

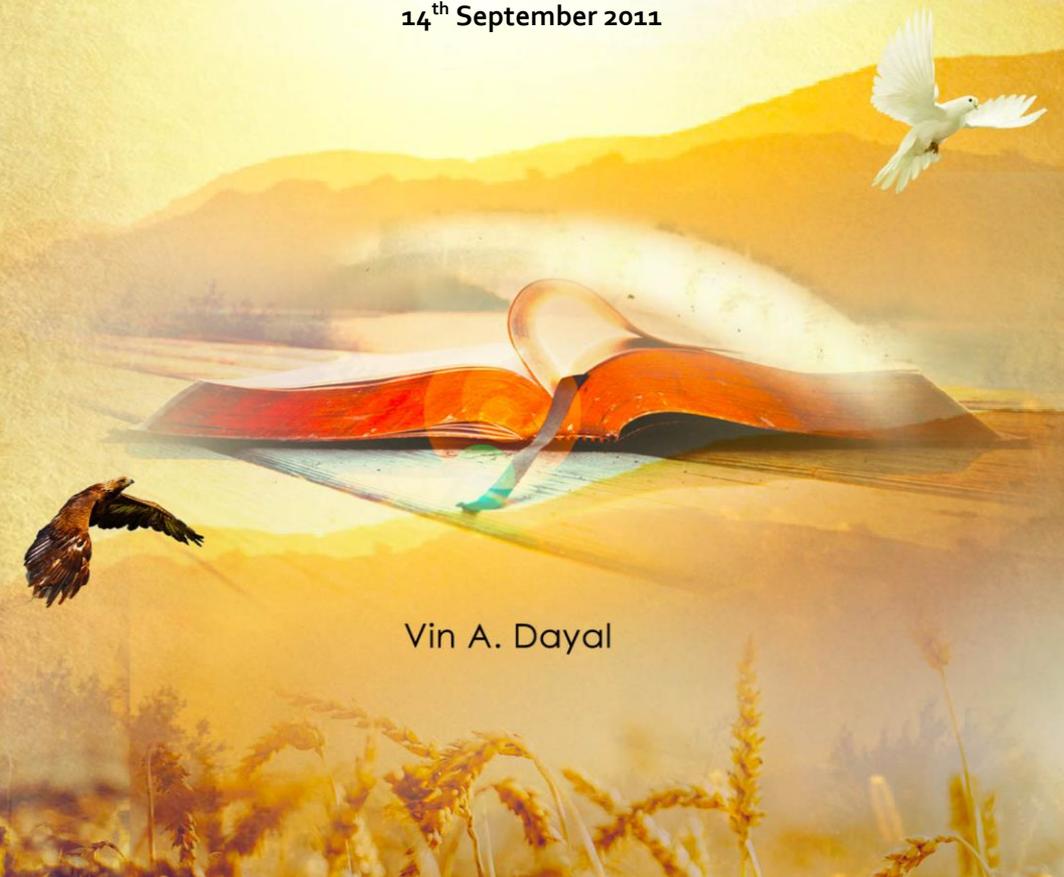
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Third Exodus Assembly

# The Unsealed Vision And Prophecy

Pt. 2

14<sup>th</sup> September 2011



Vin A. Dayal



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**The Unsealed Vision And Prophecy  
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# THE UNSEALED VISION AND PROPHECY

## PT. 2

TRINIDAD  
WEDNESDAY 14<sup>TH</sup> SEPTEMBER 2011

**BRO. VIN A. DAYAL**

[#126 Songs That Live -Ed.]

CHORUS

*... All other ground is sinking sand,  
All other ground is sinking sand.*

Oh, let's lift our hands and sing: His oath, His covenant, His Blood. By a sworn oath He swore by Himself.

*... Supports me in the whelming flood;  
When all around my soul gives way.  
... all around my soul gives way,  
He then is all my hope and stay.  
... my hope and stay.*

Oh, all throughout the region, let us sing. Let's confess it.

CHORUS

*On Christ the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.*

Amen. That's what He said: "I will set you upon a Rock that you shall not be moved." Amen. "Upon this Rock I will build My Church; and the gates of Hell shall not prevail against It." [Matthew 16:18 -Ed.] That means It would have to be an overcoming Church. The gates of

Hell will come against It but will be unable to prevail against It. It will be an overcoming Church. That testifies of the power of Divine revelation, because the Church is built on revelation. No wonder he said, "There is no prevailing power as the revelation of the Word." I'll set you upon that Rock. Amen. We are so glad to know this Rock tonight. This Rock that is the foundation of our lives. Blessed be His wonderful Name.

[Bro. Vin speaks to the sister that went up for prayer -Ed.]

Gracious Father, we lay hands upon our sister who needs a touch from You at this time. You said if we believe with our hearts and confess with our mouths we shall never be ashamed. She stepped forward out of this congregation to stand here, Father, with this confession that she believes. And as we lay our hands upon her, we remember Your promise: You shall lay your hands upon the sick and they shall recover. May she have this confidence that you are the God of the Amen. Your promises are Yea and Amen. It is impossible for You to lie.

You are a God Who keeps Your Word. May it be so quickened within her, Father. The very power of this Word, Lord, will bring this body subject, Father; it will cause her to confess it in the face of all adversity, knowing that You are the Author and You are the very Finisher of our faith. You are the very Healer of our bodies. We thank you for it, Father. So let it be done. Let this be her portion. May she be blessed receiving it. For the glory of God, in the Name of Jesus Christ. Amen.

Praise His mighty Name. Let us bow our hearts once more. And if you have a request, wherever you are, I trust that you are sensitive, you could have faith and believe.

Gracious Father, we are so thankful, Lord, that You have given us the opportunity, You have made the way that we are here; those ones that can be here, and we know that Your Presence is here, Father. Speak to us this evening. Quicken Your Word to our hearts. May It

lift us up into the place where we need to be to walk in close communion with You under Your Divine direction and leadership. And may we have confidence to commit our every way to you, Father. Everything; knowing that You are able to keep what we commit unto You, even against that day. Bless each one, each one that is standing here.

You said, when we stand praying, whatsoever we ask the Father in Your Name, He will do it. You look—because You look and You see out of the abundance of that believing heart is coming forth that faith, Father, from that very soul on the inside. May as Your children soberly, consciously confess these things in Your Presence believing that they have received what they asked for, You said, “They shall have it.” Their soul will be so tied to the Absolute of Your unfailing Words of promise. Bless each one. And grant to them that which they are seeking You for. May You lead us and direct us in the remaining portion of the service. May the Holy Spirit speak so expressly to our hearts. And may we be out on time. In the Name of Jesus Christ, we commit everything into Your mighty hands.

Bless Your children throughout this region. We are so grateful to see their attitude and their faith that, Lord God, where they are there is no curfew, but they made the sacrifice and they are there at their post of duty, Father. Bless them, dear God, mightily, and those across the face of the earth. In the Name of Jesus Christ, we thank You. Amen.

Praise His mighty Name. Let’s open the Word. I invite your attention to the Book of Daniel. For continuity’s sake, we would just go back to verse 21 of Chapter 10 and read from there. Let’s draw back to about verse 18. Daniel 10 verse 18, and we would read down into Chapter 11.

*<sup>18</sup> Then there came again and touched me  
one like the appearance of a man, and he  
strengthened me,*

May that same One touch us this evening, amen, and put strength inside of us. Somebody touched me; must have been the hand of the Lord, amen. Because you feel a change in you with a touch of the Master's hand. Same way He picked up that old violin and rosined up the bow and played out this great melody, He could take your life into His hand like an instrument and tune you up and align you up with His Word, amen, that His Message of love and grace would flow out of your life to touch many other lives, amen?

*... and he strengthened me,*

*<sup>19</sup> And said, O man greatly beloved,*

Isn't that a thing? A Heavenly Being telling you, "You're greatly beloved." Sometimes you live on earth here and you think this one doesn't like you, that one doesn't like you, this one over here, you want them to like you, you hope this one over here likes you, and as far as God is concerned, this Elective Love He loves you with, (amen) all of Heaven loves you, amen. If you are part of the Bride, all of Heaven loves you. Do you know that? There is no way to love Jesus without loving the Bride, because She is part of Him. Glory!

*... peace be unto [you], be strong, yea, be strong.*

Can you take that? He told Joshua also, "Only be thou strong and be thou courageous." But Paul didn't wait for Him to tell him, "Be strong." He said, "My strength is made perfect in weakness." [2<sup>nd</sup> Corinthians 12:9 - Ed.] He said, "I can do all things through Christ Who strengtheneth me." [Philippians 4:13 -Ed.] So, sometimes you can know that you are the same.

*... And when he had spoken unto me, I was strengthened,*

He said, "Be strong."

*... And when he had spoken [to] me, I was strengthened,*

I like that. His Word being spoken into you, you receive It, you get strength, might and power in the

inner man. Ephesians – that was when he prayed that Christ will strengthen you; giving you might and power in the inner man, so you could walk with all things under your feet. [Ephesians 3:16 -Ed.]

*... when he had spoken unto me, I was strengthened, and said, Let my lord speak;*

Could we say that this evening? “Let my Lord speak.” Amen.

*... for thou hast strengthened me. [Amen.]*

*<sup>20</sup> Then said he, Knowest thou wherefore I come unto thee?*

You got a visitation. Do you know why you’re getting this visitation? It is something designed that God wants to make known to you.

*... and now will I return to fight with the prince of Persia:*

Not the natural prince; in the spiritual realm.

*... and when I am gone forth, lo, the prince of Grecia shall come.*

Isn’t that something? The same way there was a natural prince of Persia, and He said, “After Persia...” He had shown Daniel the vision in Chapter 8 that the prince of Greece was going to come. Alexander was going to come, that he-goat, and destroy the ram. So the Angel is already speaking too with this understanding to him, reminding him about what He had shown him in the vision before. And now He was telling him, He said, “You heard and I showed you the vision. But the same way I had to stand and confirm and strengthen Darius in his place, confirm him in his place, I put him there, I have to stand behind the scenes.”

Same way, like He told the prophet Jeremiah, “Before you were formed in your mother’s womb I knew you. I sanctified you, I ordained you, and this day I set you to be My voice among the nations. Go and root up and plant, break down and build.” [Jeremiah 1:5, 10 -Ed.] Amen. “Your word shall be like fire and they shall be like

wood.” [Jeremiah 5:14 -Ed.] Same way He sent Ezekiel. It is the same.

If God is sending you, how does He send you? How does He send you? He goes in you. He goes in you. That’s why you could say greater is He that is inside of you; He goes in you. It is the same here. So great.

*<sup>21</sup> But I will shew thee that which is noted in the scripture of truth:*

That is what He is showing us. These services in Daniel, He is showing us that which is noted in the Scripture of Truth. He shows us, “Look America is here in the Scripture of Truth. Look Libya is here in the Scripture of Truth. Look Egypt is here in the Scripture of Truth. Look Mystery Babylon is here in the Scripture of Truth. Look you are here in the Scripture of Truth, in the Book of Ruth. Look you’re here in the Book of Esther. Look you’re here in the Scripture of Truth. Amen.

*... and there is none that holdeth with me in these things, but Michael your prince.*

[Chapter 11 -Ed.]

*<sup>1</sup> Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.*

*<sup>2</sup> And now will I shew thee the truth.*

The Angel is still speaking. That’s why you don’t have to be afraid if God called you. That’s why he said, “Make your election and calling sure.” [2<sup>nd</sup> Peter 1:10 -Ed.] See? Don’t just go along and say, “I think God called me. You know, I’m chosen. I’m a chosen one.” Find out what ‘chosen one’ means. Because when you see what ‘chosen one’ means, all fear goes. It is, “Nobody is able to pluck you out of My hand. Who blesses you is blessed, who curses you is cursed. I’ll destroy kingdoms for you.” And He did it—He has examples in the Bible where He did that. He said, “Touch not My anointed and do My prophets no harm.” See? “Not one hair of your head shall be hurt.

Not one hair of your head shall be lost.” [Luke 21:18 -Ed.]  
See?

When you know this, then you understand what chosen means. You don't say, “I am chosen,” and as soon as things come you fall apart. No, no, no. That is intellectual chosen. That is ‘chosen talk’. See? But when you see what chosen is, it does something to you.

*2 And now will I shew thee the truth.  
Behold, there shall stand up yet three kings  
in Persia; and the fourth shall be ... richer  
than they all: and by his strength through  
his riches he shall stir up all against the  
realm of Grecia.*

In Daniel Chapter 2, Daniel was praying; and in Daniel Chapter 4 also, we see where God said, He is God Who ruleth in the affairs of man. [Daniel 4:17 -Ed.] He is the One Who raises up kings and puts them down.

We see in Jeremiah, before they went into captivity, God told them, He said, “The king of Babylon is coming.” He said, “I'll give him the kingdom to the fourth generation, and then I will take it from him and others will serve themselves of him.” Do you understand?

The same way God had Seven Church Ages, and seven messengers before they were even born; that God could say who is the first and second and third and fourth – a messenger is coming. And here we live in our Age and we know our Messenger. How are we so certain that that is our Messenger? How are we so certain that that is him in the Bible? It is because God keeps His Word. It is because God establishes His Word. It is because God proves His Word.

God doesn't just speak a Word and leave It, and leave you confused. God comes and shows you how true that Word is. And shows you that heaven and earth will pass away, but that Word cannot pass away. And shows you, “Abide in Me and My Word.” Don't abide in what this man says, and that man says, and this man told you so, and [a] system that looks like it is strong today but

you don't know if an earthquake is going to destroy it tomorrow. Do you understand what I am saying? Don't trust in uncertain riches and these things. "Abide in Me and My Word." That's why the sister said, "I'd rather be in the Word than to be in Heaven."

You say, "What do you mean?"

She said, "Heaven and earth will pass away but the Word will not pass away."

Do you understand? You want to abide in the Word. Hold to God's unchanging hand. Hold to His Word. Because God knows the beginning from the end. And this Book teaches us these things. So, when you're reading these things, don't just read it like a political thing; read it because it is God speaking. And the God Who is speaking, there was nobody to plan that for Him.

Remember, when He was before the foundation of the world, everything was finished. God never had an afterthought. He knew the beginning from the end. He knows all things, He has all wisdom, and then He has all power to bring to pass what He has purposed. That's why He could say, "All things work together for good to them that love Me and are called according to My purpose." [Romans 8:28 -Ed.] You see?

So this is the confidence in your God. Know your God. Because it was then He said, "They that know their God," shall do what? [Congregation responds, "Great exploits." -Ed.] "Great exploits." They that know their God. But how do you know Him? Any man claiming to know Christ apart from the Word is barren of life as is a sterile eunuch. Sterile eunuch – a man is sterile, he has no life. God says, "That is a man trying to say that he knows Me without the Word. He has no Seed, he can't know Me." When you have the Seed, you have the Word; you could know God. Because, *Christ Is Revealed In His Own Word*. [1965-0822M -Ed.] *Christ Is The Mystery Of God Revealed*. [1963-0728 -Ed.] Amen. Oh, how great it is.

*<sup>2</sup> And now will I shew thee the truth.*

Show it to us tonight, Lord.

*... Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of [Greece].*

*<sup>3</sup> And a mighty king shall stand up,*

Look how God is saying that this man is going to make an attack on Greece – when the fourth king comes. Because this is being spoken in the first year of Darius the Mede. Persia hasn't even come into the picture yet, and God is already saying what the fourth king will do; how he will go against Greece. This nation will go against that nation when the time comes. Next four hundred years or how many hundreds of years, He said, "This one is going to do that. He is going to come, and he will be rich, he will be wealthy, and he will think this thought, and he will do this."

When you see that here, that is what you used to see on the platform. The woman stood up there: "I see you twenty-five years ago, lady." She had a lifespan, and he was telling her things that will happen in her lifespan. He said, "The doctors gave you up to die. They said you're not going to live three months, but **THUS SAITH THE LORD**, you have found favor with God. Go your way." Do you understand? He was seeing, because he was a Prophet. Well, it is the same way here.

God has your life on a film. Your future is already made. That's right, friends. To keep the mind clear, you have to purpose in your heart to walk in God's Word. You see, you could get mind battles because you can't see it. In other words, you don't know what is going to happen when you leave here tonight, going back home. You don't know. But look, God is telling him things for hundreds of years that are going to happen; precise. Which one of the kings – the third, the fourth. Which nation it is going to go against, what is going to happen; exactly.

Think of it, Alexander the Great wasn't born yet. He was not going to be born for four hundred years – he wouldn't be born. And when he was born, he was going to come and overcome this king who came and stirred up the kingdom in the days of his father and couldn't take it. Do you understand? And maybe it could have been for revenge. Maybe an uncle was killed, maybe somebody was killed when they tried to make that war and couldn't take the kingdom. And he said, "What? I saw my uncle die. I saw this one die, I saw my father cry. When I become a man I will deal with this."

He took the whole world. He destroyed that kingdom. Didn't the Scripture say, "And the he-goat came with cholera?" [Daniel 8:7 -Ed.] Which is anger, rage against them. And then stamped on them when he... and broke it up. Like he had something to settle with them. Yes.

God, I tell you, the Word of God is the most powerful thing. I always tell you that. I hope you could believe that. I hope you can understand that. God has brought us into a place here these last few services. It is a place He brought you into, you know; which should change your life, change the way you see God, have the kind of confidence in this God Who knows everything about everybody. And when He speaks certain things about certain people and says, "That is going to happen to you, you, you, you. Bless you. The saints shall come and possess the kingdom. And this one who thinks that he killed them, and is playing big boy, he would be broken without hands."

When you see that... And, "The wise shall understand." [Daniel 12:10 -Ed.] And if you are sitting here and getting an understanding, it is identifying your class. If you know it is not your human mind, it is identifying your class. Because 'wise' means *Spirit-filled*. In the last days, the Holy Ghost is coming in as wisdom. I hope that you are understanding that. "That the Spirit of wisdom and revelation in the knowledge of Jesus

Christ, the eyes of your understanding being enlightened.” [Ephesians 1:17-18 -Ed.] Why?

When the Book is opened, it is now He comes as the Teacher. The Son of God has come, the Holy Ghost, and given us an understanding. [1<sup>st</sup> John 5:20 -Ed.] The Spirit of Truth in the last days, to reveal these deep secret Things to give you faith to go in the Rapture. That’s why it takes the Spirit today, not to say, “Ooh and aah,” and roll on the floor and say, “Ooh, I had a dream and I got goosebumps.” No, no, no. To see clearly who this is, who that is. Who I am, where I stand, what God says about me, how to walk in the Word. To have that certainty in your heart. Hallelujah! Oh, thank you, Lord.

*<sup>3</sup> And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.*

*<sup>4</sup> And when he shall stand up,*

He is speaking about Alexander the Great here.

*... his kingdom shall be broken, and shall be divided toward the four winds of heaven;*

And we went through that; how with the kingdom, the horn was broken, four horns came out, and then it was divided into four. And they divided the kingdom: east, west, north and south, and each one had to take a part. Because four winds always speak of the east, west, north and south in the Bible.

*... and not to his posterity, nor according to his dominion which he ruled:*

See? The kingdom shall be broken and shall be divided, but not to his posterity. In other words, look how precise it is. God said, “I’m taking this kingdom here, and now it is going to another. It is not going to continue on in the way it was going.” Wow, I tell you. This is a God Whose law governs the universe.

*... nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside [thee].*

May the Lord bless the reading of His Word. You may have your seat.

Now, you know here what is happening is, we have to be out at a certain time. We agreed and we settled that. So the Angel is going to pull my coattail and say, "Stop," at a certain time. Amen? But He is already speaking. So it's good.

You know one of the things in this great study that we are going through at this present time is not so much just to give you the historical part or the political part of it, but it is to bring the awareness of the God Who speaks something by His foreknowledge. Prophecy is God's foreknowledge being expressed. Because God knows the beginning from the end. That's why the Bible says, "Those whom He foreknew, He did predestinate. Those He predestinate, is them He called." [Romans 8:29-30 -Ed.] God knows things before it happens. And that is the Spirit of prophecy.

And that is what makes the Bible different from all other denominations and religions. Because the Bible foretells. The Bible describes; gives you the time that something is going to happen, gives you the place where it is going to happen. Tells you what is going to happen. Tells you through whom it is going to happen. Tells you the circumstances that will bring about the happening of it. How, where, when, who, what; the Bible reveals things like that. So it doesn't leave you to be guessing and scratching your head and hoping that that might really come to pass.

That's why the Bible could tell us this Messiah was coming, from the very Garden of Eden. "The woman shall receive a Seed." [Genesis 3:15 -Ed.] Then the same Scripture came and told us He would be born through a virgin: "A virgin shall conceive." [Isaiah 7:14 -Ed.] Then the Scripture told us His birthplace: "And out of Bethlehem-Judah shall come forth a Governor." [Matthew 2:6 -Ed.] Then the Scripture told us His tribe He has to be in: "And the sceptre will not depart from Judah until Shiloh come."

[Genesis 49:10 -Ed.] Then the Scripture told us the house He was going to come from. And God said, "Tell David, 'I'll give him a Son, and He will have a Throne and a Kingdom that there shall be no end.'" Do you understand?

And then the Scripture said, "And from the going forth of the temple until Messiah is cut off shall be two, threescore and seven weeks." [Daniel 9:25 -Ed.] Sixty-nine weeks unto Messiah.

So when you look and see how the Scripture lays these things out... It told you the Person Who was coming. It even told you when He was going to die, what He was going to cry out and say: "They pierced My hands and My feet." [Psalm 22:16 -Ed.] All what He was going to do; everything. So this is the thing of the Scripture.

And seeing that He is the Word, and the Bride is part of the Bridegroom, then She is part of the Word. Because Adam was a type of Christ, the Bible says. Romans 5:12: Adam was a figure of Him Who was to come. [Romans 5:14 -Ed.] And when God was going to make the Bride, God didn't take some more material from the earth to make the Bride. You know that. God took part of the Bridegroom to make the Bride. He took a rib from the man. Showing to us that the Bride, the real Church, was in Christ. Chosen in Christ before the foundation of the world, and blessed with all spiritual blessings. [Ephesians 1:3-4 -Ed.]

Because the Bible says, "God blessed Adam. God made them male and female and blessed them and gave them dominion." [Genesis 1:27-28 -Ed.] Yet it was one man standing there with the bride inside, unexpressed. And God said, "It is not good that the man should be alone." [Genesis 2:18 -Ed.] And then God put the man to sleep, and took part of the man to make the woman, and then presented her there under a marriage covenant.

He is giving us the mystery of how Christ is going to come and get His Bride; how He is going to marry His Bride; how She'll be a Bride without spot and without

wrinkle, in the last days; how this Bride was chosen in Christ, the Bridegroom; how She would be built – She would be bone of His bone and flesh of His flesh. Ephesians 5 [verse 32 -Ed.], Paul said, “This is a great mystery concerning Christ and the Church.”

Well then that means if you have a true Bride today, it can't be from an organization. Because the organization is made up of creeds and dogmas, and Bible school, and man's ideas, and there is only one Bible and a thousand denominations. And God is not the author of confusion. So, we know that by one Spirit we are all baptized into one Body. And He is the Head and we are the members of the Body.

Well then that means to say, if you are Christ's hand, that hand will be under the control of the Head. If that is Christ's feet, those feet will be under the control of the Head. Do you understand what I'm saying? So, the Head is the Word Himself. He is the Word. “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.” [John 1:1, 14 -Ed.]

So then when we look, we see how God lays this out—and this is the same God in the Bible. So no matter what Book you go to; you go to Daniel, you go to Ezekiel, it deals with prophecies, symbols, apocalyptic things. You go over into Ruth, it is dealing with a love story. You go over into Kings and Chronicles, you're dealing with the wars that Israel had to fight against Babylon, against the Assyrians, against the Medes and Persians, against the children of Ammon, the children of Moab, against the Arabian, against the Egyptians. You're seeing these wars in the Bible.

You go into the wisdom Books like Job and Proverbs, everything is like talking in parables: “And such is the way of an adulterous woman; she eateth, and wipeth her mouth, and said, ‘I have done no evil,’” and, you know. [Proverbs 30:20 -Ed.] Ecclesiastes tells you, “To every purpose under Heaven there is a time and a season,”

and these things. [Ecclesiastes 3:1 -Ed.] Well, all of this really comes together to make one plan. And every time you're reading, no matter which one you're reading, you are reading something about Christ being revealed. God's purpose in Christ. Do you understand?

We are in Daniel now. We were in Ruth some weeks ago. Well, in Ruth, it was still Daniel. You say, "What do you mean?" Because Daniel is about the Jews, Jerusalem, the temple; what they are going to experience. What they are going to suffer. About the Messiah that is going to come and be cut off, and they are not going to see Him, they're going to be blinded. And their blindness will be in part; for Seven Church Ages. Then a Bride will be called out. He would call a people out of the Gentiles for His Name's sake. Then when the time comes, that Bride would have to go off the scene. Then God is fixing to go back to the Jews. That Jesus could say, "When you see the fig tree put forth its bud, you know that summer is nigh, it is even at the door. His coming is even at the doors. That generation will not pass away until all things be fulfilled."

And when you have Jesus Himself saying this, Who is the Word Himself, Who is the very Author of the Book, Who is the very Subject of the Book, Who is the very God: "All things were made by Him; and without Him nothing was made," the Bible says. [John 1:3 -Ed.] So then when we see the reality of this, then it brings us now in this hour. Here we are.

And then we have received a revelation. And what is that revelation that we have received? We were in the last Age that went into apostasy, and we have been separated from the apostate ones. Because what made them go into apostasy? The Son of Man was revealed as promised, and they called it the Devil. And they rejected it to hold on to their organization. Exactly what Sadducees did. Exactly what Pharisees did. They didn't believe that John was the prophet Elijah. They didn't

believe that Jesus was the promised Messiah, the son of David, the son of Abraham, the woman's Seed that was promised. They didn't believe that. They said, "Get out. You were born in fornication." Why? He didn't come from their organization.

The spirit of organization is that they only believe who comes from their organization. The Baptists don't believe the Pentecostals, otherwise they'll have to say they are wrong and become a Pentecostal. The Roman Catholic don't believe the Jehovah Witness, otherwise they would have to say that they are wrong and become a Jehovah Witness. Do you understand what I'm saying? You can't sow Pentecostal doctrine and make a Methodist. A Methodist man goes to a Methodist Bible school, learns Methodist doctrine, preaches Methodist doctrine and makes a Methodist. A Jehovah Witness goes to a Jehovah Witness Bible school, learns Jehovah Witness doctrine, teaches Jehovah Witness doctrine and makes another Jehovah Witness. But the Word of God makes sons and daughters of God.

Because Jesus said the Word is: a Sower went forth to sow. And when Jesus went forth to sow, He wasn't sowing Sadducee doctrine, He wasn't sowing Pharisee doctrine. He told them they are of their father the Devil. [John 8:44 -Ed.] Is that right? And they called Him Beelzebub. So it looked like two people fighting and behaving badly. If you don't have revelation, you could say, "How are church people so? Look how they are arguing. This man says He is the Messiah; He called them whitened sepulchres, full of dead men bones; they're of their father the Devil."

He says, "Oh gosh, I don't want to be a believer. Look at what is going on." The next one says, "They said that man is a prophet; John. He called them snake in the grass, and they killed him. And hear how he died. This big prophet, that this One said, 'There isn't a man great like him,' a belly dancer did a dance in a drunken feast and called for his head."

Let me tell you, if you weren't Elected in that day, you couldn't believe those things. Because that is what you are watching. You don't even have to try hard to make that look black. Because that is looking black alone.

They said, "And this one, this virgin who conceived, can you believe that? She went and married an old man who had children already. A young girl like her went and married this old man who had children already, and is saying that she is the virgin. And she ended up getting pregnant and the man got a lot of trouble." See? "If it was a young man, he might have known different. The old man afterwards said he got a dream that he has to keep her because the baby is from God."

That is why you have to know the Bible. That is why you have to be in contact with the Holy Ghost. That is why you have to know what God said. That is why you have to be able to search the Scripture and see whether these things be so, and be able to identify what you're looking at, back in the Bible; that it's in the time, it's in the season, it's according to the Word, it's according to the promise, and it has the Scriptural identification. Irregardless of what the Sadducee says, and what the Pharisee says, and what the Herodians say, and what the Sanhedrin says, you know that's nothing but the Truth. Hallelujah!

Then the next one said, "Those people are very, very unstable. Because this so-called preacher turned around and told a fisherman, an ignorant, unlearned fisherman who can't read and write, when He asked him, 'Who do you say I am?' Instead of saying, 'You are Joseph and Mary's son,' he said, 'Thou art the Christ.' He said, 'Upon this Rock I will build my Church.'" He said, "The next convert He got, He got a woman with five husbands, and the one she is living with right now is not her husband. And He told her that He is the Messiah and she ran and said, 'Come and see. come and see the Christ.'"

He said, "They have all the Samaritans, all those hybrid people down there, what do you expect to begin with?" It is so it can look. That's why when they hear the Message today, they say, "Cult." They say, "The man went off." They say, "Those people preaching up there didn't go to any Bible school. They don't have any training. The government doesn't really recognize them as a real church."

How many know the Bible says, "Jesus Christ the same yesterday, today and forever"? [Hebrews 13:8 -Ed.] How many know the Bible says, "I am God, I change not"? [Malachi 3:6 -Ed.] How many know the Bible says, "God hides it from the wise and the prudent and reveals it unto babes such as would learn"? How many know the Bible says He said, "My sheep will hear My voice"? [John 10:27 -Ed.] Because He told them, "Search the Scriptures." [John 5:39 -Ed.] He is not saying, "Pick up your prayer book." He is not saying, "Go and ask the theologians." He said, "Search the Scriptures. Let every man's word be a lie, and let the Scriptures, My Word, be the Truth. [Romans 3:4 -Ed.] And you shall know the Truth, and the Truth shall make you free." [John 8:32 -Ed.] Is that what He said? Is that the Bible? Hallelujah!

Then later on, God had some men like Paul who came out of the seminary, but they got an experience on the road to Damascus, meeting the Pillar of Fire. And all that they learned in the seminary, they said, "I count it dung." Then those men took up that Word now and started to prove... It says, "And Paul, (Acts 17) opening and alleging out of the Scriptures that Christ must needs suffered and die and rise the third day. And that this Jesus is the Christ." And this man started to prove, and took the Man that the organization called the false prophet, and began to take this Man and began to prove in the Bible He had all the Scriptural qualifications to prove He was the Messiah.

And when the Jews didn't believe it, he went out in Corinth, in Ephesus, in Galatia, in Colossi, in

Thessalonica, and he was finding an elected people that could believe this Truth though they had no Scriptures before, wasn't looking for the Messiah. Oh, thank you Lord. Yes! Walking in this reality of the Word. Glory.

This is the reality. Because it comes back to the Bible. How we see it. What we believe about it. Is it God's Word? Does God keep His promises? See? It comes down to these things. What a great thing. How grateful we are for that.

Now watch here now in Daniel. We have been taking this because—I ended up Sunday dealing with the visions that Daniel received. And I was showing you how the vision in Chapter 2, he had seen over Nebuchadnezzar's dream; that was the only way he could have interpreted it. He interpreted it to the king, and it had to do with a period of time from right there in 606 when Babylon captured Jerusalem. And that is called 'the beginning of the Gentile dispensation' or 'the beginning of the times of the Gentiles'. Because that was where Israel came under the dominion of a Gentile power ruling over it.

God had taken them out of Egypt as slaves, brought them into the land, and then in the time of Solomon; when they built the temple and the Glory of God came down and filled the temple, they were to be the head and not the tail. They were to be the light of all nations. And all nations would come and bring their glory into Jerusalem. Because the greatest Age in Israel was in the time of Solomon; and that was considered the Golden Age of the Old Testament. Because even the queen of the South came from the uttermost parts of the earth to hear the wisdom of Solomon. Not that they didn't have wise men down there, but when they started to hear the kinds of things...

Like you hear some man down in Trinidad says he has a back ache. And says, "Whoo, boy!" And one starts to explain water baptism in Jesus' Name. And then you hear a man, let us say up in Barbados, he starts to

explain water baptism in the Name of the Lord Jesus Christ. And he says he has a backache and a toothache. You say, "But that fellow over there, like he has a little more than this fellow here. This fellow here is great, but that fellow, he has a little more." Then you hear somebody in America now, he says, "There is somebody now, who has two sons, and one is going to die at the age of 10, and the other one is going to die at the age of 12." And then that comes to pass. He says, "Well, that is more astounding than a man having a toothache and a back ache." Because he is seeing this man's children and saying when they are going to die. He even says, "This one is going to die by an accident and this one is going to die in a fire." See?

Well, when people sit in a place exposed to one kind of wisdom, they go to another place and they start to hear about something else a little greater. They say, "We don't teach that, boy. We don't know this." So it's the same way this queen, she made a journey all through the desert carrying gold, silver, precious things, that in case this is right, she wants to support this. Because the news of this had reached far and wide. Jerusalem was like the centre of the earth in those days. All the traffic, all the trade, all the things. You go through there, all the miracles and the phenomena in the earth.

It comes like in this last Age that's past; when you're hearing things happening, you are not making a journey down in South Africa for that. No, people in South Africa heard about a man in Jeffersonville seeing visions, telling a Senator who was campaigning for President, sixty-something years in a wheelchair, and told him, "THUS SAITH THE LORD." What your name is, when you had that, what took place, what suit... "Do you have a brown suit?" This man was known for wearing a blue suit all the time. He said, "Yes, I just bought it this morning and came in the service." Seeing him from a little boy all the way to just buying the suit, and then seeing him walking; giving testimony to people

of his healing. Congressman Upshaw, you know that. William Upshaw.

When people started to hear the things—and the dead boy raised in Finland and those Russian soldiers started to cry. They were believing that there was no God; they were atheists. And all these western things are things to influence people and control them. And they now have their own system – a communist system, instead of a capitalist system. And here they were when they saw the boy in Finland raised from the dead before their eyes—because they were standing on the border there guarding, because Finland borders Russia. And when they stood there and saw those things they began to cry, they said, “We’ll believe a God like that. We’ll believe a God like that.”

Today the Message is in Russia. Today the Message is in Finland. Look I’m going to Ukraine in the next couple of weeks, by the end of the month, to preach to the Russians there.

So when you watch and see what we are talking about, the reality, see the same way these people made their journey into America to see where that Prophet was standing there. And night after night, day after day they saw the signs of the Bible being made manifested. Not just somebody just trying to lay their hands on them, but the sign a hundred percent; never missed one time. Hundreds of thousands of visions, not one ever failed. It is on tape. It is everywhere; from 1947 to 1965, every different country. It challenged everything that stood there that called it mental telepathy and these things. The FBI came and tried to check it out. Yet today the thing is around the world.

Look at a church like this. How could a church like this start [by] a man coming off the streets, from being on drugs in the world, and never spent five minutes in a Bible school? How does that happen? How all these people in the Caribbean here sit down streaming, and across the face of the world right now? How does that

happen? How [is it that] two weeks ago we had the Convention here and all the people from different parts of the world were here? The Seed that came out of that man's mouth.

The Seed that came out of that man's mouth that was on book and tape, not even DVD, fell. And that God; to open the Bible and show where this man was getting these things from, and put that together that today that's known around the world; that people know, no, there is something there. And people came and said, "We dreamt about being here. We long to come and visit here." Why? People got a glimpse, that when they walk in here it's like, "Oh my, one day God will take me there." This reality. This reality. The Word. The Word in people. A people being washed, clothed, anointed, being made ready. "The Marriage of the Lamb is come, and His Wife hath made Herself ready." [Revelation 19:7 -Ed.] Made ready for the Coming of the Lord. This reality is what we so desire to see.

And this is what—as it unfolds... As we said, it is not just so much to show the political things alone, though that is good, but to show you how the Bible does not fail. It is the people in an Age of darkness. The Jews were prophesied to be blind. He said, "Well did Isaiah speak of you saying, you have ears that you can't hear, neither eyes that you could see, and your heart... lest you could be converted." [Matthew 13:14-15 -Ed.]

That when Jesus opened the Scripture, performed the sign, and said, "If I am not the Messiah don't believe Me, but if I do the works that the Messiah is promised to do..." [John 10:37-38 -Ed.] He was reading the Scripture where He was promised. He was doing the works that it said the Messiah must do before them, and they couldn't accept it. They couldn't recognize it. The Presence was unrecognized. Even His own disciples who followed Him; when He rose from the dead and walked among them, they said, "Haven't you heard about Jesus of Nazareth; the great things He used to do?"

And He was there talking, “Is that right? Yeah, tell me more about it.”

And they were preaching to Him, and He was standing up there and they didn’t know Him. That reality.

What did He say? “O fools, and slow of heart to believe all that the prophets have spoken.” [Luke 24:25 -Ed.] Why? The Scriptures cannot be broken. A prophet is the mouthpiece of God. A prophet is not what denominations call a man a prophet, and call a woman a prophetess. Not that. A prophet has **THUS SAITH THE LORD**. And if that doesn’t come to pass, kill them – Deuteronomy 18 and Deuteronomy 15, test them and try them in Israel.

But today they are adding on titles. They are putting themselves on billboards. They are advertising themselves as God’s proven prophet. [Bro. Vin chuckles -Ed.] Do you understand? Because it has become a carnival. In Israel, you say that you are a prophet, there were men that sat there and watched you, there were people that marked down your prophecy.

We had a Prophet who said, “Mark this in the flyleaf of your Bible, everywhere.” When the dead boy stood there in Finland, he said, “Look back in your Bible, you have it written in your flyleaf too.” And then he told the entire crowd who were gathered around the dead boy, “If God doesn’t raise this boy, run me out of Finland, I’m a false prophet.” And then he said, “Father, two years ago You showed me this by vision there, and here today it is coming to pass. Let this boy come back to life.” Boop! The boy jumped up [after] laying there dead for some hours. Hallelujah! Think of it, friends. That reality.

Of course in a denomination you won’t hear that, because they have to tell you about this prophetess and this man, and this dream, and this thing here. But you look back and you search the Scriptures and you look

at the evidence, and then you realize what you're walking in, what it means.

You see, this is not some little carnival business, "I'm in the Message." No, no. This is not this, you know. This is something that the whole world can't come against this. They could, and they will, but they can't break that. Because that's the Word. That's the Word. Now watch.

So what we are reading here today are things that are happening in our Day. Do you get that? Things were happening in their day and they couldn't see it because they were blind, and that was why they ended up being destroyed. They heard about it—not that they didn't hear about it. They said, "Yeah, I was in a meeting but I didn't see anything too spectacular." Yet, there were some who said, "What? So Rabbi, where did You get this wisdom?" He said, "Your doctrine is not from beneath. I'm trying to find the Truth. I went to Sadducee doctrine, I went to Pharisee doctrine, but your doctrine is different."

Then He was telling a bunch of fishermen and prostitutes, "The Word that I have spoken to you have made you clean." [John 15:3 -Ed.] And those people got transformed. Those people got transformed, and they had something that the denomination didn't have. What kind of Word came out of this Man's mouth to wash and dress a people like that?

See, sometimes people don't know what to look for. But sometimes you come around the Truth, you just walk into a place alone, and you watch people like that, you hear the Word for two/three minutes, you say, "This is different. This is a different thing altogether." That's right. Once you have Life down inside of there, friends.

Let me tell you, the Truth has Its own power. You don't have to try to empower the Truth, the Truth empowers you. You don't have to dress up the Truth and kind of work up the Truth. No, no, no. The Truth has Its own power. The Truth was asleep in the storm,

the Truth got up and said, “Behave yourself. Peace, be still. Winds, go back, (you know) relax yourself there. Can’t you see we are going over to get one of My children across there that is demon-possessed? Come on, relax yourself. I’m trying to get a little rest because we are getting ready to go into action just now.” Oh, my! Hallelujah!

You are walking in the Truth. You are walking in the reality. This is what it is. This doesn’t sound like some long, long-faced person trying to fast themselves into holiness. No, no, no. This is, you’re walking with the stimulation of the revelation. Amen! You’re walking with the faith because you’re energized by the Holy Ghost. You’re energized by the Holy Ghost. You’re walking in the Word. It gives authority. It gives clarity of vision. It gives precision of speech. Amen! We are living in this time, and these things are coming to pass.

Let me say this right now. There are no more generations. “The generation that sees the fig tree put forth its bud will not pass away.” If you can settle on that one Scripture that Jesus cannot lie and that is the Truth, and Jesus said that... And if you say that you believe the Bible, and you really believe that the Bible is the Word of God, and you really believe Jesus said that... And if you are a believer you are ordained to believe that. If you came from God—if you were locked up in Jesus and you are taken out of Jesus, you can’t deny what Jesus said. Because you are Life of His Life and Spirit of His Spirit, how could you deny what He says?

Then, if Israel now is sixty-three years a nation this year – nine sevens... That is what I was going to preach in the Convention, up until now I’m working my way and I can’t get close to it. But watch.

If Israel is a nation, then that means there are no more generations. Then Daniel and Revelation is happening. Because the angel who came in Revelation Chapter 1: “I sent My angel to signify these things to My

servant John,” which was the same angel in Revelation 22; and he said, “Don’t bow down and worship me; worship God. I am of the prophets and thy fellow servants, and thy brethren,” this same one was the angel in Revelation 3:14: “And to the angel of the Laodicean church...” This same one was the angel in Revelation 10, when he stood there, “In the days of the voice of the seventh angel, the mystery should be finished.”

This same angel was the angel there in Revelation 18, saying, “Come out of her, my people.” This is the same angel. The third angel’s message will reveal to you the mystery of the Beast and the image, and the Mark of the Beast. This is the same angel in Revelation 17 that came to John. The angel came and said, “Come, I will show you the mystery of the great whore that sitteth upon many waters. I will show you the judgment of her.”

This was the same one in Revelation 19 when he began to say, “The testimony of Jesus is the Spirit of prophecy.” This is the same angel in the sun that called for the thing. This is the same angel with the Seventh Vial in Revelation 16. Do you understand? And this angel has come and gone 45—46 years now.

Israel is a nation 63 years. Do you want to start to convince me that Daniel and Revelation is not happening? How could you convince me if you are hearing what I’m explaining? Is the Beast that came out of the water there? The fourth beast? She has to be there. Because the ten toes out of the fourth kingdom, Eisenhower and Khrushchev, identified we are in the toes part. Is that correct?

Then the fourth Beast is devouring the whole earth; taking the kingdom by flatteries and devouring the whole earth. How does he do the two? You have to be a serpent and a dragon in one. You have to be able to speak things to flatter people and take the kingdom by flattery, and then you have to be very ruthless to break up the earth in pieces and divide it in war, and

reshaping a world—the world order to bring a New World Order. So if these things are in the world, and Daniel and Revelation is there, then there are no more generations for it to be fulfilled. This is the generation. Because Revelation 22:17: And the Spirit and the Bride say, “Come.” And we are still here.

Revelation 10:8 to 11 after Revelation 10:7 also, John eats the Book. This is the secret, the Word is in the Bride. How did we come into the Bride? Called out by Revelation 18:4, “Come out of her, my people.” We used to be Baptist and Methodist and Jehovah Witness and Seventh Day Adventists, and in the world and... Every abomination we came from, because she is the mother of all abominations, and we are here.

Like Eliezer came with the garment to clothe Rebekah; put us on the Beast, introduced us to the Bridegroom. Then if that is so, these things are happening. Then, how come we can hear it and can't contain it? You have to work that out. That is something in your life. You see right now, yeah, you see it. “Things are flashing, boy. Whoo!” You're sitting down there and you're seeing it. But how do you take that now, like Ruth; from the field, and go to the house and make it into a loaf of bread, and feed on it? How can you be nourished and strengthened by what Boaz poured out in your scarf while He is finishing the thing this day, to take you to the Future Home? Amen? [Congregation responds, “Amen.” -Ed.]

There has to be something in you, the Honey, to keep the Water from going out, to hold it. You have to have the Holy Ghost inside of there to hold that Word and make It Spirit and Life and become part of you. Because what are you receiving? We have received a Kingdom that cannot be removed. [Hebrews 12:28 -Ed.] Every nation shall be shaken. Hebrews 12, Haggai 2, “I will shake all nations.” Nations are breaking, but Israel is awakening, the signs that the prophets foretold. The Gentile days are numbered, and horrors are encumbered... [#667 Songs

That Live -Ed.] And we are in the Book of Daniel that teaches us these things.

Israel's blindness has been in part. After nine days, Israel's blindness is supposed to move. You get that? You didn't get that. Feast of Trumpets gathered them from all nations. The Day of Atonement – their eyes open and they see Joseph. Feast of Trumpets was the first day of the seventh month; the tenth day of the seventh month. That's a nine there. Nine by seven is sixty-three.

And 2011—from 1948 to 2011 is 63 years. They have run out a period of time here, and the Spirit is identifying you, and you're talking about 'you are on the threshing floor, and the man won't finish anything, and the marriage; and she raised up from gleaner and she came into a new union,' and these things. And then we go to the Book of Daniel right after Ruth and begin to point out now: where the powers—where the wars are happening in the earth. What is happening in Libya. What is happening in Egypt. What is happening here. What is going on; pushing towards Jerusalem, what is all this? Well, you have to be seeing something.

If you sit and say, "Bro. Vin could preach, boy. He knows the Word," and then you're not seeing it; something inside has to start to say, "I have to see it how he is seeing it. I have to get what he has there, what he is seeing. He is trying to teach it to me. But I have to say, 'Am I getting it? Am I understanding it?'" He is trying to emphasize to me this is important and if I see this I can't be the same way. And then I have to find out, I don't want to be the same way, so I want to see this. Let this make me the same way."

You may have an ache and you see a product come out that tells you that ache—this will deal with that ache. You have some kind of thing in your skin and it tells you that... and you hear five people say, "I have had smooth skin since I started to use this product." From the time you see that, you would say, "I'm going

for that, you know. I'm going to a drugstore that has that."

And they say, "These are only sold at these drugstores here."

No denominational drugstores have this. [Bro. Vin chuckles -Ed.] Do you get what I'm saying?

You are going to find your way there or get somebody who has access to that to bring it to you. And you are willing to pay the price if you believe the testimony of the people who said how their conditions have been changed.

People get caught up in that through manipulation of the media. But when you see in the Word already said that... This is why prophecy helps you. Because they didn't prophesy, "This product is going to come. It's going to come at the time when Egypt is falling as a nation; this product will be on the market." It doesn't say that. But you go in the Bible here, It will tell you when that is happening what He is doing and where the Bride is.

So when you see that, and you're hearing that, "Wait until these Seven Thunders..." "Seven Thunders? That is what it is. That will take care of my business."

God has the super vitamin pill here for a Super Race; to throw people into the Super Sense; to bring them out of the humanistic realm into the realm of revelation and vision; to take away their amnesia and make them see themselves. Because he said, "The results of this is, you will see face to face. You will look in the Bible and say, 'Hey, that's me. My eyes are opened.'" Well, that is what is going to happen to Israel. That is what is going to happen to Israel. And before natural Israel gets it, spiritual Israel is getting it. Because that Angel with the open Book is here to deliver the names found written in the Book here.

Don't be frightened, I'm watching the clock. I know you have gotten caught up in Heaven already, you're not studying any clock where you are here. But you see, I

have to watch over you, so I'm watching the clock for you. Oh, but isn't God good to give us so many blessings? Undeserving, that's what we are. We ought to thank Him. We ought to praise Him, amen. [#222 Songs That Live -Ed.] What a mighty God we serve. Glory! Hallelujah.

So, if these prophecies are coming to pass in our time and we can't see it... And it is not to say, "Well, okay, Bro. Vin, because I'm seeing what Babylon is doing, and what the Pope is doing, and what the USA is doing, does that mean I'm going in the Rapture?" No. That helps position you in time and season. When you get positioned in time and season, then you can have expectations. Because you cannot have expectations for something if you do not know that you are in the time when that is promised.

That is why Jesus had to find the place in the Book and begin to preach there. That is why when the sign came, He said, "Now, this is unto My burial." [Matthew 26:12 -Ed.] Do you see? Then He said, "Now I must steadfastly set My face towards Jerusalem." [Luke 9:51 -Ed.]

They said, "We want you in a meeting over in Bethsaida. We want you in a meeting in Capernaum."

He said, "No. I have cancelled out all those meetings. That itinerary is passed." He said, "The present itinerary is towards Jerusalem." Because why? It was time for the Passover Lamb to die. He knew the junctions. He knew, "I've already preached three and a half years of the first of the Seventieth Week. I've preached the first half week of the Seventieth Week." He knew, "I've already preached it." And He knew the hands were about to be crossed. He knew the hands were about to be crossed, and the blessing goes on the younger and goes towards the Gentiles, and leaves the Jews in blindness in part.

And He knew, "I'm sending Paul, a man who is going to take the Scripture and prove to them, Israel has to be blinded now, and open up the mystery of a Gentile Bride coming out when God put the second Adam to sleep on

the cross and began to take the Bride out of His side. Water, Blood and Spirit began to come forth.” And he could come and say, “I am the wise master builder, I have laid the foundation.” [1<sup>st</sup> Corinthians 3:10 -Ed.] And he began to build the House of God. Being cut out from all nations for Seven Church Ages, now it is being built. Then it is time for the Glory of the latter house to be greater than the Glory... And when that is to happen, what is happening? All nations are being shaken. And what is happening? “Look up and lift up your head.” [Luke 21:28 -Ed.] Who is that? The Desire of all nations has come – Christ, the appearing of the Lord. The Son of Man being revealed. “Look up; your redemption draweth nigh.” We have to be seeing. Seeing the prophecies.

Look at the power. He said, “He spoke to me and I was strengthened.” He said, “I’ll show you this is noted in the Scripture of Truth.” [Daniel 10:19, 21 -Ed.]

Oh, brother! Do you know what this is, saints? Do you realize what this is? Do you realize what you are sitting and hearing day after day? Have you begun to see the precision and the accuracy of how the Scriptures dovetail together; how all the Scriptures come together like a puzzle and show a picture, and that picture reveals what time it is, where we are at, what is taking place, how to relate to it, how to live in a place where we can stay under the effects of the vision? From the time you come out of the vision you forget the vision, you can’t see the vision anymore, you are back in Trinidad, you know.

You have to come to church and then the Word has to wind you up again. So every time you get wound up and then you go back down. You are not moving. When you hold the Word; It is a Lamp unto your feet, a Light unto your pathway; you are progressing. You are progressing. You are walking with God. Enoch walked with God before he was translated. Walking is a progression. You can’t be walking on the same spot. Are you on a treadmill? This is not a treadmill; this has hills

and valleys. This has mountains to climb. This is a way that you're passing. Okay, quickly.

So, I was showing you I want you to keep this in here, because—I trust by now the Book of Daniel, the division of the Book, the dividing of the Scripture, you begin to be able—as it is being rightly divided, you begin to be able to hold the parts of the vision. So whether you're in Chapter 8, or you're in Chapter 12, or you're in Chapter 2... If you're in Chapter 2 with the ten toes, you know, no, that is the... with the ten horns over here. Do you understand? If you're in Chapter 2 with the chest of silver, you know, no, no, that is the ram over here in Chapter 8. You can start to follow, because these symbols are unfolding a Truth. And to follow the Truth... Because every time God shows the symbols, though He repeats certain things, He gives more information. Do you understand? He gives more information.

One place you see the wars that this nation is going to go through. Next place you see a leader is going to rise up here and is going to make a covenant with the Jewish people. Let me tell you, when you see that you know the Rapture is gone, you know. When you see that you know the Rapture is gone. And when the things to bring about the signing of this covenant and the agreement, and the two begin to move in the same direction after that agreement, do you know what is happening there? You realize the thing has happened.

Because, they don't show you when they are inside of Camp David and when they are working out all the things. They show you the picture on the White House lawn where they are doing the signing. Do you understand? So the thing in the Word... I am trying to heighten your level of awareness so you can look and understand how the Word is coming to pass.

Because remember, so many great things were achieved in the first three and a half years of Jesus' Ministry publicly. From the time He went out—when

they killed John and the prophet went off the scene— from the time that thing started there, a healing revival was going to change the whole landscape. Something that they never had since in the days of Moses and long before, they were going to see it in that same nation. They never saw miracles gathered like that. They said, “But we had something in Moses’ time. You talk about bread; two and a half million people were eating bread in the wilderness.” They said, “But those days are gone, boy.”

When this Man from Nazareth came they started to see man multiplying bread. They said, “What!” Which part of the Bible do you think that was going to carry their mind back [to]? Right to Moses. What was the next question? “Do you think that could be the Prophet God said He is going to raise up like unto Moses?” That is what the Word does. It carries you to the promise. It carries you to understand your time and what is happening. “Could that be that Scripture, Deuteronomy 18:15? Could this Man be that?” Read the Bible and see.

And some of them said, “But if He is David’s son, how could he say, ‘The Lord said unto My Lord?’” And they said, “But look we have His brothers and sisters and they here. Is He not Joseph’s and Mary’s son?” They said, “Doesn’t the Bible say He should be born of a virgin?” All of that had to happen. But they thought that they had to sit down in the stable and watch the virgin give birth, and see Him come out and take a picture with their cell phone. And then take another picture when He was eight days offering up. And then take a picture when He was two years, when Herod tried to kill Him. And say, “Yeah, I think that is the same person. That is Him. Now I believe.” No, no, no. You have to know the Scripture. You have to know the Scripture.

And isn’t it strange, from that birth to thirty years when John came nobody knew Him, only John knew Him? What happened? The old man Simeon is gone. The old woman Anna is gone. The old man Zachariah and

the old woman Elisabeth are gone, they are already dead. So that passed off like, “Some old people did say that one time, but you know how people were so excited looking for things to happen and nothing ever really happened.”

A man said, “I had an experience a time: we were in the temple and this little fellow asked those priests some questions that they couldn’t answer at all. And when He started to answer it those priests were astonished. And they said, ‘Well, you know, maybe He is like a little Solomon growing up, or a little Joseph with some little wisdom. We’ll see what He’ll be next thirty years, because right now we are in charge.’” Do you understand? Because John was the one who had to point out the Messiah. He was walking among them and they didn’t know Him. He was in the carpenter shop and they... He was even making their furniture and they didn’t know Him.

The woman in the bus had gone. “You were born April 6<sup>th</sup>, 1909 at 5.00 a.m. in the morning when that constellation came together.” She had already gone. Who was going to listen to her anyhow? The woman in the carnival: “A Light is following you. A Light is following you.” Who was there? When Bro. Hall and they got healed in the house: “That little church down there? Well, we know the fellow. His mother used to be a Catholic and his father used to be a drunkard, an alcoholic; poor thing. God rich in mercy. God is only kind of helping them out; give them a little ministry doing something among the people there.” Who knew that was going to get worldwide?

That night in the cave, the Angel of God was going to come in there, the Creator of Heaven and earth. Who knew that? And started to quote the Scriptures in the Bible. That when he went out there, nobody was thinking about any Pillar of Fire hanging over a crib; it was him telling them that story, and he was a baby. It was not his mother out in the field telling them that—

and nobody was going to drive down to his mother; she was an old lady in her kitchen. And his aunt Hetty and all of them had already gone, to say, "Yeah." The mother said, "Well, I was there as a young girl. But you know the birth pains [as] a 15-year-old girl having this child, I wasn't able to notice that, but Hetty and they said they saw the Light."

"Where is Hetty? Let me talk to her."

"Hetty died a long time."

"Oh, gosh, it has nothing to that."

So it is. I'm trying to show you the reality. You see, many times what makes people disbelieve; they will sit down and say, "Well, I didn't see that." Yeah, but did you spend a night in the Bible tracing those things? Did you make a journey to the States to talk to some people you say you believe? No, you don't. Because it doesn't fit in your world. If it fits in your world, it is you who have to open the door and bring it into your life. If you don't, it stays there. You'll go for fifty years and then you'll say, "You know somebody gave me a book a time. I still have the book here." And you go and pull out the book. You never really read it. It is so it is. It is so it is.

But what was He saying? "Search the Scripture. Prove all things. Hold fast to that which is good. Tie your soul to it."

If you hear it and you recognize that it is the Truth, start to act upon it. Hearing, recognizing and acting upon the Word. If you believe it, and you say you really believe it—watch the woman at the well when she heard it for a few minutes, she went testifying. Watch what you are doing. You are talking about it like a thing that you heard: "Yeah, I heard that today." And then you tell about four other things you heard also from different sources: "I heard that neighbor, her daughter is pregnant, you know. And I heard this one's house burnt down over here. And I heard they said this man is a prophet. And I hear this..." You are hearing a lot of things, but you are not making any decision with what

you're hearing. You understand? This is what it is. That is why he said, "Work out your own salvation with fear and trembling." [Philippians 2:12 -Ed.]

You see, to get into faith, "Blessed are they that hunger and thirst after righteousness: they shall be filled." [Matthew 5:6 -Ed.] You have to make it yours. Not your mother has it. You have to make it yours. Not your daughter has it, amen. It has to be yours individually, yours personally. It has to be something you want to know. It has to be something you go before God, "Lord, is this Your Word? Confirm It to me. Prove It to me in my life. Let me know that You sent me here, You called me unto this, Lord. Show me that I can understand, I can be more convinced. I need to see it clearer." That doesn't make you a fanatic.

Sometimes when you pray that right in your heart while you're travelling to work, you just feel so burdened sitting down there; maybe you look around and see how hopeless those people are around you, and you realize how privileged you are. And you say, "Oh, God. Lord, let me see Your Word. If I can understand certain things. I heard the Word last night, it just seems like I got up this morning with It still in my mind, Lord." Just that is sufficient, many times.

Sometimes you pray for it, you pray for it, you pray for it and nothing happens. But that day you just get so burdened, you say, "Oh, God, You know I've been asking You for this for a long time." Swoosh! It comes down upon you. This is how it is. This is how it is, friends. This is how it is.

You want to stay close. Because you see, something starts to strike you and you start to know that this is the Truth, the Word being revealed. That is why I'm giving you these illustrations here first. You see, I can just go straight and start to explain some things here to you, but the thing is, I want you to see what I'm talking about is not happening now, it has been happening long.

But it is like a woman, the baby is growing, growing, growing, growing, and now she is in labor, and you're still watching around. A big belly and you think it is a tumor. You say, "I think that is a tumor. I think she just got fat." You say, "It is not my business so I'm not going to ask her if she is really pregnant because she and I don't talk." Do you understand? But there are things that you have to find out for yourself.

And when you start to see the Word coming to pass... You could get up one morning thinking that it's... [Bro. Vin looks at the time and chuckles -Ed.]

Musicians come for me, please. You see? I just got to talking something about time. I was going to give an illustration about natural time and I caught it right inside of there. That is to show you how God brought that right into my mind to make me keep my word. It is now 7:48 [p.m.], so I'm dropping off three minutes already and I didn't realize it. See? So watch.

So the thing is, when you see the Word coming to pass, now you have to know in your heart and mind, "Okay, Elijah has come and gone. The Son of Man is off the scene. The one-man move is finished. Forty-five years after, did God stop? Is God still working? Those words that He spoke, is it coming to pass? What did the Scripture say about the nations? What did the Scripture say about the lukewarm church? What did the Scripture say about the Sodomites? What did the Scripture say about Israel? What did the Scripture say about Rome? Let me check up and see if Rome is doing what the Scripture says she is supposed to be doing. Let me check up and see what... if the USA..." Because under the preaching of the Prophet these are things that had to be revealed.

In other words, if he came and preached and never revealed America; who she is in prophecy, he was not the Prophet. The End-time Prophet has to reveal... Hear this. To expose the image of the Beast; like when they make the whole world worship the Beast, he has to

know who America is, or who that nation is; who is that Beast that comes out of the earth. Because that is where the image of the Beast is coming from. And that is one of the mysteries that is going to lead the whole world into deception and false worship. And that is what we are warned of in the Bible.

Then, if Rome is really that city on seven hills who is drunk with the blood of the saints and martyrs of Jesus... If history shows us what pagan Rome did... Like the Jews and they, they talk about pagan Rome. They say, "It is finished. Pagan Rome is gone." They don't associate pagan Rome with Papal Rome, you know. To us that is the Beast revived. The outward texture is changed, but it is still Pagan Rome inside. Still the iron – dreadful.

Because they can't understand their friend, America, who hangs around with them so much. They haven't traced their history; how these people fled persecution and ended up there. They don't know the type for that in the Bible – that after Israel came out of Egypt and ended up in Canaan and they had great kings like David and Solomon and they, then an Ahab came on the throne. They don't know that, "That history is that nation, and we—our close friend is the one Rome is working through doing these things. And they are given over to that Beast that is saying, 'Divide Jerusalem,' while they are talking to us, 'No, we are going to stand for you all. We are going to take care of everything. Everything will be okay.'"

They don't know it by revelation. They can't know it because two prophets have to come to open these Things to them. But we: "In the days of the voice of the seventh angel, when he shall begin to sound..." [Revelation 10:7 -Ed.] What is the sounding? The Seals are going to be opened. When the Seals opened what did we see? The Roman power that killed Jesus on the cross...

From Nicaea Rome when Constantine was going forth there, and with that dream, and he went to the

Christians and so on, and they prayed and he put that cross, and then came and won the battle, it was the beginning where Rome was failing after as a political empire; became wounded unto death. It could no longer survive as one empire having the whole world together. Because remember, the legs of iron are straight, but when it gets to the bottom, to the toes, it is going to break up into ten.

But though ten looked fragmented, and five... One man beating his shoe on the desk... [Khrushchev beating his shoe on the desk at the 1959 UN meeting -Ed.] Five against the other five. Western against eastern. Yet the same iron in the left foot is in the right foot. She is in every nation. She is ruling and has influence in the government in every nation when she doesn't appear to be doing so, because she is governing from the inside not the outside. It is the only nation where all the leaders go.

The leaders may show up in a nation, like for a Summit; Summit in Trinidad here and these kinds of things, you know, like when we had the Summits and them recently. But the place they go to is the Vatican. All the kings of the earth go there. That is the place they bow. Why does a nation that stands there with superpowers and all those things go there and give obeisance to this? Why? Yet the Bible tells you. That is the main prophecy in the Bible. That is the main prophecy in Daniel.

Daniel, as I have been showing you, is dealing with Daniel's people, the Jews, the temple, Jerusalem. Because remember, the temple was built in the time of Solomon, then it got destroyed – Nebuchadnezzar destroyed it. Then in the time of Ezra and Nehemiah and them, they rebuilt the temple and the city. Then Titus came and destroyed it again. Herod the Great had made some expansion on it and so on, and it was so modified and beautiful that in Matthew 24 they said, "Master, come, look. Observe." And Jesus standing

there, knowing the time and season and seeing the church world rejecting...

What they did unto John, whatsoever they listed, and so likewise the Son of Man. [Matthew 17:12 -Ed.] And He had come now, and He knew that He was the Passover Lamb; because John called Him, "Behold the Lamb of God." And they were looking for Him to establish His Throne, but He didn't come to establish His Throne, yet. He said, "Pray Thy Kingdom come."

They tried to make Him King in the Bible because He was turning water into wine, and He was multiplying bread and healing the sick. They said, "What? If we follow this Man, no hospital. We are eating and drinking, cool. Good economy. This is the Man we want to rule us." And they tried to make Him King. But Jesus, walking according to the Word, He knew—He said, "If My Kingdom were of this world, then would My servants fight. My Kingdom is not of this world." [John 18:36 -Ed.] He said, "Except a man be born of water and Spirit, he can't see the Kingdom, he can't even enter the Kingdom." [John 3:3, 5 -Ed.] He said, "The Kingdom doesn't come with observation." [Luke 17:20 -Ed.] He started to change their understanding about looking for the Kingdom.

And they so thought that all of that was false, before they crucified Him, they said, "You are a king? I heard there was a story that when You were born some men came from the east saying, 'Where is He King of the Jews.'" They said, "Well, if You are a king we want to treat you like a king." They plaited some thorns.

This was not *Ti marie* [Mimosa Pudica plant. (A prickly shrub) -Ed.], you know. And they said, "Your crown should fit You good, we don't want it to fall off Your head." And they pierced it into the skull until the blood started to run down. They said, "You are still not looking too kingly as far as we see, you know. If You are a king You should have the royal color, a purple robe." So they took a purple cloth and put it on Him. They said, "But You're still not looking kingly enough. We heard those people

a few days ago when You were riding on the donkey, saying, ‘Blessed is He that cometh in the Name of Lord. O Jerusalem, your King cometh unto you meek and lowly.’” They said, “We don’t like this lowly king. We know kings with power and glory. If You are a king You are having a kingdom.” And they started to play that they were bowing before Him, and mocking and laughing at Him. They began to slap Him around, and said, “Prophecy who hit You.” They began to pull His beard; humiliate Him and ridicule Him.

They carried Him before the governor and put Him on trial. All the people were watching. And they were expecting now, a miracle to take place for Him to walk forth free. Because in the beginning of the Ministry, every time they came to throw Him over a cliff or hold Him and arrest Him, He was just going up. One time they sent people to arrest Him, and when they came they came back, and they said, “Where is He?”

They said, “Where is He?” Said, “Never a man spake like that Man.” [John 7:45-46 –Ed.]

In Gethsemane when they were about to hold Him, He just did so [Bro. Vin stretches out his hand. –Ed.] and like a force; voosh! They all fell back. And said, “What is this? This Man has an invisible force around Him or something.

They couldn’t understand the Lamb dumb before the shearers openeth not His mouth. They didn’t know the time and season. He had come now to die, so He didn’t have to try to escape anymore. He had prayed, “Father, for this cause came I into the world. Unto this end was I born. What shall I pray, ‘Father, take My Life’? No man taketh My Life from Me, I lay down My Life. Shall I not drink the cup that is prepared for Me?” And He was willing to drink the bitter cup for you and me.

Because there now, He was under the inspiration of Boaz, the kinsman in the gate going to pay the price. He was Jeremiah, they had to weigh the money. He was the ransom price. He gave His Life a ransom, and He had to be tried and proven. And then He was the Passover

Lamb – they had to come now and bring it to the altar, Brass Altar; a type of Judgment. And He was the Rock that was to be smitten before the elders of Israel. He was the Brass Serpent that was going to be lifted up. He knew Who He was. He knew this junction, this turn in the Ministry had come, and those people watching couldn't understand. That is what I'm getting at. They saw that, they walked away, they came back another day. And they were living life normally. If they had understood, if they were following the continuity of the Word, they would have known the season changed, He died. Because He told them. He was preaching this.

“Where are you going?”

“The Son of Man is going to Jerusalem. He will be delivered into the hands of sinful men. They are going to smite Him. They are going to kill Him.” He said, “But He is going to rise on the third day.”

They didn't ask, “Is that in the Scripture?”

Because the Bible says they didn't know the Scriptures that said He was going to be risen. They didn't go to search to see if He was saying that according to Scripture, so they had no expectation.

When He met them on the road to Emmaus... Well the first—when Mary Magdalene saw Him she thought He was the gardener. When she told Peter and them, “He is risen,” they refused to believe her. When He met the men on the road to Emmaus, they were telling Him about... only talking about all the historical things, on the day He had told them, “Go into Galilee, there will I meet you after I am risen.” That is what I am talking about.

This is why I want to bring these services here; to say, these things, we are in the Book of Ruth; we have identified that thing down to a micrometer. Then we have come into this part now. This is to fit into this. You see you and you see the world. There is no room for doubt now, if you are understanding. You have to be placed. You know your time, you know your season, you

know your Scripture, you know your prophecy. Then when you know that, what does that produce? Expectation. Faith. Why? You see yourself in the continuity of the Bible. That is what we were dealing with on Sunday. Amen?

Remember I'm just using the same title as Sunday. So you are following this in this line. You are following this in this line. And when you are following this in this line, you are convinced. You are convinced.

Let us pray.

Gracious Father, we are so grateful for these few moments. May we hold these things in our hearts. May we meditate upon it. May we search the Scriptures. May we listen over these things. May we be sensitive to where You are placing the emphasis, because this is where the need is.

We want to understand it in the way that You are giving it to us, in a way that it could be relevant to us, in a way that it could be applied individually, personally. Because we are not just Trinidadians, we are members of Your Bride, Lord. We are an Elected, called-out people. We are walking under the influence of the words that came from the mouth of a Prophet that was prophesied in the Bible in Malachi 4:5 and Revelation 10:7. And what he received, he was the mouthpiece of this mighty Angel that descended from Heaven.

This one who did the same works that Moses did, that Elijah did, that the Son of Man did. Help us to see these things, Father. Let not the impact of society and civilization and the influence of this modern age; let not the hustle and bustle of everyday life, and the curfew and the pressures and all these things minimize this, Lord. Let us realize that this has nothing to do with the outward-man, this is dealing with the inner-man, the real us. The part of us that came from God.

The outward-man came from the creation, but the inner-man came from the Creator. And this is the very

Word of the Creator, Who is the Word Himself. Who created all things by His Word. And this Word is what gives us identification. This Word is our very channel of communication. This Word is the Lamp unto our feet and the Light unto our pathway. This Word is the very map, the road map, that we are travelling on this highway of life seeing every junction, every sign. Seeing every change, every turn, every corner, every junction. “We have come to the last junction before the Millennium,” Your Prophet said. The Bride must go up so that the Gospel could go to the Jews quickly.

Lord, let us understand what the Spirit is saying to the Church. You are able. Because it astonishes me, Lord, to see how You are making these things so simple and giving it out in little pieces that the least of us could catch it, could feel it, could see it. May it stir us within to bring an interest; that we would be so interested we would seek it out.

Like the woman who diligently searched for that lost coin; she lit the lamp, she got the broom, and she began to sweep the house. She was searching for something and she didn't give up her search until she found what she was searching for. She was persistent that she would find it.

You said, “When you seek Me with all your heart, I'll be found of you. Because I know the thoughts I think towards you. Thoughts of peace and not of evil, that I'll bring you to an expected end.” Let it be, Father.

Bless each one, Your sheep and Your lambs. Bring us back tomorrow, we will continue on. And it is good that we can have these services consecutively, Lord. We know that with not much time in between, there is not much interference. We can stay under the mediation of it, and come back, and walk a little closer and a little further with You on this journey that You are taking us on through the Book of Daniel that is bringing this awakening.

Lord, those things that You spoke to me in the car coming up this evening, how I thank You, Father. To see all these years of ministry down through the years, preaching, and yet hit this Book of Daniel and things just begin to come together in such a way. How I desire to feel Your Spirit, especially standing in the desk, and the leadership, that when You can strike these things in the places and from the angle, Lord, it could strike deep down into the souls of Your children. They could have an individual visitation like Daniel had, and receive strength. And say, "I am strengthened by the Word that was spoken." So let it be, Father.

Let us catch, because we are the End-time Daniels, the Daniels at the end of the Gentile dispensation receiving these revelations from You of the End-time, of the things that will happen and are happening already on the face of the earth.

Dismiss us from this place but not from Your Presence. May the Holy Spirit take us in peace and safety. Watch over each one. Help them to get back home safely and on time. May You just keep Your Word shut up in every heart.

Bless the strangers, the visitors, every one that is within our gates, Father. All those desiring Truth, all those seeking more of You, all those desiring to know Your Will and to be led of You, dear God, in this hour, may Your great Holy Spirit, the Giver of every good and perfect gift, in Whom there is no variableness or shadow of turning, knowing that great is Your faithfulness, may You give to each one. We thank You for all things.

All our brothers and sisters out in Guyana and Tobago and Grenada and St. Vincent and Dominica, St. Kitts and St. Lucia and Barbados, and those still yet to come, Lord, and those that are there, and those that are holding fast the form of sound words which they have received, may they mix It with faith that It might profit them. May the Spirit come behind and continue to teach them further on these Things that they would be rooted

and grounded and established and settled in the faith. Your children throughout the world, Lord, so many that are identified with us and follow these things, bless them abundantly. Bless them, oh, God.

We do not know how things will take place, the things that are before Your servant, Lord: to go to the Ukraine, and Ecuador and Peru and South Africa. Lord, to see the people in Galapagos islands advertising the meetings that we are going to be there in December and we cannot be there, Father. Lord, the brothers in Uganda, and to see they are advertising, Lord. And then today the brother in Nigeria called, who was here in the Convention. God, it just shows there is a hunger sweeping, Father. People are hearing and running to testify what they are seeing. God, let us not be the one that is asleep when it is right in our midst, Lord. I don't believe that we are asleep, Lord, I believe that we are getting it, Father. I believe that it is just sometimes we don't know what to do with it, how to use it. Because we are maybe not seeing clearly why it is given and how it should be used.

Just take us a little deeper in the Spirit, Lord. Let us lay our lives on the altar of sacrifice. Lay down our head and our feet, our fat, our inwards. Let Your Holy Fire burn in our souls [that] we can become a sweet smelling savor of Christ. May You grant it, Lord.

Continue to minister to each one these unsearchable riches. We give You praise and thanks, in the Name of Jesus Christ. Amen.

Let's just sing it; my faith in Him.

[#1043 Songs That Live -Ed.]

CHORUS

*My faith...*

God bless you. Thank you for being here. Let us try to be prompt like you were this evening, tomorrow.

*... from here.*

I've never heard a promise like this.

I trust that you are being blessed in this Book of Daniel. Daniel was a man of prayer, a man in close communion, a man of faith and power, a man who could receive Heavenly visitations. May God give to you all that we see, all that we come across. May you claim, may you mark it out, say, "Lord, I want this, I want this." Oh, lift your hands to Him and let's sing it again; my faith in Him. Confess that faith. Our faith is in Him.

Oh, Lamb of God, Thou Lamb of Calvary, our faith looks up to Thee this evening. Let this Rapturing Faith sweep down into our souls.

*... never heard*

*A promise like this.*











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