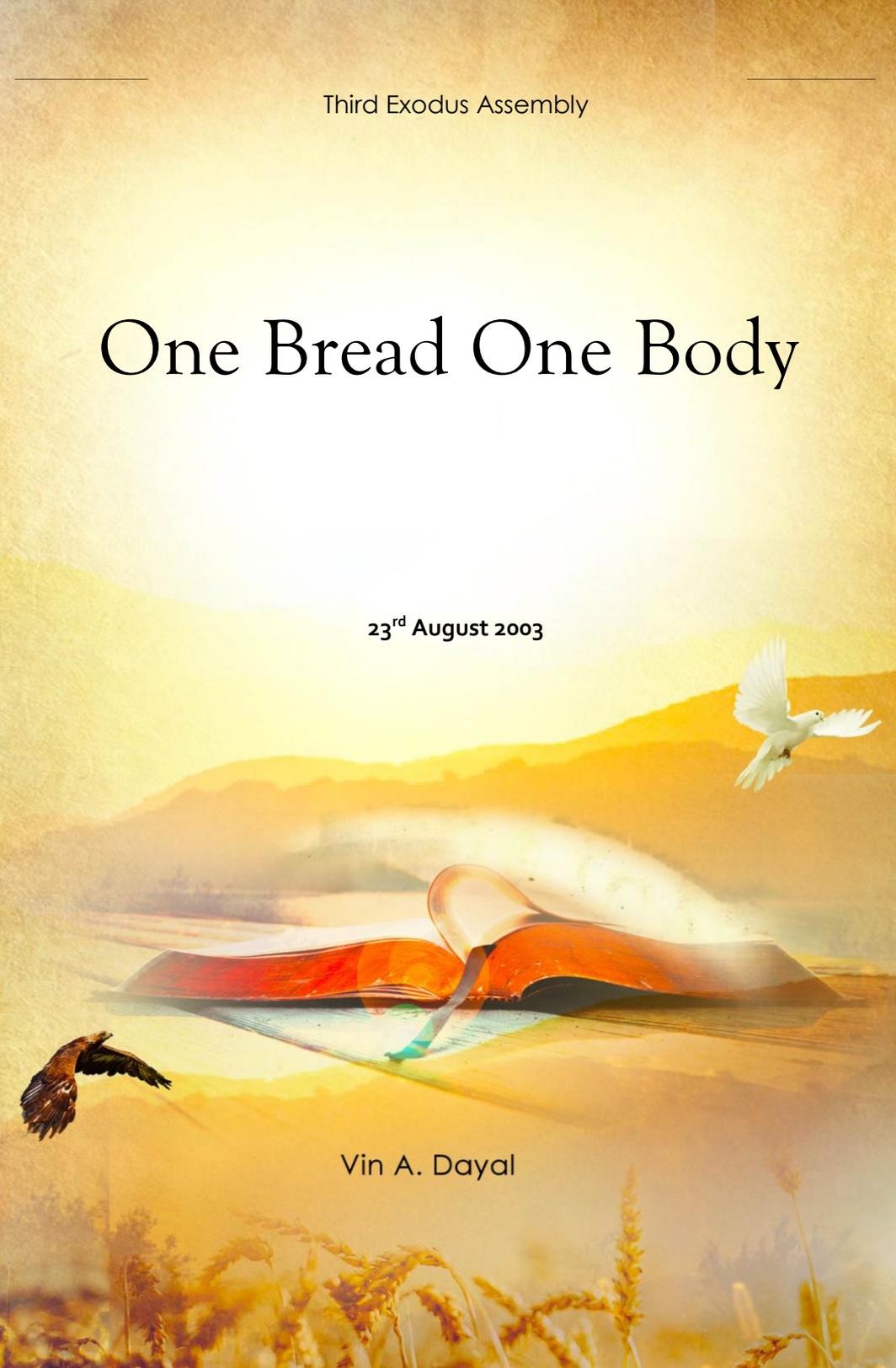

Third Exodus Assembly

One Bread One Body

23rd August 2003

Vin A. Dayal



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TRINIDAD

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ONE BREAD AND ONE BODY

TRINIDAD

SATURDAY 23RD AUGUST 2003

BRO. VIN A. DAYAL

[# 851 - Songs That Live -Ed.]

Holy God to Whom all praise is due

I stand in awe of You.

Oh, let us lift our hands and worship Him. Sing it unto our great God.

I stand, I stand in awe of You}2x

Holy God to Whom all praise is due

I stand in awe of You.

Isn't it wonderful to stand in His Divine Presence? Such a blessed privilege has been given unto us. David said, "I was glad when they said unto me, 'Let us go to the house of the Lord.'" To a Jew that was a special thing, because in David's time, he knew that God dwelt in that house. He knew that that house was built by a pattern that came from the Holy Spirit; there was not such a building anywhere upon the face of the planet.

There were many other temples, heathen temples, in China, in Babylon, among the Medes and the Persians, everywhere there were temples. But in Jerusalem, God dwelt between the wings of the Cherubim above the Mercy Seat in the Holy of Holies, the Great God Who had come down on the mountain to a prophet and showed him the pattern in Heaven and told him to represent these things upon the face of the earth.

God by Election, who had chosen a priest and through that priest there was to be a priesthood come forth. And to be in that priesthood, you had to be born in that family. All the priests were in the loins of one man, the Great High Priest. What a beautiful picture that was, that every son that came from the loins of

Aaron was a priest. And so, every son that came from the loins of our Great High Priest is part of this great royal Priesthood, called to approach God, to minister to God, to offer sacrifice; the fruits of our lips giving praise and thanks unto Him.

And how we have seen Him come down and inhabited these praises, service after service. We had such a tremendous time today. We had a special meeting with the workers, the ministers. It ended up on such a high note, where we felt the Presence of God just come down as we united together in prayer. Tonight, we have the Table. A Table has been prepared for us. We have all had our own suppers, now we are gathered around His Table, a memorial Feast to remember Him, "Do this in remembrance of Me."

I believe that throughout the building tonight, every one of us should have Him in our thoughts, because we are coming to remember Him, because He remembered us. We were in His great Book of Remembrance, amen, that He came down, the Great Shepherd of the sheep, that Who through the Blood of the everlasting Covenant, He found everyone whose names were written in the Lamb's Book of Life. What a beautiful thing it is this evening as part of this great family, to know that at one time we didn't even know each other, but God foreknew each and every one of us, and God predestinated it; our meeting and the Message that would gather us together. And here tonight, we are in this one place to come and remember the great Author and the Finisher of our faith, the One Who planned these things, Who by His very Own Love thought of us. He did something that would have a lasting influence upon our lives. And I trust that everyone here tonight, you love Him, you have a desire to see Him, you long to see Him.

The songwriter said, "Oh, I want to see Him, to look upon His Face, there to sing forever of His saving grace." You have experienced this great joy of Salvation, to

know that you have passed from death unto Life. You know you do not walk after the flesh anymore, you walk after the Spirit. There is now no condemnation in your heart, to those who are in Christ Jesus. You stand with that faith, “What is able to separate me from the Love of God that is in Christ Jesus?” And you can testify that there is nothing that can separate us. “And how shall He not freely give us all things,” the Bible said, “He Who spared not His Own Son, but gave Him up for us all,” to know that He was delivered up for our offences, and was raised for our justification.

It is impossible to be a Christian without knowing these things, friends. God had His order so set up, the first place that you had to come to was the brass altar, where the Lamb died. They came, “Sirs, we would see Jesus.” He pointed them to the Cross, “Except the Corn of Wheat falls to the ground and die, it abides alone.” That is where we saw Him. He Himself instituted three things: water baptism, communion, and feet washing – three physical ordinances.

Why would He give us something physical to do like this, when the Lamb was a Spiritual Lamb, when the tabernacle was a Spiritual Tabernacle? All these great things in the Bible, there were anti-types to it. Why would He come and give us a physical ordinance? He knows us. He knows what man is. He knew the road that we were going to travel. He knew how each and everyone of us would slip away, drift away, lose that focus, lose that vision, get taken up with ourselves, get taken up with each other, get taken up with our possessions. But He gave us something, that every time, we would come together and remember Him. Every time, we would gather around His Table, like you gather around your table with your family; suppertime being the main meal in the home, because that is when all the family is gathered together.

Everybody goes out to work, goes out to school, during the day at different places, but at evening time,

everybody comes home, then the family can gather together. It is a great thing tonight. We trust that He will bless us tremendously and that our hearts will be in condition for the Lord's Supper when we will come to it. I would like to speak around this tonight, because we believe that this is such an integral part of our faith. We talk about the Book of Acts, we talk about the love of God, we talk about the power of the great signs and wonders, the great manifestations that we are looking for, but it is not possible without This.

In setting up His system, This is something special. And the ones who wrote the first Book of Acts, that the Spirit was able to write It through them, every time they came together, they broke Bread. There was something that they understood in the meaning of This, because they were there when He Himself broke that Bread and began to reveal to them who He was and why He came and what He was going to make available to them, where He told them, "Do this in remembrance of Me." And then it was instituted in the Church.

In two thousand years, it has come down, it has changed in form, it has become ritualistic, it has become traditional, it has been changed up from the way He said to do it; but in the last days with the coming back of the Truth, a Prophet told us we must first have Spiritual Communion before you could have natural communion. Because those in that first Book of Acts, they had Spiritual Communion. Every time you read, the Spirit spoke to them, the Spirit led them, the Spirit manifested to them, the Spirit came to them, the Spirit communed with them; that was why they kept breaking this Bread all the time, and He kept breaking this Bread all the time to them. They kept partaking of that Wine, and He kept pouring out that Wine to them all the time. It was something that they had entered into.

And I trust that tonight, that we will enter in a little deeper and for some of you who may have the privilege for the first time to have it like this with us, we have

come back to a real Bible experience, that the God who instituted it, will move among us and we will feel His Presence. Let Him minister to you in a personal way, in an individual way, tonight.

And I trust that as we will try to speak something, it will help crystalise your understanding to see why we need this and why He gave it unto us. And anything that He has given to us we must cherish and embrace it. Because everything that He has given unto us has value and we have need of it, because He didn't give us anything that we didn't have need of. So you must think of the Fountain of all Wisdom instituting something like this; why is it necessary? Why do we need it? What is the benefit that we derive out of it? If our hearts can get there this evening, I am sure that we will leave differently.

Let us bow our hearts as we approach His Presence. Our Lord Jesus, we are so grateful tonight, Father, to stand congregated together in Your great, august Presence. This is the month of August, the eighth month, Lord, and we read so much of the august Presence. Let that great, august Presence of our Lord move amongst us. Let that great Quickening Power, the blessed Holy Spirit Who is here, Who lives in us, lead us tonight every step of the way, for we desire not to say or do anything in the flesh, in the energies of our human will. But we desire to be so anointed, to be so directed, that every move that we can make, every word that we can speak, would reflect You and cause Your Presence to move deep into the hearts of Your children.

We pray, dear God, that if there are those who may have just come haphazardly, Lord, come to the house of God this evening maybe just casually, right now the Spirit of the Living God would make them sensitive, Lord, that they will be conscious that we are gathered in Your Presence. The Angels of God encamp round about those that fear Him. Lord, we are reporting for duty and service. Lead and direct us, get honor and

glory, may the Spirit of the Living God knit our hearts together by Love and may this great Love be so shed abroad mightily, powerfully, deeply within us, God, that when we look at each other, we will see Jesus Christ, we will see the purchased of Your Blood, we will love each other, Father, as You loved us.

We realize that this is a Divine order, we cannot be educated into it. It has to come by the Supernatural grace of Almighty God at work in and among us. And Lord, we pray that we would have this favor before You tonight, this will be imparted to us. Truly, oh God, something this Divine, Your purpose for gathering us here, Lord, it will be worthwhile.

No sacrifice that we have made to come would seem sufficient to what You can give to us – that unspeakable gift, that which is Eternal. Will you do it, Father? May You grant it, we ask this evening. Take the greatest to the least under Your Divine consideration. May You put strength in the Body of believers, in the Name of Jesus Christ, we give You praise and thanks. We ask it for Your glory, amen.

I would like to invite your attention this evening to the Book of 1st Corinthians, Chapter 10, we would read from verses 16 and 17. 1st Corinthians 10. Corinthians is the Book of correction. Paul wrote of all the divisions, the fornication, the divorce, the law suits, the alcoholism, the heresies, the irreverence that plagued that church. He was so directed by the Holy Spirit to set it in such an order, that it climaxes with the First Resurrection, how we who are alive and remain are going to be changed, how these great things are going to happen, that which we are under expectation for.

1st Corinthians 10, verse 16. He is speaking here... He had been speaking all the way from chapter 1 about the divisions, about their strives, about their contentions and then he comes here and he said:

16 The cup of blessing which we bless, is it not the communion of the blood of Christ?

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body:

17 For we being many are one bread, and one body:

Look at how he goes, he goes from the elements straight to: “We, the members of His Body are one Bread,” that there is something in the Bread that speaks of us, that speaks of His Body, because He said, “This is My Body.”

...for we are all partakers of that one bread.

We being many are one Bread, and yet also, we are partakers of that one Bread. We are one Bread, though we are many, we are one Body. Understand this ‘one’. It is oneness He is talking about. He is emphasizing the oneness of unity in the Body; not two breads, not two bodies, one Body. I am speaking on that tonight, **“ONE BREAD AND ONE BODY”**. ONE BREAD AND ONE BODY. We are all partaking of one Bread. You are not eating your Baptist bread, this one eating the Methodist bread, this one eating the Jehovah’s Witnesses bread or this one eating the Seventh Day Adventist’s bread. No, no, no. One Bread. “I AM the Bread of Life Who has come down from Heaven. If a man eat of Me, He shall never die.” [John 6:51 -Ed.] Partakers of one Bread.

Also 1st Corinthians 11, verse 23:

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: [the same night in which He was betrayed.]

All through His ministry, unto that end he was born. It was foretold in the Scripture, “He that eateth bread with me will lift up his heel against me.” And now, He

had come to the night of the betrayal. He was coming to where His Body was going to be broken and that night, that same night, He took Bread. Think of where His mind was. Think of how He was right in the Scripture, think of how He understood how life was going to come to the Church; He was walking there.

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

If you believe in His death, you have to believe in His Coming. If you believe in His death, He rose, sent the Holy Spirit back as an earnest and He is going to come in the claiming work for the Redemption of the purchased possession; "That where I am there you maybe also. I go to prepare a place for you."

So we are looking back at His death and we are looking forward to His Coming. The Lord's death, the Lord's Coming and the Lord's Supper, they are all tied together. The Lord's Death, the Lord's Coming and the Lord's Supper are all tied together.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

As guilty just as the people who took that spear and thrust it into Him. Think of it. They were guilty of the Body and the Blood, they killed Him, they shed His Blood, He was slain and He is saying, "If you eat and drink this unworthily, you will be guilty of that same Body and Blood." It has to have meaning. Look at the

kind of charge. Look at the things that hang over this ordinance. It can't be taken lightly. It deals with His death and His Coming. That is the hope, that is why He died, so that He will have a Church at His Coming, so that when He appears, they shall be like Him, because they shall see Him as He is. Is that right?

And this was to be done all the days that we are here, until He comes to take His Church off. My! Think of it.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Did you notice how that goes there? Many times people come to the Table and say, "Lord, forgive me for my sins..." and they get taken up in their own little personal unworthiness. But He is talking about something far greater than that: the unworthy partaking is that they are not discerning the Lord's Body, they are not discerning the Body of believers, the Church, and that is where He is looking at this unworthy partaking. Then, we would have need of discernment, in this Day.

30 For this cause many are weak and sickly among you, and many sleep.

That is spiritually dead. Many are sickly, many are weak and many are asleep. Why? Because they don't discern the Body of the Lord. When you look, what do you see? A bunch of people with a Spoken Word book with an eagle on it? What do you see? Sisters with long dresses? What do you see? Some Trinidadians, some St. Vincentians, some Kittitians and Grenadians? What do you see when you look? Do you see the Body of Jesus Christ? Do you see members who are in that Body, the purchased of His Blood?

31 For if we would judge ourselves, we should not be judged.

There must be self judgment, there must be self examination.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

So this is chastisement for lack of self judgment. So that is a responsibility that a believer has, not just to judge people alone, but judge yourself too. For the same judgment that you meet out, shall be meted out to you.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

May the Lord bless the reading of His Word. You may have your seats. I would like to continue to read in Chapter 12, verse 12, as Paul continues to teach, which I will try to break down a little bit for you. Chapter 12, verse 12:

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

As the Body is one, and hath many members, and all the members of that one Body, being many, are one body: so also, (he is contrasting,) is Christ. So here again we see He is talking about, one Body. The Body is one, all the members of that one Body.

13 For by one Spirit are we all baptized into one body...

Isn't it unique how the Church here, this Mystery of the Church, what it is, how God sees it, and the oneness of unity in that one Body? I trust that God will help us and we will be able to find the secret to the Source of the Power that works in the Church. We will understand that if two shall agree as upon touching anything, it shall be done; how you will have to have confidence in each other, how you will have to have love for each other and that love will bring confidence, how you have to have discernment, "That is the Holy Ghost in my brother." The Church cannot come into the realm of the

Supernatural, until the Church starts to walk up these steps.

You don't have confidence that this man has the Holy Ghost, you don't have confidence that that man has the Holy Ghost and you all are trying to agree? You are playing church. Peter knew he was Spirit-filled, Phillip knew Peter was Spirit-filled, Paul knew Peter was Spirit-filled. Peter and they knew that Paul was Spirit-filled, though he wasn't in the room with them. Is that right? How did they know? By what standard did they measure and evaluated each other? How did they know that they were in the same Body, that they didn't have conflict, they didn't compete, they didn't have strife with each other? How were they able to do it? Yet there were a lot of carnal church members, trying to get people circumcised, trying to do this and all types of things, who didn't have that Spirit in them, but were around the church too.

But when those apostles met each other, they knew. Is that right? They had the Covenant Sign in them, they had that circumcision to prove that they had passed from death unto Life. There was a Quickening Influence inside of them. There was Something that stirred them into the Word and when they spoke, they spoke as an oracle of God. You knew it wasn't the words of men, "While Peter yet spake, the Holy Ghost fell." They were anointed. Is that right? The people, even the unbelievers, took note that these men had been with Jesus. They saw some Jesus' influence, they were like little Jesuses. Is that right? That is the Church, friends, little Messiahettes. That is the Church in the last days, that is being raised up. This is the place that we are moving into.

Watch.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

If you have a Catholic spirit, you would want to pull out the rosary and pray to Mary. If you have a Baptist spirit, you would want to get into some kind of shango anointing, you know, and walk with the calabash in the bag. No, no, no. Brother, when you saw each one, they operated by the same rule, by the same principle. They knew it must be in the Word, it must be according to the Word. The nature of the Spirit does not change, even though it changes a vessel. Is that right? The Holy Ghost in Jesus did the same thing in the apostles, though they were different men. Is that right? The same Spirit that was in Abraham was in David, was in Paul, (is that right?) was in Moses, was in Joseph, one Holy Spirit coming down through. They were anointed, they spoke, It gave them utterance, It gave them courage, It removed fear from them, It made them love God and worship, It made them stand fast in trials, like Job and they. Is that right?

Then all of that was gathered up in Jesus Christ, that the God Who in sundry times and diverse manners spake in the prophets. In these last days, He has spoken in His Son. The organizations took that and they messed that up and said, "God doesn't speak by prophets anymore, because now He is speaking by the Son. The Scripture there doesn't mean that. Prophets were part of the Word that the Word came to, and they were gods. Are they not gods who the Word came to? And God spake in the prophets and the prophets were part of the Word, they brought part of the Mystery. Joseph brought part of the Mystery, Abraham brought part of the Mystery, Isaiah brought part of the Mystery, Jeremiah brought part of the Mystery, Solomon was part of the Mystery, David was part of the Mystery, but Christ is the Mystery.

Then, when Christ came, a greater than Moses is here, a greater than Jonah is here, a greater than Solomon is here. Search the Scriptures, They testify of Me. They all spoke of Him. Is that right? He was the one.

He was the fullness of the Word, “Lo, I come in the Volume, I come in Isaiah, I come in Jeremiah, I come in Ezekiel and Daniel, I come in Jonah and Nahum and Habakkuk, (amen,) I come in Genesis, in Exodus and Leviticus,” (hallelujah,) all Things concerning Him. Search the Scriptures, They testify of Me. Is that right? Sure it was.

The Word was made flesh, tabernacled and walked among us and we beheld the Glory and this was the Word which was from the Beginning, (my!) which we have seen and looked upon and handled, the Word of Life. This was the same Melchizedek that came to Abraham, this was the same Elohim, this was the same El Shaddai, this was Jehovah Nissi that spoke to Moses, hallelujah, standing there. It was the Rock that Daniel saw cut without hands, this was the Wheel that Ezekiel saw in the middle of the Wheel. It was Him, God standing there. The fullness of God. What a great thing.

Then He came down in the Church. He came down in the Church! Could you believe it? They were never trained to look at the Hofmann’s Head [Heinrich Hofmann’s Painting of Jesus –Ed.] and the Church could never be trained to look at the bald head from Kentucky. The Church is trained to see the Holy Spirit, the identified Christ of all Ages, God en morphe. Whatever form He takes, you can say, “There He is. There He is! He is in that sister, He just spoke through that brother, He just testified through this witness over here.” If you see God, discernment is operating in you, because God is identified by His Own characteristics. You know what to look for, you know how to recognize Him. His Presence is not unrecognized to you. Is that right? Whether He comes in a Pillar of Fire or a Cloud or as a Rainbow or as a Dove, It was the same Jehovah. Is that right?

John saw and bore record, He came in the form of a Dove. Moses saw Him in a Cloud, saw Him in a Pillar of Fire. Is that right? Job saw Him in a Whirlwind, the same God. Then He came as a Man and they lost sight

of Him; and they lost sight of Him. Amen! But Peter said, "Thou art the Christ. You are that Whirlwind, You are that Pillar of Fire, You are that same Angel. He saw Him. Oh my! That is what every son and daughter does, they get a glimpse into the Unseen. He pulled the veil back, like Clark Kent. He looked like Clarke Kent, all of a sudden, He pulled the shirt back and you saw the big 'S' for Superman. He pulled it back. He carried them on Mount Transfiguration. Amen. He looked tired walking up the hill, but He sat there and He passed into a Glorified condition and their eyes popped open and the Cloud came and Moses stepped out and Elijah stepped out. Is that right?

Moses died and rose. The Resurrection of the Old Testament saints had not taken place yet, but Moses stood there. Elijah bypassed death and went up in a Chariot of Fire, he stood there. Yes sir! And here was Jesus, Himself. Three death-overcomers. Three death-overcomers having a Conference, a Supernatural Conference about the Resurrection, about Him going to destroy death. That is right. Yes sir!

We are having a conference here; death-overcomers. He called you out of dark denominationalism, organizational graves, "Loose them and let them go!" He broke the Seals, He called you forth, "Lazarus!" He didn't call the whole of St. Kitts, He didn't call the whole of Grenada, He called you! "Son of man, can these dry bones live? I'm going to form My Body, I'm going to show the Body, I'm going to show the unity in the Body, it is going to come under the Son of man's prophecy, "Can these bones live?"

He said, "Oh Lord, Thou knowest." He said, "I am going to anoint you. Prophecy, (not prophe-lie,) prophesy! Yes sir!

And bone came to its bone, and I looked over this compound over the last couple of days and I saw a toe-bone, (amen,) brother, from Grenada with an ankle bone from St. Vincent and a knee-bone from Dominica

and a thigh-bone from St. Kitts, (hallelujah,) and a backbone from Trinidad. Amen! And I see bone coming to its bone, (hallelujah, glory be to God in the Highest!) under a prophetic Word that has gone forth; called them out of organizational graves. And then He began to put flesh and sinew; “Put some muscles, don’t just leave it as a skeleton, put some muscles. Put in the circulatory system, put in the muscular system, put in the respiratory system, get some deacons in there, get some trustees, some song leaders in there, get some people who speak in tongues and can prophesy, some gifts of discernment and wisdom and these things, get in it there! And then, put some skin upon it.” Skin is your identification. That is why they say you are black man, you are a yellow man, you are a brown man, you are a white man; skin is your identification – it gives the body some identification. Amen!

And then the Body was formed under that first part of the prophecy, but there was an unfulfilled part of the prophecy still to be fulfilled, so He said, “Prophecy again, Son of man.” And he knew not to call back for bone again. He knew not to call back for flesh and sinew again, he knew the Body needed breath. “Let the breath come in the Body.” Because after God made Adam, He breathed into him and he became a living soul and He put him by the Tree of Life by the River of Life and He fixed him positionally with dominion in the garden of Eden.

After Jesus called His Church, He breathed upon them, “Receive you the Holy Ghost,” (is that right?) put them under expectation for a baptism of Fire, to loose them on the eighth day. Oh my! And these last days, brother, under that second-fold prophecy, “Prophecy unto the wind, call for the breath in the Body. This brother is coming along in the Message, he only has a nice tie, his shirt matches his pants, his pants matches his socks, his socks matches his shoes. It is time for his experience to match the Word, so he has to get the Holy

Ghost.” You can’t buy that in any ordinary store out there. Hallelujah. Oh my! He is going to get dressed now, not in the outer man but in the inner man. He is going to be robed for the Resurrection. Is that right? Oh my!

That is what you want. How many want their experience to match the Word, tonight, to recognize that you are the matching piece to the Masterpiece? Glory be the God in the Highest! Your life dovetails with the Bible. You know that you are a child of God. You can say, “I have heard from my theophany. I am not trying to join church, I am not struggling, trying to serve God, I am not confused and all oppressed. No sir! I am marching, ‘Onward christian soldiers.’ I am marching, (yes sir!) I am in the line of duty. I take my position, I stand there, amen, and I hold my place, refusing to be shaken from my place.” That is right.

The Body, one Body. Where was the Body? Scattered out in the nations; today, the denominations. Amen. But a prophetic Word, Ezekiel 36, (amen, oh my,) “I will bring you from the nations, I will cleanse you, I will sprinkle clean water upon you. I will give you a new heart, I will give you a new Spirit. I will pour out My Spirit. I will take away your old denominational religious spirit, a holier than thou attitude, your spirit that likes to condemn others, and you can’t even take the beam out of your own eye, (amen,) and you are all bent out of shape over the moat in somebody else’s eye. I will give you a new heart. As a man thinketh in his heart, so is he. It will change the way that you think. Amen! I will give you a new Spirit; it will change your desire, it will give you a new desire. Now you can set your affections on things Above.” Amen. Yes, sir!

You don’t have your wife and then you are watching that sister in that tight dress there, (oh my,) and that one husband gone away out in the battle somewhere, and you are like David with your binoculars, watching this woman here, getting all bent out of shape while the

soldiers are fighting war, and you just sit down there watching, gazing. No sir! Oh God, have mercy. Amen! God, have mercy! But a real Body, friends, a real Church that is coming in this Hour, an anointed Church, is one Body.

Look at how Paul opened this here, you will see how Communion – what it is. You will see how it is. He started in Chapter 10 with one Bread, one Loaf. Amen. We are partakers of that. Then he came to Chapter 11, he said, “The problem why so many are sick in the church and the church is so weak and the church can’t operate in the Spirit as it should, is because they lacked discernment. Their senses were not exercised to discern. They were a bunch of carnal babies.” Amen. He that useth milk is unskillful in the Word, he is a babe. You had to feed them with milk, you couldn’t feed them with meat. Amen. But watch here, he said now:

¹⁴ For the body is not one member, but many.

¹⁵ If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

That is what was happening. People were putting out people and saying, “You are not in the Bride. You are not in the Bride. You are not going in the Rapture.” People started to get that type of spirit upon them and they started to condemn and put down each other, as though somebody was going to make it by their own might or by their own power or as though God showed them all who were elected to go in, not knowing that if you are not elected, you can’t go in to begin with, as good a church member as you could be. You have to be foreordained of God. “Esau have I hated, Jacob have I loved.” The proof of God’s Love is Election, friends, not of him that worketh but of Him that calleth. That is why He said, “Make your Calling and Election sure.”

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set...

Who set? Now had the people voted, is that what it said? Now hath God set. Who voted for Paul? They voted for Mathais, nobody voted for Paul. Is that right? That is right. That is how the Temple is, friends.

18 But now hath God set the members every one of them in the body, as it hath pleased... [the congregation, as it was according to the popular opinion; did it say that?]

...as it hath pleased him.

God set, as it had pleased Him. God said, "Levi, I have put the priesthood in Levi."

Those other tribes started to grumble. "Levi? He and Simeon killed out a whole bunch of people. These bunch of sinners and murderers; Jacob said that they had instruments of cruelty in their tents. You see, Moses is contradicting Jacob."

Is that what it was? No sir!

God said, "I am going to show My grace in Levi. He had instruments of cruelty in his habitation, in his tent, now he will have holy instruments built by holy men, anointed with the Spirit, to reflect what I have in Heaven; a Mystery of Christ in My Tent. These are the instruments that he will have in My tent now. I've changed him. And that man who was so cruel, now he is the one that is going to stand on behalf of people. He will stand between the living and the dead. Isn't God strange?"

...as it hath pleased him.

Are you vexed with something? Drop it tonight. It is only keeping you back and keeping back the Body. You

find it should have been this way or that way. It is not your Church, drop it tonight. You are contributing to disunity.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

Watch that oneness, that is what I am on, here. ONE BREAD AND ONE BODY, I am speaking on.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

But they have no education, this brother can't even talk properly. This brother can't even tie his tie properly. The brother's tie bottom part is longer than the front part. This brother's belt is long and lapping over and folds back on this side here. Does that embarrass you? And this sister's tongue is long quite here and this brother's eye is big quite over here. Oh, what is the thing that embarrasses you? See? We have need of all.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

They are necessary. The Body has to have them. "Ah, he is not spiritual, he only picks up the songbooks. Ah, they fix the chairs." Oh my.

23 And those members of the body, which we think...

Did you hear how he said it?

...which we think to be less honourable...

People say, "No, this person is better off than this one," and they estimate them and they evaluate everybody and then they put this one up here and they put this one over here – which we think. He is teaching here.

*...to be less honourable upon these we
bestow more abundant honour;*

Oh, we have to put more honor on this one. No, when it is coming down, the Body will exist faster, losing that one that you are putting more honor on, and the Body can go on and keep doing more with that little one that you see as not important.

Do you know why the world is dying today and the whole ecosystem is falling apart? Brother, all this slash and burn agriculture, some species that they don't even know, that are so small, that the work that they do in an ecosystem, they never saw any importance to, the whole thing is collapsing and dying, because people went in there and they wanted a little felt-bag or something, and they killed out all these otters; the sea otter. Then the whole ocean started to die, no fish, nothing. And they started to realize now, a certain type of thing grown under the vegetation under the sea, the sea otter, he feeds on a certain creature who causes that to over-grow. So he keeps control of that and that keeps the balance with this other thing in the ocean and that causes a lot of the fishes to live.

After a while, when a lot of the things died and they started to understand that mystery, brother, they started to reintroduce the sea otter back inside the water. You have to go and find that brother, you know. The stone that the builders rejected, you have to go and find him and bring him back. You have to go and find that sister and bring her back. You have to go after them. The chief stone in the building, they threw it out like an old... They thought it was some old stone and when they built the building there was a big hole in the building and that is where that came from; the stone that the builders rejected became the head of the corner. Is that right? I'm just trying to emphasize a little bit here of the Body, the uniqueness of this Body, because that is where the secret of the Source of our power is. In unity is our strength. And how good and

pleasant it is for brethren to dwell together in what? In unity. It is like the Anointing that is poured upon the head of Aaron and runs down his beard even to the hem of his garment.

How is the Anointing poured on the head and runs down to the garment? The same Anointing that is on the Head is the same Anointing that came on the rest of all the Body. Did you get that? God took the Spirit off of Moses and put it on seventy. God took the Spirit off of Elijah and put it on Elisha. God took the Spirit off of Jesus and put it on the Church. Is that right? Not another spirit, the same Spirit that Moses spoke fleas and flies by, Joshua spoke to the sun and stopped it. Is that right?

The same Spirit Jesus worked by, the Church did the same works by. Is that right? How are we going to do it any other way? But watch this now. Watch this now. Verse 24:

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honor to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

We should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

Envy will have to be a thing long gone for that to happen. Jealousy and competition will have to be a thing long gone for that to happen, because when they were rejoicing that David killed Goliath, Saul couldn't rejoice. Saul started to sharpen a javelin. "They are on 'man', they are on man, too much of man, they are on man," and he was looking to kill the man that the people were singing about. They realized that upon this man was the Anointing that Samuel had. My! Think.

That man had a ministry to cast out devils. The man had a ministry to kill giants and deliver people. The man had a ministry to take care of the father's sheep, but Saul hated and despised a member of the Body. Joseph's brothers despised and rejected a member of the Body. Is that right? Aaron and Miriam sat down there and they talked about two members of the Body. Though they were under the prophet's message, they didn't understand the unity of the one God in the one Church.

Don't get quiet, this is not that kind of message that you... Amen. Be a little more burly than that. This is not a 'licks' message, this is purging out the leaven from the lump, that it might be Unleavened Bread, because we are that Bread and the Bread cannot have leaven in it. Don't get that religious. I am just giving you some types to show you.

Korah, he got troubled and the Church was dis-unified. And they couldn't have unity in the Church and he caused schisms in the Body. Moses was sent to unify them, so God could come and dwell among them. He went up in the Pillar of Fire and came back out with the Word, brought a Tent Vision and set them in order, (is that right?) marching them unto the promise. And men in the Church didn't understand why God had sent the Pillar of Fire, why He sent the Cloud, why the prophet went up, why did this revelation come down, why he set them in order, where were they going to and what condition and requirement they must meet so they could come in to what God promised. And this is what was happening in the Church. Isn't this the same thing that is happening again? Because you can't beat your type.

That is the confusion today. Remember it doesn't have to be in this church, it could just be among the Called-out ones. This church is not the only Called-out ones. As our brother was preaching, Dan had their problems, Judah had their problems, Ephraim had

their problems. You watch and see how many Message churches are on the island. Is that right? Some tribes were against other tribes. You watch in the Bible, Reuben, who was the head and lost his birthright because of adultery – he defiled his father’s couch, he wanted to maintain the position, but he said, “No, Judah is going to go first now, not you,” when they were marching. And right there, he started to get trouble. It was easy for him to support Korah with his discontentment.

That is what happens. Sometimes people’s sin disqualifies them and then they want to go around now and join with discontented people and even bring further damage to themselves and the church. A little doctrine is okay, it will help the church. Don’t you think? Oh my. I tell you. Are you afraid of a ruler? You watch short men, they don’t like to be measured at all. Everybody wants to be a couple of inches taller. The skinny wants a bigger chest, more muscle...

God bless you, Bro. Arthur. I am now seeing you. We have Bro. Arthur from The Little Flock Tabernacle, the pastor. God bless you. [Bro. Vin greets Pastor Arthur –Ed.]

So watch. Notice here, Paul is opening this Mystery now, and he was bringing this to the church and he was dealing with the conditions that existed among them. Isn’t that right? What was he doing? He was purging out the leaven in that Corinthian church. Oh, they had gifts, they had no shortage of gifts; who had a tongue, who had a psalm, who had a prophecy, who had this here... Brother, they were full of those things. But here was the prophet messenger correcting the Pentecostal church, a gifted church, setting them in order. Why? To bring them into Divine Love.

1st Corinthians 1, he started, he said, “That you should be in one mind, that there be no divisions among you, that you be perfectly joined together.” He said, “It is because there are contentions among you.” He asked, “Is Christ divided?” Then he goes on, 1st Corinthians 3,

he said, "You are carnal as babes, envying, with strife and division. He asked, "Are you not carnal and walk as men? Some say I am of Paul and some say I am of Cephas," personality cults.

Then 1st Corinthians 5, he said, "Purge out the old leaven, that you may be a new lump, as you are unleavened. For even Christ our Passover is sacrificed for us. Let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness; but the Unleavened Bread of sincerity and Truth. 1st Corinthians 10, he comes, "And we being many are one Bread, and one Body.

From Chapter 1, all the way to Chapter 11, he is speaking of the divisions in the Body, purging out the old leaven from the lump. He is identifying their leaven, he is identifying the things that hindered the Holy Ghost from working and from them coming into Divine Love. Then 1st Corinthians 11, he ends up saying, "Do you know why you are sick and weak and asleep? Because of all these divisions, because of all this envying, because of all this strife, because you should have discernment to know that the Body is a Mystery. You need to know, "God hath set, as it hath pleased Him," not man's vote, God hath set.

Now watch. Then, 1st Corinthians 12 which we are reading right now, it begins to open out the Mystery of the unity of the Body and show them the standards that they were judging by, how carnal it was. They were trying to put out one another. He said, "Do you mean the ear wants to put out the eye? Do you mean the nose wants to make the whole Body only smell and not hear? He said, "Do you mean to say that the little feeble members in the Body, you want to say that they are not necessary?

He was showing them, because they failed to grasp the Mystery of the Body and the unity between the Head and the Body, because on the Day of Pentecost, the Head came down on the Body. And the Head and the

Body were in a union, (is that right?) and because they were in a union, they could have Communion; fellowship was of the same kind, like with like, (is that right?) because now they were partakers of the Divine nature. The same God that was Above us in the Old Testament came as the Super Sign, Emmanuel, walked in human flesh in Jesus, that same God was en morphe in a many membered Body that was called out under the ministry of the Son of Man. Is that right?

Then watch something, after 1st Corinthians 12, he began to tell them now, he said, “Do you know what was your problem? All of this was because of your ignorance to Spiritual Gifts. He said, “I would not have you to be ignorant brethren, concerning Spiritual Gifts.” [1st Corinthians 12:1 -Ed.] There was an ignorance in that church concerning how God hath set in the church. He said, “Do all speak with tongues, do they all work miracles? Are they all apostles? No. This brother, God called him to do that, this other brother wants to do what that brother does. This other brother goes and does that, this brother tries to learn what that brother does, to go and do it too. My goodness, we have to go deeper than that, don’t you think?

Then this one starts to take pride in themselves, “I have learned it now, so I could do it just as that one.” But if you are not called for it, you are not anointed for it. You have mechanics but no dynamics. You have to go a little deeper than that. That isn’t hurting, is it? No sir. We are burly. Amen. Why? The Word is our mate. The Word is our mate. This isn’t campground stars, this is a powerful Church being restored in the last days.

Do you want to hear how he talked to those members of that church? He said, “Get thee hence Satan, thou savourest the things of man and not of God.” The one who would lean on His bosom, he and his brother, He said, “You don’t know what kind of spirit you have.” Is that right? The next one He said, “You come believing and be not faithless and handle Me. Blessed are they

who have not yet seen and yet believed. Is that right? To the next one, He said, "Have I been so long with you and you don't know Me? You left the Message and you went to another church. "To whom shall we go? Thou hast the words of Eternal Life."

But in this Hour, oh, you have to baby them, you have to throw them up in the air, you have to wink at them and tell them nice things. You can't be truthful anymore. No sir. Train them to be rugged, everyday Christians out on the battlefield, making converts for Christ. Is that right? Yes sir.

1st Corinthians 12, He showed them ignorance, lack of wisdom and lack of love, He showed them the disunity was their lack of love. He said, "I will show you a more excellent way." Is that right? He said, "Covet that you will prophesy, pray that you prophesy." That's right. What was He doing? After the visions, He began to show them the Mystery of the unity.

Then 1st Corinthians 13, he brings and shows, "Well look what your real power is, look what will never fail. He said, "Your tongues will fail, your knowledge will pass away, it will puff you up too, but look what will never fail. It will overcome the maniac, it will send the hornets back in their nest, (is that right?) it will make you lay down your life for your brethren, it will calm the raging bull, (is that right?) Divine Love, 1st Corinthians 13.

Then 1st Corinthians 14, he begins now to set them in order, put their gifts in order. He said, "Okay, you speak in tongues." He said, "You all will speak by three. Get people with wisdom to judge that thing – discerning of spirits, less the unlearned come in here and say, 'It is a bunch of confusion.'" He said, "When you speak, edify the Church." Is that right? He set them in order. And then 1st Corinthians 15 is what? The Resurrection, the Resurrection.

Here was the prophet-messenger taking a divided, dis-unified Pentecostal group, mixed up with men with

ambition and personality cults and divisions and envy and strife... Did he meet it when he came in this Day too? Did one like Paul meet the Pillar of Fire? The same Zerubbabel who brought back the Headstone, did he meet a Pentecostal church trying to compete and outdo each other? Did he preach *Corinthians, Book Of Correction* [1957-0414 -Ed.]? Did he preach it? Did he talk about Divine Love at the success of his ministry? Did he do it? Did he have the Mystery of the Easter Seal, the Resurrection Seal? Amen. Did he bring Marriage and Divorce? Did you think... Oh, you thought that was a little Epistle to a church back there." It is a Book of prophecy, friends. The Book is not what you think it used to be. It was sealed with Seven Seals.

All these churches are here, in this Hour. They lacked discernment. They lacked discernment and he was raising them up, he was purging them. Why? He had to bring them into Perfect Love. And after Perfect Love, when that same Love that is beyond the curtain of time is in the Church, what is going to happen? It will be time for the Resurrection. Is that right? Yes sir. It will come here before you go There, because only Perfect Love will enter There. Did you catch that? Do you see what Corinthians is?

But did you notice right in there, that is where the Lord used him, who wasn't even among the twelve when they were having the Supper, to institute it in the New Testament church and set in order? Oh, you missed that somewhere. You missed that somewhere. Because you didn't walk with the Prophet and hunt and fish, you missed that. "That couldn't come to that renegade." He said, "He was seen of me also." He was seen of me also! Yes sir. That is right. Glory. Watch.

Corinthians; the prophet-messenger, the wise master-builder, who laid the foundation stone, amen, setting that Pentecostal church, that gifted church in order, showing them it is a Body ministry in the alpha Bride, after the one-man Scripture had finished. After

the Son of Man ministry, amen, part was left for a many-membered Body, and he was showing them how the Body is to operate to finish these things, to come into Perfect Love and to bring the Resurrection. Think of it.

Today they are confused about whether they should have Spiritual Gifts in the church. Oh my, if you don't have Faith, then you had better start buying up all the medicine that you could. If you don't believe in gifts of healing, then you have to depend on the doctor. If you don't have Wisdom, then you can't divide the Word. If you don't have Knowledge, then you don't even know what Age you are in, what is the promise, what part of the Word is to be fulfilled, what is the prophecy for this Hour.

How can we come into it? "It is in every local church," he said, "but the way that they preach, they kill it." They create suspicion, make people skeptical of the Supernatural. The Spirit of wisdom... Paul said, "You pray that the Spirit of Wisdom and Revelation in the knowledge of Jesus Christ be in you. John said, "To him that hath wisdom, let him know the mystery of this Beast. The Prophet said, "You see? There will be a gifted Church in the last days, because that is the first thing. Wisdom is the principal thing. That is the Intelligence that came down and said, "I will show you where the Seven Seals started in Genesis," wisdom to divide the Word. That's right. Brother, he was a scientist. He could split the atom. He could rightly divide that sacrifice. He could watch Fire come down from the skies, He could bring rain from out of the skies, He had power to open and shut. That's right.

So watch Paul here, setting the Church in order by Divine wisdom, and showing that a unified Body with the gifts in order and governed by Divine Love, will bring the Resurrection. My! That is the Church friends, that is why we have to learn to appreciate and recognize that little brother there, that little sister there. God dropped a little word of testimony over here that somebody

needed over there. God gave this one an exhortation, He wanted to bring it in pulpit, but it wasn't needed in the pulpit, it was needed over – “Go and visit that family down there.” He walked into that house with the Spirit of exhortation upon him, amen, and brother, something happened and down came the Holy Ghost. “Where two or three are gathered in My Name,” but he wanted two thousand and three thousand, because he was still thinking that was unimportant if there were so few people. But Jesus crossed land and sea for one. Is that right?

That is when the Church begins to come up into the realm of the Supernatural. That is when the Church begins to come into maturity and knows how to walk in the Word; “I do only what My Father showed me.” The Bride will have Thus Saith The Lord or keep still. Is that right? Oh my.

So watch, this great Mystery in Corinthians here, Paul opening this, unfolding this. Let me finish read a little bit. Is that okay? Are you enjoying this? [Congregation says, “Amen!” –Ed.] Is it helping you to see where we are walking? Do you see where we are coming to? Do you see the reality of these things? Amen.

I tell you, I sat in that meeting yesterday and when those mothers began to speak, the Spirit just fell upon those mothers. Bro. Billy and I were talking last night, he said, “My, I sat down here and I could tell you have the Word inside of you, you have to preach!” My. He said, “It may not be in the pulpit, but wherever you go on the outside or with somebody, that Word will come out if that Anointing is upon you.” That is right. Amen. You see?

We heard Sis. Lorraine testify and we heard Sis. Kathleen testify there, we heard our Sis. Gloria [Sis Gloria Henry –Ed.] testify, brother, you could have felt the Holy Spirit move. All those men stayed back there and began to give God thanks. And in my heart I said, “Thank God, look how God is bringing up some mothers here into the

Body. God hand-picked them, amen. It is like a man with a big recipe for a special cake and he knows that now at this point in the cake, I have to drop in some Angostura bitters, three dashes or something here, and put some flavor here, or try to put the eggs in or something here. He knows how to mix that up inside of there, he knows just how to do it. He can't put it before time, because in the recipe, you have to do it that way to get the right texture, to get the right quality, to get the right taste. Oh my, I tell you.

I just love the Holy Ghost, I love to see Him in action in His Church, in the Word among His people. It is something so wonderful, friends. Because of the lack of love, they couldn't appreciate the diversity of a many-membered Body. Did you get that? Because of the lack of love, they couldn't appreciate it. Because of the lack of Spiritual wisdom of revelation, they couldn't see, "It may not be your taste. You like to hear Bro. So-and-So, but you are not the only one in the church. And if God was nice to give you Bro. So-and-So, can't He give somebody else to others too? Can't they have their own choice?" We all have ice-cream, you want chocolate, this one wants vanilla, this one wants strawberry, this one wants rum and raisin. Are you going to get all bent out of shape for that because everybody isn't taking chocolate like you? You should be glad that we are all having ice cream, amen. Yes sir!

But God is a God of variety. He made lakes for some, (is that right?) He made mountains for others, He made valleys for some. Yes sir! He made some who like to hunt and fish, He made some that like mind games, they like chess and different things. Everybody is different. He is a God of variety.

It isn't sliced bread, friends, cut the same size, same slice to fit everybody. When He broke it, this one got a bigger portion... He gave you the measure for the work that you were called for, He gave you the measure for the work that you were called for, He gave you the

measure for what you were called for and you don't have to worry about what that man does.

Peter was saying, "So what shall this man do?"

And the Lord said, "Well Peter..." In other words, the way that He talked to him, He let Peter know right away without telling him, "Is it your church? Who gave you the position to ask that? Do you realize the audacity in asking what you are asking?" He said, "What is that to you? Follow thou me. Let him do what I told him to do. You do what I told you to do."

How many know He is the same Yesterday, Today and Forever, not just in healing, not just in raising the dead? Is that right? He is the same in everything, the unchangeable God. Is that right Bro. Melville [Bro. Anthony Melville, Minister -Ed.]? I like Bro. Melville, he backs me up, amen. I don't like him because he backs me up, he loves the Word. Yes sir. He says, "If I was preaching, I would have said it the same way." I could see it all over his face. He has conviction. My.

So watch. So Paul is identifying the carnal thinking showing these Corinthians their mistakes, (see?) their lack of Spiritual revelation, and a minister needs to show the church many times, to lead them to deeper thoughts and higher objectives. The Prophet came on *Invisible Union* [1965-1125 -Ed.], he said, "This morning I am trying to lead the Church to deeper thoughts and higher objectives." Another time he came, he said, "I have come to re-awaken the Church to the Coming of Jesus Christ."

A minister has things on his mind that he wants to bring to the people. He sees the Church need to go deeper here, because he sees what is coming. He sees what they are being faced with. We can't have any loose feathers here, it is time to knock those loose feathers out. We are getting ready for a flight, we have to pierce that Northerner. Your wings have to be strong. He said, "The time has come, we can't be fresh recruits, we have to be trained soldiers." Is that right? Endure hardness

as a good soldier. My! Getting this Church in condition; that is what it is all about, friends, rugged Church.

You watch those apostles. They threw them in prison. It didn't shake them, it didn't make them backslide. They began to lift their hands and sing, "I will praise the Lord, no matter what tomorrow brings." It began to shake the jail down, when that atmosphere dropped down inside of there. Is that right? It opened the prison doors and loosed the chains. They didn't have any prayer line and laying of hands on the people. No, no. They just began to sing. They just began to sing and praise God. Brother, they knew that they were channels of communication for inspiration, they knew that they were priests – they had access in the Holy of Holies and though their bodies might be in a cell and chains on their feet, in their souls they had come by a New and Living Way and they had entered in with the fruits on their lips, that God began to inhabit their praises.

Isn't God dramatic? What a way to start a Church. When God said, "I am going to start this one this way. I am going to..." Have you ever seen a picture [movie -Ed.] and it started off with an explosion? Brother, it almost shakes you in the first five minutes. You can't... You have to fasten your seat belt, almost. You see these men go to this place and the next thing they are being beaten, then they are before the court and the next thing they are being beaten and then they are sitting in stocks. You say, "My goodness, look at how the missionary trip had just started and what has happened already. Oh, God is in control, friends. This God whom we serve, He is in control. He is always on time. He is always on the scene.

All they had to say was, "Jesus." All they had to say was, "Jesus." There is just something about that Name. Amen. And down He came, The Angel of the Covenant dropped down in the jail! How much more He can drop down in a service, when you have a whole Redeemed church here, washed in the Blood, praising God? How

much more He wants to drop down inside of here. Brother, there were a whole bunch of sinners and curse birds and critics saying, "Shut your mouths," stoning them, "Don't bring your religion inside of here. I am in control. My name is Scarface [a notorious drug lord depicted in movie Scarface -Ed.]. I am in charge inside of here." You could be Scar—I don't care who you are; Scarfoot, Scarface, I will praise the Lord, amen. I will praise my God."

If Jonah prayed in the belly of the fish, I could pray inside this prison. Amen! God brought Jonah out; God could bring us out too! Is that right? You talk about a Church that had faith in the Word, an Anointed Church. Yes sir. You talk about an apostolic Church. You see when you walk there and you get around the other church and meet the brothers squabbling and they are fighting, and they are going through this problem and they can't see eye to eye and they are fussing and they are stewing. He said, "What on earth is happening here? When are we going to get in there if you stay so long in here? Oh my. Then we are living in imagination, we have to imagine ourselves There." But if you really want to walk in it, and not just imagine it, then you start to lay aside the weight, lay aside the sin, begin to set yourself in order, line up with the Word. My!

Paul was having a good time there in 1st Corinthians 12, you can tell, because that same Spirit jumped back out here tonight. I am in 1st Corinthians 12. I tell you, if I am having that and he wrote it, you can imagine what he was having. Oh brother, I tell you! See? These Corinthians were so carnal and selfish, they failed to understand the oneness of the unity in the Body. They failed to understand that is why Jesus died, when He prayed, "Father that they may be one, like You and I are one." They failed to understand that that is what the Holy Ghost was given for. They failed to understand... They were in the Message but they didn't understand what they were in. They came over in the Truth for the

Age. By vision, God told Paul, “Stay in the city, I have many people here.” Think of it.

And yet, look at their condition, they couldn’t even break through the hindrances to their faith. Satan was trying to hold the church in carnality. Are you going to let him hold you in carnality tonight? Are you going to let him rob you from coming into 1st Corinthians 13? Are you going to let them shut you up in 1st Corinthians 1 to 11? You can’t forgive, you are full of leaven, you are holding your bitterness, you have a grudge, you have an envy here, you want to carry this one to court, brother, if I could express my mind, if you know what I will tell them. Oh boy! My, my, my, my! Bro. Sam [Bro. Samuel Johnson -Ed.]? Oh brother, think about it.

David said, when Saul... He told Abishai, “Wait, are you angry for me? Did anybody criticize you? It is me the man pelt the javelin after. Put your sword back in your sheave. What is the matter with you, anyway? Touch not God’s anointed. Learn respects, man. So what if the man is false anointed? What if the man has an evil spirit on him? What is that to you? Have respects, man, watch the office.” That is the kind of man David was. Is that right? “Abner, is this how you are guarding God’s king? People came in the tent, cut the man’s robe tonight, took his staff and his water; is this how you are guarding God’s king? You are with the man’s concubine and is this how you are guarding the king?”

David and they were not easy fellows. Do you see them that way in the Bible? They had a zeal for the house of God. They had a zeal for order in Israel. They had respects in the ranks. Those two men came and said, “Here is the head of your enemy. We fixed him good. We could join you now. He looked at Baanah, he just gave him the eye, and he walked away, “So long, fellows.” That ‘so long’ meant, ‘so loud’ [goodbye -Ed.], you know. He fell on them suddenly with the sword.

Do you remember the Amalekite, who came with Saul's bracelet? David said, "What?"

He said, "Look, I have the bracelet of your enemy."

He was trying to come into the ranks, thinking that this man was on hate and revenge, when this man was on respects. This man was on respects. Anybody getting beat up, was his own people, because he wanted to keep the church right. If the Philistines wanted to do that and Amelekites wanted to do that, that was their business, but in Israel he wanted to keep Israel right, because he was watching Moses. He watched how Moses went up in the Cloud, came back out and set things in order, "That God may dwell among you." He was seeing a Church that God wanted to come down among them. Are you seeing the same? Can you share my vision? Is that a Bible vision? Isn't that going to take us somewhere? You talk about news flash.

I was telling Elijah [Bro. Elijah Walters, Minister -Ed.] the other night, I said, "Brother, when they are having news flashes, like when they had that war in Iraq there, they stood up there and they said, "And we are reporting live from Baghdad, it is 5:00 in the morning." And you could hear the bombs in the back and the bombs are exploding and they are out there and they are telling you what is happening. Why? They are exposed to danger, but they know how important it is to keep the people abreast with what is happening, that they put their lives in jeopardy to bring the news to them.

Then you have those other nice women, all their hair done, sprayed down, those men in their nice ties with their notes and they sit down there and they say, "Well, according to So and so, we will now turn over to the one who is live."

I like the ones who are live. I like the ones who are live! I like the ones reporting from the battlefield. I don't like the one who sits down there, sprayed up, sweetened up, in front of the camera and puts on this plastic smile. I don't like that! I like the man in battle fatigue out

there. He hasn't slept in two nights and the hair is rumpled up but they are bringing the news live. Glory be to God in the Highest. Thank You, Jesus!

I saw Him there Thursday night on Thunders day, amen. He was moving, bringing the news, bullets were flying, the Devil was trying to trap him, but He was hiding there, He was bringing the news. He was dodging the Devil, the camera was here and He was bringing the news flash by the grace of God. Hallelujah. Oh thank You, Jesus.

I know the saints in St Vincent are feeling proud, they feel a sense of pride, "Oh my, here is our pastor. Look at what God has given Him. We are backing you, brother. Preach the Word, brother!" Oh my! Yes sir! Glory be to God in the Highest. That is the way you ought to be, "Sic him, Elijah. Sic him, sic him. They spent hundreds of dollars to follow their pastor to come and say, "Sic him, sic him." Praised God. They are being trained right. They are being trained right, (yes sir,) influenced with a Heavenly example.

My, my. What is the time doing here? Let us see. Oh, it is early. This kind of Supper you can even have it late and it doesn't get cold. It could never be cold. No sir. When your heart is in condition, brother, the Supper is hot, there is an atmosphere of the Holy Ghost. There is something that you enter into, amen.

Quickly, let us move on. I am still reading my Scriptures. That is why, maybe, I should have gone to theology school, but the Lord didn't agree with that. I guess He knew I was not going to be preaching to church people. Is that right? He knew I was going to preach to lovers of the Word. Amen. My! I so thank God for you all. It is so wonderful. Amen. I mean that in my heart. You create such an atmosphere, that I feel so free to preach. I was so tired, I thought I could just go up there, say a prayer and break the bread, but God said, "You are going to break this Bread, not that one yet.

Amen. You are going to pour out this Wine first. Yes sir. Praise His mighty Name. My, my my.

You are not feeling sleepy, are you? No. You see I said that because I want Sis. Lorraine and Sis. Katlynn and they to see, they have come here, they saw you on the video and now they are sitting down here. They feel what it is like to sit down here. Amen. They realize there is a reality in this place. Yes sir. My!

Quickly, let me just jump—make some jumps here. Okay. I'm speaking about Communion, ONE BREAD AND ONE BODY. This great unity, we are one Bread and one Body. That is why Paul said, "Tarry one for the other." In other words, don't despise one another and say, "I have no need of you." Tarry for them. Did you catch that? They were saying, "I have no need of you." The eye was saying that he had no need of the head. He said, "No, no, tarry one for the other." Don't say I have no need of you, tarry for them. "Lord, bring that brother through. Lord, bring that sister through. That is my brother. They are part of Your Body, Lord. We need them, Father. We see their faithful service. This Body loves them, we recognize the value they are to us, Jesus." Amen. My. Yes sir. Glory.

In the Book of Acts they used to pray that their pastor does not get killed. Did you know that? They had a prayer meeting in John Mark's house. They said, "Satan, you took James because you caught us off guard, but not Peter. You are not going to take him at all. If we have to call Heaven down in that jail, we are going on our knees now and Heaven will come down." And they went and they began to pray. Down from His Glory, (oh my,) the same way He came to Moses on the mountain, (yes sir,) the same way He came to Elijah, brother, when he was under that juniper tree, He dropped down in that jail. Only His Presence was around him and the chains fell off. My, I tell you. That's right. Amen.

He said, "Let there be no schisms." Why? Because the members of the body had the same care, one for the other.

Are you catching this? Corinthians was a church plagued by disunity, that they couldn't come into Perfect Love, they couldn't come into Resurrection Faith, they couldn't come to see the gifts operate in order, and the church couldn't go ahead because people were coming and saying, "This is a bunch of confusion here. This one here on the floor carrying on, and nobody is saying a word; spent the last half an hour bawling, "Hushabunda, husabunda by ahunda Ishouldabuythehonda." (You see?) "Brother, all night he was saying that, he ended up buying a Mazda." See? I tell you, I should buy the Honda. He said, "When you have that, have somebody to interpret, and let it be in two and three, and let men sit down there with the Spirit of revelation, with discernment, with wisdom to judge that thing." Is that right? He said, "Then you will see the Spirit of God getting down in that church, then you will see God begin to operate."

Friends, that Church has to be here. That is Paul's message. "I have preached what Paul preached." The same Zerubbabel that brought the foundation Stone will bring again the Headstone with shoutings of grace. Didn't he say, "I would like to come in a church, whether it is in the front door or in the back door, a church so set in order, sin can't stand among them, Perfect Love?"

Well watch something, where did that come from? In the garden of Eden, (quickly,) God, when He made His Church, (watch the communion, we are coming to the Communion now) God was in union with Adam and there was no need for physical communion there yet. God and him used to commune together. They were in union, they had the same nature. Adam was a little one like God, that is why He changed His name from Elohim to Jehovah; He made a little one like Himself, an amateur god, who was god of the earth and He was God

of Heaven. He had the very same nature with God, amen. He was like God, he was made in God's image and likeness. God gave him dominion and then what happened? That was in the Faith Civilization. That's a type of that alpha church before the Serpent, the Nicolaitans came in and caused the second Eve to fall by eating from the tree of death.

2nd Corinthians 11, Paul said, "As the Serpent beguiled Eve, so do these come preaching another Jesus, another gospel." Revelations 2 said, "Repent and get back to where you fell from. And if you overcome, I'll give you to eat from the Tree of Life." They had already been eating from the tree of death. They were beguiled as the Serpent beguiled Eve. Is that right?

But before that, was a Faith Civilization. Before that, they had one mind and one accord. Sin couldn't stand among them. Is that right? They had Angelic visitations, they had Perfect Love. My, my, my! They had the gifts of the Spirit in operation, they had Angelic visitations, they had translations; Philip was translated, Paul was translated. That is right. They had resurrections, they had healings, they had a congregation taught.

Though they were not seeing the physical Hofmann's head, they watched Peter and they knew, "This man is anointed with the Spirit that was in the Son of Man. Is that right? They knew that the Son of Man set that man in that place there. I don't care whether he is learned or unlearned; if the Son of Man put him there and I see the same Life and Spirit that was in the Son of Man in him... And they stepped into the man's shadow. Is that right? They knew he couldn't get to everybody and they were not going to sit down there sick and try to wear him out and say, "I've been waiting for my interview so long now." No. They knew, "I'll just step into his shadow. (Amen!) I can't afford to wait. Don't put me on that list. My name is on the Lamb's Book of Life, I can break through here. I have faith to tell me I can step in here and the same thing can happen. Because I am not

looking to this man's flesh, (amen,) I am looking to the commission that he received by virtue of the death, burial and resurrection and ascension of the Lord, Who gave gifts unto men and set this man." God had set in His Church. Is that right? My

It is Him setting it up the same way. Is Restoration the same thing, coming back in the same condition, or could you have a Chrysler engine and now you have a Cadillac engine or before you had a Toyota engine now you have a Honda engine? You had a Datsun bumper but now you have a Ford bumper, is that restoration? No. The same thing. Exactly what it was, that same thing came back. Do you know why? The same Mechanic, same Designer, same Maker of the parts, same dynamics to the mechanics, same kind of fuel. Can I get a witness? [Congregation says, "Amen!" -Ed.]

The same kind of fuel. It has some octane that the fire could strike. When you turn that ignition, you get combustion down in the chamber. You see that piece of goods that looked so dead start going down the road. Amen! You don't want man to polish the hubs, polish the hubs, (you know,) stick on a sticker marked 'SUPERCAR', and the driver sits there with special Ray-Ban shades or he puts a flying eagle on the bonnet or something, and then it is full of water. Anytime you turn the key is "Chug-a-log, chug-a-log, chug-a-log," [Bro. Vin makes the sound of a car unable to start. -Ed.] and it can't move. You want some high octane inside of there that you get from under the Seventh Seal. Yes sir! You want it filled up with that kind of fuel. Glory be the God.

My, you see that, this apostolic church that we are talking about, this Anointing, this Atmosphere, Supernatural Atmosphere. Who wants to put a veil on this Glory? Is it okay to speak without the veil? [Congregation says, "Amen!" -Ed.] Thank God the church is learning. They didn't want Moses to speak with that Glory. They said, "Put a veil, Moses. We don't want any Supernatural Word here. We only want to see the

humanity part of you, Moses. We don't want to see the deity part of you at all."

When a congregation knows that the man went into the Pillar of Fire and came back out with the Word and the same kind of Glory is here, same kind of Anointing that moves you in the Word, same kind of Quickening Power that moves you through the Bible to unfold this revelation, to give the charge of faith that the Church needs in this Hour... Oh my! He never failed me yet. That is why trust Him, I believe in Him, I just love Him. His love for me has given me confidence. That is right.

That union was broken through false union. Did you get that? When Eve went with the Serpent, that was false union. First they had true union; Adam and Eve—Eve was bone of Adam's bone and flesh of Adam's flesh, life of his life and spirit of his spirit. Is that right? Then Adam was part of God. The Bride is part of the Bridegroom. It was all one unity. Is that right?

God did not take any other material to make the Bride, He took part of the Bridegroom to make the Bride. And what happened? The Bride drifted away from under what? Headship. She drifted away. And she went seeking knowledge, she had an itching ear. Is that right? And she started to heaped up unto what? Fables. And she was turned aside from the Truth. And she crossed the line between innocence and knowledge. Is that right? She went into false union and was preganated with the wrong seed. Is that the Bible? Watch the patterns now. I am speaking a picture here, because there is a second Adam and there is a second Eve that was taken out of his side, and there is a White Horse Rider. And Paul said, "As the Serpent beguiled Eve, so do these come preaching another gospel, another Jesus." Is that right?

And the unity that they had in the Book of Acts, one mind and one accord, in the Glory and the Power of God, and people could walk into Peter's shadow and was healed, such a faith was in the people. Such an

understanding of how God had set in the Body, and the unity of the one God in the one Church was so real and so clear, and the love that they had, they had all things in common. And man was willing to sacrifice and share with his neighbor, because there was an Anointing, with Scriptures like those of the Shunammite woman, how she shared, (is that right?) anointed with Abraham, how he took his best and put it there to go after his lost fallen brother, his best horses and his best men and everything. Is that right? They were anointed.

They watch them how they built that Tabernacle and every man had something that he could put, so that God could dwell among them. That is how they were. And then what happened? It was broken the same way and they fell into organization, just like Adam and Eve fell from Light to darkness, from strength to weakness, from faith to wisdom – worldly wisdom. That is right. From Life to death, they fell. Their lives became perverted, their knowledge became perverted, their worship became perverted.

It began to get polluted. Instead of being drawn near, “Let us draw near to God,” they were running and hiding from God. Something had happened. They had no more confidence. They had lost the vision of the approach to come to God, to have access into His Presence, to be under expectation for His visitation. Have you ever walked in an Assembly and seen no expectation? Have you ever seen when the Word starts everybody gets quiet and starts to go in their shells and hide and put on their fig leaves? That’s right. Come on now. Oh my. Yes sir. My!

Then what happened? God promised, “The woman will have a Seed. And when this woman has this Seed, I will bring back the true union. I will bring back the true oneness. I will bring back the true Communion.” Oh my, I am coming, He is leading me just right. I can see where I can make three steps and be at the Table. Yes sir. Now watch.

So he is coming, now watch. Then down through the Old Testament, God, to keep the hope alive, to keep them under expectation, to keep them out of tradition and routine and formality, God began to give them glimpses in the Supernatural. God began to make appearances, visitations and did some Supernatural things to let them see the kind of Communion and the results that follow, when God and man can fellowship together. Because remember, Adam had what? Eternal Life. He knew he was a son of God, he knew he was a Gene of God expressed in human flesh. He knew he was an Attribute standing there.

Then he had fellowship with God. Is that right? And in that fellowship... How many know that the knowledge of God's Will is always associated with fellowship? When God sat down to eat with Abraham, what did He say? "Shall I hide from Abraham what I am about to do? If you walk in the Light, as He is in the Light, the Blood of His Son cleanseth you from all sin and you will have fellowship." And the Will of God comes through fellowship, because, "I have called you friends, I have not shunned to declare unto you all that My Father told Me." [John 15:15 -Ed.] Paul said, "I have not shunned to declare unto you the whole counsel of God." Is that right?

Bro. Branham said, "Even the secrets in the back part of God's mind, that angels, nobody ever knew, I am going to put it into your heart, tonight—this morning. Oh my, he stood up there that morning preaching, *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] putting it in the heart of the Bride. God, the things that angels didn't know, a Prophet went up by a gift of knowledge way up in the Supernatural realm and brought down that Mystery and spoke it into the heart and planted that, into the heart of the Bride. Think of it, friends.

We sit here and we wonder, "Could it be? Is it something to come or is it something that is going to

happen down the road?" Then if it is something to come, what is this here? What is this here that can speak anything in the Bible right now? Who is this One breathing upon you, overshadowing you? I will tell you, it is the same kind of shadow that overshadowed Peter; the same kind of shadow. When God drops into a man, He throws His shadow out there. Yes sir. There is an atmosphere there. He said, "The Token is an atmosphere of Love and Power." Others come and they can step into that. There is something there that is real.

We are coming into Communion tonight. Why was His Body broken and His Blood shed? To bring us into that. Is that right? Why are we partaking of that? We are partaking of that One Bread. Who is that Bread? The Bread of Life is He Who has come down from Heaven. Who came down in 1st Thessalonians 4? Did somebody come down from Heaven in 1st Thessalonians 4? "The Lord Himself shall descend from Heaven." Revelation 10:1, "Another mighty Angel came down from Heaven." Was that the same One that came down from Heaven in John 6? Is that the Bread of Life? Was He veiled in a Prophet? Did that Prophet say, "You are not feeding on a man? (Is that right?) You are feeding on the unfailing body-Word of the Son of Man, that great Seventh Seal, veiled here." God Himself, the Holy Spirit of promise, the entirety of the Holy Spirit in the Person, the Giver of the gifts; not the gifts of the Giver, the Giver of the gifts, the Person, when He, the Holy Ghost is come.

He That Is In You. He said, "God, the Creator in man, which is His Church, now. Oh, the Spiritual union," he said, "of Christ in His Church, now." *Invisible Union* [1965-1125 -Ed.], *Uniting Time And Sign* [1963-0818 -Ed.], the Bridegroom uniting with His Own; *Super Sign*, God and man becoming one. *Oneness* [1962-0211 -Ed.], "Father, that they may be one, as I and You are one." *United Under One Headship* [1958-0326 -Ed.], *Oneness Of Unity* [1958-0128 -Ed.], *The Unity Of The One God In The One Church* [1958-

1221E-Ed.]. What was he talking about? They are no longer twain, they are one; En morphe. He does all three things.

He ripped off the first mask, put it in the hall of memory. You can go to Jeffersonville and see a little pyramid there, over the place where He put down that veil, in the hall of memory. But He never went back. He said, "He is in that washerwoman over the tub. He is in that man with the lunch bag going to work," God in simplicity, live voices of God. Yes sir! Nine out of ten times, they talk about something that is coming – it is happening, they are stumbling over it. Except they have the Token to examine it, by the Word, it will pass right through them. It will be unrecognized to them. Is that right? Yes sir. My.

So God came to Abraham, and God began to give Abraham fellowship and God came; "Elohim, El Shaddai, Circumcision, New Name. I'll make you a little one like Me, reveal the nursing place, expose the breast, show you the source of your strength, you don't have to fret anymore. You can walk before Me and be perfect. You wouldn't have to wiggle off the road anymore. You will come into a New Body. I'll reveal to you where to nurse from. Is that right? Can you nurse tonight?"

Supernatural strength, He breathed the 'H' into him. Think of it. "Shall I hide from him the Mysteries?" Do you know what it did? It made Him come back young. He had Isaac after his body was dead, and then he went and he had seven [children -Ed.] with Keturah. He had to be changed in his body.

Sarah after she was as dead as dead could be, she laughed, and this time she wasn't vexed. She was happy. She was laughing with revelation. Is that right? "God made me to laugh, I will call him Isaac." Abraham threw himself on the ground and started to laugh, "Oh God, this old man, God is fantastic! I tell you, God likes to do things to make your hair raise. He said, "Look at me, my goodness, God, do you mean that? Brother, he

had a little jubilee there. That Eagle started to roll and toss over, and big Papa Eagle stood up there watching him right there.

He said, "I meant exactly that. Speak no more to Me of Ismael. That child is coming, this time next year."

In the set time, he sat in the tent door, and he waited because he believed God. He was under expectation. And when he saw three men coming, brother, he came running out and he said, "Lord, Elohim!"

He said, "Abraham, where is thy wife Sarah?"

And He called her by the New Name. How did this Man know her New Name, and knew his New Name? I like when He talked to you and called you by your New Name. You are not Pentecostal anymore Sis. Lorrie, you are Bride now. Sis. Kathleen, you are Bride now. Raselette [Sis. Raselette Wilson -Ed.], you are Bride now. Hallelujah. He took you out, and opened the Mysteries. Sis. Gloria, Gloria means worship and praise. Yes, now you can praise Him because the Book is opened and you can see Gloria inside of it. And Gloria is saying, "Hallelujah!" Amen. That's right. My. You have heard from your theophany, you got a call, a Supernatural Call when Something spoke down in your heart; quickening His Church.

We are part of this Church. We are part of this Body. This is a mystical Body. You are part of it, that is why He called you. That is why He called you in the region. That is why all of you, He called you. Why? Because this Body is being formed: bone is coming to its bone, sinew and flesh and skin and breath; He has called you. A Body hast thou prepared. What house will you build Me?

What house will you build me? 'House' doesn't just mean build—"Build" doesn't just mean with wood and hammer, friends, and nails. Leah and they built up the house of God. Amen. God told David, "I will build you a house," and that house was to build up a posterity, amen. "Your attributes in your loins are going to be

expressed, they will come with the same DNA, they will have your resemblance.” That is why when you open the Family Album here, and you begin to look at the family lineage and you watch Abraham, you say, “Wait a minute, I have to be Abraham’s seed. This is just like me, I went through the same thing.”

You looked at Elijah, and you said, “I always detested that Jezebel religion.” You looked at Micaiah, he said, “You give me until tomorrow, I’ll talk to God and I’ll talk to you afterwards.” He came back and said, “What Elijah said was right.” He said, “If you go up and come back, God didn’t talk to me.” You begin to realize that you have that same DNA, you are part of that same family, you can’t deny yourself and He can’t deny you either. A blood test will prove that you are His, that you came from Him. The Name that was written on His thigh, is written on your forehead. There is a Divine connection between His loins and your revelation, that you were part of that loins. And there is a Name on His thigh and there is a Name on your forehead and a Name in the Book, and it is all the same Name.

My, my, my. That is the Body, friends. God set them in the Body. That is why I love my brothers and my sisters. That is why, when I see them, I am so happy. That is why I want to go to them sometimes and I can’t, and brothers have to go. Amen. And then I wait in anticipation there, “How did it go? What did you do? Did you meet them?” Amen. Why? Then I looked back in the Bible and I saw Paul had that same desire. I saw he sent this one, he said, “I desire to come to you.” He said, “Pray that God give me to you.” He said, “Prepare a lodging for me, I am coming,” he told Philemon. Oh my. He said, “I am going to winter in Jerusalem, I’m going to go through Pentecost, but I am coming to you afterwards.”

Oh, there was such a passion, such a love, such a fellowship they had. Can you see where God is bringing us? Can you see how we are coming down here? And I

will show you, (as we climax this here,) this Communion, the first time this was observed, or we read of Bread and Wine being given to a man, was in Genesis. How many know that? Let me read that quickly for you. Turn to Genesis. We would read that and we would close. Genesis 14.

Genesis 14. Watch what the Communion is, because Paul dropped in that Communion in there... I want to show you, in Genesis 13, there was contention and strife and divisions between Abraham's herdsmen and Lot's herdsmen. Is that right? And Abraham came with wisdom and said, "We are not going to fight, brothers, we are not going to have strife here. Lot, I am not going to any court against you. If you choose East, I'll go West, if you choose North, I'll go South. We are brethren, let us have a right testimony before the people of this land. Let not the Name of the Lord be evil spoken of." Abraham had love. Did you get that?

Abraham had love for his brother, but Lot, you know, he wanted his own thing. He wanted his own ministry to go out somewhere. He didn't want to be around Abraham. Do you know where he went? Sodom. There were lots of grass and lots of water, there were big offerings down there in Sodom. You could milk the crowd, [deceiving the people out of their wealth -Ed.] "How many love Jesus? How many are willing to be a covenant partner? How many are willing to pledge so and so? How many want to do so and so? And I tell you, we'll send this prayer cloth for you, just send this small donation. You are part of this great ministry to keep this on the air." You know how they operate.

You don't see Paul doing that, you don't see Peter doing that, you don't see Philip doing that, you don't see any of them doing that. You see denomination doing that. Is that right? You don't even see Jesus doing that. Now watch something, friends.

Do you remember Elisha and Gehazi? Gehazi ran after Naaman's money. He said, "Didn't my spirit go

with you? Is it now the time for vineyards and olive groves and raiment? Do you like those three-piece suits, or to drive that flashy car? Do you want to stand up in those specialized boots – ostrich skin boots? Oh God, have mercy. Get robed with the Holy Ghost.

Now watch Genesis 13; strife and contention, division, separation, the unity broken. Lot went his way from Abraham. Watch Abraham's principle, watch Abraham's conduct. Abraham is the Spiritual Church here. He is the Spirit-filled one. Lot is the carnal believer, like the foolish virgins; He is there but he doesn't have the Holy Ghost. But watch Abraham, watch it, friends.

Genesis 14, you will see how beautiful this is in the Bible, because this is the first time... Paul drops that Communion right in there, between the divisions and coming into Perfect Love and showed that we had to have an Unleavened Bread, we have to purge out that leaven. And with that kind of division, we can't even come to the Table, with that kind of strife and contention and jealousy and envy. He said, "No sir." And he began to show them Love, the gifts of the Spirit, Divine Love; the power of the Resurrection, how to come into that, exactly where the Church is walking.

And, you know, Genesis 14 tells you about the first war in the Bible that was recorded there, and it goes on about how Lot was taken into captivity, and then, I am going to get to the part, verse 11... Let's take verse 10.

¹⁰ And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

¹¹ And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

14 And when Abram heard that his brother was taken captive...

And when Abram heard that his brother was taken captive,

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house...

He had servants born in his own house. He armed them, they were trained. He had trained men around him. Is that right? He had trained men around him.

...three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against them...

Watch Divine strategy here. He is going into warfare now, he is employing battle strategy. He begins to put his men in rank and file, lay them out in a certain formation, as he was about to launch his offenses.

...he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Abraham went from Mamre, all the way to Hobah, all the way to Damascus. He slew those kings. Let's turn to Hebrews 7, quickly. You read it right there. Paul is opening a Mystery, opening a Mystery there. Verses 17 to 24 tells you how Melchizedek brought Bread and Wine for Abraham after that battle, and Abraham gave Him tithes. And now Paul is looking back at that in Hebrews. I am trying to save a little time here. Because Hebrews 7 is looking back at Genesis 14, verses 17 to

24. And in Hebrews 7, Paul is speaking here, and look at how he said it:

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham...

Abraham didn't meet him, He met Abraham. That is instructive, that is important. He met Abraham. He knew where he was, just like how He knew where Peter was in Simon the tanner's house, like He knew where Paul was in that house, in the street called Straight. Watch something here, look at how this works in the Body. There was division in the Body, there was strife and contention. Lot was taken into captivity.

Once there is strife and contention in the Church, watch some go into captivity. It is going to take Love to get them back. It is going to take Love to sacrifice. It is going to take the Spirit of Christ to get them.

...this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

I like how Paul said that. He didn't fight up with him. He returned from what? The slaughter of the kings. He went out there with the sword and he slaughtered those kings. In other words, he spoiled principalities and powers that had taken his kinsman captive. He had one objective; to deliver his kinsman. Watch, and this Melchizedek blessed Abraham, when He met him returning from the slaughter.

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

So this Man's name means what? King of Righteousness. First, first being by interpretation, (watch the order,) first being by interpretation King of Righteousness, and after that also King of Salem which is King of Peace. Righteousness and Peace. This Man's

name has to do with righteousness and peace. The Bible said in the Book of Isaiah, “The work of righteousness shall be peace.” [Isaiah 32:17 -Ed.] He had broken down every wall. He is our Peace who had broken down every wall. He made of twain one. He is our Righteousness. He imputed His Own righteousness unto us. He became sin so that we could become what? The righteousness of God. This Man’s name means Peace and Righteousness. Watch this:

³ Without father, without mother, without descent...

The theologians are baffled over that. They think it is some man from Jerusalem somewhere there, because it says King of Salem, but that is Heavenly Salem; Heavenly Salem, because watch. This Man had no beginning of days, this Man is without father and mother, this Man is without descent, having neither beginning of days, nor ending of life.

The Prophet said that means this Man is Eternal. He has no beginning or end. He is Eternal, without beginning or end. He has no descent, He didn’t come from anybody. He said, “Whoever this Man is, He has to be alive tonight.” This Man is alive tonight. Get it now, we are coming to the table. This Man met Abraham after he went to deliver his lost fallen brethren, after he brought them back. He went far, from one end, the last—he was down at one end, close to Venezuela, the last island in the chain, and he went all the way up.

Abraham’s seed does just like Abraham. They are little Abrahams. God put the ‘H’ inside of them when He gave them the Holy Ghost. They saw the Son Of Man in human flesh. They saw the Messianic sign, they heard the Voice open the Mysteries, He set them ready for a change. Is that right? The same One, the same kind of people. Do you believe it? Do you believe it over there? Sitting in here, do you believe it over here? Do you believe it over here? Do you believe that you are Abraham’s seed, in the back there? Yes, sir! What

about you on the outsides, do you believe that outside? Amen! In the back here, do you believe that? [Congregation says, "Amen!" -Ed.] Yes, sir! Abraham's seed. My! Look.

*...but made like unto the Son of God;
abideth a priest continually.*

It goes on and tells you, who by the power of an endless life, later on, who ever liveth to make intercession. My. It said, "An unchangeable priesthood." Do you realize that Melchizedek's priesthood was there before the Aaronic priesthood? Do you realize that there was no law when Melchizedek was being revealed? Do you realize that when the law was given, then the Aaronic priesthood was revealed? That was why they could have only ministered shadow, they couldn't minister substance.

They could bring a piece of cedar wood, (is that right?) they could bring a piece of scarlet, they could bring some running water, but in the New Testament under grace, when that Melchisedec, that Word was made flesh in the second Exodus, and the greater Tabernacle came and the greater Lamb came, and the greater Blood came, and the greater Covenant came, and the greater Priest came, and there is a Royal Priesthood, Kings and Priests; Royal Priesthood... Then Paul had the Mystery of the scarlet. He knew the Mystery of the Blood. He talked about the Blood that speaketh better things. Is that right?

He knew the Mystery of the running water. He talked about the washing of the water of the Word. He knew of the Power of the Holy Spirit! Is that right? He knew of the cedar. He said, "Lest the Cross of Christ be made of none effect among you." These priests could cleanse the leper, they could bring a New Birth, they could bring a man into fellowship with God. That is the same kind in this Hour: priests that could cleanse the leper, priests that could approach God, priests that could bring a man into fellowship, priests that could keep a man in fellowship with God by the ashes of the Red Heifer,

remove guilt and condemnation from His people and bring them into faith, walking in the Light. Those are the kind of priests that God has, (amen,) in every Exodus.

There was a priesthood in the first Exodus, there was a priesthood in the second Exodus, priesthood in the third Exodus. Every time the prophet went up in the mountain. Moses went up in the mountain into the cloud, Jesus went up in the mountain in the cloud, the Prophet went up in Sunset Mountain in the Cloud and came back with a tent-vision. There was a priesthood to go, (amen,) and cleanse the people.

Can you see the continuity of the Bible, in the beginning of the Bible, in the middle of the Bible and at the end of the Bible? The unchanging God, the unchanging continuity of His Word, can you see it? Then look at Abraham here, he met this Man, and get this now, verse 4, Paul said:

⁴ Now consider how great this man was...

He said consider how great this Man was. The whole Jewish faith is built on Abraham – he was the one God called to be the father of the faith. He was the one that God made the covenant with; that a seed was going to come and the nations of the earth were going to be blessed. But hear Paul now:

...consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

⁵ And verily they that are of the sons of Levi,

The great priesthood that they had, but this Man was a priest even before that priesthood was known under grace. We are back under grace, friends, and that same priesthood is here again. That is right.

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their

brethren, though they come out of the loins of Abraham:

⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

⁷ And without all contradiction the less is blessed of the better.

The less does not bless the better, the better blesses the less. And if this Man blessed Abraham, He was better than Abraham. And if Abraham paid tithes to this Man and Levi who came out of Abraham received tithes, the one who received tithes paid tithes to this Man, so this Man is a greater priest than that priest, because that priest could take tithes in Israel and that priest had to pay tithes to this Man.

Abraham said, "I lift my hand to the Possessor of Heaven and earth." This is the Man Who owns everything. This is the great Creator, this is the Word. In the beginning, by His Word, He created everything. The worlds were framed by the Word of God. The Word, Melchisedec, God in the form of the Word, before He became flesh. Is that right?

In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh. Theology takes you back to the Word, but before the Word, it was a thought. Because a word is a thought expressed. And before He spoke, it was in His mind when He was by Himself. Is that right? Oh, thank You, Jesus. My. My. My. My!

So here Abraham, this Man gave Abraham Bread and Wine. This Man Who was the Word, gave Abraham Bread and Wine, this Man who is Righteousness and Peace, giving Abraham, after the battle was over and the victory was won.

Abraham had gone out in an evangelistic campaign because of the love in his heart for his kinsman. Abraham took his best and went out after his lost, fallen brother. Catch it. Why did He give him the Bread and

Wine at that junction? Why did He give him the Bread and Wine at that junction? Why not when He came out or why not at Jehovah Jireh? Why did He give it to him there? Do you know why He gave it to him there? Abraham had lived out the Mystery of what He did. Because He left the highest of Heaven and came down to the lowest of Hell to redeem His kinsman. And on the Cross He spoiled all principalities and powers to redeem His fallen, captive kinsmen, who, brother, through strife, they had walked away from Him in the garden of Eden, when man walked away from the Word, and they fell into captivity, (amen,) and the whole human race became slaves to king Satan and his forces of darkness, the forces of Hell, the armies of the Devil, and they took the human race captive.

Then one day, brother, He decided to go after His kinsman and He came from the highest of Heaven, down to the lowest of Hell with one objective. And He spoiled principalities and powers, making an open triumph over them and He reconciled us to God. He slew the enmity, tore down the middle wall of partition and did what? Brought us back to our rightful positions with all our possessions.

And Abraham had lived out exactly the secret that He was going to live out one day. And He showed Abraham, He said, "I am giving you Bread. Do you know why? Bread is My Body. I will be putting on a Body of flesh. I can't die as the Word here, as Melchizedek, I will have to die as Jesus. I will become man. I will put on flesh and I will give you Wine that you will know... And this will be a Work of righteousness, because that is peace. And 'peace' means union. He made of twain one, thereby making peace. He was the Peace Offering that took a man who was in enmity with God and restored him to friendship and fellowship and favor and Communion. And in Abraham's life—in Moses, he went up into the mountain and he came back out with the

Glory, he spoke into existence, showing the Communion.

Elijah, with that Communion, what happened? He went up in the mountain, called down rain and called down fire, turned the heart of the children back, because of that Communion. David, because of that Communion, could get the pattern and the Spirit to build the Temple and to know Solomon, a wise master-builder, would build it. And God was showing the Mystery of the Communion that he used to have with Adam. When God said, "What is that?"

He said, "That is an antelope."

He said, "What is that?"

He said, "That is a zebra. That is an eagle."

Whatever God called it, (when Adam wasn't there, then God made this man in His image and likeness and set him in place,) this man spoke everything exactly as God had spoken it. "And whatsoever he called the name, that was the name thereof," to show the oneness. Then when Jesus came, He said, "I and My Father are one." He was the Super Sign, the Word made flesh. "I do nothing except My Father first shows Me. Now I must go to Jerusalem. My Father showed me that. "Now, I must needs be, go through Samaria," My Father showed me that. "Now I need to go through Jericho," My Father showed me that.

"Stop under this tree and say, 'Zacchaeus'. Call that man who is trying to camouflage in that tree. Tell him, 'I am going to your house today.'"

How did He know the man's name to call him out of the tree; to tell that woman how many husbands she had, checked them in vision? He walked through the crowd at Bethesda and found that one man and said, "Pick up your bed and go." What kind of Communion was that?

"Father, I do those things that always pleases You."

"The works I do, shall You do also.

Here it comes into the Church: "Ananias."

“Yes, Lord.”

“Go down into that street called Straight, in Damascus, you will find that house by that gate.”

“But Lord, that is like with Elijah and the widow at Zarephath.”

“Yes, because I am the same. I don’t change. Jehovah of the old, is Jesus is the new, can’t you tell? Amen. They were shadows, now you are in the reality, son.”

“Peter, don’t doubt anything, come down off of this roof. Call not what I make clean, unclean. Go with these men.”

“Yes, Lord.”

“Phillip, leave this revival.”

“Lord, all these people...”

“Leave this revival and go into Gaza.”

But Lord, out there is the desert. But Lord, I know to trust You, if You say go into the desert or go in the blizzard, where I have to go, I’ll go, Lord. At Thy Word, Lord. Nevertheless at Thy Word, Lord.”

Watch the Head and the Body, watch the invisible union, watch the uniting, watch the Book of Acts, how it was in Jesus, God in us; God with us and then God in us. Watch the same.

“Paul, you will bear witness of me in Rome.” The viper came and he shook it in the fire and he kept going on, because he knew, “I haven’t reached Rome as yet. No viper, no mamba could stop me, (amen,) I am about the Father’s business.” That’s right.

“Paul, don’t leave the city. I have many people inside of here.”

“Yes Lord, I am going to stay here, I will not fear. If you say that You will be with me, that is all I want to hear, Father. There is more with us than with them. Yes sir.”

That was how they operated. It was in the Book of Acts, God spoke, they heard. God revealed and they moved. All the ministers, Stephen, the deacon, I saw him today. After I heard Bro. Ellis [Bro. Ellis Joseph -Ed.] speak

that stern appeal, I said, “Oh my, the Anointing of Stephen is inside of here.” I heard Bro. Sammy the other day, I said, “That same Spirit that was on Stephen is on these deacons here.” They are not like ordained ministers but they have the Mystery that they can preach, and their faces shone like angels and no man could resist them by the wisdom with which they spoke.

Oh God, You are coming close, Jesus. You are coming down close. We are coming down to a place here, we are not playing church anymore. And the Church is getting sensitive and the people’s eyes are opening and the Spirit is touching; He said, “Open your eyes. Open your eyes. Wake up, recognize your time. This is your time, I am going to fix you in a while, amen. I am going to give you power to overcome that thing. Don’t you doubt, I will take you out of that thing. You wouldn’t have to worry about that any more – that thing that troubled you all your life, it will be under your feet shortly. Amen. You just trust Me a little more. When I say, ‘Lay that aside, you lay that aside. You just obey what I tell you and you will walk into total deliverance.’”

I said, “Oh God.”

He is lifting His Church, He is moving them into a place, friends. And we see that move and we see that taking place. Oh, what a great thing it is, friends.

Abraham had gone out there, just like we went out. How many know the Communion, the first time it was given, Bread and Wine, those were elements of sacrifice. He was showing that He was going to become flesh and blood and He was going to spoil principalities and powers and reconcile man and bring them back into union with God. And when that is fully completed, there will be a Wedding Supper, where “I will drink the fruit of the vine with you again in My Father’s Kingdom.”

After the calling out of Abraham in Genesis 12, Genesis 14, the Communion, between the calling out and the Communion, the Shout called us out of Babylon, “Come out of her,” at the last Trump, the

Communion, the Wedding Supper. And between that time, there is an evangelistic service, “Go get your brethren in captivity. Go from Dan to Beersheba, take your trained servants and go.”

We walked into St. Vincent, Bro. Elijah [Bro. Elijah Walters -Ed.] came down in the meeting. He looked and he saw those people, he said, “They look like an army. My goodness, what is this?” He walked in the place, “Something about here, something is going to happen here. Something is going to happen here.” He walked back out. He went to get some batteries, hiding his recorder in his pocket, wanting to come in and tape the service. There was a deacon named Stephen by the door with discernment. He said, “You don’t have to do that, son. We will give you a good tape when the service is over.” Oh, thank You, Jesus.

I stood right next to him at the door outside. I said, “Would you like a seat, brother?”

He said, “No, it is okay!”

One of the brothers kind of got upset. I said, “Leave him alone. That is strength, he is showing strength. That is a good sign.”

You see, when you are carnal, you get in the flesh. I said, “That is a good sign.” I preached, *It Was Not So From The Beginning*. And I knew, I was just praying in my heart, I said, “Lord, when he hears this Word tonight, he will never be the same.”

I walked outside, and he had gotten to Bro. Stewart and they there and he was arm wrestling. I stopped, I said, “What is the matter with you? Do you want to check us out? Are you qualified to check us out?” I said, “You are asking questions that you already have the answers for,” and I walked away. And brother, he knew that was something. He grabbed me, and said, “I am sincere, you know. I am sincere.” He said, “I believe. You don’t know what that Word did to me tonight.”

I turned and said, “I know exactly what it did to you.”

He walked outside. The next night in the back, he came in with Derek [Bro. Derek Lavine -Ed.]. He came with Derek there. I stood in the back and I watched, I said, "Oh, Phillip went for Nathaniel." The next night, the Holy Spirit came, *The Lord Knoweth Them That Are His*, (my!) and the Eagle screamed! Brother, in the middle of the service, he couldn't hold it anymore, he flew off the seat and he went up in praise and worship. I said, "Yes Lord, he is coming out of Babylon. He is on his way out. (Amen!) He is on the barnyard post now!"

I walked outside and he was coming again. I said, "Let me tell you something, you are going home with me tomorrow night. God had sent me for you."

He said, "I was thinking the same thing."

We went to King's Inn, where the lion was resting, (my!) where those Seven Thunders uttered their Voices. We didn't waste any time, I said, "God sent a Prophet. An Angel of God walked out a Pillar of Fire to that man. Seven Angels came and opened Seven Seals in the Bible." I said, "Brother, if you are willing to walk in the Word, we will give you the materials, and stand with you." The rest is history. You heard him preach the other night. Brother, he wasn't at the desk, he was out in the battlefield. Amen! He was dodging the bullets, bringing the news.

I remember Bro. Andy [Bro. Andy Murrell -Ed.], he used to have these buttoned-up suits. If his neck was a little smaller, brother, he would have choked himself to death. He came here and we talked to him and it was strange how God used Sis. Petty [Sis. Andeen Hemlee -Ed.] both times there, like a mother. She took those brothers under her wings. "Relax a bit, God is fixing to move. You came here for good reason. Something is going to happen to you."

Bro. Mervyn [Bro. Mervyn Weston, Minister -Ed.] and I took him out to eat one day, a nice fish meal lunch and we started talking to him. We stopped the car to talk to him and to instruct him in going back. We were going to go

over there soon, such and such was going to take place. We moved into Grenada and went down to Grenville. The Holy Spirit dropped the first message – such a dark, demonic place – and the Holy Spirit said start in Genesis 1; *Let There Be Light*. Brother, the rest is history. “Go get My children, it is the midnight cry.” Something is breaking, a man caught a vision. He heard the voice of the Prophet saying “Sail on, sail on!”

Something is happening, friends. It is a Supernatural thing that is happening. It is not by chance, it is taking place among us. God brought Bro. Billy, the Holy Spirit talked to his heart, “You just sit down, son. You just came here to hear things.” A minister with a great ministry over there in the Bahamas, he came. That is a sign. That is a good sign. It is a good characteristic. He sat down. He does not have the preacher’s itch. You know those Pentecostal ministers can’t sit down still in their seats. They always have to jump up and do something, whether they know what they are doing or not.

He watched me, sitting down there, and he checked everybody out. The brothers came to him and he said, “I wonder what is the matter with these brothers, they just can’t seem to leave me alone. They just jumped on me like that.”

He said, “Brother, God sent me here and told me to just listen.” His ear was attentive; “I will stand on my watch to see what He would say to me. He said, “Last night when Bro. Andy spoke that message, he walked in the vision, he said something there touched him.” It was real.

Abraham had come back, not empty, friends. His fallen kinsman who was bound in captivity, in chains of organization, over the rulership and captivity of men, evil men who were taking them captive to be slaves, and Abraham heard. He said, “I heard the voices crying, saying, “We want to be delivered.” 1979 in the house, in Cocoyea, an Old Year’s Night, Sis. Annmarie had the

dream, "It was about midnight, go get them." I said, "Bro. Bishop [Bro. Wrenwick Bishop, Songleader -Ed.], you are leading the songs tonight. Let them sing The Midnight Cry [#1330 - Songs That Live -Ed.], go get my children." Something is happening, friends.

Bro. Sammy stood up and spoke today, when all these things were just in the realm of God's foreknowledge. But he said, "Do you know what a gift of knowledge is? It is prophetic in the Church. It goes way past the clapping of the hands, it goes past the rhythm of the music, it goes past the joy of the saints and you get up in the Supernatural and you come back down with the Word of God, to show you where to go, and what to do, and how to do it. It breaks a vision to you." Something like that dropped down and said, "Look at Abraham before the marriage and before the communion. There was a battle, he had to fight with those kings, he had to spoil principalities and powers. Then he came marching the victor's march." He came marching the victor's march and Melchizedek moved out and Melchizedek met him, before the king of Sodom could meet him.

And the king of Sodom came and said, "Take this and take that, and take these cattle and take these camels and take these donkeys over here and take this over here."

He said, "I don't want a thread nor a shoe latchet from you, lest you say that you have made Abraham rich." He said, "I have already had Bread and Wine from Melchizedek, the Possessor of Heaven and earth. I lifted my hand to Him," (amen,) and I gave Him. I don't need to eat from you. And when I got that Bread and Wine, I saw that theophany and I saw the Word that I bypassed and I began to look for a City whose Builder and Maker is God. I saw a House that doesn't grow old, I saw a House that has no sickness, has no fear, has no darkness, has no law of sin inside of it. And something tells me that there are more like that, and one is mine."

Paul said, "Abraham sought a City whose Builder and Maker is God." Where do you find that in Genesis? You can't find that anywhere in Genesis. He met the King of that City. He met the King of Heavenly Jerusalem, King of Righteousness, King of Peace and He gave him Bread and Wine.

He is coming to give you Bread and Wine tonight, after the battle, friends. He is giving you part of Himself, He is giving you part of the Mystery, He is bringing righteousness and peace into your life. He is making you fit for fellowship, to walk in the same kind of union, where there is no leaven among you. He said, "When the Church comes together in the only provided Place of worship, with no leaven among you, in that Place where He placed His Name, in the Family, in the only provided Place of worship," he said, "whatever you say, it could happen There."

What a great thing. What a way we can come to this Table tonight. And when we come here friends... That was the first time that Communion was given, when strife and division and enmity had broken them up, yet Abraham didn't have any guile. Abraham didn't reproach him. Abraham didn't say, "You looked for that. I am not coming for you. I am not risking my life for you. You should have stayed with me. You are lost!" No. Abraham only heard, "What? Lot, my nephew? That is my blood relation." He said, "Arm yourselves, every man, saddle your horse. Get those white chargers, we are getting ready for a ride."

He blew the trumpet and he gathered them together. He was going, brother, taking the best that he had and going after one who was connected to him by blood. That is what He did for us. And that same Spirit is back in us before the Marriage Supper. We do show the Lord's death until He comes. When he comes, it is to take us to the Marriage Supper.

The Marriage Supper is the Communion, not pork and lamb and ham and jam, but Bread and Wine – the

Mystery of Himself. When the battle is over, we will wear a crown in the New Jerusalem, friends. This great evangelistic service, this great thing; “As I have loved you, so love one another.”

The contentions, Paul saw it, but quickly he fixed the thing and got them out of 1st Corinthians 1 to 11, into the Mystery of 1st Corinthians 12. Then he brought them into the Capstone, 1st Corinthians 13, Divine Love and he set them in order under the Headship; the unity of the one God in the one Church. Then 1st Corinthians 15, the Resurrection. Think of it, friends, God uniting His people in this Hour, bringing a Baptist...

Those Jews came from Britain, came from Poland, they came from Russia, they came from Iran, they came from all nations, back to their homeland. You have come from all denominations, from Seventh Day Adventist, from Baptist, from Catholic, from Jehovah’s Witnesses, from all over, back to the Promised Word – back to the Promised Word. Hallelujah! And the Head Himself came down among us.

Tonight, we are gathered around the Table. We have bread, One Bread, One Body. Many grains of wheat make one bread, each one, a corn of wheat. The wheat is the children of the Kingdom, did He say that? But each one had to be broken and grounded into powder. Do you know what makes bread? Corn and oil – the Word and the Spirit, and Wine. Corn, Oil and Wine are what we have here tonight.

We have the grape; the fruit of the vine. It had to be crushed in the winepress to become wine, so the Voice of the Blood can speak better things. It can become a stimulation. The Bread that we have, it had to be broken and grounded into powder and baked in a heated oven to become bread. It is not without suffering, it is not without trial. That wheat, it is a sharp sickle that cuts it down. You cut down the cluster of the grape, because they cut Him down with steel, it took a sharp Roman spear.

And He was the Corn of Wheat, “Except the corn of wheat falls in the ground and dies.” He is the Bread of Life. He said, “I am the Vine.” It is He, friends, Bread and Wine, Righteousness and Peace. This great Mystery: those who can express His Love, those who are in the unconditional Covenant with Him, those whom He has given part of His Name, (think of it,) those who have such love for their own brethren, that they are willing to lay down their lives for them. That is what Abraham did.

After he met Melchizedek and he supped with Him—not the Lord’s breakfast. Some people take communion in the morning. It is not the Lord’s breakfast, it is not the Lord’s lunch. It is the Lord’s Supper. It was at evening time, when God used to come down in fellowship. That same Communion has come back in this Day. He said, “He is here.” He said, “Rise and go this way. Go to Arizona.” God led this man. And that same Spirit that led him, to whom the Son of Man was revealed, has come back in His Church. As many now as are led by the same Spirit, they are the sons; sons who have come back to Glory, friends. They are the sons of God.

Brothers, when is that going to be? Now. Now, brothers. Can you catch that faith tonight? Can you see what I am speaking of? Can you see where we are having this Communion? We are gathered here with people. How did they come? They were delivered. People went out, the enemy who had them in bondage, in organizations, in captivity, principalities and powers had to be spoiled to make them free. What a great thing, friends.

He said, “Abraham rejoiced to see My day,” because when He did that, He was showing Abraham the Mystery of what He was coming to do. In that supping, Abraham caught the Mystery of the Word going to become flesh, to bring Redemption and Reconciliation and Restoration to the fallen sons of God, restoring all

their possessions to them. Then Melchizedek came down, Revelation 10:1. Who was that one who came down there? He said, "Who is This Melchizedek?" In other words, is this Melchizedek, that Melchizedek who came to Abraham? Is this that Melchizedek that came to Branham, the same one that came to Abraham? Yes it is the same one. The same one. The same one. Can't you see?

Let's stand to our feet tonight. Let us get ready. Let us just sing, *He is our peace*, one verse of that chorus there; He is our peace, who has broken down every wall.

Let us get ready, in your heart and in your mind. Tomorrow is a great day of fellowship. We will have the testimony service in the evening, outside under the tents, with lunch going all the way into the evening, to relax in the Presence of God, mingling with each other. And all of you from the islands, it will be open for you. If you are a brother, a sister, you are a worker, God has done something for you in the meetings, God has been moving in your lives, God has done great things to make a way to bring you, things that you see the hand of God has made the Word real to you; you have the privilege tomorrow, in the afternoon time when all the saints are gathered over, to give your testimony – the testimony of a true witness.

He is our peace, who has broken down every wall. We are One Body and we are One Bread, friends. Many grains but the Oil, the Oil has taken all of us whose lives have been crushed and grounded into powder, and we are united by the Oil. The Oil brings all the grains of wheat and we are baked in the same Fire, that we come out to become the Bread of God, His Body in this Hour, the Word in you and the Word in me, that people can feed from, friends, and find Life in this dark world that we are living in. I think that is so wonderful, when you see the grace of God, and the Love of God, the Power of God; no envy, no jealousy, no strife, no contention. We see the great Mystery, we see the unity. We love the

unity. We see the results. We saw how contention and strife brought division but we saw how Abraham wanted love. When Love was projected, when the Mystery of Christ was revealed in that battle before the Communion, we saw what it did. It restored lost, fallen ones. It brought him into the Communion, into the fellowship with God.

It is so wonderful tonight. Let His Love be shed abroad in your hearts. Let it fill our hearts and as we will come to this Table, we will come with gratitude, we will come with joy. This is not supposed to be a feast of mourning, because our Lord is risen and we are gathered, around not those elements there, but around the resurrected Presence of our God. But we are looking back at the achievement and what He made available and what is bringing us into the same love and unity that He can have this preeminence and bring us into this great Resurrection, bring us into a Church set in order with the gifts operating in order, the Love of God. Amen.

[#298 - Songs That Live -Ed.]

He is our peace,

Our peace...

If he has broken down that wall there can't be any walls between you and your brother.

He is our peace,

He is our peace.

He is our peace,

Who hath broken down...

...every wall...

Praise His wonderful Name. Just give Him glory and honor tonight, for His great redeeming grace. Hallelujah.

He is our peace.

Cast all your cares on Him tonight, would you? Don't be burdened down with these things tonight. Let His

Blood wash it away. Throw it in the Blood of Jesus Christ tonight. Look at the great victory that He wroth to bring a total deliverance to you.

Hallelujah. Are you not part of that one Bread, are you not part of that one Body tonight?

*Cast all your cares on Him,
For He careth for you.*

He is your peace,

He is your peace.

He is our great Peace Offering, Jehovah Shalom. Now make it personal.

He is my peace. A peace that passeth all understanding, the God of peace, who did not just give you peace with God, but gave you the Peace of God. The God of Peace shall bruise Satan under your feet.

...my peace

And I have that peace in the midst of the storm.

He is my peace

We thank You, we thank You, Jesus

Who has broken down every wall, hallelujah

He is my peace,

He is my peace.

Let's sing, He came to me, He came to me, when I couldn't come, friends.

[#4 - Songs That Live -Ed.]

He came to me

Hallelujah, we are so grateful, Father, we are so grateful. Down from Your Glory, You came.

When I could not come to where He was,

He came to me.

Isn't that why He died? I believe it with all my heart. Oh, thank You, Lord.

...on calvary.

When I could not come to where He was,

He came to me.

Oh, would the sisters sing that, all around the building where you are, all in the rooms where you are, would you sing that sisters? Brothers, just worship him, tonight. What a great, august Presence to be in tonight. This great grace from God; amazing grace, how sweet the sound, tonight. Just lose yourself, just get in the Spirit, everyone. Don't just stand and gaze around. Just say, "Lord, I believe You, I love You, Father, I thank You, Jesus. Oh God, You are so close tonight. Jesus, my heart is opened to You."

Just let the Spirit move among you, friends. You just create that atmosphere, and say, "Oh God, I am grateful, I am thankful, make it more real to me, make me a soul winner in this Hour, that I can go and hunt my lost, fallen brother, calling, 'Adam, Adam, where art thou, where art thou?'" At evening time, going and hunting the lost, a coworker with God to finish the plan of Redemption; Abraham went out like that.

Oh, everyone around the building now, one more time. We are so ever grateful for His unmerited favours.

He came to me...

Unworthy me, undeserving me, yet He still came. He passed my way, dropped down in that ditch like that lost sheep. He came low with a shepherd's staff, laid aside His scepter, put on his sandals and came looking for me. Oh my!

That's why He died. That's why He died.

When I could not come to where He was

He came to me.

Just give Him thanks. This is a time of thanksgiving, He has prepared a Table for us. And the Bible said, "When He had given thanks." At that Supper, He was giving thanks. Abraham gave thanks to receive Bread and Wine from the hands of Melchizedek. In the beginning of the Bible, Melchizedek supped with Abraham, in the middle of the Bible, Melchizedek in

flesh in the person of Jesus, supped with Abraham's natural seed, and at the end of the Bible, He said, "Open your door, I will come in and sup with you." I will sup with you, Abraham's Royal seed at the end of the Bible. Melchizedek has come at evening time to sup with you again, friends. Thank You, Jesus. We thank You, Lord.

[Matthew 26 -Ed.]

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks...

He blessed the bread and gave thanks when He took the cup, because He knew what it was. Unto this end was He born. This was the great Love that drew Salvation's Plan; it was the great grace that hath now brought it down to man, that mighty gulf that He was getting ready to span at Calvary, friends, to bring a son of God back across the chasm, and unite Him back to his sonship, where he can stand justified before God.

...and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Think of it. Melchizedek gave to Abraham there, after this great thing, friends. He is supping with us right now; the Mystery of Redemption of His great atoning sacrificial Work, of what He achieved and what He has made available for us now and is ministering an entrance abundantly into it, teaching us the Mystery of the unity of the one God, in that Bread, in the one Church, the diversity and the unity, united under one

Headship, bringing us into Perfect Love, bringing us ready for the Resurrection. He is teaching us that.

And so as we bow our hearts in His Presence, let us tarry. Let us not say we don't have need of each other but let's tarry, one for the other. Let us realize the necessity of even the feeblest one, would you? And you remember us, the ministry, and we will remember you also. This great Mystery of Love expressed, God and man was one back in the Garden, God and man are one here again at evening time.

Almighty God, Author of Life, Giver of every good and perfect gift, we bow in Your great majestic Presence, awed and awe struck to see from way back with Father Abraham, then with Abraham's natural seed, and now in the last days, with us the Royal seed, this great Mystery Lord, how Abraham and Sarah were changed, how in the middle of the Bible the Old Testament saints that slept awoke. And now in these last days, the living ones would be changed and the sleeping ones in Christ will be raised up. You kept that continuity of the Bible with Abraham, with the natural seed and with us, the Royal seed, and You the great Melchizedek is supping with us. What a privilege.

We recognize Lord, may it burn into our hearts that we will never forget it, that we will see the value of what this is and what it means to us. When Abraham saw that theophany, he began to look for that City where those theophanies were that made up that City, those mansions; houses made without hands, eternal in the Heavens. He knew he had representation There, that Perfection was calling him. He confessed that he was a pilgrim and a stranger and here he had no continuing city, but he sought one to come. He had no desire to go back to where You had called him out from.

That is the same way with us, Father. Peter and they said, "Lord, to whom shall we go?" You told them because they forsook all, father and mother and everything, houses and lands to follow You, that the life

in this world and the world to come, Eternal Life, and in the regeneration, they will be sitting on twelve Thrones.

Oh God, You saw them in that New World, even though they were right there in the flesh, bypassed their theophany and not yet come but when You broke that bread and You poured out that wine that day, they began to understand, Father, when they saw the expression of Your love and how unreservedly and how willingly You laid down Your Life for us; we who had owed five thousand pence and couldn't even pay it. You taught us how to forgive those, as You forgive us.

Lord, so tonight, we stand here, these same elements that Abraham received from Melchizedek, we are about to receive, the same One, when he was having that experience and here we are having the same kind of experience and we are seeing the need for this unity and we are striving for that. That is why You have sent the Message, to gather the Bride together to bring us into that oneness that You might have the preeminence amongst us.

May You sanctify this Bread, Father, for the purpose for which it is intended, tonight. The Cup, this blood of the grape that had to be crushed, flowed from that Grape, dear God, just as this corn had to be bruised. Now we are understanding, now we are entering into a deeper fellowship. Now we are going past just the ordinances into the Mystery, now we are coming into the depths of fellowship. Now, oh God, we find our spirits rising and ascending into a higher realm, a higher order, that we can walk into greater victory and we thank You for that.

Bless this Wine. Sanctify it for the purpose for which it is intended, tonight. This is the Table that You have spread for us even in the presence of our enemies. All hell is against this Truth, but yet, dear God, we know in taking that Supper like they did back in Egypt, they had strength for the journey, there was not a feeble one amongst them. Oh God, they ate that bread in haste,

their loins were girded and their staff was in their hands, because they had gotten under that Token by the instruction of a vindicated prophet, their ears were attentive, waiting for the trumpet to sound.

So dear God, move us up into that realm into these realities as we stand here. Bring our souls into fellowship, Lord, that as we partake tonight, as these elements are to be served to us, even though we partake of it naturally, in our souls there will be a Spiritual partaking, a closer Communion, a more intimate Communion Lord. That is the desire, that is the longing in our hearts, like a man in a dry and thirsty land where no water is. Lead us to the Rock that is higher than I can, tonight.

Grant it, Father. Bless all Your children as they would come. May as they receive it, they receive it as taking it from the very hands of Melchizedek, the King of Righteousness, the King of Peace, in the Name of Jesus Christ we ask Your blessing upon all and for You glory. May Your Love be shed abroad in our hearts, may we find our unity becoming stronger, the Power of God will be able to be released and move in our hearts, in our midst, and do great things, Father. May Your Spirit be able to operate in the manifestation of the Spirit, for the Body to profit. We see it moving in order by Your direction and by Your leading and may it bring a Church into readiness for the Resurrection. Grant it, tonight. We ask it in the Name of Jesus Christ, amen.

Amen. That little song that we sing, *Remember Me*, every time. As the song leader would come and take his place there, as we get ready to serve you. We would be having two lines tonight, like we do sometimes when we have a big crowd. The ushers are going to bring you along this aisle and the ushers are going to bring you along that aisle. You would come down these two aisles on the side here, you would come this way and receive the bread, as you come this way you would receive the wine here, then you will go back out to your seats.

Likewise on this side, you will do the same; you receive the bread when you come and receive the wine here and you will go back out to your seats.

Come in the Spirit of worship, with thanksgiving and praise unto our God. Partake of these elements of sacrifice, of this great victory that He has achieved for us. Go back into your seats in worship, praising God and thanking Him. Amen.

[The song leader takes the pulpit. The Lord's Supper is served to the believers -Ed.]

Just keep Him on your mind as you come. Worship Him with purpose in your heart, to live in the strength and the power that these elements... "Except a man eats of the flesh of the Son Of Man and drinks His Blood," He said, "he hath no Life in him. Because I live, you shall live also." By this great Work, He made us partakers of His Own Life."

Look beyond the symbol. Let your souls enter into that fellowship tonight and partake with the Spirit of Wisdom and Revelation tonight. Let Him shed abroad His Love in your hearts tonight, that the Holy Ghost could brood upon you, just think about His Love, think about His grace, think about His goodness, how faithful He was, how merciful He was, God rich in mercy, Who became sin that we can become the very righteousness of God. Remember Him tonight. Do this in remembrance of Me.

[Sis. Arlene James sings. -Ed.]

[Tape ends -Ed.]



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