and shake your brother and sister's hand with a real heartfelt greeting by God's grace.

14 We also have a visiting brother from Guyana, a minister. I don't know where he is. Bro. Cosbert Daniels. God bless you, my Brother. Amen, God bless you. We are glad to have you. Amen. [Congregation welcomes Bro. Daniels. Bro. Vin asks Bro Cosbert Daniels if he is related to Bro. Daniels. Bro. Cosbert Daniels responds in the affirmative. -Ed.] Okay. God bless you. We know him. He used to be with us in the old days. I have not seen him for many years.

15 Amen. Praise His wonderful Name.

16 I would like to invite your attention this morning to Psalm 137. I was speaking it in one of the prayer services and was to pick it back up. Studied all night along another line, but just coming this morning up to the House of God and just felt that I should maybe start from here because I certainly want to see this feeling in our hearts as believers to try to create a greater feeling, a greater value of the Promise in your heart.

17 I will use that same title I was using the last time, **THE REFUSAL TO FORGET JERUSALEM**. I spoke on this back in 1999 on '*If I Forget Thee, O Jerusalem*' [[1999-0620 -Ed.](#)]. I would like to just use this for a title THE REFUSAL TO FORGET JERUSALEM. It is something in my heart that I have been preaching on that means a lot to me and I certainly would like and know that that should be in all our hearts and may He shed abroad this love by the Holy Spirit today. Amen. These great things that we are looking at and we just trust that the Holy Spirit would just help us with that. Amen. Psalm 137, verse 1.

18 On the message *Things That Are To Be* [[1965-1205 -Ed.](#)] the Prophet says, "Do you feel that strange call to go back to Eden." He said, "That perfection calling you to a perfect place." As our sister wrote the song *I feel the pull inside for my Celestial home...* [# 944 - Songs That Live -Ed.] I trust that there is something inside of you as a believer with the Holy Spirit, every born again Christian that New Birth links them to that theophany, the Word that we bypassed. And as we see this darkness settling in, and we know that this is not our home, this is what we have been called out of, Laodicea, the place where the atomic bomb is to explode and cremate this generation where the righteous will walk out on the ashes of the wicked, there is something like it was in the heart of John when he said, "Even so come Lord Jesus." That closes the book after he sees the great vision of the Bride completed, glorified. Revelation 21 and 22 this Heavenly

Jerusalem, after he saw it, he said “Even so, come Lord Jesus!” And that’s the cry of every soul when you see this vision and it’s a vision if you are a part of it, you must see it, because that’s our self fully restored. That’s a picture of ourself. When the Holy Spirit took the picture of you under this Message, what you are ordained to come to, this glory that you are being changed into, is that Glory in Revelation 21 and 22. Amen. And this Psalm links us straight to Revelation 21 and 22 as a believer in this Hour. Psalm 137 verse 1. It’s the eagle in the cage.

¹ By the rivers of Babylon,

19 And that is the location. It begins with a geographic location.

¹ ...there we sat down, yea, we wept,

20 They were captives there in Babylon. And here they were sitting by the rivers of Babylon and they said,

¹ ...there we sat down, yea, we wept,

21 With agony of soul. This wasn’t just like an emotional thing. This was a people rooted up from the place where they were ordained to exist, the place where all joys were, the place where they lived in the Presence of God. There is a picture of man outside of Eden, because when you talk about Babylon and Jerusalem, Jerusalem, Babylon and Jerusalem is really a plan of redemption.

22 They weren’t in Jerusalem in the Presence of God in the Golden Age. They were taken out from there. They were taken into Babylon into the depths of Satan, but they had a promise of coming back where even the Glory that was in Jerusalem will be even in its fullness.

23 And so it’s a picture of Redemption from man back to Eden and also the church back to the original place where it was a sin-free church.

¹ *By the rivers of Babylon, there we sat down, yea, we wept,*

24 And watch what is causing the weeping. Watch what is behind the weeping.

¹ *...when we remembered Zion.*

25 The memories, the memories were bringing this weeping. The memories were bringing this weeping. Memories that every time it flashed in their mind it brought agony to their soul.

26 I believe with all my heart that that is the feeling that must exist in the life of somebody under this Message who understands what this Message is, that it's a call out of Babylon, and we are conscious where we are going back to, Revelation 21 and 22. Revelation 18 is the call, "Come out of Babylon." Revelation 21 and 22 is our destination. It's our destination. That's where we are coming back to. The memories are causing this.

² *We hanged our harps upon the in the midst thereof.*

27 In the midst of Babylon.

² *We hanged our harps [on] the willows...*

28 There was no joy to sing and neither could we sing the song of the Lord there. It was agony of soul. It was travail of soul where they could not even sing.

³ *For there*

29 By the rivers of Babylon, in Babylon

³ *...they that carried us away captive required of us a song;*

30 That's utter humiliation. The people who rooted you up out of your land, the people who took you away from your origin and your true place of existence now want you to sing the Lord's song that was Holy to glorify God while you lived in His Presence in the city of His

dwelling. But now they want you to sing it where your enemy has taken you captive. In other words, it's to dishonor your God. He gave you that song to sing in the temple, but you sing it down here for entertainment and entertain us. We want to hear how you sing. We want to hear what kind of song you write... Hear how it is written.

³ There they that carried us away captive

31 They didn't just entice them, you know. They burned down their temple. They broke down their wall. They took their princes and put yoke upon them and chain and they dragged them through the desert to take them to that place. They slew the people in the sanctuary, old and young. Their eyes spared no pity. They burned the city to the ground and they filled it with rubbish, and they destroyed what was a Golden Age among them. They destroyed what was a great habitat.

32 Look at the earth today. When Adam was given this, it had no brothel, had no night club, had no insane asylum, had no vagrant in the street living in a box, had no home for unwed mothers. You understand? When God gave it to Adam. And look at us here on the brink of Eden we want to get back there. We saw a man standing in the midst of God and could speak into existence. We saw a man and God say, "Would you walk with me, speak to the storm."

33 Here we are seeing something, and we know this world will pass away. We know we are in the Age where it has to pass away because like Noah a Mystery is opened to take us above the judgment and take us into the New World and the Dove ministering something to us about that New Place. We are conscious while we are here our heart must be fixed on Zion. I want it to mean something to you in reality.

*³ For there they that carried us away captive
required of us a song;*

34 It comes like those people in Guantanamo Bay, rooted up out of their place. They can't pray, they have no temple, they have nothing, and a lot of innocent people they call them terrorists who never even do a thing, and the American soldiers like they have them in Abu Ghraib and making them curse their god and making them do all kinds of different things and defiling them and humiliating them and photographing it and telling them all kinds of evil, immoral things. You understand?

35 That is what the picture you are getting here—a person taken captive out of their land and from their environment and from among their family and brought down there subject. Like they did the slaves when they brought them, and they sold them on auction block and they broke up families to bred bigger slaves and they took this man from his wife and children and married him to a next woman to make big slave so they would work harder on the plantation.

36 And people in the days when they lived in the little huts and their backs beaten, then they gave them new slave names after the slave master. And they are trying to hold the memory of their father. Like the African king's son, remembering the land where he came from, remembering his father and the position there. That's the kind of picture we are talking about here. You have to catch the Psalm to understand what it is.

37 It's a Psalm speaking of the travail of soul of a people longing to go back to their origin. The memories are agonizing. They agonized when they saw where they are and they know now is the time of the feast, look the new moon came out. We are usually in Jerusalem when that new moon comes out. Look the evening sun set, look the evening star, when you see Malachi 4:5 and you see the Son of Man being revealed and you in a bar and you used to know this Truth. A cigarette in your mouth and you used to sing the praise of God at one time and you

are living in ungodliness and adultery and fornication when you used to be at the communion table taking the bread and the wine and remembering Jesus' Body and Blood. You understand? You are getting the picture.

38 This is not for shallow Christians. Church people can't even get here. Church people, they can't even get to these places. These are the places where God lives in your heart. These are the places for Holy Ghost filled people. Church members know no ritual and formality. This here is people who know the Blood, who have been at the Cross, who understand these things.

³ For there they that carried us away captive required of us a song; and they that wasted us [they that wasted us] required of us mirth, [or joy] saying, Sing us one of the songs of Zion.

39 Sing us, entertain us.

⁴ How shall we sing the Lord's song in a strange land?

40 It didn't have any word in that song that could relate to anything in Babylon. It has nothing, not a word could be applied to something in Babylon.

⁵ If I forget thee,

41 Here is the soul of the Spirit in this song writer here.

⁵ If I forget thee, O Jerusalem...

42 Zion, Jerusalem, Mount Zion, Heavenly Jerusalem, City of the Living God, the Bride, the Lamb's Wife.

⁵ ...let my right hand forget her cunning.

43 You know I remember years ago Winifred Atwell, a Trinidadian woman who used to be a pianist. Brother, these pianists, they insure their hands for millions. They are so famed and they are so skillful with their hands playing the instrument, their hands are insured

for millions. Their hands, their fingers and their key fingers are worth more than the lives of people. People would not insure people's lives for that much but that famed person they will insure those hands because they know the world will gather to hear that person play.

44 And so they say,

⁵ If I forget thee, O Jerusalem, let my right hand forget her cunning.

⁶ If I do not remember thee,

45 See? We wept when we remembered Zion. If I forget, if I do not remember. In other words, let me keep this in my memory. As long as I give up this, I am gone, I am finished. This is the thing that sustains me in my trial. This is the thing that holds me. *Something keeps holding me, every day I see, guiding me constantly.* It has a place where certain things are real to me and as long as I keep that alive in my heart, I don't care what trial I can go through. Amen. I'll climb out of it because I cannot deny I met Him! I cannot deny He forgave me! I cannot deny He changed me! I am enjoying this Message. Nobody talked me into it. God came down, and down through my life after that He keeps appearing and showing Himself and doing things to say, 'I am right here with you still!'

⁶ If I do not remember thee,

46 How could we let the Devil take this out of our memory and you go back to a bar, you go back to a bottle of whiskey, you go back to an adulterous woman brother who every man has gone through and seen it comely. Insanity stepping in, the darkness.

⁶ If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

47 What it is you think makes you comely that you like and you like to show it off and display it. What is your chief joy? Your car? Your house? Your bank account? Your degrees? The nice clothes you wear? Jerusalem is more than that. If I prefer not Jerusalem above these things.

48 Somebody writing this had to know what it was to be in Jerusalem. This is the Holy Spirit is the Author of the Word. This is the Holy Spirit telling you. This should make everybody inquire what it is about Jerusalem. What is it so great? How could such a hope and a realization sustain people a lifetime? Seventy years, a lifetime, three scores and ten, sustain them in captivity and walking out oh happy day, oh happy day. I hear the jubilee trumpet sound. Blessed are they that know the joyful sound. I'm going back to my origin (amen), this deep that was calling unto this deep. I see Him appear in the sky. He's come out of the sanctuary. Amen. Hallelujah He is coming to gather His children home. It must mean something.

49 That doesn't sound to me like I am in the Message, and I join the Message, and I have the book and it had a man named Bro. Branham with a Light over his head. That does not sound like that at all. That sounds to me like God in a soul. God finds a dwelling place. Somebody has to understand what this Message is all about. Has to mean more than life to you.

⁷ Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

50 Edom, Esau's children full of hatred. They wanted to see Jerusalem become ashes. They wanted to see it fall apart and go out of existence. It showed how they never understood Spiritual things. Esau could never see Spiritual things. If he knew that, Jerusalem can be

destroyed. If Jerusalem is destroyed, God's feminist Spirit is destroyed because that's the Lamb's Wife.

7 ... O daughter of Babylon, who art to be destroyed;

51 While they are writing this, they know Babylon has fallen and they know her end is coming and she'll be no more.

8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

52 This is one of the Psalms that nobody knows but this sounds like Daniel to me. This sounds like somebody who used to open their window and pray to Jerusalem when it had no Jerusalem. This sounds like somebody who had a Revelation that Babylon's time has come and they know she is about to go. She is finished. This is like somebody who is reading the Prophet's writings and understands the Hour while it was coming, who knew it had a man named Cyrus coming. This sounds like somebody standing there who could tell the people get ready you are going out because Gabriel has descended at the Evening Sacrifice.

7 Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it,

8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

53 And he said, "Behold I come quickly and my reward is with me to give to every man according to his work." He said reward Babylon double for what she has done. Strong is the Lord that judgeth her. How much she has lived deliciously so give to her. Her plagues will come in one day. Amen. It's already spoken, friends, and we have been called out.

⁹ Happy shall he be, that taketh and dasheth thy little ones against the stones.

54 May the Lord bless the reading of His Word. You may have your seat.

55 What a thing. There's something about Jerusalem. I was reading this article, I remember in that prayer service night I didn't really get to read much of it and it was written a couple of weeks ago in relation to it was forty years since Jerusalem was recaptured in the Six Day War in 1967, and the Jews were able to go at the wall, and those soldiers took their helmet off and their machine gun and they rest it down and they went and they put their hands on that wall. The Arabs and they had control over it and they so long to be able to get close to the wall of the old city. Oh my, it was something. It was a hallowed moment. It was a moment of we are that much closer back home of seeing Jerusalem rise again.

56 You know, sometimes you win a victory, and when you win a victory there you see the hand of God, because it happened so miraculously, so swiftly that that victory was won in six days, all of those Arab nations. Like lightning the Holy Spirit just moved and there they stood. And since that Hour it's been so much turmoil over Jerusalem because the Pope wants it. The Mohammedans want it. The Jews want it.

57 The Mohammedans, the Jews and the Christians they all go back to Abraham, Abraham's natural seed through Isaac, Abraham's Royal Seed through Christ, And through Ishmael. And so they looked to their father of nations and he had met the King of the Heavenly Jerusalem. Amen.

58 And here they knew that God had promised a Seed to come through Abraham. Then God promised that Seed to come through David and David, you know, how he desired to build this great place. He had seen, he was

conquering territory, and he was fighting in the days after Joshua and they went off the scene. Then they had their Judges. But one judge was going up another one was coming down. It was constantly the people in turmoil and when David came on the scene he conquered everything. Amen.

59 Then when Solomon came in after David the land was at rest. Solomon did not fight any wars. The kingdom was at peace because David conquered and gathered up so many spoils. But in that conquering, David conquered Zion, a city that was under the control of the Jebusites.

60 And David, a type of Christ, meaning beloved, a man after God's own heart; David who was unfolding the very mystery of Christ saw something in the city under inspiration and he transformed this city, which was a stronghold of the Jebusites under enemy's power like how we were in the world. Satan had us under his control. And David broke the power of the Jebusites and they had to release and give up Zion and David transformed it to become the city of his royal residence. Amen.

61 Then later on he got this great Revelation from God in a time when the king and his kingdom were under the wrath of God. Follow me closely. And he was under the wrath of God because he went forth numbering the people, and he brought the judgment of God down, and God said, "Choose three: famine, pestilence or the sword."

62 And he said, "Let me fall in the hands of God."

63 He knew he had done wrong and he had seen the Angel with the drawn Sword standing with the Sword pointing to Jerusalem and seventy thousand people died in a day. When David saw the wrath of God filling up the kingdom, he began to cry out for mercy and a

Prophet, the Prophet Gad catching the thoughts of God and the mercy of God.

64 Here is a picture like Adam again, a man throwing his kingdom into death. A man seeing his kingdom that was a peaceful kingdom now under the wrath of God because he had failed God. When this happened in the kingdom, then we see how God made a move there. And God through Gad told him, he said, “Go and get the threshing floor.”

65 God had a place in mind. Watch the thoughts of God, friends. God had not spoken about that place since Genesis 22 way back in Abraham’s time. People had lost sight and meaning of this place because wars, and things are changing in the kingdom and other places becoming prominent. That was a place where Abraham had an experience with God. Abraham didn’t even know of that place. God had told Abraham offer your son in a mountain I will show you of, and God carried Abraham to that place to reveal Himself as the God who will provide Himself a Lamb for a sacrifice.

66 God had a Mystery he unfolded on that mountain many years ago where a ram created by the Spoken Word, a ram that wasn’t born by sex died on a mountain, where God, the Father of all nations, offered up His only Son. God told Abraham, the father of nations, take your only son. You know Abram had Ishmael, but Abraham when he got part of God’s Name, had Isaac. And God was unfolding the Mystery of Christ. And he said, “Father here is the fire and here is the wood but where is the ram.” He was carrying the wood on his back, a type of Christ going up the mountain and he lay down the beloved son in obedience to the will of the father, laid down his life.

67 Now I am bringing down this Zion for you to show you how this place, it was a place in the thoughts of God. But this is just the geography. But in the

geography is unfolding the Mystery of a Spiritual Zion; one that will be captured by a greater than David. One, where a greater than Isaac and a greater ram than the one that came by the spoken Word, another One came by the spoken Word in creative Blood was going to be offered for mankind and where a greater temple than Solomon's temple will be built there.

68 But that was a mystery unfolding and today you are finding out you are called the City. You are called the Temple. You are built up on the foundation of the death, burial and Resurrection of God's only Begotten Son. And that temple that was built on that foundation could not be a temple without Glory. That was a chosen and desired habitation filled with the Glory of God. And if God even filled the shadow with Glory how much more.

69 The Bible said in Revelation 21, and Heavenly Jerusalem, the Lamb's Wife the city of the Living God, Mount Zion, having the Glory of God, a City built four-square and the Lamb Himself, the One who's life, death burial and resurrection is the foundation, that very life come back in Her to be the Glory because the Lamb is the Light of the City." It is built on the foundation of the Lamb and the very Lamb is the Glory in the City. What a great thing. Jerusalem.

70 All of this in a natural geographic way to the natural seed of Abraham, the Jews, when they capture back that part of the city in 1967, it is so hallowed. And you have the Temple Mount Faithful, right now who are desiring to build that temple and they have the cornerstone and they are going to have the great ceremony of the laying of the cornerstone for the temple and they consecrated the stone. And when we were in Jerusalem, we saw many of them, everything that they are making back the exact way. The same way the priest had; the candlestick made with the same amount of gold because it is in the Bible. Everything they are trying to do in a natural way. They have the special olive oil,

even when they had the red heifer and they were able to breed back the first red heifer, and it was a great thing for them that they got back a red heifer. And they all caught up, rushed from all nations back to the promised land. Like we are rushed back from all denominations back to the promised Word. But they don't know who they are because they only heard Six Trumpets. But under the Seventh Trumpet is an Eagle Spirit to be released, prophets, and Six Seals opened and brought many out of denomination back to the promised Word, the land of their fathers where Paul and they lived in, Peter and them.

71 But the Seventh Seal releases the Eagle Spirit. The Eagle, he said, Revelation 10, the Seventh Angel is the Messenger of *the* Seventh Seal. That was his Message. And what was that Message? The Mystery of the coming, the desire of all nations, the Headstone. Zerubbabel will bring the Headstone. A voice will say, "Behold, wife of the Lamb, the Bridegroom cometh." Sounding the coming of the Bridegroom coming for the Marriage where the Head and the Body are to unite as one, where the Headstone will come to the temple, where the Glory of the latter house will be greater than the Glory of the former house. What a great thing. What a great thing.

72 If you are a part of the heritage of the Word, you have to know the history and the Mystery of the Word. If you are from Trinidad, you have to know your history of Trinidad. You have to know about your Pitch Lake. You have to know about the three peaks and how Trinidad got the name Trinidad, which means Trinity, when a man from Spain saw three peaks and called it Trinidad, trinity. You understand?

73 But when you belong to this Word, not the geographical part of you, the flesh that come by sex, the soul that comes from God, the soul that has no geography from here. You come from another civilization. Amen. Hallelujah. And you dropped down

here in time and God has come in this Day and broke the Seals in the Book and broke the seals around your life and begin to take you through the Word and show you a journey that every son and daughter of God goes through and how we are coming back to that Heavenly place.

74 And while we have come to this junction we know now of a theophany. We understand now why there was an influence in our life, why there was a travail and cry. I could remember myself back there in 1972, '73; you see me like a fish out of water. I used to be crying just so, walking looking up in the sky, walking through the cane field, drifting. The influence in me, I drew a thing marked 'Reach Out'. I am trying to reach out somewhere. I realize I wasn't from here. I didn't know the Message yet but I was coming close.

75 My friend and I here one evening, I saw a sun setting and I said, "You see that sun setting there?" I pointed to the sun setting. That is why he follows me so closely. That's why we linked up from quite back there because he knows from even back there it had an influence. I used to say come and sit here under this tree we are going on the moon tonight and we used to go up in a place. When I saw that I said, "Very soon, watch that sun setting there, we are going to find what we are looking for." I knew it.

76 How Columbus knew he was going to find that place as a man on a ship coming across the sea. The old ship could have sunk before it reached the, before he found the place. But you see predestination. And when it has all kinds of mutiny on the ship, you read about it. But one day he saw a branch in the water and somehow that branch started to tell him we will find this place we are looking for.

77 Sometimes it doesn't make sense. You see a bird, a certain kind of bird flying, you say this kind of bird

means land is close. Somebody could read the signs. And how many know that that is what I heard, “Sail on, sail on.” The Prophet preached on Columbus. That is what started me, Looking To The Unseen [[1950-0816 -Ed.](#)]. Here I am thirty-four years after talking out of there. Do you know why? Because that is Eternal in my soul. I was programmed. That genetic information was stored in my Gene, and when I see it, He started to break the Seals on my life, He started to break it through those kinds of channels so I have something no matter how many years I walk on this earth while I have a life in my body until I get to that City, I’m looking back and something is connecting.

78 That’s why the Word is always coming in continuity because as it grows and matures it reveals itself. And right now we are in Revelation 21 and 22, the City, the complete thing, Jerusalem. We come from Eve, the feminist spirit being taken out, the first type all the way to the last one in the book of Revelation. Comes through every woman in the Bible that holds the mystery of the Bride showing that there is a Spiritual evolution, and some people here, look how Divine that is.

79 And how much more just recently right here He described and said perfectly (I read it for you out of the papers when they were in Washington there in that meeting the President of the United States, Revelation 13, the Lamb, I spoke back there in 2001, that speaking with the voice of the dragon). I preached to you on *Ahab disguise and Jezebel Paint* [[2004-0523](#), [2004-0526 -Ed.](#)], *To kill And Then Take Possession* [[2003-0202 -Ed.](#)], *Predators and Prey* [[2006-0218 -Ed.](#)], *Extermination for Expansion* [[2001-1014 -Ed.](#)], *Depopulation by the Weaponizing of Disease* [[2006-0221 -Ed.](#)], and then watched those things and said, “This is not cricket. This is not about World Cup Cricket.” This is the Divine. These are the power brokers and the architects of the New World Order, Choosing a place now. Because they can’t come in here with planes and

bombs. So they come in with sport and they choose the sport that unites the region. That is what it was about and they are implementing a system. And I said watch how, and it proved it is working and they are going to put that in place. I say that is not going to leave. And that's what the talk in the White House and they put it in the paper [newspaper]. And I asked you what spirit knows that and describes that. Go back to the *Traps of the Mighty Hunter* [[1989-0614 -Ed.](#)], go back to back to *The Return of the Global Village* [[1989-0910 -Ed.](#)], and tell me what spirit knows that. I will tell you the Spirit that wrote this Bible. I tell you the Light is the One that came down. You could say what you want. You could still try to figure out. It is never wrong because there are some Micaiah's that were raised up with a Seventh Seal vision; those who are anointed and have the robe. There are some Haggais, some Zechariahs, Eagles who know Jerusalem is coming back at the end of the Seventh Decade. It is put in the Bible. You can't type that any other way. Those people are here.

80 And that's this Faith. Out of the soul climbs there and says things ridiculous without fear and it is not guessing, friends. It is where you are flying where you are seeing from because you are flying in this Word. You went passed the clapping of the hands and the rhythm of the music and the joy of the saints and you went up into the place where he said, "Sons of God will bring those things down in the last days and display it to the church." Those things, that is what those things are.

81 And when I say that I don't say that to elevate myself, I say that to say the Prophet couldn't lie. The Spirit said those sons would be here. He said shepherds will find the Messiah. I don't know what you interpret finding the Messiah means, but Messiah means anointed Word. It is what it means in the Bible.

82 I don't have to compare notes with anybody for that. I don't have to feel safe if ten great men are saying it.

No, no, no. In that Day you will know I in you and you in Me.

83 You say, “How are you sure?”

84 If I am not sure, I am not going in the Rapture. And if you are not sure He is in you, you are not going anywhere either, because He can't be in you and you are not sure. And if He is in you, you don't go in sin, and you don't go back to Babylon in the filthy things of the world. You fly above that if He is inside of you! You walk in the Word and you take the Word, and “Thy Word have I hid in my heart.” And when you hear it, like Ruth, she doesn't pick up the bag of wheat and go and put it on a shelf at home and gets a shelf full of CD's and DVD's. No, no, no. She beats it out into a loaf of bread and she eats, and she kept feeding all the way until harvest, until she went into Boaz's house. So I don't know when you are picking it up here what you do with it. But she, Ruth, she was making it into a loaf of bread and she was feeding upon it during the harvest. Amen?

85 Oh, brother. Now, when I read this here forty years after, there was an article from Newsweek, and I didn't go looking for this. One night I was here seeing people until after—close to 2 (a.m.) and the brothers held [constrained] me on the hill and our Bro. Marvin here, he said—he was by his computer up on the hill and he says, “I just feel led to give you this.”

86 So I said, “These brothers are inspired. If he gave me that, maybe it is something. I can't...”

87 He said he felt led to give it to me so I took it, went home, and I started to read it. It didn't mean anything to me. I put it down. A couple of days after I picked it back up again and this time something started to come to me. When it came to me I said, “My goodness, the brother really said he felt led to give me this.” And he said, “I don't know why I gave it to you, but I just felt led to give it to you.” He said, “I was searching and I

found this.” And it was an article on how the holy city loses faith.

88 *Jerusalem: The Holy City Loses Faith* [[2007-0306 -Ed.](#)], and it says, “*Four decades* [I am reading the excerpt here.] *Four decades after the battle* [which is forty years], *Israeli leaders still refer glowingly to Jerusalem as the “eternal, undivided capital” of the Jewish state.* [The leaders, Israel leaders.] *But the mantra is accurate only as myth. Even as they celebrate the 40th anniversary of the war this week, a growing number of Israeli voices are saying the once unthinkable: that Jerusalem may never truly be united.*

89 There are some people in Jerusalem seeing, “Jerusalem cannot be united.” This is a new generation. They say the leaders, the old timers, the ones who came through the Six Day War, who still remember the Six-Day War, who still remember we were by that wall, who still remember the feeling that we [they] felt, who remember when we [they] danced around that wall, who remember when we [they] pledged, regardless of all the nations of the world want to come against us, we will die right here to keep this among Israel. Watch.

90 They say, “*The city is now Israel's poorest metropolis; ambitious young people prefer making their living in the country's high-tech corridor along the Mediterranean coast.*”

91 A lot of people—a lot of the young people don’t want to live in Jerusalem. They are going out to Tel Aviv and those other places there because they are disconnected with the past and they don’t know the origin of the city, and they don’t know why the city is spoken of so much in the Scriptures. You understand?

92 Now when you see some of us, you think we are old people, getting old. Some of the young people think we are just old people, getting old. When we are talking about this with a passion and stand for this Word, and

the Prophet and these things and they say, “Yes, well, that man, I never even know that; quite back there I wasn’t even born yet. At least some of them were still born when that man was on the earth. But they are talking about a historical man to me just like anybody way back—Moses or somebody—and I don’t see the relevance of that in my life.” See?

93 And they now realize now, look what is happening in Jerusalem. So the world is observing this and a writer is writing this now through his observation. You could imagine somebody standing on the outside observing this church and decide to write on them. They say we know it has some fellows there 1973 who used to be so deep in the world and different things and they came out of this with such a passion. I remember they had a little pan for a pulpit with some plank wood and some gazette paper under a house where a dog used to sleep, and they used to come and sweep up that place and have some service and they used to call him ‘the novice’ and just a couple of people there, and I see what that thing grew into.

94 And I remember the days in Barataria when the whole country exploded. And I saw those people start to speak things and then those people started to go beyond the boundary of their four walls, even beyond the realm of the nation. Those people start to go to the ends of the earth.

95 He said, “But I notice they have a lot of young people who grow up today don’t have the passion like them. And a lot of old ones kind of got old and they’re compromising under pressure from the big nations who are telling them they are dealing with the so-called enemy too rough.” You understand? And it seems like they are still thinking in the old way and it’s a modern age, and they need to get restructured in their thoughts and kind of blend in, and be a little more passive than to be so offensive. They will stand up and pull you aside

in the street if they see you dress a certain way and start to tell you about it.”

96 They say, “I find that is, like, hostile. I find they should understand even though the person is in the Message fifteen years. After all, these things come by Revelation. So what? I have to look a certain way on my job because they criticize me so I have... I thought it wise to have church clothes and work clothes. But they want to label me a compromiser for that. And that’s wisdom because now I can win some for the Lord.”

97 These people are writing this: what they are observing in earthly Jerusalem. I am just using it to bring out something.

98 *A vastly disparate standard of living divides Jerusalem's Arabs and Jews, [Jerusalem's Arabs and Jews] who only rarely mix.*

99 You see in Jerusalem, right now there, earthly Jerusalem, half of the city is Arabs and half is Jews. I think that is some of our problems too, because in Solomon’s time it only had one temple in Jerusalem. Now Catholic has something, Anglican has something, Baptists have something, Jehovah Witness has something; everybody has a piece of real estate over there and everybody has a temple and everybody finds a historical thing and uses it to make money out of. And even a few days ago they had a gay parade in Jerusalem. They are sending the strongest message in the place considered the most holy place. That is Satan exalting himself. You understand? Watch.

100 *A concrete barrier cuts through the city, locking more than 50,000 East Jerusalemites [Which is the Arab section] outside the wall. Not a single foreign nation keeps its embassy there anymore.*

101 Because the nations want to take away all the gloss and glue from Jerusalem to sort of make it like,

unimportant, we don't recognize it. So to make the people who are trying to hold on to it look like fanatics, trying to hold on to something that the rest of the world are like above that in their thinking.

102 Let me tell you, you see me, as long as I am alive in this body I am a fanatic for this Message. I want to believe it the same way the Prophet believed it. Because I don't believe he was preaching a kind of 1956 gospel in '56 and then in '60 he kind of modernized his Message to make it acceptable in the '60s. And then in '64 he kind of brings it down and adjusts it a little more to the '64 crowd.

103 I believe he was standing there seeing the end and he's preaching there for 2007. So we don't have to modernize anything because the Prophet sees the cup full before it is full because he is a seer. He is foreseeing. He is foretelling. Because I believe it was Jesus Christ being revealed through him. So I believe it is either we maintain our zeal and bear a reproach and be considered fanatics or we backslide.

104 That is why long ago the Nazarene would not wear a ring because they say that is jewelry. That is worldly. The Pentecostal had a high neck and long sleeve in 1906, but today they are wearing pants because they discover it has a truth called woman pants. And they are cutting their hair because they discover that God doesn't mind that. Your hair could really be interpreted as a hat, because when it says have a covering when you pray, that could mean a hat. So they have the hat for church and they have the cut hair for the beach with the bikini.

105 Now, it is either two things: either the original ones who have the long sleeve and the high neck, either they were deceived and didn't have the Light how to dress, and didn't discover these great truths about bathing suits and woman pants because they didn't have

enough Light in them; or either this crowd here doesn't have the experience they had with the Holy Ghost and this crowd here is backslidden and fall from the standard that they had. Then if we are producing a new kind of image of Message people, more modern with a more acceptable flavor, then is either that we grow in knowledge now. We understand you could wear your jewelry and God doesn't mind with your "culotte" [Pants dress - Ed.] and all the different things you see which you don't call advertisement, penetrate your human defenses, sowed things in you subliminally and you come under media sexploitation and media manipulation, and so the tree that you were seeing was death you are now seeing it good for food and a tree to make you wise. Is either that or we are just wild and radical, and we have too much of zeal.

106 But I remember in the Bible in Matthew 21, He says, "The zeal of My Father's house hath eaten Me up." Because when He came into the temple, He saw things in the temple that shouldn't be in the temple. And I believe if that Jesus in that physical temple would get that temple suited and lined up with the original intention and purpose of the Father for having that temple, if Jesus came in this temple and it has things in this temple different to the original intention and purpose of the Father, He also would have to behave the same way in this temple that He behaved in that temple because He is the same and the temple is created for the dwelling place of God. Can I get a witness? [Congregation says, "Amen." -Ed.]

107 Glad to know I have some people that believe this all the way in the back. I hear some of those 'Amens' coming all the way from the back. That is good. So it just shows that it is not just those who are up in front here who believe.

108 *Even as they were populating the Jerusalem-area settlements, Jews began leaving the heart of the city. The reasons were both economic and cultural.*

109 People find they can't keep their culture and they're getting culture clashes because they want the culture of Babylon in Jerusalem. So they said, "You see me, I got a clash with the deacon. They are trying to tell me my heel is too high."

110 I told them this morning. I said "Anybody you see coming in dressed contrary to what we believe you stop them and talk to them." Remember that is from the desk. I say it here this morning, so everybody knows that.

111 I want the promise. I want the promise. I am ready to preach to two for the promise. Because up till this day Moses is still exalted and revered even though he had a big church, two and a half million, but he only got two over. It didn't say he ruined his ministry; it didn't say he was a foolish man and he fell down. He is still noted, and he was on Mount Transfiguration with Jesus.

112 So I am not frightened if I become the dustbin of history and man says he mashed up his own church. You can't mash up the Word. But we could mash up the Devil's kingdom. We could mash up the Devil's influence! And that is not legalism either! That is keeping the standard high.

113 You see, I can't forget Jerusalem. I refuse to forget Jerusalem. If I forget Jerusalem, how could I read Acts 2 and forget? How could I read Acts 3 and 4 and forget? How could I read about the days of Ananias and Sapphira and forget? How could I when Paul shook the viper or caught up in the Third Heaven and Phillip translated, how could I read that and forget? Because Alpha and Omega are the same. Yes, sir! Hallelujah! Glory!

114 All my precious brothers and sisters, I could imagine when they hear these things in the islands. They are out their seats, they are clapping and they are worshipping, in Dominica, in Grenada. I could see those sisters in Grenada out of their seats praising God Amen. I could see those brothers in St. Vincent get out of their chair and they run (Hallelujah!), and they come back, and they say, "Yes, amen. Preach it, brother!" My! Hallelujah!

115 You see, God put me here, but the Devil brought some. Man didn't put me here; God put me here.

116 You say, "You are talking big."

117 He gave me the Word. Tell me when I didn't have the Word. Tell me a time I didn't have the Word. Tell me how this came from there to here without the Word. Tell me it is luck. Tell me is a blind shot.

118 I ask you who is that Cloud? I ask you who is that Rainbow? I ask you who is that Dove? I ask you who are these things? I ask you who has come and said back what has been already said, and tell me when I don't say back what has been said? No, He put me here.

119 I just want to be a vessel like the censer with burning coals and sweet incense standing in the hand of the High Priest because the High Priest is determined to take some out from under the plague. Take them out! And if this Word could go up, amen, so that work could be achieved, I just want to be faithful. The incense isn't mine and the fire isn't mine. I am just a censer. Without incense and fire, I am just something on a shelf.

120 But when He took me off the shelf and He put Holy Fire from the altar, and He put incense there and it began to go up, then that's a mediatorial work. That's a Redemptive work. That's a work of deliverance. That's a work of salvation. That's a work that could stay the wrath of God even though it's already pronounced. And

if He could do that with a natural censer, a natural vessel in a natural temple, what can He do with these vessels that are the City, the temple, the priest, the sacrifice in this greater Temple. Amen?

121 You don't like seeing your life like that? When God starts to bring these kinds of pictures and show you, doesn't it do something for you? Somebody goes in a wedding and they dress up in a nice, wedding dress, they are walking around with their album and they are showing their friends. They go on a trip and they went away...

122 You see how the Prime Minister has the picture of him and Mr. Bush and he stands there, two Statesmen, you know, in position there. Because the first picture shows him far at the end and they show Bush laughing with the one from St. Kitts and the other one, so thank God he has this one. He brought this one out and "I wasn't far, I was right there, right next to the boss."

123 I should show some of mine where the Boss Himself took His picture with me. Whoooo, brother! [Congregation greatly rejoices and worships when pictures with Bro. Vin, the Cloud, Rainbow and the Dove are shown on the monitor - Ed.] Oh my! Yes! I know you feel that. It comes from Him. It comes from Him. Oh, thank You, Lord. Only thing my Boss comes from Heaven. My Boss comes from Heaven, Heavenly Jerusalem. I'm an ambassador for Christ, a delegate of the City foursquare. I didn't go to the States. I didn't go to Washington. No! Not Revelation 13, Revelation 21 and 22. We are all in the book of Revelation, but 21 and 22. That is 13. Ooooh.

124 No wonder when you have a woman prophetess that is where it carries you. But when you have a man Prophet with a Pillar of Fire, Elijah, this is where it carries you. And all the 'born again' [and] you don't know Revelation 13, but real born again knows Psalm

137, knows Revelation 21 and 22. My. Mmmmmm. [Bro. Vin hits the pulpit three times -Ed.] Yes, sir!

125 They say, “*With Arab birth rates rising faster than Jewish ones,...*”

126 God help us let us have the Jewish birth rates to be increased here. We want to see the New Birth rates increase. If we have the joiners increasing faster than the New Births, we will find ourselves a minority, a little Spirit with a lot of flesh around. But if the Spirit increases by New Births taking place, we wouldn’t have to get this kind of big yard broom and this kind of big scrubber and power hose to do the kind of cleaning we are trying to do.

127 [They] ...*predict the Jewish-to-Arab ratio in the city will be roughly even within 20 years.*

128 Whoo, brother.

129 So watch the thought here. People being born and growing up in the city but have no real understanding of what the city is about. You see, they say, “I grow up in the Message. I am in the Message, boy.” You have to know what this Message is about.

130 Why did Seven Angels come? Why was a man born? From the time he was born the Pillar of Fire came over the crowd—came over the crib rather, and followed the man down through life’s journey. And the man for thirty years prophesying a Message is coming because he heard the Voice in the river, though nobody else could hear the voice, he is hearing the voice. Why were these things written in the Bible that the man under this influence went back and picked up these Scriptures that people believe and have different interpretations and starts to say, that’s the promise? That’s the promise. And not just theory, when he said, he said, “Father, if I have told the truth, You come down now and manifest Your Word, and God would come right

down and manifest It so you and I will not be confused. We would be saying why would God back up a lie over and over, and over, and over, and over, and saying the Elect would not be deceived? And Faith only stands on the proven Word of God. And man could say something but when God backs it up, it's no longer man; it's God speaking. It's a more sure Word of prophecy because the Word of prophecy has been made more sure!

131 Revelation 11 called earthly Jerusalem in this Age, 'Egypt and Sodom.' The type is gone, is run out. You know why? Because the Heavenly—the real Jerusalem is here. The substance of the shadow is here. When the substance comes, the shadow is done, because that couldn't make anybody perfect. That was in an image of the better thing to come. Now the real mystery of what Jerusalem means is coming forth. You see what Jerusalem means to those who God has revealed it to is different from those who seek from Jerusalem things like other cities. These people are in Jerusalem but not living and relating to Jerusalem to what God designed Jerusalem to mean. So they find, "I can't make a living here. I'm having too many culture clashes. I want to wear my steep, steep heels. I want to wear my tight dress. I want to wear my chain and thing. I want to be a certain way. I want to wear my little pants, my culotte when I am 'chillin' out with my friends from the office, when I go on a beach lime." You know what I mean. "I want to find a private secluded place so I can put on my bikini only in private."

132 They are in Jerusalem and they don't realize Jerusalem is not about that. They have not studied the history how the Jebusites had it, how David conquered it, how God showed Mount Moriah where Abraham offered the sacrifice of his beloved son, how the Greater Son came and died, where Solomon and David discovered the place where the temple was to be built when God stopped the plague by taking them back to

Mount Moriah and is upon that place is where the foundation for the temple went up.

133 The temple is built out of a mystery of the death, burial and resurrection of the Beloved Son of the Father. And such a temple built on such a foundation came to be filled with the Glory of God and brought Jerusalem into an Age, a Golden Age, where the king in the city was the wisest person and his name was peace and he was reigning in the city of peace and it was like a reign of peace, and they came from the uttermost part of the world knowing there was no city and no temple, and no Glory, and no king like what was there, and all that was shadow.

134 And so these modern day Jews they are not there for the true purpose of Jerusalem. You see, the problem is we have people here who are not here for the purpose we are here for. We are not somebody beaten on our head to do... What we do here, we do it by choice, you know.

135 A woman dresses modestly because she's happy to do that because she discovers the Mystery of her purity and how God designed her and she is the only species, amen, that is made up the way she is made up. And she knows how God, who made her a by-product, He, Himself came through her to redeem her and lift her back up to what she is supposed to be. And she is a Mystery of the very Church of the Living God and a clean woman is a mystery of this Jerusalem here, and an evil woman is a mystery of Babylon, the perversion of the clean woman. And when she understands that she carries herself with a dignity and a ladylike, and she carries herself in a way that honors her Father and her God, and her husband. You understand?

136 When we walk here, how we live? We are not living here saying, "Well, boy, you could have a concubine. You could have a deputy," and you know. No. We are

living this way because we believe God made one man and one woman in the beginning. And he said it was not so from the beginning, and to prove that we, we come from the beginning and before the beginning. And we understand that Mystery. We come out of all these businesses because that was for the hardness of the heart, and when we get a New Heart and the stony heart is gone, you can't desire those things.

137 When we start to understand the Mystery that this is a vessel set aside for the Master's use, prepared for a good work, you want to know how to possess your vessel in sanctification and honor because you understand you are the temple of the Living God, that God doesn't dwell in this kind of building. We are the lively stones building up the Spiritual house. You are a priest that could draw near to God.

138 You are not Eli's son who said, "Let us go and get the wood. Let us go and get the Ark. Look the Philistine," and they make a big emotional shout like they make in denomination and the Philistines say, "Shut your mouth. Give me that Ark." And the Philistines took the Ark, brother, kill those two fellows and went their way, because it was make believe priests. The Devil has no respect for that. They have an Ark but no Glory. Ichabod, the glory had departed.

139 We don't want the Word, the Word, the Word and we don't have the Holy Spirit. You will put a carnal interpretation and go into sin. The letter killeth. That's right. Without the dynamics you don't even know what it means correctly. Oh my. They lost all the sense of their past and their history.

140 This Bride, this Heavenly Jerusalem has a history. This Heavenly Jerusalem has a history. Paul said, "We are Mount Zion, City of the living God, the Spirit of just men made perfect." They understood the Mystery of the Church. They understood the Mystery of themselves.

They understood that Eden is called Eden there, it is called Jerusalem here. It is an Eden. New Jerusalem is the restored Eden. So in other words Eden got a further unfolding by seeing New Jerusalem. You could now call Eden back there Jerusalem, Heavenly Jerusalem, in the Garden because Melchisedec used to come down to Adam in Spirit, when Adam was not yet in flesh. When God made man in His image, Melchizedek was talking to the man in the image, a reflection of Himself, who was the Word that He gave dominion before He came into flesh because Melchizedek was representing God, the Word, before He became flesh. Adam was Christ, the Word, before He became flesh. When He became flesh, He became Son of Man. Is that right? That's Bible.

141 Adam was the headstone of that Eden. He was the head. The evolution came from the grass, creeping things, crawling things, marine life, botany life, bird life until Adam was the head. God couldn't go further than Adam because Adam reflected the one who created him, the very Headstone of the creation. Eve, his bride was his city. Is that right? Every elect in that kingdom was going to come, come through the union of him and her. That's right. Like every one of us born through a union with us and Christ, the Last Adam. The Elect Lady and Her children. That's right.

142 You can't come into your existence by yourself. You come through your union with Christ. That's why it had to come under a marriage covenant. God married them. Glory. Now watch, friends. Here in this Psalm we see the intense longing, a longing for a restored Jerusalem.

143 Now I read this some years ago and I want to read it back. The Jews have this.

144 They say, "*God's world is great and Holy.*"

145 God's world is great and Holy. When God made it, He said, "It was good."

146 Listen closely.

147 *Amongst the holy lands in the world is the Holy land of Israel. In the land of Israel the holiest city is Jerusalem. In Jerusalem the Holiest place was the temple and in the temple the holiest spot was the Holy of holies.*

148 From the creation when God made that earth and He put up the seven mountains on the Lima Montana, not yet even populated, but one day the God of creation and one of His attributes who were in Him before the foundation of the world, whose name was in the Lamb's Book of Life, He will say, look, here I put your name here. He said and here time ends in the continental divide, time runs out and you go into Eternity. This is the last mountain before you go into the new country. So a Bride will understand those Mysteries of how the Ministry of the Son of Man was going to run out in the end time when we come into immortality.

149 But here he is showing us God's world great and Holy. He had made that little hill called Calvary. He knows I will die there one day. The Lamb that was slain in His mind before the foundation of the world, I will come and die right here. The flood couldn't move that. That was going to wait until He comes because all these things were fixed before the foundation of the world.

150 *In the land of Israel the Holiest city is Jerusalem. In Jerusalem the Holiest place was the temple and in the temple the holiest spot was the Holy of holies. There are seventy peoples in the world.*

151 You get that out of Genesis 10 and 11 where it breaks down the three, all the nations that come from the three sons of Noah.

152 *Among these holy peoples, is the people of Israel. The holiest of the people of Israel is the tribe of Levi. In the tribe of Levi the holiest are the priests. Among the priests the holiest was the high priest. There are three*

hundred and sixty days in the year. Among these the holidays are holy.

153 Because holiday means holy day really.

154 *Higher than these is the holiness of the Sabbath. Among Sabbaths the holiest is the Day of Atonement, the Sabbath of Sabbaths. There are seventy languages in the world. Among the holy languages is the holy language of Hebrew. Holier than all else is the language. In this language is the Holy Torah and in the Torah the Holiest part is the Ten Commandments. In the Ten Commandments the Holiest of all words is the name of God and once during the year at a certain hour these four Supreme Sanctities of the world, the Holy of holies, the high priest, the Day of Atonement, the Sabbath of sabbaths and the name of God. These four Sanctities, supreme sanctities of the world were joined with one another. That was on the Day of Atonement when the high priest would enter the holy of holies and there utter the name of God.*

155 Before the mercy seat where the Shekinah Glory dwells in the midst of the Cherubim. No man was privileged to go in there except him and once a year with blood. The God who used to be there in the Garden, the Tree of Life, Cherubim sealed Him up and so in the tabernacle they put a veil with Cherubim on it. But the high priest, like how Adam used to have that privilege, had access.

156 Today by Faith we have access into that same Grace if you understand what Calvary means. That's why the veil was rent in twain that day on Calvary. That's why the Seventh Seal Book was opened to bring us back to live and walk in this place. Understand me. That's why I am reading this.

157 *And because this hour was beyond measure holy and awesome it was the time of utmost peril not only for the high priest but for the whole of Israel. For if in this*

hour there had God forbid, entered the mind of the high priest a false or sinful thought the entire world would have been destroyed. Every spot where a man raises his eyes to Heaven is now a Holy of holies.

158 Because that Holy Blood fell on the earth, friends.

159 *Every man having been created by God in His own image and likeness is a high priest.*

160 Because the veil is rent and every son has access.

161 *Every day of a man's life is a Day of Atonement*

162 Because we live in union with this very God, He who has descended from Heaven and has come down in this Day.

163 *And every word that a man speaks with sincerity is the name of the Lord.*

164 Because the Word interpreted in you is the manifestation of the very Name of God. And man with the Holy Ghost and the Holy Ghost living in him and speaking through him is the very expression of God.

165 This refusal to forget Jerusalem. This refusal to forget Jerusalem, to see what Jerusalem is. I'm bringing up some natural things for you to show you in the realm of the world of a Jew and the temple how they relate to it. We who are the antitype to the type could you fall lower than that? The kind of concept they had they wept when they remembered Zion. Could you fall lower than that?

166 Turn with me, let me read one or two Scriptures quickly here before we close. Ezra 9. These are Scriptures I read already, but I'm picking it back up here because I want to get this feeling. I want to drive this feeling down in your heart. Then when you get this feeling you will know we are not crazy. When we miss this, we miss our Message. When we miss this, we miss the Revelation. When we start to see this and become

influenced and governed by this, we are being raised up into the place where the Revelation is beginning to find expression in you and me. Because are we a Jew inwardly? That is what the Word says, right? You are a Jew inwardly. Romans 2.

167 Ezra 9 I'm reading. Verses 1-6.

¹ Now when these things were done, the princes came to me, saying, the people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

168 They were being defiled by contact, by influence. They were taking examples from these heathens around them when they had come back to Jerusalem. Now watch a man... Now the thought I am bringing here is we sat and we wept. They spoke in the plural. It wasn't one man. It was we. Many people had that.

169 Now Ezra was one that came out of Babylon. Nehemiah was one who came out of Babylon. They all were in that kingdom as a captive. Daniel was a captive down there, and I want to take three men: Ezra, Nehemiah and Daniel, and show you them, men who were in Babylon and show you the heart of these men like what is expressed here—we wept when we remembered Zion. We couldn't forget Jerusalem. In other words, this hope, this intense longing and desire is what drove us for all the years of captivity that one day we are going back there.

170 Jacob had a desire in his heart to go back to the homeland. After all Jacob's trouble when Laban carried him through and changed his wages over twenty times and made it hard and ruled him bitterly and deceived

him, the time came God told Jacob, "Come back to the land of your fathers. I am the God of Bethel." And he had a hunger. And when Joseph was born he began to move. That perfection is taking him back to the place of his real position and service and life before God.

171 That same Jew leaving the nations of the world is like Jacob going back to the homeland where he is going to meet the Angel and wrestle at daybreak and get a New Name. On your Sixth Seal you will find that. And that's a type of us who come out, the Spiritual one to that. That is their Seventh Trumpet, our Seventh Seal. We too had a desire because we couldn't put it in Biblical terms as far as Scripture, but we had a hunger.

172 We come from somewhere. Where did we come from? That Eagle couldn't put it on Eagle Rock and "I am an Eagle and I have an Eagle father waiting for me." No, no, no. But he knows I can't fit in here with these chickens. This barnyard is not my home. I come from somewhere. I am agonizing. I want to go back unto this place. Where am I? I must find it.

173 And those who know me could tell you the passion that drove me until finally I picked up myself. "I said I am going to Tibet to find the Himalaya Mountains." That was no old jokey talk, you know. Brother, I remember the days I used to weep and weep and weep. I used to weep buckets of tears and I want to know what is the matter with me. I am not soft. I am a hard man in the world.

174 But this thing, this calling, that's why I could preach this. That's why I could preach this. I am qualified to preach that. And you who know me in this Message that is what drove me these thirty-four years. I am not somebody resting on his back and somebody said, "Bro. Vin, boy; boy, God, boy. You know, boy; the Message, boy. Don't forget God sent a Prophet, boy." No, no, no.

175 People find You are too hard. You are moving too fast. You are making too many demands. What happened? Do you believe the Lord is coming now? That is how I live my life. I'm intense because I believe it that way with a passion! Do you know why? When those visions of Zion come... You could imagine a man in Babylon and getting dreams and you are dreaming you are in a Heavenly City and you are dreaming ...

176 Well, that is how we were in the world. You can't fit here. But then something in your soul starts to see a place. Where is that place? You don't have a map to find it. The map is the Word. But somebody has to open the Word for you. Amen.

177 Then that Day when he heard the Prophet's voice and looked at what caught me. Hear what caught me. That is why the song said, "A man caught a vision saying sail on, sail on. Just like Abraham in search of another land." Do you know why? That came out of my testimony. She wrote that off of my testimony. [Bro. Vin refers to Sis. Arlene writing #878 - Songs That Live. -Ed.] *Looking to the unseen.*

178 Columbus was saying, "Sail on! Sail on!" He believed with all the munity in the ship it has a land there. Because I caught a vision and I saw the mast before I saw the ship; and I don't believe the place is flat. It has to be round and he stepped out of his vision looking for that place.

179 Well, that is what I heard on the tape. Oh my, that changed me. I said that man is talking to me. Later on I got to find out he said, "I speak things for people in other lands." I said, "That's it. That is what happened that night to me." Because right there I came out of that service saying and I watched those people there, I said, "I believe what that man is saying on the tape. I don't believe these people." Thirty- four years after my conviction is still the same. I believe what was on that.

Do you know why? Because he described me. I was in search of a place and I can't see the place, but I am going by faith *Looking To The Unseen.*"

180 So I didn't get talked into this, friends. I didn't get schooled into this. I didn't get propped up in this. I thank God for brothers and sisters who hold up my hand and pray for me. But you see the thing is when I met this, it didn't have any brothers and sisters there. He picked me like one man because of my Commission because of what I am called for because of the service I was going to do for Him. And today He gave me brothers and sisters and they are praying for me and they joined this great move of God because we all believed that was spoken by a Prophet is coming to pass and we recognize it is happening in us. And many people can't see it and they don't understand it and they don't believe it, but we who have it, we never lose this passion. And that is one thing they have to admit—we have this passion. Something drives us and many others who didn't have that kind of faith came and got that kind of faith being associated under the same Word and they were born into the same atmosphere.

181 And when people from other places see us, we are like an army. We walk into a place and people tremble. They say those Third Exodus people like they come to take over because we have a kind of way when we come here, you know there is something more than people here. There is an unseen Captain like what was with Israel. That terrifies the person who doesn't have the Holy Ghost because it scares them.

182 When that eagle moves up into that barnyard post and then he is going and soar from that barnyard post to where mamma was, those chickens say, "Oh God, I can't look. He will crash. I can't look. He will crash. He should have stayed down here. He is getting worked up."

183 They say, “I can’t see him now. Bring the binoculars. I can’t even see him.”

184 That’s why when you start to fly in this Word they don’t even know what you are speaking about afterwards. You go so far where chickens can’t even get to. My.

185 So watch these men. I told you Ezra, Nehemiah and Daniel. I will take these three and close. I want to show you these men in their prayer and in their heart had the passion of these people the Psalm talks of. These are people who couldn’t forget Jerusalem. And I could go in the New Testament and get Peter and Paul and John and we could read them too, and I will show you how those men knew God was in them. The God who was in Jesus with them was in them afterwards though the corporal body wasn’t there. They knew that.

186 And the God who was in Bro. Branham, when God was with us, Emmanuel, Super Sign, that God is in a people. In that day you know I in you and you in Me. That is the plan, friends. That is the plan. So watch it here as we bring it to a close.

1 Now when these things were done, the princes came to me saying, The people of Israel, and the priests, and the Levites, have not separated themselves.

187 He heard it had some people who did not make total separation from all unbelief.

...from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves,

188 They started to go after strange flesh. They had already lost the concept of marriage. They started to see they could bring forth mongrelized children, hybrid children who are speaking half in the speech of Ashdod and half in the speech of Hebrew. These were people who weren't seeing any future for the church. They thought it just meant they came out of Babylon and were back in the land, geography. But they did not know it was a deeper thing than that. They were the shallow surface people who just followed people out, but when they came back, they had no real desire of the ones in the land. Watch. You have to know what you are in this Message for. You better don't be here for things that the Word didn't promise. Now watch.

189 Ezra 9:2.

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands:

190 They didn't even know they were holy seed. Do you know why? They lost sight that it has a promise of the Messiah coming down through that lineage and that that bloodline was pure. And they never read closely enough to see where Noah put a curse on the Canaanites and where Abraham told his servant, "Put your hand on my thigh and swear you don't marry among them." And when Moses gave the law you can't be unequally yoked.

191 They never read close enough. They never understood God's thoughts and purpose behind that, that one day a Messiah was coming and they were going back to Eden. They didn't know that was a promise. Maybe they thought right there where they were you live and die, eat and drink, be religious and you hope to go to Heaven, some imaginary Heaven somewhere.

192 So they didn't know they were the holy seed who had the prophets and the words of prophets while other people had theories of men and building all kinds of strange temples and worshipping idols, it had some people the Living God used to come down to and speak lip to ear to the Prophet with a Pillar of Fire and a Pillar of Cloud. You notice that? Not a man got some kind of emotion and sensation, you know. A God used to come down and the Word directly comes by vision to the Prophet and God will speak lip to ear and the Pillar of Fire and the Pillar of Cloud were there.

193 That is the kind of Prophet we had. That is the kind of way God brings the Word to us in this Day. That is the way He brought it to them. That is the way Paul got the Word. He went into the Pillar of Fire as a wise master builder with the understanding from the Divine Architect how to lay the foundation and what the foundation should be. He laid the foundation that no other man could lay. Now watch.

2 ...[and] yea, the hand of the princes and rulers hath been chief in this trespass.

194 So he says if the men at the top are allowing this thing, you see now what is going on? No future for the people because they are the first line of sight. They are at the highest and that is the example. And if that thing gets defiled here, and if it has compromise here, he says what is going to happen? If those men are not willing to stand with backbone for the Word and conviction, what is the future of the race and what is the Messiah going to come to? You understand?

195 Now they came out but they were not living their life there that God had a purpose through those people. Do you know that God who was above us and then with us, has to come down in us and this power is what is going to draw the sleeping ones? Do you know that the Bride is the final voice to the final Age? Do you know

She is the Voice of the Archangel? Do you know that by and through Her God is going to finish the work? Do you know He made Her a co-worker with Him to finish the Plan of Redemption? That She is His victory and the reason of His death? Do you know the first two brides were deceived, He has to bring this one to the place so that She will overcome every test and go back to Eden? And do you know it is only God who can do that in us?

196 And that is what the Prophet preached *Stature of a Perfect Man* [[1962-1014m -Ed.](#)], *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], *He That Is In You* [[1963-1110e -Ed.](#)], *The Token*, to show to us what it is going to take to finish this work. So if it is going to take that to finish the work, then my brother, my sister that means... Because Bro. Branham came and went and the dead was not raised yet from the grave. When he left, it had no church who even fully understood what was his Ministry and his Message.

197 That's why before the Church could even pick up any momentum by the time a few years pass, less than ten years we had so many interpretations of the Message, so many cults, so much people looking to come back and set up tent and all kinds of strange things, that up till this day now, forty- two years after you could hardly pick out what is true from all the conglomeration called the Message.

198 Because Paul said after my departure grievous wolves are going to come not sparing the flock and many will depart from the Faith because [of] seducing spirits, enticing spirits. You understand? Take it seriously. Take here as a serious place. Let here be one of the most serious places in your life and you as a believer called out to the Message make that the greatest thing in your life more than anything else because nothing else you have could take you into Glory other than this Message. In this Message, lies the Rapturing Faith. Not anything else you have. In this Message lays the Faith to change

dimensions, in this Message. The Holy Ghost to give you a New Birth is what this Message is to release to you. Amen?

199 Now listen, listen.

³ And when I heard this thing,

200 Here is a man now, when I heard this thing, what he heard? People mingle themselves. People didn't separate themselves. People started to do like all the other things while living in Jerusalem.

201 He said,

³ And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

202 Or devastated. I was devastated. I was stunned, appalled, awestruck, stupefied is what it means in the Greek.

⁴ Then were assembled unto me every one that trembled at the words of the God of Israel,

203 You heard the ones who came to him? The ones who trembled at the Word of the God of Israel. Not the one who finds, "What is he preaching that for? What does he have to preach that for?" No. The ones who trembled at the Word. These are the ones who started to come to him.

...because of the transgression of those that had been carried away; and I sat astonished [devastated] until the evening sacrifice.

204 I couldn't... he was like numb. He was like awestruck.

⁵ And at the evening sacrifice...

205 When he began to see the smoke going up, when he began to see the sun setting, when he began to realize now, this is the time of prayer.

⁵ ...and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God,

⁶ And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

206 Wow. He was awestruck. He was awestruck because to him how on earth could God bring us out of Babylon and we come in Jerusalem and this is how we are living in Jerusalem? We don't know what, this is what takes us out of Jerusalem into Babylon. This is what took us into bondage. This was the sins.

207 How could we in the Message and see the things that caused the church to go down in the Dark Ages and go down to mystery Babylon and what caused them to compromise and what cause men to get away from the Original Truth where it had a sin free Church to lose its power and come right down until it starts to produce denominational children? When they left their first love and they fell? He's saying this is insanity.

208 This was a man who used to weep when he remembered Zion and he got a chance to come back to Zion, and the first thing he saw in Zion, they were not Zion. He said, "We can't tell the difference between when we were in Babylon or when we were in Zion." We are still in Babylon, in Zion. He couldn't handle that. He couldn't handle that. He knew they came back knowing what used to exist there, the original Glory, the original temple, the King in the midst, the Presence of God, the power of God.

209 When that was original, a man in the belly of a fish for three days and three nights, down in the bottom of the ocean, seaweed wrapped around his neck and something in his heart said, “You forget where Jerusalem is or what? You forget about the temple in Jerusalem and the Glory in that temple? You forget how that city was transformed from the Jebusites’ stronghold into the royal city? You forget how David found that place where the temple is built on Mount Moriah and the Glory came down in the dedication? You forget that or what?”

210 He said, “Why don’t you look there and pray again and see if God is not the same and God doesn't keep that Word?” And he bent down in the belly of that fish, started to call in a hopeless case where he doesn’t know how he is coming out, and he started to look at all his circumstances and start to call it lying vanities and start to pray again to [towards] that temple and that city and to that God and that Glory.

211 And something happened. That fish started to get nauseated and that fish feeling to vomit and that fish had to get on land and vomit him out. And that was the very Mystery of the Resurrection of Jesus Christ, He came out with resurrection power and blasted a Word forth to that Gentile and it shook them without signs and wonders and miracles and every man, woman, child, donkey, camel, ox was in sackcloth and ashes repenting.

212 And Ezra there understood and they...and while he is there now, look at him, friends. He knows that God promised He will keep His Word and God’s Word is Eternal. They had such a faith in It.

213 Why do we let go of the Word so easily? Why do we behave like the Word doesn’t have any power when the very Word is what created Heaven and earth? The very planet that you are walking on is a manifestation of the

Spoken Word of God. The very air you breathe was created by God. The very water you drink is created by the Word of God. The very food you eat and the things that grow from the earth are created by the Word of God. The Spoken Word is the Original Seed. And that same God who spoke in Genesis, "Let there be," is the same God that came back and said, "Thus saith the Lord," because now He speaks by a Prophet.

214 And you have that Word that Angels brought and you are turning that loose. You don't understand? And where is the love for Zion? You don't remember what that early church was when they came out of Judaism to become the church, the living temple, when Jesus said not one stone will remain on that Temple and they knew they were the temple now. They knew they were the City now. Can't you look back there?

215 Let me say this, to be a real Christian and a member of the Bride you were in that early church walking there. That is why you are called children and they are called fathers, and that is why it says to turn the hearts of the children back to the fathers because children are in their parents. And the Holy Ghost that was in them, your soul was part of that Holy Ghost because they didn't get the third person in the trinity. The God that was above them and with them is the same God that came in them. The God that was in Jesus when He walked the earth, you walked the earth. When He died, you died. When He was buried, you were buried. Then that same God came back in the fathers.

216 And there is something about your soul, even though your memory can't remember it, and your brain itself maybe can't put it together, the Holy Ghost that gives you a New Birth, links you up to a [your] theophany that brings you back to know you were there. Because you start to know yourself a different way now and though the body got hybrid and weakened that soul never got hybrid.

217 That was the Gene of Eternal life that is the same life that God has and that was inside of you and that tells you on the inside of your heart, you were back there. You were in Zion. You walk in a sin free church. You live in a sin free church. You shook the viper in the fire, now you're afraid of cockroaches. You said, "Look on us! Silver and gold have I none." Now your pocket is full of money and your prayers are as weak as anything else. You can't even move a headache because that amnesia is not really gone, but this Word is to make you know as you were known.

218 And I'm saying this morning that those who were in Zion, they said, "We wept and we can't forget Jerusalem, and though they tell us to sing the Lord's song in that land, it is on the willow and we are crying, but the hope of that Jerusalem sustains us because we know we are going back one day and in that place it will be God Himself again." When He comes back and starts to meet those things, he said, "No, these people are not understanding how that could be here." He said, "I sat devastated."

219 You know how devastated I have been these last few days. I sat in this church for thirty-four years crying my soul out, devastated. To some people, who this is just a geography, sure this might be wood and brick but what goes on here, this place symbolizes something that happens here. This place symbolizes a meeting a people have with God and a Word goes forth and a God who opened the Seven Seals that God camps here with these people.

220 You have to understand that. You have to understand that. You see when your soul hasn't gone deep in the Word it doesn't mean anything to you. You get a topic to talk about if you are carnal. You get a comparison to say, "I am living higher than that. I am better than them." And you get a promotion because you promote your own self.

221 But believers with the Holy Ghost say look another one there, Redemption. Look a stone in the rubbish here, look at this one here still have amnesia. And you now have to put your foot on your own wrath and squeeze the neck of that wrath and like the plague is killing but you have to get the censer and the coals to get a few out of there. And as some, having compassion plucking them out of the fire.

222 Because Abraham before he got Communion he had to go after one who used to be among them taken into captivity. That is where Melchisedec met him coming back.

223 Nehemiah 1. Watch a next one who was weeping in Babylon, weeping in Babylon. Because do you know why? They live with the concept of Jerusalem. They live with the concept of Jerusalem.

224 We are here in Longdenville, but we have a concept of something when the Pillar of Fire, the God who was in Jesus settled in that Day and tabernacled in a many membered Body and it changed from a one man Scripture to a many membered Body. We have that vision and we know the same way He is to move in a many membered Body in this Hour.

225 Nehemiah 1:1.

226 Watch again, THE REFUSAL TO FORGET JERUSALEM. Ezra couldn't forget Jerusalem. He couldn't adapt to that, because the vision of Jerusalem was so burned in his soul, when he saw that, that was like an eyesore. That was like an abomination because Jerusalem was what? The holiest city. Israel is what? The holiest land. The Day of Atonement, the Holy of Holies was the most holy place and the high priest, Ezra, Ezra traced his lineage back to the original high priest, Aaron. He knows in his lineage had Phinehas with the javelin when Zimri walked in the church with the Cozbi, he (Phinehas) said, "What! They don't

understand that is the tabernacle of God here? They don't understand that is the Prophet of God there? They don't know that is the Mercy Seat, the Pillar of Fire is there?" He said, "Are they crazy?"

227 And Moses there, Joshua and Caleb there, Eleazar the priest and they are there and Zimri walked past all of them with Cozbi and holding Cozbi's hand. And he is playing gentleman. He stands up and says, "Cozbi, you go in first," and he sits and he crosses his leg like this, and he says, "Well, if Moses didn't tell me anything, Eleazar didn't tell me anything, he didn't know it had a man named Phinehas.

228 It is strange when God wants to do something, send a strong message. Brother, she was dead and he was dead before they knew it. And the thing is it didn't terrify anybody, you know. God came down and said, "Everlasting priesthood for you, boy. I like your zeal for My Father's house," because Phinehas was showing the same zeal for the Father's house. Only carnal church members get trouble when somebody has zeal for the Father's house and that means they don't have the love of God in that heart yet because they love the world. The Bible said in 1st John if you love the world and the things of the world you don't have the love of the Father. It has not entered there as yet. [Bro. Vin points to his heart.] You have a church concept. Friends, go deeper than that this morning. Pray for God to take your soul deeper than that.

229 Look at a next man, a next captive who was taken captive in Babylon. Watch a next captive here.

1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month [of] Chisleu, in the twentieth year, as I was in Shushan the palace,

230 This man had a high profile job. This man was in a comfort zone. This man was wearing the best, eating

the best, drinking the best and associating with the most important people in the society.

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

4 And it came to pass, when I heard these words,

231 Just like Ezra heard the Word. They are hearing words.

4 When I heard these words, that I sat down and wept, and mourned...

232 Those words threw him into convulsions.

...and mourned certain days, and fasted, and prayed before the God of heaven,

233 Drop down to Chapter 2 [Nehemiah], verse 1.

1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: [and I looked up] and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

234 He is telling you now, he is saying that to bring a point to show you since he heard that news the kind of lingering effect it had upon him. Days were passing, weeks were passing, and he couldn't shake himself out of it because he is hearing this long after they have gone back in the land. And he is wondering now, he is

thinking, oooh, I could imagine, I can't wait until the king releases me [so] and gives me retirement, early retirement so I could go back there and be part of that city.

235 So any little news from home he says, "How are things going? What is the latest? I heard Ezra is up there. I could imagine services you all are having. He is a read scribe. We used to have fellowship down here. Daniel had me and him together in his company and Daniel taught us. When Daniel met Gabriel and he opened that Mystery, the first people he called were me and him. We had a special evening in Daniel's home there."

236 He said, "We had a prayer. We opened the window, and Shadrach, Meshach and Abednego also were invited. We sat there and Daniel told us in two years we are going out. Daniel started to explain to us how that Persian beast, that bear is coming and he said watch that man named Cyrus. He carried us back into Isaiah and showed us and told us the days of this kingdom was over." He said, "You see that Belshazzar there, he is not lasting long." He said, "And Daniel opened the thing to us."

237 He said, "And Daniel told us spread it through [all] every tongue and city and where you have your little synagogues and your gatherings and your meetings here, tell them to start to practice the jubilee sound for the ram horn because when the release goes let that sound go the length and breadth of Babylon. Take those horns again and stand there, they never heard that here, and assemble the people because an exodus will be taking place." Oh my.

238 So when he heard those brothers and then he said, "What is happening?" And he heard that news and he said, "My goodness." When he heard, brother, the place broken down, he heard sepulchers lying waste,

gates are consumed with fire, eye gate, ear gate, reasoning gate, memory gate, he said they forget, they forget already what Jerusalem was.

239 Back in their land, he said, “They are already in mixed marriages.” He said, “They are already going after false, strange flesh.” He said, “Many of them are getting seduced, departing from the Faith, falling away.” He said, “They are failing to maintain their separation. They are becoming defiled by contact. They forget they are the holy seed called out for a promise. Now there is a mystery of the Voice of the Archangel and the Bride. She will be a Super Race, a Super Church, when the Church comes to perfection to bring the Resurrection, all these out of their mind, clear. They are in a church and they forget how it started. They forget the battles how it was fought for this thing to rise and the Word, and what God did to keep this thing up till this day going forward, and now they are bringing the pollution inside.”

240 He said, “Oh my God. Brother.”

241 He said, “The kind of weep we used to weep down here before Babylon fell those seventy years, the sadness and the agony, now it is being compounded with new things? Things that they used to do down in denomination they are doing the same thing now in the Message?” Cause Babylon is denomination and you do it in the Message you bring the Babylon thing in the Message. The Message is Jerusalem, you know that. The Lamb’s Wife.

4 Then the king said unto me, For what dost thou make request?

242 See. Verse 2, he said,

2 Wherefore the king said unto me, why is thy countenance sad seeing thou art not sick? this is nothing else but sorrow of heart. Then I was sore afraid,

243 See, the king discerns the heart. He said, “Not a man like you. I know you to a T. I have studied you Nehemiah. You are no make believer; you are no pretender. I listen to your conversation. I overheard your prayers many times and that is why I have you as my cupbearer closest to me because you are in contact with the Living God and I want such a man to be close to me in this kingdom. Why do you think you are so close to me?” He said, “I know it is something very, very great because I know you are not on money, you are not on position, you are not in these things. Because you could have your own big things and you refuse to have it but you stand here because your heart is somewhere else.” He said, “I know what you are really longing for, you know.”

³ And said unto the king, let the king live forever: Why should not my countenance be sad, when the city, the place of my father’s sepulchres, lieth waste, and the gates thereof are consumed with fire?

⁴ Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

⁵ And I said unto the king, if it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my father’s sepulchres, that I may build it.

244 But the king said, “But I have heard reports there’s rebellion and all kinds of things going on there. The people are inciting the people. I understand there’s a lot of political disturbance up there. Your life could be in danger, boy. You are safe here.”

245 And I could see him say, “If God sends me there, which I believe, it is the safest place for me to be.” He said, “I am not afraid for my life. I am ready to give my

life to see Jerusalem fortified.” He said, “I am ready to give my life to see the city of my God filled with the Glory of God. I am ready to give my life to see what this place used to be in its origin that the inhabitants of this city can live and walk in those places and generations will be there when the Messiah King, Himself will come in among us.” He said, “This is what I live for.”

246 What are you living for this morning? What are your dreams and your aspirations? What is the focal point in your life? What is the thing you are striving for? Jerusalem was the focal point of all their dreams and all their aspirations, all their hope. They lived for Jerusalem. They were taken out of Jerusalem, they were shut up in Babylon in the cage, the habitation of devils, the home of every foul and unclean bird, but yet in their soul they couldn't take Jerusalem out of them. They refuse to let go of Jerusalem. They couldn't let go of Jerusalem. They live, it was like the fish trying to live outside of water. Jerusalem kept them alive. The vision and the understanding of God's purpose in Jerusalem kept them alive. It kept them burning.

247 Why do you think God sent a Prophet? Why do you think God sent reformers, Luther, Wesley, Pentecost? Why did He send Malachi 4? Why did He send Seven Angels? Why? Do you know why? Because what Jerusalem was, Mount Zion, City of the Living God, spirits of just men made perfect, innumerable company of Angels, the chosen vessels bearing the Name in the first Age, where Paul said the life I live, is not I that live but Christ that live in me and I live by the Faith of the Son of God. Men and women walking in that atmosphere where they know what they had was greater than Elijah and Moses and them. They live there knowing Moses and they were shadow to them. You know us. We are living here thinking that Moses and they were greater than us, people under the blood of bulls and goats without the baptism of the Holy Spirit.

248 That is to tell you how low a concept people have. They can't see you can't be greater under the shadow than under the reality. If that is so, if they are greater than us, then that lamb is greater than Jesus. That animal lamb is greater than Jesus, if that is so. Then that tabernacle Moses and they made, Bezaleel and they made is greater than the body God created Virgin born through Mary, if that concept could be right. You understand? Because God didn't marry them; they are not even in the Bride. Even John the Baptist born of a woman with the Holy Ghost in his mother's womb is a friend of the Bridegroom. He who had the Bride is the Bridegroom. You understand?

249 When you see what it is to be Heavenly Jerusalem, the Lamb's Wife, the Bride, you have something that sustains you even though you don't have food, you carry yourself with dignity. Even if you don't have clothes, you carry yourself with dignity. You carry yourself with a royalty that Queen Elizabeth, Prince Charles, Prince Andrew, Prince William and they don't even have. They don't come close. Their blood is not Royal like your Blood and the scepter of authority they have is not like this scepter that Esther touched that she could ask half, even half of the kingdom. It is not like this.

250 It is because these things are not real to many yet is why they can't envision this life. It is why they despise this kind of chastening. That is why he said, "My son despise not the chastening." This is to make you bring forth fruit unto righteousness. If you are without this, you are a bastard. Don't despise this. This will bring forth the peaceable fruit.

251 One more, Daniel. Watch where two captives in Babylon lived for Jerusalem. Let me show you a third one. They lived for Jerusalem. It was their life. It was their life. It was what they knew. I am finishing with this.

252 Daniel 6, verse 1.

¹ It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

² And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them,

253 It is giving us here the administration of the kingdom, a picture of how the government was laid out.

...and the king should have no damage.

³ Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

⁴ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom;

254 You see promotion and success always bring new pressures. It was even bringing great conflict because Daniel's character and his conduct and his manner are given unto us here. It said an excellent spirit was in him. He was preferred above the others. He had a way he carried himself and the king thought to set him over the whole realm because the king was so moved to see such a life, dedication, the wisdom, the character, the conduct, the manner.

255 And this is a man in Babylon. This is a man in Babylon. But what is carrying this is what he was a prince of Judah from Jerusalem. And even though they carried him captive there, Babylon didn't put that in him, you know. He carried that in him from Jerusalem down there and that is impacting even the highest level of people in that kingdom.

256 Look how the king was impacted by Nehemiah. Look how the king was impacted by Ezra. He gave Ezra favor. He gave Ezra gold and silver to go back and do everything. And look at the king here with Daniel. These were princes and they could not take Jerusalem out of their heart.

257 If you are a prince and a princess of the Royal house of David of the tribe of Judah, do you know we are part of David's family? Because Jesus is that Prince of the house of David and the Bride was part of Him since before the foundation of the world. She was chosen in Him and was expressed in Her designated Age like Eve was taken out of Adam. Are you getting that?

258 When you are conscious of where you came from, what makes you a believer? Not somebody talked you into the Message. You are discovering predestination. You are discovering your election. Before you were formed in your mother's womb when He knew you, He chose you to be part of Jerusalem. That's why you are called out of Babylon. He said, "My people come out. As many as I love."

⁴ Then the presidents [verse 4] and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

259 A blameless life above reproach.

⁵ Then said these men, we shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

260 Watch how a powerful group with a hidden agenda was in every level of authority in the kingdom and watch how they work subtlety to have legislation passed to give

them the authority to persecute the Elect, an Elect that they had profiled and targeted. You understand?

261 Remember that is how the Gentile dispensation came in that is how it is going to go out. Remember he talked about End Time Daniels, End Time Ezras, End Time Nehemiahs in the end time Jerusalem. Those are the ones I am talking about.

262 So they say that is the only way we could find a fault in him.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counselors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, [save thee] save of thee, O king, he shall be cast into the den of lions.

263 Now these are laws coming in. Watch the authority being pressured by a group who is under a conspiracy and putting pressure upon the king to pass certain principles and enact them into law. What did he say? They will put pressure on governments to enact principles into laws so they could get to persecute you and close down this place. Because they can't fault you for preaching the Bible because everything you are preaching out of the Bible you can show it is in the Bible. So it is not about preaching the Bible. It is about getting the ones who they can't manipulate and would not cooperate with them is to find a way to fix a law that they are going to be in breach of that law. This is the move here. This is the Scripture.

264 Remember this is not Jewish history, please. We're reading about Daniel in Babylon, this is not Jewish history. This is a mystery of prophecy in the Last Days. Daniel and Revelation is prophecy for the Last Days, this End Time Revelation.

265 Watch. A well-orchestrated move by an evil society hidden within the kingdom and they are using their office to bring pressure upon the king to pass certain laws so they could persecute and get rid of those who they perceive as a threat to them. That is clear. They conceived a diabolical plan and watch they were able to get it passed as legislation. They are manipulating the office of the highest authority who is unconscious of the real objective behind the scheme. They don't know it is a people that have been profiled and targeted already.

266 Verse 8.

⁸ Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and the Persians, which altereth not.

267 Watch from every level of the administrative department in the structure of the empire, governors, princes, counselors, captains, everybody, the judiciary, the senate, the military, the governors in the bank, the educational department, everybody.

⁹ Wherefore king Darius signed the writing and the decree.

¹⁰ Now when Daniel knew that the writing was signed, he went [up to] his house;

268 I told you when I went to Tucson September last year and I was coming back and they stormed in Houston and I ended up there and they signed the decree there in the White House, and I told you about it, that they can persecute, they have all the detention centers being built all over the United States right now.

And they say it is in case of emergency and we have a flood of immigration or natural disasters and so on and they put on. And they say some of them detention centers even hold up to a million, it is so big. And people want to know why on earth are we building this and they changed the names, instead of concentration camps they say detention centers.

269 You check it out for yourself. I am not making up these things. This is facts because that is the kind of law that passed because this is the liberty they got because of their perceived war on terrorism that brings a certain fear and when they say peace and safety this is the measures to keep the world safe. And all this meeting up in the White House here and these places is the wall building around the world, a wall. So you find yourself in the empire, the revived Roman Empire, Babylon.

270 And I'm showing you men look what the kind of heart condition the power of God operates from. Watch the kind of heart condition the prayer that goes before God and you get a response from God. I showed you three men who were captives who wept when they remembered Zion, who that vision of Zion and a restored Zion, they were born and bred and nurtured and sustained by this Revelation.

271 Abraham went for twenty-five years and didn't stagger because he was sustained by a promise of a God who cannot lie and who time and time again, confirmed the covenant that He will keep that Word. Hereby shall I know You will give me this land. Hereby shall I know I will have this son and God confirmed the Covenant. And an oath of confirmation is what? The end of all strife. It sustains them.

272 Why did Bro. Branham sustain for thirty years looking for a Message? He when he was sick and they told him he is of the Devil and he went crying in the cave

and the God who gave the promise on the Ohio River came down and said, “Don’t bother with that and started to give him Scripture in the Bible and keep him moving on.” Is that right?

273 Is God different? Is that for special people? Let me say something has been sustaining me for all these years because God showed me my end before I started and He does to every man in the Bible. He shows you your end before you start. And if God really met you and he didn’t show you your end God didn’t meet you. That’s why when things get dark you keep pressing on. You keep going forward. When obstacles come, you climb over it and if there are mountains that you can’t tunnel through and rivers you cannot cross, you know a God who specializes in things thought impossible and you call that God on the scene.

274 Because when Jesus called those Apostles, they didn’t get the Holy Ghost yet. He told them in the regeneration you will be sitting and judging the twelve tribes of Israel. He had told them you all will be in the New Heaven and the New Earth judging twelve tribes. They didn’t get the Holy Ghost yet. That is the kind of God we are talking about.

275 Tell Jeremiah before you were formed in your mother’s womb I made you a Prophet and all your life you don’t even know you are any Prophet. He said, “But today I set you over the whole nation to be My Prophet.” That is what we are talking about.

276 I can’t imagine people sit in a church like this, hear the Word like this, and then sometimes walk away and think it is maybe somebody talking. It baffles my mind. Not like this.

¹⁰ Now when Daniel knew that the writing was signed, he went into his house;

277 You see even though he knew it is he they are targeting. He knows that law passed but he knows that law passed for him. How come these laws are being passed and you don't know it is being passed for you? They didn't stay to Daniel, you know. They broaden the net. Any religious fanatics who are extremists and could have incited people and disturb the peace of the society we are trying to create, and is not going along with our objectives, and would not come to the mainstream and is rebellious, you know. Because remember the thing behind that is Rome, okay; the great Red Dragon that was in Heaven, okay;. Watch. Watch, friends. He knew he was in that net and it was really him.

*...he went into his house; and his windows
being opened in his chamber toward
Jerusalem,*

278 He has windows right around his house, you know. But the ones that he opened are the ones to Jerusalem.

*...he kneeled upon his knees three times a
day, and prayed, and gave thanks before
his God, as he did aforetime.*

*¹¹ Then these men assembled, and found
Daniel praying and making supplication
before his God.*

*¹² Then they came near, and spake before
the king concerning the king's decree; hast
thou not signed a decree,*

279 See how careful they are moving. They just did not run and get him, you know. They started to leak that information now as they are laying a charge of criminal offence for violating state laws and not adhering now to the laws that have been passed and that is disrespect for the authority that governs them. And catch this part here now.

...that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, the thing is true, according to the law of the Medes and Persians, which altereth not.

¹³ Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah...

280 Verse 1 tells you it has three presidents. It tells you Daniel is above the three presidents and it tells you the king thought to make him over the whole realm. He didn't say, king, your Chief President of the kingdom, no, no, no. They belittled him and they debased him.

281 They said, "Of the captivity of the children of Israel."

282 In other words, he doesn't belong in these ranks. You see what is inside of him? You see how he is not really in accordance to this kingdom yet? You gave him big position and you are giving him respect and asking us, born and bred Babylonian to bow to a Jew who is a captive down here? Who came down here with yoke on their neck? You understand?

...That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed,

283 Now look how these people now are manipulating the king and twisting the law to make Daniel look like a criminal. Now you see that spirit in the Bible? Spirits don't die. Those are the same spirits that are going to bring the same legislation. Those are the same spirits that are profiling people right now. You see any Arab or any Middle East person and these things here, you have a little beard, you have your little Arabic thing you say, you are in trouble.

284 Just now start to talk about Prophet, start to talk about all denominations false, start to talk about the Pope is of the Devil. Start that just now and see. Start that just now. Say what? You are talking about the head of all Christianity? That is the respect and you call yourself a Christian?

285 A lot of people will swallow their pride because you see in these times when the place is getting swept out and you are being built up in the Word, they are missing this and they are missing the life that conditions the spirit. So when that time comes they are soft like marshmallow. It has nothing. They can't stand for anything because they live in the middle and they straddle the fence all the way down. So when they come they can't walk and face anything. They never stood for anything in their life. They never stood up for anything that was against the Word of God.

286 Those are the kinds of people who hope to die when they go to sleep, just fall asleep and next morning they get up and they are in Glory. It is a good thing God didn't let them plan their own life. And it is a good thing that what He planned for you, you can't bypass. But the great thing is when you walk with Him, He could take care of every situation. Some through the water, some through the flood, some through the fire but all through the Blood.

287 Let the musicians come for me. I am finished. Praise His wonderful Name.

288 Daniel 9, couple verses there to show you what Jerusalem ... Notice he is there, Jerusalem is in his heart. Nehemiah is there, Jerusalem is in his heart. Ezra is there, Jerusalem is in his heart. They took them out of Jerusalem, but they couldn't take Jerusalem out of their heart. It was the focal point of all their aspirations. It was what they lived for. It was everything to them. To be a Jew, Jerusalem.

289 The genuine travail. Do you have that travail to go back to that place? Is there something to go back to that place? Or are you content with this kind of church? Come in when you want, come in how you want. Come in dressed the way you want, come in and do what you want and go back out and call it the church of God, and call it the move of God, and call it serving God? No respect, no consideration for each other, no submission, no fear of God, no prayer, no fasting, no discipline in their life, no studying the Word of God.

290 Define the church you envision in your mind that's going in the Rapture. Let me hear what the members will look like. If you are a believer, you have to define yourself because you have to believe you are going. And if you don't believe you are going, you have no concept of the Bride so you can't define it. The only ones who could know it are those who are a part of it. Those outside can't know it. You could know it by being born into it and being part of it.

291 Before I read that last Scripture, I wanted to read this about Napoleon. It is a story told about Napoleon. He had passed through a crowded synagogue and was arrested by the noise of obvious weeping and sorrow. He heard such agonizing howling and wailing and the bitterness of spirit, he could have thought that these people, maybe somebody had the foot on their neck and was whipping the clothes off their backs and the skin off their backs, and maybe being tortured to the degree where they can't even bear the pain anymore, the kind of agony.

292 And when he heard that noise and that weeping and that sorrow, he asked, "What does this mean?"

293 And he was told, "They are weeping in the synagogue for their country."

294 Now remember Napoleon was in the 18th century. So Napoleon hearing Jews weeping and wailing and when he said, “What are they wailing for?”

295 They said, “They are weeping for their country. They are in Europe.”

296 He said, “But they don’t really belong here. They are from Palestine. They are from Jerusalem. And in Jerusalem, the temple is burned down. Titus burned it down.”

297 *“And he said they are weeping for their country and their sanctuary which had been destroyed eighteen hundred years before”.*

298 When Napoleon heard that, he was shocked. He was horrified. He was deeply moved and he made this observation.

299 *“A people which weeps and mourns for the loss of its homeland eighteen hundred years ago and does not forget, such a people will never be destroyed.”*

300 He said, “Such a people could never be destroyed.” A people...because those people didn’t live eighteen hundred years, but those people were in their fathers when Jesus said, “Not one stone will remain standing.” When those streets were running with blood and people after they ate their leather shoes and they ate every grass and every bark off the tree, the historian Josephus says. Then they started to go into one another’s house and ate the babies, because Titus starved them out, and then he moved in and he slaughtered everything. They said, “It was like rivers of blood moving through the city.”

301 Ezekiel had seen the vision six hundred years before, and God said, “Begin at my sanctuary.” And they were inside of there and they saw the horror. And now eighteen hundred years after they are manifested on the earth. But from birth they are raised up by those who

were telling them, "There's a prophecy in Hosea 6 says after he has smitten and torn and afflicted us, he will bind us up in the third day and we shall go back and He will come unto us as the rain." And Joel said, "All that the cankerworm and the palmerworm and the caterpillar and the locust have eaten I will restore."

302 And they were being raised up and they were being taught the songs; and they were being taught the Hebrew; and they were being kept in a certain atmosphere; and they were reading the Psalms of those like the Psalm 137; and how could we rejoice sitting in Babylon here. We wept when we remembered Zion. And so this was the influence in their life.

303 Friends, when we have the Bible too, who are we? They are Jews without the Holy Ghost. Who are we? The Holy Ghost makes us an inward Jew. And the Holy Ghost that makes us an inward Jew, and starts to teach us that this Bride will be restored. "And Elijah truly shall come and restore all things." And we have seen Elijah coming and we have seen every truth that was lost come back.

304 Eve didn't eat any apple. It doesn't have three any persons in one God. The serpent had a seed. The Devil sowed his evil seed. We begin to see these things and we begin to see the real evidence of the Holy Ghost is not rolling on the floor or shouting or speaking in tongues. It is not any of the fruits and not any of the nine gifts. It is the ability to hear and to receive the Word for the Day that you are living in.

305 And all these things begin to come back in the Last Days and then we see God waved through the life of one. And he didn't teach us, "I'm powerful. You see what I could do?" No, no. He said, "This is the sign of when one comes to maturity it is being waved so the whole field will come to the same ripeness. And I am only the first of a whole race that is coming in the end time." And he

said, "This is End Time Seed Sign." And told us, "You are coming so. Lay in the Presence of the Son. Let what you have be baked into reality."

306 How can we forget?

307 He said, "Something in me. I watch Paul." When he went Beyond the Curtain of Time, he said, "Will Paul be judged?" He said, "I preached what he preached."

308 What does a man--a little boy with a seventh-grade education, can't read or write, didn't know how to pray, scribble down something and said "Mr. God, I know You are in these woods. I can't pray. Would You talk to me? I want to know You." And tacked it on a tree. What would make him watch Paul? What in Charles and Ella, who Ella was a Roman Catholic and Charles was a manufacturer of illegal whiskey, bush rum, what will they know to watch Paul?

309 That was in the soul. He was in the fathers. He was in the fathers. And he knew there's a Jerusalem, that even when he saw the Miss USA church, he said, "Oh God, this bunch of corruption! Is that what we labor for?"

310 He said, "No, no, no. She is coming in view, Jerusalem." He said, "That is Babylon. Watch Jerusalem come into view here."

311 And he saw Jerusalem coming proudly displaying the Blood, walking onward Christian soldiers.

312 He said, "Oh God!"

313 And some who were coming behind took their eyes off of Him. He was standing there inspecting the parade and they took their eyes off of Him because they were watching Miss USA gyrating, rock and roll. And while she was rocking and she was rolling, they started to watch her and their feet coming out of the way. Watching that thing that was going down to hell they

were being influenced by. And he cried out, “Stay in line! Get back in line!”

314 Watch, friends. He couldn't forget. He said, “Do you know something? Alpha and Omega are the same.” The Bride came the first time, then the churches of the world. Then the same One that came in front came back a second time. He said, “The grain that went down comes back a second time, but the carriers only go once.” The stalk doesn't come back a second time. The tassel doesn't come back a second time. The husk doesn't come back a second time. Those denominations, the carriers of the life, came once. But the grain came back in full restoration, from Jerusalem to Babylon back to Jerusalem.

315 Not an earthly Jerusalem I am talking about; a Heavenly Jerusalem, a Pyramid City with the Glory of God, Christ. A Pyramid City with the Tree of Life with the Glory of God. The Lamb is the Light with the River of Life. Christ is the River of Light. Christ is the Light. Christ is the Glory of God. Christ is the Tree of Life. All of that is in this City. The desire of all nations, the Headstone, He is all of that in this City.

316 Haggai called Him the desire of all nations. Zechariah called Him the Headstone. John said the Lamb is the Light in the City and in the City is the River of Life and the Tree of Life; and She having the Glory of God, because the Lamb did lighten in Her. And She is built foursquare.

317 Napoleon so deeply moved, he said, “*A people who weeps and mourns for the loss of its homeland eighteen hundred years ago and does not forget, such a people will never be destroyed. Such a people can rest assured that its homeland will be returned to them.*”

318 What sustained them? *If I forget thee...* They refused to forget it. They refused to forget it.

319 You know you, you are forgetting it. Many of you are forgetting it. And the Jerusalem that they refused to forget is a shadow of what you are forgetting. That Jerusalem that they forget, today it is called Sodom and Egypt. The one that you are could never ever be called Sodom and Egypt because it takes a New Birth to become that.

320 It takes the real Nehemiah in you to build your wall. It takes the real Ezra, the Inside Teacher to teach you and establish you and teach you your pedigree, because he knew his pedigree all the way back to the Great High Priest. It takes a Haggai and a Zechariah in you to convict you and tell you be strong and work for I am with you. Go in the mountain and get the material. Don't stop short, finish the house, and I will take pleasure in it, and I will dwell in it. It takes a Zechariah to tell you not by might, not by power, you watch that mountain until it becomes a plain before you. Amen. And you who start this work, you go on to finish this work.

321 It takes a Joshua that God stands up there and the Angel of God, when Satan was trying to accuse, he said, "The Lord rebuke you, Satan," and cast down the accuser and took off the filthy garments and clothed him in a New Garment to minister before God.

322 We have been clothed in a New Garment. Now is the accuser cast down and now is come the Kingdom of God and the power of our Christ. Because he said, "You are the sinless, spotless, virtuous Bride of the Son of the Living God." Now you have access to come into the Holy of holies. He cast down the accuser.

323 He that is born of God cannot sin because his seed remaineth in him. Therefore, there is no condemnation to them that are in Christ Jesus who walk not after the flesh. And if your heart condemns you, God is greater than your heart. You talk about the accuser, and who,

who can accuse you? It is God who justifieth. If God be for you who can be against you? To show you are a royal priesthood, you will come in My Presence, because you are a brand I plucked out of the fire. In other words, a branding instrument. And by You many will be sealed because You will write the Name in their forehead. I will hold you in My hand and many will come to know Me by a New Birth. That is what real priests are.

324 They refused, friends. They refused. That intense longing for a restored Jerusalem is a reflection of the Omega Bride who has a painful desire for the restoration of all that the Alpha Bride had, all that they were promised, knowing that it was promised to come into its completeness at the end of the Seventh Age.

325 At the end of the Seventh Age, there is to be a Bride who will put on immortality. There is to be a Bride that will be the Word, a Super Race and a Super Church as She nears the Headstone. At the end of the Seventh Age when they are called out of Babylon, they are coming back.

326 Those who died in the arenas under the Ox Age, these people, when they saw that there's a restoration coming, they gave their lives in Faith. They gave their lives in Faith. They did not die under persecution, you know. They gave their lives in Faith. It was an Ox anointing, a sacrificial beast, laboring and laying down their life. Not fearing who could destroy the body, but fearing Him who could destroy both body and soul. They know the corn of wheat had to fall in the ground and die and they did that with Faith. Tortured, not accepting deliverance of whom the world was not worthy that they might obtain a better resurrection.

327 And that gallant, noble spirit that went down there in sacrifice, that the church will not go into compromise and everything will be lost that Jesus shed His Blood for, who gave their lives with that consolation, that

Faith, that there will be an End Time seed raised up who will be everything that Jerusalem was ever designed to be. Because it was already in the book of Revelation when John wrote it in AD95, they already had that Word knowing in the End Time the Book ends with that Heavenly Jerusalem, the Lamb's Wife.

328 You and I have that responsibility this morning. That is what we are all about. That sounds like fornication, running around some flesh there, some dog meat? That sounds like trying to dress up in some worldly fashion, more fig leaves that Cain and they designed to think we are better than somebody? That sounds like some temporal thing that we live for that, brother, when we know He is gone to prepare a City for us, whose builder and maker is God? And we are that very expression of all that City is to be right here on the earth?

329 Just like when He came they looked for the Kingdom right there. He said, "No, the Kingdom of God is in your heart." There is a Kingdom coming, but all that is coming will be in your heart now. All that is coming, friends, is in a people now. Because the God that will make Jerusalem what it is, the One desired by all the families of the earth, and the desire of all nations. In other words, the desired One, the longed for One.

330 What is the use you go back to Jerusalem and here is the altar, and here is the Table of Shewbread, and here is the Altar of Incense, and here is the Candlestick, and here is the Mercy Seat, and here is the Ark, and here is the Laver? What use is all that if God is not in it? Nothing. Nothing. It is just a man-made business.

331 What is a man with a clean shave and a nice tie and a good suit and a Scofield Bible and a bunch of markers and notebooks and concordance and Lexicon to know the Greek? What good is that without God? What good is a church with trained choir and orchestra

and nice people and tithing and offering and cars parked and singing hymns and they're writing their own songs without God, what good is that? Nothing.

332 You know what was Jerusalem? It was the dwelling place of God. It was being in the Presence of God. It was eating from the Tree of Life. It was drinking from the River of Life. It was being in the Presence of the Lamb that lightens every man. It was being in the Presence of Perfect Love, Perfect Faith. It is He. It was He. Because Jerusalem was just His own attributes manifested in a way to glorify Him and to honor Him in the end that He would be the All in All.

333 You and I, you and me, our life is to honor Him and glorify Him. This is what you were made for. This is what you were designed for. And God this morning is showing you your real self. You have amnesia, get away from your amnesia. You in sin, get away from your sin. Separate from the unbelief. Get sincere in your heart. Ask God for mercy. Confess your sins. Put it in the Blood and be loosed, because you will become the habitation of devils and no prayer will be able to move it.

334 God told Jeremiah when Babylon was coming in that Hour, He said, "Don't even pray for these people. I will not hear it. They sinned away the day of grace." When that door swings shut, he that is filthy is filthy still. He that is righteous is righteous still.

335 When you see what we are seeing in the nations, what we have been forewarned, what the Spirit defined and identified, what came so close, what the Spirit is doing out in the islands there, lifting the people quickly and moving out there to strengthen those. Just like Daniel when he found it was time. *Sirs is this the sign of the end, The Message of the wounded Dove, Lo in her mouth is an olive leaf, just what is happening, I feel the pull inside,*" I see a world that is judged. *Souls in prison*

now, and a people quickly trying to strengthen those because we see the storm clouds moving in quickly. And you are in sin? And you in the world who once walked here? You're in a fearful place, in a fearful place.

336 Let's stand to our feet.

337 How could I forget Jerusalem? When I say *Jerusalem*, the City I am talking about is the Lamb's Wife. When I say *Jerusalem*, I'm talking about an economy of God that lives by God and is sustained by God, that reflects God. A City built foursquare, a Pyramid City, Him being the headstone and His Eternal Light floods every member of that City. A City where every believer, every member, every citizen in that City, His Name is written in their forehead and their name is written in the Lamb's Book of Life.

338 They have... they are drinking from the River that shall never run dry. They are drinking from there, a Place where they will never thirst again. What a Place, friends. What a place, my brother, my sister. What a place.

339 Let's just bow our hearts for prayer before we sing.

340 Upon what are you built this morning? The foolish man built his house upon the sand, but the wise man dug deep and found a rock. Do you know why? He knew something the foolish man never knew. He could lift his eyes and see the storm coming and know he will have to--his house will have to have the right kind of foundation to stand when that storm hits.

341 If you are building your life on some frivolous thing, some little, emotional experience, some little church attendance; you are trying to build a life in this Age when hell is being created on the earth, when two hundred million demons have been loosed from the pit, when everything that could be shaken is being shaken off; you are trying to build your life on a little fashion, a

little religious feeling, a little social church joining and church keeping once a week, you have been caught in the delusion, my brother, my sister.

342 You need to dig deep this morning. You need to have something in your soul that could sustain you. You need to have a vision of something that continues on. Here we have no continuing city. We are talking about a City whose builder and maker is God. The fashion in that City, the kind of robe we wear is not made with botany life or animal life, friends. It is not spun in some garment industry. That is the kind Adam and Eve invented when they tried to cover their sin. That is what man has tried to refine and they are still clothed today. But the real robe to meet God is to be robed in the Holy Spirit, the robe that comes through the death of a slain Lamb that covers the inner man. That's what you are desiring.

343 When you look and see how these people couldn't forget Jerusalem, whether it was Daniel, Ezra, Nehemiah, whether it was these Jews that Napoleon saw, they knew they had a history. They knew in the very Scripture they could find the origin how they were made the people of God, how God dealt with them, how the city was founded, how God lived in that city.

344 So can we when we look at it today. If the natural Jew could go through that, how much more you? Do you carry in your heart such a desire? Is it painful? When you see things going on in the city that are not supposed to be in the city? And how much more can you even say when you are contributing to some of the things where God's Presence is? It shows the insensitive. You are being desensitized. You become insensitive to the Holy Spirit.

345 Let God in the riches of His grace and mercy, let this morning under the conviction and the convicting

power of the Holy Spirit by His Word stir your heart to lift your eyes once again.

346 And it says, “We were like them that dream when the Lord turned again the captivity of Zion. Our mouth was filled with singing and with laughter.” The Eagle that was caged was free. He could soar in the heavenlies again. That should be in every heart.

347 My brother, my sister, catch the vision today. May God who is trying to get close to you and into your heart, wouldn't you open your heart and say, “Lord Jesus, I'm sorry. I have failed. I have done wrong. I have gone so far to even defile my temple. I got trapped. I got my wings clipped. I was caged. But I am hearing freedom being sounded today and I'm embracing it.” Wouldn't you do that today?

348 And to you who the Holy Spirit was so grieved with and had to speak so harshly on Wednesday [\[2007-0620 Ed.\]](#) night, sitting inside of here, your own wives in your home and carrying about this ungodly behavior and attitude, allowing yourself to be influenced by these evil spirits while the very Word is preaching these things, aren't you ashamed of yourself? How you ought to make your wrongs right.

349 You destroy every bit of confidence somebody could have in you when you try to pretend and cover and lie and evade. You only show how you are not influenced alone; you are even possessed. But if you are being seduced and enticed away, let God catch you before you fall into error. Harken to His Word.

350 All around the building every head bowed. Every heart centered upon Him as we go to pray now.

351 Our gracious God, we stand in Your Presence hearing the Word “THE REFUSAL TO FORGET JERUSALEM”, because this is what sustains us in our darkest times, in our difficult times when we feel so

forsaken, persecuted. But as Your Word says, “We are persecuted, but not forsaken; cast down, but not destroyed; perplexed, but not in despair. We are counted as sheep for the slaughter, killed all the day long.”

352 But in all these things we are more than conquerors. It is only that the life of Christ could be made manifest in our mortal flesh. And though we are delivered up by the determinate counsel of God, yet Father, in all these things we submit to Your Holy will, knowing that if You take us through the fire, it will not burn us. If You take us through the water, it will not drown us, oh God, because You will keep us, Father, because You love us and You have purpose for us. And we are not here to retaliate but we are here to let go and let You have Your way.

353 Oh God, may You continue to make more real in our hearts this Great Vision, this Great Revelation of what You are restoring us unto in this Hour. Let our faith be so transfixed, so focused upon this that, oh God, we cannot lose sight of it but behold it until we be changed from glory unto glory, until we are so filled, we are so consumed with the passion, with the love, with the burning desire to see all these great realities and these promises be made actual in our life and our experience be identified in us, to be the very fulfillment of this great vision of what the Lamb’s Wife is, this City of the Living God that is built foursquare, of which the Lamb is the life, is the very River of Life and the Tree of Life in the midst; a City that had foundations, a City whose builder and maker is God, a City that continues on forever and ever; a City that is eternal because it is the very attributes of the Eternal King who had no beginning of days nor ending of life. The very Headstone of the City who our father Abraham met, who gave him bread and wine. The One who says remember Me.

354 Oh, gracious God, burn this into every heart today, Father. May it cause our faith to move up to another horizon. Set our eyes, oh God, on another plane that, oh God, this great travail of soul, this call to go back to Eden, to go back to this Faith Civilization, this great paradise of God, this things that are to be, this future home that has unfolded to us under the Seventh Seal; this great baptism of the Holy Ghost and Fire where this Pyramid is pushing out of our earth. Hallelujah! Oh God, the very Kingdom where the Word is made Spirit and Life within us, where the King sits on the Throne of our heart and His Word goes forth from that Throne into the earth.

355 Oh God, make these things real, Father, that we will never be trapped in the realm of some denominational idea, some polluted denominational dream that causes people to live in the realm of church membership, but Lord, to walk in Your Presence like Enoch, to walk with God where he walked up Seven Steps of that Pyramid and came into the King's chamber and was not because he had that vision of that City and he put it as a sign in Egypt in this earth. There is coming such a One, a City whose builder and maker is God, a Pyramid City.

356 Here we are, Father, everyone, a pyramid being raised up in their earth. Everyone with a New Birth from Faith to Virtue to Knowledge, Temperance and Patience to Godliness, to Brotherly Kindness to Charity. Christ in them as a Gene, but now transformed into the Word image and they have the Glory of God, a pyramid City having the Glory of God, the Person, the Life of the gifts, the Giver Himself, the very Source and Origin of life and Truth. This is the secret: the Word is in the Bride. The King is in the City. The Lamb Himself is the Light.

357 You are the One that governs that life, oh God, and nothing that is defiled could come through the ear gate, could come through the memory gate, the affection gate.

It cannot come into the City. It is fortified by the Word. A life by marriage, Lord, in union with You called the Lamb's Wife, the City of the Living God.

358 Oh, gracious God, may we walk in this reality. May we live in this understanding because we are the End Time Daniels. We are the End Time Ezras. We are the End Time Nehemiahs. This is the passion in the heart of the End Time People who are a part of this Jerusalem, and this is the vision that they had. This is the thing that sustained them. This is the focal point of their aspirations. This is the thing that drove them with a passion that they couldn't live without this. And to hear things, oh God, that are not characterized by Jerusalem, that shouldn't be identified in Jerusalem, it broke their heart, Father. They started to bawl, devastated, affected.

359 Oh God, may the Spirit of Christ so possess us, consume us, influence us. Isn't this what it takes to be a Christian in this Hour? Isn't this what it means to be the Bride? Are these not the characteristics that identify the God in the Bride? Isn't this the Mystery of Christ in us?

360 Oh God, Lord lift us up on that Seventh Mountain. Bear us on these eagles' wings into this realm to walk in this vision, Father.

361 I pray that the riches of Your grace and mercy would be extended to those found in error. I pray that true conviction with deepness of sincerity and honesty and truthfulness on the inward parts, no hypocrisy and pretense, but in humility, taking correction, humbling themselves under the mighty hand of God, and like those people who was found in the error, they submitted themselves and they separated, Father, and they put away the evil that they might continue their residence and their identification in Jerusalem.

362 Oh God, we plea for Your mercy. We ask for Your grace. While it is called today, if they hear Your voice, may they harden not their heart. But while they would hear the voice of the Holy Spirit, may they put up their hands in surrender and receive Your Truth into their heart, and like David said, “Thy Word have I hid in my heart that I would not sin against Thee.” Grant it, dear Jesus.

363 When we depart from this place, may Your Holy Spirit go with us. May Your peace and Your blessing rest upon us. And may You keep us in fellowship with these things that are so deep beyond what we can express, but in the measure of grace that You gave to us to try to define and open these things and to try to give sense and meaning, oh God, and define this memory that is etched, engraved in our souls, that is burnt into our sub-conscience of what the Lamb’s Wife, what this Heavenly Jerusalem is. Let it be, Father, that we will never live for anything less, but this will be the focal point of all our dreams, all our aspirations, all our hopes, dear God. This will be the vision that influences and governs our lives, that will maintain our fellowship with You and strengthen us from day-to-day in our walk and keep us in sweet communion with You. May You grant it, Father. We pray and we ask it in the Name of Jesus Christ, for Your honor and Your glory, amen.

364 Amen. Let’s just sing this little song before we go in worship to Him, with understanding. *The hour of shaking is now at hand, when many builders will realize they are built on sinking sand. For the stone that the builders rejected.* [#554 - Songs That Live -Ed.] This is the Headstone, friends. This is the message of grace. This is the Lord who has descended from Heaven with a Shout. This is the Bride saying back what was spoken already by the Prophet. Amen.

365 Do not refuse this. Receive this. Let It become your foundation. Let It become your Head. Let It be the One

that builds you up. Let Him be the Nehemiah and the Ezra. Let Him be the Zechariah and the Haggai. Let Him be the Zerubbabel and the Joshua in your life, spirits of Christ in you, working in you, fashioning you, building you up, making you the very manifestation of the Living Word of God.

366 Oh, the Hour.

*The Hour of shaking is now at hand
When many builders*

367 Oh, would realize they have built on sinking sand
would realize they have built on sinking sand.

368 For the stone that the builders refused ...

