
Third Exodus Assembly

Two Manner Of People Have Been Separated From The Bride's Body

As Many Jacobs As I Loved

3rd October 2010



Vin A. Dayal

COMMUNION

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FROM THE BRIDE'S BODY**

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SUNDAY 3RD OCTOBER 2010

BRO. VIN A. DAYAL

[#713 Songs That Live -Ed.]

*... waiting for my
promised body change,
[Where] soon I know, we'll be with Him
on high.*

The whole earth is groaning.
*... is groaning and
travailing in pain,
Oh, but we as the Bride...
... as the Bride have been
glorified in Him;
And saints, even though we may
suffer,
Stand and gird your loins,
Oh, for your perfection is drawing near.*

CHORUS

*... hear your theophany
calling you?
It's a sign, it's almost home time,
... I'm just waiting for my
promised body change,
[Where] soon I know, we'll be with Him...*

Oh, my God knows...

BRIDGE

*My God knows overtime is drawing
near,
And very soon...
... very soon the dead in Christ
shall rise again;
There'll be no more sickness,
No more crying over there,
But for now...
... keep on pressing.*

CHORUS

*Can't you hear your theophany
calling you?
It's a sign, it's almost home time,
And I'm just waiting for my
promised body change,
[Where] soon I know, we'll be with Him
on high.*

Oh, for soon I know...
For soon I know, we'll be with Him...
Oh, for soon I know...
For soon I know...

Hallelujah. Hallelujah. Thank You, Jesus. Thank You, Lord. Glory be to God in the highest. Praise His mighty Name, this evening. He is worthy to be praised. Give Him a sacrifice of praise. Offer it from the incense altar as a sweet-smelling savor unto Him, that He could breathe it in, amen; He could come down and inhabit it. He can draw close unto us.

He can hear the bells and pomegranates of a royal priesthood approaching His Presence with prayer and

thanksgiving and praise; coming to give Him honor and glory, bringing it into His Sanctuary this evening, for He is worthy. Worthy is the Lamb that was slain to receive glory, and honor, and power, and blessing, and might, and dominion, for there is none like unto Him this evening. Blessed be His wonderful Name.

Father, we lift holy hands in Your house this evening. Oh, we lift our voices. We offer the evening incense, hallelujah, knowing, oh, God, we come to worship You. The Father seeketh such that would worship You in Spirit and in Truth. And that's the attitude we come in this evening into Your Holy Presence, into Your great courts, oh, God, lifting holy hands unto to You, dear God.

Oh, we thank You this evening, that through Your shed Blood, You have made a way that we can come with boldness. Hallelujah. Oh, You said, "If we draw near unto You, You will draw near unto us." How we desire that You would draw near. How we desire Your great Presence, oh, God; You would spread Your great, mighty Wings over this region, oh, God, Lord, where Your children could be caught up under this Divine Holy Influence; the sweet influence, Lord, of Your great Presence. We thank You this evening, Father.

That's why we are here, dear God. That's why we have drawn near this evening, to meet with You, Jesus. We didn't come to meet with each other, but we come, dear God, to worship You in this Hour. We come to praise You. We come to magnify Your great Name. Worthy, worthy, worthy is the Lamb of God that was slain, hallelujah, and has redeemed us as kings and priests back unto God that we shall reign upon the earth. Hallelujah.

We see this Day coming. We see this Day dawning, oh, God. Hallelujah. We know this is why You have gathered Your Bride together. The Shout gathered us together, oh, God, that we might be taken off the face of this earth. Blessed be Your wonderful Name.

We thank You this evening. We thank You and we praise You this evening, Lord, for Thou art worthy, oh, God. There is none like You this evening. How great Thou art. How great is Thy mighty Name. Thank You, Jesus. Glory be to God. Thank You, Father.

Let's just bow our hearts in His Presence. Let's recognize why we are here. Let's go beyond this geographic location this evening. Let the eyes of our faith be fixed on Jesus Christ. If it is not there then we are just liming. [A recreational, relaxing event -Ed.] We are liming like people come out to lime Sunday evening. But if we have drawn near, knowing the purpose why we are gathered and unto Whom our gathering is, then we come soft, then we come with faith, knowing that without faith it is impossible to please God. He that cometh unto Him must know that He is a Rewarder of them who diligently seek Him, amen, and that He is looking that we would come with faith in His Presence. Amen. Because this is what pleases Him this evening.

This is what it takes for the inner man to move up into His Presence. The outer man could dress up, and come through those doors, and sit down here like a little wallflower this evening, but the inner man—the inner man must be anointed with the Holy Spirit. The inner man must be quickened. Hallelujah. Glory be to God. Blessed be His wonderful Name.

That we could reach out and touch Him this evening, amen, knowing that touching Jesus is all that matters. Amen. That is what gives value to our gathering this evening. Hallelujah. That's when the sick could be healed, and the understanding could be opened, and the Holy Spirit could be poured out. This is what we desire this evening as we come. Thank You, Jesus. Thank You, Lord.

As we go to prayer, we have a request here: *Sis. Zenith Alexander is requesting prayer for her sister Narisha Baboolal who is due to undergo an operation to amputate her leg because of an advanced stage of gangrene.*

And: *Bro. Pierre, (Richard Pierre from Tobago) is requesting prayer for a friend of the family whose granddaughter has disappeared while visiting Trinidad last Wednesday to obtain glasses. To date, there has been no word from her. Please unite with us for her safe return.*

Do you see why we need to have faith? Do you see why we need to come into the house of God in the Spirit? How could these things be attended to if there is not a believing people? A people that know their God, a people who can bring requests like these, where it is going to take the grace of Almighty God. This all-seeing God, this all-knowing God, this all-powerful God, this omnipresent, omnipotent, omniscient God, that we have the privilege to come into His Presence as a redeemed people this evening.

Father, how we thank You. How we praise Your mighty Name. God, You mean so much to us when we realize, oh, God, how fragile this life is, how uncertain these days are. And, dear God, knowing that without You we are nothing. Oh, God, we are just feeble human beings. As Your Prophet said, "The church is the world without the Holy Spirit." She is just part of the same lump because out of one lump You made a vessel of honor and a vessel of dishonor, and the difference is the Holy Spirit that You put in one to become a vessel of honor.

Oh, God, that's why You said, Lord, "Without Your Spirit we are none of Yours, Father." The ones You claimed are the ones with the Holy Spirit, because the Seal of God standeth sure, the Lord knoweth them that are His. And after we have heard the Word of Truth, and we believed with our hearts, we were sealed with the Holy Spirit of promise.

And so, we come this evening as a believing people, Lord God, with these requests, knowing, Lord, that there, no doubt, would be unspoken requests that many are holding in their hearts. And we are confident that You know every request whether it is written or

unwritten. Whether it is spoken or unspoken, because, dear God, You see and know all things.

And I pray this evening, Lord God, knowing that You have given us this privilege. You said, "If two shall agree as upon touching anything, it shall be done." This is the authority that You have invested in Your Church. This is the way that You set up Your system. This is, Lord God, what You have given unto us that we might benefit, Father, through Your great redemptive work.

And so, Father as we come and gather here this evening, Lord Jesus, we confess our sins. We confess our shortcomings, our mistakes, our failures. We come laying aside every weight and every sin that so easily beset us and we ask that this Holy Spirit, Lord God, would come upon this congregation. Oh, God, Lord, that You would anoint us a people; a believing people, knowing, oh, God, there are needy ones who have sent their requests to us that, Lord, we might pray.

And, dear God, how we have this desire in our hearts, that the needs that they have would be met, Father. And so, knowing that You have provided a way that we can come, You have provided a basis upon which we can stand, something that is sure, something that is settled, something, oh, God, that You honor, Father. For it is written that we are accepted in the Beloved. In Him we have Redemption through His Blood, and the forgiveness of sins according to the riches of His grace, and we can come with boldness before Your Throne of grace, and we shall obtain mercy, and find grace to help us in time of need.

And, Lord God, we have needs here, Father, both spoken and unspoken, showing that we are a needy people, and, oh, God, we need Your Divine assistance this evening.

And, Father, we ask in the Name of Jesus Christ that Your great grace would flow out, Lord, to this sister of Zenith Alexander, Father, Lord, whose foot is about to be amputated in an advanced state with gangrene, oh,

God. Lord God, you are more than able to extend Your grace. You could stop the doctors. You could do something, Father. Lord Jesus, we do not know this person, personally. We do not even know if they have been spoken to or witnessed or helped in faith, but, Lord Jesus, when we think of somebody who would have to lose their foot like that by surgery, oh, God, Father, just to think of the thought, dear God, that if that could be spared, how we would desire that.

And we ask and plead for mercy, Lord, for this person, dear God, in the Name of Jesus Christ. Lord, if it is even to give an extension of time, a postponement of that sentence, Father, that Lord God, she could be ministered to and properly, that if there are sins to be forgiven, if there are things to be put aside, it could be made right. Oh, You are a God rich in mercy. You could be touched with the feeling of the infirmities of Your people. And may You grant it, Lord. We pray that You can help her in this circumstance.

And Lord this young lady, Lord, this granddaughter of the family that is a friend to the Pierre family in Tobago, Lord Jesus, sending this request knowing that You... Even that time when Saul and they lost those straying asses, You were so interested, You gave Your prophet a vision how they could be located, to prove, dear God, that You are interested this evening. And so, we ask, Father, dear God, knowing that she, this young lady, is more than those straying asses.

May You, the God Who is rich in mercy, Lord God, bring comfort to the hearts of these grandparents, oh, God. May You locate that girl, Father. May You cause the knowledge of her whereabouts to come, Lord God, to the grandparents. May she be kept safe and secure from harm and danger. May You cause her to be restored to her loved ones, as we join in faith, this evening, believing and asking, Lord, for Your tender mercies for these in need, Father. Oh, God, You said that we can cast our cares upon You because You

careth for us. May You grant it, Lord. May You grant it we pray.

And all the unspoken requests of Your children this evening, Father, out of Your bountiful blessings, out of Your great love, out of Your willingness to show more abundantly, oh, God, the immutability of Your counsel, that You care, You are interested, that it might encourage Your children to believe more and more, to witness and speak of Your great things, to speak and give honor and glory unto Your Name; that we don't just come to church, we serve the living God whose promises are 'yea' and 'amen'. We walk with the Almighty God, that Your Name could be witnessed, that Your great works can be told and testified of, and the earth can be filled in this Hour with Your knowledge, oh, God, that You are here, still interested, oh, God, before that door swings shut, Father.

Lord Jesus, so we pray and ask that You, Lord, would meet these needs; and many, oh, God, they would not suppress giving praise but, Lord, they would open their mouths and testify with thanksgiving and gratitude of Your goodness, that Your Name could be praised, and the News can be spread forth to know there is a Living God in the Bride of Jesus Christ. May You grant it, Lord. Bless us as we, Lord, put the remaining portion of service into Your hands, praying that You would order our steps in Your Word; You would lead and direct us.

And, dear God, all Your children throughout the region, the extended region and across the face of the earth that would be in attendance this evening, may You, Lord, Who are so interested this evening, Lord, that Your Word would be ministered in such a way, that, Father, illumination can come, faith can be increased, the Holy Spirit can fill the innermost beings where there is faith to receive the Word, where there is humility to submit to the Word.

And, dear God, where the enemy has those bound, may the Word break the enemy's hold and the grip

around their lives. Lord, You can loose children, Father, that might be in captivity this evening. And, Lord, You said, "You shall know the Truth, and the Truth shall make you free." We know that freedom is connected to the knowledge of the Truth. Let that liberty, oh, God, that Spirit of liberty move and emancipate this evening, move and deliver, Father, move and quicken this evening. Grant it, Lord. We commit all things into Your great precious hands.

We so appreciate being here and being gathered this evening to worship You. May our worship be acceptable. May our attitude, Lord, may the meditation of our heart, and the words of our mouth, be acceptable in Thy sight. Grant it we pray for the glory of God in the Name of Jesus Christ. Amen and amen.

Thank You, Jesus. Hallelujah. Hallelujah. Praise our God, amen. God bless you this evening. We are happy to be in His house.

I'd like to invite your attention over in the Book of Romans, Chapter 9, reading from verse 6.

I trust that everyone is feeling fine this evening and you didn't just come in casually. And if you happened to come in casually by now you would get out of your casualness and you would realize that it's a privilege to be in the Presence of God. Especially when we are not a people trying to say something and hoping that He might say something.

God has spoken these last Days through a Messenger. The Message has come forth and we have to be kept in remembrance of that Message, because that Message was sent to take us out of here.

In that Message, there is power to change these bodies. And so, when we come it is not like what Bro. Vin might say, or what this one might say, or what that one might say. It is not upon man anymore. The Lion has roared in these last Days, who can but prophesy? The Lord God has spoken. Another Mighty Angel came down and Seven Thunders uttered their Voices. And the

Spirit and the Bride are just keeping that Voice alive, because the Spirit is speaking through the Bride for the final time. Amen. Hallelujah! So that's a privilege.

We can walk in here and be certain that we are not going to hear some cunningly devised fable, some yesterday food, something way back somewhere in some past Age, but the Evening-time Message with Evening-time promises with Evening-time results; it shall be Light at the Evening Time and the path to Glory you surely will find. Amen. That's the way we come, friends. Amen. Praise His mighty Name.

So, glad to be back here. I had a wonderful time with the saints in Tobago. It truly was a real blessing. The sister called me, she said, "Pastor, so I don't want to disturb your rest. I know that you went to Tobago to get a rest."

I said, "Well if you call seven services in seven days a rest, well, praise the Lord, I'm resting." But that is what I had – seven services in seven days. I came back and I'm just trying to... As it is said, it is better to be worn out than rust out. I sure don't want to be rust out, amen. I sure don't want to be some rusty relic in a corner. I want to keep pressing the battle by the grace of God. He giveth more strength when the labors increase. [#3 Songs That Live -Ed.] Amen. Praise His Mighty Name.

Romans 9. Paul is writing in this great Gospel. He was sent to proclaim a message in that Age. Elijah had come at the end of the Old Testament, introduced the Son of Man, the fullness of the Word, the Woman's Seed, the promise of the Redeemer, and the Holy Ghost was loosed in that Age. And God was gathering His Elect because Titus, the Roman power, was coming to destroy the world, just like we are in.

And [in] that message, he was preaching and showing the people how, in that first Age there, the Word of God had been fulfilled exactly like It was foretold and promised since in the Garden of Eden.

The Jews and they couldn't accept that. A bunch of nitwits; fishermen, tax collectors, prostitutes. You call that the Church? You call that the Bride? And the great organizations, Sadducees and Pharisees in the land, all the great Sanhedrin and these things; you know, they couldn't leave the great systems to follow a Man from Nazareth without form nor comeliness, but these people recognized that this was the Emmanuel, this was the Messiah, this was the Son of Man. A man in the wilderness baptizing, preaching; a one-man move. They couldn't understand that that was 'the Elijah, had come'. Amen. But that took place.

And this man met the Pillar Of Fire. Amen. He didn't hunt and fish with Jesus, he didn't walk with them, but he was carrying the message; one born out of due season. And he wrote here in Romans, Chapter 9, verse 6:

6 Not as though the word of God hath taken none effect.

You see, they thought the Word had taken no effect. Even believers in the Message say, "Are we really the Bride? Could we really be it? Look at the great people. The main man is Peter, a man who couldn't even read and write. What kind of movement is this?" See? "Look at the other one who is a big minister out there, he used to fight the revelation. He used to be locking up people." Do you see? It is so it looked.

And sometimes you sit here, and you wonder if this could be the move of God. Sometimes you sit and find maybe it is too simple. "They are talking about they were under the hog plum tree, could this be the move of God, on the Earth?" And you wonder in your mind. See, it is not what you see and what you feel in the flesh. That is your five senses: see, taste, hear, smell, feel. Reasoning, that is the human spirit.

When you see it in the Word, when you see Hebrews 13:8, when you see God identified by His characteristics, when you see the unchanging God in

the unchanging continuity of the Word, then you say, "I have heard but now I see." Amen.

⁶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

See? Because it was like the least of the Israelites were who believed this thing, just the poor, common Israelites. Now he is saying, "No it really happened. It did come to pass." But it was God in simplicity, and they stumbled over it because they had a wrong concept. Because God wasn't talking about all Israel. When God said, "Israel, Israel, Israel," they in their minds were thinking all Israel. But when God said, "Israel," God meant Elect Israel, Elect Israel. He was thinking about an Elect; a people that He knew before the foundation of the world.

... For they are not all Israel, which are of Israel:

⁷ Neither, because they are the seed of Abraham, are they all children:

Do you understand? When God says, "Seed of Abraham..." God said, "Seed of Abraham, seed of Abraham." But He means Abraham is the Father of them that believe. Because Abraham had an Ishmael who was fighting and mocking; a wildman. Abraham had a Midian with Keturah—seven sons with Keturah. Not them; but the Elect. "In Isaac shall thy seed be called."

⁷ Neither, because they are ... seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

What is Paul doing here? He is taking the same Scripture now and narrowing it down to them, and showed them that in God's mind, His purpose and intention from the very beginning, before the foundation of the world, is an elected people whose names are in the Lamb's section of the Book of Life, chosen in Christ. An elected people.

Though, when the Message is being broadcast, it sounds like it is for everybody, but it is really not for everybody. The Holy Ghost finds the predestinated. It is them who have an ear to hear what the Spirit is saying.

Because Jesus turned around and told them, "You say that you are Abraham's seed? You are of your father the Devil. If you are Abraham's seed you will do the works of Abraham." And Jesus settled it right there to show them that God didn't mean just natural seed.

And many times, people take the Divine revelation and bring it down to carnal understanding like that. Now, do you understand what I am saying? They take the Divine revelation and they bring it down to a carnal understanding, and then they start to move around in their little carnal understanding, and they fail to catch it is something far deeper than that. You have to go beyond literacy.

Literacy is just the human mind, the education in the school. You have to go to revelation – that is contact with the Holy Ghost. Those are two different things. That is contact with the Holy Ghost, now. That is the Supernatural.

⁷ Neither, because they are ... seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

⁸ That is, They which are the children of the flesh, these are not the children of God:

So there are some who are children of Abraham, yes, but of the flesh. But then there are some of Abraham that are children of God or children of the promise. That is who, in God's thought, when He thinks about them, He is thinking about them receiving His promise, manifesting His promise, getting a revelation of the promise. And because they are children of the promise, they are continually looking for the promise. Because the promise is to the heirs. You will inherit the promises through faith and patience. You inherit. See? You have to inherit the promises. You don't just make a claim on

it. You have to inherit it. And it takes birth to make you an heir; what kind of birth you have.

... [And] *They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.*

“Are counted for the seed.” The seed of Abraham. When God says ‘seed’ it is Abraham’s seed; faith seed. God is making a distinction; there is a fleshly connection, but there is a spiritual connection. You have to make sure that you’re not just moving along in, “I am in the Message.” Do you understand? There is something on the inside that can’t leave this Word, under no circumstances.

⁹ For this is the word of promise, At this time will I come, and Sarah shall have a son.

Paul again is still teaching. He is breaking this down. What was he dealing with? “Not as though the Word of God hath taken no effect.” He was showing it did take effect, but God was speaking about a remnant, not the whole big nation – the Elect in the nation, God was talking about.

God was not talking about six and a half billion people on the earth. God was talking about the Elect. Everything will be deceived but the Elect would not be deceived. God had in His mind the Elect; the Bride, the Chosen. Many are called, but few are chosen. [Matthew 22:14 -Ed.] You see, those He foreknew, He predestinate. Those He predestinate, it’s them He called. Those He called, He justified. [Romans 8:29-30 -Ed.] These people have this experience.

... this is the word of promise, At this time will I come, and Sarah shall have a son.

He was quoting Genesis 18. That is what God told Abraham. “I will return according to the time of life, and Sarah will have the son.” So Paul was reading and proving this by Scripture. That is what he was doing here. He was teaching something.

¹⁰ And not only this;

He moved from Genesis 18 to Genesis 24 now—25.

¹⁰ ... not only this; but when Rebecca also had conceived by one, even by our father Isaac;

¹¹ (For the children being not yet born, neither having done any good or evil, that the purpose of God...

You see, God has a purpose. If you don't understand the purpose of God; what He is working to achieve, you can't understand what is going on. But if you know God's purpose, then when you see Him working, you know that is what is to bring about the achievement or the fulfilling of what He has in His mind.

If you see a man with a big log, and he is coming to make a pulpit like this. And out of that piece of wood, he is going to make this, like how they made that eagle there [points to a wooden eagle near the pulpit -Ed.].

There was a man in Guyana who made that eagle. He got a branch like this [Bro. Vin opens his arms to indicate size. -Ed.]. And when he saw that branch, he saw the eagle. So he cut it down. When the branch was like this, he saw the two wings, and he began to carve and carve and carve, and that was one complete piece of wood. There is no join in that. You see? Because the man had that in his mind when he saw it. But if you didn't know he was going to make an eagle now, you would see him chipping and moving and doing this. You don't understand why he is working the way he is working but he has the pattern in his mind. He has a purpose. When the eagle is finished you say, "Oh, my! That branch stood up like that on the tree and that man looked and saw the eagle." Do you understand?

Well, God saw a Bride; an Eagle Bride in this Day. And God has a people gathered, but out of that gathering, God has the material to produce the Super Race; the Super Church. Sometimes you see this one under suffering, this one under rejection, this one

under persecution, this one under trial and temptation, and you are not understanding what all of that is for. But character is never made without suffering. God is molding, God is bringing His vessel. God is bringing His Bride into Its place so that the Word of God could take effect. It could be fulfilled. See?

⁹ For this is the word of promise...

¹⁰ [He said] And not only this; but when Rebecca [had also] conceived by one, even ... our father Isaac;

¹¹ (For the children being not yet born, [not yet born] neither having done any good or evil, that the purpose of God according to election...

God has a purpose and the purpose is according to election. The people who are considered in the purpose of God, in His plan, are an elected people; a people He foreknew before the foundation of the world.

... that the purpose of God according to election might stand, not of works, but of him that calleth;)

So you don't judge these people by... "Well, I find the brother should be a little more humble than that. Well, I find such-and-such." No, no, no. They don't have to meet up to your specifications. They were chosen before the foundation of the world. They are not being chosen now. God is just identifying who is His, and they have the characteristic to prove who they are. Do you understand?

So, to look for the fulfillment of God's Word, you have to... you will only find it, not in the mass multitude, in the Elect. Because the purpose of God is according to election. He is teaching something here.

... not of works, but of him that calleth;)

Election and calling. Election and calling. Make your election and calling sure. [2nd Peter 1:10 -Ed.] See, it is not you trying to do, it is not him that willeth, it is not him that runneth; it is not by might nor by power, it is by My

Spirit. See? Election and calling. And that is the greatest joy, because He said, "You have not chosen Me, I have chosen you. And I didn't choose you yesterday, I chose you before the foundation of the world, and predestinated you unto the Adoption." Right?

So he is saying... Paul is saying, that is what happened in this Age. The Alpha Age and this Age is the same Age. Because Elijah has come, the Son of Man has been revealed. It is a repeat of the same Age. That was the morning time, this is the evening time. The hearts of the children are turned back to the faith of the fathers. You see?

So, this is... I know I am holding you a little bit but I want to get the point before you sit.

So, this is the thing; the purpose of God.

... the children being not yet born,

He is talking about Esau and Jacob. He is talking about Esau and Jacob here.

... neither having done ... good or evil,

Because it is not according to works, it is according to election. He was basing this teaching on Genesis 25. But what was he teaching? The people who were walking in the Son of Man revelation in that first Age. It is them he was talking about. The ones who came out of the system and recognized Elijah and recognized the Son of Man and came into the Holy Ghost. And the rest of the Age was standing there, waiting for Titus, to obliterate the whole thing.

But these elected ones, by and through them, the Word was being fulfilled. It was a Body-ministry in the days after the one-man move. Elijah was one man, Jesus was one man, but now the God that was with us had come in us. Paul now, being one of them, he being one of them... Because, remember he was in the Sadducees [Pharisees]. Remember he was fighting this, but then he became part of this. So he was showing this election.

... that the purpose of God according to election might stand, not of works, but of him that calleth;)

¹² It was said unto her, The elder shall serve the younger.

¹³ As it is written, Jacob have I loved, but Esau have I hated.

So all those who stayed and didn't come out, and refused to walk in that revelation of the Son of Man in that Age, they were the Esau. The rest of Israel, the rest of the Nation, they were the Esau. They were just natural believers; trying to go by works. But the ones who came out, and received, and recognized their day and their message, that was the elect, like Jacob.

So Paul is showing, he said, "Look you had an Ishmael." Because later on, he said, "Who was the Ishmael? The son of the bondwoman. Who was the bondwoman? Earthly Jerusalem who rejected the Messiah." He is teaching the same election here. And remember, Paul's Gospel was prophecy for the last Days. Because the same Zerubbabel who laid the foundation stone is going to bring back the headstone. Alpha and Omega are the same.

Let us pray.

Father, break the Bread of Life to us this evening. Keep me sensitive. You know Your children, not just here, but throughout the region, and across the face of the earth, Father. Speak where You can bring illumination, where You can give the faith where it's needed. Because, dear God, it's not flesh that we are preaching to. It's not trying to feed the mental man. It's not trying to congregate people, but, Lord, it is the Word finding the Elect. Dear God, the soul that has that deep, that crave, like the boy for the sulphur, craving those vitamins of the Word, because they know that the time of the promise is at hand and they want to press in and come to that place of Adoption.

I pray, oh, God, that those of like precious faith that are here, Father, Lord, You would quicken them this evening. And those that might be bound and those that might be still insensitive, Lord, Your Holy Spirit, Lord, would be so gracious to give light and illumination in a way that they can say, "I've heard by the hearing of my ear but now my eye seeth." Direct our paths in the Word. We give You glory and honor in the Name of Jesus Christ we pray. Amen.

God bless you, you may have your seats.

I want to continue to read a little bit. So I'm going to just drop back now to Genesis 25. Because Paul is speaking here of Esau and Jacob, Isaac and Rebekah. And I am speaking this in continuity to my message, the last Sunday I preached here, which was *The Twins In The Bride's Body*. [[2010-0919 -Ed.](#)] *The Twins In The Bride's Body*. And I am continuing that this evening, and I am going to give you my title and subject just now, as I read a few verses here. Because I am taking it right out of the Scripture. Genesis 25, verse 20.

²⁰ And Isaac was forty years old when he took Rebekah to wife,

So what would Abraham's age be? One hundred and forty years. Abraham had Isaac when he was one hundred years old, and Sarah was ninety. Abraham was not dead, Abraham was still alive there. So here, Isaac was married when he was forty years and he took Rebekah to wife when he was forty years. We have it right here. That's Genesis 24, where Eliezer brought the bride to him.

... the daughter of Bethuel the Syrian of Padan-aram, the sister [of] Laban the Syrian.

²¹ And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went [and she went] to enquire of the LORD.

Where did she go to inquire of the Lord? She went somewhere. She wanted to know the will of God. She had this in her and she couldn't understand. And as the babies in her womb were growing, she didn't even know she had twins. There was no ultrasound in those days, but there was such a convulsion within the womb that she found this to be strange. Maybe she didn't get the feeling like there were two inside of there struggling, but she didn't know for sure because she never had a baby before. This was her first conception. So it was a whole new thing for her.

*... and she said, If it be so, why am I thus?
And she went to enquire of the LORD.*

23 And the LORD said unto her,

Now, this could be understood in different ways. She could have been by her bed praying but I don't think it is that because It said, "She went..." She went somewhere. She could be... maybe having this experience, and maybe she went walking and God told her... He began to talk to her, or she went to the prophetic office in the earth. Surely the Lord thy God will do nothing, except reveal His secrets to His servants the prophets. [Amos 3:7 -Ed.] There was a prophet on the earth. Abraham was still sitting down there, alive. I believe it was Abraham. I am going to explain that in a little while. Because Abraham was the one who God came down and made the new covenant with.

Adam broke his covenant, Noah broke his covenant, and when God came, this was the unconditional covenant. And Abraham had a son; he had Isaac. But when he was Abram, he had a son before Isaac which was Ishmael. And for a season; for thirteen years, he thought Ishmael was the son. And when he was ninety-nine years, God came down and said, "Ishmael is not

the son. You listened to your wife and you got carried away with this wild man here, this Egyptian. That is not My promise.”

Later on, he even had to cast out the bondwoman and her son. Because the son of the bondwoman was not going to be heir with the son of the freewoman. [Genesis 21:10 -Ed.] Ishmael was a hybrid, because Hagar was part Egyptian. She was Egyptian, but Sarah was Abraham's blood relation.

Later on, when God sent Eliezer, he said, “Don't take a bride from the Canaanite. Go to my family. Get more blood relation here.” Do you understand? Because they had a revelation that they were the lineage through which the Messianic promises were to be fulfilled.

They were the family in covenant with God. They were the Elect, because Abraham shows God's election. Abraham wasn't a man trying to serve this God. This God came down out of a whole nation and came to this one man, and said, “You, get thee out of your kindred and your family and I will take you into a land I'll give you for an inheritance. And I will give you a name and make your name great. And I will give you seed and make a great nation out of you.” [Genesis 12:1-2 -Ed.]

And when he was seventy-five years, God called him out and separated him, and God made His covenant and then God confirmed the covenant by blood. And then God gave the man part of His Own Name, and told him, “In Isaac shall thy seed be called.” [Genesis 21:12 -Ed.]

So he knew Isaac was not the Messiah. He knew Isaac was not the Promised Son that was promised in the Garden to Eve. He knew Isaac here now... when the time came and Sarah died, Abraham decided... the boy was forty years old, and Abraham realized that it was time for the boy to be married. Because Abraham was going down in age and he was setting his house and his estate in order.

He made Eliezer swear. He said, “Put your hand on my thigh and swear,” and that was the loins. The word

'thigh' there is a euphemism for loins, because his seed was going to inherit this land. His seed was going to be like the stars of heaven and the sand on the seashore. So here, he was standing as the covenanted one, and he was sending his servant out to get this bride.

This bride came by the leadership of God and prayer. This bride came supernaturally. And then it was spoken that she was the one appointed for him. She was willing to leave family and nation and everything to journey into this new land to be the bride. Well, this is God's plan unfolding. So when you watch that you see how God's mystery is coming out. Now look.

Abraham was watching this. And when they married, children didn't come right away. Abraham waited twenty-five years for Isaac, and before he could even get him he ended up with an Ishmael. Now, he was expecting grandchildren right away, but his son had to go through twenty years too before grandchildren came. And he knew the blessing, "You shall see your children and your children's children." [Psalm 128:6 -Ed.] He knew through him; through his posterity, the heirs are coming. Because there was no other family on the earth for this to come through. He was the covenanted one.

God came as Melchisedec. God came as El Shaddai. God came to him as Jehovah-Jireh. God came to him as Elohim. All these things, everything that God was revealing [of Himself] was coming through this man. "Shall I hide from Abraham what I am about to do?" [Genesis 18:17 -Ed.] God doesn't hide anything from his prophet that relates to His plan in the Age and time he is living in.

God could hide things here... Like He didn't show Elisha what happened. He kept walking, walking, then God said, "Okay, put your face in the boy's face, hold the boy's hands and do such-and-such." [2nd Kings 4:32-35 -Ed.] Through intercession and entreating God, God showed him what to do.

The Word for the Age comes to the prophet. He is put in that Age as the depository of God's revelation – it comes to him. The Word comes to the prophet. That's why God, in a theophany, came to Abraham and didn't go to somebody else. That's why when the judgment came, God came to Abraham to reveal to him what He was about to do. When the Mysteries were to be opened, God came to Abraham. God is not going to anybody else, He comes to His prophet.

That's why in this Day, we see how God... It has the Pope, it has the Presidents, it has all kinds of great men in the earth but God is not interested in them. God is coming to His Prophet, because God keeps His Word. So great. Great, great men out on the field being blessed of God, but God comes to His Prophet. Right there. Amen.

God is so faithful to His Word. That is why we can have faith. Because God keeps His Word. Heaven and earth will pass away, but the Word will not pass away. When you read the Word you see how the order of God is laid out. If He did that yesterday, He has to do the same today to prove that He is the same yesterday, today, and forever. [Hebrews 13:8 -Ed.]. If He did something yesterday, then changes and does something else tomorrow, and He does something else another day, you wouldn't know what to believe.

But when you see these things are given for examples, and God has to keep that pattern, and if somebody meets Him on a certain basis and receives a certain blessing and you are living six thousand years after, you could say, "Lord, you did that for that one when they came and they approached You in this manner. I am in the same situation. I am the same..."

How many remember the old woman from Memphis? She said, "Have you ever read about the Shunammite woman? I am that kind of woman." An old Pentecostal woman even had that understanding. Do you understand?

When God had to come and bring an Elijah, He had to bring a woodsman. He had to bring him speaking in woodsman's terminology; speaking in terms of nature; speaking against immoral women. He had to bring him the same way He brought the first three Elijahs. Because the spirit of Elijah comes five times – on Elijah, on Elisha, on John the Baptist, on Malachi 4:5, and Revelation 11, when he comes with Moses. Amen?

[We are] trying to lay some of this in here to show you she went to inquire. The word... Because this concerned the covenant. This concerned who was going to be the heir; who was going to be Isaac's heir.

Now, the Scripture tells us that—in Hebrews 11:9—that Abraham, while he sojourned in tents as a pilgrim and a stranger, Isaac and Jacob were with him. I am going to read it just now, let me just finish reading these couple verses. It will bring it out a little clearer to you.

23 And the LORD said unto her, Two nations are in thy womb,

Isn't that something? She desired a child as a mother. She wanted to be a mother and desired a child. God said, "Child? Girl, you have two nations in your womb. You just want a child, two nations, two races of people are coming out of you."

... and two manner of people shall be separated from thy bowels;

I am taking my title out of there. **"TWO MANNER OF PEOPLE HAVE BEEN SEPARATED FROM THE BRIDE'S BODY."** My last message was *The Twins In The Bride's Body*, and I am following up that with TWO MANNER OF PEOPLE HAVE BEEN SEPARATED FROM THE BRIDE'S BODY.

One is going to get the Birthright. It isn't because they are on earth they are going to get it here. They got it before the foundation of the world, before they were born. They are being led to come into it. The birthright was Jacob's and he never even knew it. It was given to him before the foundation of the world. Before they were

born, God said, "Jacob have I loved, and the elder will serve him." [Romans 9:12-13 -Ed.] God fixed that before they were born. But on the human level; the circumstance and the regular tradition and routine that the Word goes in, it seemed like, "How could it be mine? Because I didn't come out first. And the Word says this." So it seemed like the Word put you out because you don't know all the Word, yet.

Because in the Word, there is the sovereignty of God. My! In the Word, there is the sovereignty of God. God always does that. God bypassed Ishmael who was firstborn and chose Isaac. God bypassed Esau who was firstborn and chose Jacob. God bypassed Reuben who was firstborn and chose Joseph. God bypassed David's elder brothers, Eliab and all of them, and chose David. God does that.

So though God said this, this is the regular routine, this is the Word, but then God, for His Own sovereign purposes, God can do that. Do you understand? And it is not breaking the Word because (hear this) the purpose of God is according to election. It stands in election. It is who God chooses. It is not who we want. It is not what we like. It is what God chooses. This is the key. This is the key. This is where the Bride finds faith.

Like Jephthah, he was from the concubine. He was like the outside child. [An illegitimate child -Ed.] They were all against him, who was in the family, but he had all the military strategy; and knew how to fight the war. And when they were going to war and couldn't fight the battle, they had to come to him and say, "Do you mind helping us?" That is God's way, friends. That is God's way. God is gracious. God is gracious. You see, it is not him that willeth nor him that runneth. [Romans 9:16 -Ed.]

So, God said,

... Two nations are in thy womb, and two manner of people shall be separated from thy bowels;

I am taking for a subject, "**As Many Jacobs As I Loved.**" I want to show you something. In the last Days, in this last Age—this last Church Age, God said, "As many as I love." [Revelation 3:19 -Ed.] Because in the last Days, the whole world will be deceived, but the Elect will not be deceived. A people chosen before the foundation of the world are coming here and they can't be deceived away from the promise. They are predestinated to fulfill the Word. This Message is designed to take their amnesia away and show them who they are. This Message is designed to show them that God knew them way back in Eternity. Glory! My!

This Birthright that I am talking about is what came down in Revelation 10. Outside of that you have no right birth. You have denominational birth. Because that's the Spoken Word; the Original Seed. But that comes to a people between the Gentile Prophet and Jewish prophets.

Whoever those people are that is going in the Rapture, must be standing between there with the Birthright; with the Title Deed. And they are the people who have the access to God, who have the fellowship with God, who have the relationship with God. Hallelujah! They are the people who have Eternal Life and fellowship with God and power over the earth. They are the people whose bodies will be changed, who are going back into Heaven. They are the living descendants. They are the ones that God had in His mind. Hallelujah! They are the ones who God has in His mind.

The Title Deed that Adam forfeited; Satan couldn't take It, It went back to God, and God held It. And then the Lamb came and took It. Then in Revelation 10, a Mighty Angel has It in His hand. It is leaving Heaven to come back to earth.

He is coming down on the earth with It. In His hand was a little Book opened, but now His feet – one is on the earth and one is on the sea. He is not in Heaven

anymore because He descended from Heaven – another Mighty Angel coming down from Heaven.

But the Angel isn't just coming down, He is coming with the Title Deed. He is coming back with the Deed to a people who are in the lineage; who were considered back there. There are still some on the earth. He said, "A little group of the true Seed," they are on the earth, and He is coming to them with that.

In this Age, this people have a desire; trying to find this God, trying to find the way back to God, trying to go back through the altar that Abel had. Did you hear what I said? The altar that Abel had. And Cain, the tillers of the soil, was right next to him. [Reference made to the clay factory nearby -Ed.] And that [Abel's altar] was the open door to take them back; pass the cherubim to stand before the Tree of Life. Hallelujah.

You will know them because their food is always fresh. They're eating twelve manner of fruit from the Tree. It is bringing forth its fruit in season. It is not an outdated Word. It is the present tense Word leading them forward. Because It comes from God, not from man. Man has nothing to do with it. It comes by predestination. Hallelujah! Glory!

There are people on earth, they couldn't get past the cover to get in the Book. They know their name is in there, they know the mystery of their life is in there, "I want to know it," but it had to wait. It had to wait. But there is a season, the Book that was sealed with Seven Seals in Heaven will be opened.

I know a man, he wanted to go on a mountain to find a Lama [Dalai Lama -Ed.] who had a book which had the record of where he came from; what is he doing here; where is he going from here. Amen. This man was journeying, and one day he was stopped, and one said, "Look To The Unseen. Look To The Unseen." [[50-0816 Looking To The Unseen -Ed.](#)] Hallelujah.

As I say that, a precious little sister gave me something; a little gift this evening, she said, "Here is

it,” and she marked ‘Looking To The Unseen’. Inspiration. It now jumped out here as I thought of it. That’s right. See? Look To The Unseen.

Here I am preaching about this election and calling; and the purpose of God standing in this. Paul and they, Peter and they, were the Elect in that first Age. The rest were blinded, but a remnant according to the election of grace, they understood Who Jesus was. They knew that this Man was from Nazareth, yes! This Man looked tired on the boat and sleepy, yes! This Man cried by the grave of Lazarus, yes! This Man was hungry by the fig tree, yes! But when He straightened up, and said, “No man eats from this tree...” Amen. When He got up and said, “Peace, be still,” while in the boat, or when He wiped the tears and said, “Lazarus come forth,” This was something different.

They knew: we don’t care what the Pharisees say, we don’t care what the Sadducees say. When He asked, “Whom do you say I the Son of Man am?”

Brother, the fisherman, something struck him in the heart. He said, “Thou art the Christ, the Son of the Living God.” Amen.

He turned back and said, “Flesh and blood didn’t reveal that to you, but My Father in Heaven revealed that to you.” [Matthew 16:13-17 -Ed.]

You are ordained to catch this at this time, in this Age, when you cross paths with it, amen. When it comes right down to you, you have a rock confession in your soul – to recognize your Day and your Message. Hallelujah! Glory!

You know that that was a reality. When that strikes you, you are not going to church, friends. When that strikes you, you are walking with God. Amen. And certain times of the week, you stop and sit down with others, amen, to have collective worship and hearing [of] the Word, but you walk with Him every day, wherever you are.

It matters not whether you have on church clothes or no church clothes because it is not in the outer realm. It is something on the inside. Amen! Election and calling. The purpose of God for your life is locked up in your election, in your calling, and in your election, there is a design.

Like when they were making Solomon's temple, they cut out the stones from different parts of the world. They cut out the timber and the different things according to the pattern of the Spirit. The Spirit gave the pattern how the temple would be constructed, and what material, what will go where. They were previously marked out by a design and designated to a definite position, a specific position, cut and shaped to take that according to the pattern. Amen.

And so it is for Seven Church Ages, and the last few stones here is what the Headstone could come down and clinch to; cleave to it. Hallelujah! And She is designed that when that cleaving starts, it has a drawing power that would start to bring the others who fell asleep in Jesus. Hallelujah! So this is something here He is teaching.

*... the LORD said unto her, Two nations are
in thy womb, and two manner of people
shall be separated from thy bowels;*

We want to get down to a place; hopefully, we can identify some of this difference in these two people who have been separated from the Bride's body.

I remember back in the early days, maybe a month, or six weeks or two months, I said, "But you all have no continuity." I said, "I am reading the Message and the Prophet is talking about men having to preach the Word according to the season; *Spiritual Food In Due Season.*"
[\[1965-0718E -Ed.\]](#)

The so-called established ministers laughed at me. Because it was like, "Shut up. You just came out of the world, you don't know what you are talking about. We

are the ministers. 'Continuity and season.'" They laughed at me.

One used to teach, "You can't get any revelation."

The next one said, "I never found the quote on what revelation is."

I said, "And you are preaching, and you never got revelation."

From early o'clock [local dialect for 'very early' -Ed.] I realized that I was an oddball, but revelation gives you power. Though I came out of the world after them, I didn't fear that. I couldn't get influenced to put away this, to take that nonsense that they were saying. I was still the same way. I said, "Okay, God bless you all," quietly, and I disappeared, and I left that thing there. Because nobody is going to take this. I didn't read a book in Santa Cruz. Someone came there and talked. That is why it had been so down through these years.

You see, everybody carries their secrets. You don't have a ministry from God and not have secrets in your life. When you are God-ordained, you have secrets to your power. You have your source. You have your channel. You have your frequency. You have where you receive your transmission from, because you can't hear if there is not something transmitted. The Light has to reflect out of the Bible. So it is not a 'guess' thing.

I was telling the brothers in Tobago, or somewhere, I said, "Mind you, these things, there is no guessing with this, you know. That is why I nail it down in the Bible." You don't leave it out there floating around for some mind to argue and debate. No. You bring it down to Scripture. You bring it down to what the Prophet said and tie it together and clinch it. And that is why you have faith." See? Now watch. Watch this.

*... Two nations are in [the] womb, ... two
manner of people shall be separated from
thy bowels;*

Now, this is fact.

... and the one people shall be stronger than the other people;

Do you know why? One had prevailing power. They were receiving transmission: Angel, Ladder, you know, things with the Promise, continually. There is no prevailing power as the revelation of the Word.

... and the one people shall be stronger than the other people; and the elder shall serve the younger.

So, they don't have to come in first and get overpowered by 'The Synagogue Of Satan' who said, "We are the original." [An Exposition of the Seven Church Ages (Chapter Four – The Smyrnaean Church Age) –Ed.]

They said, "Well, we were born out of due season. We came in and met a lot of you all in before us, and they called us Mission Trotters." See? But this is how it was. There was something in our hearts that knew there was a reality.

²⁴ And when her days were [to be] fulfilled, behold, there were twins in her womb.

That is what I took last week. Now, I am taking: two manner of people shall be separated from her. Two nations are in you right now, but two manner of people will be separated from you. We remember when we were in the womb, but we are born out of the womb now, because now, we have identification. Now, we have the continuity of the Word. Now, we can look back forty-five years from 1965, and see what the continuity has been. See?

I want to read one Scripture with you because it will help me to bring out something that I want to say on this as well. I'm just going to take my time and see how God leads me. Hebrews Chapter 11.

I will give you some Scripture, maybe you know it, but sometimes people listening through the internet, it helps them. Sometimes Ministers hear these things too, so they are a little different to you. You are a sheep here,

you believe the shepherd, but they have to get it plain in the Scripture.

Hebrews Chapter 11, verse 9. He is talking about Abraham. Verse 8 tells you,

⁸ By faith ... when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

He was seeing Isaac and Jacob; they were dwelling with him in tents. Esau didn't like tents too much. But Jacob found that every time he sat down in the tent with his father and grandfather, things happened. Every time you missed Jacob he was over by his grandfather, saying, "Grandpa, tell me the story again about when Melchisedec came to you with Bread and Wine." [Genesis 14:18 -Ed.]

Abraham had to tell Isaac, "Isaac, take him away, take him away. You know I'm tired. I didn't get my afternoon rest. At 160, or 170 I have about five more years to live. The poor boy wants to milk me like a cow." But you see, the boy loved spiritual things.

He said, "Grandpa, tell me how you carried my father for three days up the mountain when he was a young boy. Tell me the story about how the ram came. Papa told me about it but I like to hear how you tell it. I got his version; give me your version." [Genesis 22:2-13 -Ed.] It was something. It was something.

He said, "And Mammy; when you sent Eliezer out for Mammy, when my father was to get married," [Genesis 24:2-4 -Ed.] he said, "I heard there is a story in that too. Tell me that. I heard they found her at Evening Time. It was so strange when they came back home, it was Evening Time they met, and how she was a Gentile." [Genesis 24:11-67 -Ed.] He said, "She was in Mesopotamia. She was a

Gentile.” She came into the covenant through marriage. Because Laban and they had idols down there. “And how is it that you sent a Gentile servant; Eliezer of Damascus, to get this Gentile woman at Evening Time?”

And Abraham said, “Isaac, there is something about this boy, you know. There is something about this boy.” He said, “I remembered when Rebekah came and was talking to me and asked me about what was going on in her womb, and all this problem she was having.”

You see, I am kind of filling in between the lines, here. I am giving you some things between the lines, here.

You see, Abraham was called out when he was seventy-five years old. [Genesis 12:4 -Ed.] When he was eighty-six years old, he had Ishmael. For thirteen years... You find that in Genesis 16. [Genesis 16:16 -Ed.] For thirteen years, God let him go with an Ishmael. When he was ninety-nine years old, God said, “I am El Shaddai.” His body was totally dead now. He had a little juice before, and he was trusting in the energy of the flesh, so he ran now and he made an Ishmael, but this boy coming with the body totally dead, as a sign of another kind of birth.

His mother had to get Dunamis [Greek meaning of The Power Of God -Ed.] to bring him because this fellow was a symbol of the Holy Spirit. As Paul said, “As Isaac was, so are we the children of the promise.” [Galatians 4:28 -Ed.] Speaking about the New Birth. Then it said, “And the Lord visited Abraham in the set time,” because God had told him, “This time next year Sarah will have the child.” And it said when Abraham was one hundred years old, and Sarah was ninety, Isaac was born.

Genesis 25 [verses 7-8 -Ed.] tells us Abraham died at one hundred and seventy-five years. So when Isaac was married at forty years, Abraham was one hundred and forty years. For twenty years Abraham was watching, ‘Like he is going through the same thing that I went through, boy. My wife’s womb was shut up for twenty-five years and I got influenced with my concubine, and

brought this wild man.' So when little frustrations and she was quarreling... like Rachel said, "Give me a child, or else I'll die."

Jacob said, "What, do you think I'm God?" [Genesis 30:1-2 -Ed.].

Abraham must have pulled him aside and said, "Son, don't make the mistake I made." He said, "That was a bad thing I did there. That was a mistake I made." He said, "God had to get me to overcome my own emotion." He said, "I begged God for Ishmael to live, and God said, 'My Covenant is with Isaac.'" [Genesis 17:18-19, 21 -Ed.] Do you understand?

And so during that time, during that time when these things started to open, Abraham was watching. Abraham saw five years passed, ten years passed, fifteen years passed, twenty years passed. He said, "Like God is carrying you the whole distance, like me, boy." But he didn't stagger through unbelief, he kept praying for twenty years, interceding for his wife to have this child.

And Abraham was giving him support and saying, "God will bring it to pass. Remember, you, son, you didn't get this woman like me and my grandfather and them, you know. No, no, no. You got this wife... the servant went out, and with prayer, and the Angel of God, and the damsel said, 'I will go,' and followed this man through the desert." [Genesis 24 -Ed.] See?

So this is a mystery. Abraham was watching this. Do you think Abraham wasn't watching that? Do you watch what is going on in your life? Do you watch your experience? Do you know your past experiences prepare you for the present things you are facing? Do you watch 'cycle' in your life, in your own children; things that you go through, they have to face too, because they are part of you? Do you know the laws that God visits to the third and fourth generation? Curse and blessing. This is no made-up business.

If you don't have experience with God and you don't follow in the Word, and you don't know the principles of God, and the revelation of God's will and purpose in the life of the Elect, well then church is just church clothes, bag matching, this and that, Bible, hair, looking religious. But believers follow their experience in the Word.

"I stopped and I looked back and saw how I came. And then He showed me my First Pull was this, and my Second Pull was this, and then He showed me the mountain range and said, "Look your whole life was marked there." Believers follow that.

Why do you think we preach the Word this way? It is a continuity. Because we believe that that same Spirit that came up in the Reformation through Luther, that advanced in Wesley, that came up in the Pentecostals and formed the husk, that made the first Grain, in the One-man Scripture at the end of the Seventh Age and he stopped on verse 7, is the Harvest that has to come in 8 to 11 [Revelation 10:8-11 -Ed.]. There is no Birthright outside of that continuity, because when it leaves there, it is going to Revelation 11 with Moses and Elijah, under the Seventh Trumpet for the Jews. Do you understand?

This is Birth Order. This is Birth Right. This is position in your Birth. You are being born between the Gentile Prophet and Jewish prophets. That is where your Birth is taking place. And in that Birth there is an open Book, you have to eat. And that Secret is inside of you. This is the Secret, the Word is in the Bride as He was in Mary. It is a Secret in there. The living descendants, with the Title Deed, who are going back into the New Earth. There is a Secret in there for people. This is the Day of Redemption. When you see the Son of Man come in a Cloud, look up and lift up your head, your Redemption draweth nigh. You are going back to the restored Eden.

No wonder He put the Third Pull and the Spoken Word and Eternal Life, knowing what part of the Word

you are, not somebody else's part. He put all that here under this Message. Because we had a Prophet who knew what part of the Bible he was. He could preach himself in Genesis 1 to Revelation 22. We had a Prophet who walked with God, and talked with God, and had fellowship and God used to reveal the Mystery to him. We had a Prophet that had mastered all circumstances; had a Perfect Faith through that revelation, and that relationship gave him power over the earth. Hallelujah!

It is not about church. Our faith in Him will take us out of here. This is a people, they are born for this. You are coming to recognize, by Birth, you are going to receive this.

Do you see how Isaac bypassed what Abraham did and ended up with a concubine and a hybrid child – a wild man that had to get cast out before he came to the real promise? So we bypassed what Jacob tried to do. We don't have to fight and deceive to get anything. We get to know, "Stand still, it is yours." Let God work it out and bring it right to you. It is not by your might or your power. You don't have to push, you don't have to compete. You don't have to push somebody out. You don't have to try and rob somebody. You don't have to use deceit. No! The Thoughts of God begin to come down to you. Amen. Oh, thank You, Lord! Yes!

You don't have to fight up with anybody. What is for you is for you. No one can take your place and you can't take anyone's place. When God starts to go through the Family Album and show you your Pictures, the Pictures that He is showing you are people who are coming into the Rapture. He is showing you a Ruth who is going to the Future Home at Harvest Time when Boaz comes back with the elders at the gate. He is showing you a Rebekah who is going into the tent. He is showing you an Esther who is going into the Kingdom and marrying the King and sharing the Throne. The Pictures He is showing are about yourself. He is showing you a Mary who received a Message from the Mighty Angel Who

descended from Heaven, that God is to be made manifest in you. Christ in you is the Mystery of God revealed. By the Pictures He is showing you... A Rebekah who rides on the Beast the Bridegroom sent to take you to the New Land. Hallelujah!

So look at that Scripture here in verse 9,

... dwelling in tabernacles with Isaac and Jacob,

That is what I am showing you; Abraham at one hundred and seventy-five. Isaac was sixty years old, when he had those twins. Abraham is still one hundred and sixty now. He had this boy on his lap. He was going to do the circumcision.

How many know Joseph even brought his children to his father Jacob to bless them? Though Joseph was there with visions and this great position, this great revelation, he knew, 'Yes, but my father is still here alive. Once he is alive... I came from him, it is coming through him. It is coming through him.' That is why when the blessing started, he had to bless the eleven and Joseph. Do you understand? He had to bless the eleven and Joseph too. Why? It was in him. The office; the order; the plan; the purpose; the unchanging God; the revelation.

You see, it is a great thing when you know something happened in your life, and you find yourself in the Economy of God; established. Hear what they called it in the Bible: "Established in the present Truth." [2nd Peter 1:12 -Ed.] What is the present Truth in this Day? All the Mysteries revealed. The Book opened in its entirety. There has been no Age established in that kind of magnitude of Truth, but you in this Age have been established in the present Truth. Truth that is so present, you are going to be changed one of these days. Hallelujah! Oh, my!

Let us turn back to Romans, so we'll get that out of the way. See?

So that was to break down a little bit, to show you how Abraham at one hundred and sixty was seeing... Because remember he knew this. He knew... It was he who told her. He said, "Girl, two nations are in your womb."

She said, "Papa, it is making sense to me. It wasn't feeling like one."

He said, "They are fighting inside of there too, and they are different."

From inside they were different. And when the midwife—the womb opened, and they saw this boy's hand on the other one's heel, they said, "My God, what he said was true." Here was the confirmation. It was true.

That is why they named him Jacob, you know. They named him Jacob because he was trying to supplant his brother. He was trying to pull him back so he could come out first. So they couldn't leave that and call him a nice name. They named him by the characteristic in him, because they were real people.

You see, what we do is look for all the best names; all the mighty names, we just name. But you see, God could say "Jacob have I loved." God didn't say, "Israel have I loved." "Jacob have I loved." Because if it was, "Israel have I loved," well, it was easy to love that. Anybody with a little phileo love could love that. But Elective Love now. He was a deceiver and You love him? Yes. Because he doesn't know who he is yet, but wait until he knows who he is. Wait until he knows who he is. Right now he is just competitive. But wait until he enters into God's rest to cease from his own works. See? Some wrestling will cause him to enter into the rest.

Many of you right now, you are pushing your cattle in front, you are pushing this behind, you are doing this. You have a little plan with the workmen, with the droves, and so on. Do this, do this, do this. Boy, you are only pushing knobs. You have everything under control

and you are enjoying your smartness. See? But then when you find yourself left alone...

When he was left alone, he had to deal with his own fears. He had to deal with the circumstance that was coming, that he knew 'If this fails, I'm dead.' All of a sudden he glimpsed at the [side of his] eyes and he saw like a little light, and he saw a Man step out of the light. The leap he made and grabbed this Man, it started a wrestling match. It was like he got a hold of Something in the Supernatural.

You see, when you are dealing with natural things, and your natural strength, and your natural mind, and your natural ability can't deal with it, you want Supernatural. But Supernatural is always there for you when you are Elect, because your very Election comes from the Supernatural. And the desire that is down inside of you, all these years growing up, is for the Supernatural. And when the Supernatural gets that close, where you can get a hold of It, you don't let It go after that.

That's why sometimes when He comes close—when He comes down close, and you could reach out and touch the Lord as He goes by, you will find He is not too busy to hear your heart's cry. When you could touch Jesus, you'll find out that's all that matters. Your life will never be the same. Just one touch, you'll find that makes the difference. See? It is a place in the Word that your soul gets into; your soul gets into.

Quickly, Romans 9. I want to go back there.

Okay, hold that a minute, I want to read something here for you first. I want to lay this in here. When I preached the last message, I didn't even get to this place, because this is where I'm taking my inspiration from really. It is where it really struck me; it is out of the message: *Hearing, Recognizing and Acting On The Word*. [[1960-0221 Hearing, Recognizing, Acting On The Word Of God -Ed.](#)]

And Bro. Branham was saying here... And listen to some of this. I want to lay this in because when he spoke

this, I noticed it was something he knew. It was not him, it was the Spirit identifying the type of Age, because the Scripture said, "Everything will be deceived." The Scripture said, "Once it is not of God it is going straight to the Mark of the Beast. Only those who have the Seal of God is going out." And the Seal of God is the baptism of the Holy Spirit and that's the Birthright. That's what the Evening Message, that open Book, loosed. The Word opened to loose the Holy Spirit, because the Holy Spirit was bound by the door of creeds and dogmas. But when the Word was opened up now and the revelation came forth, it let loose the Spirit again. You see? Now watch.

He said: [para.9 -Ed.]

Now, we are fully acquainted, we people...

Listen to this, okay? He just read his text and he was taking this here. He said:

Now, we are fully acquainted, we people who search the Scriptures day and night, and read our papers and hear the news commentators,

He said:

... we are fully acquainted, we people who search the Scriptures day and night, and read our papers and hear the news commentators, that this world is now standing in the grip of two great spiritual forces. And they are both religious forces. [He said] And I believe that these great forces are soon coming to a head. And both of these great forces [are] represented in these two sons of Isaac. [And these two heads, these two forces, are represented in these two sons of Isaac.] How that God, in His infinite wisdom, has foreshadowed all things to us; that we might by these things know, of certain, what lays before us. Made it so plain, that God and His Word, and ... nature and His universe, ... so perfectly arranged together, that even the sinner can see something is fixing to take place. God has so arranged it. No one is without excuse.

He said:

How ... God, in His infinite wisdom, has foreshadowed all things to us; that we might by these things know, of certain, what lays before us.

He is saying, these two great forces are represented where? In the two sons of Isaac. In other words, he was looking in the Bible and seeing what is in the Bible there, is heading up in this Hour. Because where did these two sons come from? Out of the Bride. Now catch this.

[para.10 -Ed.]

Now, we see in these two sons that when they, before they were even born, they were at war with one another. Even though their virgin mother...For, she was a virgin, the beautiful Rebekah that married the righteous seed of God's promise, Isaac;

Isaac was a promised seed. God rejected Ishmael to bring Isaac. "In Isaac shall thy seed be called."

I want to take my time because I don't want it to go over your head.

Rebekah, kept virgin, the bride appointed for this fellow who came by a supernatural birth. And this Evening Messenger was the man making the connection between the two. Where is his position? He is between Revelation 10:1 to 6 (Who came down) and Revelation 10:8 to 11. He was making this connection. Are you getting this?

Now catch this. She is a virgin and he is the promised son. Yet out of this union (two elect, two elect) is coming forth twins. What is God trying to teach us? Not even a godly father and godly mother are going to produce the promise just like that. Because God has a purpose and the purpose is in Election.

Now, the first example Paul gave (in Romans 9) was Abraham with Sarah and Hagar. And Abraham thought that was the promise, and God said, "No. At the time of promise, I will come and Sarah will bear the child." Not this woman. This is not the promise. That was two wives.

Like Bro. Branham in the First and Second Pull, he was out there with the denomination. All the ministries were in denomination. "Oh, Bro. Branham came and had a meeting." He was with Pentecostal, he was with Baptist, all of those people gathered together and he was preaching. Many of them were coming in. They liked the First and Second Pull, but they were not the promise. Where are they today? When the Word started to come forth, many started to go back.

He said, "I was catching the fish, it was a bunch of little fishes. I didn't like that, but there were some big ones in there, Rainbow Trout, I wanted to catch them." He said, "The Angel said, 'I will teach you how to catch them.'" Signs and wonders are not catching them, it will take the Opening of the Word because they have a Deep. They have to come to Birthright.

They have to come to Birthright. They want to come back to become the Word. They want new bodies. They don't just want church, they don't just want religion, they don't just want a little prayer line, a little, 'Hallelujah, glory to God', a little healing, and say, "I know God heals." No! They want to become the living Word made manifest and nothing less. Yes! They want to be the living tabernacle of the Living God. I hope you have that desire in your heart this evening. I hope that's the way you feel.

[So] *we see in these two sons ... before they were ... born, they were at war with one another. [Now] Even though their virgin mother... was a virgin, the beautiful Rebekah [was] married [to] the righteous seed of God's promise, Isaac; ... they were two consecrated, Spirit-filled believers [in] God, foreordained to the very marriage that they united together by. God foreknew it.*

Because it was God Who led them to find it at Evening Time.

And how could such a thing come through [the] one mother, by one father?

See? Two women, Hagar and Sarah, brought an Ishmael and an Isaac, but this was one Rebekah bringing these two. It narrowed down. Because we came into a new Age. We came into the Bride Age here. Watch.

... how could such a thing come through that one mother, by one father? One, a very evil person; and another, [a] very good person; and how that the good person looked to be the evil, and the evil looked to be the good.

Even outwardly, this one was going to hunt; brought the nice food for the father; cooked it nice, put it out there; serving the father. The other one, he was scheming. See? They looked different outwardly. This is the thing in the Message. He was talking about two groups here who came out of this one woman.

The first part of this was *Twins In The Bride's Body*, now TWO MANNER OF PEOPLE HAVE BEEN SEPARATED FROM THE BRIDE'S BODY. Watch.

Separated doesn't mean like they just come out of the womb, you know. They are separated. They are different. They are separated because they are 'two manner of people.' They are unlike each other. Do you understand? They are unlike each other but one is coming out Elected and foreordained to the Birthright. Are you catching [it]?

God had a chosen, predestinated people, in other words, whom He ordained to be born through the union of Isaac and Rebekah. Isaac is the Bridegroom, Rebekah is the Bride. At Evening Time, they were united, when the beloved Son, the appointed Heir of the Father, the One Who went up the mountain, the One Who laid down His life as a sacrifice in obedience to the will of His Father... In that hour, this Isaac and Rebekah are coming into union. And this Rebekah who is coming to this union has been separated from Babylon. A Gentile Bride, appointed and separated from Babylon (because Mesopotamia was in the kingdom of Babylon) by a Gentile Messenger at Evening Time.

Eliezer wasn't a Hebrew. Abraham was a Hebrew. Rebekah came and got married into Hebrew, by virtue of marriage, but she wasn't a Hebrew. See? Now watch. It is beautiful.

You see, the reason that I am saying it so for you, [is] to show you there is a Mystery in it. It is not just a Scripture, it's a Mystery. And when a man came in the Evening Time, he went straight there. For the Evening Message, the Evening Messenger, the Evening Time Bride being called, all them, It went right there. That was where it went. Is that right?

You see, it was representation. Abraham and Sarah are also a type of the Bridegroom and the Bride, but that Mystery is only in part in Abraham and Sarah. It was taken up and was unfolded now a little more in Isaac and Rebekah. It unfolded a little more in Jacob and Rachel. And then it unfolded a little more in Joseph and Asenath being dismissed to the palace so He could make Himself known to His brothers. But it is that one Mystery of Christ and the Bride unfolding, unfolding, unfolding. Do you understand?

And all is happening now! Because Sarah showed the change, but Asenath showed the dismissal to the palace. Hallelujah! Rebekah, she went into the tent with him and the twins were coming out. Rebekah brought the mystery of the twins'; every revival brings forth twins. And the Bride at that time didn't have any revival yet, but wait until those Seven Thunders come, the Bride will have a revival. And then, watch the twins, the other one in the Bride come up, then you start to see how different they are. Oh, it is nice. Could you follow it? I hope you could follow.

This Gentile servant had rule over all Abraham's goods. That is the one we had at Evening Time. He had rule over all his Master's goods. But watch, through this Elected group—God had already chosen an Elected group who was going to come forth from the Bride. The Bride is already foreordained. The thought here is 'the

purpose of God is according to Election, that it is of Him Who calleth and not of works.'

It is being simplified because here is twins coming out of the womb, but there is one foreordained even before they come out of the womb. The birth is ordained to come through the Bride.

Do you know you were foreordained to be born through the Bride? You were foreordained of God to get your Birth through the Bride. You were foreordained of God to know Eliezer came at Evening Time. You are in the Bride's body. You are a child in the Bride's body but you have a desire in you this evening. Your desire is very important in what you have. We have to find out if that is a desire for the Birthright, or if that is a desire for the morsel of meat. We have to find out what you have inside of you.

Because the one who is foreordained of God... There is no more Age after this Age. Whoever comes out of the womb of this Bride is going in the Rapture, but the foreordained one is going. The foreordained one is who is going. And to go in, they have to get the Thunders. They have to get an open Book. They have to get Revelation 10. Because the foreordained one is the one who will prophesy again.

In other words, who will have the continuity after Revelation 10:7? Because God was the God of Abraham and Isaac, and didn't stop there. He had to be the God of Jacob. Isaac and Jacob were dwelling in the tent with Abraham. It didn't say Esau.

It is like Matthew giving the genealogy. He said from Abraham, Isaac, Jacob, he went to Judah. From Judah, he went to David. He was following the lineage, because the Scepter was going to come out of Judah. He was following where it was handed down, coming down.

When Bro. Branham came, it came: Paul, Ireneaus, Martin, Columba, Luther, Wesley, Malachi 4; Revelation 10:1 to 7, then Revelation 10:8 to 11. The continuity; it is where it is going. It must be that way. So it is not just,

‘we were born in the womb.’ Your consolation is not ‘I’m in the Message.’ I hope you can see this. If you sit down and say, “I am in the Message...”

Esau came through the womb of the Bride. It is not that. It is, ‘do you know that you are foreordained? Do you have the desire for the Spiritual things? Are you settled and satisfied with the morsel of meat?’ Because we are coming down to twins, okay? We are coming down to the twins.

This Bride brought forth twins. The one Eliezer brought, brought forth twins. That’s a Mystery for the End Time. The fight here is to go in the Rapture. The fight here is for the new body. Jacob had certain desires. He had certain desires.

Let me continue reading the quote now.

And how could such a thing come through [that] one mother, by one father? One, a very evil person; and another, [a] very good person; ... how that the good person looked to be the evil, and the evil looked to be ... good.

Now that ... always has been, always will be God’s program. [That always has been, and always will be God’s program.] God cannot change His program. Because, He makes His program perfect, because it’s [a] part of Him.

[para.14 -Ed.]

But in these two sons, it is strange to know that, before they were born, both the same seed, from Isaac, which was the promise.

The same Message that birthed you, birthed the other one. The same Message you are hearing, the other one is hearing, but it didn’t come down to the Message that is birthing you. It came down to something apart from Isaac knowing her and both of them were seeds coming from Isaac. It came down to a representation on the inside; a crave, something that you desire. That is the Election now. We are going to the Election. Because it is not you (this body) that is elected. It is the Word of

God. That soul that is part of that Word is what comes predestinated. We are coming to that. We are coming to that.

Because on the body, the foolish virgins, they get Eternal Life at the White Throne. Those who do good works get Eternal Life at the White Throne. They don't have any part in the First Resurrection. Do you know why? They never got a New Birth here. And do you know why they didn't get a New Birth here? They came here with one nature in one body.

Do you know why the Bride gets the New Birth here? She had Eternal Life before she got the New Birth. She had two natures in one body. She is in the Election. She is in the Election. She had the ear to hear what the Spirit was saying. The other one was hearing but wasn't understanding, and didn't care to find out or wanted to know.

That is why I was saying, Jacob said, "Papa, grandpa, grandpa, tell me the time..." he said, "Why did He reveal Himself to you as El Shaddai? What did you say it meant again? Two breasts. Why would He reveal Himself to you as a mother?"

He said, "Well, son, I was going through a hard time and I was fretting a lot, but God wanted to show me it is not him that willeth or him that runneth. The flesh profiteth nothing. I tried to bring the son in the flesh. That is why your father was the one God said, and not the other one. That is why he and his mother are living somewhere else. Because I had to put them out. He couldn't be heir. But I blessed him, I gave him some gifts and so on."

He said, "Papa, this is deep."

And Isaac said, "Every time I miss Jacob, he is over by you. What is he doing by you all the time?"

He said "That boy comes here and asks some questions, I tell you. This whole week was questions and answers." See?

The boy wants to know. He wants to know. He is interested. He said, "When I told him how the ram was created, if you saw how the boy's eyes got. 'Creation? Let there be? Jehovah-Jireh?'" He said, "Why does He has all these names, Papa? Grandpa, why does He have all these different names?"

He said, "Well, son, He is revealing to me what He is. So I am learning more of Him every day. Every time He brings a new revelation, I am seeing how great He is."

He said, "That is why when we moved from over here and we pitched the tent over here and you came and you built an altar over here too... Why do you always have this altar with the tent?"

He said, "Channel of communication." He said, "Because this is my access to Him."

He said "Or!"

He was learning. Why? It was to continue in him. And this little boy was the one who... Because Isaac only had two sons, but Jacob had twelve. And Jacob had twelve tribes from that twelve and the whole nation was called Israel by Jacob's new name. So he had to understand the covenant. He had to get a direct link, because, in him, all the things that were in potential in the father and grandfather could be realized in him. See? Angels came to his father, and angels came to his grandfather, and angels were coming to him. They had close association with the Unseen World. Are people like that in the Message?

It is a... I am preaching about a crave. I am preaching about a desire. I am preaching about a longing on the inside that you... your father and mother didn't put there. I am preaching about the Election that came from God. The part of 'you' that God is interested in to contact, and communicate with, and fellowship with, and open the secret of Himself; that when it is opened to you, you start to understand the potential you have, because that soul is an attribute of Him. That soul is a spoonful of Water that comes from the big Ocean. I trust

that is inside of you because that is what this means. Communion. Fellowship. It took judgment, it took Sacrifice that bled to bring this.

So outside of that you are just eating and drinking in the flesh here. But in There, when you understand it, you are partaking of the Mystery, and the Wine gives you stimulation because the Blood releases the Holy Spirit, a Power. Amen. And the Bread has to be broken so your eyes could open and you could see what it is; you could understand how Wheat becomes Bread: ground into powder and baked in a heated oven, but it was anointed with Oil, the Oil of the Holy Spirit. Because His name was Christos: Messiah, which means 'the Anointed One'. He was anointed. He had the Spirit without measure.

You are part of Him. You came from Him. Maybe you got too busy lately, maybe you got too busy lately. Maybe your routine has become so predominant in your mind that you forget what you crave for. Maybe it slipped away from you and you fail to see you have changed your emphasis or your emphasis has changed. Maybe you didn't do it intentionally, it is just like, you start to realize that you are spending more time on the wrong things, that you are laboring for meat that perishes, in this late, late Hour.

Maybe you got insensitive, that the nudge to steal away and pray and take a walk and talk to Him, you got too busy for that. And you fail to realize that most of the things that you are talking—you are talking about things you already know from the past with people in the present, but you are not talking about anything from the present. Because the life is not locked in. Because your association is predominantly human. You don't spend time with the Invisible, with the Unseen. You don't take time to be alone.

Like Jacob, when he got alone, it was the hardest time for him. But in that loneliness, that was the time when God came. He spent time with Laban on the job,

he spent time with his wife and them, he spent time with the children, he spent so much time, but when he got alone, the Angel came down. He discovered a power. He didn't have to run and hide anymore. He didn't have to put anything in front and make up any self-defense. He found a humility; he went and bowed seven times. It disarmed Esau completely. Some of you need disarming this evening. Some of you need bowing down seven times a little bit to come into these places.

The Birthright. You heard about the Third Pull and the Spoken Word, but you lost your affection for that. You like material things. You heard about how the Third Pull will start the Rapturing Faith to the going away. You heard how yielding is getting out of the way and God comes in. You heard about this fellowship where He carries you in the Inner Veil, and it drops down and you get initiated in the Secret, and you start to get the Hidden Manna from there. And you enjoyed that for a season, but then, after a while, when you get in your human desire, what is that to you? "What good is this to me? All of this is in the future." And you don't realize that you are despising, and you lose your desire for the real Thing that counts more. There is nothing in this life, no industry, no government, no man-made programme, no sport, nothing this world could offer—nothing this world could offer to compare with what Seven Angels brought for a people.

But to find in this Hour that desire, that a Book has come down for a people to eat and take, and get a hold of and make It theirs, that would change them and start them into a Rapturing Grace, bring them into fellowship that they never knew, (amen!) they are not interested in that. They are not interested in that. When they are talking, they are talking by memory, and it is dry. It is just dry. They are just talking about things that they read and remember, but the Spirit of it...

You see, when you're in it, it has a Spirit, and that Spirit clings onto you. And the more you give yourself

to it, that Spirit overtakes you and you become another being. And you become strange to Esau.

Esau can't understand how you could sell out all that he wants. He was willing to sell the Birthright for that meat, and Jacob was willing to sell this and go hungry now for the thing in the future. Do you understand?

I am preaching about these two manner of people that came out of the womb in the days after Eliezer. I am not calling anybody's name here. I have nothing to say for anybody. But you see which one of those Johnnies you are. I am talking about two desires. I am identifying two behaviours. I am identifying that there is a perseverance to get a hold of the Things of God. I am identifying that sometimes it takes a man to grab the next man's heel to pull him back. He was carrying that thing from birth. He wanted one thing.

He was dwelling in the tent with Isaac and Abraham. He said, "Papa, I understand your name was Abram. Papa, tell me about the circumcision. How come it wasn't on the hand or the foot? Why? Did something happen in the Garden or something? I heard Daddy talking about something that happened in the garden, but he didn't explain it." The desire. The desire. The desire.

I trust that if you was getting cold, it will begin to stimulate and let you see: where are you really walking? What are you really looking for? What is before your faith? What is your faith zeroed on? What is it your soul has fellowship with? I know what your body has fellowship with; you like ham, lamb and jam. You like all kinds of nice robes and shoes and things, but the soul. I know that refined, cultured spirit in the 21st century; total man and total woman; modern man and refined and cultured people, but reprobates concerning the faith, I know that kind. But down in the soul, down in the soul... It's like, I want to see your soul this evening.

Because God is not looking at the spirit that you're trying to project: "I'm confident, I'm in charge, I have all things under control." Yes, until the crisis comes. You're bluffing your own self. See? Not that. I am talking about the soul; where you still weep over the Bible, and you renew the Covenant with God, and you take a walk and go somewhere, because you say, "Lord you have to talk to me in this Hour. I want something fresh to move on. I can't stay this way. I want to mount up because I know these things... these sayings are faithful and true."

"You told me about *Things That Are To Be*, You told me about the locust, You told me about the *Stars' Wars*, You told me about the Ephesians, and to know my place, but, Lord, like it is all gone, I can't hold it. Lord, now You are telling me, 'But that was supposed to bring you to the Birthright. That was to bring you to the Birthright.' That tells me now that I am the heir. I am in the Election. It is me He meant." It did take effect. It came in the last Days, the greatest Message ever came forth. I don't care who the rest is.

I used to say long ago, "I don't know who B, R, and D, E is, but I know who I am. Because there is an I in B-R-I-D-E. So whoever B, R, and D, E are, they could be anywhere in the world, but I know who I am. In that day you will know I in you and you in Me. [John 14:20 -Ed.] I'm not interested in knowing this brother's business and what that church preaches and what that one thinks. No, no.

I am interested in: Lord, Your promise said this, what You are bringing me into. You said I should be overcoming that by now, and I am still struggling with it. You said I should be knowing this, and I still can't conceptualize it. You said You should have the preeminence in me... and have faith in the God inside of me, and I find that sometimes when the circumstance comes, I can't seem to slip into the Gear. I can't move into the Super Sense. I have mind battles. I don't want to be that way. Because I read in the Message that You

come, You talk, You inspire, You blow the page in the Bible; when he opened it, he got the Scripture there. I read all of that in the book. If it is one little something that I want, I can't get it? What is going on?"

Two manner of people. I don't want to be the other one. I want to be the one in the Election. I am not going to try and figure out how he is in the same Message, hearing the same thing and why he can't be... I don't want to get lost in that. I want my name to change. The quicker I come to Peniel is better for me. And if I didn't have an Esau I wouldn't have a Peniel.

So, Lord, I could even see Your wisdom. The things I ran from in the past, You put it there. I have to come right back and overcome [them]. It's not like I'm bypassing and I'm going on and just leaving carnage at the side. No, no. You have to come back and go through all that. There are no shortcuts. There isn't any 'explain away', there isn't any smart thing. Because through Christ you can do all things Who strengtheneth you. It is how much you want to make yourself available to Him; how much you believe Him. Then it can't be for people. He brings it down inside of you and Him. He lets you know right away, "I want to come in a little further."

"Everybody thinks that you're up here in church." He says, "But I know you're not there. But I see how you get... you love to enjoy the lie now. Because people are seeing you a certain way that you're not and you're enjoying that image, what they are thinking about you." He says, "But it is not them who mark your paper, it is I Who mark your paper. They could give you what title they want. They could talk about you with flowery words. When it comes down, it comes down to you and Me." What a place to walk, friends.

Don't be frightened. I want to behave myself in the Spirit here, which is order, which is submission to the Word. This could lock off, because you got more than you could deal with already.

I'll read a little more for you out of this beautiful message here; these beautiful thoughts, and how he was bringing out the Election. Even with him you could see how it astounded him; that he began to preach on it to show how, out of this ordained couple: predestinated Bridegroom, predestinated Bride, Christ in the Church, but out of there is coming forth a twin. Because it is not based on physical multiplication, it is based on Election and foreknowledge, Calling. See?

... it is strange to know that, before they were born, both the same seed, from Isaac, which was the promise. Now, our lesson is a little lengthy, [he was saying that] and I want to get enough background till you can see exactly what I'm speaking [of]. ... the first son, Esau, that was born; ... not only were they fussing and fighting in the womb of their mother, but they came from her, fighting, Esau coming forth, and Jacob holding onto his heel. And they [were] still fighting.

And how that, how it could come from that perfect, pure, elected, holy, consecrated father [and] mother! So to base it, ... God calls by election. It must be. No matter how good your father and mother was, how nice they was, how much [a Christian] your father and mother was, it still lays to you as an individual, your standing before God. This lesson teaches ... both the children, there was even by the elected and called of God, father and mother...

Their father and mother were elected, and called of God. Just watch the birth of Isaac and you will know that. Just watch how Rebekah was called 'the appointed one', and came by prayer and leadership through the Angel of God. And even when the father and mother were trying to hold her back, she said, "I will go." See? Watch.

... both the children, ... was even by the elected ... called of God, father and mother, a virgin woman and a holy man, who finally was come down to be even through his seed came Jesus Christ. [Because Jesus Christ came

through Isaac's lineage.] *He was born as one from the dead.*

Isaac came as one from the dead. Abraham said, "My body was dead." When he went and offered him on the mountain, (Hebrews 11 tells you) and because he received him as a figure from the dead, he believed God was able to raise him up from the dead after he killed him.

In other words, he was catching this faith by looking at his experience following the origin of this boy. What does that tell you? When God gives you an experience, you don't forget it. And if you're forgetting it, you want to be sensitive and say, "Lord, teach me why I am going through this." And you don't get flustered. When you need to know it, He will make it known to you once you desire to know it.

Sometimes it is not there for you to know it yet because there are other things to come to add to that, then you will completely know it. Do you understand? So you don't say, "I tried asking God and God doesn't want to show me," and fuss yourself up. No, no, no. You say, "Father, if you don't want to show me right now, I know You will show me at the right time. But when You are showing me don't let me miss it, please." And you go along. He sees you are trying to be faithful. He sees you are not understanding but you are willing to be content to move on and be patient, let Him do His work, and when the time comes, you know He will teach you what He is doing. Because He is not defeating His purpose, and He knows that you are interested and want to know. See, that's the thing. You have to show God that you're interested and want to know.

You come in here and you feel sleepy, you get up and go outside and wash your face and come back and sit down. Don't sit down there and want to fall asleep, then you show that you're not interested. Then you show that you're losing the battle and you're content to lose the battle. See? You get yourself in the channel. You

understand that when you come to hear the Word of God, there are the fowls of the air that don't want you to get It. Because he could defeat you over and over when you don't have the Word. But when the Word finds a place to grow, he is going to start to get opposition from you. So he knows the quickest way to stop you, is, don't let the Word conceive in you. So you're barren and unfruitful in the knowledge of Jesus Christ.

In other words, he is satisfied to make you a nice little mannequin in church; dress you up in church clothes and put you in a seat to sit down there like a specimen of Christianity, but you are plastic. Nothing is real about you. Do you understand? You have soldiers that want to settle for that? I have Gentile warriors that want to settle for that? No mighty Gentile warrior, at Harvest time, knowing the King's desire settles for that. You draw your Sword, the first thing that will get licks is that sleeping demon, you chop him to pieces. Because you came for the Word. You can't give the King the Drink if the Word is not in you.

And if you're all melancholy because the Word 'on your case'... [being judged -Ed.] maybe you think and realize that you're in a condition and look where that Word finds you this evening. Be glad. Be glad. That means you could move on from here. That means that He stopped by your house to clean you up. He is not letting you go along dirty, He stopped by your house. He is interested in you. Don't let the Devil tell you, "He [God] is beating you." No, no. He is cleaning you up. He is delivering you. He is freeing you. He is raising you up. Yes!

Satan put that spirit of oppression on you and you say, "Oh, God, look at the condition that I am in." You say, " Oh, Father, I thank You. Lord, You don't want me in this condition. Yes, Lord, take this out. And, Lord, I have some things here, I'm throwing it out one time before You get to it. This is going too and that is going

too, amen.” Glory be to God. “Lord, I’m cleaning up by the grace of God, amen.” Jesus!

You say, “I am no Esau, and Satan tried to put an Esau spirit on me; only the morsel of meat and flesh and flesh and flesh, and this here and that here. Lord, I thank You for exposing that devil in my life. He had me cool, sitting down saying, ‘I am in the Bride, I am a product of Isaac and Rebekah’s holy union. I am the result of the union,’ but, Lord, I realize that the results of that union, some are not going at all. Some are going straight to the Mark of the Beast. I realize that the profane person, the despising... Lord, let me check and see if I am despising It. I am being offered the right Birth, and like I am despising It.”

He went seeking a place of repentance and couldn’t find one. He went begging for a place in it and couldn’t get it when he had the thing in his hand. You mean to say some of us came in first, and we have It in our hands, and we are seeing seniority over some who came in after, and we are not examining how we are treating and using what we have? If you are treating It the wrong way, seniority means nothing. What is your affection for what you have? Are you willing to sell It out for any little fleshly, momentary gratification; what you could see, what could get in your senses and tantalize you and arouse you, and all your mouth starts to spring water, and you’re excited over it because you’re smelling it, and it is looking red hot with that fire under it? When you’re seeing that vessel with that fire under it and all that... and it is red and it is smelling so appetizing, see: E-S-A-U, E-S-A-U.

When you feel... When he tells you, “You can’t make it, you are going to die, boy. You are going to die. You are going to die. That is the one thing to keep you alive here.”

You say, “Keep me alive? I’m not dying at all, and that can’t keep me alive. My life does not consist of that.”

You better find (under your testing and temptation) a place where there is something to drive down; [An anchor or a place to tie to -Ed.] something that goes past beyond all reasoning, and you find a rock confession; He set you upon a rock – “You see me, I’d rather die than sell out.”

We are coming down to... I’m going to finish in the next few minutes. I’ll stop it.

Two manner of people separated here. “They are coming to a head,” he said. He said, “We who search the Scriptures day and night, we who read the papers, we who hear the commentators... The world is standing in the grip of two powers.” He said, “But look at God, in His wisdom, how He foreshadowed all things. He foreshadowed all things.” He said, “And what is coming, it lays right in those two sons.” The world’s climax is locked up in those two sons, right there.

Do you know when this Bride goes in the Rapture is the wrath that’s going to fall after? Tribulation let loose? Do you know it is holding back so She could be dismissed first? Oh, my! Yes sir. It is climaxing. Everything is waiting for this Bride coming to perfection to be taken out before one bit of that judgment falls. That’s the place when...

That Seventh Seal; under that Seventh Seal the Birthright comes. That’s right. Under that Seventh Trumpet, there is a remnant: 144,000 in the election already; (like Jacob) and the rest is like Esau: they are going to go in the covenant with Rome for the morsel of meat (under the Seventh Trumpet).

Same thing. But Michael will stand for these whose names are in the Book. Because angelic beings are not tied to Esau, they are tied to Jacob. Hallelujah! Revelation 10, that Angelic Being is tied, (and Birthright is tied) to Jacob not Esau.

The Pentecostals despised this. They wanted the healing from the Prophet, they wanted the gifts, they wanted all these things, but they couldn’t take the Word. They rejected the Bible under the Sixth Trumpet

and they went into Laodicea. They put Christ out and they started to exalt the Man of Sin, and they went into the World Council of Churches; and went back to Rome to take the Mark of the Beast because they rejected the Birthright. But the Seven Seal Mysteries, which they rejected, came to us. Hallelujah! That's the Age level of it. That's the Age level of it.

This is real, friends. This is a real place to let your anchor down in the water, in these times when the winds are blowing contrary, in this shaking time, and see what you're anchored to; see what your soul is tied to. See if it is a Christ-centered life you have. See if you have a thinking man's filter with a holy man's taste. See how holy your taste is and see what your taste is for. It will tell you if your thinking is filtered by the Message of the Hour. See what your energies are directed to. See what you're trying to achieve. See where you're spending all your time. See where your ambition lays. If it is something in the natural, watch it. You are Esau. Watch it.

If you're laboring for the promises... What did Paul say? "There is a promise left us of entering... Labor to enter in. Let us go on to perfection." Not just come in the Message, no, no, no. Go on to the Promise. Find that inside of you. It might be under the rubble somewhere. Dig through the rubble, you might find it.

[para.15 -Ed.]

This lesson teaches [us] that ... both the children, there was even by the elected and called of God, father and mother, a virgin woman and a holy man, who finally was [to] come [through] ... his seed came Jesus Christ. He was born as one from the dead. [Isaac was] He was tested, his father before him. And he was promised, through this seed of Isaac, that the whole world would be saved.

Abraham was promised that and he was tested on it and then Isaac came, and then the same way...

And out of a man like that, and his blood so pure that God would not even let the Philistine even touch the mother,

Do you hear how the Prophet was going back and unfolding it? He said watch back there, Abraham was coming for the promises, but God was still bringing the Promise to pass, you know. He was coming down. Abraham tested here, he was coming to Isaac. He put Ishmael away. He realized that was the wrong... In the attempt to come into the Promise, he was making mistakes. He was getting diverted.

You are coming along and things side-tracks you. You get into wrong relationships. You hold on to wrong loves. You start to get tied up. You start to love Ishmael, the fruits of your flesh. You start to admire the things that come out of you; flesh, in your effort to be blessed of God by something you hear God say. And then God has to come and reveal to you that is not it. And you can't let it go because thirteen years is a long time. It is in your system.

And you are learning that things that you hold onto for a certain length of time, when you pass the time that you should have already given that up, it is hard to get rid of. At first, they tried to cast Hagar out. God threw her back in. You don't get rid of it so [like that -Ed.].

What did he say? "All things are foreshadowed." Sometimes you don't realize that all things are foreshadowed. When you start to see your own self in the Word, see your own mistakes, see the works of your own flesh, but it didn't take you out of the Promise. God purged the branches. God cut it off. God circumcised away. He is taking you on but you're coming on scarred. You're coming on wounded. You're coming on beaten, but He is getting it out of you. The iron pyrite is coming out. He will see Himself reflected in the Gold. He is getting it out of you and He is bringing you on. If that isn't love then the oceans are dry. Amen. Glory.

He is bringing you on because He is determined to bring you to the Promise. He said, "I bore Israel on eagle's wings. I brought them like a father carrying a child through the wilderness. I chastened them because I am bringing him in to inherit it. I am going to give it to him in the end." And when he gets it in the end he is in condition to appreciate it and honor God with it. That is God's plan.

Look at the Prophet when God took wife, God took daughter, God took these things. Why? Bringing him into a place. And when he came and the Sword dropped in his hand, when the angels picked him up, he could look back and say, "Father, I thank You. I thank You for what I went through." Amen! "I thank You for how You dealt with me."

When he got the lines tangled up and these things and the Angel came and said, "You're making a show of it. Don't explain these things you are causing carnal impersonations."

He said, "Father, I thank You for the correction." When he saw Him standing there, he said, "Father, let them see a man walking in Ephesians again in the last Days." A man who could speak and watch things come into existence.

He said, "Had it not been for the grace of God I would have been a quitter. I would have been a murderer. It was God Who was determined to take me on, not me. God. I tried to commit suicide twice and it wouldn't come out, but He wouldn't let me do it because He is bringing me to the Promise." He is showing the riches of His mercies to the vessels of honor, because in this Day when the Cloud was turned, He is getting ready to show His wrath to the vessels of wrath (under the Sixth Seal) fitted for destruction, in Armageddon. Do you understand?

But here, to the vessels of mercy, the Jacobs, He is bringing them to the Birthright anyhow. He is determined to get you there, to give you the Promise.

Not because you think you want it so much. It is because He wants it for you. He wants it for you. You should love Him for it. You should thank Him for it. You should give your life completely without reservation to Him for it. Because it is not about you, it is about Him.

He made that rose to have that beautiful petal and that beautiful fragrance. He made it a rose. And He made another one a thorn-bush. So when you see what He made you, and where you find yourself; it is not by your works. It is not because your father and mother were good or they were bad. No, no, no. It is because He chose that for you. He ordained that for you. He ordained that for you. When you start to see that you realize you could never say God's way is hard, and this and that. No, no, no.

Because you have chosen the narrow path, which He had already chosen for you. You are just coming back to reflect His choice by your choosing. This was the prophecy the Angel gave to the great Messenger. A huge portion... It was He Who was telling him, "Keep pressing. If you know what I have down at the end of the road for you. Keep pressing. If you see what I have down there for you. Keep pressing."

That is why I thank God for the grace. Sick or not sick, I keep moving on. I want to go on. I want to keep pressing. Why? Because I believe Him. I believe Him. He will take care of things. If you trust and never doubt, He will surely bring you out. Take your burdens to the Lord and leave it there. If your body suffers pain and your health you can't regain... Amen! Jesus knows the pain that you feel, He can save and He can heal. Take your burden to the Lord and leave it there. [#424 Songs That Live – Ed.] Amen.

Don't struggle and strain, and fret and fuss and these things. No way. Say, "Hallelujah anyhow." Never, never let your worries get you down. When life's trials come your way, hold your head up high and say, "Hallelujah anyhow." And you move on by the grace of God.

Hallelujah. He chose that for you. He chose that for you. He chose that for you. Oh, my. My, my, my.

He said, "Look at God. God even threatened Abimelech and his whole kingdom just to keep that bloodline pure so Isaac could come. And yet this pure man with this pure bloodline and Rebekah's blood relation, appointed, preserved too for him; the caught-character [of] the Evening Messenger, got to unite with this man and then twins came out." Who! What was God saying? "Watch the End-time Message in the days after... Watch there are two groups there. There are two spirits in the framework of the church."

The revival produced twins. Know what you're following. Don't get caught up in all kinds of influence. Know to check the spirit on things. I saw a lot of that wild business. I saw those big Esaus where they ended up there. All those people lost money, all kinds of things; chaos, confusion, shame and scandal. Why?

They claimed they had this big revival, and then went after the flesh; going after the flesh. It doesn't work so, friends. The thing is with action, reverence, and humility. But people try to make it a big show; and then they get so bad, only who they say is in, is in. It doesn't work so.

Jacob have I loved and Esau have I hated. It is in election. This is what we are teaching here. Something in the election. I am getting ready to close. The musicians can come for me. I am finished. I'm going to stop it here.

We Would See Jesus, [[1961-0208 Sirs, We Would See Jesus -Ed.](#)] Long Beach, California. Listen.

[para.17 -Ed.]

Oh, people, [oh, people]

... people are very religious: always been. As I preached the other night over there, a revival always produces twins, like Esau and Jacob: a man of the world, and [a] man that desires the birthright. ... It always... Every revival produces that.

Catch this now.

This latter-day revival has done the same thing. [This latter-day revival has done the same thing.] It's true. So let's get on the Jacob side, the one that's going to inherit, [that's] the one that's going into the promised land.

God said, "I gave Esau his mountain." He said, "Don't fuss with him." He said, "You, I have a land beyond the river for you." Your way is a harder way. Your way requires total separation. His way he could despise the Birthright and still get a mountain, but the thing is God is not on that mountain.

You want to go the harder way, and you don't care if when you get up there you're all bruised and scraped up, climbing up—coming up the rough side of the mountain. Amen. But when you come in, God is on that mountain saying, "Come My son, you've climbed well. Come My daughter, you've climbed well. Enter into the joys of the Lord." You stand on the mountain top so tall; looking over in that City that the Savior has prepared. You say, "Oh, God, we are thankful. We are thankful." This is how it is. See?

And we cannot be satisfied just with going to church and putting our name [in] the book. If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.

Blind Bartimaeus. [1961-0124 -Ed.] Also in '61 here he says, [para.49 -Ed.]

Every revival produces twins. The two sons of Jacob ... Isaac [the two sons of Isaac] is well represented. Every time there's a revival, there's a Esau born and a Jacob born. [Every time there's a revival, there's an Esau born and a Jacob born.] One religious man of the world gets starchy,

"Hallelujah. Thank You, Jesus. [Bro. Vin mimics a pious religious tone -Ed.] When is it time to leave?" But he can go and sit down and take in a video and video games, and this, and then go and lime [hang out with friends -Ed.] and ole talk [frivolous chatter -Ed.] and laugh and carry on [behave carefree

or even misbehave –Ed.] and sports, and he never did the watch so [looked at the watch –Ed.] under all the sports. Never did the watch so, under all the video games. Things to eat, table full. Eat and eat and overeat, never watch and see, 'I'm eating here too long.'

But when it comes to eating on the Seven-Course Menu... You see, here, He holds the Mirror before you sometimes; and says, "Watch yourself. Take a look at yourself. Examine yourself, see how you're doing." He doesn't condemn you. He just says, "Here is your updated file. Here is your updated file." And when you see your updated file, He says, "Look where you were last week. Look what's here. Do the maths."

You say, "Yes, I kind of let some of the world creep in. Yes, I kind of lost my focus. I realize that I am out of alignment." You see it for yourself.

The Word speaks down in the heart, and you say, "Lord, thank You." Do you know why you can take your correction and move on? Election. Election.

You see your body gets deformed. You want a diet plan for the body. You find that you're not looking [like] how you used to look. You find it has certain kinds of clothes you want to wear and you can't fit into it. You're going through all kinds of pressure in the natural. And you always have problems in the body, the outward man, but the inward man, the soul, Eternal Life, the Gene of God that is part of God, that doesn't change. That is the same. That just grows. Any change that has is from glory unto glory, but that doesn't change into something else. That is what it is. It's Eternal Life.

So, that loves the Word, that wants the Word, that wants to move on, but sometimes, you see, he needs the cooperation of the spirit and the flesh. And sometimes he wants to go certain places but the flesh is pulling him back. And He has to tell the flesh, "You can't eat too much this week; I am putting you on a fast so I could eat a little more of the Word and get in this Presence of God." And then he starts to put that flesh in subjection.

He starts to tell reasoning, "You will keep quiet here this week. I am going to a place where you are not going to have much to excite you. I am going far where it doesn't have things to work you up and get you all emotional and excited. I am going to a place here with God."

He put these two fellas under subjection, because he knows he is the boss in the house. He is the boss in the house. These fellas are getting old, outside. He said, "You don't realize that you used to help me better when you were younger. Now I have to be carrying you, but you pick up some ways along the way. Sometimes too much of comfort gets you lazy. Your knee—you put your knee on the tile and after five minutes you're studying your knee. Long ago you never even thought about your knee." It is good to have calluses on your knee. It is good to have that part of your pants [a] little rough and baggy so somebody could tell that you pray.

You're not under the bed looking for all your shoes that are scattered all out there. Then somebody sees you on your knees and says... They're tiptoeing, trying to unlock the door easily... [Bro. Vin chuckles -Ed.] They say, "I thought you were praying."

You say, "No, I'm looking for my shoes. There are so many shoes under that bed."

They say, "Get yourself organized. Get a shoe stand and you could just stand up there and watch it."

Blind Bartimaeus.

Every revival produces twins. The two sons of ... Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants [the] birthright regardless of how he has to get it.

TWO MANNER OF PEOPLE HAVE BEEN SEPARATED FROM THE BRIDE'S BODY. Here are some of the characteristics that separated them, that shows the difference, that identifies them.

If he has to be a holy-roller, or anything else, he wants the birthright, I don't care.

That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has been fighting since the world begin. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour ... we're living in.

Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.

Birth Pains [[1965-0124 -Ed.](#)]

[para.172 -Ed.]

In the church world today, there is two systems working. Now listen real close [he says]. ... I want to see if you're going to say "amen" on this.

He said, "I want to see if you are going to say 'amen' on this."

There is two systems working in the church world today. [He said] I'm going to get this off my shoulder, and then [I'll] have it over with. We all know ... that's the Word of God, and the denominational system. There is the two systems at work. Just as they was, Jacob and Esau; one after the Spirit, the other one after the flesh. And what is it? Esau and Jacob was fighting in the wombs of the mother, even to the time they were born. And so is the denominational and the Word, fighting, one against the other. [And] They have been, since Luther first brought the first reformation. I hope that's simple enough that you can understand it.

See, Luther was the Water Bag, (when the water bag burst) coming out. Wesley was when the Blood show. Pentecostals, the Blood, the Birth, and then the Child had to grow up and be placed. Do you see? He was

typing It through the Age; how It comes, dispensationally.

These men, if they [could] pick up with This and go out with It, they can make more sense to It ... to bring It to a place... I just want to lay [the] Seed ... [I] hope they make It come to Life.

What Seed? He was laying some Seed on Jacob and Esau in the last Days to come up. He said, "I hope these men will take It and make It come to Life. Bring It out."

Notice. ...

It's always been that. That's the reason she's bearing birth pains, because there's a fight in her.

There's an Esau, just a man of the world, very religious. ... oh, he's all right, good fellow, clean, moral, as far as I know of, but he don't know nothing about [the] Birthright. He's born that way. He's shaped that way.

And Jacob, I don't care what he is, he wants that Birthright. He's the spiritual one.

And them two, ... is in the womb of the church.

My!

The Revelation Of Jesus Christ. [An Exposition of the Seven Church Ages (Chapter One – The Revelation of Jesus Christ) –Ed.]

Let me show you another reason why Satan hates this Book of ... Revelation of Jesus Christ... He knows that Jesus Christ is the same yesterday, ... today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of ... theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be.

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works [which is] (attempted destruction of God's people

and ... discrediting ... God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows ... if the people get the TRUE REVELATION of the TRUE CHURCH ... what she is, what she stands for [what] SHE CAN DO THE GREATER WORKS,

These are the things that the Birthright pertains to. This is what She has to get a hold of. This is what that Holy Spirit teaches you and brings into you.

... If [She can] get a ... revelation of the two spirits [in] the framework of the ... church, and by God's Spirit discern and withstand the antichrist spirit, Satan [is] powerless before her. He will be as definitely thwarted today as when [Jesus] withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. [Because he is an Esau to begin with.] But we love it. [But we love it.] With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

Listen to this. This is interesting.

From Resume of the Ages. [An Exposition of the Seven Church Ages - Chapter Ten - A Resume Of The Ages -Ed.] He said:

From our studies we have already learned ... much of the Revelation is totally misunderstood because we have not formally known that the "church" spoken of and spoken to in this book does not refer to the pure "ekklesia" the "elect," the "body of Christ," the "bride," but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians.

It is in the Election. It is in the Election. It is in the Election. Not as though the Word of God didn't take effect in this Day, God from the very beginning had said, (to the last Age) "He that has an ear to hear, let him hear what the Spirit is saying." God had already shown the pattern.

After that Firstfruit was waved over us, that first ripened sheaf, there is a Harvest to come in the same kind of maturity. That is what is to follow in the last Days. The true Bride Church as She nears the Headstone will be the Super Race, the Super Church. She will be in the same harmony with the Bridegroom, as the Father and the Son were in that same harmony. She knows it is He in Her fulfilling His Own Word. Out of a little group of the True Seed, God will present to Christ a Bride.

Think of it, friends. There is to be a people in the last Days coming forth. Revelation 10:8 to 11 shows the continuity in the Days after Eliezer saw Isaac coming and introduced Him – makes that union. He is standing between Revelation 10:1 to 6 and Revelation 10:8 to 11. Revelation 10:7 is standing there. You don't see him after that; he goes off the scene. It goes to the Jews.

In here, that Deed, that Title Deed is the Deed to all the Promises. That is the Deed to the Inheritance. Everything that is promised is connected to That. What we had in the garden of Eden, all that we fell from: Eternal life, fellowship with God, power over the earth, access as the priest, as the king having dominion, it's all there in that Deed. It comes to a people right there. Between the Gentile Prophet and Jewish prophets, there is a people on earth (right now) that these Things are pertaining to. You have to know, if you don't have that desire (tonight here) something is wrong.

You might be getting trouble like Jacob, you might be seeing your schemes, you might be seeing the outer man still in control though the Inner man is receiving inspiration from God: getting dreams, getting visions, God communicating His will; but yet he still wants to live in the flesh and enjoy the flesh. Yet he still wants to master over somebody with the schemes of the human mind: smart, witty, shrewd, manipulative, exploitative, competitive; you might be enjoying that. You might think that is the power God is talking about. It might

bring great success to you, but that is not what God is talking about.

The Birthright is rights connected to your Birth. It's rights and privileges connected to your Birth, because that Birth is coming in a family where there is an inheritance in that family, where there is a dominion in that family, where there is a fellowship with God in that family. That is what Adam had. He had a dominion, as a son of God he was given an inheritance by God, he was placed by God. He had access to God. He was a little God. He had Eternal life, he had dominion. He and God would fellowship in the cool of the evening.

What gave him that? Birth. He was in relationship to God. He was the son of God. God brought him into existence by His Spoken Word. God was reproducing Himself; bringing forth another One like Himself. God called Himself, Jehovah; I have made a little One like Myself; changed His Name from Jehovah to Elohim when He brought a little son. God was starting His family; He Who now exists with His family.

This Birthright was a Mystery. It was connected to a purpose. God had a purpose. Jacob was in the election. The purpose of God stood in the election - that God was going to bring the Redeemer; that God was going to give them this land; that God had made them His people; that God was going to dwell among them. That they were going to be the head and not the tail; that God was seen with them; that they had part of God's Name. They were a Holy nation; a peculiar people; a chosen generation; a royal priesthood unto God. They were like the firstborn among the nations. God said, "Israel is My son. Tell Pharaoh let My son go. I have an inheritance to bring My son into."

It was connected to a position with rights and privileges and responsibility. The birth-order in the family—firstborn; (primogeniture) firstborn was the continuity. That was why they used to write the genealogy from the father to the son, to the next son.

And so, the rights and the privileges would come from son to son.

Like how it came from Paul to Ireneus, to Martin, to Columba, to Luther, to Wesley, to Malachi 4. And we ended up with the Deed. In the Days after Revelation 10:7, Revelation 10:8 to 11, we ended up with the Deed – the living descendants. The only people on earth that have the Seal of God. The Name on the thigh is written in their foreheads and revealed in the Book. Do you understand?

When you find those people, you find a people that love God more than anything else. You find it's a people that whatever God says they could surrender to it; they could yield and submit to it. You find a people [who will say], "You take the whole world and give me Jesus. I would rather have Jesus than silver or gold." You'll find a people like that. God's Word means more to them than anything because the Word is Title. The revelation of the Word is the Title.

Look at Malachi 4. He is standing there, but the revelation of the Word: he knows who he is, he knows he is a son of God, he knows he is not a denominational man. He knows he can't ordain those women, he knows he wouldn't baptize in the name of Father, Son, and Holy Ghost. He was coming up. You trace his birth; the Pillar of Fire was hanging over the crib; the Voice speaking to him from a little boy (even in his unconverted state) telling him about the work he has to do when he gets older. You are seeing God following the boy's life. You saw when the time came, (at the junction) God opened the Bible and revealed to him his strange life out of the Book.

The Father, the Progenitor is talking to His son, and He has the Family Album. He has the Sacred Record, and the Father is showing the son his special birth in this Age, the junction when he comes, the things he is to fulfill, the instrument he is to be in God's hand. That knowledge was never found in a seminary. But here was

the Father talking to His son; revealing to His son, like it was back in the Garden. Communion. Communion. Fellowship. Breaking the Bread; pouring out the Wine for him; "You are My son. You came from My loins."

He said, "I thank God when I found out I was not the son of Charles and Ella Branham." He caught the Election. He caught the Election. A man crossed back the chasm (amen) that could speak. He said, "I have seen squirrels come yonder, six times. This is the power Adam had on that side of the Garden; but when man fell, he crossed the chasm, he came on this side, and here he was a sinner. But Jesus came to bridge that chasm and take man back by a New Birth." Hallelujah.

And when a man gets that Birthright, he begins to line up with God again, amen. You heard from your theophany. He bypassed the Word, and now he is coming back as a son of God. He knows his rights; he knows his position; he knows his promises; he knows his family. What a place he is walking.

That's why when he comes to church, he can worship. He doesn't come and go through the aerobics of a Song Service, and the routine: Lift your hand. Say, "Hallelujah." Give Him a hand of praise. He is loaded with that coming. He is loaded with that coming. He enters the courts with praise, he comes through the gates with thanksgiving. Because God said, "Hurt not the Oil and the Wine." He doesn't come to service without Oil and Wine. He comes to service with Oil and Wine. Glory! Praise His Mighty Name. Oh, thank You, Jesus. He knows the Hour. He knows the time. He knows the season. Glory.

Jacob knew: from Abraham to Isaac, the next unfolding, the next phase of the mystery... He wanted that continuity. Do you catch that? He wanted the continuity. That is what the firstborn had access to, the continuity.

After this Age, we are in the Harvest Time. There is no further stage to go. This is the last part of the

continuity. This is what is going to bring the change. That is why he stopped at Revelation 10:7, to leave a part to identify the End-time people; the Jacobs with the Birthright; the ones in the Election; the greatest people ever walked the face of the earth.

God never had a people like them in any Age. God kept the best for last. They are not going through any grave. God said, "No grave for you all. You who are alive and remain..." like Enoch, like Elijah. Hallelujah! The fourth Rapture is for you all. Hallelujah! The fourth Rapture is for you all. Enoch had his, Elijah had his, Jesus had His, now it is your time; then Moses and Elijah's. But this is your Rapture here. Hallelujah! Oh, thank You, Lord! Oh, praise Him.

I just want to give you this quote. This is the one on 'as many as I love'. First in Smyrna, [An Exposition of the Seven Church Ages (Chapter Four – The Smyrnaean Church Age) –Ed.] he said,

Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR [THE] SEED. [Page 154 in your Church Ages Book.] That is it. Way back there, too far back for the human mind to grasp, the Eternal God with the eternal thoughts, thought and decreed, "JACOB HAVE I LOVED, BUT ESAU HAVE I HATED" (Romans 9:13), "AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL." See, it was the THOUGHT, and then that thought [in God's mind] became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. [He said] See how clear the true evidence becomes when the Word is revealed to you?

That soul, that Gene of God... God thought—God saw you coming through the Bride, but God said, "You will be in the End-time Message. You will be born of the

holy union of Isaac and Rebekah, the Lamb and His Wife, the Bride; Zion's children. You are going to come forth." God loves the gates of Zion more than all the other places.

Satan wants into get into the sides of the North: Mt. Zion, Heavenly Jerusalem, the Lamb's Wife. But this last-Day Bride will not be deceived and fall like the first two. He can't get into the sides.

Listen. Oh, my. This is Divine. See? These are Divine Things.

Let us examine the first phrase, "as many as I love."

[An Exposition of the Seven Church Ages (Chapter Nine – The Laodicean Church Age) –Ed.]

That is what He said to the last Age, the Laodicean Age. This is an Age rich and increased with goods and have need of nothing. He rebuked them. He said, "You get me sick. I'll vomit you out." Because they turned down the Word of the Evening Messenger. They put Christ outside of the church to get big tall steeples, stained window panes, and go back to Rome – a big Ecumenical move, linked up with the politicians, World Council of Churches, all the pomp and the glamour.

David Du Plessis [South African-born Pentecostal Minister –Ed.], Demos Shakarian, [Founded Full Gospel Business Men's Fellowship International –Ed.] and they. He said, "Loving this present world, Demos has forsaken me." Loving present fleshly gratification, what the eye can see. Get a doctorate, a Ph.D.; go to the Vatican – "Oh, Bro. Branham, we went into the Vatican. It was so spiritual to see that holy reverent Dr. Pope there."

The Prophet started to cry, "These men sat down here, night after night seeing visions, the Angel of God; heard about the Spoken Word – the squirrels; saw the Book opened in the last Days; night after night on the platform, and then went out there for some idolatry. In her is found the blood of the saints and the martyrs of Jesus Christ. But they loved the prestige of man. They

loved the pomp and the glamour. They loved these kinds of things – vanity.

Now watch. But in there He is saying—after He rebuked that Age, and said, “I spew you out My mouth,” [Revelation 3:16 -Ed.] He said, “But as many as I love.” [Revelation 3:19 -Ed.]

There was an Election in that last Age, who was going to hear the Evening Messenger. And He was revealing: the God of the Amen; the Beginning of the creation of God; (hallelujah) God of the unfailing promise. This One in the last Days. The God of finality in the last Age, winding up with this Messenger who was going to bring the Mysteries; who would reveal the wrath, the judgment of the great whore. This one.

... "as many as I love." In the Greek the emphasis is upon the personal pronoun "I." He does not say as many would feel He should say, "as many as love ME." No sir. We must never try to make Jesus the OBJECT of human love in this verse. No! It is the MANY that are the LOVED ONES of God. It is HIS love, in question, NOT ours. So once again we find ourselves glorying in His salvation, His purpose and His plan,

Glorifying in His salvation, His purpose, His plan.

His purpose is according to Election. His plan is that we would become part of the Bride; put our name in the Lamb's section; called by the Word for our Age. Amen. Put us in the last Age when Eliezer, the Evening Messenger, went out at Evening Time to call the Bride. Hallelujah! That we come through—not an organization—through the Age, but at the Endtime we come in the great Marriage at Evening Time. Hallelujah!

... and we are confirmed even more strongly in the truth of the doctrine of the Sovereignty of God. Even as He said in Romans 9:13, "Jacob have I loved."

You see, “As many as I love. Jacob, have I loved.”

That is what I am saying. Herein is the love of God, not that we first loved God, that He first loved us, and

gave His Son to be the propitiation for our sins. [1st John 4:10 -Ed.]

That is why we sing, "I love Him, I love Him, because He first loved me, and purchased my salvation..." [#484 Songs That Live -Ed.] You have not chosen Me, I have chosen you, and ordained that you should bring forth fruit, and your fruit remain. [John 15:16 -Ed.] But how do you know that? Watch the desire at present. In this great Age when the Hour of temptation comes, many will go into the system. They say, "We could serve God in the open. We could receive the elements. We could eat and drink." Like Esau, they will go for the morsel of meat. But Jacob, he gets a hold of the Angel, and that Angel has everything that he needs to deal with every circumstance.

Does it now obtain that since He loved ONLY the MANY, is He therefore in a state of complacency, awaiting the love of those who have not drawn nigh [unto] Him? [No.] By no means is this so, for He declared also in Romans 9:13, "Esau have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done ... good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth."

Those He foreknew, is them He did predestinate; those He predestinate, is them He called. And you are the called according to His purpose. And all things work together for good to them that love Him. [Romans 8:28-30 -Ed.] Jacob knows this. Jacob knows this.

... THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." This love is "Elective Love." It is His love for [the] elect. And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved..."

In other words, that's God's purpose. That's God's purpose. Why are you in the Message? If you know... Somebody might have brought you, but after they brought you, it was like just exposing you to the Sonlight. Something started to happen within you, and you started to understand something for yourself. And you started to realize that person brought me, you know, but God took over. God took over and God started to talk to me. God started to reveal to me things about myself.

That is important when you have that in your life. He speaks to me. He walks with me and talks with me along life's narrow way. I come to the garden alone, while the dew is on the roses. But then this One comes and He speaks to me. He calls my name, "Mary." And then I have an ear to hear. I recognize the Voice, I understand the call; I see the beauty of the One I fear. It is He Who calls my name, and His mercies I will claim. I recognize the Voice. [#223 Songs That Live -Ed.] See? It comes like that.

It has to be something for you. You didn't join any church here. You are not coming here to go through the motions. You are not coming here because you like the singing and you like the compound. There is something about Election. There is something about calling. I feel the call. You feel the Pull. Sometimes when the ones who are bringing you and give you the ride can't come on a certain day, that doesn't stop you from coming. You find your way to be there. Because it's a Deep calling unto Deep.

It is something that your soul craves after, even as you are here this evening in this wonderful Presence, in this nice atmosphere. TWO MANNER OF PEOPLE HAVE BEEN SEPARATED FROM THE BRIDE'S BODY. But there is a "Jacob have I loved." As many of them Jacobs have I loved. Every one of them has this characteristic about them. They want that Promise. They live for the Promise. The Promise is their life. They embrace the Promise.

Oh, my. Abraham, for twenty-five years, staggered not through unbelief. He was giving God praise and glory for the promise.

They hold to God's Promise, His unfailing Words of Promise. What is that Promise? To be like Jesus. You know this One that you're dealing with, it is impossible for Him to lie. You see His kindness in your life, you see His election in your life, you see what He made you.

Sometimes you see the stock you come from: you watch your father, you watch your mother, you watch different things; you realize if you're just going along on natural birth, before you reach twelve or thirteen years, you meet so many things, that natural birth can't deal with it. And then one day when you got that Supernatural Birth from a Heavenly Father, (hallelujah!) you find now, I can do all things through Christ that strengtheneth me. [Philippians 4:13 -Ed.]

Because that New Birth can't fail. Because the One Who gave that New Birth conquered all things, but the one who gave the natural birth was born a sinner just like you, and you inherited the sinner's ways. That's right. Because God doesn't have any grandchildren. You have to get the same Birth. Jacob had to wrestle with the same Angel that sat with Abraham and opened the mysteries. Yet It was the same Angel that came to his father, and told him, "I'll continue the covenant I promised your father with you."

That same God came and said, "I am the God of Bethel. Go back into the land and I will be your God." He is known as the God of Jacob. What a great thing, friends. What a great thing, tonight. No human merit.

Herein is ... set forth the love of God. He desired in love a family of His own, a family of sons — ... like Himself. [Therefore] before Him lies all mankind in ONE lump of clay. Out of that same lump He will ... make vessels unto honor and unto dishonor. The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He

REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail scarred hands.

He chastens with nail-scarred hands. He doesn't give you more than you could bear. He knows what is good for you. He wants to make you an overcomer. Amen. Don't you love Him this evening?

Sometimes [the] Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE.

That is why in Jacob's life, he didn't get a bride the way his father got a bride, and his grandfather got a bride. He had to go out and toil and toil. He didn't grow up right next to his father, and his father and grandfather teaching him all the great things. He had to go out there and get exploited, and used, and manipulated, and ill-treated; and all the schemes he put on his brother, he got a hundredfold scheme down where he was, for twenty years.

Until God Himself had to come down at Mizpah and shoo Laban away, "Leave him alone, go back where you came from." And then Esau came for him afterwards, and he realized that you don't get away from things so. And God came down and calmed Esau until Esau came hugging him up, crying. The same man who, a little while ago, was coming with four hundred men to kill him. And he began to see this God could take care of every situation.

He began to see what it is to walk with this God. He began to see what it is to be in God's election and God's calling. He began to see what it is to be in God's fellowship, to have admittance into the Secret, to share in the hidden Secrets, to have the access to the fellowship. Not come to church and go through the ritual of church service, but communion with this God. He talks to you. He says, "Go in the Book there and see so-and-so." He brings back the Word to your remembrance and teaches you further on it. He

connects the Scripture for you and He opens Light, and you say, "Oh, God, Lord, You are teaching me. Lord, You're opening Things to me. You're opening my understanding. You are taking me deeper." The work of the Spirit in your life ministering to you. Broken bread, poured out wine, keeps you stimulated. What a great thing.

Let us stand to our feet.

Let us worship Him a little bit in a song before we change over. Hallelujah. Let us just sing Draw Me Nearer. [#53 Songs That Live -Ed.] Hallelujah. Oh, thank You, Lord.

Let us just sing Draw Me Nearer. I am Thine, O Lord, and I heard Thy Voice, and it told Thy love to me; but I long to rise in the arms of faith, (don't you feel like that this evening?) and be closer drawn to Thee.

Could it be a prayer in your heart? Draw me nearer, Lord. Lord, I want to see this identification in my life. I see so much of Esau in me, Lord, but something down in my heart tells me I am not an Esau. That's this outer realm, the realm of the senses where so many times I live there. But when Your Spirit comes to me, and I begin to realize that I am not this outward man, that this Gene of God, this Election in me that longs to know You, and serve You and worship You, to see the continuity in this Day...

Something Paul had, something Branham had, and something this End-time Bride has. Because between Alpha and Omega were reformers, but this last-Day Bride, She is Him revealed. She becomes Jesus Christ, Life of His Life, Spirit of His Spirit, Word of His Word, bone of His bone, flesh of His flesh. We have had churches, churches, bride, brides, but in this Age is the Bride in the Bride Age. Jesus in Bride form in the Bride coming in the Bride Age. I am Thine.

[#53 Songs That Live -Ed.]

... *Thine,*

I have heard Thy Voice,
And it told Thy love to me.

That's His election. You are His. You heard His Voice
and His Voice told you He loves you. As many as I have
loved.

But I long to rise in the arms of faith,
And be closer drawn...

Oh, lift your hands and sing it as a prayer, sincerely.

CHORUS

Nearer, blessed Lord,
To the cross where Thou hast died.
Oh, my God, draw me nearer, nearer...
To Thy precious, bleeding side.

This is a time for consecration, friends. Consecrate
me now. Consecration for this Third Pull, in this Hour
of temptation, of great economic recession. A people
who have received the Kingdom of God that cannot be
removed; people being raised up in a Supernatural
Economy.

Let my soul... with a steadfast hope. That's
expectation.

And my will be lost in Thine.
... be lost in Thine.

Oh, draw me nearer.

CHORUS

*... nearer, blessed
Lord,
To the cross...*

That old rugged cross where the Lamb of God was
slain.

Draw me nearer, nearer...

Where the hands were crossed and the blessing of
Abraham came upon the younger.

To Thy precious, bleeding side.

Oh, the pure delight of a single hour
That before the throne I spend. That's real
communion. This is just the natural.

When I kneel in prayer...

... and with Thee, [my God,]

I commune as friend with friend.

Oh, everyone with one heart and one soul, draw me
nearer.

CHORUS

... nearer, blessed Lord,

To the... [where Thou hast died;]

Oh, draw me nearer, Jesus.

... nearer, blessed

Lord,

To Thy precious, bleeding side. The fountain for sin
and unrighteousness.

There are depths of love...

Take us deeper, Lord. Let us know of this great
Elective Love in a deeper way.

Till I cross the narrow sea,

Oh, lift us up a little higher.

There are heights of joy...

... that I may

not reach,

Till I rest in peace...

... with Thee.

Oh, draw me nearer.

CHORUS

*... nearer, blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, blessed Lord,
To Thy precious, bleeding side.*

Every heart bowed in His Presence.

We are thankful this evening, Father, for Thy marvelous Truths coming into our hearts and illuminating us in such a way to see Your great predestinated Mystery; how You chose us in Christ. How this great Elective Love through Your Sovereign working... How You made a way to make Yourself known to us. To redeem us, to reinstate us, establish us, where today we can stand in preparation, Lord, to go with You when You would come to take us.

How we love Your appearing; opening the Word, quickening us, raising us up into Heavenly places to give us this great Title Deed, this Abstract, this blessed Holy Spirit, this Birthright, that has come to us, Lord. That we can pray and say, "Abba Father," knowing that we have a relationship with You, knowing that we were Genes in Your loins. You couldn't fellowship with us, but now that we are manifested attributes, You could fellowship with us, Lord.

You could reveal the hidden Things to us with what great love that You have loved us, with what riches of mercy that You came down and quickened us and raised us up into Heavenly places, where we are seated above all principalities and powers, where you have put all things under our feet. This great fellowship of the Mystery that was hidden from Ages and generations, this great Secret that was in the back part of Your mind, that You have put and are putting in the hearts of Your Bride; showing us, dear God, that You foresaw this Hour. That there would be a people on the earth that would show forth Your great victory, and the reason of Your death; that Your hidden wisdom and purpose

would be summed up in this Bride. Though there is not a people that is as chastened, as gold; beaten, but the joy today when You can see Your reflection in us, Lord.

This is what Jacob was, Father: went through great discipline, went through great hardships, went through great trials and testings, humiliation, so much pain and sorrow. When they kept Simeon, when he thought he had lost Joseph, when Benjamin had to go; down to his last days, was so filled with pain. But, Lord, how You loved him, Father, before he was born. In his preexistence... Like You told Jeremiah, "Before you were formed in your mother's womb I knew thee."

Then coming in the womb and coming out of the womb to begin his earthly journey, he was expressing from the very beginning of his earthly journey such a desire for the things of God. At the end of his earthly journey, such a blessed assurance, that he could say, "Put your hand on my thigh and swear you'll not bury me in Egypt but you'll bury me in the land of my fathers," because he saw the resurrection and knew he had part in it. He was going back to his grandfather's place, where he used to be in the tent with him. He was going with him back to the cave of Machpelah.

Oh, God, to see his Eternal destination, Lord, when You came and You led captivity captive on that resurrection morning when You rose triumphantly, they who were waiting in Paradise and couldn't go into Glory, because they were still under the blood of bulls and goats and had to wait, but when that Blood that speaketh better things than Abel's sacrifice, Lord, oh, God, he came forth because he died in that faith.

God, so we see even at daybreak, when You changed his name at Peniel, Father; when he crossed from the Book of Life into the Lamb's section and began to live under this mystery as his grandfather who came from Abram to Abraham did. So, dear God, in all these things you have foreshadowed our lives who is to come forth from this Holy union of this Bride at Evening Time. That

manner of people, to whom the Birthright is truly given; that one who is going to heir the promises; that one who had the continuity.

So we are walking in these things, Father. We thank You, dear God, for this realization. It means so much to see what Revelation 10:8 to 11 is. When way back when the songwriter wrote: showers of revelation fell in 1980 and our eyes were made to see our own prophecy. And how You've opened those Things from Genesis 1 to Revelation 22, in every Bride type in the Bible to bring out this Mystery of an Endtime people.

God, truly it is the results and the evidence of Your great election and calling, of Your Elective Love. And when we can be in a gathering like this where the Spirit of God can move in this place...

May the Spirit of God move deep in our lives, where we are consumed by this Holy Fire of Your Word; where this great transformation goes on in our earth; where we see we are becoming Your delight. From a dark chaotic condition to a beautiful Eden. We thank You, Jesus.

Bless this many that You have loved, these who You rebuked and chastened, these, dear God, who have had great trials and afflictions, but sometimes they become fearful. Sometimes they reach out for that Supernatural and it seems so elusive to them. But then, Father, in those moments when we can truly tender up our hearts, and humble ourselves under Your mighty hand, and be a little more sincere, we see You come to us. You never fail.

You take care of every situation, You meet every need. You let us know that You are with us, that You Who have begun the good work in us will perform it even until that Day. May You continue, Father.

This revival has brought forth its twins. It brought forth its Esaus and it brought forth its Jacobs. I pray, dear God—especially that last couple of weeks when you stopped me there preaching, when I was going into that

despising of the Birthright, still haven't even gone into it as yet. I just felt in my heart, Lord, that You are saying that You have a lot of Jacobs here.

For surely, we have seen the love and the sacrifice that they make for Your Word. How they rally around It, Lord. May the Angels of God minister to them. How You knew just when to cause Jacob to see these angels: sometimes in dreams, sometimes in reality, sometimes he was holding them – wrestling with them. Oh, God, he lived so close. You gave him such access. Give to these, Father. For truly that was just a shadow back there.

Help us to believe in a greater way. As the Word becomes clearer to us, may It cause us, on the inside, to grasp and catch this great grace, knowing that they are the election of grace. All Christians are not Christians, but these are the children of Promise. These are the ones that You foreknew.

When they heard that Word (many of them years ago) they fled towards It, Lord. They were called a bad name, they were ridiculed, they were humiliated, they were told all kinds of things. They have held on down through these years. They brought forth their children, dear God, children began to grow up, walking in these same things. I pray that this grace would continue to abound in every way, because we see it has come to the End. It has come to the going Home time now. We want everything to be in place, Father.

Even as we get ready to come to Your table tonight, let it mean more to us than it did the last time. Let this partaking of the natural elements serve as a key to open up and unlock the doorway to that spiritual communion; where we could find the true basis for fellowship through this great Sacrifice of our Lord Jesus Christ. That which He did, giving Himself so completely and freely, because He was so determined to make a way to give us the admittance back into Your Presence. Let it be, this evening, Father.

Fill every heart with Your love, let it be shed abroad by the Holy Ghost this evening, to all throughout this region and across the face of the earth. May it anchor the souls, may it tie them to the Absolute. It's a shaking time, it's a time of great trouble, but You said, "In that day I will hide you in My pavilion in the Secret of My tabernacle. I will set you upon a rock." Oh, God, may You grant these Things.

Bless us all as we get ready to come to Your table tonight: every household, every family, every individual, dear God, what only You can do for us. May You just move and mingle, move in the gatherings of Your people throughout the region. Breathe on them, Lord. Oh, Spirit of God, brood on them. Blessed be Your wonderful Name. Blessed be Your wonderful Name. Blessed be Your wonderful Name.

[1st Corinthians 11:23-34 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do [you], as oft as [you] drink it, in remembrance of me.

26 For as often as [you] eat this bread, and drink this cup, [you] do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, ... many sleep.

31 For if we would judge ourselves, [if we would judge ourselves] we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that you come not together unto condemnation.

In these next few moments, let every heart be centered upon Him. Think of the Word that has been ministered to us this evening. This broken bread and this poured out wine is what made a way for the Holy Spirit to be released. And that Holy Spirit, coming back upon those whom the Blood was shed for, brings that Birthright.

Because when Jesus was dying, He was dying shedding His Blood. The Kinsman, paying the price of redemption to buy back those names that were in that Book, because they would bypass that true Birth: coming by sex, by flesh, coming dead. But in that work, a way was being made for them to come back to Him.

That's why we stand here this evening. A way has been made. That's why we can hear the true Gospel. That's why we can walk in the Present Truth, this great Evening Light, this time of the Evening Sacrifice. This great Promise of Full Redemption.

Gracious Father, we stand in Your Divine Presence, gathered around this table, a table that has been

prepared for us in the presence of our enemies. All Hell is against this Truth. A plague of locust coming out from that bottomless pit, demons of persecution. But this great Atonement, this great revelation that has come back to us at Evening Time, the Altar that has been prepared, and the original Sacrifice has come back and You've shown Your acceptance, You've shown Your vindication; the hearts of the children being turned back to the faith of the fathers. In this great Hour of the Rapture, we do show the Lord's death till You come.

You said, "When we see the Son of Man coming in a cloud look up and lift up your heads, because our Redemption draweth nigh." Knowing that one of these days, it will change from having this supper here to drinking the fruit of the vine anew with you in the Father's Kingdom, in the great Marriage Supper of the Lamb. But while we are in our earthly journey still, and its rugged path, we walk in the Bloody footprints, the last mile of the way.

We pray, dear God, that we will find strength this evening here, nourished by this great peace offering, this memorial feast, this sacrifice, these elements, these little symbols and articles that speak of the great work that You have done for us; redeeming us and making every blessing so secure.

Sanctify this bread for the purpose for which it is intended. And this cup, the blood of the grape, may you sanctify it, Father. And as we would partake this evening, of this bread and this wine, symbolically, Lord, yet let it go deeper in our soul where that true communion that takes place with You, by virtue of our recognition that You desire for us to be kept in fellowship with You, where we can live our lives knowing that we are not our own, we are bought with a price; where we can be kept under the guiding influence of the Holy Spirit by keeping this memorial feast as often as we come together remembering You.

Even in Your last hour, when Your body was fixing to be broken, when that great Masterpiece was to be smitten on that Cross and go into the last part of the Ministry, so, dear God, we are in that very Hour again. Let us take it with deeper meaning, greater realization, Father, as a people that You have quickened and awakened to this consciousness, that we are the members of Your body upon the earth. We are the grains of wheat. We too must be grounded into powder, and go through our fiery trials to become bread upon Your table, Father.

Oh, God, bless each family, each household, every brother and sister that would come. May the Angel of God, this great Melchisedec, the One Who first gave the bread and wine, be so present; our dear Lord Jesus. Oh, God, that they would come right through Your Presence, Father, where the sick would be healed, each one will be strengthened, those desiring to walk closer to You. Lift up Your people, oh, God, this evening. Strengthen the body, Father. Strengthen this body of believers we pray.

Keep us so knitted together by love in this Hour, all Your saints, Father. Keep us abiding in Your Presence, under Your Headship, in Holy union, in sweet fellowship. May You grant it, oh, God. You said, "By this love shall all men know that you are My disciples, when you love one another." In the Name of Jesus Christ, we pray and we ask these things. Amen.

[The Lord's supper is being served to the congregation. -Ed.]

[#418 Songs That Live -Ed.]

... *You Lord,*
Thank You Lord,
I just want to thank You,
I just want to thank You,
I just want to thank You, Lord.

Hallelujah. As we bow our hearts in His Presence.

[St. John 13:2 -Ed.]

² And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

³ Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

⁴ He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵ After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

⁶ Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

⁷ Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

⁹ Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

¹⁰ Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and you are clean, but not all.

¹¹ For he knew who should betray him; therefore said he, [You] are not all clean.

¹² So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know [you] what I have done to you?

¹³ [You] call me Master and Lord: and [you] say well well; for so I am.

14 If I then, your Lord and Master, have washed your feet; [you] also ought to wash one another's feet.

15 For I have given you an example, that [you] should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent is greater than he that sent him.

17 If [you] know these things, happy are [you] if [you] do them.

Lord Jesus, how we desire to know what You have done and given unto us as an example, even in a deeper way, dear God, even to the deep recesses of Your heart and mind, what You were thinking, Lord, when You instituted this as an ordinance, something that we should do; the benefit that it was derived—designed today, to impart to us.

This is of service, service that requires humility; service that comes out of love for each other; service, dear God, that would cause us to pay close attention, and have a keen observation of the needs of each other, and then have the willingness to submit ourselves, to take the low place and to do this service, a service according to Your will, in love and care for each other, keeping each other clean.

We desire to be a body without leaven. We desire to be that Church You said that is going to be without spot and without wrinkle in the last Days. We know, dear God, this sacred responsibility that You have entrusted us with, in the form of this ordinance, that which was designed and intended to teach us and bring us into a closer relationship with each other, a concern.

We read where Elisha poured water on the hands of Elijah, but this goes far deeper than that, Father. This is to stoop and wash each other's feet. Teach us, Lord.

Let even as we would observe this commandment this evening, that even as we kneel, and stoop, take the low

place, and take our brothers' and sisters' feet in our hands, and not just merely as wash it, but as ministering to them, dear God; that, Lord God, they could feel out of love and appreciation, recognizing that we are members of Your body and You have given us this responsibility that Your body would not be unclean.

We remember in the Bible when Your feet were dirty, You were put at the side and neglected. And that woman came and You opened up the fountain of her tears, and the love in her heart that she stooped and she washed Your feet with her tears. Your Prophet You sent in the Endtime made that... You gave him such an inspiration. He preached so much out of that: *Jesus With Dirty Feet*.

And the love with which that dear sister ministered to You, Lord, the great salvation that You so freely gave. The mention that You made of the service which she had done, even to rebuke the host who invited You and neglected You.

Let us not neglect each other, Father, but let us with a care, and compassion, a concern, be so close to each other, we would notice, we would observe the places in which we can minister to them and do a service. A service, dear God, that would express truly that we are each other's keeper, we bear one another's burdens. Truly may it be shed abroad in every heart this evening as we enter in, Father, in humility, with deepness of sincerity, with love and appreciation for each other.

In this late Hour, Your Prophet said, "The only place we would find true love is among the believers, among the Elect." Help us this evening while we do it, dear God, we will do it truly in the Spirit of Jesus Christ, and under the influence of the example that You have given and is written in the Scripture, profitable for doctrine and instruction to teach us Your ways. May You be pleased, and may Your love knit our hearts together as one. We pray and we ask it sincerely for the glory of God in the Name of Jesus Christ. Amen.

Why don't you turn around and greet your brother and sister and tell them, God bless them, amen. By this love shall all men know that you are My disciples, when we love each other. [John 13:35 -Ed.]

I wonder while the Spirit is close like this and we are right here, if Sis. Liz [Sis. Elizabeth Bishop -Ed.] and some of the saints would come and sing Spirit Of God Move. Amen

And let It truly move. We have had the communion, we took the bread, we took the wine, we are about to enter into the feet washing, but the Spirit, let the Spirit move in us this evening. Let the Spirit be released and move through here, and may It be a great blessing in this place.

You may have your seats.

May the Holy Ghost just rest. He said, "I will pour out My Spirit upon My sons and My daughters, My handmaidens." Let it be in that reality this evening. Praise His mighty Name. Glory be to God in the highest.

Some of you who want to come in front here, you could maybe change it, I don't know, quickly, or whatever. Maybe if just a little portion wants to come, whatever. But by God's grace, let's just have this sweet Holy Spirit just moving among us. May your heart be enriched, may it be blessed as you go out this evening. You have to leave after, amen, maybe I can just say the dismissal prayer here.

Gracious Father, we thank You that You blessed our coming in. We have sat in Your Presence and You have ministered Your Word to us. Truly we think of Your Elective Love and Your great election and calling. You appointed us to receive the Birthright through Your great favor and grace. You gave it to us unconditionally, and we thank You for this, dear God. You loved us with this great love.

And, Father, as this great revelation becomes more real to us, may it be a great influence in our lives to truly let love fill our hearts, the love of Jesus Christ.

Bless Your servants, Lord, Your Ministers, bless the deacons and the trustees, the officers in the Assembly, the elders. Bless all the workers, dear God. Bless the entire household of faith. Bless every family represented here. May the great Spirit of God move, move in such a way, Father, that truly we would be endued with the Holy Spirit this evening, that when we would leave this place, we would leave under the Power of the Holy Spirit; we would leave sensitive, Lord, that we truly have been in Your Presence and Your Presence goes with us.

Take Your people in peace and safety. Should You tarry and You allow us life, bring us back on Wednesday for this great Book of Philippians, as we continue, Lord.

This great time, these great Things, oh, God, that the Spirit of God so graciously is ministering to us, to build us up in this holy faith in this Hour. We thank You, we praise You, we give You honor and glory for all things in the Name of Jesus Christ. Amen.

[Sis. Elizabeth Bishop and Saints sing Spirit Of God Move. #1066 Songs That Live -Ed.]



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