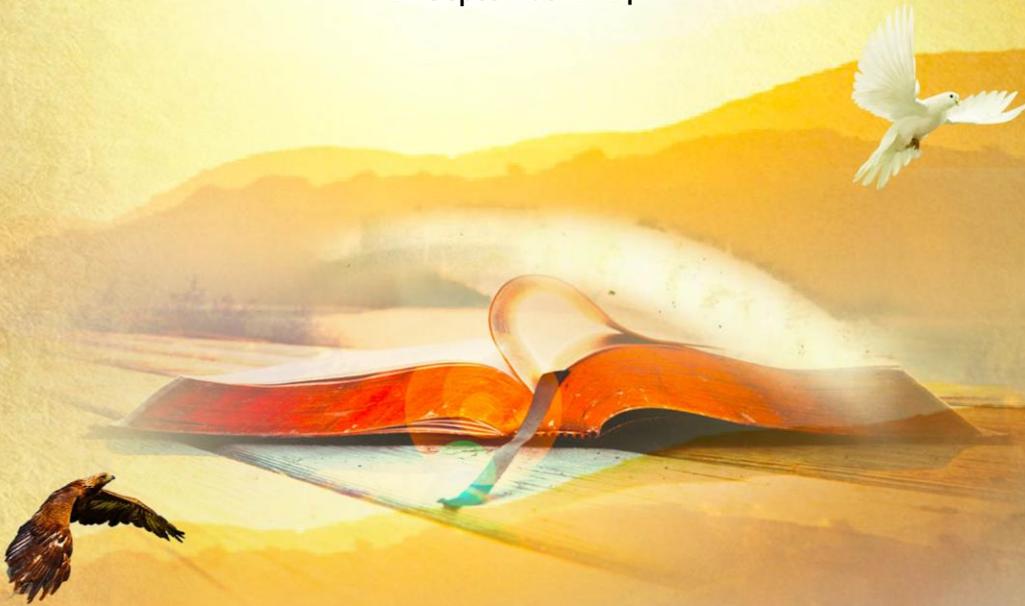

Third Exodus Assembly

Behold The Dreamer Cometh

We Will See What Shall Become Of His Dreams

1st September 2004



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WEDNESDAY 1st SEPTEMBER 2004

BRO. VIN A. DAYAL

[#688 - Songs That Live -Ed.]

*So let my life now be separated unto Thee;
That I might be what I was born to be.*

Oh, let's bow our hearts. How we desire that tonight, that we might be His dwelling place. The Bible says, we are lively stones building up a Spiritual House, a habitation for the Spirit of God, a holy temple, knowing that the Most High does not dwell in tabernacles made with hands, but the Scriptures said, "Know you not, you are the temple of the Living God." How in these last days, by this great Capstone revelation, He has come to cap off the Pyramid of our lives, this great Tabernacle that He has built, the living Tabernacle for the living God, the statue of a Perfect Man; that He might dwell in us and walk in us. "I will be Your God and you shall be My people," He said.

Father, we thank You tonight, for this great Light that You've sent in these last days, that shines into our hearts to give us the Light of the knowledge of the Glory of God in the face of Jesus Christ. And to know that, dear God, we walk in this life, we walk upon the face of the earth in this Hour, Lord, awakened to Your Divine Will for Your plan that You have revealed and ministered to us Lord, showing us Your program for this Age. Because, Your Prophet prayed, "Open to us the Rock beneath the Rock, that we might see Jesus and His program." This great hidden Manna was to be brought to the Church in these last days, when these

Seven Thunders had uttered their Voices to open up a Mystery to bring a Power back into the Church, that these vile, old, marred bodies will be changed; dear God, You will show forth Your victory and the reason of Your death, knowing, dear God, that You have so clearly revealed and identified to us that this is that Time, this is the Hour, this is that Day, dear God.

Lord, You Who have worked down through these years unceasingly, is now bringing Your work to it's great fulfillment. And what a joy it is to recognize that we have been included, we have been considered, we've been made part of this great happening that is taking place upon the face of the earth, knowing we've been drawn by Your Holy Spirit in these last days to see and to know these things. And we want to confess that we believe this, tonight. And knowing that You are the Author and the Finisher of our faith, we have this confidence that You Who began the good Work in us will perform It even until the Day of Jesus Christ.

Even as we are gathered here tonight, Father. Oh God, with this understanding, how it makes us look upon a night like this, and we could have the privilege to come and gather in Your Name, knowing that You promised to be present; that You, the great Master Sculptor, a greater than Michael Angelo, oh God, who is building Your masterpiece, a Super Race, a Super Church Lord, You will sculpt tonight, in this workshop. God, Your great Holy Spirit would so overshadow us, that we could feel the transforming effects of the Holy Spirit bringing us from flesh to Word, building us up Lord, into the full stature of Jesus Christ as You brood upon Your Church bringing this great Spiritual Evolution; bringing us from stage to stage until once again, there is a people who would reflect You, the very God, the very Creator. You could step into Your masterpiece and fulfill Your Word in this Hour.

Sanctify our hearts, cleanse us, oh God, blot out all our transgressions we pray, move everything aside, oh

God, and may the Holy Spirit pour that faith within us. God, we pray tonight that Your Presence would become so real in our midst; we can break through every hindrance, we can move up into the realm of the Spirit, we can see and hear clearly by the Divine grace that we believe You will impart to us.

Lord, we ask that You'll remember Your children out in the region, knowing, oh God, they have gone back from the convention, with even greater expectations knowing that they always come expecting to receive and they can go back. And I would have testified every time they went back that they would see the Holy Spirit move in a greater way amongst them. We pray, dear God, that even as they would be at their post of duty tonight, Almighty God, that You will bless them and continue to strengthen them and continue, Lord, to keep them under Your Divine influence of the Holy Spirit, knowing, oh God, that these last few days that are running out and You are bringing Your work to its completion, Lord, You could really have that Preeminence among Your people, and all that You have promised You would do, it will have a people in condition that this can be done, Father.

Whatever need that they would have in their midst, how we pray that faith would, Lord, be so focused into Your Word, and hearts and minds can be in agreement and in one accord, in that right atmosphere, both here and there amongst them, God; can cause us to receive all that You desire to give to us. Let us not have fear, but let us have faith. Let us not worry and be anxious but let us confess what You are able to do, and see Your Holy Spirit move in our midst and minister to us what we have need of.

Even tonight, Lord, may You do the exceedingly abundantly above all that we could ask or even think. We thank You in advance, giving praise and honor and glory to You in the Almighty and Precious Name of our

Lord Jesus Christ, we ask these mercies. Amen. Praise His mighty Name.

I would like to greet you tonight, in the precious lovely Name of the Lord Jesus Christ. And it is such a blessed privilege to be in His house once again. We had such a wonderful time there, on Sunday, the Lord's willing. I preached on *The Age Of Adoption* [2004-0829 -Ed.], continuing from the convention, *The Anointed Ones In The End Time* [2004-0815 -Ed.], *The Potter's Purpose, The Potter's Power* [2004-0820 -Ed.], *Prisoners First Then Vindicated And Placed Sons* [2004-0822 -Ed.].

I believe that God is bringing His Church to maturity, to perfection in this Hour. Do you believe that? Do you believe He is working in you? Do you see the evidence of His mighty hand working in your life? Are you seeing change in your life? Are you desiring change? Amen. You are determined to be changed. Amen. You refuse to remain stagnated. Praise His wonderful Name. When you have the right attitude, things happen. Amen.

Because the problem is not on God's side, He is determined to do it; it's how much we will let Him do. He gave us that power, we could shut Him out if we want to, (amen,) that He could deal with you in a way if you invite Him in. But if you try to shut Him out and you are ordained for this, then He would have to take drastic measures. Amen. And then, when He takes drastic measures, then you will suffer the consequences.

You know, Saul, look at what He had to do with Saul, who became Paul. Is that right? Look at what He had to do with Moses. He always does that because He is determined His Word will come to pass. Look at what He had to do with the Prophet in this Day. He took his wife and took his daughter and all these things, to get him in the place where He wanted him.

He is the Potter, friends. When He saw that spirit of compromise, when He saw that fear there, He put him back on the wheel and broke him. And sometimes we find that the Hand of God is very heavy, but it is all in

love, it is all in long suffering. His first prerogative is that we throw up our hands and surrender. But, you know, sometimes man can be stubborn; then we feel the Hand of God. Amen.

Look at Samson, what he had to go through, you see. But God gets His work done anyhow, amen. You see, you don't play with God, friends; you cooperate with God. Remember, you are walking with God; you have to learn His Ways. We are growing up now; we are not children anymore. Amen. Praise His mighty Name.

I'd like to read out of Genesis 37. I thought that while I am catching some things that I feel I can help the church when I struck the convention there, and felt the Holy Spirit, the heart of the Holy Spirit, to preach some of the messages there that I preached in the convention and then I preached Sunday. I thought that I would use some of the Wednesday nights and do a little teaching on the life of Joseph. So, I know how it is on Wednesdays; we don't want to be too late. And on Sundays we can get pretty long sometimes, so I can catch both sides. And I would like to preach a little bit about Joseph's life because on the Sunday's I am speaking on Adoption, Perfection; these things, Maturity, Anointed Ones.

There are many, many things we can pick up here, on the natural side to help a lot of people as well. And I trust that I would be able to catch some of the places as best as I can.

So, Genesis 37. We'll read verse 1. Genesis Chapter 37 to Chapter 50, you know, is the life of Joseph. Genesis Chapter 25 to Chapter 36 is the life of Jacob. Genesis Chapter 12 to Chapter 25 is the life of Abraham, and Chapters 25 and 26, a little part there, shows us Isaac. These are the four great foundations in the Book of Genesis. Genesis 37, verse 1:

¹ And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

² These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

³ Now Israel loved Joseph more than all his children, because he was the son of his old age:

He was the eleventh son; you know, he had ten of them before with the three wives. And then, Rachel had Joseph and Benjamin, and then she died in childbirth giving birth to Benjamin. And so, this boy was the only one who, at that time, was motherless, (so to speak). His mother had died; everybody else had their mother. And you know, sometimes you see how children in their own lives go through things, they go through hardships, but all these things serve in a way to make them what God wants to make them and what He wants to reveal to them.

I want to catch some of the places that can help you in your own life. You know, many times you go through things in your life, and you wonder, "Lord, why this and why this?" You know, these are the places sometimes, Satan really beats you and makes you feel sorry for yourself, makes you feel discouraged at times. But when you can see that God has a reason for all these things, the smallest of things, the minutest of things, see how intricately your life has been planned and designed by God, then you'll know... Because remember, it is the potter who takes a piece of clay. Clay can't make itself anything, but the potter can transform the clay into a vessel. The potter has all the thoughts concerning the clay. He has all the—he knows how long a time he is going to take. He knows exactly what design he is going to make it. He knows what purpose he is going to use it

for, even while... It doesn't have a choice in the matter, do you know that?

You had no choice whether you'd be male or female, what race you wanted to be born in, what time you wanted to be born in, you know, nothing. You had no choice in these things. All these... Your life is pre-planned. Amen. Your life is pre-planned. The sovereignty of God, He can make one vessel to honor and one vessel to dishonor out of the same lump. So, it is a great thing, things to learn here, to help us in life, amen. And here, we see he was the child of the old aged – of his father.

...and he made him a coat of many colours.

⁴ And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

So, not only does he not have a mother here, but he also, now, was suffering the consequences of the brothers' hatred. And his own brother from the same womb was too small. The boy was about four years old; Joseph was seventeen years old here. And so, he was bearing a lot of things in his own life; he didn't have any friends.

Sometimes you want friends. A boy that age, he wants friends. He wants to be among his brothers and he found he was experiencing rejection, humiliation, being despised; being hated.

⁵ And Joseph dreamed a dream, and he told it [to] his brethren: and they hated him yet the more.

⁶ And he said unto them, Hear, I pray you, this dream which I have dreamed:

⁷ For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves

stood round about, and made obeisance to my sheaf.

⁸ And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

First they hated him because his father loved him more; now they hated him for his dreams and his words.

⁹ And he dreamed yet another dream, and told it [to] his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

¹⁰ And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

¹¹ And his brethren envied him; but [the] father observed the saying.

That envy was going to get the brothers in trouble. See, you can't have things like that in your heart and go along normal. These are things we are going to find out as we study some of these things here.

It is important what you have in your heart. It is important what you carry in your heart. Your heart was designed for the Holy Spirit. Your heart was designed... When God made man He put something in the human heart, a place for Him to dwell, that the animals don't have. Do you get that? And when these things start to come in there, you are going to find trouble, because, "As a man thinks in his heart, so is he." [Proverbs 23:7 -Ed.] That is where the control tower is, and that is what is going to sit on the throne of your heart, and what is going to start to influence the way you think; influence the way you speak. They couldn't speak peaceably. And

speech is only the expression of thoughts. As a man thinks in his heart so is he. And this is where it begins – a root of bitterness that defiles so many. But the things that were causing this to happen, look how they were looking at it.

Now, if you... We are talking about Joseph – the type of the Son who comes to perfection. He represents Perfection, the Age of Adoption. He grew to become a Matured Sheaf. That is a type of this Age – the Wheat Age, Harvest Time, Adoption Age, Age of Perfection.

But look at the environment around him to grow this life; to qualify this life. Do you get what I am saying? If you want to be a Joseph, you have to learn to accept that you don't get to become a Joseph without being hated, despised, and being rejected. Because that is what it takes to grow that, that is what it takes to develop that, that is what it takes to prove that you have that. Do you get what I am saying? So, it is something here. Because remember, all Scripture is given by inspiration. It is profitable for doctrine; instruction in righteousness. See? So it is for teaching. It is put here that we might be taught the ways of God. It is nice to see Joseph types Christ, Joseph types this, Joseph types that, Joseph is a mystery of all these things, but watch what it took to grow and develop this life. This is what we are looking at. Verse 12:

12 And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks;

He hadn't heard from them for a few days, so he wanted to know what was going on. Because remember, Shechem was the place where Levi and Simeon—where

Dinah went and got defiled, where Levi and Simeon killed out a whole place, where Jacob's name was caused to stink; where the people vowed revenge to destroy them. And this is where they had their flocks grazing. So when he didn't hear from them for a few days, he was worried. He knew they hated this boy, he knew they didn't love this boy, he knew they were jealous of this boy, and he knew it was dangerous for this boy to go out there, but yet he loved all his children. And he hadn't heard from them and he knew it was in Shechem that they went, so he was concerned. "Go and see if it is well with them; see if it is well with the flocks. I don't know what their state is. I don't know what is happening." He was concerned.

13 ... And he said unto him, Here am I.

Isn't that something? Submission. He knew, "Brother, daddy wouldn't be around, Shechem is some miles away from here, and I'm going out there alone."

When people hate you, don't you know? When people want to conspire against you, don't you know? Do you like to go amongst people who reject you, and can't accept you, and can't listen to you? Do you feel comfortable there? Well then, understand the Scripture while we are reading. Think about the Scripture while we read it. Don't just stand up; think about what we are saying, because we are not talking about an Old Testament story, we are talking about something happening now. This is given to show us our selves and our lives. He was going out there.

14 And he said to him, Go I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

How many know what Hebron means? 'Communion, love; fellowship.' Here he was in the bosom of the father, the beloved son, and now he was going out unto his brethren; he was going to his own. He was going out

from the father, to them. The father was sending him: “As the Father sends me...” [John 20:21 -Ed.] He was going out to his brethren.

15 And a certain man found him,...

14 ... So he sent him out of the vale of Hebron, and he came to Shechem.

15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

He didn't run back home and said, “Daddy, I can't find them, you know, so I don't know. I went where you told me. You told me to go to Shechem; I went to Shechem and I didn't see them in Shechem.” No, no, no. He also wanted to see his brethren. Even though they didn't love him, he loved them. He also would've liked to see them and be around them too. Love makes you look beyond people's faults. Love is always hoping, you know. Love is always believing they would change, you know. Love is always hoping that one day their eyes would open and they would recognize you are sent to be a blessing to them, you know. Love is hoping that instead of they fight, they'll understand, you know.

17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold, this dreamer cometh.

I want to take that for a title tonight: **“BEHOLD THIS DREAMER COMETH.”**

²⁰ *Come now therefore, and let us slay him, and cast him into some pit, [Dothan means, 'two pits'] and we will say,*

Here was the conspiracy, "We will kill him." ...and we will say, Some evil beast hath devoured him: and we will see what [shall] become of his dreams.

I want to take that for a subject: ***"We Will See What Shall Become Of His Dreams."***

It had them so disturbed, those dreams, those things he was speaking and testifying of, that they started to think, "Will we do that – bow down to him? Never! Let's get rid of him; we will see how those dreams will come to pass." But if the dreams came from God now, you can't destroy the Word of God.

Now, watch now where envy and jealousy blinds people and they tried to destroy God's Word. Because it was not him anymore; it was what God's Word said concerning him. They were trying to destroy the indestructible Word.

Do you remember when Pharaoh tried to kill Moses? But what happened? He himself had to raise him. Is that right? And instead of them thinking that they were going to kill that, they themselves were going to cause it to be fulfilled. Do you get what I am saying?

May the Lord bless the reading of His Word; you may have your seats.

BEHOLD THIS DREAMER COMETH; *We Shall See What Shall Become Of His Dreams.* Revelation could have a very disturbing influence to some people. Revelation can bring joy and stimulation to some, give them peace, you know, shed abroad the love of God in their hearts, make them joyous, give them courage and conviction to go on with God; give up everything in the world to become a prisoner to God. And that same revelation could have the most disturbing influence to some other people; that it gets them angry, it gets them to conspire, it gets them to kill, it gets them to want to

destroy the thing, it gets them so full of rage that they just can't be comfortable. It is strange how that does that. But you see, it just shows so many times what life is; how we ought to live our lives. The dreamer and his dreams.

You know, dreams are a very wonderful thing. The Prophet always asked, he said, "How many of you dream?" Many times people don't put up their hands and he'd say, "That is right. Not all people dream." He said, "The man who doesn't dream, his subconscious is way back here, the man who dreams, his subconscious is here, and the man who sees visions is here so that he can dream while he is awake." And then, you know, he said, "We live in three realms. We live in the realm of humanistic, we live in the realm of revelation, and then, we live in the realm of vision." Well, Revelation comes in many different forms. These were revelations that were coming to this young boy.

Do you know what is important? Your birth. Your birth has a lot to do with what you are in life; (see,) that your birth is planned. That is your beginning in this natural life, and that is the way God brings you into the stream of human beings and allots you a space and a time to fulfill His Will.

We are all here tonight; you know, we're in church. We love the Lord. We've been called to serve Him in this Day. We love this Message. We heard about the Prophet and we heard about the Church Ages and the great Messengers in different Ages. And we can look all the way back from Genesis with Adam, all the way to Malachi 4:5 and see that in every Age God had a man and God allotted a time and place, and God put a man there.

We had Isaiah and Jeremiah and Hosea, and all of them down through the Old Testament. Jesus came and then Peter and Paul, and then we go right down through the Church Ages with Irenaeus and Martin and

Columba, all the way down, and now, all of that is finished and we are in the Bride Age.

This is the Hour for the manifestation for the Sons of God. This is the end. This is the End-Time. How do we know that? All the End-Time signs have shown themselves, and the very things to confirm the End-Time has happened. "Seal up the Book Daniel, until the time of the end. Seal up the Book John, until the time of the end." These things when it is opened, we are in the endtime. Time is running out for Jews; time is running out for Gentiles. Revelation 10 – Seven Thunders, the end of time Vision: Time shall be no more. Daniel Chapters 10 to 12 – the end of time Vision for the Jews: And He sware by time and times and half a time; brings it to its completion in this Hour.

Here, seven Angels had appeared – a blast and seven Angels in the form of a Pyramid, never seen since creation like that, and a Prophet who was born, predestinated, was caught up in the air and came back: "Sirs, is this the sign of the end? Could it be my brethren? Seriously, think." And he began to show to us these things.

Then, we have seen the greatest Light that ever shone since creation, came and shined in these last days. And we see, man does not change. We see religious man rejecting the Word, crucifying It. We see religious men and religious systems indicted by God and put on trial and found guilty of a criminal offence – the second crucifixion of Jesus Christ. And we see them today, shut up in prison awaiting execution, going along with all the religion but already dead and impossible to be saved. Their names have been blotted out of the Book; they'll be fodder for this atomic Age. But we see a Bride, the Elect, being called. And we see 'nobody's' are coming to become a Super Race, a Super Church, because that is what is promised.

In this Day of man's wisdom, when knowledge shall increase and learning, and man can put a man on the

moon and send machines that they made, they invented, and guide it straight to Mars and take photographs and pick up soil samples and bring it back and everything, it shows you the great wisdom of man. In an Age where they go into biotechnology and cloning and all these things, and cloning sheep and doing things, and unlocking the secrets of life, where they sequence the human DNA and now, they want to actually produce clones of people and bring people without sickness and all these things because they have gotten a formula in their hands.

‘In that Hour, when knowledge shall increase...’ and we see that man from the tree of knowledge have become so knowledgeable, so scientific; man with computers, what they can do: guiding missiles, satellites, brother, with pinpoint accuracy, that they, from that distance there, could read the license plate out of a motor car; they can find any person anywhere on the planet within three feet now. There is no place man can hide that they can’t find you.

To see in that Hour also, knowledge shall be increased for the Church. And by a Prophetic gift, which is a gift of knowledge in the Bible, the Holy Spirit took a Prophet way past the humanistic realm, way past the realm of theology and man and science, until a man in this generation went into Heaven and went into Hell and came back and revealed to us what Heaven is and what Hell is. He had been there and came back in the Bible and opened and showed us the secret of what man was before birth and what he is after death, was revealed. *Pre-existence, Earthly Journey And Eternal Destination* [2004-0229 -Ed.], the complete secret of our lives being revealed. From when you were a thought, all the way to a Glorified Condition in a New Heaven and a New Earth, have been opened to the Church in these last days.

What a great thing that God has done. And sometimes we don’t realize what has been put into our hands. This kind of Knowledge is what scientists wants.

This kind of Knowledge is what the Church sought for six thousand years. This kind of Knowledge that Enoch and they sealed up in the Pyramid has been unsealed in these last days when He opened up the Rock beneath the Rock to show Revelation 10 that was sealed up in that empty coffer, that after that Messenger on the Seventh Step brings you into the King's Chamber where there is an empty coffer, where a man comes back into Immortality.

Enoch and they had those things back there as a symbol but it was laying in the Bible to be revealed when the End-Time Messenger comes, one like Enoch. Amen. And all these things have been opened to the Church.

Then we begin to look and see how Joseph, a secret of glorification... Abraham spoke of Election. Isaac spoke of Love, the beloved son – Son-ship. Then, Jacob revealed grace, and Joseph, perfection, glorification, through suffering. And, as I have gone through with you many times, how from Genesis Chapter 1 to Genesis Chapter 6 is two thousand years, from Adam to Noah, and the first two thousand years, God wiped out that civilization, started over with Noah in a new earth, and started back in an agricultural civilization. After a great information Age, destruction came.

Then from there, we came and we saw from Noah to Babel, how the world came from an agricultural Age back to an information Age, and the whole world was one language and one speech, and God broke up the whole thing and enlarged the world. And how we've come back to that place again in this Hour. And seeing then, from Genesis Chapter 1 to Chapter 12, from Adam to Babel, eleven Chapters, God just revealed about twenty-three hundred years or twenty-four hundred years, or so. But then, from Genesis Chapters 12 to 50 is just four years: Abraham, Isaac, Jacob and Joseph. And most of the Book of Genesis, we see from Chapters 12 to 50, the whole purpose of Genesis Chapters 1 to 11 was to lay the foundation to bring it from Adam to

Abraham, to show how God's purpose unfolded to Abraham, and that was the unconditional covenant. And by that man all the families of the earth will be blessed – both Jews and Gentiles.

How in the last days, under this Message, the Royal Seed of Abraham from all nations, a Bride, an Elected people with faith like Abraham is coming forth. Because Abraham represented how he came out – elected and called and he came out. Justification, came out of Babylon, and then he was baptized coming through the Euphrates river. Then he came: Justification; Sanctification, Genesis 15; Genesis 17, he received the New Birth, the Holy Spirit, a New Name and all these things. Genesis 18, God came in the form of a man and then Abraham was changed under the Seventh Seal when he saw the Coming of the Lord as the Supreme Judge. Is that right?

Then, all these things here, has been laid in Mystery for us. So then, as we look at the unfolding of God's Will and it begins to unfold, out of the faith came Son-ship – what the Believers will have, because out of Abraham came Isaac. And a man who has come to understand his Election and Calling, his predestinated life, that he is a son chosen in God before the foundation of the world, sons and daughters chosen and their names are put on the Lamb's Book of Life, election...

Abraham under that unconditional covenant, not even his mistakes could've kept him out. God said, "I will make this covenant with Myself." He failed, he left his covenant, but he couldn't lose his covenant. He could've left his blessing, he could lose his blessing and get away from his covenant, but he couldn't lose his covenant because it was unconditional. "Not what you have done but what I have done; what I have purposed concerning you." Because Adam broke his, Noah broke his and God came down to establish the real Covenant. It is by Grace; Election: "That the purpose of God

according to election will stand, not of him that work but of him that is called.” [Romans 9:11 -Ed.]

These are places in a person’s life where they grow to perfection, where they grow to Perfect Faith. Because, if you don’t know you are chosen, you are trying to make it, and when you see failure you are feeling like you won’t make it. But when you start to know Election and Calling, you don’t look at your state; you look at your standing. You look at your standing and you know your confidence is, “He that begun the work in me...” “Being confident that He Who has begun the good work in you, will perform it even until the day of Jesus Christ.” [Philippians 1:6 -Ed.] You are His workmanship. He is the Author and He is the Finisher of your faith. He started you on the journey; He will complete it. He has never abandoned His work. If there is a crack, He’ll break it, put it back on the wheel, and rebuild it, new. He is going to bring out what He has purposed in His heart for it to be. Is that right?

So, this ought to give consolation to a person when they sit down and they realize, “Upon what basis am I saved? Am I chosen to receive this? If I’m receiving this; this is being made known to me...” That is why the Bible says, “Holding the beginning of your confidence steadfast until the end.” [Hebrews 3:14 -Ed.] But what is your confidence? He has begun the good work in you – being confident that He has begun the good work in you; He has come down Himself. By election He said, “Get thee out of your country.” He has chosen you, and He has given a promise: “You will have a son and you will have this land.” Is that right?

He put the man’s mistakes in the Bible. Didn’t He do it? He lied. He ran down in Egypt; he said, Sarah was not his wife and all these things. He failed God. But every time God revealed Himself to him, God was showing him more and more, God had an appointed time for the son to come. There was an appointed time for the vision. And he was walking in the vision, because

at the end He said, "Now I know, Abraham." And He told us we walk in the steps of the same faith of our father Abraham.

He called you. He reserved the right to try you and test you and prove you, but He will bring it to pass. You only have trouble when you lose sight of that. You could never have fear when you keep seeing that, because Elective Love... The proof of God's Love is what? Election. And that is Perfect Love. Perfect Love does what? Casts out all fear.

What is Election and Predestination supposed to do? Give security to the Church; that you can't be lost, that you are chosen unto that, under no circumstances could your name be blotted out of the Book. You can be chastised. You, don't think it strange concerning the fiery trials. [1st Peter 4:12 -Ed.] Amen. He is working all things together for good. That is where you find rest. That is where faith grows. That is where faith's roots grow deep. Is that right?

Somethings revealed to you about yourself. He revealed something to Abraham about himself. He revealed something to Isaac about himself. He revealed something to Jacob about himself. Though He said, "I am the God of your father Abraham," though He said, "I am the God of Abraham and Isaac," He revealed something to Joseph about himself.

God is not on the information business, to tell you about everything and everybody but don't tell you about yourself. That is not God. He only tells you about things and places and people in relation to yourself.

When He calls you, His objective is about you. He wants to reveal to you where you fit in His plan, why He has called you, what He called you for, what He wants to achieve in your life; how He would bring it to pass. He didn't call you to sit down here and educate you about the Prophet, and the Bible and the Old Testament and the Millennium, and then you don't know anything about you. That is not God, friends. When God calls

you, He tells you about you. If He tells you about the Millennium, it is because you are going there. If He tells you about the Prophet, it is because he was sent as an example to you, to show you how to come in the same kind of Faith. Amen!

We are all dreamers. This denominational world doesn't like the Dream we dream. But we didn't give ourselves this Dream. Amen. We dreamed all those things in the Book of Revelation; all those things in the Book of Daniel. That is our dreams; that is about an End-Time people under the End Of Time Seal. "The wise shall understand; they that know their God will do great exploits." That is the last Day Bride. It was written only for the Bride – a Prophetic class of people in the Eagle Age with Eagle Anointing, in the Age of perfection. It was not given for the Church Ages. After Church Ages are run out then the Seven Sealed Book was to be opened and these Seven Thunders were to come and pull the Elect out and show them how to prepare for Rapturing Faith. That is our dream. That is for us. John represented the Bride. Daniel represented the Bride. We are at the end of the Gentile dispensation – endtime Daniels. Glory!

Notice how people, they are worried and confused about the Hour and what is going to happen because they don't know the Supernatural. They can't have faith, many times, in what they are looking at; it doesn't seem to them a certain way. But I want to help you, tonight. I want to help build your faith, tonight. I want to help open your understanding to the Scriptures.

Joseph was very much unlike Abraham. God didn't call him to sacrifice his son. God didn't call him out with some wife who was barren for twenty-five years. That was not his experience. He didn't have to take any band of soldiers, train servants and go and fight any people from Dan to Beersheba and bring them back. That was not his thing. He was less like Jacob. He wasn't any deceiver; he was honest, he was sincere. He didn't try to

rob anybody of anything. He didn't try to use all kinds of schemes to progress in life. No, not at all. He never met any Angel and wrestled until daybreak. Do you get what I am saying?

He was far different to Moses. He didn't have to go meet any bush burning and hear a Voice talking, and go down there with a rod in his hand and, you know, bring plagues on Egypt. He brought blessings on Egypt. Moses brought plagues on Egypt. Both of them were in Egypt. Is that right? He preserved a people in Egypt; Moses called a people out of Egypt. Both would've had great power in Egypt, but they were very much different. He didn't open the Red Sea. He didn't bring water out of any Rock. All his water was in his dreams, because his dream was the Rock. When that Rock was revealed, it brought life to save the world.

They are all different, aren't they? How many believe it was Christ that was in Abraham going from Dan to Beersheba to deliver his lost fallen brethren; restore back their possessions to them, spoiled principalities and powers? Is that right? How many believe Christ was in Isaac? Obedient to the will of the father, laid down his life: "Father not my will but Thy Will be done." He went with the wood up on the mountain, (is that right?) never retaliated against the will of the father. Amen. Got the Bride; became heir of all things. Do you believe he was Christ? That is right!

How many believed that Elijah was Christ? Amen. Brother, he made the sacrifice, amen. He removed the plague from the land. Is that right? Jesus gave His life for a sacrifice. What happened? A king threwed the kingdom into death. That is what Ahab did, by following his wife, Jezebel.

Adam, a king, followed his wife Eve, a Jezebel. She was deceived. She came with the cup of the wine with the serpent's fornication, to teach false doctrine (is that right?) and throwed the whole kingdom into death. But Jesus came to do what? Offer Himself a sacrifice, to

remove the line, to slay the enmity, to bring reconciliation; to bring them back to the blessing.

When Ahab threw the kingdom into death, what happened? The rain ceased. What is the rain? The Holy Spirit; Life. When the sacrifice was made, what happened? The rain came back. When Christ died on the cross, what happened? The Holy Spirit came back; they came back to God. Is that right? Then, Elijah ascended on high, sent the mantel back; sent his spirit back on Elisha, a type of the Church. That is Christ.

Moses was Christ – born a deliverer. Is that right? His hand became leprous – the hand, the right hand of God in the bosom of the father became leprous. The rod became a serpent, because the serpent represented the Serpent that brought the fall; that brought the leprosy of sin upon the human race. But what happened? God delivered, through Moses, a people. Moses had the Mystery of the Lamb; that was Christ. Moses had the smitten rock; that was Christ. Moses had the brass serpent; that was Christ. Moses had the Ark; that was Christ. The tabernacle, that was Christ.

How many believe Joseph was Christ? That is right! But, do you see Joseph smiting a rock? Do you see Joseph calling for frogs and flies and all these different things? No. What was Joseph's power? What did he do? He was a perfect type of Christ; all seven Feasts were in him. He was the whole Book of Revelation. What was his mystery? Why have God presented him the way He presented Him? He had no Pillar of Fire over his head following him everywhere. He didn't go in the Cloud and come back out and put a veil on his face; he couldn't talk to them. But we see Moses with all that; brother, under provocation, brother, he displeased God. We see this man under all the persecution, forgiving people.

I think, sometimes we can't see the Supernatural. You say, "Elijah had Supernatural; Moses had Supernatural." Joseph had Supernatural, too. And he was more like Christ than all of them, because he was

the perfection; he was the masterpiece. But can we see the Supernatural? When you think of Supernatural, what do you mean? A light over somebody, flying there. Somebody opens the sea wide, and you say, "Whooooo! That is power."

What are you waiting for in your life? What are you looking for? Each one has a story. Each one is presented differently. Each one was Christ. Christ was being revealed – something about Jesus: His life, His power, His grace, and His deliverance.

Did Joseph save a people? Moses saved them by killing a lamb, put them under blood and everything else, and saved them. Joseph saved them by opening his mystery by the life he lived; by the forgiveness he had.

If Moses was a deliverer, Joseph was a deliverer. Moses became a prisoner to his king; Joseph became a prisoner to his king. Is that right? If you see Moses and Joseph there. Oh, we had a Prophet who displayed Moses and Joseph. Is that right? Everybody had loved the Moses part, sign in the hand, two signs to confirm the commission, Pillar of Fire and Cloud, Spoken Word, (is that right?) but after all of that he could forgive. He was patient in tribulation. Is that right?

Look at how he handled persecution. Did he get revengeful? How his faith zeroed to that Promise, all those years. He said, "What He told me on the river, I've been waiting for a Message. It is going to come one day. This thing He told me about, this great Work is to happen." He believed for it. Didn't he, when he was reading that Bible, he locked himself in the closet in the hotel room? Isn't that a strange thing to do? You are already in the hotel room locked up, but he still wanted to feel a little closer. He went in the closet and he pulled the door inside the closet, he held the Bible and started to cry; he said, "Lord, You had such a man like Joseph." Because he was that Joseph. He was the son in this Age.

He came with a rainbow coat. He had the Perfection, (is that right?) on an Age level.

See, you have to get revelation, dispensation, Age, local and individual, you know. You don't get an Age and it has nothing else, you know. All Scriptures are given by inspiration. Do you get what I am saying?

How he handled revenge. How he was able to conquer the spirit of revenge in his own life. The insight of the counsels of God that he had. He said, "You meant this for evil but God meant this for good." And he was more influenced by what God's purpose was than what man's purpose was. So, when he met the same people, instead of him getting angry... He was not living there. He had found a higher place to live than that, because it wasn't information. The God who designed his life, he started to understand sovereignty. He started to understand God's way to bring about what He said, and how man is just an instrument employed to fulfill God's Will.

He found a repellent for bitterness. He found an immunity for revenge, against revenge. Do you get what I am saying? To me, that is Supernatural. To me, that is Supernatural. Because, to do the Work of salvation, to save the world, it requires this; to prove he was a deliverer, a savior, to prove he didn't just have power, he had character with his power, he was fit to rule, and to prove in this, he was actually reflecting Christ, the real Savior.

Can't we dream? Can't we move up into that realm? You see, dreams come from the subconscious. How many know that is where faith is? How many know faith is not in the outward conscience? How many know faith is in the inner conscience. This outer, outside man is: see, taste, hear, smell and touch. Faith is not here. Faith is on the inside of the inside. That is why it comes automatically, because you are, really, what you are down inside of there. Here, you have a word of knowledge, but down there, you could have a demon of doubting. And you can't really operate until that inside

lines up here, because the man in the engine room is who controls the ship; not the man on the deck.

You could say, “By His stripes we are healed; I’m the One who healeth all thy diseases,” and down here you have, “I wouldn’t get healed. I wouldn’t get healed.” You aren’t going anywhere. You have a word of knowledge out here, but down here you have a demon... “If you say to this mountain, be thou removed, and don’t (what? [Congregation says, “Doubt” –Ed.]) in your heart...” In your heart. Don’t doubt in your heart. Why? Because in that subconscious, in that engine room it doesn’t have doubt inside of there, and that is what you are.

This dreamer. Sometimes a man is speaking his dreams, because when the dreams come, it is really the Word of God, but the form the Word of God is coming in for the Age... In other words, when it was communicated, he was seeing sheafs and he was conscious, “That sheaf is your sheaf.” In other words, he couldn’t come and say, “We were in the hen yard and they had a bunch of chickens there. They had about twelve roosters, and it had this certain rooster who was crowing more than the other roosters.” He couldn’t change the Revelation; he had to communicate it how it was given. Because the One Who was transmitting, transmitted it in a certain form for a certain purpose. And because He was transmitting it to one who was part of it, or to people who were part of it, they were starting to see themselves the way God saw them.

What is the difference between that and the Angel saying, “Thou mighty man of valor”? Is there a difference? One is in symbol form; one is plain, but both are showing you yourself the way God is seeing you. Do you get what I am saying?

Joseph was unlike Abraham and Isaac and Moses and Elijah, yet he was the Mystery of Christ being revealed; yet he was coming to save, too. He didn’t call down fire and say, “Burn up some people.” No, no. He didn’t display that kind of thing. Said, “You bunch of

rebels, must we get water for you?” No, he didn’t say that either. Do you get me? Look where the Bride in this Age, the ripen Sheaf, look where the perfection, the masterpiece, look where it is coming from. Look at the kind of life.

That is why I said—when I started to go into it, I said, “No, no. This would be good to break it down. It will help people in a lot of personal things in their lives; in their everyday lives: in their work, and their school and everything. And though it may be simple, it may still be a nice way to put people in remembrance, to realize, if this man came through these things...” He had people who didn’t like him; he had people who disappointed him, yet he had a father who loved him. But it seemed like the father let him end up in a place with brothers who rejected him. He came unto his own and his own received him not. The light shone in darkness and the darkness comprehended it not, yet he was sent by the father to them, yet he came out from love and communion and fellowship – the beloved son in the bosom of the father, going out there among them. And he went out. To do what? Seek their welfare, to bring a word from the father to them; to take back a report from them to the father, whose work they were employed in. But it shows, at that stage, how little people understand the economy of God.

You see, the Bible is written in pictures for a reason. And this is God’s way of bringing scenes to us that we ourselves in life’s journey, and especially in this Age that we are living in, which is the Joseph Age, the Age of Adoption, the Age of Glorification, the Age of coming to a prisoner, from Election... He was elected too, just like Abraham and Isaac.

Isaac was elected. God said, “In Isaac shall thy seed be called; not Ishmael.” Jacob was elected too. He said, “Not Esau; Jacob.” Abraham was elected. He said, “Not Terah, Nahor; Abraham.” That is right! Joseph was elected too. God said, “This one, I’m going to give the

Revelation.” That is right. Chosen. It was mysteries. He himself wasn’t understanding what God was showing him, and God was only revealing things in part.

Now, that is why we go through a lot of battles. You know, it would be easy for us to live if we had known about this Revelation. If you had known everything you are going through from now until the Rapture, it would be easy for you. But God doesn’t let you know everything, but God lets you know some things. Is that right?

God tells you, you are going in the Rapture. God tells you, you would be changed. God tells you, you are going to be changed in the last Trump. God tells you how to identify that Six Trumpets have done pass; what is the Shout and the Voice between the Sixth and Seventh Trumpet. And you know a lot of things about the Revelation, in general, but you don’t know a lot of things about your experience, what it is going to be and how you are going to come up glorified in the end. You don’t know that.

That is the part that makes people doubt. Because when things start to happen that is different, it is like they now, are getting out of alignment with the rest of the revelation. Because when this boy ended up in that pit there, he was not seeing that that was going to fulfill any vision. When he was being sold in slavery, he didn’t see that that was going to fulfill any vision. When he went in Egypt... The Prophet could’ve still seen a forty mile east Flagstaff in Arizona and know the place in the vision. “I’m going right there. It is not in Colorado, it is not in New Mexico; it is Tucson.” And he drove to Tucson to wait there for the angels.

But this boy never went in Egypt so he didn’t see himself in Egypt. Because it was in Egypt they bowed down to him. And he didn’t know the rest of the vision because it still had Pharaoh’s vision. Pharaoh’s dreams were the next part and that would’ve been revealed in its season. Because it was Pharaoh’s dreams that made

him great; that brought him to greatness. His ministry now, didn't just go to the father's sons there in the house; it went to the world. And it didn't go to the world in the first pull there; it was at the end part of his ministry that it came to the world, with something that was going to affect the whole earth.

Now, as we walk in this Word, friends... You see, the Word doesn't mean much to you if you don't believe it down in your own heart. Because you sit down and admire this and like this because this looks dramatic and this looks very nice, but when you get down to the place now, to where you have to walk, to what you have to go through... Do you see, this is a step in the pathway that leads to that? Could he have seen what the brothers were doing to him there, thinking they were destroying the work of God? "We will see what would become of his dreams." They didn't know they were sending him into the place to fulfill the dream.

Now, catch this. All of this was determined by God, because the dreams revealed his future. Do you get that? The revelations that he received revealed his future. But many people live more in the present. Faith looks to the end of the road; sight looks here, every day. Do you get that? Sight is wrestling. Sight can't see beyond the circumstance. "Oh God, I will die. Lord, I will die today."

He said, "You'll die what? I didn't tell you you would die. You are on a sick bed."

"I will die. Let me make my will; let me call Belgrove."

[Funeral home -Ed.]

God says "Who told you you are going to die?" See? Why? Because you can't see beyond that dark place. But God has a Will, and God is working His Will, and all things are working together for good. Because, this is the determinate counsel.

In other words, Abraham never knew it was after twenty-five years then the son was coming, the real son. Is that right? He never knew it would take El Shaddai,

it would take circumcision, it would take a new name before that comes; it would take Him coming as Supreme Judge opening the Mysteries.

You know, from the first Age with Paul, it couldn't take place until He came as Supreme Judge in this Day and opened the Seven Seals in an Age like Sodom; then it could happen. Is that right?

But God didn't reveal to Abraham how long. And when we look back by hindsight, there were definite stages: justification, Genesis 12; sanctification, Genesis 15; Genesis 17, the New Birth; Genesis 18, the faith to be changed. Is that right? There were junctions in the life, and it would take all that time to bring this. From getting him out of the country, the man didn't even have faith, he was bringing Lot and his father, until, "Now I know. Offer up the thing you love the most" – final testing. He didn't know that.

At that time he didn't even know it had a place called Moriah, and Moriah was a big part of his life. He didn't know it had a place called Hebron, where he had to go out and start to live in Hebron and Mamre, and be strengthened in the fatness and love and communion. And out of there he was going to war. And in that war, in that battle, God would confirm things to him. He got communion, met Melchizedek; came into places that were bringing him in condition for the promise.

Can't you see, from when God called you many years ago, what time He called you, to where you are sitting here tonight, in this service, the things that you had to pass and yet you still have more to travel? But can tonight, a Word like this cause you, with understanding, to see that there was a purpose, because you yourself anticipated things and didn't expect to go through certain things also, where you are finding yourself in (is that right?) where God is showing you, it is not your will; it is His Will. It is not what you want and you determine; it is what He determines.

He said, “Brother, I wanted to be a trapper, I wanted to be in the woods,” He said, “but God had something else in mind for me.” He said, “I was just one standing near.”

Why was this boy able to overcome and stay focused amidst all the trials and testing? That is the thing that shakes people up. People would be going good until the storm starts. When the storm starts then the wind blows the boat all over; that is the time panic comes. But how come he was able to draw strength?

Didn't Abraham at one time, his great grandfather, was also able to look back when God said, “Offer up Isaac.” And he looked at the boy and he remembered, “In Isaac shall thy seed be called, and this boy isn't married yet, and this boy has no children yet, and God can't change His Mind about His Word. And if this boy has to die, God must raise him back up.” And then now, when he looked in his own life, “I got him as one from the dead, because I couldn't have any children and then God came as El Shaddai. So, if God produced him Supernaturally, God is able to raise him back up.” And Faith found a channel. Because he looked at himself and said, “I tried to bring it through Ishmael. And I ran with Ishmael and I asked God, ‘Oh, that Ishmael might get blessed,’ and I wanted God to bless me and Ishmael.” But that was not the promise. Do you get what I am saying? He brought forth that wild man first.

So, when you look now, and you are seeing, “No, no, no, God had to let me get my thinking filtered and change my concept.” But we don't go that deep. We come to church. Our shoe has to match our pants, our tie has to match our shirt, and we have to sing in the choir and just become part of the church program. That is the course we take. We don't take this next route.

He said, “God, You didn't approve that; I have to change my concept. I have to get my thinking filtered. I have to get my desire scald out. You didn't honor that there. You let this be that way because you are showing

me, I want my will instead of Your Will. Teach me to submit. Break what You have to break Lord, because if I'm called unto this and You called me for this and I'm Your child, then I can't be Your child without potential. But if I have some thorns that want to choke this seed; take Your gooseneck hoe, and Lord, weed it out. Because I am determined to bring forth what You ordained for me to bring forth."

We don't get there; we take a different route. Because, a lot of people live in the humanistic realm. To get there you have to be living in the realm of Revelation – people who have the New Birth. You say, "Well, I have the New Birth but I don't live there." You have a church birth. The New Birth is God in you, and God in you is the inside Teacher in you. And the inside Teacher in you has all the examples of what you are going through in the Bible, so He carries you back to the Scripture and shows you, "Look, I did it for that one, I did it for this one, I did it for this one, I did it for this one and I'll do it for you now." And you are able to understand your experience by looking back in the Word. And you don't fight up with God; you submit to God, you surrender to God. You say, "Not my will Lord, but Thy Will be done," and you'll find, you will begin to make progress with God.

Otherwise, you will have a church funeral. Some preacher would say something nice about you because you used to be in church. But he can't put you in the Bride. Do you know why? Unless the Word for the Age was operating through you, it had no evidence you were Bride. You could be foolish virgin; you could have good works. You are still a child of God but not Bride. Bride is Word; Bride is Christ. Bride is the identified Christ of all Ages identified in you. That is Bride. That is why you have to divide it. Woe is me if I don't make black black and white white!

If my preaching doesn't make you desire the real New Birth if you don't have It, and if you have It, you grow

strong and you grow up in Christ, and all things are under your feet, and you walk where God called you to walk and you don't live below your God given privileges. Because unto this end were you born and for this cause you came into the world. And you are not going to live any halfway life; you are going to live a victorious, overcoming life because when Quickening Power comes upon you, your mind quickens to the Word and faith is energized inside of you, and you have the Substance and the evidence.

You have the same thing that Paul and Bro. Branham and Jesus had. You live by the faith of the Son of God. You don't live by another faith, no, no, no; you live by the same faith, because the Holy Ghost is God and that is the New Birth, friends. That is the same faith that Jesus lived by. You've come to know your position the way He knew His position. You've come to recognize what God made you.

This boy started to recognize what God made him. This boy started to understand, God had a plan for his life. Because he said, when he was in Egypt God was with him, and when he was in the prison God was with him. In other words, he started to learn that God could be with you and your feet are in fetters of iron. He started to learn that God is with you when everybody hates you and rejects you and you have no friends, and your vision seems like it can't come to pass. He started to understand, God is with you there still. He isn't the kind of God with goose bumps and your hair raising, friends. He is the kind of God that doesn't change His Mind about His Word, and every, brother, speck of my life is ordained by God, if I'm a child of God.

In other words, if you are a son of your father and mother, from your hair to your toenail consists of your father and your mother. Nobody else, nobody else's family comes in there. Do you get what I am saying? Well then, if your soul comes from God, every iota of what your soul consists of comes from God – an infinite

God. And if He knows every flea that bats his eye, how long it is going to live, how much tallow it is going to make, how much more He knows... He said, "Even the very hairs on your head are numbered." Brother, there is a time to be born; a time to die. He ordained everything in your life.

If He has ordained corn-life, for it to grow for a certain season, if He ordained the physical life to grow in a womb and then to give birth, and He put a certain time and it must grow through certain processes, and when a certain junction begin to come forth, brother, nature causes that woman to go into labor, that child starts to push to come out; it is the same way with your spiritual life. Because, He gives you these natural things to understand every stage of your spiritual life. That is why, when He came back to the last days, He took the corn of wheat and showed the stage of Luther in the stalk, the stage of Wesley in the tassel, and he showed you each Age inside that. He showed you the Church in Abraham's life, everything, to show you, it is not by chance; all these things are measured out by God. And I'm using the same principle tonight, to show you how He is bringing a Church to glorification.

I'm using someone here, in this Age, this Adoption Age, how He comes to fulfill—how these things are revealed to you when God begins to deal with you. He is showing you something about yourself down the road. He is revealing to you, prophecy about your life.

When He told Noah about the rain, He was revealing prophecy about his life. When He told Abraham about the child, he was revealing prophecy about his life. When He told Jacob that, "I am the God of Bethel," the things that He revealed to him there, what He said He was going to do to him, "I'll bring you back in the land here," and these things, God remembered His promise; God said, "It is time to go back to your homeland," after Joseph was born. Is that right? Exactly. When he had obstacles that faced him and he was trying to deal with

his own problems and couldn't deal with it, God came down and said, "I will teach you how to face Esau. I have to fight you and break your foot. I have to take things out of you to deal with your enemy. But you think that I'm killing you. No, I'm giving you strength to deal with your enemy. I'm getting you in condition to deal with your problems."

Because, you see one thing as your problem and the next thing as your blessing. And sometimes your blessing is your problem and your problem is your blessing, because your life is upside down and you can't see straight. Can I get a witness? [Congregation shouts, "Amen." – Ed.] I feel the Holy Spirit said something there. That is right.

Now, how many of you know, you are in the midst of problems tonight, and know you are in the midst of all kinds of different things and it seems like things are going wrong for you like Joseph? But how many tonight, can say, "Lord, it isn't going wrong; it is going right. Lord, I'm accepting, I'm yielding, I'm submitting, and Lord, filter my thinking. Lord, line me up and let Your Word work through me. You lead me, Lord. Lead me, Lord, and I will follow. Lord, I am going to keep on dreaming. (Amen.) I'm going to walk in this dream, because I realize I didn't dream this dream. This is not a hamburger dream; this is prophecy (amen) transmitted to me, (amen,) sent directly to me." Personal mail. Registered mail, straight to you, from sender to you – special delivery. Amen. You have to sign to get it. That is right, friends. No man could tamper with this. It comes into your subconscious and God says, "That is you. That is you, (amen.) You are My child. I'm your potter; I'm your maker."

Turn with me to Habakkuk quickly. No, let me leave that out; I'll go too far with it. I want to stop because the time is up. In my heart and mind, knowing what the services were going to be, I wanted to, even for those in the Islands... That is why I'm taking some of it on the

Wednesday night, so I don't have it too long; I could just have it right, even for them as well.

Psalm 105. How did this man's faith grow stronger amidst all the adversity he suffered? It seems that... Jesus said, "In time of testing, the seed gets choked when the roots don't go deep. It falls away in the time of testing, having no root, and lacks moisture." Where was this man getting moisture from? Do you get that? Because he didn't fall away in the time of testing. The seed that God planted in his heart, faith found its bedding ground. When circumstances were coming up, no circumstances were being considered.

I'm trying to show you how Supernatural... It is the Supernatural I want to get into; that is why I'm showing you, his life may not look Supernatural like Moses', Supernatural like Elijah's, but it is when you think of Supernatural; what you call supernatural. And that is why so much of Supernatural goes on... And that is why I'm preaching that, you know, from this angle. Because some people only know super-duper, supernatural.

But when the Seven Seals opened, he said, "I've never worked in the realm of Supernatural like this all the days of my life. But when I started to see an Infinite God, when I started to see this Bible, what it is, it became a new Book to me." He said, "When I started to realize, not even a jot or a tittle inside of there can fail, when I started to see the reality of this Word here, when I started to see my own life from Genesis 1 to Revelation 22 inside this Bible and this Book was about me all the time." You talk about Supernatural.

Psalms 105, verse 16. David here, was giving out some of the history of Israel. And he went back and he was tracing it down. And then, verse 16:

¹⁶ Moreover he called for a famine upon the land:

God called for a famine upon the land.

...he brake the whole staff of bread.

17 *He sent a man before them, even Joseph, who was sold for a servant:*

What a paragraph. Do you read Scriptures? Pause there. You could never be a Scripture reader and read that fast.

He called for a famine, He broke the staff of bread; He sent a man before them, even Joseph, who was sold for a servant. That is how He was sending him before them. God was sending him. Sent by God.

Wasn't Jesus sent by the Father? "As the Father sent Me?" Didn't He come unto His own? "Out of Hebron, he came in Shechem?" [Genesis 37:14 -Ed.] Didn't the brothers conspire to kill him? "Look, the heir is coming. Let us kill him and take the whole inheritance." Look, the Pharisees said, "We will take Him by subtlety, less the whole world goes after Him." And they killed Him when they saw Him coming. He came unto His own and His own received Him not. Is that right? But, was He actually saving the World? Were they actually trying to destroy Him, afraid the world goes after Him, and He was actually saving the world? And they, in thinking they were killing Him... He couldn't die of old age; He had to be slain to fulfill the very plan of God. But the thing was, Jesus was conscious. Jesus was conscious. He said, "The Son of man will be delivered into the hands of sinful men."

Peter got troubled with that. "What?"

Jesus said, "No man can touch Me; My hour is not yet come. But when My hour comes they could touch Me."

He started to understand permission. That all of this was by permission. God gave Him into their hands. Moses and Elijah are given to the Beast, and the world is given to the Beast. The world was given to Nebuchadnezzar in that Age. And power is given to Hell and death to kill one fourth part of the earth – your Fourth Seal; this Age. Think with me.

But friends, watch. The very thing, where they are going to come to persecute this Bride, is the very thing that is going to glorify Her. It is the very thing that is going to show that that man going to work with the lunch bag on his shoulder, and the little washerwoman over the tub, it is going to show one of these days that God in simplicity, humility was hiding behind them; that Jehovah had come down and En-morphe. And what looked like a bunch of rag-tag people, some little kind of church waiting for some false Prophet named Branham, and all these kinds of different sacrilegious things they tried to say and tack to the people; inside of there came the Seed of the Son of Man that planted a former Rain. And when that latter Rain showers begin to come down in Its fullness there, you will see, brother, a people manifesting Jesus Christ. The thing we saw temporarily in the Third Pull will be manifested in the fullness of its Power. Is that right?

It is how you see it. It is where you are walking. Because, isn't that our part of the vision? Isn't that our future revealed to us? Then, while the vision is coming to pass, are we not recognizing it?

When he became great in Egypt, he said, "But this is part of the vision, but there is a part missing. My brothers and they have to bow." Then, one morning he went down by the place where they were weighing the corn and he spotted some of those fellows coming. He said, "Wait a minute!" He went to walk away and a hand touched him, and he turned around and he spotted them. He said, "But that is them. I'm in the vision now." And he remembered the dreams. Is that right? Do you see where he was walking, friends?

Now, you tell me then, how is it wrong when I'm saying we are walking in the vision? Then, why do people get troubled when I say, "We are walking in the vision?" When you are walking in it and you have to fulfill it, isn't the evidence that you are fulfilling it is when you know you are in it – when it is coming to pass?

Was he knowing it by when it was happening? He knew it while it was happening.

Did the Prophet know, “This is what I wondered all my life? This is the thing I was being prepared for. This is the thing He told me on the river that is coming here”? Is that right? And started to preach a Bride Age, and said, “I’ll call you Bride now, no longer Church.” He was catching it right there, walking inside of it. That is the difference between faith and sight. That is the difference between the Holy Ghost inside and the Holy Ghost outside. Because remember, rain falls on the Just and the unjust. A lot of people have the Holy Ghost outside, feeling goosebumps and can’t see the Word; hair rising on your head and you can’t rely upon what God says you are.

17 He sent a man before them, even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

What a way to send a man before them. Look how God was preparing a savior. Look how God was preparing a savior.

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came:

What ‘His Word came’? Was it the One that was being revealed to him? Was it the One he was preaching of years ago? Was it the One that he got rejected for?

The vision was for an appointed time, but it had to be revealed before it was fulfilled. It had to be planted as former Rain. He had to teach his revelation of what it is. Is that right? He had to grow into the maturity, that himself was being revealed too. Because, what was being revealed to him was a man with authority causing them to bow down. And it wasn’t authority in his father’s house; it was authority in Pharaoh’s house. But it had a few houses to get before he got to Pharaoh’s house. He had to get Potiphar’s house and the prison

house to get to Pharaoh's house. It had no other route to get to Pharaoh's house.

19 Until the time that his word came: the word of the LORD tried him.

Now, he could have said, God tried him, okay? But he did not say, "God tried him." The Word of the Lord, the Word that came, tried him before it came. Do you get that?

Didn't Abraham's word try him? And he tried to bring the son, knowing a son was coming, and brought the wrong son? Is that right? That is right, friends. Always. Didn't Moses try to bring the deliverance before the appointed time and appointed way?

The Word of the Lord tried him. Many of us are being tried by what we confess. Many of us are being tried by what we said God talked to us about and revealed to us. Many of us like it when it is sweet in the mouth, and when it gets bitter in the belly you deny what God tells you. Because at that time, it is looking like it is not coming to pass, and you are totally left to what you said. And then, you want to recall your words, and you start to behave as if it is you who said it. You see, a lot of people want to go in without saying it; there is no way to go in without saying it. Do you get that? There is no... God reveals it before it happens. When He reveals it, you have to confess it, and when you confess it, it is sweet in your mouth then He tries you on it. That is right. And that is why many deny their revelation and walk away. Oh, my.

But the training in this Day is, you said it. "You said, three; not two. I heard you. Go back there and wait for the last one." How many know when he spoke the squirrels, he said, "Well I got two. Two is okay. I'm satisfied with two"? Unbelief. But God said, "Two out of three is okay, too. Go ahead." Did God say that? Not God, friends. Not God. Every last jot and tittle of the Word is going to come to pass. And brother, when he learnt that, there he was with that caribou and that

bear. Isn't that right? And it was coming up to four inches high, and he did not say, "Where is this nine-foot grizzly bear going to come up from?" He didn't deny the revelation then.

When the brother now, started to say, "Where is the bear going to come from Brother Branham?"

He said, "God will create it and put it there." He wasn't walking back and saying, "Well, I see the first part of the vision coming to pass," and arguing about the first part. He said, "God will create that bear and put it there before we get there."

How many realize, that is what 'Bride' is? How many realize the same God in the Bible had all these things and He is showing you how you have to come; that the Word of the Lord tries you, and must try you, and it is sweet in the mouth but bitter in the belly?

That is why you don't run helter-skelter and start to talk all kinds of things, excited, trying to impress people. No, no, you hold the Word right there in your heart. "Thy Word have I hid in my heart that I would not sin against You. And then, Lord, teach me to talk when I need to talk, and when I need not to talk, buckle my lips and give me temperance too, because You are not on any show-off business." Is that right? You are not a campground star. And if God reveals something to you, then you have to expect Him to test you. And if He said, "Prayed for revelation," then that means pray for tests too. Because once He reveals it, you will be tested.

But you see, Revelation is faith and faith could stand the test. And every son and daughter of God must be? Tested – must be child-trained. They must prove themselves worthy of the Promise.

How many are willing to stand the test? How many wouldn't break under the test? How many could know, "I myself can't stand it, but God, You set me upon a Rock that I shall not be moved." "Upon this Rock I will build My Church and the gates of Hell shall not prevail."

You don't have to be afraid, friends. If fear comes, fear hath torment. "Lord, send Perfect Love, that I will know beyond a shadow of a doubt. (Amen.) Let Perfect Love cast out all fear. Let me be confident that You are the Author and the Finisher. And if You are bringing me in this Age to maturity and I'm coming to perfection, it means I'm being formed in the Word Image." You are not stopping unless you reach the Image because you are in the Age of the Image. You will see face to face. You will see face to face. You'll behold the Glory and be changed into the Image. You will know, it is He inside of you. Is that what He promised?

Then, if that is this Age and that is happening friends, then don't be shaken in mind and troubled in spirit, and all confused and bent out of shape. Amen. You know, for you to speak you have to come into the Image, because God made man in His Image and then gave him dominion; not, God gave man dominion and then made him in His Image. No, He made man in His Image and then gave him dominion. That is why the Third Pull never came until the life was formed; then he comes in speaking conditions. Then he comes in speaking conditions.

That is why he tried to come out of the prison early, and God said, "Not yet. You are still in the oven. You'll come out here; you aren't baked in the reality yet. I need to hold you a year more, inside of there."

"His feet hurt, and the Word of the Lord tried him." He was trying to come out, and he was trying to get the butler, and he was trying to tell the turnkey, [The local name given to a Prison Officer -Ed.] "See the butler, see the butler, I think it is having a cocktail party. The butler has to be there. Talk to him for me; tell him to remember me." He was trying everything; pulling strings. Then you find, it can't work out, and then you get vexed and frustrated. No. Ah, ah. "Lord, what is my confidence? You Who began the work, You will perform it. You've never abandoned your program yet. You never get frustrated.

Lord, I could get frustrated but You never get frustrated yet. Everything You are building, even though it seems like it is not coming out good, You could break it and rebuild it.” Amen, hallelujah!

Let me tell you, that is one of the things you have to learn about God. God has never abandoned His programme. He does not change His Mind about His Word. He never starts something and says, He can't finish it. Everything God starts He finishes. If He is the Author, He is the Finisher. Amen. He sees the end. That is why He could expect it, because He sees the end. From the very beginning, He knew what the very end will be. And He predestinated it unto the Adoption – to the placing. It is going to be there, mature, in perfection, because He worketh all things after the counsel of His Own Will. He has all Power, He is Omnipotent and He is Omniscient. He knows everything. He knows how long to hold you there. He knows exactly who to test you with. Amen. Brother, His wounds were in the house of His Own friends, in His Own household. He was being...

“Where did you get those wounds?”

“In the house of my friends.”

It is good when the unbeliever tests you. It is good when the make-believer and the Hindu man and the Muslim man tests you, but it is better when your own brother and sister test you. Amen! That is right. Then you are walking in the Word – you, hot-houseplant, you. Amen. You want to be babied and sprayed. Brother, if you are an original, there is something inside of you, amen. It is genuine.

How many want to keep dreaming on? Keep walking in this dream here? Let's see what shall become of his dreams. What shall become of his dreams? That wasn't his dreams. His dreams were God's Word. His dreams were God's thoughts He expressed. His dreams didn't originate in his own mind. His dreams came from the Thoughts of God. He was only a channel, an instrument in the plan of God that God purposed and

predestinated. Then God revealed to him that he himself was part of the Word that the dream was. And the dream was the Word for the Age.

Brother, when you hear about Bride, Bride is the Bible. Bride is New Testament; Bridegroom is Old Testament. Amen. The New Testament was His Blood in Seven Church Ages, (is that right?) from the feet to the head. And Bride in this Age, is the Head part. That is right! So, to be Bride is to be part of God, part of the very Word, and that could never fail. That is the vision God gave you. He didn't just reveal the Word; He revealed, you are part of the very Word.

It comes like, God is proving His Word by Believers. God is testing Himself in your flesh. Did you get that? God is testing Himself in your flesh, proving to you, it is His faith in you, His virtue in you, His knowledge in you, His temperance in you. Oh, my!

Let me close with this. The Supernatural was all demonstrated in Joseph's life, in grace, in power, in salvation, in deliverance, in faith; speaking his vision, walking into it, taking all the tests, came out into it, recognized it, knowing he was fulfilling it. Is that right? In wisdom – Pharaoh said, “There isn't a man as wise as you.” In patience – patient in tribulation. The testing of his faith worketh patience. And in patience he learnt to possess his soul in that prison. “Wait, I say. Wait upon the Lord and He shall strengthen thy heart.” Is that right? God had him waiting in patience in that prison. But it is all being demonstrated in a manner suited to God's purpose. Suited to what? Suited to what? [Congregation replies, “God's purpose.” -Ed.]

God didn't want him to open a Red Sea and bring two and a half million people through and say, “Look power.” No. That is why Jesus said, “I have Power to lay My life down.” Man only sees power to raise up; they don't see power to lay down. “And some were tortured not accepting deliverance,” and out of weakness they were made strong.

Do you know that kind of power? When the flesh wants glory and the flesh wants man to pat him on the back, and the flesh man says, "You are powerful," it is looking weak and it is looking like you'll fail, but as far as God is concerned, it is powerful. Because, man can't under... They said, "Come down from the cross; we'll believe you." They only knew one kind of power. They didn't know that kind of Power. They were spitting on Him, reviling Him, persecuting Him, and He was taking it. "And dumb before His shearers, He opened not His mouth." [Isaiah 53:7 -Ed.] They didn't know that kind of Power.

That is the same Power that walked on the water. That is the same Power that spoke to the storm. That is the same Power that raised Him on Easter morning – same Power. God doesn't have two Powers; that is the Power – the Holy Ghost in action, friends. The Prophet said, "Not so much in demonstration in this Age;" he said, "The Holy Ghost in action." Do you know why? False anointed ones have demonstrations too, but in action, the Holy Ghost is acting out the Word for the Age in you. That is why, in the Third Pull, they said, "He is washed up."

He said, "Washed up? I'm washed in, friends." He took all this rejection and went in the Bible and said, "Watch when Moses was rejected, watch when Samuel was rejected, watch when Jacob was rejected; watch when Jesus was rejected. That was the time the crowning came."

What kind of faith is that? A man's ministry came down to seventy-five letters a day when it used to be in the hundreds of thousands. When all men forsook him, he stood there knowing, "What He told me on the river is going to come to pass anyhow. I'm expecting a Message to come forth." He said, "It is either, I come off the field, either, that one I look for arises, or either, He takes me back and anoints me to be that Prophet."

You talk about expectation. Look where that man was walking with God. That now, wasn't any Angel telling him that, you know. That was him following the continuity in his own life, talking there. That was knowing, the God of the Bible was the same God that was with him and in him – the Holy Ghost in action, in action. Because he knew, he understood the masterpiece had to be smitten. He wasn't a super-duper; he understood the Promise in this Age, the Token, the literal Life – Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands, everything, friends.

Think of it. Election in Joseph's life. Calling in Joseph's life. Wisdom in Joseph's life. Prophecy in Joseph's life. Knowledge in Joseph's life. Faith in Joseph's life. Think of it. Miracles in Joseph's life. Gifts, character, love, brotherly kindness, patience, humility, patience, temperance in Joseph's life. You talk about Supernatural. You know the Power of God. Brother, Potiphar's wife knew that was the Power of God. Do you get what I am saying?

Brother, that butler and that baker knew. No song service; men's feet were in chains inside of there – in fetters of iron. They knew, "There is a difference in here." They knew, "This is something going past the human faith," when they were all flusterated there. And while his feet were in that, he saw them with a sad, gloomy face. He said, "What is the matter, fellas? What is wrong with you guys?" The man who suffered more than them, the man who was hurting, the man who was ridiculed, the man who was lied upon and falsely accused, the man who went through a kangaroo court and got a false sentence there, brother, he was encouraging men who deserved to be there. He could've looked beyond his circumstances and go out with his revelation to cheer them up around him.

You see, do you think he was trying to have a pity party and trying to get support, and trying to tell

everybody his problem, and tell everybody his story and he was going through that? No. And we'd behave that way and say that we have the Life of Jesus Christ.

Oh friends, no wonder the Prophet locked up himself in the closet. How many want to lock themselves up in the closet and cry over their Bible tonight, and say, "Lord, a man like Joseph, Lord, I start to see. Lord, I want to be that kind of character"? That is the perfection, that is the maturity in this Age.

Think of it, friends. Election, calling, gifts, character, is so visible in this man's life. Supernatural grace and power, working to do what? Bring salvation and deliverance. And it looked so ordinary. He had no following of people. He was like Daniel in Babylon – in a big kingdom but catching; revealing Things. And God brought them close to the throne. God had great men to see that these captives in the kingdom, look at what kind of character they possess. A man's gift makes a way and brings him before great people. Is that the Bible?

Brother, what looked like tragedy was turned into triumph. What looked like sorrow was turned into joy. What looked like defeat was turned into victory.

How are you handling your tragedy, tonight? How are you handling your sorrow, tonight? How are you handling what looks like defeat, tonight? Can you dream? Do you dream in black and white or technicolor? Do you dream in digital?

Let's stand to our feet. Let the musicians come for me. *"Learning to lean, I'm learning to lean. I'm learning to lean on Jesus. Gaining more power, than I ever dreamed. I'm learning to lean..."*

In the Church Ages Book, [An Exposition Of The Seven Church Ages - The Philadelphian Church Age - The Eulogy And The Promise, p.g. 312-313 -Ed.] he said:

... *"Because [you] have kept the word of My patience, I'll also will keep thee the hour of temptation, which shall*

come upon all the world, to try them who dwell upon the earth.”

How many know, that is coming, a squeeze, upon all the earth; a famine, you can't buy or sell – a pressure? God is calling for it, because when God is calling for that, God has a Church who'd multiply bread and fish, who have access to God under the Blood of Jesus Christ. Is that right?

What does He mean by the “word of My patience”? Hebrews 6:13-15, “For when God made promise to Abraham, because He could swear by no greater, He swore by Himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.” You see, the Spirit is speaking about the Word of God which is given to us.

[You see the Spirit is speaking about the Word of God which is given to us.]

To wait for the fulfillment of that Word required patience even as it did in the case of Abraham. He endured as seeing Him Who is invisible. He was patient and then the Word finally was fulfilled. ... That is exactly correct according to the Psalmist referring to Joseph, [Psalm] 105:19. “Until the time that his word came: the word of the Lord tried him.” God gives us exceeding great and precious promises. He has promised to fulfill them. He will. But from the time we pray until the time we get the answer we must learn to receive patience in our souls for only in patience do we possess life. May God help us to learn this lesson even as we know the people of this sixth age learned patience. We read the history of the lives of these great Christians; what a contrast we see between their lives and ours for they were so patient and quiet, and today we are all but overcome in over-impatience and haste.

He goes on to say to them, “Because you have taken my Word and lived it, and thereby become patient, I will keep you from the hour of temptation, which shall come

upon the world, to try them that dwell upon the earth.” Now here again we see the overlapping of two ages; for this promise has to do with the end of the Gentile period which culminates in the Great Tribulation.

That is this Hour. That is this Hour, friends. That Promise has to do with what? This Hour. “I will keep you in the Hour of temptation.” Why? “Because I revealed a Word to you, I tried you by It, and you are patiently waiting for It to be fulfilled.” But though the vision tarry it will speak. He will come and will not tarry. He will come and will not tarry.

Take courage, tonight. What God has revealed to you is the Bible. What Joseph was catching was the plan of God for the Age, in part. He had two dreams; the butler and the baker, two dreams; and Pharaoh had two dreams. And that is the Book, but all those dreams were prophecies. It showed his future; it showed the future of the brothers. The butler and the baker’s dream showed their future, and Pharaoh’s dreams showed Egypt’s future. Prophecy in symbol form. But his dreams, his prophecies stayed longer. While he was revealing their own and their own were being fulfilled, he was still wondering whether his own was coming to pass; he was still being tried. Are you catching that?

When he was seventeen years old, he began to catch it. He was thirty years old when he stood before Pharaoh. God knew 13 years from now, it would begin its fulfillment – begin its fulfillment. Then, seven years of plenty, and two years of famine, and then the brothers came. That is nine years, and he was 39 years old. When the brothers came, he said, “It is five years yet, still. Go get my father and my brothers and them. Bring all your family down. Tell my father you have seen my glory. Tell him God has made me a father to Pharaoh.” He knew it was coming to pass.

From the time the seven years of plenty started, it confirmed his vision about Pharaoh. From the time the two years of famine started, it proved his interpretation

was correct too. But Pharaoh had faith even before. They had discernment. They didn't say, "Let us wait and see." No! He said, "We believe it." Even Pharaoh's theologians believed it, in that big denomination. They realized, "You are speaking by a different Spirit." Egyptians could have discerned what he was saying; his brothers and they couldn't discern what he was saying. Do you get what I am saying? Isn't it so strange how God tests you?

Sometimes the unbeliever will rally and they'll see God in it, and the believers will sit down there and they'll watch it, they'll criticize it, they'll fight with it, they'll rebel against it; they are stubborn about it, they don't want to move in it, they are checking it out. But the wheel of prophecy goes around, it goes around; it goes around – the wheel of the Potter. And He pressed there in Potiphar's house, and He pressed there in the prison house, and he came into shape. And he pressed there in Pharaoh's house; now he was in shape. And he put it out.

"We shall see what shall become of his dreams." In the end, he said, "God sent me. You meant it for evil but God meant it for good; that I will save many lives."

It is very beautiful, the things he had come to learn of this God. He didn't just have a revelation of an event that was to come. That is why Martha and they said: "But we know in the Resurrection, in the last days, he will rise."

He said, "I'm not talking about the event, girl. I am the Resurrection." It was more than an event, it was a person. The vision wasn't an event. In that vision he saw God. He saw God... They were about to kill him and God moved upon Reuben's heart, and Reuben said, "No, no, no, put him in the pit. Don't kill him." Reuben went and came back and didn't see him. When they went to kill him, Judah said, "No, no, no. Look, the Ishmaelites and they are coming there. Sell him." They said, "All right, that is a good idea. We can get some money out

of this.” God was controlling that. Why? That Word couldn’t fall to the ground.

Remember Joash? The last seed in the house of David, but God had already said that the Scepter will not depart from Judah till Shiloh comes. It was in the house of David that the Messiah was going to come, and the house of David came down to one seed. And after Athaliah killed all, Jehosheba, she was moved to get that child, and she and Jehoiada weren’t afraid – like how Amram and Jochebed weren’t afraid of the king’s command; they moved to save Moses. They moved to hide that child.

God let things like that happen. What does He want to show? That sometimes things slip out His hand? No! He shows how weak it can get, how low it can get, but how He rules this whole universe, and how His Word, His counsel is Immutable; it is impossible for God to lie! The unchangeableness of His Will. He is willing more abundantly to show unto the Heirs of Promise, His Word cannot fail. His Word will not fail you, He promised. Not one jot or one tittle of His Word shall in any wise fail. It cannot fail. That is why, “If ye abide in Me and My Word abide in you...” Oh friends, that we’ll learn what it is to abide in this Word; to know this God, tonight.

Why don’t you, today’s Joseph, Endtime Joseph, Endtime Josephs, Perfection people, Sheaves people, Wheat Bride, Wheat Seed Bride, in the Endtime, in the Harvest Time, the Seed who will not be heir with the shuck, can’t we move up in that realm, tonight? Eagles, seeing your future under that Seventh Seal, catch it and bring it down; testify of it and then begin to walk into it. And through all adversity, yet you know all things are working together for good.

Are you learning your lessons well? Are you yielding and submitting? Are you becoming His prison? He became a prisoner – from the prison to the throne. God chose the way to come to the throne, through the prison. Why? To teach us how... And when God sent a

Prophet, the Endtime Joseph, He opened the Mystery; he said, “Prisoners, then Power. Prisoners first, then Power.” And during that time the Word tried him, while his feet were in fetters.

Can you lift your hand and sing, “I’m learning to lean, I’m learning to lean on Jesus. I’m gaining more power.” I understand what power is now. Not super-duper Pentecostal church power, denomination power; God’s Power, God’s Supernatural. Joseph, so full of the supernatural.

[#313 - Songs That Live -Ed.]

...*Jesus.*

Learning

Learning to lean,

He is teaching; I’m learning.

I’m learning to lean,

Oh yes, I’m learning to lean.

I’m learning to lean on Jesus.

Oh yes, I’m gaining more power: power to control my tongue, power to control my emotions, power to bring my ambitions subject, power to surrender my will, power to trust Him and believe in Him; power to subdue the spirit of revenge.

Oh, sing again: “Learning...”

Oh gracious God, tonight, You teach by experiences. You make Your Word Spirit and Life within us through the fiery trials, the predestinated experiences designed to reveal You and make Your Will clear, and even to uncover who we are and what we are, that we might be conformed into Your Image in our walk; we might come into a true relationship with You. Tonight, Lord, the channel is open – Your Holy Spirit. Let It, Lord, be released in our hearts, bringing more Power into our lives – power like Joseph had to walk in this vision and see it come to pass.

Learning to lean on Jesus.

[#57 - Songs That Live -Ed.]

*They that wait upon the Lord,
Shall renew their strength
...shall renew their strength,
They shall mount up...
That is nothing but the truth.
...with wings...*

Man cannot change the Will of God, friends. God's Eternal purpose is stronger than human will. The Prophet tried to kill himself, electrocute himself; he couldn't change God's plan for his life. He tried to drop out of the race; God kept him going on into the fulfilling of the Word. The vision was going to come to pass in its time and season.

...to wait.

Oh, teach me Lord, to wait.

*Teach me, Lord, to wait down on my knees,
Hallelujah!*

Oh, my God. Till in Your own good time

...good time You will answer my pleas;

Hear my cry, oh Lord; attend unto my prayer, tonight.

Teach me not to rely

...to rely...

Open my eyes; let me see Jesus, let me see Your guiding hands; let me see the lesson You are trying to teach me in what I'm going through, Lord. Let me not become flusterated by the circumstances, but let me get tuned in to Your Spirit.

...in prayer for an answer from Thee.

And they that wait,

Wait I say, wait upon the Lord. Be patient. Count it all joy when you fall into divers temptations. Knowing the testing for your faith worketh patience, and patience, experience, and experience, hope. Hallelujah.

You might be entire, wanting nothing; patient in tribulation.

While others are running about, your feet are in fetters, you are locked away like you are in a prison; nothing is going wrong. It is God's Word coming to pass. His ways are higher than our ways; His Thoughts are higher than our thoughts. Just yield and submit. He has a reason and a purpose of doing it in the way and the time and the season and the manner in which He is doing it.

Teach me, Lord, to wait while hearts are aflame,

While others are rejoicing, while others are having a good time, it seems like I'm being crushed like the Rose of Sharon; I'm being grounded like the corn, being bruised and broken, oh yes, that we can become a Life-Loaf. Hallelujah!

Keep my faith renewed,

Oh, and keep my eyes zeroed; keep my eye focus.

Help me be on this earth what You want me to be.

A Super Race, a Super Church in the last days, an Adopted son and daughter, an Overcomer; a ripened Sheaf, one You have baked into reality. No super-duper, no campground star, but tested and tried and proven. Hallelujah!

They shall mount up with wings as an eagle,

Oh, my God.

They shall run but not be weary,

Hallelujah!

They shall walk and not faint;

Oh, teach me, Lord,

Teach me Jesus, teach me. I want to learn, Lord,

...wait.

Sometimes we learn great Mysteries, sometimes we learn great Truths, we become eloquent, we become so knowledgeable about the Word, but the song says,

“Teach me to wait.” It is a different kind of lesson. Teach me to wait, to be patient in tribulation, knowing tribulation worketh patience, and patience experience, and experience hope, and hope that maketh not ashamed; that the Love of God could be shed abroad in our hearts by the Holy Spirit.

As we bow our hearts in His Presence, tonight. I want to invite our precious brother, Samuel Johnson, to come and pray. And you in your heart, as you consider your journey, walking in the Word, knowing that God... Those whom He foreknew, He did predestinate and those whom He predestinated, them He called. We are the Called according to His purpose. And that purpose has been unfolding down over a span of time. It took Joseph thirteen years, but that thirteen years after, when he was thirty years old, he was a ripened Sheaf. Then nine years after, the brothers came. Think of it, friends. Twenty-two years it took and he saw it come to pass.

Abraham, twenty-five years it took, but God Who started the good work is working right down to the end. We have seen the patience of Job and the end of the Lord. His goal, His objective that He was working to achieve in your life. For you too, He has a purpose and an objective to bring you into the stature of Jesus Christ in this Hour.

Let Him tonight, do His work. And you, as He makes Himself known, how unsearchable are His judgments and His ways are past finding out; we begin to see how He let Himself be known to you and what He teaches you while He passes you.

“Trials dark on every hand and we cannot understand all the ways that He will lead us to that blessed Promised Land. He guides us with His eyes and we’ll follow till we die. We will understand it better by and by.”

Don’t struggle, don’t fight up tonight. Let go and let God have His wonderful way. Would you do that,

tonight? Would you find that place where you can yield in your heart and surrender in your mind, and bring your will subject to His Will, while our brother would pray. Let's all unite now.

[Bro. Samuel Johnson prays -Ed.]

You may have your seats. Let us just sing, as we worship Him in this little song. *"It is not in trying but in trusting. It is not in running but in resting."* [#885 - Songs That Live -Ed.]

Come Bro. Michael. Amen. God bless you, keep you faithful; keep you in His Presence. Let us as a church, just lay in His Presence and let Him just, bake all the greenness out and tender up our hearts, and move us up into the place where we can truly see all self be moved aside, and Christ, this great One Who is being revealed, who Joseph reflected, that we too can reflect Him in all that He is in this Hour. Let's believe what He has revealed concerning us. And though the vision tarry in your own life, individually, you hold there. And though you might have wiggled off the road and though the devil might bring all kinds of battles in your mind to try to discourage you, know that the vision will speak. Amen. God bless you.

