

Third Exodus Assembly

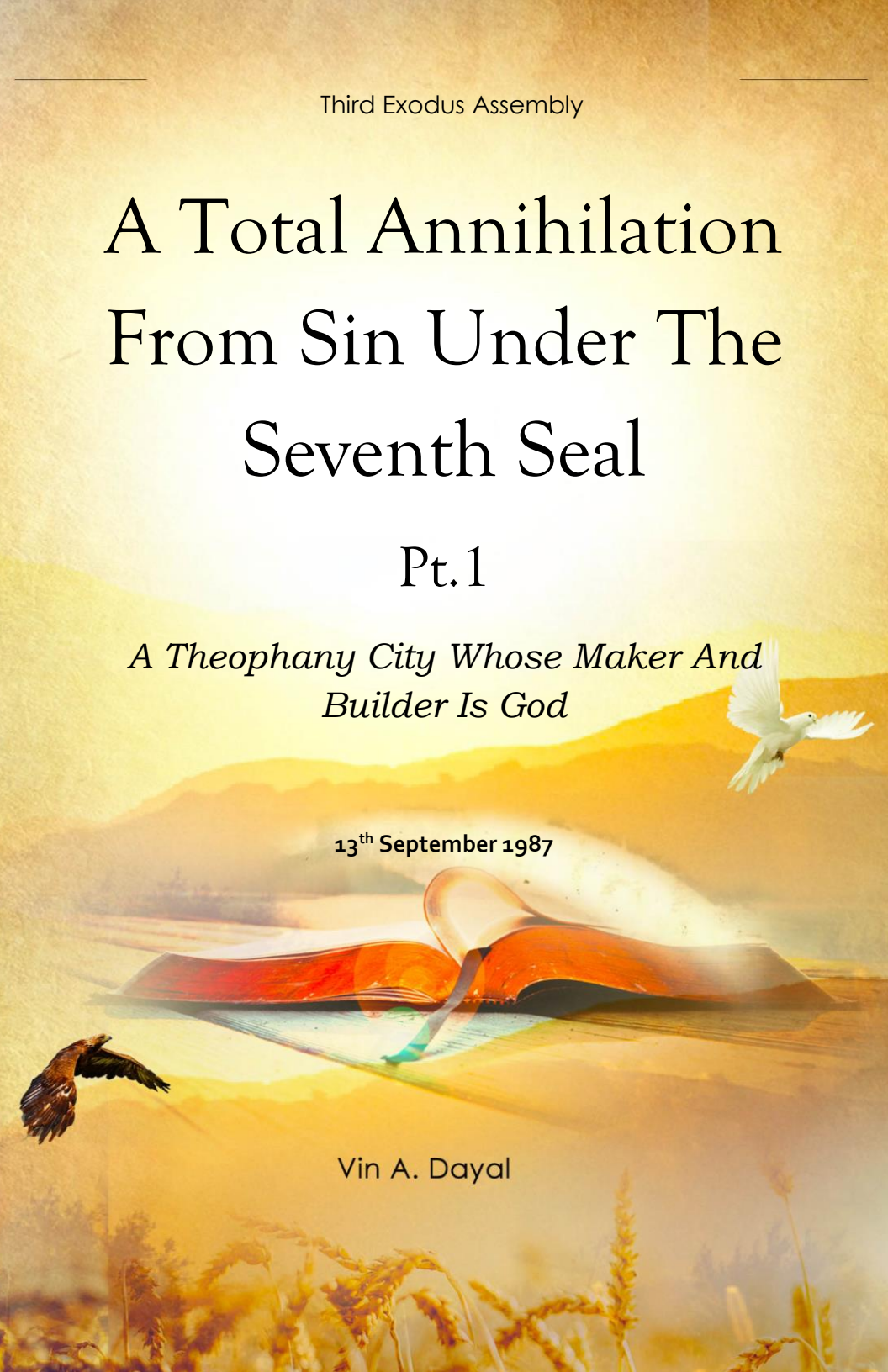
# A Total Annihilation From Sin Under The Seventh Seal

Pt.1

*A Theophany City Whose Maker And  
Builder Is God*

13<sup>th</sup> September 1987

Vin A. Dayal





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**A TOTAL ANNIHILATION FROM SIN UNDER THE  
SEVENTH SEAL Pt.1**

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TRINIDAD

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TRINIDAD  
SUNDAY 13<sup>TH</sup> SEPTEMBER 1987

**BRO. VIN A. DAYAL**

Amen. We certainly thank Him for that this morning. He gave us something worth living for. We have a few prayer requests; we just want to remember them. I believe these were given on Thursday night. I forgot to make mention of them in the prayer meeting but nevertheless, I did pray over them. But we just want to, so that it may help these, who are so needy, sending in their requests and maybe not hearing it being read, they might feel a little disappointed. We want to pray again. Amen.

*Sis. Doreen Lesley is requesting urgent prayer from the saints. She is presently undergoing some very serious domestic and spiritual problems at present.*

*Sis. Hemlee is requesting prayer for a friend Sherma James, who is presently warded at the Port of Spain General Hospital. The doctors cannot find the cause of her illness, but they are contemplating performing an operation after some final tests.*

*Sis. Lucille Wilson is requesting prayer for her father. [I think she was telling me that he had one of his feet amputated or something like that.] She is requesting prayer for a touch from God from the inward part, for herself. Amen.*

*Also, Bro. Rawl Budhai just wants to give thanks this morning on behalf of his nephew, Herman Lee, who had a successful operation on a ruptured appendix which he suffered. Amen.*

So let's just pray at this time. If you have a special request, have faith in God, believe Him; trust Him. When you stand praying, "Whatever you ask the Father in My Name, I will give it unto you." That is not my words, that is His Word; His unfailing Words of promise. He said, "Let every man's word be a lie and let God's Word be the Truth." Maybe this morning if we would come with the right attitude, the right approach, giving Him His respects, giving Him His right title with deepness of sincerity in our hearts, I don't believe He will withhold what we have need of.

So let's trust Him. Let's believe Him. Let every heart be centered upon Him, today. We have gathered in His Presence. We have come to His house to worship Him, to honor His Resurrection because we believe that He lives. So whether you are in the mother's room, around the building, maybe you don't have a seat this morning, don't feel discouraged over that, just think about Him this morning and let us all look to Him with believing hearts. He knows what we have need of, He said, "The reason we don't receive many times is that we don't ask." Because asking is an expression that we believe Him. Praise His wonderful Name.

Heavenly Father, Lord, we stand in Your Presence, our hearts are filled this morning Lord; Lord, just listening to Your redeemed sons and daughters singing unto You, the Holy Spirit inside of them expressing what we feel in our hearts at this time, what is so real in Your Word. What is happening right now, Father is more than a song, it is worship, Lord, in Spirit and in Truth, the kind of worship, Lord that draws You close unto us, the kind of praises that You inhabit, Lord. Lord, as we feel this place so filled with Your Presence today, it just lifts our expectation, Lord; believing that whatever we would ask You, Father, You would grant it unto us.

There are some here that are so needy this morning. There are some, oh God, Lord, in desperation that are reaching out unto You. There are some, oh God, that

maybe the person standing right next to them doesn't even know what they're going through, Father, but oh God, in that heart, that soul, Father is such a cry, a desperate cry that only You know and only You can hear at this time; a heart that is weeping with tears, Lord, believing, dear God that You will give unto them what they have need of. I pray, oh God, today, that Lord, You be attentive unto every prayer in that heart, oh gracious God. In the Name of Jesus Christ, Lord, I pray that we would find favor before You now, and Lord, You would touch everyone that would have a special need that is reaching out, Lord, regardless of what that need is, but reaching out, oh God, to touch You and to receive from You.

Bless Your children, Father. Give unto them what they have need of today. Encourage their hearts. Strengthen them on the inside. Lift them up, oh God into that Place where these Things that are expressed in the song, oh God that *Place for those who love and serve the Saviour; Your Word promises that we will have that final victory*, oh God, let that be a reality in our hearts today, Father. Those theophanies, these Things that are to be, these modern events being made clear by prophecy, oh God, are so real Lord, in our hearts, we can testify that that is nothing but the Truth. Oh, hallelujah!

Move in this place today. Let the Word lift us higher. Take us deeper, oh God, past human reasonings, past human feelings, oh God, into that realm of Perfect Faith where these Things become living realities, Lord. Grant it, Father. In the Name of Jesus Christ, we ask it, for Your honor and for Your glory.

Father, I pray You will bless Your Word. The message that You have put upon my heart, God, may Your Holy Spirit stand guard this morning, seeing the Devil trying to move in and hinder us again with the equipment and these things, but we rebuke that Devil in the Name of Jesus Christ. May You give liberty, oh God, to speak

Your Word and may the Word of God go forth in power. And Lord, may the Word create such a faith in the hearts of Your children, and Lord, may we be so united in the Spirit today. And may You pour out Your Holy Spirit, fill every heart to overflowing.

Lord, Thou knowest the pressures upon my mind over the past few days, oh God; seeing Lord, so many, Lord, in this shaking time, every devil just wants to shake them away, Father, but Father, I stand here with faith. In the Name of Jesus Christ, I claim them for the glory of God. May the Holy Spirit, by the Word, this morning, pour out strength into their hearts and souls, and oh God, may they be sprayed with the repellent of predestination. Hallelujah! Oh God, may they be so fortified on the inside of the inside. Let not that taste in their soul be perverted, may they spit the world out, Lord. Hallelujah! Fill their hearts, Lord, with eternal Things, today. Strengthen them, oh God.

Let there be such a loosing by the baptism of the Holy Ghost and Fire this morning, that oh God, we would not just be hearing a message, we would not just be hearing some thoughts, we would not just be getting a little more knowledge, but our souls, oh God, will be charged with faith like spiritual astronauts; we'll break the sin barrier. Oh God, this world will look so evil and hideous in our sight that we will look away to a bright, new, shining Day (hallelujah), a bright, new Immortal World, oh God, something real, Lord, something so real that we'll long to be a Christian; we'll long to live worthy lives of the Gospel. We'll have such a conviction when we fail You when we live in sin. When we find ourselves wanting to go after the world, it will throw us into desperation to come and hold to the horns of the altar and pray with sincerity that You will burn that world out.

Oh God, give us Holy Ghost conviction in our hearts, Lord. Lord, let us not fail You in this Hour. All creation, all the saints that have gone on are depending upon us,



Lord. Oh God, without us they will not be made perfect, Lord. But this Word that has been preached, this Word that has been delivered unto us, this Word that we hide in our hearts, may It be hid so deep that we will not sin against You but, oh God, It will change us from glory unto glory, unto glory, oh God, until Lord, we climb to the top of that Mountain; that when we stand on that Mountain top, when we stand on that White Rock, oh God, when the Word is veiled inside of us, when we could look with eyes of faith into that City, Lord, oh God and know it will be worth it after all.

Without a vision we will perish, Lord. Burn out that church spirit, Lord. Burn out that religious spirit, Lord; Father, that will not help us in this Hour, but Something more real than that, Lord; the Holy Ghost from Heaven, Something real, Something eternal, not a little conception but Something that has power, power to shake the world away, power to rise and shine, knowing that our Light is come and the Glory of the Lord is risen upon us, and it shall be seen round about by every nation for the Headstone has come to the City; the Lamb is the Light of this Fair City. Oh, grant it, Lord.

Let It be real in our hearts today, Father, as we will speak about It. As the Holy Ghost will brood upon us, as the Word will be inspired and be revealed inside of us, It will change us more into Your Image that Lord, we could leave this place strengthened with such a godly Love, desiring to live such a holy life. Oh God, grant it, Father. We ask it, in the Name of Jesus Christ. Won't you do that for us, Lord? How we need it, this morning, Father; how we plead before Your Throne and we ask for it, oh God. In the Name of Jesus Christ, we pray, amen, and amen, and amen. Amen.

Let us turn in our Bibles to the Book of Romans, Chapter 7, also Revelation 20. Amen. My heart is still feasting upon this message, Future Home. [1964-0802 *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* -Ed.] I just want to keep preaching as the Holy Spirit gives me

inspiration. I feel like we are preaching about ourselves. I believe we are that City. I believe there would be a city, but I believe the real City is this City. I believe, you know, we talk in a way many times without a revelation and we look for a natural city to come out of the skies. That is not what He is talking about. He is talking about different buildings; different habitations. Amen.

You know, we think we're going to walk on streets of gold and all these things. That is true and if God has it, how long the street is and how wide it is, it doesn't matter to me. But when we think that there is something; the real City that He is preparing, "In My Father's House are many mansions [amen]; I go to prepare a place for you." And the Prophet said, that is bodies (amen), but in that one there is no pain, there is no sorrow. Amen. You're in a pest house here today, born by sex, came because of the Fall, filled with sickness, filled with devils, diseases; falling apart. The whole world is trying to exercise, and run, and eat health-foods, all kinds of different things, trying to hold this body together; the pressures.

For the past two days, I feel like my mind wanted to burst just trying to stay in God's Presence and to get a Word from Him, seeing the Devil is just trying to pull people away and shake them; people that you care for and you love and want to see the Holy Spirit... I'm waiting in prayer before God that when we come to the pulpit, it wouldn't be just to preach a message and excite people, but that the Word could strengthen the hearts and lift us up to look away from this world, and to know there is something real that we are pressing into; this life is worthwhile living. Amen.

We have received a Message that is taking us out of this world. That is real this morning. Amen. And may God make that hunger more intense in your heart, you will not be influenced by what you see with your eyes. These eyes will deceive you; these eyes are getting dim. Amen. You're not going to be deceived when you look in

the glass [mirror -Ed.], your face looks beautiful or if your skin looks smooth, don't be deceived by that. Amen. But when we look into the Mirror of God's Word, we see that there is another body calling us to a perfection, that the soul in us is reflecting something from Heaven. We know we are being formed into it because the world has no grip upon us anymore. Amen. We are breaking all those barriers into a Place where our Feast holds out, where we are shut in the Veil and the world is shut out. Amen.

We don't care... Sometimes you get up and you have to go back to your job, and you wish you had no job to go back to, but you have to go, so you go by the grace of God. The children have to go to school, they wish they didn't have to go, but they have to go until that time comes. Amen. Because inside your soul, there is something more than schools, than jobs, and homes; a Redemption that His Blood made available for us.

I just want God to make it real for us, so we could just really be pilgrims and strangers in this world. Amen. Here, we have no continuing city. Amen. We go down the road and we go to the grocery and we run back out. Amen. We go down there in the store to buy what we have to buy and we run back out because we are not at home in those places. You don't belong there. You feel that the Devil has all kinds of traps all around: the tension, the smell like you are in a big cesspool.

You want to breathe where the air is fresh. You want to come into a fellowship where the Token is being applied, where the Name of Jesus is being breathed in prayer, where there are people singing His praises, making a melody in their hearts, singing Psalms; where the children are playing there in an atmosphere, not the mind full of what they see on television and all kinds of stupidity, but where they are talking about Jesus. Amen.

Oh my! God's Word in this Hour that He has sent to break us into a Place that we can live in an Atmosphere,

in a revelation. What do you think the Mind of Christ is? We say we have the Mind of Christ. It's to grow up into the Mind of Christ, to climb to the top of that Mountain where if these Things are in you and abound in you, you will see afar off. Do you understand what I am saying? Let me tell you, it is not little doctrine, it is not little natural things. "More and more," he said, "you live in that world, you become a mystic to people." [1963-0825E Perfect Faith -Ed.]

Even your own Christian brothers and sisters say, "Who do they think they are? They think they are somebody. They get 'lifted up' [swell headed -Ed]." They don't understand because they still have a church spirit. They still have things in this world that they love that they want. They still have that little self and ambition that they want to achieve. They still want their little status that they want to get. They still have a little spirit of popularity, they want people to like them. When you begin to burst through this pest house into another Place, as our brother was singing: *What are these Things that we feel?* Do you feel It? Oh my! If you don't feel It, ask God to lift you up so you can feel It: *The Heavenly Host uniting.*

He said, "That is imagination."

When the Prophet went beyond the curtain of time, he said, "That isn't twenty feet from where I am. That isn't twenty feet." It was twenty feet all the time before he saw it. Before he had the experience, it was always twenty feet, but it was only twenty feet to him when he got the revelation. Otherwise, before that, Heaven was a million miles somewhere, but when he got the revelation, it was right here. They never leave; it is always right around here.

Then when we go to the funeral, sometimes we cry and all these things. No. It is just right here...right here, but we are so influenced by this veil, but God has sent a Message to lift us up. Don't be influenced by the veil and don't be bound and tied to this world; you are lifted

up to a Place where we could look to the Unseen, the Greater Realites. And we know they are There because we could look and see that this world is only a negative, reflecting that Other World. Amen.

Lord, put it in our hearts today, Father. Let it be real, deep down in our hearts.

Romans 7, verse 15:

*15 For that which I do I [understand] not: for what I would, that do I not; but what I hate, that do I.*

*16 If then I do that which I would not, I consent unto the law that it is good.*

*17 Now then it is no more I that do it, but sin that dwelleth in me.*

*18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.*

*19 For the good that I would I do not: but the evil which I would not, that I do.*

Oh my! That is an oppression; that is a frustration when a person has to do things that they don't want to do and has to live in a way they don't want to live and tries to be right and ends up not being able to do it.

*20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.*

*21 I find then [come to a solution; come to a conclusion] ...I find then a law, that, when I would do good, evil is present with me.*

Romans 8, verse 11:

*11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies...*

The same body that has a law of sin, your flesh, makes you do wrong.

*...by his Spirit that dwelleth in you.*

Let me read that over again.

*<sup>11</sup> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

So here is the body of sin, now receiving a quickening and becoming heavenly; not yet changed but becoming heavenly.

And verse 19:

*<sup>19</sup> For the earnest expectation of the creation waiteth for the manifestation of the sons of God.*

*<sup>20</sup> For the creation was made subject to vanity, not willingly but by reason of him who hath subjected the same in hope,*

*<sup>21</sup> Because the creation itself also shall be delivered...*

He is talking about the physical creation now. That fell just like your body fell. That came by the fall, the same way your body came by the fall.

*<sup>21</sup> [But] the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*

*<sup>22</sup> For we know that the whole creation groaneth and travaileth in pain together until now.*

*<sup>23</sup> And not only they, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of [the] body.*

Romans 7:15–21: there is a law of sin in the body. Romans 8:11: the body is quickened and turned heavenly, not yet changed, but Romans 23: the body is changed, it doesn't have the law of sin anymore. You

don't have to be frightened about doing something you don't want to do anymore. It is all gone. Amen. It is not even groaning anymore; it is a new body. Amen.

I want to get to Revelation 20, verses 7–15. Now, I want you to notice something here; this is a little portion between the Millennium and the new heaven and new earth, and we know the Millennium was the Seventh Day. The Feast of Tabernacle is a type of the Seventh Age that turned heavenly, not yet the new earth but turned heavenly, but this is between the earth that was turned heavenly and the new earth. Amen. This is where Fire is going to destroy all the evil and I want to type that back with the evil that is being burnt out by Fire between the Pentecostal Age and the new body, between that quickening when your body turns heavenly (in Romans 8:11) and the new body (in Romans 8:23). Amen. Because we know the same plan of Redemption for man is the same plan for the earth. We are reading about the part with the man on the earth and that is the part with the earth here; the curse being removed from it now. The curse that was there because of the Fall being removed by Holy Fire.

Revelation 20:7.

*<sup>7</sup> And when the thousand years are [ended]...*

In other words, when the Seventh Day is ended, when the Seventh Age is finished, when the Feast of Tabernacle is finished.

*...Satan shall be loosed out of his prison,*

If you go back to Revelation 20, verse 3, you will find out he was put in prison (where?) in the bottomless pit. Amen. In the bottomless pit, that is where he was put in prison.

*...shall be loosed out of his prison,*

*<sup>8</sup> And shall go out to deceive the nations  
which are in the four quarters of the earth,*

Like he is deceiving the denominations today. Amen.

*...which are in the four corners of the earth,  
Gog and Magog, to gather them together to  
battle:*

A great gathering time for all those nations gathering together.

*...the number of whom is as the sand of the  
sea.*

*<sup>9</sup> And they went up on the breadth of the  
earth, and compassed the camp of the  
saints about, and the beloved city:*

I believe this is the camp of the saints on the earth today. These are the saints. They are not in denominations. This is the City right here, they are being called out.

*...and fire came down from God out of  
heaven, and devoured them.*

Notice after the Seventh Day, Fire came down from Heaven to devour the nations that are being gathered together, when Satan came out of the bottomless pit. Revelation 9, (notice) remember, he came out of the bottomless pit – Feast of Trumpets at the end of the Feast of Pentecost; Revelation 10: Fire came out of Heaven? Amen. Just keep in mind what we are speaking about. We are just using the natural because we realize that this is what opened up in Future Home [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.]. Amen.

*<sup>10</sup> And the devil that deceived them was  
cast into the lake of fire and brimstone,  
where the beast and the false prophet are,  
and shall be tormented day and night for  
ever and ever.*

*<sup>11</sup> And I saw a great white throne, and  
him that sat on it, from whose face the  
earth and the heaven fled away; and there  
was found no place for them.*

*<sup>12</sup> And I saw the dead, small and great,  
stand before God; and the books were*



*opened: and another book was opened,  
which is the book of life:*

When that Fire came out of Heaven, the Book was opened. Is that correct? Exactly. When that Fire came out of Heaven, he came with an opened Book. Amen. Watch these two things that are happening parallel there.

*...and the dead were judged out of those things which were written in the books, according to their works.*

*<sup>13</sup> And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*

*<sup>14</sup> And death and hell were cast into the lake of fire.*

Everything is fire. Everything is being destroyed by fire. He said, "Not just a literal fire, but Holy Fire also." Is that correct?

*<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.*

*<sup>15</sup> And whosoever was not found in the book (of life) was cast into the lake of fire.*

[Revelation 21:1 -Ed.]

*<sup>1</sup> And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

So right there, that is the new body right there, the New Heaven and the New Earth, redeemed, no more curse, no more effects of it, no more evidence of the Fall, just like it was before any sin came in, to begin with, but here it was, it was turned heavenly. The same way God deals with the earth, He deals with the Church, He deals with the individual.

You say, "You mean, right now, Satan is gathering all the sins in my earth to come against me, and God has

to burn it out?” Do you understand what I’m talking about? Amen. What is making you get in trouble, right now? The very sin that is in your earth. Your body has turned heavenly, but there is still a lot of sin in that earth, but this Fire is going to bring it into a new body for you. Amen.

May the Lord add His blessing to the reading of His Word. You may have your seats. Amen. We have a little announcement here. Bro. Rojas would like to give a little reminder that on Friday next (this Friday coming here, Friday) would be the baptismal service and that anyone interested in being baptized could see him. The time and the place would be announced Thursday night. Amen. Most likely it will be at ‘Hot And Cold’ [a seaside in Trinidad – Ed.] there.

We’ll have the baptismal service, let’s say, maybe about 6:30 p.m. – 6:30 p.m. we’ll have the baptismal service on Friday at ‘Hot And Cold’. So that means, we will gather here at the tabernacle. I think about five people will be baptized and if there are any more, who want their kosmos washed away in a flood of water, come. Then after that, you still need some Blood and some Fire, but by the grace of God, let’s start with the water. Amen.

God destroyed the earth in the days of Noah. All the world that was built upon it by the sons of Cain, God washed it away in a flood. Amen. The earth had its baptism; the process of Redemption had begun. So why don’t you, if you have not yet been baptized, you only came out of the water from the mother’s womb when God pulled that little water back when the water-bag burst in the mother’s womb, and then all that sin in your life since you were born, you have not yet repented for it, then you need some water now to wash that away; put that filth of the flesh away. Praise His wonderful Name.

I want to take a little title this morning—I know it’s very hot. We took the lights off (praise God), and we’re

still trying but the amount of people inside the building; it is hot. Try not to put your mind on the heat in your body. I feel it is so urgent. I feel the Message is so real at this time. I feel that in our consecration, the Holy Spirit is really trying to take us into something that we could enter into a Rapturing Grace; we could enter into a Perfect Faith; a Perfect Realization of a Perfect God Who made a Perfect Promise in His Perfect Word, and I'm looking for that.

I'm trying to preach what is happening now, that you could break into it by revelation, and you can yield yourself to God's process. When you see what God is doing, how He is doing it, what He wants to do in your life, you can yield yourself to it and let His will be done in you. Amen. And may God really do something for you, in a special way is my prayer, this morning, in this service. If you don't know Him, you will come to know Him and if you're not a Christian, you will become a Christian. And if you are a Christian, may God make you a real Spirit-filled Christian; victorious Christian.

I want to preach "**A TOTAL ANNIHILATION OF SIN UNDER THE SEVENTH SEAL**". You can't be under the Seventh Seal and have unbelief. You can't be under the Seventh Seal and be a halfway Christian. You can't be under the Seventh Seal and be halfway delivered. Bro. Branham preached *A Total Deliverance* [1959-0712 -Ed.] *A Total Separation From All Unbelief* [1964-0121 God's Word Calls For A Total Separation From All Unbelief -Ed.] Because why? The greatest Light that ever shone from creation came back in this Day. God is again separating Light from darkness, Truth from error, everything. It was a separating time by His Word. Is that correct?

This is the Age when all things that are dying that were not supposed to die or intended to die, all things that are perverted that were not intended to be perverted would be restored, back to their rightful place. Amen. God set it in order in the beginning in Genesis when He said, "Let there be." Is that what He did? Then

that same God is going to do it again by His Word. But remember, God in Genesis was saying, "Let there be this. Let there be that. Let there be this." And for six thousand years, He was brooding upon His creation, bringing it up but in Genesis 1, He had spoken His Word first. Genesis 2, His Spoken Word had materialized. Is that correct? Then get right with me; He had spoken that Word then that Word materialized. Amen.

The Prophet said, "When God said let there be light, maybe light didn't come right away. It might have taken hundreds of years and then the light came forth." Amen. And we found out when God said, "Let there be an earth, it might have taken thousands upon thousands of years before that Word was fulfilled." The same way he said, "God spoke through a prophet saying, a virgin shall conceive. It didn't happen right away, but seven hundred and twelve years later, here It was coming to pass." Amen.

What God says will come to pass, It cannot fail; Heaven and earth will pass away. It's just that He is the same God that is speaking but a little differently, in that, when He began to speak there on Mount Sinai, coming in Fire, the people began to tremble and said, "Don't let God speak. Let Moses speak."

God said, "Well now, I am going to begin to speak to them by a prophet." And then the prophet was saying, "It shall be... It shall be... It shall be... It shall be... THUS SAITH THE LORD, it shall be... It shall be Light in the Evening Time. It shall be this. Behold, I send you, Elijah. The Book shall be opened at the Voice of the Seventh Angel." All these things the Prophet was speaking just like God was speaking in Genesis when He was saying, "Let there be squirrels. Let there be this. Let there be that. Let there be that." Amen. And he said, "The Spoken Word materialized." The worlds were framed by the Word of God: is that what Hebrews says?

What is a word? A thought expressed. Amen. It must be a thought before it becomes a word. God is speaking

His thoughts. He had to be thinking It first, then He expresses His thinking; He speaks It. He has a mouth; God can speak. Do you believe God can speak? God cannot just speak alone but God can write. God wrote the Ten Commandments on Mount Sinai (is that correct?) with His finger. God came down in Babylon and wrote with His finger on the wall: MENE MENE TEKEL UPHARSIN. Amen. Then God in Jesus Christ wrote in the sand with His finger when they tried to stone that woman. Is that correct? God can read. He went into the temple and the priest handed Him the Book, and He took the Book and He began to read It. He opened the place where It was. God isn't illiterate. Do you think you're serving an illiterate God, this morning? Amen, hallelujah, amen.

So, God is speaking, bringing His Word to pass, and that is why these things in this Hour are happening. Don't you know that it was God through those prophets in the Old Testament and the New Testament also, when He was expressing His thoughts? People thought It was Paul's writings but It became the Scriptures. People thought It was Peter's thoughts when he wrote a letter, maybe to just the local churches or something in that time, but that was the Scripture. That was the Word of God for every generation. Because why? Men of old were moved by the Holy Ghost. The Scriptures are of no private interpretation. All God's words are inspired because it is God's Word. Man is just the human instrument that God used to pen those words or speak those words. Amen. And then, we look and we see that God does that.

Then He spoke His thoughts through those prophets that there would be a little Bride, called out in the last days from all denominations, "Come out of her, My people." There will be a Seventh Angel Message. Elijah will come; turn the hearts of the children back to the faith of the fathers. There will be a Message to open the Seven Seals, revealing all the Mysteries.

When people think it is a man-made thing that a man made up, no man could make up this. Amen! See? I think it was Bro. Byskal who said, "You give a man about a hundred million dollars, give him televisions, give him all the radio stations, everything, tell him to establish a message; let him build churches and train ministers in a seminary and put him there to establish a message, they can't do it. Yet, God took one man who preached without television, without radio, and all these different things, he just preached the Word around the world and there are Message Churches, thousands, hundreds around the world; all in the jungle. This Message is translated into different languages all over the world without any help from anybody.

Yet you find out... You know there are more Message churches in Trinidad than maybe Open Bible churches, than maybe Jehovah's Witnesses churches, than maybe Seventh Day [Adventists -Ed.] churches? And that is little Trinidad alone.

Brother, when you go into the world and you find this Message in certain countries where there are only Catholics or Lutherans, or Catholics and Communists, this Message is there all over the place, springing up in basements, in homes, in different places. Why? God spoke a Word, "It shall be Light in the Evening Time."

The Prophet said, "This Message will fall in the hands of the predestinated." He said, "I see a Bride coming out of Switzerland, coming out of Germany, coming out of Russia, brother, marching." In those days the Message had not reached some of those places yet, but the Message is there today because it was not him speaking, it was God's thoughts, it was God's vision; it was God's Word. Amen. It is the Scriptures coming to pass. We are a manifestation of God's Spoken Word for this Hour. Can't you realize that?

We are Seed that God planted in a certain line. All kinds of creepers want to come and wrap around us and deform us, but the same way God planted the Seed in a

straight line, He predestinated ministers with gooseneck hoes to chop away all those creepers too, to keep it growing in a straight line. Amen! God's Thing is not a haphazard thing, brother, God's Thing is well laid out. Amen. He is a great Divine Architect. Amen. My!

So God had spoken His Word, and It is coming to pass. His thoughts are being expressed. As we look and we realize that everything God had in His thinking in the beginning; we see man tried to raise up, we see super powers tried to raise up, we see nations that conquered the world, we see churches that conquered the world, all kinds of things; we see history that looked like people were going to rise so high and become so mighty and everything would bow down before them, they will rule the world; they can't do it except God allows it. Amen. Because why? God's original thought will be expressed, will be manifested; nothing could hinder it.

Everything Satan did only played in the hands of God. Do you know that? Then if you realize that, what would be a puny, finite mind trying to compete with God's Intelligence when God spoke His Word to be fulfilled a certain way, to be manifested in a certain time, and then somebody, before they try to find out what is God's will for them, how they should live, they are trying to make their own little plans outside of the Word of God? If big nations couldn't do it, could a little individual do it? Amen.

Look at the great big army of Pharaoh. God said, "Today you will all go into the Red Sea." That was it. God said, "Russia, I will put a hook in your jaw. I will make you think an evil thought. I will bring you down to the valley of Armageddon. I will destroy you there. I'll feed you to the fowls of the air." When the time comes, they will have to think that thought and make that invasion. Amen!

Brother, when God's Word has to be fulfilled, He said, "There will be a king rise up. There will be weeping –

Rachel weeping for her children, crying out there.” And then when the time came, brother, they had the right king right there: Herod. Is that correct? And he passed the law to kill all the children, two years old, to fulfill the Scriptures that It might be fulfilled which was spoken by the prophet saying, Rachel weeping for her children. [Jeremiah 31:15 -Ed.] Amen. They couldn’t stop It.

When it was time for the signs to appear out of the heavens, God said, “There will be a star rise out of Jacob.” [Numbers 24:17 -Ed.] Brother, who could stop those constellations? They are set in a course; God put them in motion. They cannot come faster than the appointed time. Brother, nothing could happen on the earth to throw the earth out of cater, to bring a shift of the planets in the heavens, to bring it before time. No, sir! God is watching over everything. When the star appeared, the wise men saw it, they said, “We have seen the star in the east and we have come to worship Him.”

I think this morning, any little simple advice I have to give anybody, the best thing to do is, just follow God’s Word in humility; just humble yourself under the Mighty Hand of God and say, “Be it unto me, oh Lord, according to Thy Word because all my efforts will come to naught. All my thinking will come to naught.” The wisdom of man is foolishness to God. Amen! And the weakness of God is greater than the strength of man. Amen. What man calls great, God calls foolish. Let the Mind that was in Christ be in you, the Bible says. Oh God, help us to have that? Amen.

All that unbelief came because of the Fall – A Total Annihilation Of Sin that God is going to annihilate all these things. Amen. And for a little subject, I want to have “**A Theophany City Whose Maker And Builder Is God**”. Melchisedec, a Theophany City; it is a Theophany City.

Now, let me ask you something this morning. You are going to have a house in Heaven (all right), in New Jerusalem? You are going to have your yard fenced



around? Let me hear what you are going to have in your house? Will you have a bed? Will you have a TV for entertainment? Will you have a kitchen inside the house? Will you have a master bedroom to sleep, and a shower to bathe? Oh my! Are you going to have a house to invite your friends over and entertain them? What are you going to entertain them with? Amen.

Let me tell you, you are going to have a house with diamonds, is that correct? And you will walk around and say, "Look at my big diamond house, reflecting seven rainbow colors." You better have one now. If inside of you there is not a little diamond reflecting those seven colors, what house do you want? Amen. Will you have a two-storey or a split level? Amen. Will you have a flat house or a house on posts? The Bible said you will be the pillars in His Temple." Oh, thank You, Jesus. .... Amen. My! *A Theophany City Whose Maker And Builder Is God.*

You say, "Well, the Prophet said it is going to have avenues and parks and terraces." Sure! It will have that because it is an Eden. Amen. We will be walking down, you know, maybe the streets of gold, and we will be greeting Abraham who looked for the City, and Enoch, and we will be talking with them, and we are going to be worshipping the Lord. Enoch will still be a prophet, do you believe that? We'll say, "Samuel, the prophet will pass by," because death doesn't change them. When Samuel went into the theophany he was still a prophet. He prophesied to Saul, "Tomorrow you will be right here with me." Amen. Yes sir!

"Moses' body died," the Prophet said, "and rotted in that unmarked grave." Amen. And there eight hundred years after, Moses was talking with Jesus in such a form that even Peter, James, and John recognized him. Amen. He had moved into another building. Amen! My! So then, he had a building. And do you know something? Moses' building was different from Elijah's building. Did you know that? Because Peter, James,

and John didn't get confused with the two Houses. Amen. They could tell the different Houses. They could tell the different Mansions. They knew that was Moses' Mansion and that was Elijah's Mansion. Amen. Then Samuel was in his Mansion too. My.

You say, "Brother, what are you talking about?"

When you go home read Ecclesiastes 12, and you will hear how God speaks about this earthly physical body. He said: *...the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because there are few, and those that look out of the windows are darkened, And the doors shall be shut in the streets, and the sound of grinding is low.* [Ecclesiastes 12:3-4 -Ed.] Amen. What is he talking about: the keepers of the house, and the windows, and the doors? He is talking about the human body. Amen.

Look at God when He took Moses up in Heaven and showed him Jesus, the True Tabernacle that God pitched and not man, and then they built one in the wilderness. That was only a type of the Bride, only a type of the Body of Christ. Then when Christ came, here He was, He had the Mercy Seat; the Mercy Seat was inside of Him. Here was God veiled behind human skin just like they had Him there veiled behind badger skin. Is that correct? But that was God's Tabernacle. Here were the Seven Golden Lampstands shining there with Oil that never gets smoky. It was the Shekinah Glory veiled behind It. It was the Mercy Seat with God's Blood, not man's blood, so it depends on what we are looking at.

Now you're not going to carry me on a debate with your little intellectual mind; anybody who wants to carry me and fight me down about some little house you're going to have. You're going to have a house. Praise God, amen. Let us not fight over that, but I am talking about *A Theophany City Whose Maker And Builder Is God* (amen, hallelujah, amen), that City that Jesus has gone to prepare. It is the New Jerusalem. But

did you notice when he said, “Come and see the Lamb’s Wife”? He showed him the City. Amen. Did Ezekiel see a Wheel in the middle of the wheel? But that was Jesus. Did Daniel see a Rock? But that was Jesus. Oh my!

You mean to say that God could show you a City and that is going to be a Bride? How many know Mystery Babylon is a city too? How many know that city is a woman? How many know that city is a harlot? How many know that woman has a river flowing through her, full of demon power, the Euphrates river? Well, how many know that the Bride is a City, that She has a River because that City is really the revelation of Jesus. Do you believe it?

He is the Foundation. There is no other foundation but Jesus Christ. All twelve Foundations were Him. See? Brother, He was the Jasper and Sardius stone. Is that correct? Those twelve tribes, those twelve signs of the Zodiac, were Him. Do you know He is the Lion, the Man, the Ox, and the Eagle? Don’t you know He is Dan, He is Reuben, He is Ephraim and He is Judah? Amen. It was He. He is the Walls of the City. Let me tell you, if He is not your Wall, you have no protection. Amen, hallelujah! He is the Gate. If you don’t come in by Him, there is no way you could enter in. You will be bound hand and foot and cast back out because to get the Robe to wear in the City, you have to come through the Gate. Hallelujah!

He is the Light of the City, not somebody else. He Who is the Wall, Who is the Gate, Who is the Foundation is also the Light. He is the Tree of Life in the midst of the City. Hallelujah! He was the Tree of Life in the Garden of Eden at the beginning in Genesis. He is the Tree of Life in the City in Revelation, in the established Eden. I am glad I’m eating from that Tree this morning. Where do you think all this is coming from? That Tree. Hallelujah!

He is the River of the Water of Life flowing from the Throne because if you drink That, you will never die;

you will never thirst. You say, "Well, that could be natural water too." Well, if that is natural water to quench your thirst, you will have thirst There. There isn't any thirst There. That body wouldn't have any thirst because you wouldn't get tired. It wouldn't have any hot sun to make you sweat.

In every city there are temples. You come into Port-of-Spain you'll find a Muslim temple, Hindu Mandir, Catholic Lodge, Pentecostal Church building, everywhere. You go to San Fernando, you will find the same thing. You go to Georgetown, you go to Kingstown, wherever you go – Bridgetown. You go away to New York City, Paris, every city has its temples. You go to Jerusalem, it is full with them up there too. But do you know something? He is the Temple in the City, the Bible says. Now, what kind of City is that? Oh my!

You see, many of you when Cain built his city, many of you wanted God to just have a little better one than Cain's own as if God builds the same kind of city that Cain builds. You know, you build a city and there is no nightclub inside of it and those sailors come in, brother, you're in trouble. They don't want to come to that port. You build a city and it has no cinema inside of it, a lot of those people, (brother) they are frustrated; no entertainment. No music and organs and different things for them to go and dance and carry on and have their parties, (brother) they get more frustrated. Amen. Because why? Their joy, their satisfaction craves for those things; it depends on that type of entertainment. Do you think God, when He builds His City, will have to put a place to get that kind of entertainment? No, sir! Because there is no sorrow There. Oh, thank You, Jesus.

Then you take away all those things from the natural city, (right?) then you take away maybe the Town Hall and the Catholic church and all the temples, what do they have? All right. Amen! Brother, the Bible talks about the foundations of the City, men who founded the

City. The City was built upon (hallelujah!) brother, built upon the foundation of the apostles and the prophets, Jesus Christ Himself, the Chief Cornerstone. Paul said he was preaching to you unsearchable riches, treasures; hidden treasures. Hallelujah! When He was speaking, Jesus said, "Oh, you found the Pearl of great price." Amen, hallelujah! My.

I know the smoke is blowing out of some of your minds now. Amen. I hope it doesn't crash your party, but I hope it lifts your sight higher to realize how perverted this perversion is. Oh, thank You, Jesus. You say, "Brother, where did you get that from?" All I did was, I slid *Things That Are To Be* [1965-1205 -Ed.] into Future Home [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.]. Amen. I put John 14 into John 14. Hallelujah! I'm still in the Prophet's Message. I haven't turned to the right nor to the left, but it's just I believe, He changed my soul a little more. And when He changed my soul a little more, He focused my vision a little more. Amen! Maybe some people's vision is out of focus because their soul needs a little baptism of Fire to purge it there; put a little change inside. Amen.

The City that Jesus had gone to prepare, when does it come down and from where does it come down? Did they go and buy one prefab in Los Angeles and bring it over? Would they get the scientists in Moscow to kind of build a big one, prefab, and bring it over? No. That one is going to come out of Heaven. Where do you think your theophany is? Do you think your theophany is waiting for you in Venezuela? Your theophany is in Heaven; that building of God, a house not made with hands, it comes down on the Eighth Day. Get it. That theophany comes down on the Eighth Day upon the New Earth.

That City comes down; it cannot come down before the New Earth. How many believe that? And the New Earth does not come until the Eighth Day (amen), and the Eighth Day does not come until after the Seventh

Day. Hallelujah. And Holy Fire will have to come out of Heaven to make the old earth a New Earth, then watch the City that Jesus went to prepare come down on the earth. Hallelujah! Amen. Those who are in the City already, those who are already in their mansions, like Bro. Neil and them, they'll come and pick up their resurrected bodies. Amen. But you, who get your New Earth here, brother, your mansion there comes into this New Earth. When? In the Eighth Day because there is a baptism of Fire burning you out to bring you into a New Earth, changing your Atmosphere. Is your Atmosphere changing? Amen! Isaiah 65, Revelation 21, 2<sup>nd</sup> Peter 3, wherever It is spoken of, It says new heaven and then New Earth, not New Earth and New Heaven. New Heaven and then New Earth because your soul is changed first and your body turns heavenly. Amen!

Brother, in the Millennium there, when the earth begins to get renovated when it gets quickened and becomes heavenly, it will have no winters and these things anymore. The lion and the lamb won't fight, beginning from the Millennium because the Atmosphere has changed. See? It is not the full, complete New Heaven yet, but you have enough Holy Ghost in there. Amen, hallelujah! Brother, a man could lay his hand on somebody with cancer (to the shadow of death) and see God raise him back up. Amen. Why? There is an Atmosphere there. He is still in the old earth, but there is an Atmosphere there, the Holy Ghost, the Capstone Himself; God and man united.

While that earth is on Fire – You say, “The earth will be on Fire?” He said, “I'll pour out my Spirit on all flesh.” Did He say that? [Acts 2:17 -Ed.] Oh my. Glory! Amen. Out of that earth, He is pushing up a pyramid. Amen. That is what I want to see. I want to see under this baptism of Fire, I want to see some pyramids pushing out of your earth. Amen. I want to see your Atmosphere changing. Amen.

Then when that new body comes on the Eighth Day, at the last Trump, when that new body comes, what happens? That City comes down into that New Earth. Your theophany comes when this body becomes a new body. Is that correct? When does that City in Heaven come? When the earth becomes a New Earth? Notice, He said, “I first saw a new earth,” and then verse 2, “I saw a city coming down.” [Revelation 21:2 -Ed.]

In John 14 the Place is already prepared but you see, the description of the City, it confuses so many. They looked at Him that sat upon the Throne and He was like a jasper and sardius stone. Amen. It is Jesus. Oh, thank You, Jesus. Amen. You know, God has to give us revelation. Brother, without revelation we're religious to the core, but revelation could put us into a realm where we could talk with God, commune with God, live with expectation of the Holy Ghost-promise to be fulfilled in our hearts. Amen.

That City He has gone to prepare, the New Jerusalem, our theophany, comes down out of Heaven on the Eighth Day upon the New Earth. And the theophany, that building of God not made with hands, eternal in the Heavens, it came down out of Heaven on the Eighth Day into this new body too. Amen. And who is the king of that City? Melchisedec, King Theophany Jesus, He is the King; He is the Builder of the City. Do you think He is going to build a house different from what He has for you when you are a part of Him? Husband and wife have to live in the same house. Hallelujah! Amen. And the thing is, He said, “If you want to go to Heaven – I don't want to make an additive.” Let me just put that in there because I feel the Holy Spirit is starting from the back and coming to the front. Amen.

*Things That Are To Be* [1960-1205 -Ed.], page 14, he said: “*In My Father's House are many mansions.*” [He says—the Bible says...] “*I don't mean to add to the Word, or take from It, because ...[It] said, “Whoever will add a*

*word, or take a Word out of It.” But let me just make this, as not an additive, but just to bring out a point.*

*“In My Father’s House is many kinds of mansions.” I don’t believe that when we get to Heaven that we will be, just everybody look just exactly alike. I don’t believe that all will be blondes, or brunettes, or little, or all big, or all giants.*

*I believe that God is a God of variety.*

Amen. Every nation, kindred, tongue, and tribe; it is going to have yellow houses There, it will have black houses There, it will have white houses There; it will have brown houses There. Amen! Hallelujah, amen! *Adoption* Page 117, he said, when I went beyond the curtain of time, I looked there, I saw them coming, some were black. He said some had blonde hair, some had brown hair. He said they were all different. So, here now, in 1965, he had the experience: he went and saw some of the mansions. He even went into his own mansion; he said, “I looked back at myself as a young man again. In that body,” he said, “there is no more pain. There is no more sorrow. There is no more death. There was no more yesterday, there is no more tomorrow; it is all present tense.” Amen. It is all there!

In your body there’s a taste for a nice natural house, but in your soul there’s a crave for another body also. Amen! My. Which taste are you living in? Which taste is controlling you? Which crave is up inside your heart, pushing you? Which direction are you walking in? Amen. Where is your crave? Are you looking for something in this world that is going to blow to pieces? There is no future there for you. Amen. My! And you are leaving the opportunity, to have a house like this to go into a house like that? Amen. Just think about what you are doing. What a time that we are living in! Amen.

Now, we were looking at this the other day: the same way God redeems the earth, He redeems the church, and He redeems the individual the same way also. I told you to try and hold those three things together: the



earth, the church, and the individual. Because the earth is only sanctified right now; it hasn't turned heavenly yet. Look at wars and strife on every hand; violence we can't understand, earthquakes, men's hearts failing for fear. Look at the crimes. Look at all the filth, and the immorality, and vulgarity that sweeps the land today. Look at the air pollution in the skies. Look at the amount of devils: political devils and religious devils and all kinds of lustful devils in the atmosphere of the earth.

The Bible said that the earth is groaning and travailing. Amen. Don't you know one time, this very earth (sitting here) didn't have any desert? Amen. She had no thorns and thistles. She never used to be sticking, sticking, sticking. Amen. She had no dark skies at one time. Oh my! That is why she feels out of place. Amen! She is out of place. Have you ever gotten into an Atmosphere where you are reading the Word; you are praying, you are seeking the Lord; the Holy Spirit is around you; you just want to love everybody, you just want to serve the Lord, you are walking so softly? Then something happens and you get shaken out of that and you can't seem to get back into that Atmosphere. Amen. And, oh my, you're irritable, you're frustrated, you're flusterated; you can't get revelation. The skies are dark; no light in the place. Your winds are stormy. Your land is parched and dry and unfruitful. You're so unbalanced in your environment. See?

At one time, she wasn't like that. Her atmosphere wasn't polluted at one time. Brother, it didn't even have a telescope in the days of Adam and they could name all those stars. He could have seen the constellations. Without a telescope? What kind of eye is that? Amen! My! Think of it. But look at her now, she is fallen, all her molecules rearranged. You see a young girl in the bloom of youth, well-figured nice, ladylike, brother, she can't control her desires and her passions. She eats too much of this, too much of this, gets slothful, does this

here, and then all the molecules begin to be rearranged. She gets reshaped. The whole earth, the contours, everything is changed. Amen. Then all the materials are just misplaced. See? And that is the earth today, fallen and polluted, filled with groaning and travailing in pain.

The whole creation is groaning, and it is not a little kind of groaning; groaning like a woman in travail. Brother, sometimes, somebody might get a little pain, a little gas pain, and they begin to make a groan, or sometimes now somebody may get a little lash and they kind of groan a little bit, but when you get a woman laboring, in travail. Brother, she has had those birth pains from those last two Wars (think about it); all the poisoned gas loosed in her atmosphere. All the radiation from all those bombs and these things loosed; all the trees cut down. All the streams and the lakes are being polluted with all kinds of chemicals from man's industries, killing out all our fishes and everything; all her marine life going. All her botany life is decaying. Amen! All her mineral life is going; everything. My! She is groaning.

She is bursting apart; she got soft. A little shaking, a little earthquake, brother, everything wants to fall in because man pulled out everything. You know, it comes like, you have about fifty operations, and they take out this, and they take out that, and they take out this, and they take out the other, and then they put in a plastic tube inside, and they put in a pig's tube inside here, and they put in a little mechanical valve inside. And they pull out four teeth and they put in some false teeth, and they take out some hair and they put on a wig. Brother, that earth is falling apart, and the earth is groaning and travailing in pain, waiting to put on the Edenic beauty again like it was before the Fall. Amen. Hallelujah! Glory!

She was baptized with water in the days of Noah. She was sanctified when the Blood of Jesus Christ fell on her, but the Bible said the earth will burn with Fire. Is

that correct? She is to get a baptism of Fire because Water, Blood, and Fire; Justification, Sanctification and the Baptism of the Holy Ghost are God's three processes of Redemption. The same way He brings the man, He brings the earth because the man is part of the earth. When man fell, the earth fell. Hallelujah! And the same God Who came to redeem man, Who had a plan to redeem man is also redeeming the earth because the earth is one of God's attributes.

The earth was in God's thinking before He spoke it into existence. Man was in God's thinking before He spoke man into existence and gave him the earth as his domain. Amen. So, we see the earth, according to Revelation, is going to put on the Edenic beauty again. She is going to come back beautiful. Oh my! Her children won't be dying. Those sons of God will be walking on the earth in glorified bodies, no sin in their bodies, no sorrow in their bodies, no groaning in their bodies, and the earth is not groaning either; both of them back in harmony. Amen. My!

Here the same way, there is a groaning inside the sons of God. People don't want this church; it's that church, and that church. They can't be satisfied. They read this book, they read that book, because why? It is something inside of them lacking. Amen. They go to a church; all kinds of halfway, hypocritical, painted-face women, bobbed-hair women, wearing pants and shorts, trying to speak in tongues, saying they are Christians, they are Spirit-filled when they can't even live right, live faithful or nothing at all. They know that something is wrong. It's a groaning.

Paul said, "Even we, who have the firstfruits do groan, ourselves, also." [Romans 8:23 -Ed.] He said, "Why is it that sin dwelleth in me? I have sin in this body, but where did that sin come from?" Amen! Romans 7: Sin is in the body from the Fall because this body came by sex; it came by sin. It came by unbelief in God's Word. It came by unholiness.

Amen. My! Let me put a little more of that inside of there before the time fades away and we find ourselves in 'No Man's Land', not in the beginning or not in the end. It is so much.

*... all the things that He did, expresses the things that are to come. [Page 17, Things That Are To Be [1965-1205 - Ed.] Just as the body gives you here, just as this body, He gave you to live in, only expresses that there is one that is greater, yet, to come. See?*

Where you see a tree dying, it shows there's a Place where a tree doesn't die. Where you see a city polluted and evil and violence and murders and rapes, do you think that is what God intended? That is why it has to be removed because there is a City somewhere, where people don't do that. Their inventions in peace-time kill more than their inventions of war.

We haven't had a war in Trinidad yet, but how many road deaths have taken place already? Think of it. Look how many suicides they had in the papers [newspapers -Ed.] the other day, about three hundred and something suicides in the last couple of years. What does it show? A dissatisfaction in the people, a pressure inside of them, they're longing for something. Do you think they are just unbelievers? Many Christians come to that place; they want to commit suicide and different things - pressure! There is no place to let out that pressure. Amen. See?

The same way this city is dying and falling apart, it shows there is one. Same way there's a body, sick; hospitals are full of bodies this morning. We just had some prayer requests for people in hospitals too. Why? Their body is malfunctioning. You could imagine your house falling apart, your car crashed and it's in the garage, your body is falling apart on you, brother, those are things to send you crazy. Amen! Could you imagine your natural house falling apart, then this body falling apart, then your motor car falling apart? That is the

kind of world this is. God doesn't make anything like that. Amen!

It takes a certain shape to enjoy these types of things and wanting to live here, especially when there is Something greater that you are showing you are not interested in. Amen! Because God's children who came from God, who are offspring of God, who are part of God, they're going to be trapped in this kind of environment because they don't know the greater Thing yet. But as long as that greater Thing is being opened up and is being made available to them, brother, they're like a bird out of prison that will take its flight. Amen!

*...“If we bear, or have borne the image of the earthly, we also shall bear the image of the Heavenly,” which holds no evils in this one that is to come. Now, this one does hold evil, sickness, death, sorrow [this body].*

You get up in the morning, you're feeling sorrowful. Then another day, maybe, you feel happy. You hear a little joke, a little comedian says something, it sounds humorous; you laugh. It goes away again. You hear some sad news: somebody died, some family, somebody close to you, you get sad again. Then you get disappointed, you are going to get—you're expecting a job or something, you are going to get it. No, they turned you down. They don't want a Christian there on the job, and this and that and the other. You're going through—you are disappointed—sorrows.

Then some little virus passes around; you don't see it, you didn't do anything to it; it takes you over, you get sick. You are knocked out now. You can't go to work. You can't take care of your children. You can't fulfill your responsibility. What hope is there?

You put on a nice dress, you kind of feel good. You go down the road, brother, it hooks on some nail or something, it rips, it's gone. You are vexed. You see something a little nicer than what you have, you start to lust. You want that one too. You don't want this one again when you thought you liked it so much. How

could you be satisfied here? And the Lord is not telling us to live for something a million miles down the road. The end of all these things has come, it is finished! Hallelujah!

Oh, brothers, you can feel those theophanies here: things that are to be, calling us to that perfection. All that kosmos will be annihilated – *is being* annihilated.

I used to wonder; I find I'm preaching too hard. I said, "Maybe the people will get to dislike me. Maybe they will get uncomfortable when I come on the pulpit." But now I understand (all unbelief), it's a total annihilation with Fire to burn it out completely." Amen! God is going to give people a new Atmosphere. God is going to give people a new life, a new body. Amen. Sometimes the Word comes out shaking; the people's flesh shakes, and you realize it must have earthquakes. It is to throw the earth into convulsions. Amen, hallelujah! Brother, any Gospel that doesn't shake your earth is not the real Gospel. Hallelujah! That Holy Fire that came out of Heaven on the Eighth Day, brother, it is to shake the earth. It is to throw it into convulsions. It is to bring a pyramid out. It is to spew out all the lava (oh my!) to shake it.

No wonder they used to tell the Prophet he was a clothesline preacher. Brother, from the time he got in the pulpit, that Word in him had him looking for kosmos. Hallelujah! Wherever he saw kosmos, he was just going after it like a wild man. Amen! My! But look at the people it is bringing out—you can't walk into one church and find women who are not painted up—you find women, dressed modestly, clean faces, holy people. Amen! You can't go to one church in this nation (almost) and see people in the bloom of youth there: young men clean-shaven, neatly trimmed and everything, looking decent because their earth is going through a process of being renovated, to put back on the Edenic beauty. My!

*...this one holds evil and sickness and sorrow, ... this body, it's got the evil in it.*

*And all this modern civilization that we live in is of the devil.*

*Amen. he said: Now, this life [Page 19] ... holds all kinds of evils, so therefore the life that is to come won't have it. This one has lust, and sickness, death. Because, what is it? It's not the house that He has gone to prepare. This is a pesthouse. How many knows what a pesthouse is? ...Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people. Well, that's just what sin done to us, ...*

You walk into a hospital, brother, in some of those wards—you know, if you walk into one of the saint's homes for dinner one evening, the place is cleaned up nice. The aroma of the food fills the kitchen. The air is fresh and really nice. The host is clean and waiting to receive you.—and you walk into Ward 1 [ward for the mentally ill at the hospital -Ed.] or something like that, or St Ann's [Mental Hospital -Ed.], it's a different place altogether. Because why? All the evil, all the sick, all the deranged are gathered up and locked away in that house. And that is what sin did to us in these kinds of bodies. Amen.

You see a man, sometimes he is covetous, lustful, he has a raping spirit or something; brother, his mind's blown up with rock music. He saw too much pornography. It's like a cancer eating him out; dressed up in all hell's fashions, smoking and polluting himself, drunk and intoxicated with all kinds of man's chemicals, (see?) false joy; strapped on to his head, maybe a little recorder blowing his mind with some perverted music. And brother, he is trailing some little saintly daughter of God or something, like a big, wild dog coming after a deer. Amen. See? Exactly. He has one intent on his mind. He won't even admire that maybe she is a mother; has a little baby.

Look at the ruthless spirits there recently, when they killed the man and his wife and wanted to kill the little

baby, a few months old. They raped the man's wife up at Wallerfield [rural village in Trinidad -Ed.], somewhere up there. What kind of mind is that? That is the same kind of devils that were back there in Hitler and them. You say, "How do you know?" Because they're loosed, (amen!) loosed. When you look and you see those things (see), that man is a pesthouse, full of evil, contaminated with evil in every form. All the eye could see and admire is evil.

You may see a lady in the bloom of youth, cleanly dressed with a little Bible going to service, he will laugh at her and ridicule her, and sees a little, sexy Jezebel walk in there, half-naked or something like that, (boy!) that man, that is the most glamorous sight he has seen for the day – perverted, devils in his atmosphere (see?), sick!

*...Well, that's what you're living in. A pesthouse is where they put all the diseased people. Well, that's just what sin done to us, put us in an earthly pesthouse. Were you...They wouldn't let anyone else come in the pesthouse, because there's all kinds of germs flying around in there, and the people will take these germs and be sick, themself. And sin brought us into the devil's pesthouse.* [1965-1205 para. 61 cont'd -Ed.]

And that is why when you get around people that you have no right to be around, you get sick too. You see, you lie with the dog, you get fleas because if your eyes are filmed over with a lot of the world and your heart, devils are getting into your heart, in your control tower, (see?) you're being invaded and taken over. Amen. Your life is under siege and the Devil is bombarding you.

Your windows are all locked up and you can't see what is going on, that you begin to see a boy in platform [shoes -Ed.] and bell-bottom and tight pants, and some disco shirt and it is looking nice in your eyes; full of some soul talk from some picture [movie -Ed.] or some magazine that he tries to blow your mind with, and you don't have a thinking man's filter, you don't have a holy



man taste. You can't filter that through the Word and see demon possession, see the same Serpent came to Eve. You're watching how graceful and how slick he is and how he is walking, and how he is moving with the worldly music, and that is enchanting you; you are in serious trouble. Yes, sir! In your eyes, it might look nice, but it's just another serpent. What is making it look nice to you? Your thinking is being deranged. It is punching a hole in your filter, and your mind is being clouded over with all the worldly smoke of your own imagination. And you are enticed with it because you want to peep at the world.

You want a peep at the world, but it's a vulture in that soul that wants something rotten, and dead, and stinking because of the demon of lust. You can't wait to get a husband the right way or you can't wait to get a wife the right way, so you're going a whoring, taking your own leadership because the passion in your flesh is stronger than your obedience to the Word. It's just the condition people come into, who don't read and pray every day. It's because of lack of reading the Word, hearing It, praying, being in Godly conversations and Godly fellowship, your Atmosphere is getting polluted with man's inventions. Amen!

The very reason your earth is shaking and you are getting earthquakes is for God to renovate you. Amen. See? If God—the same way the camera caught the unseen Realm and showed the Angel of Lord, standing there behind the Prophet while he was ministering in the Presence of the Holy Spirit, (and the cherubims and all of this was all around and the licks of Fire) and the Angel of the Lord behind there charged him with an Anointing, the same way the camera caught that, if the camera would catch some of your atmospheres, you will see the hideous demons upon you, brother, behind you, anointing you, sending a charge into your flesh to stimulate your passion and your desires, to make you lust after the things he has on his stalls. He lined his

street down with it and you want to pluck here and pluck there to eat because it is looking good for food. Amen!

If you're going to find joy in that city, then your citizenship will be in that kind of city because in the next kind of city you wouldn't have that, so you will be out of place. If you love cinema here, there is no cinema There. Death only changes your dwelling place. If you love fashion here, it has no fashion There. He said they were all in white robes; they were all barefooted. There were no women in pants over There; there were no short dresses. He didn't say, "I saw one like Jacqueline Kennedy; I saw one like Marilyn Munroe." It doesn't have that There. There are no high-heeled shoes There. Their hair was down their backs. It showed it was people who loved to let their hair grow out; they weren't tampering with it. Amen!

Let me tell you, we are in the stream of humans, right now. We're in three dimensions here. Above here is the fourth dimension. "Then," he said, "below is the fifth dimension then the sixth dimension. Then higher above the sixth dimension is the seventh dimension." He said, "The people who live here are reflecting from either place." Either you're reflecting from hell or you're reflecting from Above. Your taste, your desire, your conversation, your thoughts, your fashion, your influence will tell where it's coming from. You are just a receiving set. What you are tuned into is what you are going to pick up.

When the Word comes and shows you these Things, it is just telling you, "You are in the wrong frequency. Get tuned-in finer than that." That is all the Word is saying. It's not there to argue whether – how you know the station is right. You watch my Station, and you will know if you are on the right Station because God sent me to reflect what the right Station is like to you. He didn't send me to just preach It to you; He sent me to

live It to you too. And that's what I'm trying to do, by the grace of God.

If that is not so, then Paul said, "Let all of us eat and drink and go in the world and carry on if it doesn't have a Resurrection." But if your body already turned heavenly, then it's the evidence that there is a Resurrection. Didn't we see the dead raised in this church? There is a Resurrection. Amen! It is not playing church; it is far beyond that. This is not a little denominational tantrum, not a little group or another little fraternity, no little brotherhood or something like that; this is the Pillar and Ground of Truth. Amen.

This body is full of germs, sin brought us in the Devil's pest house. Amen. You see, we came through the window. When we came by sex, we came through the window. That is why the New Birth brings you back by the Door. Amen! That is why everything that comes by the window has to be cast out of There. It doesn't belong in There because by one Spirit – that is the Robe; that is the Coat. He said, "Friend, where is your coat? How come you don't have a coat?" Amen. "Bind him; hand and foot and throw him out."

[1965-1205 para. 62-63 -Ed.] *Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.*

*It's a perfect place calling you to that perfection, and you have to be perfect to get there.*

That is not strange, Matthew 5:48, "Be ye perfect as your Father in heaven is perfect." Ephesians 4:13: ...unto the stature of a perfect man; unto the stature of the fullness of the measure of Christ; (is that what It says?) and you grow up into Christ Who is the Head. Amen. You have to be perfect to get There. That is what happens to a lot of people, you see, their mind is

polluted with theology and all kinds of little fiction and these things that they don't know Truth. When the Truth comes, they fail to recognize what real Truth is.

Listen to this quote here: *Fellowship By Redemption* [1955-0403 para. 98-99 -Ed.] He said: *I've never believed that Heaven was a place where there's a bunch of buildings, where there's a bunch of houses up There, made with mortar, daubed up with paper, paint on the wall. I've never believed that a supernatural Being would have to live in a literal house. I believe, when Jesus spoke in... John 14 said, "In my Father's house is many mansions," He meant, "a body, a dwelling place."*

*For, the Scriptures verify the same thing, and say, "If this earthly tabernacle be dissolved, we have one already waiting."*

2<sup>nd</sup> Corinthians 5: If this earthly tabernacle be dissolved, the heavens and the earth will (what, Peter said?) be dissolved. The elements will melt with fervent heat; it will pass away. It will pass from one condition to the next. Amen.

*...You see it?*

*Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations. Then, the place that we go into, until we return back, is not a place of brick, and mortar, and clay, or precious stones, or jewels. It's a place of condition, that we move out of this dimension that we live in, to...into another dimension.*

The very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place. And that might be right here in this building this morning, in this Place that no other radio activity or anything can touch. It's solely fixed by God. The scientists could never find it. Amen! Einstein came close to it but he didn't have the spiritual application. But, a greater than Einstein, a spiritual Scientist with that Mystery of those Seven Thunders, he said, "They will open up a Mystery that we

can enter into a power, that these vile, old marred bodies could be changed faster than those Angels came.” [1962-1230E Is This The Sign Of The End, Sir? Para.46 –Ed.] What did he catch? “We’ll leap over a wall and jump over a troop.” He said, “The wall is from natural to Supernatural, and the troop is Death.” [1963-0724 God Doesn’t Call Man To Judgment Without First Warning Him - –Ed.] Then we are into the Place where we see the Angels live, just as if radio and television were here and all these things, it will be more real than that.

Look how radio and television transform that fourth dimension—not transform, but channel it and bring it so the optic nerve could catch it. The fourth dimension is right here. Is that correct? Right now, if you put on the radio and you tune it into the right station, you will pick up voices right here. It is not when you turn on the radio the voices come on, the voices are right here, right now but you can’t hear it with this ear. You need the assistance of that little set tuned into the right frequency; it will pick up the voice because it is a higher frequency than what your ear can hear.

Same way with a television, all those pictures they’re showing there from Maraval Road [location of television station – Ed.], transmitting there, are going to come right into your screen regardless of where you are living. If you have a big dish, you can pick up things they show in the States. You open up your set, it is not inside of there; it is in a dimension but the eye can’t look and see it without the assistance of the set. The set is only to bring visible what your eye can’t see in the next dimension because this body is subject to five senses: see, taste, hear, smell, and touch.

That veil – You’re veiled from the other dimensions by this body, but because you are a believer, God put a super sense inside of you. Amen! Glory! A sense that Enoch had, he was translated. A sense that Philip and they had; that Abraham had, he was looking for a City. A sense that Noah had and saw the rain coming, a super

sense inside of there. And that super sense, that Word, that soul, that image—you see, that image is reflecting that theophany. We're going to get into it in a little while.

That image in you is reflecting the theophany that you're going to. It is going to come down into your New Earth on the Eighth Day. Thank God the Eighth Day is not down the road. You're in the Eighth Day already. We're not looking up in the sky for Holy Fire to fall out. Holy Fire has come down already. Amen. Look Holy Fire is burning up that Earth right there. Amen, hallelujah! When Holy Fire burns up that Earth, the Atmosphere gets different. He said, "Don't be afraid of that, sister. That's His Presence. Come right in." Amen! Holy Fire was upon that Pyramid, that Lamb was on that Pyramid, and the Light was reflected into every nation.

In Germany, those witches when they saw the Light, they had to move back; brother, in India and Africa when they saw the Headstone on that Pyramid, reflecting that Light to all the nations round about where the Message went. Because why? A Pyramid had pushed up inside of there. Who do you think was the Light? It was the Lamb. He was the Light. He even went so far, he went into his other habitation. He said, "Do you know how it is?" He said, "You leave this body here. It is like a shadow." The life cycle is like that. You know, you see it, like sometimes when they illustrate these things: the life cycle. You come out, you are a shadow; you see because way Up There with billions of... [Glitch in audio -Ed.] ...of a shadow of that Perfect Love. But when you leave this body, from your shadow you move into the shadow of that shadow. You move into the shadow of that shadow.

He said, "All of a sudden, it is becoming more moist." Amen. What is it? It is more Love; you are breaking into It. What do you think is in the Pyramid at the top there? Perfect Love. What do you think is going to change your body? When Perfect Love, that huge portion of Heaven that awaits you will make and bring to pass that

tremendous victory. What do you think the Third Pull is going to do? Bring you back young. Do you want the Third Pull only to challenge the World Council of churches? Brother, the Third Pull is to bring you back young (oh my!), bring you back to eternal youth; move you into your theophany. Oh my! Is that what our consecration is all about? Is that why we lock that door behind us? Is that why there's a cry in your heart: you are tired tramping on that mountain? Is that why you are determined to head down to Jordan?

You don't want any more leavened bread. Let the Devil keep his leavened bread. You're going to keep this Feast with unleavened Bread – move you into that Place. He said, "Then it gets a little more moist, then you are in the creek." He said, "Then you are in the river." Amen. He said, "From the river, you move into the lake [oh my!]; from the lake [he said] now you're in the big sea, and from the sea, you're back in the ocean where it all came." [1960-0518 Adoption #2 -Ed.] The great ocean, where it fills all space and time when there was nothing, only El-Elah-Elohim back there, before the beginning, the Fountain of Seven Spirits, Jesus Himself. Amen, hallelujah! He said, "And when you reach there in that ocean, you're in a new body." Do you understand what I'm saying?

It's not, "All right now, how will I get in my body? Is there an entrance to get in my body?" No, it is not so. Don't think that way. The way you get in that body is by the call of God, the foreknowledge of God, and the Word of God. By the Holy Ghost, it is going to put you inside of there. How do you leave it? Do you know how you leave it? By death you leave this one. How do you enter that one? Death here takes you There.

How are you born in this body? Amen. That angelic being hangs there when the baby is being formed. Remember the father has a sperm and the mother has an egg. Okay? And that life—let me show you God's evolution a little bit, while I'm here. I know I'm a little

off my subject, but we're still in the big subject. I'm a little off in the fine-tuning but this is to help, maybe, some of them who can't get spiritual Things, yet.

In that little germ in the father's loins, brother, they say so many millions of them fit on a 'toothpick's head' [the tip of a toothpick -Ed.]; it's so fine. That crawls into that fertile egg in the mother's womb and a body begins to be formed in there. In that male sperm has a blood cell; it is a life and an organism takes place and begins to add cell upon cell. It's a life that begins its development in the mother's earth, in the womb of the mother. And the mother is earth because she feeds off of the physical things from the earth too, and her body is from the sixteen elements of the earth. And that baby is being formed inside there for nine months, but after nine months, it cannot continue its existence and its development inside of there. So there is a law set by the Creator that there will be certain signs in the mother's earth, that the doctors will be able to diagnose the signs of the time in the mother's earth. Oh, thank You, Jesus! Amen! Because it means the baby, the time is allotted.

You see, in the natural world, each one of us has an allotted time span to live. When you have completed your time, you leave; your time is up. If you lived for Christ, you go in the Presence of God because you are covered by the Blood. If you reject the Blood when you are on the earth, you can't go in the Presence of God and you can't come back to earth because your time is up, so you are caught in-between dimensions, in the fifth dimension there, in a horrible place worse than a burning hell, tormented day and night.

The same way when that body is being developed, it is an image being formed. It is not just a mass of flesh; it is being formed into something: hands coming out, hands that are going to wipe the mother's face, hands that are going to hug their mammy, hands that are going to work and do something useful; feet that it's going to need to walk around in the earth; eyes so it can



see where it will be going when it comes on the earth. It is all being put into the body in its development and the mother has to eat certain things in order to bring it healthy. Amen!

When a woman is pregnant she begins to crave certain types of foods. Oh, she wants garlic. She wants this. She wants papaw. She wants pommecythere [golden apple -Ed.]. She wants plum. All right, Joe; keep quiet. [Bro. Vin teases Bro. Joe Bernard -Ed.] Amen! She wants all these different things, you see. So you find then, that when these things begin to happen, the body, the little baby that is growing there is craving that. She is craving that for the body.

God even put a crave inside of there, too. That is only physical life we're talking about up-to-now, you know. But look at the intelligence and the design and the pattern through which it is developed. And that is certain signs that come forth in the mother that she will know it's not a back pain. She will know it is not a gas pain. She will know, "I'm into labor pains now," because she could check the time and she has the right symptoms to show. Because remember, the doctors, they discovered it through observation.

The book didn't come before women had their babies, you know, and the doctors would say, "All right, we have found a book here. There are no children born yet, but this book tells us how to know when children will be born." There was nothing like that, you know. It was by women having children over and over and they kept monitoring it, observing it, they were able to take down all the information and were able to put a whole... (Somebody help me, my English is going.) ...all the information they have concerning the development of that child. It's there so they could actually foretell what she will be needing at certain times. So the ones who examined her, where do you think they got their information from? It's from the very book. And they studied the book, and they took the book and compared

it with the experience, and they saw the book is authentic to the experience.

So when a woman comes now at certain stages, they know what to examine her for, for what she should be having at that stage. All right. And that body is being developed. When the time comes for that body to be born into a new world because it can't live and grow up, and learn to walk, and learn to eat, and walk around inside the womb; the time allotted for its development up to a particular stage has been completed to continue the same life in another world on a higher level. Do you understand what I am saying? It is going to continue the same life but now in another world, on a higher level and the only way to get there, it has to be born from this world into that world. Amen?

That is why when you become a human being, when you come up in the Millennium, you don't want to go back like a pig – like a human being's stage to hunt and fish and all these things. No, because you're higher than that now. Just like a big man doesn't say, "I'm getting pressure in this world; I'm going back to my mother's womb and live." He can't do it. Do you understand what I'm saying?

Now, when he comes out in this world here, a little angelic being, a body is already waiting. Because remember, that body in the mother's womb is only flesh and muscles, you know. That is not a soul. A mother and father could only produce a body, not a soul; the soul comes from God. Your mother and father produced a body: the image that I see here with my physical eyes, not the soul inside of you. Your mother and father can't produce that. That soul comes from God, then that angelic being moves into that body, it becomes a living soul. Then inside of that body, there are two natures now: a worldly nature because of how it is born, and if it is a child of God then there is another nature there, a little gene of Eternal Life laying in that mortal body of mortal life.

That is where if you have to go into a further stage, you already have the potential that will move you into the further stage. If you're only ordained to stay in standard two and don't go to three, then you stay right here and live a physical life: eat, drink, die, bury, and your days are done. But inside of there now, while you're on your earthly journey, your pilgrimage on the face of this earth, then the Word of God meets you at some junction in your life. When that Word of God meets you there, and that Seed inside of you is quickened, then another part of you now comes alive. The part that was alive from your mother: you go to school, you get a job, you wear nice clothes, you eat and you drink, and that is the only life you know. That is this physical world here, but when that other part comes alive now, you start to get conscious now of Another World, and your development to exist in that Other World begins now when you are born there. Amen. And you begin to add now, instead of flesh cells like you were adding in your mother's womb, you are adding Word Cells here, now, Mystery upon Mystery upon Mystery; Word upon Word upon Word.

Then you're ordained in this big earth now like your small mother's earth; this big womb of the world – inside of this big womb now, when you reach a certain stage of development, you can't exist in this womb anymore; you have to be born now into Another World. What is a manifested son of God in a glorified body to be walking around here with a bunch of sinners, and people wanting to go to party and drink rum, and smoke cigarettes, and commit adultery, and dance to worldly music? You can't understand. There is no comparison.

So when you are getting ready to be born into that World now, there is another body, like the same way there's a spiritual body waiting for you here when you were being born from the mother's womb to the physical earth, then there is another body waiting and it's the same God Who designed it. This earth, when it is time

for the sons of God to be born, this earth begins to go through certain signs, too just like the mother's body begins to show certain signs. And the Spirit—the same way the natural doctors watch the natural mother's earth to tell the birth of the natural life formed inside of there, then the Spiritual Doctors with the Mystery of the Seventh Seal from the Great Medical Journal, brother, can look and tell the symptoms and the signs of the time in this earth and are saying, "Very soon the sons of God will be born into manifestation and the Third Pull will start the Rapturing Faith to the going of the Church." You will see it! Hallelujah!

God gave us a way to break into it. Amen! And that is why it's not going to church. It's not coming around with a Bible. It's not just trying to be religious. It is the Spirit of Revelation in the knowledge of Jesus Christ taking us up into a Place, where the Mind of Christ comes in and we will understand Things with God's thinking. Amen.

Oh my! I am going to stop. If I start here, I could never finish. What is happening? What are we moving into? What is this life all about? What is the hunger in your heart? The same way that baby... (Oh, Jesus! Amen!) The same way that baby, when it reaches nine months and it is formed inside of there, it begins to call for that spiritual body because it can't live in this world. And that spiritual body, it's only when it comes there—maybe that is why some women delay in giving birth. I don't know. What will the baby come out for? God has to send that spiritual body and God wants to send it under a certain sign in the heavens. God waits on the heavens because they are being born into this earth, and they have to come by the birth path where they are going to take up a certain nature that is going to fall into the place where they are going to fit into God's plan. Do you understand what I'm saying? Oh my!

The spirit of man is represented in the heavens, in those stars there. See? Each one of you is some part of Virgo to Leo inside of there. Each one of you have that

birth path that you came in and some of you are blusterous. Some of you are dogmatic. Some of you are very humble. Some of you are very emotional. Some of you, your feelings will have no place to hinder you because brother, you don't even go by feelings, to begin with. Some of you could take a bulldog grip on things. Some of you, they always have to kind of keep pushing you on. You are made up differently. Some of you like mountains, some of you like lakes, some of you like rivers because some were going to raise sheep, some were going to plant wheat; some were going to plant corn. Some were going to have gifts of speaking in tongues. Some were going to have a word of wisdom. Some were going to have a word of knowledge. Some were going to get inspiration to pray for the sick; to have compassion.

A lot of people want to pray for the sick, but they don't have compassion. And it is so easy for some just to get out of the way and have compassion with a little love for suffering humanity. Amen. Hallelujah! Bro. Allen [Bro. Aldwyn Allen -Ed.], it is normal with him; he has compassion for suffering humanity. Some want to just pray on the basis of, "I know the Scripture and Jesus said so," but they can't seem to get to the person, where they may need to go and help them around the home and clean out, do a little something to really reach out to help them. You could enter into their suffering. Amen. God made us up differently.

Some of us tried to invade other callings, it didn't work then the Holy Spirit just set you right. He says, "Everything is pre-planned before you come here." Just as the parents who are going to have a baby; brother, that baby is in that womb there, that baby hasn't been born into this earth here, but there is activity in this world that that baby's eyes cannot see yet, and that baby's ear cannot hear because that baby is veiled from this world, by the walls of the mother's womb like you are veiled by your flesh from that Dimension. But the

same way here, the mother is busy down the road, getting the gripe water, and getting this, and getting the little thing for the crib, and getting the blanket, and getting the bottles and the sterilizer and the baby isn't fully born yet, but there's activity taking place, preparation. The baby can't see it yet because he has not broken into this realm yet. As far as the baby may think, that is the only little world that exists there. Do you think in Heaven everybody has their hand in their pocket and is doing nothing? No, He is making ready for your coming There. Hallelujah!

Jesus said, you as parents know to give your children good things, how much more Him. If you could make ready for your children to be born, if you know you are going to have children being born, if you know you expressed your attribute that was in you unexpressed into the bedding ground, so you are going to be having fellowship with it soon (your manifested attribute in your image) and you are making ready for it, don't you think God is doing the same thing, too? And the same way a newborn baby brings joy into a home—no wonder the Bible says: precious is the death of the saints in the sight of the Lord. Because why? They are being born into another body into His Presence, into His Home, that heavenly Home. Amen.

Don't you feel that travail (oh my), Something calling you? It's a sleeve to get the arm in, then it won't be a struggle. You don't have to fight to pray; you'll love to pray. You don't have to fight to read; you'll want to read. It's hot, it's sticky, and you are turning the pages still; your soul is feeding upon It. The Devil is trying to get your flesh out because your flesh is not interested, but your soul rejoices with the revelations, building more cells. Amen. It is happening.

In the natural, right now, in this church, we had a few babies born. We couldn't even see them at one time, but we know that they were there. They were being formed because the signs were showing in the earth, in

the womb that they were in, in the church that they were in. Are you understanding what I am saying? And the same way out of that Church comes forth an attribute manifested. It was a Seed that was in Loins that went into that womb of the Church, but it gave birth to a son in the image of the Father. I wonder when He sends His Word and He speaks It, these Seven-Seal Mysteries, the Fullness, His Sperm in full strength; not to bring forth abnormal children but to bring forth children in His image and His likeness. Do you mean to say, there is something that is happening that we are feeling the push upward?

When Bro. Branham came to that White Rock, he knew he had come into that Place. The Mind of Christ was there now, the spiritual Things alive. He was in another realm now. The mystery of his life in the Word, it was all revealed. What do you think it is going to be for us as you break into that Place? It had nothing about the Prophet, like, "I may backslide. I may do this." No. You grow into it. It took a lot of pains, a lot of scars.

As I close, I just want to close with these little words, a little warning for the young people. I feel the Holy Spirit put upon my pen to write it because—we are getting ready to close.

You see, people don't understand what is happening. They live in the flesh. The Bible said, walk not after the flesh. Look at Paul, he said, "There is a law of sin in this flesh. I wasn't just doing things wrong and just going along that way." He said, "I wanted to do things right. My desire is to do things right, but I ended up doing things wrong. I began to find out what caused it. I began to discover it is a law of sin. I began to trace back my life and see it is the birth by which I came. It is within me, resident within me." But then he saw God made a way. He received a quickening, a quickening of the Holy Spirit.

I am going to get that for you, maybe next week Sunday. I don't want to go to Thursday and shift the

prayer meeting. Sometimes when the Word is like this, you feel you should come back on another day like that because to leave It hanging until (quite) a week, to show you how all that sin in your earth, right now. Satan is gathering it up to come against you, but that Fire... You see, he is loosed from the bottomless pit, like Revelation 9 all those demons are loosed out from the bottomless pit (Revelation 9) before Holy Fire comes out of Heaven in Revelation 10.

Revelation 10, the Seventh Seal is a new body, the end of struggle in the earth. Everything comes right back there. That's the Resurrection because He said, "Time shall be no more. At the last Trump, time shall be no more; the end of all things is come. The Title Deed to the earth and to man's new body and the Inheritance comes back. And when that body is quickened just like anybody – anybody who is born-again of the Holy Spirit here, this morning, it's just like what happened to the Pentecostal Age. The church body in the Pentecostal Age, it was quickened, but it wasn't changed. They weren't manifested sons; they were just spirit babies, quickened and bringing the body in subjection.

The body turned heavenly because there was a Supernatural Life in that body now just like Christ, Supernatural Christ on the earth. What is going to happen? The whole earth will be subject to Christ. Is that correct? He will rule from sea to sea, from shore to shore. All nations, everything will be under His dominion. And all those senses in your body and in your spirit, all those things that war against you because the warring is in your very members. Your enemies are of your very own household; this household. You see? And when the Millennium finishes then that very sin that is inside of there, Satan moves in though the earth is heavenly.

The earth doesn't get back like it was before the Millennium, you know, it goes on further to a full Redemption but the sin in there now must be dealt with.



And though the body is quickened and the hands that wanted to do wrong things are brought into obedience to the Word because there is a soul on the inside, the Word is pulling it into subjection, there is still the sticky nature of the cockleburrs because the law of sin is inside the body though it is quickened. Though the body turned heavenly, there is a law of sin because it is still the same earth that came by the Fall, not yet changed.

That is exactly what the Pentecostal church was—the Church Body rather, in the Pentecostal Age after the Water Baptism and after the Blood and before the new body. The Church in the Pentecostal Age was in Heavenly Places. From the motor car, they went to the aeroplane, into the spiritual Atmospheres, not yet an astronaut to go into the new lands and these things, no, but just flying around in a higher Atmosphere. And the same thing happens to the individual when they are quickened. That sin is still there in the flesh. You have your war with that every day. You have to keep your foot upon that Serpent's head there every day. You see?

While that sin is in there, Satan can't use your soul because your soul has no unbelief; the soul is already redeemed. See? But that body, he uses what is inside of there. He has access to your body and to your spirit. He has access to those senses, but the soul where there is one Sense, you have to let him in. If you are sealed in, he is sealed out, but he could come in your body and come in the spirit. Right there is where he is bringing those enemies to war against you, but Holy Fire has to come down and purge out all those things, burn it out so completely that you will be one Sense. You will be one Sense – Faith – in a world of Perfect Faith. Everything will be under the control, the supreme control of Faith, of Perfect Faith. May God help us?

Many people today have failed to realize the Hour that we are living in. I watched, over the past few days, the

young people, many of them drifting here, drifting there. It had me so torn up; I have been there praying. The pressure on the mind, it's like my head wants to burst almost. Then trying to study; then trying to think that many of these Things, they can't even understand half of these Things. Then knowing it is going to take something real; it will take something from the Holy Spirit Himself to move in there and touch them. See? But, you see, the thing is, they fail to realize that we are living in a time when God has come down and made known to them, the Hour that we are living in; what is happening. And because they fail to realize the Hour that we are living in, what is really happening, they don't even take heed to the warning. They have failed to see we have come to a certain Hour.

There was a time when Moses told the children of Israel, "Get under that Token and don't go out in the streets." To go out into the streets was death. Those messengers told Rahab, "Look if any of your family comes out from under this Token, their blood is not upon our hands. As long as they stay inside of there, if anything happens to them, God holds us accountable, but if they don't take heed during that time, then they'll perish."

Now, that is the Hour that we are in. You see, many people fail to realize what the Message is. They don't realize the end of all things has really come. They hear Hell is being created on the earth. This is not 1887, you know; this is 1987. Back in 1887, the bottomless pit wasn't opened yet, hell is not on the earth, they haven't discovered the fourth dimension yet; everybody is going around freely and everything else. No Rock has been thrown up in the air, the world has not rejected mercy yet, but the earth (the world) has come through phases. And where it is now: God has descended, Israel is back in their homeland, all these things have been identified to show, "All Israel, get under the Token! Everything

outside the Token is going to perish. There's Death moving through the streets there."

Many people don't realize they have been kept. They have been protected from the evil though the temptation was there, though the pull was there because they were abiding under that Word. God was being obligated and God was honoring His Token. That is why

you see people leave the church and in a couple of weeks, brother, they are worse than they were all the years they lived a Christian life. There is no way you could say, "I'll go out there." Do you know why? Everything is drawn back. But you see, they don't think the Hour is that.

Let me give you a little illustration of what it is like. I remember when we saw the picture [movie -Ed.] *The Day After* – the bomb had exploded, and the people had to be shut in and remain indoors; nobody could move. Radiation was loose all over the place. It looked like the day had cleared, and there were some people, a family in a home. And this girl, she wanted to go outside because it almost began to get upon her nerves and the pressure of having to stay within doors; all that she liked and all that her desire would like to be, her self-will now, she wanted to go outside. She wasn't seeing anybody with guns and moving around. She wasn't seeing like no big evil there because her eyes couldn't see it, her nose couldn't smell it. Her ears couldn't hear it. It was in the atmosphere there, all that radiation was right there, and she was safe as long as they remained in the house. You see? And it is exactly what is happening to a lot of people.

They are becoming dissatisfied. Their Christian life is becoming monotonous. The discipline and the confinement, and the prisoner-life to the Word is becoming so much of pressure upon them that they almost want to take a chance; take off and take a chance a little bit to free-up themselves. See? And here

were people who were exposed to the radiation, from the time they went outside; right away, the man wasn't feeling a nauseating feeling. He wasn't feeling sick. He didn't immediately start to vomit or anything, no. His skin began to get wrinkled. His eyes began to bulge out. His skeleton could hardly keep up the body. All the hair began to fall off. His teeth began to fall off. Symptoms began to come on the body and that evil, all those demon spirits that are loose.

This world... Have you ever seen, like when a—they had the place misty recently, they said that was the sand from the Sahara Desert. Well, let us put it in the spiritual; it is thousands of times darker than that, with demons from the Euphrates River in the spiritual realm. You say, "How do you know?" Look at how the fashions changed. Look at how the music changed. Look at how the values changed. Look at how the desires changed in the people. What changed it? Something was loose that they couldn't see, and they were exposed to it, without the protection. They didn't have the repellent to keep that off of them. They thought they were still religious, going to church.

And a Prophet stood up and told them, "You will stand up on the Day of Judgment and answer for adultery," like any woman on Charlotte Street, even though you say that you never even had a relationship with a man because you presented yourself that way. He said, "And if you say it is not so. I will prove to you, you're insane by the Bible, by the kind of clothes you are wearing." You think of it, you know. Think of it carefully, as we close.

And as... They began to get under pressure. I remember, you know, when they showed a little picture [movie -Ed.] *The Holocaust* there too. And that little girl, shut up in the house, and the Nazis were loose all over the place, burning and destroying. And after living inside those four walls there, they couldn't take it anymore; cramped up, had to eat quietly and not make

any noise because they were Jews hiding inside of there. If those Nazis only knew they were Jews, it was destruction and they couldn't live that kind of way, it required more discipline. It required more subjection. It required putting away their self-will, and that kind of life began to cause a pressure, arguments, tempers began to flare. Personalities began to clash. Harsh words began to pass; respect began to be removed because why? Tension began to build; pressure. She walked out into the streets. She just had to kind of ease her mind a little bit. A bunch of drunken Nazis was passing at the same time, and she tried to run and hide.

Look at right up in Europe recently when that reactor blew up there, all that radiation began to be loose. The TIME magazine showed you people with Geiger counters [an instrument used for detecting and measuring ionizing radiation -Ed.] checking out the food before they bought it in the market, living hundreds of miles away from where the thing took place. People were being alerted to evacuate places, "Run out, quickly!" They didn't say, "But I am not seeing anything. My house didn't shake; my windows. I just built up this place. I just renovated my home. You are not going to warn me of any enemy and work me up like that. After all, I could see for myself." It was something they couldn't see in the atmosphere there. It was loose, the radiation.

It's like that; what was loose there. And unless the Message of the Hour doesn't inoculate them, and put a repellent inside of them if they have to be exposed, I mean to go out to their schools or go out on their jobs and not be contaminated with the evil, they need an inoculation to throw it off.

They are in the midst of the office and all those wolf spirits, all those enticing spirits, all those smutty spirits, all those suggestive spirits, they have no influence on them because they are locked in a soundproof room. They are on their jobs, and all the irritableness, and the pressure, and the persecution,

brother, they are doing their labors as unto the Lord, faithfully, not with eye-service, and men-pleasers, but faithfully unto God. Because why? They have been inoculated. They have the Token there.

They are under that Token but you see, many can't stand the confinement. The pressure is building up. They are failing to see that deadly danger, and many of them want to step out into it. And as they step out into this kind of radiation, the next thing you see, their eyes getting green, next thing their hair begin to shred off, next thing their clothes begin to get short and worldly, next thing their heels begin to get high, next thing their desires begin to change. The pull is in a different direction, yet they haven't seen a devil yet. They haven't seen a devil with a fork and tail yet, but they are exposed to something out there. What is it? What is it?

When Israel was going to Canaan Land, God told them, He said, "You are going inside of there, that environment is polluted; all kinds of demon spirits, all kinds of abominations. Don't let it even touch you. When you go in there, you are going to have My Presence around you to protect you. You will go all through that land from coast to coast, fight your battles, and you will possess every gate of the enemy, but it is going to take obedience to the Word." One man disobeyed and the Protection left.

They weren't seeing the Protection but a man thought, "I could take a chance, man. That kind of hard, hard message, nobody will frighten me with that." Joshua said, "Don't even look at it. Don't even touch it. Leave all those things alone." When they went out there, (*bam!*) sixteen people got killed like that. Achan never tied the men who got killed to him stealing that, but Joshua tied it to that. And God said, "That is the thing that is causing it."

Look at Jesus going to Gethsemane, His Judgment Hall and Calvary were waiting there. And He knew there must be Something in that Hour to be around Him and

all over Him to go inside of there. Because when He tried to get them to pray and they were falling asleep and wouldn't pray, and wouldn't listen to Him when He told them to watch and pray lest they enter into temptation. Then when they reached into the same atmosphere He was in, where the pollution and radiation were all over (but He was inoculated He had a repellent), they started to deny Him. "I don't know that One. Me, in that Message? That?" They cursed and all and denied Him. Amen.

Look at Abraham. He looked at the same city but he was seeing another city. He saw the same city that Lot saw, but he had a repellent that spits that out because he was seeing another city. Lot couldn't see the other one: that was Abraham trying to make things mysterious, talking about the other city and have him moving from place, to place, to place. He couldn't take that kind of life. He wanted to settle down and get established; climb the social ladder. Let me tell you, Lot heard the same message that Abraham heard and ended up in the midst of a bunch of homosexuals and a perverted home and all kinds of different things. And Jesus said, "As it was in that day, so it shall be in this Day," all kinds of perversions.

To walk away from the Word is to be given over to a reprobate mind, to vile affections, not what you want to desire now because everybody wants a little taste. And their little religious spirit to say, "Well, I am not that vulgar. I will dance but I won't gyrate my body that way." God said, "When you're sinning, sin. Don't sin small sins." Put the demon upon you, you will sin like any immoral woman on the street, any little immoral man because a little taste, a little peep, a little leaven...

It's for your own good because remember when that Fire comes down out of Heaven, everything that was not in the original Eden will be consumed. Then you judge by your own self what you have; what you desire if it was back in the beginning. If it is something perverted

and you want it, ask yourself why would the Holy Spirit in you feed on a perverted thing? If you have a perverted spirit inside of you, then why would you hold on to a perverted spirit when the Holy Spirit is available to you?

Let us all just stand to our feet. Let us get in His Presence, now. I believe He has spoken to us this morning. It is no longer hearing a message and saying, "I like that. I like how the Holy Spirit brought out that part. I never saw that part like that, yet. I need to go back and read this book." All that is good in one sense but yet again, when He shows you the thing that is lacking in your life. That is the place you want to fellowship with God before you leave.

That is the place you want to stand and say, "Lord, You spoke to me this morning. Lord, You shook me in my foundation. Lord, I don't want to be halfway. I've begun to see something: that there is more than just going to church and walking with a Bible. I realize we are at the end, Lord. I want to surrender my life fully unto You. Lord, don't let me walk back through those doors with any carnal desire in my heart, any little worldly thing, but Lord, if You are real and Your Word is true and I am in Your Presence here this morning, then I want to meet with You right here, on this ground here, in this service." Amen.

Let's bow our heads; close our eyes. Think about it. *Pass me not, oh gentle Saviour. Hear my humble cry. Oh, while on others Thou art calling, Lord, do not pass me by. Lord, lead me to Thy Throne of mercy, [this morning,] find a sweet relief.* [#34 Songs That Lives -Ed.] I am challenging you this morning, in the Name of Jesus Christ, you accept God's Word and obey It, you give that Word Its rightful place in your life and you watch and see if God wouldn't take you through (if God wouldn't see you through). But if you are trying to meet Him halfway and being insincere, and trying to hold on to the world, you are not ready to be with Him yet.



If there is a craving in your heart this morning, it shows there is a body in that Other Dimension pulling you. There is a preparation: “In My Father’s House are many mansions. I go to prepare a place for you and I will come to receive you unto Myself.” That is not my Word, children. That is His Word. He spoke those Words. He made a promise. He will keep His promise because He keeps all His promises. Why won’t you trust Him? Why won’t you believe Him? Why won’t you cry out like blind Bartimaeus? “Do not pass me by this morning, Lord.”

Let’s sing that, *Pass Me Not...* [#34 Songs That Live -Ed.]

Oh, from the depths of your heart. Remember you are what you are, right now. What condition the Word finds you in this morning, right now, say, “Lord, burn up my kosmos. Annihilate every sin in my life, totally, Lord. Lord, give me that repellent. Spray me up this morning. The world like it wants to get to me, Lord. Oh, don’t let that danger, don’t let that evil, that deadly poison come into my system. Let me be immune from it, oh Jesus.”

God will hear a sincere cry, this morning, from the depths of your soul. He will stop and come in your direction if you cry out, “Pass me not.”

CHORUS

Saviour, Saviour...

Oh, mean it, children; mean it. Let Him look in your heart and see that sincerity.

Won’t You hear our humble cry, Lord. I am humbling myself unto to You and Your Word this morning. I am casting down my reasoning. I am casting down my imaginations. Oh, Holy Ghost burn, burn in me.

*...do not pass me by.*

Let me at Thy Throne of mercy,

[Oh] Find a sweet relief, [this morning]

Relief from all that pressure, all that worry, all that tension, all that trouble, you could find it right at this

Altar this morning, kneeling in deep contrition, a broken heart, a contrite spirit. Oh, my!

Help my unbelief. [Burn it out, Lord; annihilate it.]  
*...my unbelief.*

### CHORUS

Everyone, singing now: Saviour, Saviour,  
[Oh, Jesus! Oh] ...hear my humble cry.

He felt his faith at that gate of Jericho. He stopped for one blind poor insignificant beggar that day; Jesus going to Calvary.

[Oh] *while on others thou art calling*

[Oh, Lord] *Do not pass me by.*

Oh, what could we trust in this morning?

Trusting only in Thy merit...

Nothing good that we have done. May He take away all your self-righteousness. Amen. May He humble you in His Presence. We deserve sickness, we deserve pain, and sorrow, and death, but He gave us a Place; there is no more sorrow, no more pain.

[Oh] heal my wounded, broken spirit,

*Heal my wounded, broken spirit, [Hallelujah!]*

Save me by Thy grace

Oh, let the sisters sing it now: Saviour, Saviour...

Oh, those Fanny Crosbys, sing it. Blind old Fanny Crosby, she picked up her pen and she wrote that song. Hallelujah.

Hear my humble cry.

Oh, more of You, this morning, Lord. Bring a total deliverance; a total annihilation of sin. Burn, burn, burn, burn, Holy Spirit.

Won't you make Him the Spring of all your comfort?  
Thou the Spring of all my comfort,

Come away from that broken cistern, this morning, of the world and all the pleasure of the world. Come to that Spring of comfort.

More than life to me,

Oh, does Jesus mean that to you, friend? Does He mean all of that to you, this morning?

Whom have I on earth beside Thee?

*...have I on earth beside Thee?*

Whom in heaven...

*Whom in heaven but Thee?*

Oh, let's lift our hands and sing it with sincerity. Let's call upon His Name; He will hear and answer. Complete and full salvation; His Word will bring that final victory. Don't be ashamed; cry out to Him. They couldn't shut Bartimaeus up. He knew the Lord was passing by; he had a need.

*While on others Thou art calling, [Hallelujah]*

*Do not pass me by.*

Amen. Oh, don't let Him pass you by. Oh my! That song is still real this morning because the Scripture that it speaks of is real this morning. He will stop for you if you really want Him to stop. Oh, that cry, that great need; blind Bartimaeus was sitting in the right place. His mind was in the right Atmosphere. He was thinking the right thoughts. Jesus was passing by. Oh my! It was appointed for him that day. He was going to break into another sense. He was going to see things, he couldn't see before. They tried to stop him. They tried to quieten him. They tried to make him keep silent. He broke every sound barrier, "Jesus, Thou Son of David, have mercy on me."

He will hear your cry this morning. If there is a desperation in your heart, if there is a need in your heart, He is passing by. Oh, in deep contrition, would you in your heart get in that attitude? Would there be a confession, "Help my unbelief"? Oh, would you acknowledge, "Whom I have on earth beside Thee, whom in heaven but Thee?" Is He your all in all? Does

He mean that to you this morning or are your minds filled with just knowledge of the Word? But what about Jesus? When you are going to do wrong, do you think you would be hurting Him? When you want to go after the pleasures of the world that Satan wants to offer you, do you think your Lord deserves to be hurt and be despised and to be betrayed again like that? And when you come and say, "Lord, I love You," isn't that like Judas, a betrayal kiss?

Lovest thou Him more than these? That is what He told Peter. He [Peter -Ed.] wanted to go back; He said, "Lovest thou Me more than these?" He was speaking to him in Agapo Love. He couldn't answer back in Agapo Love. Oh, it broke Him up; He saw what he was going after. He fished all night and caught nothing, unfruitful; had no leadership of God, but when he was directed by the Master, (oh my) it was so different. Right away, they knew it was Jesus.

He comes in those darkest times, in that time of despair. When it looks like there is no hope, when it looks like all things are gone, that's when He comes, in that darkest moment and gives new hope; gives new strength. Won't you rise and shine today? Won't you spit the world out?

As we pray, you want to be remembered, "Lord, strengthen me. I don't want to fail you, Lord. I want to live for you. I want to be a real Christian in this Hour. I want to be sincere in everything I do and say. I want to be real from the inside out. I don't want to pretend, Lord. I don't want to put on some show for the world. Oh God, in my weakness You know me, Lord, but Lord, I am asking for mercy this morning."

All over the building, God bless you, children. God bless you. My hands are up with you; I don't want to fail Him either. I want to live for Him with every breath I take, every step I make because I know He is coming soon. I know it's not long again. He that is filthy will be filthy still, he that is holy will be holy still; he that is

righteous will be righteous still. I don't want to be like Esau, looking for a morsel of meat then trying to run back to find repentance when there is no place for it. I don't want to be like Ananias and Sapphira; the judgment, they dropped down dead in the house of God by being pretentious. Oh, I want to make my wrongs right this morning. I want to settle it right now. I don't want to bypass the opportunity. I am not insane. Oh, why don't you reach out and take a hold of Him, this morning?

Heavenly Father, all over the building, Lord, we all feel that way. Oh God, it's such a shaking in this Hour, such evil forces, oh God, such an oppression of demon power, who is able to stand, Lord? Who is going to tame that legion? Lord, we see that lid of hell opened up and demon powers streaming out, turning many aside from the path, Lord. Oh God, make us hunger, Lord? Make us thirst this morning?

Lord, as our brothers and sisters sing that song: *we're tired of tramping on that mountain*. We don't want to just go along, just coming to church, Father. We know there is something more. Oh God, we are not blaming You, Lord. Lord, we know it is something in our lives that we haven't fully surrendered. It is our lack of patience many a time; oh God, the Devil, Lord, getting in amongst us, Lord because we are not staying behind the Word as we should. I pray this morning, oh God, the Holy Spirit will touch us so deeply. Break every contrary influence upon our lives. Won't you do that, Jesus: break every fetter? We cannot do it of our own selves, Lord. Who can do it, Lord? We don't know one who can do it, Lord, but we know You can do it, Lord.

Oh, like Legion, Lord, we come into Your Presence with every spirit that might be upon us, bowing down to Your feet, Lord. Just one touch from the Master's hand. Lord, we are caring to believe Your Word this morning. We are caring to take You at Your Word. We are caring to walk in Your Presence. We are caring, oh God, to meet

Your requirement You require and confess our sins and make our wrongs right, and repent for our wrong. We know You care for Your Word as we care for You. Lord Jesus, I pray, oh God, You will take Your sharp knife and circumcise our hearts afresh, Lord. Cut away all this surplus of flesh. Burn out all the unbelief, Lord. God, keep us beneath the Cross. Keep us, oh God, at Calvary.

Let Your Word become more real in our hearts. Let this vision become clearer and clearer that we could be lifted up into that realm, Lord, where we desire to live in the clean Fresh Air, the clean Atmosphere of the Holy Spirit, and get away from the foul stench and smell of all this rot and contamination and evil of this Satan's Eden, Lord. Oh God, have Your way in our hearts and lives today.

I pray, oh God if there are any here that don't know You, Father, but in their hearts, they want to be a Christian, the world have nothing to offer them, they feel so out of place, they're tired, they're frustrated, You said, "Come unto Me, all ye that labor and are heavy laden, I will give you rest unto your souls," may they take You at Your Word this morning, and may they draw nigh unto You, Father. May they sail the wild seas no more. May they enter into that Haven of Rest. Oh God, let them see the Lighthouse. Let them come into the harbor where the lower lights are burning. Oh my God, I pray, be merciful unto them, Lord. Grant it, Father.

We thank You for Your Presence. We thank You for Your Word. May You keep us in this consecration. Keep us, oh God, in this fellowship with You, Lord. Lord, let there be such a love come amongst us. Let there be such a reality come amongst us. Let there be such, oh God, a caring and a sharing, and one heart and one mind and one purpose, Lord. You said there will be Love amongst the Elect in the last days; it's the only place you will find it. Oh God, take all the evil away from us and let us, oh

God, be one in Christ. We thank You, Father, and we praise You.

And these things that we asked, we believe we have received what we asked for, for You are faithful Who made the promise. We know You are not slack; we are going to stand here and believe You and take You at Your Word. And God, take away all the impatience; take away all tension and frustration. Let us wait. Faith waiteth with patience for the prophesied promise to be made manifest, knowing You will bring it to pass. In Jesus' Name, we ask it. Amen.

God bless you. You may have your seats. We just want to call our sister to sing a little song, Sis. Muriel Weston. Amen. I think it was Sis. Belinda Byskal who wrote it. When I was there in Canada, she sang it. I brought it back on a tape and our sister sang the song the other night with such an inspiration: *Take me, separate me from the things of this life.* Let it be our prayer. Let it be a little offering before God, that will be in our hearts, this morning. We leave this place; when you go out, go out softly. Go out holding this Word in your heart, say, "Lord, don't let this Word slip. Let me take earnest heed to the Things that I have seen and heard. Lord, let It become effective in my life." Amen.

Think about it and check the cost and see. Do the things of the world mean more to you, that is filth and rotten and contaminated? Could you see somebody going down on the highway there, by the La Basse [where garbage is dumped -Ed.] you know, they get so happy and say, "Oh my, I'm in heaven. I'm having such a wonderful time; the atmosphere is so nice." They would be a lunatic; they would be crazy. They would be a vagrant to leave a nice place, refreshing, clean waters from the brook, nice green grass, shady trees; fellowship in the Presence of God. Don't be a vulture.

Don't be deceived and think there is pleasure out there. You are being deceived, being hoodwinked by the Devil. Just come and stay in His Presence. Let the

pressure off, and let God pass His knife one more time. Let Him pass His Fire one more time and set you free, that you could worship Him in Spirit and Truth. Amen.

Just think about the song. Think about the Word. Drink it in, in your soul. [Sis. Muriel Weston sings #303 Songs That Live -Ed.]









