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Third Exodus Assembly

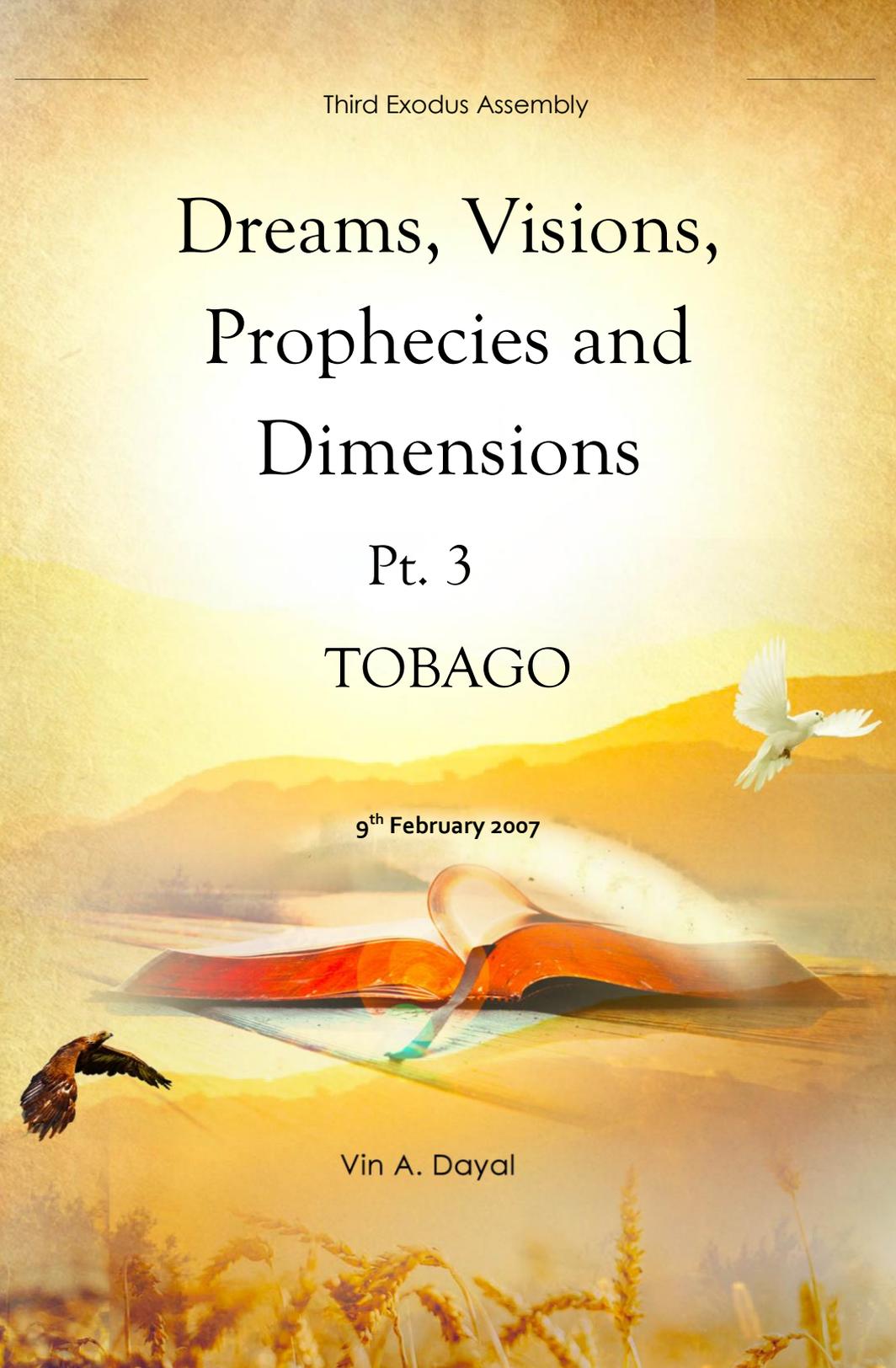
# Dreams, Visions, Prophecies and Dimensions

Pt. 3

TOBAGO

9<sup>th</sup> February 2007

Vin A. Dayal





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Hope Community Center, Tobago  
9<sup>th</sup> February 2007

**PASTOR VIN A. DAYAL**

[Song# 574 Song That Live -Ed]

*I've accepted the Word of the Lord,*

*The revealed Word that was spoken by the Prophet of  
Malachi 4*

Amen. What a joy it is in our hearts to receive this Word. It gives us great joy and gladness to know we are children of Light and we can walk in the Light. We are very happy tonight to be with you. Trying to be faithful to a promise I made to you, amen, to be here a little more regular, especially this year. And after the hectic time we had, the last three weeks with the brothers from Brazil coming here in Tobago, Grenada then back to Trinidad, it's kind of two-fold. I just felt being with the little group here would be much nicer for me. And then, too you don't have to go and get under pressure [stresses out -Ed]. So I am very happy to be here tonight.

I have my wife, and Bro. Ellis and his dear wife, and some of the children with us tonight. We are very happy to be in your midst. We have had such a wonderful time of fellowship last night with the brothers; it went into the wee hours of the morning. And by the time I got up and came downstairs there was a next segment (of fellowship) which run into the afternoon and then to be here tonight but nevertheless, I am very thankful to be among the saints by God's grace. It is something you don't have often, so when you get it you want to cherish it, appreciate it because I was certainly blessed; greatly blessed being here in Tobago and at the meetings at Hope Community Center.

I believe it's been a really outstanding time, special time for you, as the Church here in Tobago. I think God lets you show your colors a little bit, by the grace of God. Amen. So God bless you richly for that.

I would like to invite your attention tonight, prayer service night, we just maybe want to fellowship around the Word a little bit. And I know some of you who were in service on Wednesday night got a chance to hear some of the Word that was spoken on Sunday back in Trinidad, and It was something that is precious to our hearts. In a time like this we are so grateful to see the Word of God open up to us. It gives us great joy to know that the Presence of the Lord is amongst us.

And you have it...you'll open to 1<sup>st</sup> Kings chapter 3. And I'm speaking here in Tobago, the tapes go out into the Islands so, I'm just—this is what they are going to have. They are going to have this service out in Grenada and St. Vincent and Dominica and St. Kitts and even in Trinidad by God's grace. So I'm just taking this as a little prayer service night, tonight. So if you found It, we just want to bow our hearts now and have a little prayer before we read.

And if you have a special request in your heart as you come in God's house tonight—you know the Lord works in such a simple way many times. I just want you to have faith and believe God; and believe Him in your heart tonight that whatsoever you have need of... You might not feel like if you are in a great big anointed service, but in your heart you love the Lord and your attention is directed unto Him at this time. And we know what He's able to do. He hears a sincere prayer tonight. He can be touched by the feeling of our infirmity. So we just want to commit everything into His mighty hands.

Beloved Lord Jesus taking these few moments to bow with respects in Your great august Presence. Lord, realizing we have such a great Heavenly Father, One in Whose Presence we are privileged to come. And knowing

what it costs us to come; the very shedding of the Blood of the Lamb of God, our Lord Jesus Christ, that that veil could be rent to gave us access into Your holy Presence. And tonight with bowed hearts, we stand before the great throne of grace, remembering You said we shall obtain mercy and we shall find grace to help us in time of need. Certainly dear God, there are many here, it would be a needy time for them, Lord. Sometimes we have great needs and then we have small needs but to know that You are interested in our needs whether great or small. And even tonight as a people, we are a needy people Lord coming into Your house tonight, this little place that we consecrated Father, to gather together. Lord, we called it Your house, until we can truly have a better place than this which You are in the process of providing for us and we are grateful for that Father.

And we pray tonight dear God that You would take into consideration everyone in Your Presence tonight even those by extension of the DVD, who would be partakers of this service Lord in the next few following days. But tonight Lord we just pray now sincerely, oh gracious God, You who promised to supply all our needs, You who said we can cast our cares upon You because You care for us dear God. And so tonight Lord we unburden ourselves, Lord, with our situations and our circumstances and we put it into the hands of the One who is able to keep what we commit unto Him even against that day. And we ask dear God that You will meet these needs. You will take each one and minister to them. Fill out each prescription as it were individually, oh God, Father, great and small. And Lord may You minister to each one. Father.

May Your divine presence, tonight, so overshadow us, Lord. And as we would take a little reading from the Scriptures and meditate and share a few thoughts upon it, Lord. May dear God the Light illuminate our hearts and minds. And the Spirit of God be let loose and faith be stimulated within us dear God, to lift us up in a

higher bracket, that we can walk with You dear God in a closer fellowship, in a sweet communion in this Hour. Where You can lead us into the things that You have promised for us, Lord. Grant it we pray Father. Bless us now as we wait upon You. Lead and direct us into everything that is to be said and done and may You get honor and glory. We ask these mercies in the wonderful and precious Name of Jesus Christ our Lord. Amen.

1<sup>st</sup> Kings chapter 3 and we'll read from verse 3. You know the Bible says all Scripture is given by inspiration and this is God's Word. Everyone tonight, I will like to... we take it like a little Bible study tonight and I just trust that by God's grace, that it would be a blessing to you.

*3 And Solomon loved the Lord, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.*

*4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.*

Could you imagine that? Gibeon at that time was the great high place. They didn't have any temple. The temple was not built yet. And when he went up there, he so loved the Lord, he could have just offered one sacrifice and be happy but he offered a thousand. You could just come and lift your hands right there and say, "Hallelujah!" and put it back down and you've offered one 'Hallelujah' tonight. And I don't think God is going to hold you guilty. But you could come and just lift your hands and say, "Glory to God, Hallelujah. Lord, I love You. You are so worthy." And you just praise Him and it comes forth as a spring; a well of Everlasting Life, springing up out of you. You see when you come to worship Him, it's what you think He is deserving of, and so;

*Solomon offered a thousand burnt offerings upon that altar.*

*<sup>5</sup> In Gibeon the Lord appeared to Solomon in a dream by night: and God said, ask what I shall give thee.*

Now here again if you listen to the service on Sunday, then last Wednesday night, I'm speaking about *Dreams, Visions and Prophecy and Dimensions*. So that is what I'm taking tonight. And here we find out It says the *Lord appeared to Solomon in a dream by night* after he worshipped, after he offered in the place, after he offered a thousand burnt offerings. It tells you, if you see a person really worships God from their heart and soul they could get visitation. That is in the Bible, in the same place because he loved the Lord, the Bible says. You know, love makes you do a lot of things.

*And Solomon said, Thou hast shown unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.*

He observed his father and he observed God blessed his father. And that became an influence on him to walk the way he did. And he even asked God, "The way I see You identify Yourself with my father, the way I see You walk with my father..." Can't we, who see God walked with the Prophet a certain way... Can't we, when we go to pray say, "Lord, the way I see You walked with the Prophet. Lord, we were born by that Message of the Hour and Lord, we want to walk that same way. And the same way nothing could stand before him, Lord that is an influence on our lives; we want to walk that way too." And he said,

*<sup>7</sup> And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.*

*<sup>8</sup> And thy servant is in the midst of thy people which thou hast chosen, a great people, that canst be numbered nor counted for multitude.*

*<sup>9</sup> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad:*

Don't you think in this Day we need discernment? And we can pray for discernment?

*For who is able to judge this thy so great a people?*

Look at the prayer. In the prayer, he is seeing his responsibility and he is seeing his incapability to fulfill that responsibility. Instead of trying to play zealous and ambitious, he says, "Lord I am a child and I have to go in and come out amongst this people. And matters are going to come in my hand and I have to make decisions on people's lives. And I have to administer this kingdom and the way to fill my father's shoe is not an easy thing." And he is asking God in prayer.

*<sup>10</sup> And the speech pleased the Lord, that Solomon has asked this thing,*

*<sup>10</sup> And the speech pleased the Lord.*

You mean to say we can pray a prayer before God, in God's presence, with a broken heart, with a contrite heart, expressing our humility, confessing our inability. Amen. Looking at the example, how God was with our father the Prophet, amen, and then the thing could please God.

*<sup>10</sup> And the speech pleased the Lord, that Solomon has asked this thing.*

*<sup>11</sup> And God said unto him, because thou hast asked this thing, and hast not asked for thyself long life;*

He could have asked for long life.

*Neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast*

*asked for thyself understanding to discern judgment,*

What does It tell us? God looks at our motive and our objective, why we are asking what we are asking for. If God could see we have the right intention, we have the right motives and the right objective, that we are asking that for a cause that it's going to help someone; that is going to glorify God. That is going to honor God. God says, "You didn't ask for riches." He could have asked for riches. He could have asked for long life. He could have asked God to cut off his enemies but he did not ask for these things. And God said, "Because you didn't ask for these things and you asked for an understanding heart..." it pleased God.

*But hast asked for thy self understanding to discern judgment; behold I have done according to thy word.*

Watch that!

*Behold, not I will do, behold I have done according to thy words: lo, I have given thee a wise and understanding heart;*

Now mind you, this is a dream. Mind you this is a dream.

*So that there was none like thee before thee, neither after thee shall any arise like unto thee.*

*<sup>13</sup> And I have also given thee that which thou hast not asked, both riches, and honor,*

Some people just pray their life out for riches. They never feel satisfied with what they have. They never feel they have enough. They always see they have so many different needs. They are always burdened and worried and taken up with what they don't have. He didn't ask for these things and God said, "Because you did not ask for this, I am giving you." So in other words, God gives you things you didn't ask for that He sees you have need of. That is why He says, "Seek first the Kingdom and its

righteousness the other things shall be added.” So He proved it right here.

*So that there shall not be any among the kings like unto thee all thy days.*

*<sup>14</sup> And if thou wilt walk in my ways, to keep my statutes and my commandments as thy father David did walk, then I will lengthen thy days.*

But how many knows David sinned a few times in the Bible? Do you see that? But you see, how when God forgave you of your sin because you had a broken heart and a contrite spirit, you wept before God and you repented. God blots it out and doesn't even remembers it anymore.

*<sup>15</sup> And Solomon awoke,*

So from verse 5 to 14 is the dream. All that we read there so far is what is happening between him and God in this dream.

*And Solomon awoke.*

Verse 5 tells us, God...the Lord appeared to him in a dream. Verse 15 says;

*<sup>15</sup> And Solomon awoke; and behold it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord and offered-up burnt offerings and offered peace offerings and made a feast to all his servants.*

Before he got this dream, he was offering sacrifice. After he got this dream he is offering sacrifice. First, he offered burnt offerings. That is a key. Because in the burnt offering, you had to offer the head, you had to offer the feet, you had to offer the fat and you had to offer the inwards. Nothing was kept back for the offerer. That was a complete unreserved sacrifice. But after that, he is offering burnt offerings and peace offerings. And peace offering means there is no more enmity. There is peace now. There is friendship. He tore down the middle wall of partition and He made peace.

Because man was in enmity with God when man fell. That is why God put Cherubim and man couldn't go to the Tree. That's why there was a veil, man couldn't go in God's presence. But watch God now, through the peace offering, God and man could fellowship again.

Hold your Bible open. May the Lord bless the reading of His Word. You may have your seat.

Now in verse 12 there, God had said,

*12 Behold, I have done according to thy words*

And God began to recount all the things Solomon had asked, telling him, "I have given you a wise and understanding heart. There will be none like you. I have given you riches that you did not ask for. If you will walk as your father, I will lengthen your days." And God showed to him how that neither after thee shall any arise like unto thee. And God had told him that he was going to have all the things that he asked for then and God said, "I have done it."

Now verse 16 now. Then, always when you read scripture don't read just over the words. Read everything. Because the Bible says, "Not one jot or tittle shall in any wise pass away." A jot and a tittle is a punctuation mark. So even the punctuation mark is given by inspiration. So when you are reading the Word, you pause and you realize now, look what is following the dream; he awoke out of the dream. Then It says, "Then came there two women." The dream shows you what he asked for and It says what God gave. Then It says now then this followed it. And God now is giving something to show He really had given him those things. Do you see it? So It said,

*16 Then came there two women that were harlots unto the king and stood before him.*

Isn't it great that a harlot and all could come before the king's presence? Isn't that mercy? That is a great thing. Look what we were and through the Blood, we

could come in the Presence of the King; a Greater than Solomon.

*17 And the one woman said, oh my Lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.*

*18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.*

*19 And this woman's child died in the night; because she overlaid it.*

Isn't that a shame? Right away It tells you she is a slothful woman. She slept on her baby and killed the baby. Do you understand what I am saying? I mean, oh God, you and your baby are on a bed, if is it a little mattress, if there is no furniture in the house. But how could you sleep on your baby and you didn't know it? A newborn baby. Do you understand what I am saying? But you see, verse 16 tells you what kind of woman she was, to begin with. There is no motherhood here. See? And so this woman is giving the story before the king. How she overlaid,

*20 And she arose ...*

Verse 20,

*20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.*

It tells you the next woman too, well she is a real strong sleeper. You mean to say somebody takes out your living baby out of your bosom, puts a dead baby in your bosom and take your living baby and you are not even sensitive to what is going on. Some people could really sleep dead you know. Look what is going on while they are sleeping. And look what (we just read) was going on with Solomon while he was sleeping. Do you

understand? While he was sleeping, the Angel of God appeared to him and revealed things to him. And while they are sleeping, one killed the baby and the next one stealing a baby that is not her own.

*21 And when I arose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear,*

See? Mothers, when they gave birth to a child they do watch the child from head to toe. Maybe she noticed some birthmark or some feature or something about her child that she could tell of her child. So when she considered the thing in the morning, she said, “This is not my child. How my child died? Something is wrong here.” See?

*22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king*

So while she was telling her story, the next one started to argue saying, “No, no, no, that is not so, it is my son.” She is making up this. You see?

*23 Then said the King, the one saith, this is my son that liveth and thy son is the dead and the other saith nay, but thy son is the dead and my son is the living.*

You heard what the Scripture said in the beginning? There were only two of them in the house, there was nobody else. So It tells you there was nobody else because It wants to show you there was no witness. So it had to take a discernment from the king now. But this is what he prayed for, in the dream and this is what God said ‘you have already got’ but he didn’t see any experience to know, ‘if I have it.’

So as he came out of that now and worshipped, then a circumstance arose and he is going to discover God really gave him something after that dream. Something

is following that dream. That dream was not an ordinary dream. That was the Supernatural God at work. But then watch something, notice something, God is sovereign. Why did God choose to do that so? Why was the man (praying) in a prayer meeting, conscious? Why is he sleeping now and this thing in the man's mind and God choose to talk to him about this and do all this, in the dream? Nothing real in the senses; in the physical life here but in the sub-conscience. God choose to do it so.

Now, remember all things in the Bible are written for examples because He is the same yesterday, today and forever. So what is God revealing here right away? We are seeing a way God works. And ways that God chooses to work because it pleases God to do things so for people. And the thing you may pray for, all your life and pray and pray and plead and beg, God could just come in one night and you say –you think you dream all night but that dream only lasts a few seconds. And when you wake up, in a few seconds, God could do all that. That is the God we serve. This is the greatness of the God we serve.

So then if we are seeing this, what a faith it ought to bring in our hearts to realize what God can do for us in such a short space of time. In such a complete work. Because remember the Body is not you. Remember if the earthly house of this tabernacle be dissolved, you have another One. You have more than one body, as a believer. You have a terrestrial body and a celestial body. You have a Theophany and when this has died and goes in the grave, you are not dead yet. You just change dwelling places. Do you understand that?

So watch these women before the king here and they are going through this episode here.

Verse 23

*23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the*

*dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.*

*<sup>24</sup> And the king said, Bring me a sword. And they brought a sword before the king.*

*<sup>25</sup> And the king said, Divide the living child in two, and give half to the one, and half to the other*

This was not a rash move. He sat down there and he knows, maybe he is praying in his heart, 'Lord, You have got to show me here. There are no witnesses. Both are crying. Both sound convincing.' So he now maybe got an inspiration and Something said motherhood, motherhood. A real mother would never watch her child cut in half. If she has to do without her child...

Because remember, Jochebed put her child in an ark and sailed it on the Nile. And she said, "I have put the child back in God's hands. God will raise the child somehow because this child was born for a purpose. If I can't have this child to raise it, God could do something with this child's life."

So watch the wisdom of Solomon.

*<sup>25</sup> And the King said divide the living child in two and gave half to the one and half to the other.*

*<sup>26</sup> Then spake the woman whose the living child was unto the King, for her bowels yearned upon her son and she said O my Lord gave her the living child and in no wise slay it. But the other said 'let it be neither mine nor thine', but divide it.*

You see, this one said, "If I can't have any baby, she can't have any baby either." She grew up with a problem. She must have been an abused child from small. She never got a mother's love. Do you understand? So now, she had a child; so sluggish and slothful, she slept on her own child and killed her child. And now she is not even sensitive too, 'this woman have her child.' And then she so wants something even

though she is responsible for losing her own. While the woman was sleeping, she didn't decide to cry and beg God, "Lord raise up my baby, also." The next thought she gets is to steal the woman's child. So she wants two. Now when she can't get two, she wants one and a half. Do you see what is in people? But watch the wisdom of Solomon.

Now Solomon might have seen his father handle cases many times. If you read in your Bible, I could show you, things in the Bible like that. In the Book of Samuel, how David, even when Absalom was to be brought back. Joab went and got a woman who disguised; she was an actor, a great—that they had there. She came and she put on a whole act before the king. And then the king got so impressed with the performance of this woman. And she was telling a parable, which was to bring a conviction to the king's heart, to soften his heart, to bring back Absalom. Because when Absalom killed Amnon, David exiled him and said, "You can't come in the king's presence."

But now Joab wants to bring Absalom back. So they get this woman to put on this act. And she is talking about a man, how he treated his son and different things and carrying on. And right there the king looks at it, he said, "Joab put you up to this?" And the woman couldn't lie because she realized now David was operating with a supernatural wisdom. He has access to God because he was not just a king. He was not just a psalmist. He was not just a warrior. He was also a prophet. Because Peter calls him 'the prophet David,' in the New Testament. See?

So watch, Solomon now, when he saw how his father ruled in that kingdom and judged matters in that kingdom and he realized, 'I am young and I really now have the responsibility. And I really don't want this kingdom to fall and go into disrepute because I see how God worked with my father already.' When we see how God worked with the prophet, we see the hard kind of

cases, we see the kind of circumstances he was faced with. And yet we see how he was able to stand up and God could work in him and through him. Then we realize now what things God can do for us.

So when this woman starts to cry, she says, “No, no divide the child.”

Verse 27

*27 Then the King answered and said, give her the living child, and in no wise slay: she is the mother thereof.*

*28 And all Israel heard of the judgment ...*

That went through every tribe. They say, “Hear this, a matter was in the court today. I tell you some of the wisest men...” They were wondering what this young fellow ---because he was a young king, just came to the throne. And the responsibility is his; to give the verdict on the matter. And when Israel realized they had such a young king so anointed and inspired, that God now was showing His working, by His supernatural power through this son. This son was going to lead them into a Golden Age because Solomon’s Age was the greatest Age in all Israel. See? It is called the Golden Age.

*28 And all Israel heard of the judgment which the King had judged; and they feared the King: for they saw that the wisdom of God was in him, to do judgment.*

They began to see, “No, no, no, the wisdom in this man is not ordinary wisdom. For that man to solve that matter that way and bring out the quality in the real mother.” Because both were giving their story.

He said, “Okay so what time did you go to sleep? Well, how far your baby was from this woman? Is it a two-room house or you were all sleeping in the same room?”

“So you mean to tell me you sleep so sound, the woman took your baby out of your hand and put a dead baby? You expect me to believe that?”

He said, “You just said you were hugging up your baby. Then she had to hold your hand, move your hand

away, pull your baby out, slip in the next baby, give you a cold baby and take a warm baby. And you tell me you didn't get up?"

And the woman, who is the mother said, "Well, your honor, it sounds like if I am making up this, but God knows I am telling the truth."

The next one says, "You see the king is right. Any woman would have known that. You must have felt something." You see? So people now are trying to figure out how we would solve this thing here. But he knows a real mother. He knows the way to solve this, to find the real mother, so he puts the child here now in danger. See which nature will go for it. Because the one it belongs to, that child is part of her, she will feel the pain. She will feel the pain. You see?

Now, this is the wisdom of God in operation here because the two stories are convincing because It tells you how –what the woman did. And if the woman says, "No, no, no, I had this baby." And because one baby is already dead.

So the people would say, "Well how could you have that baby? You didn't squeeze your baby or something?"

Said, "No that is my baby. The last time I checked my baby in the night he was kind of getting a little irritable and turned up in my hand and I kind of turn over on this side."

People said, "Well if you turn over on that side, are you sure you didn't lay down on it and suffocate it?" Because when they checked the child, all the limbs were good. They checked the body for marks, nothing didn't bite him in the night: no snake, no scorpion, nothing. They didn't see any abrasion on the skin or anything.

They said, "This child died by suffocation. That means somehow this child's oxygen supply got locked off and that means it took a certain amount of weight or somehow the pillow that you were sleeping on, maybe that suffocate the child or something." But in the end,

the two stories are convincing. And it was going to take now a different wisdom. And that is why It says,

*...and all Israel heard of the judgment which the king had judged; and they feared the king: for they saw the wisdom of God was in him, to do judgment.*

So God had said in Verse 12: *Behold I have done according to thy words.* But in verse 28 we see what he asked for, to judge right from wrong and to judge this great people Israel and all the problems among this people. We see an account. Verse 16 and 28 is an account of showing how that prayer was really answered. So as we are thinking about prayer tonight, we are in prayer service here and we are looking at this. This is showing what God revealed and confirmed in the dream was actually fulfilled in the man's life. The Scripture is telling us God can give you things in your life. God could deal with you about your needs and God can fulfill those needs even while you are asleep, from this Scripture.

Now, remember, it is not what you know before about God because you are growing all the time. So what is happening here by this Scripture because I never read this Scripture, I never studied this Scripture and I never saw what God could do in a dream. A dream is not just about information alone. A dream is... Look how a prayer was answered. Look at the man's prayer.

Sometimes we could go in a prayer while you are awake. And you go to pray and somebody is walking in the bedroom and you are hearing somebody talking on the side outside and you are hearing the car going down the road. And you are trying to pray and you are trying to concentrate because you are awake. And you close your eyes and you are trying to find a way to pray sincere without disturbance but you are hearing so many other voices and distractions. Like sometimes it makes you feel like your prayer is not really answered. I find I was not focused in my prayer as I would like to

be, because I was hearing this and hearing that. Like I was not really in the Spirit and that thing was not really shut out.'

But look, in this dream here we see a man making a request before God in prayer. A man who understood his need and making his petition known before God, even in sleep. It tells you when the body is asleep, the subconscious is still awake. And It tells you when the inner-man is praying and not the outward man praying. How many of you think you could pray in the flesh? You could pray for all kinds of things in the flesh. You could pray with just reasoning in your spirit, but when that locks off and the subconscious is praying before God; faith is not in the body. Your body is see, taste, hear, smell and touch. Your spirit is reasoning, conscience, memory, affection and imagination. But faith is in the soul. And the subconscious, that is where it lays in that soul, the real you. And when the outward man is asleep, the inward man doesn't go to sleep.

If you are fifty years old tonight, the inner man never slept. The only sleep it could be is an unconscious state, if you don't have the New Birth. Do you understand what I am saying? The perception is not there. But if that inner man is quickened and raised up and energized by the Spirit and the Word. It shows even while you are asleep, you can receive things from God. We see that with Abimelech. I was referring to that because I know you saw the service, Wednesday. We saw that with Joseph. Is that right? God is dealing with them with the Word. With the Word, with prophecy and then we find out according to Joel, He said in the last days, *I will pour my spirit upon all flesh. You will dream, dreams. You will see visions. You will prophesy. Upon my sons and my daughters, I pour out my spirit and upon my handmaiden and my servants;* And so we realize these things are a channel of communication.

Now I want to read a little further in Kings here. Drop over to 1<sup>st</sup> Kings 4, to see a little more how this is being

fulfilled. Verse 29. Let us take it from verse 29 and It says,

*29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the seashore.*

Isn't that something? What a description. Now you know the Bible doesn't exaggerate, right? The Bible can't exaggerate. It is the Word of God. This is God we are talking about. God and His Word is the same.

*30 And Solomon's wisdom excelled the wisdom of all the children of the East country,*

Where people were noted for being wise.

*And all the wisdom of Egypt ...*

Where they had great sciences and things down in Egypt.

*31 For he was wiser than all men; than Ethan, the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.*

This man's wisdom started to reach into other nations. They started to realize this man, when he speaks, things are revealed. So It says here,

*32 And he spake three thousand Proverbs: and his songs were a thousand and five.*

*33 And he spake of trees, from the cedar tree that is in Lebanon, even unto the hyssop that springeth out of the wall:*

The greatest and most excellent and noble tree in stature in the Bible was the cedar of Lebanon in the natural botany life. And the hyssop was the little common herb (weed like) that comes out of the wall, that grows out of the wall. Moses took hyssop and applied the blood. And the cedar was used for building the temple because it all represents Christ. And Solomon spoke proverbs from..

In other words, it is giving you the length and breadth, from one extreme to the next, that this man, when he looks at botany life the full spectrum of botany life: the smallest herb you could find; the hyssop, to the greatest tree you could find; the cedar of Lebanon and he spoke about all this. He spoke of the Lily of the valley and the Rose of Sharon and the wheat and all these different things.

That is when Jesus; a greater than Solomon came He began to talk about the fig tree. He told a parable about the fig tree. He began to talk about the corn and wheat, "Except the Corn and Wheat fall on the ground and die. And the good sower sowed wheat and the wheat represents the children of the Kingdom." And all of these mysteries of God. When the Prophet came in the last days, you see another One with discernment and these things again, with the wisdom of God. When he came, he began to speak on the stalk that is Luther and the tassel is Wesley and the shuck is the Pentecostal and the grain is the image of God. He opened these mysteries in nature. Do you see it?

Because when God designed these things, God was revealing His Word in these things. Because David even said, "A man is like a tree planted by the rivers of water. He will bring forth his fruit in due season." And they now understood in nature.

And here was Solomon with the wisdom that he prayed and asked God for. And we find this was not a little drop of wisdom. This wisdom went in all the nations and all the greatest learned and wise men of the day, their wisdom couldn't match the wisdom of Solomon. Only because this man didn't ask for riches. This man didn't ask for his enemies.

Some people would pray for their enemy, for God to deal with their enemies. Some people do that because they are bitter and resentful. Some people would pray for a long life. He would have said, "Well hmm, look at

this great kingdom, right now the kingdom is at it's best and I inherited it?"

"Whooo. Let me live, so a next man is not going to inherit this. I alone. Keep me, keep me long, Lord."

See? He is not praying for that. Every president and politician wants a next term. Do you get what I am saying? Whether they are doing stupidity or not. Do you understand what I am saying? But he prayed for wisdom to judge the people right. Because he is influenced by the example of his father David. And all of this took place in a dream.

Now I keep saying that because we are dealing with dreams and visions and prophecies. Because these are the last days, specifically under this Message, God promised to deal with people in these ways. And you could see this is no kind of sweet bread dream. You're are seeing that, right? This is a dream on the Word of God. This is a dream on the revelation in the season. This is God, supernaturally working in people's lives, whether it is Solomon, whether it is Joseph in the Bible. In the Old Testament, in the New Testament also.

And verse 34 says:

*<sup>34</sup> And they came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.*

And then, over in chapter 9, which I'm going to bypass to save a little time, but you can read it. It gives you the story of the Queen of Sheba, coming from the uttermost south. Jesus said, "And the Queen coming from the uttermost parts of the earth." Because the wisdom of Solomon reached quite down there, that she made the journey. And when she came and she heard that wisdom, there was no spirit left in her. She said, "The half has not yet been told."

But watch where this started, in a dream. Watch where this started, in a dream. We saw Jesus came, lived on the earth, walked on water, spoke to the storm, did all the teaching, pulled out a people, taught them,

made a way for the Holy Spirit, conquered death, all these different things. But look where His Life was preserved when the enemy tried to kill him at birth. In a dream. That Word was protected and preserved so that the Word could grow up and come to full maturity. And when that Word came to full maturity, it brought redemption for mankind to take them back to the Garden. But the protection and the preservation of the Word was in a dream.

Look when the Seven Seals opened. Six dreams and a vision, to go west, to bring a Message that will change us from mortal to immortality in this Hour. Do you understand?

So I want to read a couple things here for you because these things I don't want to preach. I would just like to maybe read some and elaborate on some of the things, to kind of help you. Because I know you love the Lord, you love the Word, everybody in their life is looking for a little closer walk. Everybody is wanting a little deeper experience in some way that God can deal with them. There is no Christian who doesn't desire things from God, something to see God.

Look at Solomon when he prayed in the temple. After he built the temple and prayed... Maybe I should read that. Just 1<sup>st</sup> Kings 9, I'll read that. Now Solomon's first real experience was a dream. That is it, right here, we just read. His first real experience with God is a dream, he had from God.

Chapter 9:

*<sup>1</sup> And it came to pass, when Solomon had finished the building of the house of the Lord, and the King's house and all Solomon's desire which he was pleased to do,*

*<sup>2</sup> that the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon.*

So now God is going to appear to him the second time when the temple is finished building now. And the king's house is finished building. But the first time God appeared to him was in Gibeon. And God appeared in a dream. The second time is here in chapter 9. And chapter 4, all the way shows us how he excelled in this wisdom which God said, "I have done it for you," in that prayer.

*<sup>3</sup> And the Lord said unto him, I have heard thy prayer and thy supplication that thou hast made before me. I have hallowed this house, which thou hast built, to put my name there for ever and mine eyes and mine heart shall be there perpetually.*

*<sup>4</sup> And if thou wilt walk before me as David thy father walked, in the integrity of heart and in the uprightness, to do according to all that I have commanded thee and wilt keep my statutes and my judgments:*

*<sup>5</sup> Then I will establish the throne of thy Kingdom upon Israel forever as I promised to David thy father, saying there shall not fail thee a man upon the throne of Israel.*

So, look at God there, when He has come back some years after because the Temple took seven years to build. And seven years after the building, the Temple was completed, God appeared there. And God's Glory came down visible this time and filled the whole temple and the people saw the Glory of God filling the Temple, that Solomon built.

But the beginning of the man's experience was in a dream. Sometimes you hear somebody tell a dream or sometimes you yourself had an experience of having a dream and you kind of take it lightly and you kind of take it like nothing. And you kind of, "Ah she is dreaming or he is dreaming, what are they saying?" But when you pay attention to Scripture, you realize how important these things are. If Joseph didn't even pay

attention to his own dreams, the whole world would have died in that famine. Do you understand what I am saying?

Watch. So I want to read a little bit here from a Message called *We Have Seen The Star In The East* [1963-1216 paragraph 48-Ed.].

*Now, all these great things happened down there to this little couple, it seems strange. but God was working. Now Joseph's dream,*

Not Joseph in Genesis, but Joseph in Matthew, who was espoused to Mary. The Angel came to him in a dream, we had that the night before.

*...I'd like to speak of that just a moment.*

While Bro. Branham is preaching this message here, because that is a promise in the last days, he decided to drop this here and you could see him. He says;

[1963-1216 paragraph 49-Ed.] *I'd like to speak of that just a moment. Joseph's dream. I've got the Scripture written here for it. God has, at all times, and all ages, spoke to His people, and revealed Himself by dreams.*

The Bible says let everything be established as truth in the mouth of two or three witnesses. We took Abimelech, we took Joseph and we took Solomon, tonight. That is three already and the one with Gideon which is four dreams so far we cover since we started to preach these services. And each time it is God appearing to people in the dream. Other times in the Bible you hear '...and the Angel of the Lord appeared to Abraham,' '...and the Angel of the Lord appeared to Gideon,' and then you hear '...the Angel of the Lord appeared also in a dream.'

So if a person sees a literal Angel because Mary saw the Angel descended, right? And the same Angel come to Joseph in a dream. And when Jesus was born, the Angel didn't come back and appear to Mary again and say, "Take the child." The Angel came back to Joseph in another dream again. And when he got out of the dream he said, "Mary, come quickly!" And they were fleeing to

Egypt because God even revealed. Now, this is a form of communication. I keep saying that, so you keep that in your mind.

Dream is what? You dream something, something is being communicated to you by, God. Vision, something is being communicated to you by God. Prophecy, something is being communicated to you by God. That's communication. Something concerning God's will. It can also come by revelation God can bring thoughts, reveal His thoughts to you. God directs you in the Bible. Because when you get a dream, whether you get a revelation, (I will take it up a little more Sunday.) when you get a vision, you still have to go back in the Bible to see if that is so.

Remember when, Satan appeared to Martin and said, "Martin worship me, I am your lord." Martin watched him with a crown and Martin said, "No, no, no, no," he said, "Satan, you can't fool me with that. The Bible said the saints shall crown him." So Martin knew the Scripture. And Martin judged that by the Scripture. He did not run around and say, "Boy, don't play with me now. God appears to me in visions." No, no, no. You see sometimes people are so lusting for supernatural things that the devil gives them a fake and they are not checking by the Word.

So no matter what you get, you want to check it by the Word. You can have something that may be very, very real but you must check it by the Word still. Then you will be a strong church.

*Look, so God does, at all times, and at all ages, spoke to His people, and revealed Himself by dreams.*

Now if I'm saying this, hear why I'm preaching some of these things. The Prophet said, "Do you want to see the people get healed? Go in the Bible, find the Scriptures on healing, start to preach healing. You create an atmosphere for healing and the people who are sick will get under that atmosphere. They

understand those principles and they come out of their sickness and they walk in health.”

He said, “Do you want to see your people get saved? You have a bunch of lost people, unconverted people, then you begin to go in the Word find the way of salvation.” How you must know the Atonement. You must be identified with Jesus Christ. You must repent for your sins and these things and you preach that and people get under the atmosphere of salvation. They will be saved. You want to get people filled with the Holy Ghost, you go in the Bible and see when people, after they are justified and sanctified, how they came into the Holy Ghost and how God recognized their faith, and these things, like Abraham and gave him the seal of circumcision. And you can show the Scripture in so many ways that a person can see it and line up with the Scripture and see it made manifest.

Well also God says, “I will reveal myself to you in dreams and visions and prophecy and these things.” And here when you see the Scripture, you realize, “But wait now, I just jump in my bed and I just don’t even commit myself to God. But if I could yield my spirit to God, if I could go to sleep with the thoughts of God and meditations on my heart. Think! God could visit me in my subconscious. Because if God does... I read so many places in the Bible where ‘..and the Lord appeared to them.’ Because God doesn’t deal with you, when you are awake, alone. We are finding out that now. God likes to deal with people when they are asleep, where there is no disturbance.

As I was preaching here, Wednesday night. I said here is Joseph. He lies down to sleep and he is worried and he said, “You see Mary, I am done with her. Look what this girl did to me. I tried to walk in integrity, everybody knows me as an honorable man. This young girl I thought she is so sincere. And this thing, what she made up and is telling me, ‘it is the Holy Ghost.’ And she is pregnant. And then I hear the neighbors and

them talking different things, and people are saying they saw her come with some soldier by the market, but she was testifying.” Do you understand?

He is getting trouble. And the Bible says, “He was minded to put her away privately.” He is still saying, “I am not going to make a scene off of this because I am not going to make it too embarrassing, but I am done with this.” And he goes to sleep.

And while he goes to sleep thinking he is done with that, God comes and says, “Joseph, fear not to take Mary.” See?

And the revelation, he is studying in the Bible, “Which part in the Bible says that? Which part that ever happen before? I never see that happened before no way in the Bible. How come a woman could have a child without knowing a man.”

“What kind of a thing she is talking about. She feels I am stupid or something. I am an old man with experience. I have all these children here from my first wife.”

“And she is trying to tell me. Tell some young boy that. Don’t tell me that because I have children and I know how children come.”

Do you understand what I’m saying? But then God now starts to open the Scripture to him and shows him the prophecy and says, “What you are thinking is adultery. Is the prophecy, ‘a virgin shall conceive and bring forth a Son, call his Name Immanuel?’ This is not any adultery, get that out of your mind.”

“This is Me, at work here.”

But when Satan has him so worked up, Satan says, “Nervous breakdown coming for you. And when they made you a laughing stock and are saying ‘he likes a young girl; he should have married the old widow down the road, whose husband died, she is a good woman,’ you went on to marry this young virgin girl.”

“You are crazy. You didn’t see. Look what came and happened to you now.”

And Satan now has his mind in a turmoil. While he falls asleep, and Satan sees.

“Well hmmm, he is under real pressure, because he is so mentally worn down, until he fell asleep.”

The Bible says, “While he thought on these things; then God...”

When Satan thinks he has him there and he has done carried him down to a nervous breakdown, God ducks over.

Next thing he gets up, he says, “Mary, honey...”

She turns to him, she is saying, “What happened dear? What went on there?”

“I see. I am a little worried about to put her away.” “This morning it is honey and darling and all these kind of things here. What is all this really going on here?”

You see? Because God ducks over in secret, unknown to the devil, in the subconscious, opens up the mystery. And he gets up and his attitude changed and he is in a different atmosphere and now he is talking about, “We are so privileged and look how God is moving in our lives, we are the elect, girl! It just goes to show we are elect, we are fulfilling the Scriptures for the Hour.” This time Satan was thinking he is going to destroy him mentally. You see?

So God many times, Satan knows to beat God to it. When Herod told those wise men and he seduced them and they didn't even realize Herod has a scheme. He says, “Go and find the child now and bring him back. I want to worship him too. Because we are looking for this King for so long.” This --he was lying. He didn't want anybody else to be king, he wants to remain king. So he says, “You find the King, I am going to kill him because any King is not coming to take over my kingdom. I am in charge here.” You see?

So while he is planning that now and the wise men go to sleep and Satan says, “Ah ha. Well now this Child is dead because I missed Him there. He is born.” Because remember Satan is the one who deceived Eve

and brought the child by sex. Any child born by sex Satan has to know. So when he knows this girl got pregnant and he knows That didn't come by sex, he knows something is going on. When he misses the Child and the Child is born now. And now when Herod plans to kill the Child, it is Satan behind that trying to kill the Child. Because since from the Garden he is trying to kill the Seed when he started with Abel coming down.

So here in this situation when you see what is happening those men fall asleep. And Satan says, "By tomorrow He is dead. By tomorrow that Child is dead." Because they are going back to Herod and Herod is coming for the child.

While they fell asleep, God drops down in a dream and says, "Don't go back to Herod. Herod wants to kill the Child. Go home by a next way!" And they departed a next way.

So you see how God can bypass the enemy when the enemy plans things. How God does slip in secret and has secret, hidden communications with his children. And that kind of communication can't be intercepted. Satan doesn't know anything about it. He doesn't even know it is taking place. But God is in communication with His children.

Now watch, so he says here. He says, [1963-1216 paragraph 50-Ed.] *Now dreams are not an assurance. Because every dream is not from God.*

And we know that because I am sure many of us in this room here tonight have dreamed all kinds of dreams, already because even today from the time people get a dream. Man says, "I dream 'dead man' boy!" He's going and play 4, you know ...sometimes 'dream' they are thinking "whe whe" [local gambling -Ed] but you see that is a science and something that deals with the occult. Because it is the subconscious and dealing with a next world. Because they know that dream is a communication. And this is from ancient times. You see? These things come right down.

He says, [1963-1216 paragraph 50-Ed.] *Now, there's many people that has dreams, and they have all kinds of dreams. And you go to bed at night, and eat a big supper and go to bed, and you might dream anything. You might have a fever, and you might have all kinds of nightmares, and so forth, that isn't God. But, yet, God does deal with people through dreams. We find Joseph early, Jacob's son, he was a prophet. And a prophet understood dreams. Now, if a dream is interpreted, then it becomes a vision, it's a prophecy.*

A dream interpreted is a vision and that vision is a prophecy. Because it was a prophecy when Joseph got that dream. He understood now, the Scripture which is a prophecy saying a virgin shall conceive in a dream. Do you understand that? And then, when he got the dream that Herod is coming to kill the Child and carry the Child. And Herod did come and slaughtered everybody else and missed the Child. That now was a prophecy written in the Old Testament, in Jeremiah, 'Rachel weeping for her children.' You see? And then that dream was a perfect dream because it was manifested exactly what was told in the dream. See? [1963-1216 paragraph 52-Ed.]

*Now we find out before that, king Nebuchadnezzar, and back into Daniel, and way all back, that God dealt with the people through dreams, spiritual dreams. He says I believe in them. We have them now.*

Because this December '63, the Seven Seals had been opened. And he knows there were six dreams and a vision. He says, *we have them now. How many times could I have to testify, hundreds of people that's had dreams, and correctly interpreted it, and they happened just exactly!* Hundreds of people dreamt dreams that he interpreted. He saw it over and interpreted it.

He says *...but a dream is kind of a fictitious thing. Now, one time under an examination, I was asked about dreams,*

Which... maybe I'll tell you that later on, where they hooked him up to a machine and the man said, "Man, you could dream while you are awake."

He says, "We never found a man's make up like you." Now, this is one of the things why I am preaching this. One of the reasons I am preaching this for, is to show you, outwardly we may all look like human beings but inwardly we are made up for a different kind of work.

You may see a sister sit down there and the time she comes up here to sing, you say, "Gosh, she could sing. I didn't know that she could sing so." Because you are watching her outside, but inwardly she has a gift to sing. You see a person sits down there and watches that guitar. And next thing he comes and he starts to tune up that guitar and starts to play a melody on that guitar. You say, "Where did he learn to play so?" See? That's a gift in the person. Do you understand? Then a person stands up there and starts to see a vision. Well, they are not seeing that you don't see that with this eye you know? You see that with the same eye you dream with.

When you go to sleep and you are dreaming, your eyes are closed. This eye is not functioning. When you are hearing words being spoken in the dream, it is not these ears you are hearing with. Because somebody walks in that room and you don't know they came in that room. But in the dream, you are hearing conversation because you are sound asleep. And in that dream, something is going on, in that realm of dream. Do you understand what I'm saying? So that is the subconscious. That is a makeup.

He says [1963-1216 paragraph 53-Ed.] *doubtless, but what there's not one person, not even a person here, but what has had a dream sometime in your life, that you still remember.*

Anybody ever dreamt something, let us say ten years ago that they remember? Anything in your past that you dreamt some years ago and you still remember it

tonight? Sure. People have that. I remember things that I dreamt from a little child. See?

*Then there was some part of you, somewhere. Now catch this, there was some part of you, somewhere, that when you come back to your senses again, you still remember it. Maybe it was years ago. He says I remember dreams that I had when I was a little boy, I still remember them; then there's bound to be something, some part of me, was somewhere.*

On another message he said, *many of you people that dream dreams, remember things that you dreamed about years and years ago.* In the message called *Healing Line* [1953-0907E paragraph 32-Ed.]. He says *is that right? Well, you were somewhere. There was some part of you that was somewhere, or it wouldn't be recorded in your memory.*

You mean to say when I lie down to sleep there on that bed, a part of me went somewhere? Exactly so. Exactly so. When he lay down on that bed, that soul came out and he went over beyond the curtain of time, and he looked back at the body sleeping on the bed and he was in a next world here with people. Do you understand what I am saying?

Like when you were listening to the message, the one before this, Saul, is by the grave of Samuel and Saul is talking to Samuel; but Samuel's body has rotted years ago. And Samuel is out of the body and Saul is in the body and they are talking. That is the Bible now.

So this is communication in the body like I am in my body and you are in your body and we are talking to each other. Then he and Hope used to sit down in the chair and talked in the house. But now he and Hope are in a next world and she is hugging him and saying, "My precious brother." And she is not in her body and he is not in his body. Her body is in the grave rotten and his body is on the bed, and both of them are young, in a theophany. That's the Message.

What is happening? We are getting a glimpse of the things beyond the body. You know why? Because we

dropped in this body. This body is not going to heaven, you know? Every defect, everything that this has, that is not of God, this pest house is to be transformed completely. And that theophany is to pick up this body. So that is the Rapture. So if we are going somewhere, then there is a next world here around us. We can see if we are living in victory or not.

In other words, if you are shut up in this world and this is the only world you know and when you think about life all you can see is your job, your house, your car, your workplace, down in Sangster's mall, where you go to church and that is all you know, something is wrong. You have to know there is a next part of you, somewhere called a theophany. You have to know this Rapture we are talking about, is a Perfection calling you. You have to know you are not the body. If you are still thinking, 'I am the body, this is me and when I am dead, I am done,' you are a Seventh Day Adventist or a Jehovah's Witness.

You are not turning back to any monkey like the Hindu says, "We're in reincarnation come back like a monkey or if you don't behave good or you become something else." No, no, no. You are realizing now when you drop this pesthouse here *if this earthly house of this tabernacle be dissolved there is another one waiting for you*, 2<sup>nd</sup> Corinthians 5. There are bodies- terrestrial and bodies- celestial.

Elisha said, "Lord, open up the boy's eyes." And he saw Angels all around. Not one, a host of Angels. The Prophet saw seven from Eternity coming at a speed faster than sound. Before he could bat his eyes they were there and picked him up. We have these pictures in the Message. These are pictures of a Being from another World. The man is from this world, but that other Light there, that is what Paul met on the road to Damascus, that is what Moses met on the mountain saying, "I Am That I Am." We do have this but this is just a photograph. But when you think of, they came

from a next World. They came and were talking to a man. They brought a revelation in the Bible, that makes us look so scary to church people. Do you understand?

So when you dream, he says and you come back from Somewhere and you remember, some part of you was Somewhere. For that to be recorded in your memory, another part of you was Somewhere. And when you come back and you wake up. You say I remember that. Sometimes you came back and it's gone. Didn't Nebuchadnezzar's dream went from him? And he couldn't remember a thing about the dream and it bothered him so much he wanted to kill everybody.

And Daniel said, "Wait, wait. Let me talk to God about this." And Daniel said, "God, You are the God who reveals secrets."

"In other words, You gave this man a transmission and this man got something but he came with a blank tape because he didn't press record. So when he came up, the tape is still blank."

"Lord, show me back what You showed this man. Give me a rerun of the same programme."

Did you ever see on the television they say you will get a rerun of the same programme next week? That is right. And they'll show back the same thing the next time. And the viewers who didn't see it the first time will get a chance to see it back the second time. Because you know why? They have a transmission station in Trinidad and Tobago Television and TV 6 and when they transmit that, then anybody with a receiving set on that channel is able to see that.

And so Daniel knew if you get a transmission... Daniel went back now and said, "Lord show me what that man dreamt." God showed Daniel. He got a private viewing. He stood up and he watched Nebuchadnezzar's dream. He watched Nebuchadnezzar on the bed. He watched God drop it over in his subconscious mind. He watched the content of the dream.

And then he said, “Lord what does it mean?” And the Lord gave him the meaning? And he came and he told the dream to the king. He said, “You dreamt a great image - the head of gold and the chest of silver, and the thighs of brass and the legs of iron, and toes of iron and clay. And a great Rock came out, cut without hands, smote the thing in the toe and destroyed it and grew into a great mountain that filled...”

He said, “That is what you dreamt.” The man was astounded. He got to find out right there and then, dreams are recorded somewhere. For him to access it back, it had to be somewhere. It is not just transmitted. It is stored Somewhere.

Now the Bible shows that, and then we see science today doing that. And you see a program, if you have a program to be transmitted, such and such tonight. A religious programme, they are showing Oral Roberts and them meeting Bro. Branham in some great campaign and they are showing that in some kind of film away [a place outside of Trinidad -Ed]. And you take that now and you hook up your DVD machine to the television and when it comes, you record the thing. And when you record the thing, you have it. Right?

And then they come now and they say, “Ok we are showing it back again because some viewers asked (by public demand) that this thing be shown again. And we got a good response so we are going to show it. The program is going to be aired on such and such a day at another time.” And they show it back again. And science is doing that. And when you are seeing that, that is what happened in the Bible. Because remember for them to do that, they have to have a big dish –antenna. You have to get a television that could receive this kind of thing. But when God sends down the dream and God sends down a vision, the person who is seeing that picture and who is seeing this thing doesn’t have any camera. They go to sleep and they are seeing all things.

When the Prophet stood up there in the room and he is seeing seven Angels coming and they blast, the mountain shook, they are coming in the form of a pyramid, flying and he is caught up in the midst of the thing, he is seeing that so. And then it comes and then LIFE magazine comes and photographs It and we have the picture. But he is seeing this in his bedroom. Then science photographs It and we have a picture of the vision the Prophet saw in the bedroom.

We are reading, "And another mighty Angel came with an open Book." in the Book of Revelation. That is a vision, John saw. John was on the Isles of Patmos and God showed him that. And he came out and he wrote down what he saw in the vision. Before he could write that, he saw it. Because he was told, "Write what you see." Then John wrote that A.D 95-97. And in 1963, (do you understand?) It happened. So whoever showed John that, way back in A.D. 95, came down in 1963 and shows the thing. And then, we are now in 2007, I am showing you a picture of the thing. It is not made up. Then before God showed it to John, where was it? The Bible said, "The Word of God is forever settled in heaven." Before the foundation of the world, God had determined that to happen already.

So brothers and sisters listen to this tonight, we in our thinking have to come up a little bit because this God, Who is going to pick us up... Elijah was being told, "You will be taken away today."

He says, "Is that so? Where to meet You?"

He said, "Go and meet me beyond Jordan. Don't stay in Gilgal. Don't stay in Jericho. Don't stay in Bethel. Cross Jordan. I am going to pick you up there."

When the vision came to the prophet and the angels were coming to meet him, God said, "Go to Arizona, forty miles east of Flagstaff." God showed him in the vision.

He says, "I see the place." In other words, I can't go to New York. I can't go to Colorado, I can't go to San Francisco. I can't go to Los Angeles. I am supposed to

go to Tucson, because the Angels are coming in Tucson, on a peak called Sunset Mountain. Do you understand?

Now we have all this. This is what we call the Message we have, what we say we believe. You mean a man who preached to us in this Day, went in hell, went in heaven, Seven Angels came and picked him up and all these things going on. Going into different worlds and he is showing us these things in the Bible and telling us, "One of these days, they will pick you up. You are leaving this world too like Enoch and Elijah."

What kind of believers we ought to be? Somehow we have to break out of this environment. Because if this environment has more control over you, let us say your job has control of you. When you get home, "Boy that work... and that boss... and that man... and that promotion... and this victimization... and that pressure..."

And then you are in a -let's say have a neighbor on your case too and you say, "Oh God that neighbor, I can't move from here. And that neighbor just getting from bad to worse. Now they've brought a big box and they put it by my window. And then my children are in school, oh God."

And the school and the pressure and everything has your life gripped and tied here. And all you could see is this world, and your suffering, and your hardship. "Oh God and food prices have gone up, now 2007 and airfares gone have up now. Life is getting harder and I don't see any increase in the salary coming." More pressure. "And now to fly, there is terrorism and so many things we have to go through, so much security and security."

When are you going to break out of all this? Because everything is designed to hold you down here and you can't see. In the nighttime comes... you leave the job at 4 o'clock in the evening, you are going home. If you can't shake off that job and leave that job there... If you carry home that job with you and go to sleep in your bed with

that job in your bed and you wake up in the morning trying to run out to that work again. What is that? Do you understand? Because while that thing choking you so, you are hearing, *'Is This The Sign Of The End Sirs?* Seriously think, could it be my brethren that these Angels open a mystery that this body could be changed? And this is the time when the doors are fixing to be closed.' You want to be walking there with God in this kind of atmosphere. Because Enoch walked with God and was not because God took him. So there must be someone.

Then he said, "If I am going back home..." Because when you are leaving Tobago to go to Trinidad that is a short journey, twenty-one minutes [flight time -Ed]. And then when you are making that journey, you know where you are leaving, if it is in the harbor or if it is Crown Point at the airport. There are only two places to leave from. Do you understand what I am saying? And if you are going you need a boat ticket or you need a plane ticket. Do you know that? And then you know the time of your flight or the time of the departure of your boat. Isn't that right? And then you know your anticipated arrival time into Trinidad also. And then you know who is receiving you and picking you up over there. If you are making a twenty-one minutes journey and you have to go through all this and you don't know that. And if you don't know what time you are leaving, could you be down there? If you can't have your boat ticket in front of you, you can't read it and you can't find out what the departure time is and you don't know what's going on.

Then if you have your Message in front of you and your Message is telling you what signs identify, what time you are living in, what Age the Rapture is taking place, if you are going; this is like your ticket. You have to be able to read it. You have to know your flight time. You have to know when you are leaving. You have to know your point of departure. You have to know your

transportation system which is taking you there. Well, the same way we have to know the transportation system that is going there is angels.

Well when you are making a journey to Trinidad, you do have to be in contact, whether by telephone contact, human contact. You go by the harbor and you buy your ticket from a person selling the ticket or you go in the airport and you buy the ticket or you are making reservations with a travel agency or something or somebody is doing it for you. But you must make contact with your transportation system that is taking you to your destination.

Well then if your transportation system is angels taking you where you are going and you are not making any contact yet with them (Do you understand what I am saying?) how are you going to get there? When you know, let me tell you, if you want a drop tonight to go home and Bro. Monty or Bro. John will drop you home tonight. And they jump in their car and take off and you get vex and say, "Man, well I am not talking to you all again. I thought you all are believers."

He says, "But you didn't tell me anything. How would I know you wanted a drop tonight?" You have to make contact with your transportation system.

Before he went beyond the curtain of time, the Angel said, "Would you like to see beyond the curtain of time?" He said, "Lord, that would do me so good." He said, "Okay, come on." Before he know it he stood up in a next land, looking back. See? You have to make contact. Are you are not interested in making contact? When you realize God's plan right now?

Look BWee [BWIA -Ed] changed to Caribbean Airlines and everybody is wearing new uniform. They painted over the plane. They said the Tobago Express is a BWee thing. But as far as the Caribbean, it is Caribbean Airlines now. You see? BWee is not functioning. So when you see the transportation system is saying, "We are your carrier, to take you now to Antigua or take you

to Jamaica or to take you to Guyana. We are your carrier, book with us. Our flights go on such and such a time,” and they tell you the time of their flight. And you know, ‘I am going with that carrier.’ You know what day they are traveling. You know what the price is. You know what time to get there. You know what kind of carrier is going. You know if they have meals on the flight or not.

Well it is the same way, our carrier who is coming to pick us up; seven angels talked through a Prophet already and said, “You have to have your token. You have to have your identification. You have to go down in the Bible and see if your name is in the Book. See the passenger list of those who are going. See if your reservation is confirmed, if your fare is paid, if you have your ticket in your hand.” And this is what the Message is.

Because it is coming to us now, for us to move in that realm and by God’s grace... This is what when we think about going somewhere and you watch your natural journey from one destination to another destination. And you know we are getting ready for a journey too. And if God is communicating these things to us and He has a channel to communicate it through.

BWee [British West Indian Airways BWIA -Ed] doesn’t communicate through LIAT’s channel. [Leeward Islands Air Transport -Ed] They have their own office. You’d go in American Airlines Office and say, “All of this is airlines.”

They’ll say, “Lady this is a BWee flight. You’re in the wrong... We don’t deal with that.”

“You go down the road. They may be kind enough to give you directions to go because they have their own channel; or they might even give you the number, and say, “Call this number. Somebody will attend to you there.” But this is exactly what it is.

So God has a channel of communication that He brings up by inspiration. And God is revealing to you, ‘you are going.’ God is revealing things to you about

your preparation. God is revealing things to you and says, "You are not ready to go yet. You have to lay aside this, that and the other." Then God says, "You are ready to go now."

When a person has to die and leave this world, doesn't God come to them, according to the Bible? It says, "And the angels came and pack Lazarus in the bosom of Abraham. And the other angels came to pack the other man down in hell." [Luke 16:22-23 -Ed] So whatever destination you are going, they are making sure you get on the carrier; the transportation system that you worked for, that you line up yourself with.

So you have to know, if you line up with angels then it's here in this Message because we can't go there by any natural transportation. It is from a next World, Supernatural. And that's the thing, that in preaching some of this, is to sensitize you.

Now don't get locked up in this world. These five senses. This is only three dimensions. If this is the only world you know, you don't know hell yet. There is a place called hell that people do go into too. And that world came up here, in people.

You are going to see on carnival day. You are going to see nice people who are working in the bank. You are going to see people who you call decent and highfalutin, when you see them start to carry on. You have seen them in the papers already, in the fete because each day they show you some pictures of them, feteing right now. And you hear the song they sing about jumbie? Well, now Machel Montano [famous soca artist -Ed] and the whole thing is about jumbie. And they only talk about jumbie fete and jumbie because it is some jumbie inspiration they have. Do you know jumbie is another name for demon?

Look why I am trying to anoint you? Because they are bringing an inspiration from the underworld upon the people. I am trying to bring something down from above to you because this will take you back There. That will

take them down there. As the sister sang, you have to keep pressing on. You don't give up. So this is the Hour to walk the talk. Do you understand what I am saying? This is the reality we are faced with. So what a great thing.

So let me close. I just want to finish reading a little quotation here and I am going to close. *"A spiritual dream rightly interpreted is the same as the vision"*. And hear the Prophet, [1963-1216 paragraph 88-Ed.] *Joseph, her husband, being a just man, he pondered on the things. It was so unusual, he could hardly comprehend that. "How could those things be?" But he, no doubt, sat down, prayed over it, studied it in the Scriptures. "How could these things be?" While he was studying, the Angel of the Lord appeared to him, in a dream. He wasn't a prophet. Catch this, he wasn't a prophet. There wasn't a prophet on the earth in those days,*

John had left, as a matter of fact, he didn't come yet and they had no prophet. They only had rabbis and schools of theology. He said *there wasn't a prophet*. The last prophet was Malachi in the Old Testament. They didn't have one for 400 years. *And there wasn't a prophet on the earth in those days, no one who could come to him with THUS SAITH THE LORD, so the Lord took the secondarily way.*

If they don't have the Prophet here today, God will use ways to communicate with you because He did that in the Bible and He is the same yesterday and today and forever. So I am trying to influence you by some of these things to say don't just think of God dealing with you when you are awake. Just keep your thoughts and meditation because this is the point he is bringing out here.

What you are thinking most of the times does reflect in your dreams. That is why some people start to dream some vulgar things because you see it is where the mind is. What the mind is dwelling on. That is why he said, "Let the word of his mouth be the meditation of your

heart. He said, "Meditate on the Word day and night. Keep the Word there." That when you go to sleep now, in the sub-conscience is awakened to the Word. Did you ever see sometimes the devil came in your dream or something and try to bring some evil thing to you and that sub-conscience you are rebuking that devil? Even you get out of that dream rebuking that devil?

It shows you have it real. It is not outward put on in front of people here. You know you are talking the right thing when you are talking with people. It shows while this locks off, it's a Christian down inside your heart. In your sub-conscience, the Word drops down in the inner man.

He says, *That's the reason God took the welfare of His Own Son, to a man, by a dream; and put Him in Egypt, and brought Him back out; and hid Him, from the wise men, or the wise men went another way. There was no prophet in the land, so He took secondarily, the dream. But there were men who were not born to be a seer, but they were good men, and, when they did, God visit them in their sub-conscience, and revealed Himself.*

[1963-1216 paragraph 89-Ed.] *If you will just yield yourself to God, God has got many ways that He can reveal Himself to you. Might not, you might not be a prophet, you might not be a teacher, you might not be a Sunday school teacher, you might not be a preacher, but there are ways that God can reveal Himself to you, you see. Whether it might be dreams, it might be in some other way, if you'll just submit yourself like Joseph did. See?*

[1963-1216 paragraph 91-Ed.] *He let him go to sleep, and sent the Angel of the Lord to him, in a dream. The Angel of the Lord came to him, in a dream, and touched him, and said, "Joseph, thou son of David, fear not to take unto thee Mary thy wife, for That which is conceived in her is of the Holy Ghost."*

He said, [1963-1216 paragraph 92-Ed.] *Oh, that same God still lives tonight! You still have sub-conscience. You Christians, if the thing seems unusual to you, that you*

*see that, if it's still right exactly with the Word, then God can reveal the unusual things in many ways.*

Whatever you yield to God, God can come into it. You yield your eyes to God, you could start to read the Word. You yield your eyes to the devil, he will have you watching all kind of vulgarity on the television, all kinds of different things. Do you understand what I am saying? He will have you putting your head in all kind of pornography book, all kinds of different things. You yield your ear to God, God can have somebody to speak the Word of God, instruct you in righteousness. Or you can listen to all kinds of gossips and lies and smutty jokes and all kinds of different things if the devil gets a hold of that ear. Do you understand what I am saying? Any part of you, any faculty, you could either submit it to God or submit it to the devil.

[1963-1216 paragraph 94-95-Ed.] *Now, when God sent His Angel, and revealed it, His revelation of the dream come to Joseph; he knew there was no mystery in it. The Angel came to him in a dream. He saw the Angel in his dream.*

*Now, a prophet, or seer, doesn't go to sleep, he sees the Angel standing here. The other man just goes to sleep, and he sees the Angel.*

The Prophet stood up there. He said, "That Angel is not two feet from that woman there." He said, "Lady you were just praying for so and so. I see a Light hanging over you." He is standing with eyes wide open and he can see the Angel. The next man goes to sleep and sees the Angel because his sub-conscience is here so he has to go to sleep for the subconscious to pick it up. But the prophet's sub-conscience is here, so he could stay awake and see it.

*The only difference between the dream and the vision is where the subconscious is. But both of you are seeing something in a next realm, not with this eye, with the sub-conscience.*

I want to read one quote for you, just to give you a little idea. You know it is amazing when you come

across some of the things and the Prophet is explaining it here. He says, *now if I told you dream me a dream.* This is a Message called *Preparation* [1953-1111 paragraph 3-Ed.]. *You say you can dream a dream, why, dream me a dream. Why, you couldn't do it if you had to.*

If I tell you, "Do you dream?" You say, "Yes." I say, "Okay dream to me that we were in church last night and Bro. Jerome was walking up here to sing a special and he kicked the camera down and broke it; dream that." You can't dream that. Do you see? God had to reveal that to you in a dream. The same way he can't see a vision. God used to come and bring the vision. The television by itself can't pick up the image there. You have to turn it on and then it could pick it up. And if there is no transmission, it can't pick up anything. But then because there is something being transmitted, then it could pick up what is being transmitted. That's why sometimes you go in a certain channel you get [Bro. Vin makes a sound-Ed.]. They are signed off already. They are not transmitting anything. Do you understand?

*He says well a dream is something like a vision only you are asleep. A vision is not quite that way. He says [1953-1111 paragraph 6-Ed.]could you imagine being asleep and dreaming, wake up on the platform, asleep and dreaming of this man, seeing him a hundred years ago, or twenty years ago, or ten years ago, or two hours ago. Then wake up on the platform here you are talking to him over here. And when you are talking over there you know your voice is here on the platform before a group of people...*

As we saw in the film, the Prophet stood up there, the audience is there and he is talking, on the platform. But he tells the woman, "I see you're getting younger and younger and younger," and he says, "25 years ago." He was in a next world where the accident is taking place and he is seeing it taking place, live. But it really took place 25 years ago. Listen.

*You are here talking to him over here and when you are talking over there you know your voice is here on the platform before a group of people. Here you are standing here seeing a vision of somebody and you see them back yonder twenty years ago up here in the hills of Kentucky, take something that was wrong, and you are standing right there watch them do it, speaking like that, and know your voice is back there; yet you are up here in the hills of Kentucky twenty years ago. Think of that.*

When he stood up here and the Spirit took him into the next World, he goes back twenty years and he sees that woman, on the platform there who is coming to be prayed for and that demon has her in grip there. But that demon came because twenty years ago she stole something and she did that act in Kentucky. But now she is living in another state and she is sick and she is coming to the meeting for help. And he goes back twenty years ago and seeing her as a young girl, committing the act. Because it is there, recorded Somewhere. The past is still there.

And then he goes on in the future and says, "And I see America is destroyed completely. The atomic bomb fell. I see California going down in the sea." He saw it already. How he traveled in the future and see it? And like the little boy in Finland was dead, "In two years," he told everybody, "write it on your Bible. A boy will be raised one day. Twelve-year-old boy dead." The boy was ten years old at the time in his mother's house, riding his bicycle and going down the road. If somebody tells them, "Next two years your son will get killed right here on this spot and a man from America will be here to raise him up." She would say "How could that be? The boy isn't living in that time yet." He says, "Yes, but he will do that because that is part of his life already recorded." Do you understand?

Well if you know your life is recorded, your destiny; one time you were a sinner, living in sin. And people could have even given up on you and said, "There is no

more hope for you, you are done.” But God was seeing, “No, that’s how your picture is looking right now.” And five years down the road you are in the Message. And you are a saint. And the religious person in the denomination who was condemning you and telling you, you are going to hell; you came in the Present Truth as a saint and they are still in denomination up till today. Because a part of your life that was fixed and God moved you into that Place. But if God could have shown it to you what a thing you could be. But the same God who does that for you there, can’t He show you from here now that you will be in the Marriage Supper? You will be sitting down There. Can’t He show you things He did for you in your life and say, “If I dealt with you in this way, it means you are going.”

If I bought a ticket for you and I bring a ticket for you and I tell you the flight number. And I tell So-and-so to pick you up and I give you their telephone number. And you say, “I will try out this thing.” And you call that number and it is Bro. Patrick in the office. You say, “This is the number. He gave me the right number.” Say, “Bro. Patrick, Bro. Vin said that he gave me a ticket here and he said you are supposed to pick me up.” He says, “Yeah, yeah. You are coming on so and so flight.” You are not going to say this is not any bogus business. He is there.

Then you go into BWee before the day of the flight and say, “Is this working? Tobago express, I am supposed to fly on so and so and so. Check the system.” The man says, “Yeah, it is here in the system. This is a good ticket. It is valid.” You know what happened there? You already know your future is taken care of. You have a way to check it now.

So if God is doing that for you here through the Message of the Hour, what a peace it should bring in your heart. Instead of you worrying and fretting, you just say, “Lord, I am understanding what You are doing in my life. You justified me and sanctified me. You are

working towards, taking me to the Holy Ghost. Because even the things that You are talking to me, my faith is rising. And Lord, I surrender my all to You.”

Then you know, ‘Well, if I am born again, well I can’t turn back into a sinner because my change is irreversible.’ The caterpillar becomes a butterfly. He can’t turn back into a caterpillar. No. It doesn’t fly. Then you are realizing, you are catching, ‘Well this is what it is.’ You start to realize, He is the Author and the Finisher. And the Bible says, “Be confident that God who began the good work in you, will perform it even until the day of the Lord Jesus Christ because you are His workmanship created unto good works in Christ Jesus.”

When God was taking Israel out of Egypt, they said, “Where are we going?” He said, “You are going to the promised Land.” That is where they ended up. That is where they ended up. They didn’t go back in Egypt. They went on. Who had to drop off, dropped off. But the Elect went on and were put in the Land. And if the Prophet came down and called that exodus and you know you heard it and you are going out, your future is being revealed to you. And you are seeing that God is doing things in your life to confirm that you are going. It is happening to you. It is not a makeup thing. You don’t have to worry yourself up.

You just have to pray like Solomon, “Lord, give me understanding. Give me wisdom, Lord. Let me judge right from wrong because I don’t want to make the wrong decision. I don’t want this to tie me up.” Sometimes this may look like a good proposition. “I don’t want to mess up my life.” Some boy may come and you say something, “Lord, show me the future of that.” Next thing you see he is a bum. He could be a bandit. He gets a bullet in the head from the police. Say, “I don’t want to go and tie up my life there.”

Because God is showing you, “I brought you up a Christian. I separated you from that. You can’t make

right nothing there. Everything is provided in the Word. I am taking you out for it is provided over here. Come into My plan. Let Me lead you into My promises. Don't go trying to look for things out there." Do you understand what I am saying?

That is why when you are serving a God who knows the beginning from the end, instead of you fighting up yourself and making a set of bad decisions, just ask that God, say, "Lord, what You have planned for me. Show me because I don't want to make the wrong... I don't want to get taken up with the wrong things. Let me know everything is taken care of."

He might say, "Didn't I tell you seek ye first the Kingdom of God and His righteousness? Didn't I say all things shall be added? Can I lie? I am God. It is impossible for Me to lie. Didn't I keep My promise to the children of Israel? Didn't I keep My promise to Moses? Didn't I keep my promise to Elijah? When I speak a Word, has It ever fell to the ground?"

You say, "No Lord." You say, "Well then, Lord I am going to trust You. I am going to hold to Your Word tonight. I am going to believe You, Jesus. I am going to commit my life into Your hands. Thy Word I will take and hide It in my heart, Lord, that I will not sin against Thee."

Why don't we bow our hearts here for the next few moments, and just have a little time of prayer. So while you are there in your seat there, just for a few moments, there where you belong, but right here I will pray here a little bit. We will call a brother or two to pray and you pray in your heart for the next few minutes here. If the Holy Spirit can just brood upon us. We see, Solomon was in a dream and he was praying in that dream. And God answered the prayer in the dream. And he came out of the dream and he didn't have to go to pray because the prayer was already made and answered in the dream. And then when the conditions came afterwards, it showed God had given to him what God

had said to him in the dream he was going to give him. So we know that that is so and that is the kind of God we serve and God is showing us these things at this time and we are grateful for that.

Oh, we thank You tonight, dear Jesus. We are so grateful to be in Your Presence. Lord, You are so wonderful that we can come and sit here tonight. Lord, in this little classroom. They have all kinds of subjects that is taught here in this classroom. But Lord, You came down also and You taught us from the Scripture and You opened up the Word to us, Lord. And Lord, You instruct us, Father, because truly we are children and You are a great Teacher, the Holy Spirit, Lord, that comes from glory to lead us and guide us into all truth. And to teach us and to bring back things to our remembrance.

And test us, just as they get test in this classroom, Father. You test each and every one of us to see whether we are passing the test, Lord. To see if the things that are being taught to us is being understood by us Lord. To see if we are knowing how to apply it in our lives when we are faced with circumstances, after we hear the Word of Truth. After we recognize it to be the truth and then we go out into the world and Lord we see that we are confronted Lord with spirits, with demons powers, with evil spirits working through people trying to influence us away from Your will, dear God.

But Father we see how Your Holy Spirit, You who said You will never leave us nor forsake us, but lo, You are with us always even unto the end. Lord, You know how to direct our steps. You know how to bring the right answers to our minds to answer the unbeliever, to answer the critic, to answer the person that is trying to mislead us many times. You know to give us discernment. You know how to teach us about the schemes of the enemy, the wiles of the devil in this evil day. You said, that we will be able to stand and have discernment of spirits, Lord, to know there are all kinds

of lying spirits, there are all kinds of evil spirits, demon powers, Lord, that come from the underworld and anoint people Lord, and come against us and attack us in our spirits, and try to get us to reason with the Word. And try to bring fear and try to bring doubt, trying to entice us and seduce us many times, try to lure us away from You dear God, try to take us under the evil influence and tempt us Lord, and bring us into places where we are vulnerable many times. But You said put on the whole armor of God that you might be able to stand against the wiles of the devil in this evil day.

Oh God may we have the helmet of salvation tonight to know that we are saved, Lord. To know that Lord we have passed from death unto life. To know that salvation is a work that You have done in our lives, Lord. Not hoping we are saved but to know we are saved. The helmet is buckled on tonight.

And to have the breastplate of righteousness, Lord. Not trying to be righteousness in ourselves but to know that You impute unto us Your Own righteousness. Because we believe You, like Abraham believed You and You imputed it unto him for righteousness. That we are not in some holier than thou self. We are not in some put on righteous, not some pious behavior, not some pretense to be religious, Lord. But dear God, to know Father, that You declared us to be righteous because we believe Your Word with our hearts and we confess It with our mouths, dear God. And Lord, You have revealed it in the inner man and we know that it is true and we tie our souls to It, dear God.

And Lord, may You shod our feet with the gospel of preparation that dear God, we could walk, Father, in this world where the devil put all those spikes and all those traps to ensnare our feet and put pitfalls for us to fall into, dear God. Our feet can be shod, we could be prepared, we could know how to go, Father. We are not just going with zeal and enthusiasm but we study out the way that we can go, Father.

Oh God, and then the shield of faith to quench the fiery darts of the enemy. And when the enemy begins to inflame us with passions, all kind of evil passions and shoot those arrows into us Lord, and set our affections on fire. And Lord God, we are lusting after this and lusting after that, how we want to have the shield of faith that when we see those fiery darts coming, we could put the shield there and block it from it striking into us, Lord. That we don't have to be wrestling with all kinds of feelings, and ungodly lusts, and all kind of passions in our human spirit, and being lured away from Your Word and going after this and going after the other. But dear God, we can have that shield, Father. Oh God, protect us, where we could be safe behind that shield of faith.

Lord, we pray dear God, that even the sword of the Spirit we can have and our loins girded with Truth, dear God. We can know that Truth is Your Word. And when we see it in the Bible, not some fiction, nothing in the papers, not some man's ideas, we are trusting in Lord, but the infallible Word, the vindicated Word of God. The loins of our minds are girded up with that Truth, dear God. Oh God, and then we have the sword of the Spirit that could chop the devil to ribbons. We could strike the death blow upon the enemy; not just armor for defense but weapons for offense, Lord. That we could drive the enemy away. Lord God, we could take the sharp two-edged sword, the Word, quick and sharp and powerful, a discerner of the thoughts and the intent of the heart.

Lord, let us be fortified in this Hour. Let us have on the whole armor of God that we might be able to stand. This is the Hour of the contest, Lord, the greatest battle ever fought. And tonight, Father, when we see how the devil comes with things in our minds, things in our spirit, comes against us in our soul, even while we are asleep, oh God. He brings all kinds of filthy things, many times and tries to drop it into our beings, oh God. But Lord, the same way You can come and give a

spiritual dream, the same way You can come and the Angel of the Lord can appear unto us and instruct us, Lord.

How we want to be able to be consecrated tonight, to be yielded to You, dear God. That Your Holy Spirit could have a temple, could have a tabernacle that You could walk in our feet and speak through our lips and think with our minds and work in our hands dear God, believe with our hearts. Lord God, that every move we make could be so influenced by You. Oh God, this is what we are desiring tonight, Father.

Lord Jesus, as we see the body, spirit and soul, oh God, every court of our being, Father, in the first court, the outer court, in the body, we want to be pure, Father. We want to have a body to be blameless. Oh God, we want to have a clean body, Father, a holy temple. Oh God, possessing our vessel in sanctification and honor. Oh God, not filthiness coming in our mouths and taking it in through our ears and our eyes. But oh God, we are guarding our eyes, what we see and look at. Oh God, we turn our eyes when we see the filthiness, oh God, Father, even out in the streets, in the television everywhere, dear God. We shut our ears from the evil that will prejudice our minds and poison our spirits, oh God.

Lord, we want to be able to carry ourselves oh God, not in fornication, not in uncleanness oh God, not in worldliness, oh God. But to have our vessel, oh God, clean, sanctified, fit for the Master's use, dear God. We want to have our spirits, oh God, our reasoning, our imagination. We want everything that is contrary to Your Word, we want to cast it down, dear God. Lord, we want our thinking to be filtered with the Holy Spirit. We want to have a clean spirit, dear God. Lord God with the right kind of desires. Our affections are set on things above. Oh God, may you grant it, Father. The thing that we will remember, oh God, not the filthy things oh God, not to dwell on those things, Father. But oh God to

remember Your Word. Remember what we hear the Spirit saying to the Church. Remember what Your Prophet said. Remember what we read in the Scriptures. These are the things to keep in the memory, Father. Oh God, You said, "Come let us reason together."

We want to be able to have Your Word inside of us, dear God. Even in our soul, we don't want any unbelief down in there, Father. Lord, it is either faith or unbelief. We want to have faith in our subconscious, Oh God, that even when the devil would come while we are asleep, that inner man could rise up with faith and rebuke the enemy, oh God. When we are tested, we don't have to pre-plan and premeditate what we are going to do. We will see that life behave automatic, dear God because it is on the inside. It's alive within us. Your Word becoming Spirit and Life within us.

Lord Jesus, we remember tonight, the rich young ruler. He was clean in his body. He was clean in his spirit until... You loved him, Father. A refined and cultured man but down in his soul he was evil, oh God. Down in his soul, he couldn't follow the Word. Down in his soul he loved money more than anything else. He couldn't separate from the things of the world, oh God, and he refused to follow You.

But we think of the woman at the well. She was defiled in her body, oh God. She had made mistakes in life, Father. Oh God, but she didn't want to be the way she was. She was influenced into the wrong but down in her soul she longed to see the Messiah. She said, "We know when Messiah comes, He will do these things." She was looking for it, oh God. And when He said, "I that speaks to you, I am He." She could have recognized It, oh God.

But those priests who were so clean and moral in their body, You called them whitened sepulchers full of dead men's bones. Inside was full of rotteness, oh God. Stinking. A sepulcher is like digging up a tomb, the

contaminated body that is rotting inside of there smelling, oh God. But on the outside whitewashed, dear God, full of flowers and everything else like we see in the cemetery. And oh God, You rebuked them, Father. You called them snakes in the grass and everything else. Though they looked so pretty on the outside, they were full of deadly poison on the inside. Oh God, we don't want to be like that tonight, Father. But You said know ye not that you are the temple of the living God. Oh God, then Lord in our innermost being, Father everything could be washed with the washing of the water of Your Word, could be yielded and surrendered to You.

We think of Isaiah when he saw the vision, Father. The vision produced repentance. He cried out, "Woe is me. I am undone. A man of unclean lips, oh God, living amongst unclean people." We think of Nebuchadnezzar when You gave him the dream of that tree that was to be cut down and that man, oh God, whose kingdom was going to be taken away from him. And then Daniel told him, "You are the man." He had dreamt it. He became like an ox in his mind. He became insane and went out there for seven years. But before You restored him back, Father. You showed him the pride in his heart, dear God, through a dream. You showed Isaiah his sins in a vision, oh God. You showed the Prophet the mistakes he made in a vision, Father. He even repented in the vision, oh God. He said, "Lord forgive Your servant. I am sorry." He said, "Oh God for explaining these things to the people and getting my line tangled up and all these things." Oh God, so You could show us.

Many times we get a dream and we see ourselves in a bad situation. It is You trying to speak to us, Lord. You are not condemning us, Father. But You are showing us our mistakes, You are showing us our wrongs and we don't want to tell those things many times. We don't want to tell those things many times. We don't want to dream those things many times but we realize You deal with people like that, Father. You

could show us these things, dear God and when we see it oh God, we want to get before and say, "Father, we are sorry." We want to open up our hearts and say if You had sent somebody to tell us we might have resisted them. We might have criticized them. We might have seen faults in them and tell them of their own faults.

So instead of that, You came in a dream, dear God. You came to us in our subconscious many times and You showed us our nakedness. You showed us ourselves defiled. You showed us ourselves being drifted away. You showed us ourselves in the wrong company. You showed us doing the things that we were separated from, that we have the tendency to go back to the old things, Father. And dear God, You are showing us and You are giving us warning signs many times. Oh God how You communicate with people through these things, Father.

I pray tonight, dear God, Father even as we sit here in Your presence, Lord, in our hearts, in meditation, in prayer seeking You in our souls, dear God. Realizing Father, that Lord the real us is that soul on the inside. That Lord, when You look You want to see something genuine. You want to see a Dove on the inside, not a snake, dear God, a Dove; something clean from the inside out, dear God.

I pray tonight, dear God, that You help us Lord to climb up the ladder one step higher. Lord, that we might see Jesus and His program. We might see our place in that program. That the Holy Spirit might lead us to the fulfillment of Your Word. Oh God, that this year 2007, instead of looking back into the world and the things of the world that we have separated from, God we could re-consecrate and rededicate our lives to go on further with You, Father.

Oh God, You took Your church through the exercise of the meetings at Hope Community Centre. How You tested them and You tried them, Father. How You called upon everyone to play a part, dear God. Lord, we could

see how we acted in the circumstance, to see what we are capable of, oh God. To see what we can do when we are unified together. To see oh God, Father the blessing that You could bring down in our midst, dear God, when we are willing to forget about ourselves, and Lord God work together Father under the Headship of the Holy Spirit. The great witness that could be given. Lord, may we not miss these things, oh God, but may the lessons we learn from these experiences, oh God, serve to fortify us and strengthen us for the days to come. Lord, that we might realize our potential, dear God. We might realize that this Church; we come and we gather together is a Building that You are building, oh God. And everyone is a lively Stone that is that Building is growing up to become a Habitation for Your Spirit, Father. That You could dwell in us and walk in us, and You can be our God and we can be Your people.

I pray tonight, Father may You strengthen Your children, dear God. May oh God, Your Spirit move in every heart, dear God. May You give wisdom and understanding tonight. Oh God, like Solomon, when we think of ourselves, Father, how insufficient we are, how incapable we are. Sometimes we have such a low self-esteem, we see ourselves as nothing, that You could never use us. But then we hear how You took the rod; a dry stick, and the great things You did through it, Lord. You took up five loaves of bread and two fishes and the great thing You were able to do from it, dear God. We realize Father that as long as something is put into Your hand, You can do miracles with it, oh God. If we could only yield and submit ourselves to you Lord, You can take us and use us beyond even what we can even imagine or comprehend, oh God, in this Hour. How we want to yield and submit ourselves to You.

And how we ask of You, tonight dear God, in the Name of Jesus Christ, that Your blessed Holy Spirit, oh God, Father, will move among us. Oh God, that You will help us. Oh God, Father, as we wait here in Your

Presence a few moments before we leave this building tonight, oh God seeking Your face dear God, asking and making these requests known, dear God.

We see Solomon, Father, oh God, making request to You, Lord. And dear God his speech pleased You. Because he didn't ask for riches, he didn't ask for his enemies to be cut off, he didn't ask for revenge in his prayers. But he had a good motive and a good objective. He wanted to come up in a condition where he could have the equipment, oh God and what it would take to help Your people and to see Your Kingdom advance and to see Your Name be glorified in the midst of Your people. And that pleased You, Father.

Lord, we know if we come on the same basis and we have the same desire and we have the same objectives tonight and we ask the same thing. And Lord knowing this is the Hour You are bringing Your Church back into a Golden Age. Oh God, then You are the same yesterday, today and forever. And Lord God if You behaved that way to Solomon, You would behave with us the same way, if we meet the same conditions. Because You are obligated to do the same Father. And so dear God, You gave us these things for examples tonight. And as we look at it Lord we know You can visit different ones in dream, in vision, in prophecy, in revelation, in exhortations Father. You could move among us by Your Spirit, oh God, in so many ways, dear God. Because Lord, You made us up and put the capacity inside of us to receive revelation, to hear Your Voice, to hear what the Spirit is saying to the Church in this Hour. May You grant it tonight, Father.

May You bless Your children, oh God. May You strengthen the mothers, oh God. Father, many of them, they are worn out, oh God. Lord, they have had to carry so many burdens. They have had so many hardships in their life. Many of them, they came to the Message late and they came, oh God, Father when some of their best years were gone. Many of the others served You and it

took a toll on them in the early days, going long hours, under hardships oh God, with little or nothing, Father. Yet oh God, You preserve us, young and old. We are still here tonight and we, oh God look to You the Author and Finisher of our faith.

And I pray You will help those mothers, oh God. And I pray oh God, like You did mighty things in the Bible, oh God. The Bible says, "Women received their dead back to life." We see the housewife, the widow of Zarephath. We see the Shunammite woman, oh God. They had such a faith. They saw their dead come back to life. Lord God, you dealt with them in the kitchen, Father. The woman saw the bread; the meal and the oil multiplied. She saw miracles, dear Father. Oh God, she sacrificed what she had. She put her life in jeopardy to obey the word of the prophet. But then she saw the Supernatural being made manifest, Father. Lord, she didn't go out and preach in the world somewhere, but yet in her own home, in her environment, with her little boy, oh God, she saw Father, You took them from the jaws of death because she could take the word of the prophet and mix it with faith.

And Lord Jesus You could still do the same. The Shunammite woman with her hospitality Father, how she cared for the servant, oh God knowing he was carrying the Word, dear God. And she had respects, oh God. And through that respects Father, we see what You were able to do.

Sarah, Father, oh God, her unbelief. She wanted to believe and she found it so hard to believe and couldn't get up into the realm of the Supernatural, oh God. She was just a normal woman, loving her husband and trying to keep her house clean and doing the natural things. But Lord, You broke her into the realm ---that day when the angels came and the Angel spoke to her and the Angel discerned her heart, dear God. And Lord God she received dunamis and she was changed. A woman oh God, who couldn't have faith to believe the

promise, brought forth the promise, Father. You put these things in the Bible.

We see a young girl like Mary. The angel visited her, dear God. Oh God and You choose her so that Christ could be formed inside of her. Lord God, You put these things in the Bible. And here we are the same kind of people, with the same kind of promise, in the same kind of Hour, and history is repeating itself again. And Lord God, we see the Bible being revealed and opened up becoming inspired to us that all these things are to be materialized in our lives again, Father. Lord Jesus may You grant it tonight.

May You bless Your children, Lord. Bless the young men, Father. We think of David and Solomon, a young boy. Oh God, You dealt with them, Father in their youth, dear God. Lord Jesus, we see these things, Father. The anointing You put upon them and the things that were done. And You visited them in Supernatural ways and You imbued them with wisdom they couldn't get in a school. Oh God, just in sleep Father, through the visitation of a dream. In a dream oh God, he came out with wisdom to judge a kingdom. How great are You, Father. We read it in the Bible tonight and these things are written for examples, oh God. Blessed be Your wonderful Name tonight, Father.

Oh God, You are a God that changeth not, the same God yesterday, today and forever. Oh God, the One true and living God, tonight. And we are walking in the Light of the Scriptures that You sent and opened the Bible, to reveal in the Last Days, You will deal with us in the same manner in dreams, we see how You dealt with them in dreams. In visions, we see how You dealt with them in visions. In prophecy, we see how you dwelt with them in prophecy, in supernatural works and revelation. We see how you dwelt with them in these things, Father. In their homes, angels came. In the church, angels came. Oh God, while they walked with

them on the road, angels were with them. Oh God, blessed be Your wonderful Name Father.

We realize these things are not far away. It is only our imagination that puts it far, dear God. But tonight, let us in our hearts and our minds be so illuminated, Lord. May You write Your laws as You promised in our hearts and in our minds and move our souls beyond the realm of reasoning and into the Supernatural, into the realm of faith, dear God.

Father, we pray even our young men, even Your daughters. You said, "I will pour out My Spirit upon them. The hand-maidens will prophesy. We think Oh God, Father, in the Bible, Lord, when Your Spirit came on Mary, she sang and she rejoiced. She said, "My soul doth magnify God. In My Saviour, I rejoice." And she saw herself in the Scripture and she knew prophecy was coming to pass. She had the testimony of Jesus Christ in that Hour. Oh God, we see these things, Father and we know dear God it is happening and it is promised to happen again, Father.

May You bless our young people, oh God. Father, may You anoint them. May You make good servants out of them, Father. Even as they sit here tonight, these things might be beyond their thinking, oh God. But Lord, may You move their souls. May You move their spirits up into that realm, dear God, Father into that channel, where the Holy Ghost can drop over. And just like You came, oh God, in the Bible, Lord and You revealed Yourself to Your hand-maidens down through the Scriptures, oh God.

We see how little Rahab there Father, oh God, Father when those spies came in she had faith to get her household saved. We see little Esther, little Orpah, little Ruth, we come through the Book last year, dear God. We see how Orpah went back in the world but Ruth said, "Your God shall be my God, and your people shall be my people, where you die will I die." She pressed on, Father. She didn't go back, dear God. She said, "Entreat

me not to leave thee.” She came and she gleaned in the field but before the harvest had ended, she owned half of the field, dear God. She became joint heirs with Boaz, oh God. She came into union with the lord of the harvest. Oh God, You are still the same God, Father.

Lord, may You do these things, Father. We ask these things according to Your Word because we see these things are how you dealt in the past and put these things that we will know what to ask for and how to ask and what is available unto us. And when we see it needful in our midst that we should have these things, we could have confidence that if we ask according to Your will, and Your will is Your Word, dear God and we see it in Your Word. Lord God, we could have these things, Father. May You grant it tonight, dear God, in the Name of Jesus Christ.

Oh God, may You grant these things that we could see this church rise up, Father. We could see the love of God come down and unify the body of believers. We could see all prejudice, all enmity, all strife, everything, all worldliness be removed, oh God. Father, that we could see ourselves becoming so unified. Oh God, we could see Your Spirit working in a mightier way this year, dear God. We could see Your Presence come down a little closer, oh God. And we could come and we could gather, whether it is in this building, whether it is in the home of one the brothers and sisters, whether it is just two or three together, Lord God that Your Holy Spirit could be with us, dear God. That Father, in this island, You raised up these believers to be Your witnesses, oh God, that You would show forth Your light and Your power and Your glory through them. May you grant it, Father. May You grant it tonight.

Lord Jesus, we ask these things tonight. Oh God hear our cry and attend unto our prayer. Oh God as it comes up as a sweet incense at the time of the evening sacrifice. As we assemble ourselves here Father, offering our prayers and our thanksgiving and our praise unto

You as a sweet smelling savor, dear God, knowing we are gathered in Your presence, Father. And You are the God of the Bible and Your presence is here and Your angels are encamped round about us, Father. Because we are Your people that is called by Your Name, Father. Oh God, we are children of Light that are walking in this marvelous Light and we know the Blood of Your Son cleanses us from all sins. And You are bringing us into deeper fellowship, Father; into closer relationship, Father; into greater friendship with You, dear God. Oh God, how we desire That, Father.

How we put a value on That, It means more than life to us, dear God. Lord, that we will know It is beyond the money we have in the bank. It is beyond our education. It is beyond our pride and our social status. It is beyond anything this world could give to us, dear God. Father, It is what You have given to us through the sacrifice of our Lord Jesus Christ. Oh God will You bless us with all spiritual blessings in heavenly places.

Bless my brothers and my sisters. How Your precious children --- (Father.) how I love them, dear God. Lord God, how You put this desire in my heart, oh God to sacrifice, to lay aside, to try my utmost best, oh God. Father, I don't say that to pretend in Your presence. But I say that in honesty before You Father, offering this prayer tonight dear God. Praying that You would make me stronger, more humble, more sincere. Let my life be more dedicated to You, Lord. I will keep on pressing this great battle, oh God. Father, to see this promise be made manifest, to see them delivered, to see their household delivered together with them. Like those spies you sent to Rahab, Father. Oh God, she asked for her auntie and her uncle and the uncle's children and the nephew and the niece and the grandchildren and everyone she asked for, Father. And they all came under the token.

So we realize You said ask that our joys may be full. We don't want to ask sparingly but we want to ask

because we believe You are a great God, that You promised to supply all our needs according to Your riches in glory. Oh God, may You grant it tonight. May You continue tonight, Father. We seal this prayer and we offer with our love and our commitment to serve You, and to walk and be true and to dedicate our lives this year to Your service and trusting in Your grace and asking You to blot out our sins and our transgressions and our failures and our mistakes.

And Lord knowing it is an Hour filled with temptations, an evil Hour, seducing spirits, enticing spirits, lying spirits, trying to get us to depart from the way and turn aside our feet, oh God. Lord, the ungodly trying to influence us to walk in their counsel, oh God. But we don't want to be even in the seat of the scornful. We don't want to walk in the counsel of ungodly, but we want to be like a tree planted by the rivers of waters, that we could bring forth our fruit in due season, Lord. And Lord, You can come in Your garden and eat Your own pleasant fruits. You could be pleased with us. You could say this is my beloved son, this is my beloved daughter in whom I am well pleased to dwell in. This is what we desire, Father. May You help us tonight.

You know where we are weak. You know where we are failing. You know where we are vulnerable. You know what we are susceptible to do under temptation. Make us more sensitive to each other's needs that we could be our brother's keeper. Lord God, let us not wait until we fall and then come and say these things. But when we feel the pressure in the battle we could be humble enough to come and ask for prayer, and ask the saints to bear us up and our names could be called before the Father's throne. And dear God, we could be fortified and we could have spiritual reinforcements and prayer going up that we could be garrisoned, dear God. That when we are under attack and the enemy targets us and singles us out and the enemy tries to catch us by ourselves, and when we are not with the brothers

and the sisters, and Lord God, come in a great assault against us, we want to be able, oh God. Lord, to be strong in that Hour. And when we see the enemy comes in, Father, we want to blow the trumpet and sound the alarm. And Lord, have the reinforcements come and give spiritual support dear God.

You had asked Your disciples when You faced Gethsemane. You said, "Wouldn't you pray with Me one hour? My soul is extremely sorrowful," and You solicit the prayers of Your friends, Your disciples, Lord, that they would pray with You, dear God. And Lord God, when You found them fallen asleep and not praying with You, oh God and that Hour of temptation was at hand, when the enemy had a great plan, oh God, to deceive You and deliver You up, oh God, into the hands of the scoffers and the mockers, to be crucified. Lord, You prayed, "If it is possible the cup pass but nevertheless not My will but Thy will be done. What shall I say, shall I not drink the cup that is prepared for me?" And you were determined, You sought strength. And You prayed so earnestly until You sweated drops of Blood.

Oh God, Lord God we realize we are in an Hour like that, Father. Let us not faint but let us draw our strength from You. We have the privilege tonight being in Your Presence Father, knowing You want to communicate with us. Lord, You talked about communication. You talked about channels of communication - dreams and visions and prophecy; about the pouring out of Your Spirit in the last days, oh God of how You would do great and mighty things and Your people will not be ashamed because we will know God is in our midst, that we would know That 'I AM' is in our midst, dear God. And You, Lord God promised these things and that is Your Word, Father. May You grant it, oh God.

Give us a surge and the courage and the Spirit tonight. Oh God, may we plug in our plugs as it were, in this live socket of the Scripture, that is being opened

up to us. May the inspiration charge our faith, dear God. That our faith could be so ignited. Our souls could be so energized. We could feel the strength of the Holy Spirit. That we being strengthened with might and power in the inner man. Oh God, grant it Father, tonight. In the Name of Jesus Christ, may You grant it, Lord, that we could shine for You in this Hour God, this dark Hour, Father. That we will not bring a reproach to Your Name in any way; or hinder the cause of Christ in any way. But through our lives, we could see Your great Glory being reflected. That You could prove Your Word by believers that they could be a light and testimony going forth knowing that You are not dead but alive, Father. Grant it we ask tonight. In the Name of Jesus Christ. Amen.

And while we have our heads bowed, I would like to call Bro. Ellis. If he could just come and offer a word of prayer also, as the Spirit would lead him tonight, that we could pray. The Bible says that Stephen, a deacon was a man full of faith and wisdom and power. And God did mighty miracles, and we are part of that same Church in the last days, friends. Amen. And when the prayers go up, the intercessions going up.

And when they were fighting the battle, they held up the hands of Moses and Joshua fought with the sword and they defeated Amalek. And God gave them the great battle. And as long as Moses' hands could stay up. Amen. The prayer, Aaron and Hur held it up, so they could win the battle. And when the hands were coming down, Amalek were defeating them. In this great Hour of great spiritual warfare, how we want...

If you have a special need, you hold it in your heart tonight. And as the prayer is prayed and the Spirit directs the prayer, zeroed to the target, tonight, the Holy Spirit. The ministering spirits from the presence of God, will minister, that we could leave this place just like Solomon awoke out of the dream, and he possessed those things in his soul that he was asking. We could

have these things tonight because God is the same God. What we can submit unto God, God can work through tonight. Blessed be His wonderful Name.

[Brother Ellis prays-Ed.]

Amen. Amen. We just want to call Bro. Deon to pray a dismissal prayer. We are grateful tonight to be in His house, in His presence and the blessings of God flowing all around us, His Spirit coming down close. Just receive all that you have need of.

[Brother Deon prays-Ed.]

Amen. Why don't you turn around and greet your brother and your sister, tell them God bless them as Bro. John comes.











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