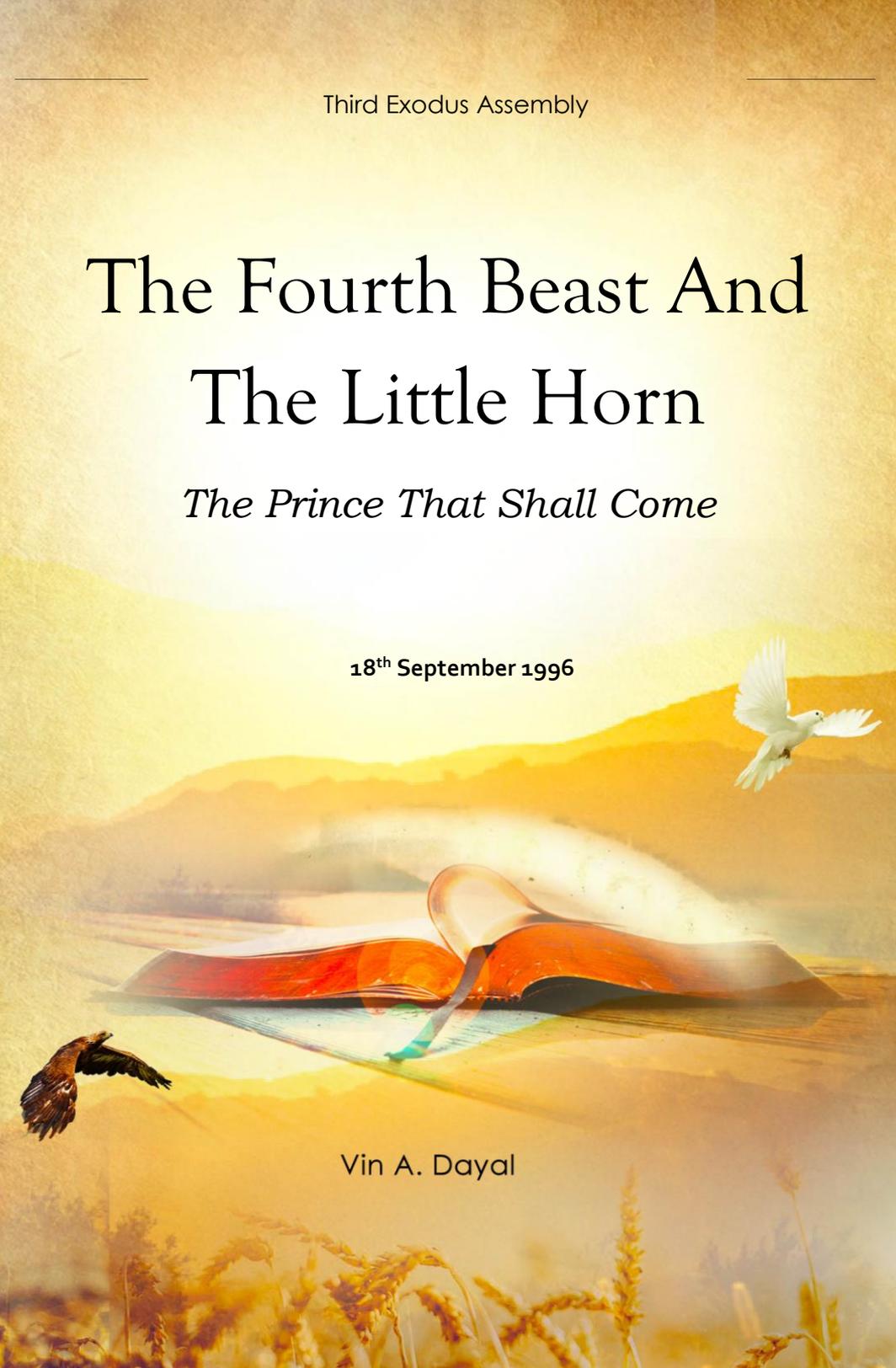

Third Exodus Assembly

The Fourth Beast And The Little Horn

The Prince That Shall Come

18th September 1996

Vin A. Dayal

A surreal landscape with a glowing orange book, a white dove, and a brown eagle. The background is a hazy, golden-yellow landscape with rolling hills and a bright light source. In the foreground, there are stalks of grain. A white dove is flying in the upper right, and a brown eagle is flying in the lower left. An open book with glowing orange pages lies on the ground in the center.

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SUNDAY 18TH SEPTEMBER 2011

BRO. VIN A. DAYAL

[#878 Songs That Live -Ed.]

*Through each unfolding
The Way is opening
Spiritual scientists working by laws
To achieve this Rapturing Faith
Through secret passages,
Seven steps up the pyramid
Where we'll run through death
Leap over into supernatural Realms.*

CHORUS

*Something is breaking between mortal and immortal
The Son's coming up removing the darkness of night
Oh, and after this mountain.
... mountain, Eternity sets in
That's the real World we are going to live in.*

Hallelujah! Thank You, Jesus. That's the real World we are going to live in. Amen?

[Bro. Vin speaks and prays with a sister.]

If there is anyone out in the regions or present here with us; you that desire a touch from God; you have a special need, as we would join our hearts and look to Him in prayer. Our sister is standing here in need of prayer this morning, in need of a touch from the great High-Priest Who can be touched with the feeling of our infirmities. Let us unite our faith together as a believing people.

The Bible says, "When you stand praying, believe that you have received what you asked for and you shall have it." [St. Mark 11:24 -Ed.] If that was the word of a politician, we could question it this morning; if that was the word of the president

of some country or some great religious leader or something, but when that is the Words of our Lord Jesus Christ, we know that's the One of Whom it is written, "It is impossible for Him to lie."

This is a covenant-keeping God Who keeps His promises, Who has all power. He said, "All power in Heaven and earth is given unto Me." [St. Matthew 28:18 -Ed.] He is able to bring to pass what we have need of when we stand in His Presence. As we stand today, let us stand with this realization, let us stand with this confidence: our faith being placed solely upon His unfailing Words of promise. Casting down all reasonings, all imaginations, everything that wants to invade our minds and exalt itself above the Word of God. Just move it aside and tie your souls to His Absolute; His unfailing Words of promise. He will keep It. He will do It; He promised to do It.

Our gracious Father, what a privileged people we are, dear God, to think that we can stand in Your Presence and not just stand, Lord, wondering if we will be accepted but to know that we have been given an invitation. The very One Who gave us the invitation to come with boldness, is the very One Who through His death, burial and resurrection, made it possible for us to come, and causes us to stand upon the very merits of His own self and the great Work which He has accomplished for ourselves.

It is written, dear God, "Upon Him was laid the iniquity of us all: that He was wounded for our transgressions, that He was bruised for our iniquities, that the chastisement for our peace was upon Him, and that by His stripes we were healed." Seeing what Your Word says, and saying it so plainly, Lord, God, we see that there is no place that we could come and worry and have condemnation or fear or wondering because the things that would bring condemnation is what You have taken care of: You took our iniquities, You took the chastisement for our peace, You were wounded for our transgressions, You were bruised for our iniquities! If You, Who freely offered up Your Son for us all, how shall You not freely give us all things. Showing, dear God, what a place and what a position that Your work has brought us into, that when we could come and stand in Your Presence, we could come with boldness, with confidence, knowing that we shall obtain mercy and find grace to help us in time of need.

We know there is one who accuses us and brings charges against us, but in the face of this great Work, in the face of what You have done and the invitation You have given unto us, it is written, "If God be for you, who shall be against you. Who is he who lay charge against God's elect? It is God Who justifieth."

May these who stand in the need of prayer even now, think deeply on these things. Let it be settled in their hearts, because this was designed to give us peace, to give us blessed assurance; to give us the confidence that we have need of, because it reflects and shows to us how much You desired that we would have this healing. But You've made it in such a way that every attack of the Enemy that he tries to bring to destabilize our faith, he finds himself shut out by what You have done and the way You have done it. May each one tie their soul to that Absolute, Father.

And now, together as a believing people, Father, everyone that stands in need, everyone that is looking unto You, everyone that can believe with their hearts and confess with their mouths that You are our Healer. And Lord God, we don't just want healing, we want the Healer to live in us. We don't just want deliverance; we want the Deliverer to live in us! When You reside and abide in us, Lord, then whenever a situation arises we have the One there to deal with it immediately.

And so, even now Father, in the Name of the Lord Jesus Christ, we condemn every spirit of fear and doubt, every spirit of uncertainty, every mind battle, everything the Enemy would try to throw at Your children to hinder them. Satan, we rebuke you in the Name of Jesus Christ! Take your filthy hands off of God's children! They are His purchased possession. Depart from them!

Almighty God, we pray that Your quickening Spirit would so move within their hearts as they believe and confess, Lord, and may You cause their bodies, their spirits, their souls to come into subjection, into obedience to Your Divine will, to Your Divine Word, Father. And may they receive that which they are standing believing for, may You confirm it in their lives; may You make it good! They will see the evidence of it being made manifest. May they go to praising You and thanking You, believing that they have received this! And

may, as that leper to whom You said, “Go and show yourself to the priest,” and while he went walking, he was completely made whole, so let it be for these that stand here today, for the glory of God, in the Name of Jesus Christ, amen.

I also have a written request here (a couple of them): Sis. Joan Hosein is at home with a bad infection of tonsillitis. She is presently streaming. Sis. Joan, I sure hope that you received it right there while prayer was being offered, my sister. Prayer is also requested for Joshua Williams, who is the son of Bro. Williamson Williams. The boy (twenty-two years old) has a bladder infection, high blood pressure (over 500 [mmHg -Ed.]) and is presently hospitalized. He is scheduled to be visited this coming week. Let’s just have a prayer in our hearts for him.

We are so grateful, dear God, that You are the High-Priest Who can be touched with the feeling of our infirmities; that we can cast all our cares upon You. Sometimes we have problems that seem to be like a mountain in our mind. Sometimes it seems like a great, wide river raging, like that Jordan raged before the elected, called-out children of Israel, but as the songwriter says, *“Got any rivers you think are uncrossable ...any mountains you can’t tunnel through? Our God specializes in things thought impossible and He will do what no other power can do.”* “This mountain (Zechariah told Zerubbabel) shall become a plain before Zerubbabel. Not by might nor by power, but by My Spirit, saith the Lord.”

You are still the same God at the end of the seventh Church Age just as You were at the end of the seventh decade. You are still the same God Who has given a promise when things stand before us; obstacles in our path. But the very Work that You did was designed to remove every obstacle, to give us free access: anything that would block our path, like that Red Sea tried to do the children of Israel, but You were so determined to take them to the promise that You told Your prophet, “Why cry? Speak and go forward,” and a way was opened up through that obstacle to lead them on forward.

If You did that under the blood of bulls and goats, how much more today, Father, under the Blood of Jesus Christ in this Exodus (this Third Exodus) where we (the called-out ones) are not dealing with the blood of bulls and goats but

the very Blood that speaketh better things (Hallelujah!); the very Blood that redeemed every blessing and put it in our reach this morning, where he said, "We are blessed with all spiritual blessings in Heavenly Places in Christ Jesus."

May You send the word of healing to our Bro. Joshua, the son of our Bro. Williamson, in the Name of Jesus Christ. May You, the God Who is rich in mercy, You Who invested this authority in Your Church (Hallelujah!), dear God, that we could ask and it shall be given. May You, the covenant-keeping God, the God Who keeps every promise, enforce a rightful condition of restoration to our brother's son (Hallelujah!), may You bring that pressure back to normal, Father. Didn't You say whatsoever we ask in the Name of Jesus Christ, when we stand praying, if we believe we have received it, we shall have it? So let it be, dear God. May You make him well and this bladder infection, may You heal him completely of it, for the glory of God, in the Name of Jesus Christ. Touch our Sis. Joan and make her well for the glory of God.

And Father, we ask that Your blessed Holy Spirit would so direct our paths in service today. You have moved our souls into this Book of Daniel. You are filtering our thinking. You are enlightening us with the revelation of Your Word. You are posting us in the time and season that we are living in. You are causing us to recognize the prophecies that are coming to pass, that we can see the lateness of the Hour. Lord, when we think, forty-eight years ago, dear God, when Your Prophet said, "Sirs, is this the sign of the end? When the end-time Seal begins it will be a total Secret. This Rapture is a revelation only for the Bride."

And here we stand in 2011, and the things that we are seeing Father, tells us it is time to leave, Father. May leaving be on our minds, oh God; each and every one of us. May we pray for revelation above our very own food. And may the grace of the Holy Spirit, the Spirit of Truth, that You promised was going to come back and bring back the Words of the Son of Man to our remembrance, teach us all Things and show us Things to come. And here You are doing those very Things, Lord: bringing back the Words of Your Prophet; You're bringing It back, You're teaching us further on these Things, and the Things to come (the prophecies of this Hour),

You are making them so plain to us. May it bring us in step and may we be led by Your Holy Spirit into all of Your will. Grant it we ask in the Name of Jesus Christ.

Remember Your children everywhere, oh God, all across the face of the earth, do the exceeding abundantly, increase faith to such a level; dear God, they could reach out and receive that which You have given. Grant it we pray, for we ask it in the Name of the Lord Jesus Christ, for His glory and honor, amen. Praise His mighty Name.

God bless you, this morning. I want to greet you all in the precious, wonderful Name of our Lord Jesus Christ (all throughout the region). I understand Sis. Alma [Lenard -Ed.] is here, from Grenada. God bless you, Alma. God bless you. Amen. Praise His wonderful Name. And to all the saints throughout the region, may God bless you richly, today. We're in the countdown time; we're in the zero Hour. The Astronauts are ready to fly.

I'd like to go to the Book of Daniel. I want to read a portion in Chapter 9 first, because I am trying to keep you in remembrance. I'm sure...I'm confident in my heart that many of you are growing in grace and knowledge, and since we came into this Book here there is a lot of grace that has been released, and many of you can begin to conceptualize the Things that are in this Book. Somebody was reminding me how Bro. Branham had said, (when he was teaching this Book), that his wife said, "Honey, our people are farmers; simple people, you know. Do you think they could understand these things?"

And he said, "Honey, the Holy Spirit is able to make this very simple for them."

And through testimony, you know, people were saying, "This is like what Bro. Branham said; it's coming to pass for us now: that these things are becoming more and more simple."

It is nice to know that: that God could bless you. We've been in Daniel so many times (so many different seasons) down through the years, and more and more it is always a great blessing.

I'd like to read from about [verse -Ed.] 22; Daniel 9:22 first, and then you will have your seats. This was when Gabriel came to Daniel and you know, though there are many

revelations in Daniel, all speaking of: Daniel, his people, Jerusalem, the temple, the fourth Beast, the man of sin (the little horn) – yet Daniel 9 is not just a key for Daniel’s prophecies but it’s a key for the whole Bible and especially to understand the end-time. That’s why I wanted to take that because when we get in the things in Daniel, you know, you find that a lot of people will struggle if they don’t have the key.

You try to understand what is behind the door; you’re hearing what’s behind the door explained, and in your mind, you can’t get it because these are things, you have to...No matter if we talk about Daniel 2, you have to be seeing Daniel 7, Daniel 8, Daniel 9, and Daniel 10 to 12. If we talk about Daniel 7, you have to see Daniel 2, you have to see Daniel 8 and 9, and 10 to 12, because it is all like layer upon layer; it’s the same vision, but God was giving different details with each succeeding revelation that He was giving to Daniel by vision and dream.

So knowing that I’m not just speaking to you here but the Word is going out, and there are so many people...because right in the Message there is such misunderstanding even of this: that you have a group that believes seven years, you have a group that believes three and a half years, and it needs revelation down in there to prove exactly what it is. Because the ones who are holding on to the three and a half years, they are holding on to a quote; the ones holding on to the seven years, they are holding on to a quote, also. And then the Prophet came and said, “I never, ever believed seven years.” And then you have him reading, saying...he is teaching, “There is one week yet.” So God has it like that, but there is truth inside of there. There is truth in there, and that is what I believe God has taught us in this church, to prove, out of St. Mark Chapter 1 (where I took many times) there, how it is three and a half years.

Daniel 9:22; and this is Gabriel coming to Daniel, and Daniel is writing about the experience.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

These Things require skill and understanding from God. These Things require skill and understanding from God to

understand them. Because Daniel had seen things, but Gabriel said, “I am come to give you skill and understanding.”

23 At the beginning of thy supplications...

And remember at that time when Gabriel was coming to give him skill and understanding, he had already seen the first vision (Nebuchadnezzar’s dream), then he had seen Chapter 7, he had seen Chapter 8, he had seen the four beasts; he had seen these things, but he needed skill and understanding.

Do you know how many times people came and told me, “Bro.Vin, I got dreams. God told me this.” I’d say, “Write it.” Because I don’t have an instant interpretation for anything. And these things you have to see over in order to interpret them, unless it is plain, and you can’t see it, or it’s in the Word and you don’t know the Word that it is in the Word. Do you see?

So, these things don’t just come so. And that’s why, you know, you see here, Daniel received a lot of visions and dreams, but because he received it from God and angelic visitation, that doesn’t mean you’re getting revelation. The Angel came to the Prophet from birth all the way up, and many times, when the Angel came, he never revealed to him things from the Word until it was necessary.

The Angel came to Paul in the ship and told him...He didn’t tell him...He just said, “You have to go to Rome. When you reach Rome you will get the rest (in Rome).”

“Why do I have to go to Rome? So what about these chains on my hands?”

“I didn’t come to talk about that. Keep them on. When it’s time for them to come off, they’ll come off.”

This is God. You see, this is where (in the Word and in your walk with God) you want to walk in a way to know Him, not just to know about His Word; to know Him. When you know Him, then a lot of things you’re going through that makes people fall apart, you could stand with peace, because, in your heart...you would get worried if you’re not getting trials.

If your life is trouble-free; get worried about that. Your life being trouble-free doesn’t mean you have to get worry. It’s not that I’m saying! I’m saying, get worried if your life is

trouble-free: if you are not getting troubles. But if you're getting troubles that don't mean to say you have to have a troubled mind because you are getting troubles. Because when you know God, you know He has to pass you through here, to get there. He isn't going to fly you over it, He'll pass you through it. He said, "I'll take you through the water but it will not drown you, I'll take you through the fire but it will not burn you."

They were thrown into the fiery furnace and they stood there with faith confessing: "If God doesn't deliver us, we'll die right here for His Name's sake!" That is what I'm talking about. That is what I'm talking about. They did that because they knew Him, not just knew about Him. And when they did that, they didn't know Daniel's seventy weeks yet. Because Daniel got that quite later on when they were sixty-eight years down there. Do you think God wanted to give them all that revelation right there? No. He gave them enough to go through the trials.

Walk with Him and you'll see how easy it is. Commit your life into His hand and let Him take full control of your life and say, "Where You lead me I will follow. Order my steps in Your Word."

That is the decision people do not make. They want to go along serving God, coming to church, doing this, doing church things, involved in church activity, without making that decision. When you make that decision, the rest of your life is settled: whether they burn you, whether they feed you to the lions, it means nothing! "For me to live is Christ. For me to die is gain." [Philippians 1:21 -Ed.] You have to be there.

23 At the beginning of thy supplication the commandment came forth, and I am come to shew thee; for thou art greatly beloved:

What a consolation – "for thou art greatly beloved". It tells you that a couple times in the Book.

...therefore understand the matter, and consider the vision.

Therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression [1], and to make an end of sins

[2], and to make reconciliation for iniquity [3], and to bring in everlasting righteousness [4], and to seal up the vision and prophecy [5], and to anoint the most Holy [6].

Seventy weeks are determined upon thy people and upon thy holy city...

And these six things are to be finished in the lives of the people. This is God's work that He's going to accomplish in His people. These are the same six things He's doing inside of us, too. You have to know: "Did He make an end of my sins?" If He made an end of your sins and you're worrying about that now, you're in bad business. Because who wants to go along with sins: whether they know their sins are on them or not on them? Who wants to live in that state? You will be double-minded. But if you know, "My sins are gone; they are underneath the Blood, they're in the Sea of forgetfulness; I stand justified." That is what you want.

Well, that is the work He does. Out of what He did on the Cross, these six things came, for you and for them. We're getting it under our Seventh Seal here; they're getting it under their Seventh Trumpet. So that's why, now, it's not like a Jewish thing; *that* is coming out of the work He did.

...to make reconciliation for iniquity...

You have to know that. He came to reconcile you to God. Your iniquity had you separated from God.

...to bring in everlasting righteousness...

Jehovah Tsidkenu – the Lord our righteousness. He became sin so that we could become the very righteousness of God. You have to know you become this. Do you understand what I'm saying?

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem...

Because remember, what was Daniel's prayer, from Chapter 1... verse 1, rather, all the way to this time (until Gabriel came)? Daniel was praying for the restoration of Jerusalem. Jerusalem was in ashes after Nebuchadnezzar took them into captivity: that was the city of God, that was the temple of God, that was where God dwelt among the people; that was where the Glory of God filled the temple in the time of Solomon. And here, the church was broken down,

and here, the prophet is at the end of the seventh decade, praying for a restoration of the church of God.

Just like Bro. Branham: the Church was broken down when the Babylonian power came and destroyed the Church, and took the Church into Catholicism, and then at the end of the Seventh Age a Prophet was praying, and then he came on *The Restoration Of The Bride Tree* [1962-0422 -Ed.], “The House of God will live again. The Pyramid will stand again. The Tree of Life will bloom again.” It is the same for us, too, because we are the House of God today.

Solomon (David’s son) built a house that God dwelt in on Mt. Moriah, where God offered up His Son. It is the same for us. Because Jesus was offered up on Mt. Calvary, and upon this Rock (this revelation of what He had done for us), He will build His Church; for Seven Ages, He was building this Church, as Solomon built it in seven years, and the Glory will fill it. “The Glory of the latter House will be greater than the Glory of the former House.” [Haggai 2:9 -Ed.]

So we are reading these things and it is something that we want to visualize and get clear while we read.

So,

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince...

Because sixty-eight years had passed and there were just two more years before they went back out. He had found that in Jeremiah’s writings, and he knew, “If we go back to Jerusalem and there’s no temple—what is going to happen? How is the worship of God going to be carried out? where God could dwell among the people.”

So, God had told him in the prophecy, “I will bring you back here again.” And that is why when they went back and rebuilt the House of God (went back and rebuilt Jerusalem), they went back with the intent and purpose to rebuild Jerusalem. The Book of Ezra and Nehemiah shows you how they built the temple, built the city; built the walls and so on. Are you understanding? [Congregation answers, “Yes!” -Ed.] That is just maybe to hear you confess that you are understanding. Because you have to be understanding. You’re in this church too long not to understand this.

So,

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:

That is sixty-nine. A score is twenty. Threescore and two (that's sixty-two); seven add threescore and two (that's sixty-nine). But we are told that seventy weeks...he was told that seventy weeks are determined. God was specific. And he said, "Unto that time... unto Messiah the Prince." And notice this is Messiah the Prince (a big, capital 'P' there, speaking about the One Isaiah prophesied about: the Prince of Peace, the One that is coming; "Unto us a Child is born; a Son was given. His Name shall be called Wonderful, Counsellor, the Prince of Peace." [Isaiah 9:6 -Ed.] This is the Messiah that was promised in the garden of Eden; the Anointed One. "A virgin shall conceive and bring forth a Son. His Name shall be called Emmanuel." [Matthew 1:23 -Ed.] So Gabriel was telling Daniel...because all down through the Old Testament, prophets were prophesying about this and Gabriel was telling him and giving him the time He will be on the earth. For the first time, somebody knew the time, chronologically: that from this time to this time, He is here on the earth.

...the street shall be built again, and the wall, even in troublous times.

²⁶ And after [after] threescore and two weeks shall Messiah be cut off, but not for himself:

Now, this is one of the things you must read with understanding here:

...unto Messiah the Prince... [see?]

...from the going forth of the commandment to restore and to build Jerusalem [that was in Cyrus' and they time] unto Messiah the Prince [that is when Jesus would come and be made known: that the Messiah is among them] shall be [sixty-two weeks]:

Seventy weeks were four hundred and ninety years. Sixty-two weeks were four hundred and eighty-three years.

So, look how God is saying...God is saying, "From this time this commandment is going forth to Messiah in your midst,

will be four hundred and eighty-three years.” You can run a calendar and find that time, and find that time, and find Messiah on the earth. This was of value because up to that time you had about thirty-five hundred years, waiting, looking for this Messiah and He hadn’t come yet.

But now God is saying, “From the time this goes forth, check four hundred and eighty-three years; He is there among you.”

“How will you know Him?”

“I will have a prophet there to introduce Him to you. That prophet, I’ll give a sign: the One you see the Spirit of God coming upon, say, ‘Behold the Lamb of God!’” Do you understand?

Look at how John rose up and said, “I am the voice of one crying in the wilderness: ‘Prepare the way (a highway in the desert) for our God.’” He was born to know that because God has these things so fixed. That is how we knew the Prophet in these last Days: “As John was sent to forerun the first coming,” so this same Spirit came back and foreran the same thing. The same God set it up like that for us here. That’s why the Message is not a kind of make-up thing; It is the order of God.

So, from the going forth of the commandment unto Messiah shall be seven weeks and threescore and two weeks. And then here it says, verse 26...

*26 And after threescore and two weeks shall
Messiah be cut of,*

There was a three and a half years between Jesus being made known to be the Messiah (introduced by the prophet) until He was cut off at Calvary. That was from His baptism to Calvary. Do you understand? That is where the seventieth week had started.

...but not for himself:

He shall be cut off, but not for Himself, because they killed Him; they gave Him a false trial, they played politics and committed Him to be crucified.

*... and the people of the prince that shall come
shall destroy the city and the sanctuary;*

Titus destroyed the sanctuary in AD70. Now, catch this here. The Scripture there is not saying, “And the people of

the prince shall come and destroy the city,” It’s not saying that. The Scripture is saying,

... and the people of the prince that shall come...

“And the people of the prince that shall come.” That’s a next name for the one that God was showing Daniel all the time: the prince that shall come. He is a prince too, but that is ‘prince’ with a little ‘p’.

Now, who killed Jesus? The Romans. Who destroyed the temple? The Romans. But the prince that shall come, his people is the same Roman empire, but the little horn is coming in the revived empire. The prince that shall come will be in the revived empire in the days after the ten horns (the ten toes); the prince that shall come. Because this was the subject of Daniel’s revelations: a little horn rising up that will destroy Daniel’s people, that will scatter the power of the holy people, that will take away the daily sacrifice, that will cast down the sanctuary; that will magnify himself above everything. This is what Daniel wanted to know. If he knew that, he could tell his people something. But that was the one he didn’t know. He had the identity of the first three beasts, but he didn’t have the identity of the fourth one.

That’s why Chapter 11 is so important because that gives the history of how the fourth one is going to come; how those kingdoms will be absorbed into the fourth Beast. So,

*²⁶ And after threescore and two weeks shall
Messiah be cut off, but not for himself: and the
people of the prince that shall come...*

It was the Roman people, but the Roman people were governed by a caesar; from caesars, it changed to popes—and the eighth is of the seven. He that was, but not yet is. [Revelation 17:11 –Ed.] Yet *this* one (that he tells us)...because now it is an ecclesiastical empire; it is a pope instead of a political ruler over a political empire. This is the thing that makes the whole world wonder. Is it that same power? This is where revelation has to come. This is where understanding has to come. That’s why he keeps telling Daniel, “It’s for many days, Daniel. This one that you’re worrying about; it’s for many days. This is for the last Days. You won’t understand this. Shut up the words and go to sleep.”

*...and the people of the prince that shall come
shall destroy the city and the sanctuary;*

They burnt the city; and Jesus told them, “Not one stone will remain standing”; they destroyed the temple.

*...and the end thereof shall be with a flood,
and unto the end of the war desolations are
determined.*

And – conjunction.

*²⁷And he shall confirm the covenant with
many for one week...*

Who is he? The prince that shall come. The prince that shall come. When the prince that shall come, comes, he will make a covenant with Daniel’s people. That is how he will deceive them and bring them into the covenant; the prince that shall come. Are you getting that?

...and he shall confirm...

Now, I hope you can appreciate (in reading there) to see how God’s Word needs skill and understanding; to see how that is written in mystery, because he just talked about two princes. Which one is the “he”? He is talking about “sanctuary destroyed”, “city destroyed”; that’s not people, that’s not a “he”. When he comes here now, he said, “Messiah Prince,” and then he said, “And the prince that shall come and *he* shall make a covenant for seven years.”

Here in the seventy weeks, it’s not even saying plainly that it’s with Daniel’s people he is making it. Do you understand? But in the other Scriptures, it is showing that he is going to make it (when you go to the other Scriptures). Because this one was being revealed since in Chapter 7 and Chapter 8 and continues to be revealed in [Chapters –Ed.] 10 to 12. The same one.

...and in the midst of the week...

Because one week is seven years; a day is a year, in God’s prophetic calendar.

*...and in the midst of the week he shall cause
the sacrifice and the oblation to cease, and for
the overspreading of abominations he shall
make it desolate,*

Do you see what he is going to do? He is going to...

*...in the midst of the week he will cause the
sacrifice and the oblation to cease, and for the
overspreading of abominations he shall make it
desolate, even until the consummation, and that*

determined shall be poured out upon the desolate.

May the Lord bless the reading of His Word. You may have your seats.

So in there, we have a prophecy that if this is not properly understood, when we come to the Book of Daniel and the end-time prophecies, it is very difficult to grasp. This is where the Seventh-Day Adventist people had the sanctuary being cleansed back in the nineteenth century, and they had some meteoric showers as the stars (in the tribulation and those things) falling, and they got everything confused.

But when the Prophet came, he told us... (and I want to read something here for you). I'm reading out of... I'm just taking this little portion here (pg. 28) in the Daniel seventy weeks book. [1961-0730m Gabriel's Instructions To Daniel -Ed.]

He said,

Now, And discloses the facts... Okay.

God deals only with the Jews when they are in their homeland.

He said, *There is where I think I hit the core, right there.*

He said, *There's where I think I hit the core, right there. They are always trying to allow from the time that Israel was there at Daniel's time. And one great writer...Cause, I know some of his followers are setting here, I won't say it. But that's the reason they had all this false stuff.*

Did you know how the Millerites, before they came Seventh-Day Adventists, what they did up here? In 1919, got their wings, (you all seen it in the Courier paper), and got up here to fly away that morning. That was taking Daniel's seventy of weeks,(You see?)—Millerite. Then, later on, Mrs. Ellen White, [which is Ellen G. White] which was their prophetess, turned around and called themselves Seventh-Day Adventists. And now they have changed their name to the Voice of Prophecy. See? Three different names for the same cult.

He said,

Now, but they were wrong because they were trying to apply those Seventy weeks to both Jew and Gentile, and He says here, "It's for thy people."

That's verse 24. He said, [Daniel 9:24 -Ed.]

24 Seventy weeks are determined upon thy people and upon thy Holy city... [Thy people and thy Holy city].

He said,

...But they were wrong, because they were trying to apply those seventy of weeks to both Jew and Gentile. And He says here, "It is for thy people."

I want to use for a title this morning, **"THE FOURTH BEAST AND THE LITTLE HORN"** and use for a little subject **"The Prince That Shall Come"**, because this is the one right now who is pushing to divide Jerusalem. This great push is coming from this fourth Beast: that Roman Catholic system. They want to divide it because God in Isaiah [Isaiah 14:12 -Ed.] speaking to the king of Babylon, He said, "How art thou fallen from Heaven, O Lucifer." Catch this. "How art thou fallen from Heaven, O Lucifer." He said, "Because thou hast said in thine heart, I would be like God." The prophet was revealing the heart of Lucifer, who was in the king of Babylon.

Then Ezekiel 28: Ezekiel is standing there before the king of Tyre and saying in the vision, "Thou hast been in the Eden of God," (speaking to Satan again). "Thou hast been in the Eden of God." [Ezekiel 28:13 -Ed.]

So, when you look, you see how this desire is not coming just from the natural men, because the prophet was speaking, "How art thou fallen, Lucifer", but he was talking to the king of Babylon. In other words, he was directing *that* to the king of Babylon. Ezekiel was directing *this* to the king of Tyre : "Thou hast been in the Eden of God."

A carnal man will say, "You see? The prophet is uninspired. He is a false prophet. How could this man be in the Eden of God (in the Garden of Eden)? Don't you see he is a false prophet?" He was not talking to the man; he was talking to the spirit in the man. And the prophet knew the heart of Lucifer because the prophet was getting the vision from God. He was only declaring God's knowledge there to the Devil, to show, even the Devil could be discerned.

How many believe in discerning of spirits? Discernment of spirit, that's right. How many know that's one of the gifts in 1st Corinthians 12? [1st Corinthians 12:10 -Ed.] How many here

don't discern spirits? You'll be a deceived person if you don't discern spirits.

"You mean I have a gift in me?" It better be operating in you; you are subject to it. When you need that discernment, it could come upon you, and tell you, and show you the spirit. Let me put it another way: that is why many times people sit here and can't come into their deliverance. You say, "What do you mean?" If you'd discern that it is the Holy Spirit speaking to you; if you knew that's the Spirit because He is speaking the Word: He is bringing back the Words of the Son of Man to your remembrance, He is teaching you further on the Truth, and He is showing you Things to come. That is the evidence of the Holy Ghost. It is not your goosebumps, nor your dream, nor your vision, nor your speaking in tongues, nor your fruit of the Spirit. That there is the evidence, because no manifestation is evidence. You could have all the manifestation, but manifestation is not evidence. You better have in your heart, "My heart says, 'Amen'." You better have something in your heart to say, "My heart says, 'Amen!'" When your spirit could bear witness with the Spirit of God; with the Spirit of Truth.

And then the Word says, "*Prove all things and hold fast to that which is good.*" [1st Thessalonians 5:21 -Ed.] What will you prove it by: your dream; your theory? The plumb-line to prove Truth is the Word of God. Try the spirit by the Word. Any spirit that doesn't speak according to this Word has no Light in them. That's right.

So there now, when you sit confused and you sit neutral, saying, "Well I don't know and I don't think I want to really find out." You can't stay in that position long. If God speaks to you twice in that position and you don't move, the Devil will take you over. That's right! When the Gospel is preached, you either get closer to God or you get further from God. Do you know that? You don't stay neutral. "If you walk in the Light, the Blood cleanses and then you have fellowship with God." [1st John 1:7 -Ed.] You have to walk in Light. You don't watch Light, rejoice in Light; you walk in Light. Light is sent for you to walk in. Let the Word be a Lamp unto your feet and a Light unto your pathway. [Psalm 119:105 -Ed.] When you get there you realize the precision of these things.

Now, these are pretty deep things, because this is prophecy concerning the Day that we are living in. And remember, when you see Israel come back into their homeland, that is the last generation. So then that means, we better know these prophecies, otherwise, there is no way you'll know how to go out. Because if you are looking for a sign to go out, what is the sign you are looking for to go out? You say, "Well, I was looking for the Prophet." Well, he came and has gone forty-five years and you haven't gone out. You can't look backward to him. That was your sign to receive a Message to prepare you and bring you in condition to go. That is what *that* sign was for. "In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery will be finished". [Revelation 10:7 -Ed.] And those Mysteries will literally turn your heart back to the faith of the fathers. These Seven Thunders will show you how to prepare for great translation Faith. So that was...the Sign had a Voice.

If Seven Angels came and we only had a Cloud and there was no Voice with that, it was nothing; it was a picture in the sky. But what made that real was that it had a Voice (Seven Thunders), and that Voice opened the Bible and then when the Bible was opened then the Spirit now began to show you your name under those Seals: He began to show you the Mystery of your life, He began to teach you that you were somewhere with God; chosen in Christ before the foundation of the world. Like when God told Job: "Where were you, Job?"

I was sharing a little something there with some of the believers yesterday. We had a very nice meeting with the singers and musicians, talking about the ministry and these things; a fellowship meeting, and different ones testifying. It was a very, very edifying, very enlightening, nice meeting and you know, in there I was just speaking about something that the Lord was showing me during the day about...I was there with my wife and we were just talking. I said, "Come, come here", and you know, and I just began to talk and just so it started to come out and I said, "You realize what happened here?" I said, "The kind of grace...I can't even say back this. I don't even know how to say it (if I could contain this), if I have to go back and say it back."

And then all of a sudden, a little while after, (a few minutes after) it just started to come back to me and like God

started to show me. I was talking about Jesus Christ, the same yesterday, today and forever: how Bro. Branham, when he went Behind that curtain too, he said there was no yesterday there and there is no tomorrow there; it's all now." He said, "You broke into Eternity." There was no time there.

So, you have a part of you that doesn't live in time. You're here in time, but you have a yesterday and you are looking for a tomorrow. Because when you were born into the earth...like right now, none of you can remember when you were three years old; what you did. Two years old, you can't remember what you did. Why? In your past, there is a dark place; you came into a world and you don't know where you came from. Yet God told Job, "Where were you when the morning stars sang together and the sons of God shouted for joy; when I laid the foundations of the world—where were you?" [Job 38: 4 and 7 -Ed.]

God told Jeremiah, "Before you were formed in your mother's womb, I knew you." [Jeremiah 1:5 -Ed.] I knew you somewhere before you even came into your mother's womb. Jesus prayed; He said, "Father, these that You gave Me before the foundation of the world; I pray for these." [St.John 17:9 -Ed.] "All that the Father hath given Me will come." [St.John 6:37 -Ed.] Yet they stood up there and didn't know *that* past and couldn't see their tomorrow. And He was telling them of their tomorrow: "You will be sitting on twelve thrones judging the twelve tribes of Israel in the regeneration." And they couldn't see it! Yet they were in today.

"Where are we going today, Lord?"

"Well, the meeting is in Capernaum."

"Okay."

"Where are we going for dinner this evening?"

"By Martha and Mary."

"Praise the Lord."

They knew today; they knew, in time. But when Jesus came and started to open the Word and made a way to bring them to the Holy Spirit, then they could stand there and look back, like Paul...like Peter: "Elect according to the foreknowledge of God." [1st Peter 1:2 -Ed.] Like Paul: "Chosen in Christ before the foundation of the world." [Ephesians 1:4 -Ed.]

What had happened? There was nothing dark there anymore. There was nothing dark there anymore. It was

Light. Their yesterday...The reason you have a yesterday is because there is no Light on that, and because you didn't know where you came from, you don't know what you are doing here. You don't know what you are doing here.

For you to know what you are doing here, you have to know where you came from? Because you are going...where are you going?

"Well, I'm going to get five subjects. Well, I'm going to get a job."

And what are you going to do after you get the job?

"Well, I'm going to become rich. I'm going to make some money and become a big man."

"Praise the Lord. And what are you going to do after that? (by now you are eighty). Where are you going after you die?"

"I'm going six feet. I don't know."

You don't know what your tomorrow is. Why? There was no Light from your past and no Light from your future, so you live here in the dark! And this is what the world is in: gross darkness on the world and on the people right now; they don't know they are going into the tribulation period, they don't know they are taking the mark of the Beast; they don't know they are being sealed away to damnation right now.

But there's a people who know, "One of these days, I'm going to step into my theophany. I hear my theophany is calling me." Can't you hear your theophany calling? Why? Somebody came and put Light and showed you when God wasn't even God, you were an attribute back there (when He was El, Ella Elohim), and somebody came and put Light on Things that are to be and the Future Home back into Eternity. And the New Birth here links you to the Eternal: a representation you have There.

So here you're walking, there's no dark past and no dark future; it's all Light. You are walking now under the Mystery of Eternal Life, linked up with the Sixth Dimension and the God in the Seventh Dimension; you're linked up with Him through a New Birth. Is that right? His Life moves in you! You're Eternal; you know you're an Eternal attribute of God (a redeemable attribute of God), you know your sins are gone, you see your position in the Word; you know you are living now in what He calls, "A world of Perfect Faith":

understanding your position, understanding your Age; understanding the prophecies that are coming to pass.

The things that you are seeing and making you head into the Shelter—to them, it's like, "Boy, things are getting nice now. I read the statistics the other day, it's seven women to one man, boy; things are getting nice. I heard they built another mall down by me; things are getting nice. I heard that all the governments are coming together to work for a better world, boy; all the divisions and strife, that's no more. One-world government; all men agreeing now. Look how God is moving. One-world economy; everybody will be taken care of. You're sure of your food coming, when you have your mark." Do you understand what I'm saying?

And you're like a fanatic saying, "You all crazy? You all don't know the Bible?" No, they don't know the Bible.

"This is good. This is good. Boy, we're going back to the gold standard. I tell you, this money thing is too unstable. I'm making an investment in some gold, myself. I had some money in the bank; I put it to buy some jewelry, boy."

But you are saying, "Buy of Me gold tried in the fire." [Revelation 3:18 -Ed.] You are understanding. Why? Light. There is no past with you. You are all present. When you're in this darkness, God is "I was" and "I will be." But when you're in *this* Light, God is, "I AM that I AM". Are you understanding? A place...God taught those things in the tabernacle: you come into a place, where it's the Eternal. Outside has cosmic light, here has olive oil light (candlestick light), but in there has an Eternal Light: a place where a person is being brought into (in their walk with God), to live (This is real!), where the Manna stays fresh, continually; where God is tabernacled behind the veil of your tabernacle. This is real friends, where you worship, you enter into that place through the shed Blood of the slain Lamb, because you can't go in there without Blood.

Here in Daniel that we are studying, God was showing him things about the end-time. And when the Prophet came, he said, "If I don't take this," he said, "you will never understand anything from the 4th [Chapter -Ed.] to the rest of the Book of Revelation." He said, "From the 4th to the 19th Chapter, God is dealing with Israel; it's tied to the last half of the seventieth week." He said, "And in there comes the Seals..."

You say, “Is that why so many people don’t understand the Seals? The Seals are some historical thing to them?”

In there comes your Trumpets, in there comes your Vials, in there comes your Woes; in there comes Revelation 10: 8-11 (you’re eating the Book to prophesy again).

If you can understand what I am saying, you will see the value of being able to stand in a place (in a position), looking through the eyes of the Word and seeing the powers identified in the prophecies: a Beast coming out of the earth, a Beast coming out of the sea, a little horn rising, a one-world government; all the kings agreeing as one, and giving their strength and power to the Beast; you can’t buy or sell, except you have the mark of the Beast. He said, “I predict places like this will have to be closed because of that.” That means, whether you are Protestant, whether you are Jew, whether you are Muslim, whether you are New Age, whether you are Hindu, whether you are Buddhists, whether you are Bahai; you’re living on the earth, you can’t buy or sell except you have the mark. That’s the Bible.

There are two things. If that Bible is wrong...If that Scripture is wrong and that prophecy is wrong, you have to throw away the whole Book of Revelation. You just threw the Prophet out of the picture, and all the Messages we have, saying, “God sent a Prophet”; you have to throw away all of that right away. Not one jot or one tittle shall in any wise fail; the prophecy cannot be broken.

So then, if we are living in that Age, where is the reality? We have to look for this reality. Amen?

Let me read something here for you. I’ve been trying to get to read some of these things (I’m preaching a lot and not being able to read some of them). I’m going to read something here, this morning, for you. Because this is where...that started this, when I began to see how the Prophet began to open some things here.

In the...right in *The First Seal* [63-0318 -Ed.] and this is pg. 162. He said...

All right, let’s get Daniel the 11th Chapter... He is going and open now, the prophecies that Daniel speaks of there, in the last Days which I am speaking about: the fourth Beast and the little horn; this prince that shall come.

All right, let's get Daniel the 11th Chapter, and let's take the 21st verse. Here is Daniel. Daniel is speaking now of how this fellow is going to take over.

And in his state [estate] shall stand up a vile person... He said, (Rome talking). The Prophet said that. (Rome talking)...to whom they shall not give the honour of the kingdom: (now watch) but he shall come in peaceably, and obtain the kingdom by flatteries.

The Prophet was telling us. He said, "Watch, this fellow is going to take over." Now, that is what I explained to you just now. Ezekiel was speaking, directing his words to the king of Tyre, "Thou hast been in the Eden of God. In the day that thou was created there were flutes and pipes and different things inside of you and all these different colors and so on. Thou art the anointed cherub that covereth."

Isaiah was speaking, directing it to the king of Babylon. He said, "How art thou fallen from heaven, O Lucifer," speaking to the spirit inside of him. Not just saying, "This man has a spirit of the devil," he was saying, "Satan, you had an 'I will'; you had five of them. You said, 'I will be like God; I will sit above the congregation; I will be worshipped as God.'" All these things showing his self-will that he...

There was a will of God in Heaven, because Heaven consists of what? [Congregation said, "The Word" -Ed.] What is the Word? God's will. God's will is revealed through God's Word. You can't know God's will except God reveals His Word to you. When God reveals His will to you, He is revealing His Word to you. His Word is His will.

And so, here we see Daniel speaking about this fellow. The Prophet said how he is going to come and take over. Pg. 166. He said...[1963-0318 The First Seal -Ed.]

He is the prince that will destroy Daniel's people. You believe that? [He says] Now I am going to make this, if you'll just help and be lenient with me for a few minutes... [He says] ...I'll make it just as quick as I can. But I want to make it positive, [See?] because the Holy Spirit give me That [this] just as certain as I'm standing here.

Brother, when I read that... I'm tired telling you, "Don't even try to change me from what this man says." That's my life. I saw God raise up this church and do all this work because I'm believing what this man said. That's where my

faith is standing. So when he said, “The Holy Spirit give me this” ; *this* is the Seals, now. The Seals are not what he was speaking before, you know, this is the Angels that came; this is the Angel (the Holy Ghost) coming every day to reveal It. Because this is promised... if these Seals aren’t opened, all of creation is lost.

John said, “No man was worthy to take the Book and open the Book.” And the Book is to be brought down in the days of the Voice of the Seventh Angel. Revelation 10:1 (with the Book) is coming down when Revelation 10:7 is on the earth. This angel (the Seventh Angel-Messenger) will be on the earth at the time of this Coming. Eliezer had to be, at the time of the coming of Isaac. The Chief Reaper had to be, at the time of the coming of Boaz. John had to be on the earth at the coming of Jesus. The Seventh Angel-Messenger has to be on the earth at the time of that coming of this Angel with this Book! He said, “As certain as I stand here...” (on the First Seal)... because on the First Seal, earlier, he said, “I will not call you church, I’ll call you Bride,” because he was going and tell the Seal now. He said, “As certain as I stand here, the Holy Ghost gave me this.”

This is a man who had hundreds of thousands of visions, and none ever failed, when the Holy Ghost gave it to him. This is the man who challenged the world and said, “Tell me one time *that* gift missed: that First Pull. Tell me one time the Second Pull missed. Tell me one time anything that has been spoken here didn’t come to pass.” He said, “I’m commissioned to preach this Bible.”

The Pillar of Fire wrote the Bible through Moses in the Old Testament, the Pillar of Fire wrote the Bible through Paul in the New Testament; he said, “The Pillar of Fire came back in the last days to reveal what they wrote through me”—*The Unveiling Of God*. [64-0614m -Ed.]

So, when a man speaks with that authority and the Pillar of Fire is hanging there in a photograph that they examined and proved that *that* is not psychology: the only supernatural Being ever photographed right there that has been examined and proven to be the truth, doing the very works of Jesus Christ.

Now watch. What is He doing here now? Revealing the Word. He said, “The same Spirit that’s performing miracles

is doing what? Now revealing Truth.” It’s revealing Truth. Which Scripture is he on? Daniel 11. Who is he speaking about? This one who is going to come and destroy Daniel’s people in the last days.

Remember, if this Prophet had come and gone, and didn’t identify this fourth Beast (didn’t identify these things), he didn’t finish anything, you know. Because this is what is going to deceive the whole world, in the last days.

The reason a Bride is escaping out of this is because God is taking her out, before... she will not be there. “Because you’ve kept the Word of My patience, I will keep you in the Hour of temptation.” Do you understand? That is why I told you, he (by virtue of being the Prophet) had to reveal the Beast that came out of the earth also, and tell us who that is, in prophecy.

Now, you see, sometimes when you don’t go deep into the Word—what happens? You read Bro. Branham says, “Revelation 13 is America,” you say, “Revelation 13 is America.” That is parroting. That is not revelation, you know. No, you have to see... You say, “How could he come about that *that* is Revelation 13? Is that really Revelation 13?” You have to see what he is seeing. When you see it, then you know what you are talking about.

That was a contention I used to have very, very early in the early days. I said, “How could you preach that, and you...?”

When you ask them somebody this—“Well, I don’t know, the Prophet said that, so I say it too.”

I said, “But you had no more responsibility than that? because he also said this.”

So then, they came up now and said, “You have to take the later quote.”

No, this is the truth. We have plenty of people who used to be in that church. These are things I confronted. Because, to me, I see where he said, “I can’t preach on hell until I see it.” He said, “For five years I wanted to preach on hell, and couldn’t preach on hell.” He said, “Then I got revelation.” He said, “Because of my ministry (for when I go out), I better know what I am talking about because people will challenge me on what I say.”

Well, for me who travels back and forth in all these countries, I have to know; to prove what I am saying by Scripture! That is why I come down the line I come down, you know. And sometimes if I come down the line and I come down kind of strong, there is a reason for that, you know. Because I am saying, “I know what I am talking about, I’m not just reading and parroting that. I see it! I can prove that in the Bible in Scriptures other than that Scripture!” And that is the thing. Because, if you don’t know that, then we think, “Well, God is not doing anything”. But He said, “When the Spirit of Truth comes.”

Jesus stood up there and said, “I must go but the Spirit of Truth is coming. It is going to bring back what I say because I have many Things to tell you but you cannot bear them now. Howbeit, when It comes, It will teach you those Things.”

And these are the Things, when you try to identify down through the years and say, “That was the Spirit of God coming behind. That was It.” But watch. “These things are being done that the Scripture might be fulfilled.”

He said,

The Holy Spirit give me this just as certain as I am standing here. [He said]

Now, let’s go back to Daniel again, just a minute. I want to read something.

[Whether] *If you don’t go back, it’s alright.* [He said] *I [just] want to read Daniel 9.*

I didn’t even realize I was going to read that, here, in this way, but that is exactly what I’m doing. Because I am coming back to [Daniel -Ed.] 9 to help you see [Daniel -Ed.] 11. This is what he is doing here.

He said, “Let’s go back now to Daniel 9.”

And I want to read the 26th and 27th verse of Daniel 9. And watch, if he isn’t the one to destroy Daniel’s people, what’s he going to do?

He said, I’m going back to Daniel 9 to see if he is not going to be the one to destroy Daniel’s people. Because It said, “He will take the kingdom by flatteries,” in Chapter 11. So he is going now to [Daniel -Ed.] 9 to say, “I will show you this one in Chapter 9, and this one in Chapter 11...” The Book of Daniel is giving you the revelation of this one person, opening it up more and more from Scripture (from vision to vision). And I

explained that to you, and keep it in your mind. I say, if I am preaching about Ruth, you say, “I see myself,” but if I make a switch and go straight to Esther, you see yourself there, too, in the same period of time. Because now is between the Sixth and Seventh Trumpet.

If I switch over to Rebecca and say, “You are Rebecca, too,” that is the same period of time, because now is Evening Time, now is Harvest Time, now is between the Sixth and Seventh Trumpet; it is the same thing! Yet those three people in the Bible didn’t live on the earth at the same time, but it is speaking about a last-day people. And every time God gives another type, He opens more revelation to identify these people, further. Because in that end-time will be Harvest Time, Evening Time, and between the Sixth and Seventh Trumpet (when that is happening).

And that’s why when we come to these things, it is so beautiful, because you realize in the way God put It together, it takes the Holy Spirit to reveal It to you, otherwise, you can’t see It. It is to whom It is given. And that’s why to the Bride, He said, “I will come to you. The world will not see Me, but you will see Me. I will come to you and manifest Myself to you.” [St. John 14:18 –Ed.]

The men on the road to Emmaus—He didn’t come to all Jerusalem, all Capernaum and all Galilee, He came to those two men, and He opened the Scriptures, and He opened their understanding, and He broke the bread, and their eyes were opened: those two men.

Three men saw the star. He said, “How come, in all those watchtowers all over the country, they didn’t notice that star?” He said, “But three men on earth were united when those three stars were united. He said, “It was designed for them to see it.” And those men were so influenced that they made a journey for two years that brought them to Jerusalem and they said, “Where is He born King of the Jews? We have seen His star and we’ve come to worship Him.” [Matthew 2:2 – Ed.]

The Prophet said, “You can be so aligned with God and His Word that these things become living realities to you. Well, isn’t this what it is for us in this Hour? Could you be in the Bride, living in this Age and the Word of God being fulfilled is not a living reality to you? Then, where is faith coming

from? Faith is coming when you start to experience living reality.

Could you imagine when the Catholic church is saying, “Ok, we are going into Libya; we are going and take Libya. We are going to use the media to do this. We are going to use NATO [The North Atlantic Treaty Organization –Ed.]; put a no-fly zone. We are going to use the discontented people on the ground. We are going to give them nice names; we are going to call them ‘rebel forces’, you know, working for freedom, and they are under this oppression for so long.” And they twist all of this (they change it around), and they have control of the media, so they blast it across the face of the earth. Right?

If you are a war correspondent and you are out on the battlefield; you get a pass. You’re from *New York Times*? Where are you from? *The Globe*? [International News Magazines –Ed.] Where are you from? *San Francisco Times*, or something? You’re from *Newsweek*? You have to get a media pass. You don’t get in the battlefield...You don’t just walk in so—jump in a plane and get out there. No, no, no. You have to get a pass.

They have a list of who, passes are being given to. “No, out here is too dangerous, you stay back here. You are going to get it from *Reuters*, we have our...The press secretary will come and deliver something; that is the doctored version that you all can take and put in your paper. We have the media we deal with; that is our voice—in the big magazine in different places.” That is what is going on.

You see, when you can’t think that far, you sit and wonder what the world is. But you don’t understand, “How is that coming from the battlefield? How does this one end up right there?” And if you are there, you have somebody saying, “Ok let me see what you are going to print right here; what is your story for tomorrow? Before you send that straight to it, let me see it. If anything prints there that is not here, we are going to deny that, and then you will be charged, and your license will be revoked. You can’t be here.”

“You are not going to put that there were so many civilian casualties; you are not going to put that. Because you really don’t know. You were not in all the different places, so you really can’t say for sure. You might say, ‘Some,’ or, you believe there were; say it just so, because that is how you

really know it. You don't go and say we loosed so many bombs. You didn't come here to check how many bombs we are loosing; that is not your story. We did not give you a license to check how many bombs, then go and report how many bombs we dropped. And understand this language very clear, 'These are insurgents (these people here who are fighting); this is resistance.'

"The man said it will have a bloodbath in here; he threatened to kill everybody who doesn't want to submit!" They said, "Time for us to go in, we have to go in now!" So they go in. *NATO* goes in and starts to bomb, bomb, bomb, bomb (about over three thousand or more bombs).

After all those bombs drop, they are going and bomb...This man is grounded by a no-fly zone. Well, whoever gets damaged...They could fly over and they could bomb everything. And the amount of civilian casualties that are not getting reported—just like Iraq. But every time an American dies you hear, "Another American soldier has gone. We lost fifty for the year."

"How many Iraqis did we lose?"

"That is not important. We lost fifty, five hundred or five thousand for the year on the next side."

When you're reading news, if the mind can't think... that's why you have to see the Bible. You have to read everything through the Bible. You have to have the 'Bible glasses' on and then realize, "This is political and this is supporting that. This media is supporting that. This is a pro-type media doing this."

The same way a man comes and starts to lie in front of you, and starts to play nice, and sweeten you up and so on, and you know he is lying, and you have a discernment there: that is a false voice. No matter how much he says and what he does, you can't believe what he says. You wouldn't do it because down in your heart, your discernment tells you, "He is false."

Well, if you have the real Thing down in there that does that, you would know these voices. When you don't know these voices, and start to play you have discernment, "And I discerned so and so." No, you don't have discernment. Look what you're being influenced by. Do you understand what I'm saying? You have to have discernment (Word

discernment) to know the spirits; to know why that is important to swing popular opinion, and swing people, and loose a spirit, and get people out in the streets, and get people out doing things. You have to know how the social scientists who study social behaviour (Behavioural psychology), and they know the key words that they are planting and then they trigger those very words.

I had taught you here some time back on how they make someone a spy, and then I showed how God did it to the Prophet; the same principle. From small (seven years), “Don’t drink or smoke. I have a work for you to do when you get older. You have a Message to go forth. You were born for a special birth.” Certain things God was loading the sub-conscience with. Then, when the Angel came that night, the same One who was loading...He said, “The One who used to come and talk in the Voice, the One who use to talk in the Light, the One who used to talk in the tree, that is the same Voice in this Man, but first time I’m seeing the image of the Man. I have never seen the image of the Man before.”

Well, why this Man was hiding; talking through these things, but loading that sub-conscience with, “A work for you coming up; a mission for you later in life. Now is not yet the time, but you will be trained. You will get your orders; they will come by vision, (email); high def. [High-definition -Ed.]: ‘Go here, go here, do this.’” Like *Mission Impossible* [American action film -Ed.] you know? Communication from a headquarters; from people who are controlling your life from birth, to make you a prisoner to them (a slave). That is what he was! He preached “I’m a love slave. I’m a prisoner of Jesus Christ!” He said, “Look, Paul was preaching that too.” They understand their lives are under a control! They are ones set apart!

So when you don’t understand the depths of Christianity, and what we’re called for, and where we’re operating from, it is different, you know. That is why those apostles and they gave their lives freely for This as if their lives didn’t worth a thing. No, they saw *that* was more valuable to live for than anything, because Resurrection is connected to *that*, and Resurrection wasn’t connected with anything else to live for in this world.

That is why they confessed that they were pilgrims and strangers (Abraham and they), and left the world and started to dwell in tents. They looked crazy, but faith: by faith Abel! By faith Enoch! By faith Abraham! By faith Isaac! By faith Jacob! Because, faith is not like a man with education; he is influenced from another Place. And if education influences a man here: he thinks he is constructive, this looks reasonable, this sounds logical, you know, he can understand this language and he is going there with confidence. Well, then when you are getting it from another source, it is coming the same way. When you are getting it through faith, Heaven is real; God is real. Why? Because it is God dealing with you! It's not like somebody telling you something and you're trying to work with imagination.

When God drops into your sub-conscience, and you start to think God's thoughts, and you start to get directed in the Bible, and you start to see your life written in those pages. The same way natural sunlight is designed to germinate seeds that God put on the earth and bring them up, and rainfall brings out that life, and you see a whole big tree grow out of a little seed (it was locked up in that seed all the time), well, it's the same way in your dirt (this earth) is a seed, and Scriptural Light, when it starts to shine on that and the Rain of God: Former Rain (teaching Rain) and Latter Rain (quickenning Rain) brings up that faith inside of you. This is a reality! This is where we want to live and walk—not church. We love this place, but we love this Word more than this place. That is what it is, friends.

This place only has value because of the Word in the place. There was no holy mountain; there was no holy city, but it was the Holy God in the mountain, and it was the Holy God in the city! There is no holy man; it is the Holy Ghost in the man!

So, when you are trying to relate on a human level and you are not seeing God in people, well, then we are all Trinidadians; then we have to take what everybody says with a 'pinch of salt', because nobody is speaking from inspiration, if we're just Trinidadian. But when you start to realize now, "And He gave some, apostles, and prophets, and teachers and pastors and evangelists and dealt every man a measure." [Ephesians 4:11 -Ed.] When we begin to get under

teaching there now, “No, no, God has people, God has special people; Blood-bought people, trained people, commissioned people, anointed people; vessels of honour, sanctified, fit for the Master’s use, prepared unto every good work.” Do you understand? People who are moving under the inspiration of God, like the Prophet here, moving under the inspiration of God.

He said,

I want to read Daniel 9...

So he is going from Daniel 11—this one who will take the kingdom by flatteries. He is trying to teach us how this prince, who is coming, will destroy Daniel’s people, because this is the prophecy. And once he is in the Seals—the Seals are what? Between [Revelation -Ed.] 4-19. So he had to open these things, because once he arrives on earth, all Scripture in the Bible begins to be fulfilled. Because he is coming between Son of God and Son of David. He is coming between the end of the Church Age and the Millennium. And for the Millennium to take place, this whole civilization has to pass away, and the earth is to be burnt after he comes.

He isn’t just coming to say that, you know, he is coming to show the Sign (the last Sign) before it is burnt. And he is bringing that Sign to the elected people who are getting ready for the change; to come back young. And He is coming as the Judge of all the earth. Is that right? So oh, I tell you! I’m too old for goosebumps, but I still get them. When you see the Word like this, It does something for you.

Now watch what he shall do.

Who is teaching this thing here? The Prophet. Not a prophet, alone; the one that is prophesied that the revelation, when the Book is opened, is going to come to him. And what is... The words that are: “Close up the words, Daniel; shut up the words, John,” will be sounded by him in the days of his sounding. And *that* sounding is going to bring us up.

At the rising of *that* Son, all of us (seeds) who were down in the darkness are going to start to come to life when that new Day starts to dawn. Do you understand? Like it was in Genesis 1. We can’t help, because we are laying there with life when this man begins to sound. Because it is *the* Son, Himself, (the Son of Man) that is being revealed through him... The Light, the greatest Light; Jesus in His fullness will

be shining forth through this man's ministry, with even power to create, to bring up an end-time people.

Now, watch what he shall do. He says,

I believe I preached on it here not long [ago] back, what will happen to this United States [and the] on this money situation.

I am reading the same verse. Look at his mind. He is standing there, he says...he's in Daniel 11, he goes to Daniel 9. He said, let me show you how he will do it.

He said, "I think I had preached on that recently." He said, "What will happen to the United States on this money situation." What is he going to? The covenant that this one is going to make with Daniel's people and how they will get destroyed. This is not a verse...Scripture verse to verse man, you know, this is a man seeing the thing under vision, too; this is the man seeing back Daniel's visions. Because the same Angel that came to Daniel at the time of the evening sacrifice, came to him at the time of the Evening Sacrifice, at the end of the Seventh Decade in the Hour of Restoration—same Angel. The same Angel Who stood with the opened Book there is the same Angel that came to him, too. Do you understand?

Daniel heard the Thunders; John heard the Thunders, and he [The Prophet -Ed.] revealed the Thunders. The Seventh Angel Messenger of Malachi 4:5 and Revelation 10:7 will do two things: according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7, he will reveal the Divinely-Revealed Mystery truths contained in the Seven Seals. Because it will be these Mysteries that will literally turn the hearts of the children back to the faith of the fathers. That is what it is.

So, he is standing here, now. His whole ministry was for these Seals. He said, "The healing was only signs to attract their attention; this was the Voice of the Sign." When the Lion roars; when God came down and roared like a lion, he preached, *The Voice Of God In This Last Days* [1963-0120M -Ed.]; *The Way Of A True Prophet.* [1963-0119 -Ed.] What was going to happen? The King is going to speak.

When the lion roars, the king is going to speak. Every subject, from the mosquito to the elephant gets quiet in the jungle, because the king is speaking. He said, "So, every denominational voice, not one could raise, because the

Pillar of Fire is hanging there with vindication and the Word is coming forth, demonstrating all the signs of Jesus Christ, (My!) in this Age.” He said, “I heard you introduce yourself as a Dr. So-and-so, and Dr. This and how many degrees you have and how much you went to school. I listened to you all, and you came to question me on my doctrine.” He said, “I have a seventh-grade education. Come and stand here with your Bible in the Presence of the Pillar of Fire!” Oh my! Glory be to God in the highest! [Congregation rejoices -Ed.]

You see we read it in the book, you read over it; it means nothing because you are not seeing it. When you see it, you say, “Oh my God.” Because that didn’t just speak in Jeffersonville, friends, God carried him into Bombay (the centers of a place of thirty-three million gods); God carried him to Africa (the Dark Continent). He didn’t meet...He met one or two witch doctors in America: some man who left Africa and came with a little place—reading palms, and throwing water on people. No, no, no, he went to the land itself. And all of them were gathered there, and he was standing there; three hundred and fifty thousand in Durban. That is what we are talking about!

In India, he went out there: man lay down on a bed of nails, man was writing a Scripture verse with their eye, on a beam of iron; man was walking through hot coals, displaying what they could do. And he sat like, “That looks good, that looks good. Praise the Lord, glory to God.” He knows, “I have to live out this part. Tonight in the meeting, we are going to find out what you can do.” Oh, thank You, Lord!

When they called this blind man, everybody knew the man; thousands of people knew the man (from worshipping the sun). He already knows what is going to happen. He said, “Many times, long before I go into the service, God shows me everybody who is coming in the prayer line. He said, “I just go and act out what I see.

He said, “Bring a doctor. Examine him. How many people know this man, here?”

“Oh yeah,” so many hands were lifted. “We all know this man.”

“Good.”

These fellows in the back want to know, “What on earth is he about to do? What is going to happen here?”

Because they never saw any foreign evangelists come and do that before. Billy Graham ran from India. He took off when they challenged him on the Word. They said, “You say your Bible is inspired, we say our bible is inspired. Our bible didn’t promise ‘You shall do greater works, or even the same works.’” They said, “Your own promises that. Do it let me see if you believe in Jesus Christ.” He was on the next plane. They chased Oral Roberts from Australia. He said, “Why don’t these brothers say, “Well, that is not my ministry, that is not my gift, but we have a brother in America; the Lord has blessed him a little differently.” But you see, they aren’t saying that because they are on an ego trip! They want to be ‘man of the hour’. But he was fearless because where he was talking from, he was not talking from a seminary, his Light was coming from the Throne!

Now, watch. He says,

I believe I preached here not [too] long back, what will happen [with] to this United States [and] on this money situation.

Well we are now paying our debts [from] on taxes that’ll be paid forty years from today. That’s how far we are behind.

May God give you powers of concentration, and may He help me not to break it up too much in the middle (to give it a straight run for a little while), so you could follow the continuity of the thought. We were in Daniel 11, then we came into Daniel 9. He is doing this, because he is preaching. He didn’t plan, maybe, to do it so, but the inspiration is coming, because he realized he was preaching to people and all these things are new to

many of them. So he said, “Ok, let me show you how in Daniel 9, this prince who is coming, will destroy the people,” because over here [Daniel 11 -Ed.] it says, “He obtained the kingdom by flatteries,” but he wants to show that it is this same man here; this same man here is all through. Because it is Satan who is being revealed and Satan didn’t have this desire when that man was born, Satan had that desire in Heaven, but on earth, working through the false vine. That was Satan’s whole purpose: to open a door to himself into the human race. That is how he had the Serpent’s seed to begin with, because he couldn’t walk into Adam and Eve’s lives just so, and he can’t create, but he wants to live in man, so he found a way to manipulate the woman. And God is so wise, because He wants to display that He is a Savior and a Redeemer, instead of making the woman in the original creation like Adam, He made her a by-product with no season that she could be gotten by the Enemy. Because that’s the way God planned it! That’s the way God wants it to be! Because there was a Lamb slain in God’s thoughts before there was an angel, a molecule, or an earth—there was a Lamb slain. Because Redemption was not for creation; creation is for Redemption! Do you understand?

So, when God made the earth and He made the human race, He made it in a way it was going to fall. Because, before there was any earth and any human race in flesh on the earth, (God back there) the Lamb was already slain and the names were already put on the Book! Because that was God’s purpose! Hallelujah!

Now, that Book of Redemption is what this Redeemer came down with in this Day, opened. And these quotes I am reading are in the opening of this Book. And this Shout was to gather you and me, and this one and this one—the Bride together! And these truths were to move us out of the humanistic realm that we were born in, that we don’t know our past; it is dark. Our future is dark; and our present is dark because our past and future is

dark. But the present starts to get light, when God starts to shine Light on the past and starts to shine Light on our future. The present starts to get bright and we become children of Light, walking in the Light! You are the Light of the world. You are the manifested Word! You are the Word made flesh today! You are God's attribute. You are thanking God that you didn't see yourself as the son of Charles and Ella Branham! You start to know that the body is not you; the soul is you. You start to know you were back there in the beginning, before the beginning, the great Elohim, Who had no origin. He had no father or mother; the great Jehovah was our God! Hallelujah! You start to live in *that* reality. That is why we are sitting under the recycling of *this*.

You see, when you see Bro. Vin stands reading a quote, that is not that! It will come back around a second time. You who didn't get the 'algebra' (you obeyed the 'ABCs'), but it's going to come back around. He has returned in the power of His Word. This time He spoke clearly! Speaking Rapturing Faith, full Redemption to a perfect State. The Message of the wounded Dove got home. Hallelujah! There's a Message coming forth, Father I pray You let the Dove lead. That's what it is friends: Dove leading eagle! The final Voice to the final Age! The Bride has the mind of Christ. She knows it is He inside of Her! She is in union; She is under Headship! This is *that* reality.

Do you think I'm standing here thinking I'm reading a Bro. Branham's quote, trying to bring a thought? No, I am conscious I am speaking to the world right here. I am conscious that I am standing here, brother, linked up with that God (that Angel) that was there. Do you think for one minute I am forgetting that in the desk? My whole life and calling is to preach this Message. I was born to preach this Message. Before I was formed in my mother's womb, He knew me. He said, "And this day I set you." He marked out the boundaries of the Ministry and where the Voice would go.

He opened Revelation 10: 8–11 and said, “You must go among many nations, kindred, tongues and people! You must reiterate vigorously: The Spirit and the Bride saying, ‘Come.’” That doesn’t make me anything! That makes Him everything! Because that’s Him keeping His Word! That’s Him keeping His Word! That’s Him interpreting His own Word! Do you know that? Because He said, “There will be a people to believe It.” And, do you believe It? Do you know these sayings are faithful and true? [Congregation rejoices -Ed.] You know It’s right because It’s not promoting some nonsense; It is trying to stir your heart into the Promise of God, It’s trying to lift you into a Rapturing Faith; It’s trying to take away your fear, and your doubt, and your uncertainty, and tie you to the Absolute. That is the objective behind It!

If I wanted a stage (I had all the ministers here), I could have taken the stage and preached. I didn’t want any stage! He said, “Feed my sheep and feed my lambs,” and as a pastor, this is my responsibility: to bring sheep food; to bring eagle food! Amen! I have to give you flying power (power to fly). You have to eat something strong, to fly in the Rapture! Oh, thank You, Lord! Hallelujah! Let the Lion roar! Let the King speak, amen! Let those Seven Thunders utter their Voices! [Congregation rejoices -Ed.] Hallelujah! Glory be to God in the highest! Oh, thank You, Lord! My heart says, “Amen! Amen! Amen!” My heart says, “Amen!” Oh my. My, my, my! His House is ready. This House is ready, friends. Oh, fill Your House, Lord! Pour out Your Glory in Your House, Lord! Here are lively stones that build up the House, Lord! Hallelujah! Glory be to God!

God bless those saints in Barbados (amen); they are feeling the same Thing we are feeling right here, because it is not their body, it is not their geographic location; it is their soul! And faith comes by hearing, and hearing by the Word! Glory! Oh, thank You, Lord. Oh, I just can feel the surge of the faith, friends.

I was talking with Bro. Selwyn [Bro. Selwyn Dyer (Deacon) -Ed.] here, (I think) yesterday afternoon when I was going back home. I told him, I said, "Selwyn, (he was talking about the Word and the effects of the Word and so on) people feel the faith, Selwyn." I said, "That Word is not just 'talk' Word. That Word is preached with faith, with a clear vision; with authority. Because, the clearer you see It, the more authority you could say It with. This isn't nervous energy: you're wound up tight, and trying to say something. No, no. This is, "He gives utterance." He says, "Drive this down here!" Then you drive it down; lift faith.

I look at all the faces here (maybe) and say, "Maybe I should keep on reading", but there are others out there who have never even heard a Daniel's Seventy Weeks. I didn't even know that the brothers were printing some tracts (some of the old tracts from back in the '80s) and passing them out for the people here. Because we never...we always have...the place is built up in a certain way that we were never able to put things on a place where everybody could have a viewing. Do you see how the viewing is? (some are inside here and some are in the back here) so we always put it in the people's hand right there so they could read and follow it.

And then, I always tell them, I said, "Could you imagine, I am taking about five/six services here already and trying to go the way the Spirit is leading me, but little piece here, little piece here, because all of these young ones, and the thing is, I want to give it relevance, and I want to catch faith into it too." Do you see? Because if it's happening, it's something that must be like, where you are, when you are seeing this. And if you are really seeing this, look what it's going to move you into. Do you see? So, in that kind of Spirit.

So, I was telling him, I said, "No, it's faith." Because you see, once people begin to see the time, the season, their position, the words that are coming to pass, what you are fulfilling, what they are fulfilling, how it fits in

the Bible in the same Age, how it is laid up there, how it is coming into continuity to the Message, and before it goes back to Israel—where we're at; how it is designed to push us up. I said, "This is real."

And this is something that when believers sit there...because many times we read the Scripture (you are reading It), or you are reading the quote (the Message), but unless there is an inspiration to open that Thing, to see what that was there... Because when you pick up the Book here, you don't necessarily think of: angels came so and so and so; when that man was standing there preaching that exact Message, he had never gone into those kinds of spiritual Realms; he himself had preached that wrong before, in the old years, you know. And here now the Angel had come, here is the time when the Book is to be opened, the Healing Revival is finished and he is standing there, and this is the real purpose he was born on earth for. Since he was a little boy, God said, "There is a work for you to do when you get older."

On the river, He said, "Your Message shall forerun the Second Coming." The Angel appeared to him in 1946 and didn't tell him anything about a Message. He said, "Go and pray for the sick."

He said, "All of that healing never hit the spot; they were just signs to attract their attention, and get them ready for the Voice of the Sign." And then he said (Sirs, is this the Sign of the end): "Is this the Message that I have waited on? Is this that Second Climax? Is that the Mystery of the Headstone? Will this open a Mystery that these vile, old, marred bodies will be changed?" [1962-1230E Is This The Sign Of the End, Sir? -Ed.]

Then here he is standing there...The greatest Thing... and he said, "All week I waited for somebody to tell me that they understood. Nobody understood." Could you imagine that? After that kind of preaching...Sirs, Is This The Time [1962-1230E -Ed.], he started back from birth, with the constellation, he came all the way down to the little

boy in the carnival, he came all the way down to going out, he came down to the river (with what the Voice said on the river), he came all the way down to the Healing Revival and it dropped off, and the rejection of the Message, to bring in, “Sirs, is this... What all this led up to, is *this*, about to take place. This next announcement is coming from Heaven.” When *that* earthly angel (that one) finished the written mysteries, *this* One brought the Thing that Light never shone on. Is that what is happening?

We went through that, you know, piece by piece with the book and tape. We have it in tape and book form. Well, when you pick up the Message to read, that is the consciousness you have to go back in to read. You have to get back into where he was standing with the Seals: how all those things built up. He saw the wall break; he saw that he went out there (West); he saw himself waiting there, picking the cocklebur off; he saw Seven Angels coming from Eternity, picked him up in a constellation: “Go back East.” He saw all those things. He was standing there, never worked in the realms like that, speaking this, and said, “As certain as I stand here.” Oh brother, you read those words differently.

I remember 1984, in Africa, when I went there (in Zimbabwe), the brothers, up to this day, tell me: “When you came here, we could never read the Message the same way after that.” He said, “You have a way that you read the Message.” Sis. Byskal told me, “Bro. Vin, I just love to hear you read the Scripture.” She said, “When you read the Scripture, it is different.” She said, “You’re just reading It; it is different.” Why? Do you know why? Because you are watching It in the reality; you are stepping into It.

You see, It is not just a ‘thing’ for a text; It is the source of your inspiration. It’s the Spirit... When the Spirit is giving something there, that has Life. That is like the virtue on the water, when the Angel came and troubled the water. From the time you see the Spirit

starts to move in the Word like that and creates an atmosphere, all of you who are sick and so on (if you really know God and walking with God), start to claim things in your life; start to fill out all your unfulfilled requests quick, quick, quick and drop it in the mailbox, and say, “Father, this is my day. I see Your Spirit, I see You are moving, Lord.” You start to move into it. You say, “This is my wave, let me catch this wave and move. I’m too long ‘tired trampling on this mountain,’ I want Something to carry me down to Jordan!” That’s the way it is. That’s how it comes.

Well, we are now paying our debts...[1963-0318 -Ed.]

You see, he is talking about...he is showing us how this one is going to come and destroy Daniel’s people. It is always good to go over the Word, you know. When I started to go back over some of these things here—you won’t believe you can read things and read things and then start to see more into what you are reading, in the right season. And he said that.

Like the men on the road to Emmaus were talking, talking, talking about the Word: “Haven’t you heard...? Haven’t you heard...?” They were talking about all that they knew from Bethlehem to Calvary, but there was a present tense part there (the “risen” part), and that was the part that they didn’t know: the mighty Angel had descended. So they were talking all of this and they could not recognize Him; His Presence was unrecognized. And they were trying to carry Him back into history and He is in the present tense, in the Resurrection; the achievement.

He said,

Well, we are now paying our debts on taxes...[This is 1963.] *...that will be paid forty years from today. That is how far we are behind.*

Now, if we didn’t have this here, and him telling us these things—how much news has been kept back? How much truth has been hidden from people? How many things have happened in the background (behind

the scenes), and people going for years, that after a while (you believe that more than when you read this) you wonder if Bro. Branham really understood the politics of the day?

When you get a thought like that, you say, “Wait, a Prophet? What is a prophet?” You have to go back and study what a prophet is. [Bro. Vin chuckles. -Ed.] The prophets wrote the Bible. Prophets wrote and saw what God communicated to them. God does nothing except He reveals His Secret first to His servants, the prophets. It’s whether you understand that this is a Scriptural Prophet, or just a man with a gift to discern and teach some little things, and it sounds simple. No, no.

When it registers right, you hold to those words more than what you are seeing here. Do you understand? Because my faith tells me, “That is God’s Voice and that Pillar of Fire is a vindication of that Voice. What I am seeing here could be a good Hollywood script.” People give a script, prompt and choreograph the whole thing, and act out that. And they film that, edit it and send it out; and that looks more real to you. “So I’m not going by my sight, because my faith doesn’t lay in what I am seeing in front of me, my faith is laying in what is in this Bible here and this Message, because *this* is vindicated. What is in front of me, is not vindicated.”

Now you see, there now, you have to find out if you think so, because if you are not thinking so—Is that thinking filtered? That means, subconsciously, you believe part, doubt part, reason with part; have part on the shelf, really, when you are not seeing it so. And the thing is, subconsciously, you are approving him. Do you get that?

“Well, I’m leaving that on a shelf. I can’t understand that; I’m leaving that on a shelf. But, I am leaving that on a shelf because I don’t want to take it, because I don’t understand it.” I don’t understand It; I take It.

My little girl was coughing so badly, recently. So, I had a little shark oil, so I said, “Take four of these

capsules and it will help you with the cold.” I did not tell her what it is, I didn’t tell her anything. She opened it, “Pop”, popped it down her throat. I sat and smiled. I said, “You see how children obey their father?” She didn’t question, “What is that good for? Let me read the bottle. Let me see this. I have a question about how I’ll get healed of that, and...” That is what I am talking about.

When you have to sit and approve a Prophet... Could you approve a Prophet? If that Prophet didn’t come, you are lost as lost could be, because God’s Word doesn’t come to you; you have to believe on him whom God sent to you. And you are sitting and you are trying to...and you are watching a Pillar of Fire, which is God Himself there, and can’t recognize *that* is God hanging over the man.

And you are seeing the prophecy and can’t know, “Look, God spoke the prophecy of the man’s coming thousands of years before, and God had the man here, and the God Who wrote that came and hung over the man, and did the same works to prove *that* is the man.” And you sit there and not approving that because the media said this, and this one said that, and the Catholic church and your aunty said that, and you had an experience one time that said this.

Now, let me tell you, get that garbage out of your system. That’s why half of the people can’t move on because—you have to cast down reasoning and imagination. Those are high things which are exalting themselves in you, above the Word of God, and you can’t see that *that* is what that is.

That is where men like Paul and they, when the Pillar of Fire hit them off that horse; he said, “All that I know is dung.” First, he was fighting the Message: “Who is Jesus? How could that be Jesus? How could that be the Messiah? How could that be David’s Son? How could that be Abraham’s Son? I can’t see that. How could that be so and so and so?” Because he had so much knowledge.

Do you think God sat down and sent a theologian to butt heads with him? The Light just appeared; He said,

“I am Jesus Whom you persecute.” Whap! Off the horse and threw him blind. He said, “Now you are physically blind and you were spiritually blind before. Now you are totally blind. That is where you belong.” He left him a few days in that condition. Then He said, “Ananias, go in the way called Straight (the street called Straight) in Damascus, I have a vessel of Mine that I need to put back in the shop (in the Potter’s shop) on the Potter’s wheel and mold him over. But just go and let him know that he’s not finished. Let him know that he’s not finished; he’s a chosen vessel to bear My Name, I have plans for him; I will remold him. Tell him, he has three years in the Arabian Desert when you go, too.” [Acts 9:11-15 –Ed.] Because in the Sacred sands in God’s university is where righteous men are molded into saints and sages. When he comes out from there he’ll come with the excellency of the knowledge of Jesus Christ. Oh yes! Hallelujah! I just love *this* Jesus of mine.

He said,

Well, we are now paying our debts and taxes that will be paid forty years from today.

Think of the population of America at that time. Think of the price of goods at that time. Think of back there when they had no real set of inflation and recession: those were some of their best years. And then, because he...Now, hear the thinking on this—why this is important: somebody has to reveal this man (this prince who shall come); somebody has to reveal the Beast that John saw, who magnified himself; somebody has to reveal the man who Paul saw. He was the Daniel, he was the Paul and he was the John. He is the Eagle, he is the end-time Daniel, and he is the Paul who brought back the Headstone. The same Zerubbabel who laid the foundation Stone will bring back the Headstone. Do you understand?

Then, if it’s him to reveal what this covenant is, how this covenant will be made, where it is going to come from; how it will destroy the people—who is to do that?

Billy Graham? Oral Roberts? One of these writers who is writing and producing all these documentaries, and all these different things? talking about the *Bilderbergs* and the *Council on Foreign Relations* and all these different things—is it one of them?

Who is the one who revealed the fourth Beast and told John, “Come, I will show you the great whore that sits upon many waters, and I will show you her judgment, because her judgment is coming out of my mouth. I am the Elijah who put judgment on Jezebel and Ahab; it is coming out of my mouth. Come, I will show you.” Do you understand? They will be judged by my Message in this generation.

Well, then, when he starts to reveal how it is going to happen, I don’t want another idea. I might get some more information on something; somebody might research my history for me as a research person, but that is not revelation; you gave me a piece of material. Well, that is what things like that are.

Because Daniel might have said, “Ezra, you are a scribe, you know, go back in the Sacred records. The last time you brought the Book of Jeremiah for me, I really appreciated It. You gave me a nice copy; It was clear. When I started to read It, boy, I tell you, I was just marking It. When I hit seventy years in Babylon,” he said, “I underlined that.” He said, “Something kicked off in me. I went to pray.” Because, Ezra was the scribe: he was the one who was studying the Scriptures; he was the one who put a lot of the Scriptures together (Ezra)—if you study the history too.

So, when you see this man is opening this, I think that is why... and I’m saying this (I don’t know why I’m saying it). I’m being led this way, so I’m taking my time and going as I go. But, as I am thinking—hearing how this is coming out, I’m thinking, I just trust that we don’t have a lot of people who take all that junk into their system, and then cloud up the revelation, and get to know that more than what a Prophet taught. And

then, go in the Bible to get your own interpretation that is contrary to the Prophet, so you kind of put the Prophet's own on the 'shelf', because, when you go in the Scriptures, you don't see the Scriptures saying that how he interpreted that. Well, you have problems there too.

If your 'shelf' is full of...about a quarter of the Message is on your 'shelf': you are only throwing things on the 'shelf' that you don't understand—what happened to your knees? Daniel, when he got there, started to pray, and Gabriel came down and started to teach him, and give him skill. Not, he put It on the shelf; he went down in prayer with It.

Some of these Things here in this recent season, I said, "Lord, teach me *that*, teach me *that*. Because You opened Seven Trumpets for me, You opened Leviticus 23 (the key to the Book of Revelation), You opened and You showed me how it is three and a half years; I could prove these Things. Then, teach me *this*, because these same keys will unlock *that*. Because what You gave me are keys to divide the Word. You showed me the Mystery of the Seven Feasts in the life of Joseph: to go back in the type and find it, because all of that is dealing with the Jews."

If you listen to my preaching, ninety percent of my preaching is time and season, you know. That is why the church is always under expectation, because I could prove to you where Ruth is, I could prove to you where Esther is, I could prove to you where the world is; I could prove to you where this is—why? That was my contention with the people in 1973; I said, "You all don't talk about time and season, and continuity." My two things are: time and season, and continuity. I don't want to read it, I want to see it now. Because, if that went on, how much more this is going on. God did not stop. There is no gap that God will leave the Gentiles for a while and go back with the Jews. No, no. He has to get the Bride out, to go to them! He has to finish up with us, to go to

them! So, that's why I preached the first three services, *The Unsealed...* [The Unsealed Vision And Prophecy Pt. 1-3 -Ed.] Seal not up these Things; speak them out! It can't be sealed in this Hour.

...what will happen to the United States [and] on this money situation. See?

And that's why I wanted to change the service to the prayer meeting on Wednesday, and we preached on the modern events on Friday. Well, I came and I took the first couple of services: *Modern Events Being Made Clear By Prophecy* [2011-0904 -Ed.] and seeing all these things are being done so that the prophecy might be fulfilled, and explained to you how you have to watch the prophecy. Because Bro. Branham, all those years, from a little boy growing up (boy-preacher) coming along, he was watching for this Message. He told me on the river, "A Message."

And as he grew up, becoming a minister and understanding the Bible better, he started to realize, "But Malachi 4:5 (a Prophet) has to come," and that's why he didn't put his name in the thing there. And he asked the question when he preached; he said "It seems my ministry is over because all men have forsaken me; now I've come down here. I had the healing revivals, I brought the written Mysteries but we are expecting a prophet. And the way I operated all these years, a prophet doesn't operate so. I'm with businessmen, I'm at tea parties, I'm at businessmen's breakfasts." He said, "Watch Amos; watch Noah—where do you see them doing this?" Do you understand? And he preached, *The Way Of A True Prophet* [1963-0119 -Ed.].

And then when that time came, he said, "If I'm not that person, then I must go off the scene. I have laid the foundation for him to come because an Elijah is going to come to the Church and lead the Church back." And he knew that he did not have the Thunders yet. He knew that he was tying loose ends that reformers did not live long enough to finish. He saw there was a part that Light

never shone on. It took a real foreordained Prophet, who the Word of God was coming directly to, by vision, on those Things sealed up in the Bible. Because he knew Daniel sealed up Things and John sealed up Things that have to be opened. And there is no more Age for the Gentiles, because when he preached the Church Ages, and God came and wrote it over, God showed: the Gentiles are in the last Age, and Israel's history in the time of Ahab and Jezebel is being fulfilled, and the Church needs to get this Message—because why? The 'purple curtain' is rising in America and that is where the mark of the Beast, and the deception to force the world into false worship, is coming from.

And he looked around there, and all those men were swinging the church into Babylon and he was trying to cry out—men he used to be with. He said, "Look at David DuPlessis and Demos Shakarian—loving this present world—went back." And he said, "I stand in a hard place, who will draw their sword and come?" He preached, *Why Little Bethlehem*: "Like the Gentile warriors," he said, "Who will draw their sword and let's go and get our King a clean, fresh drink? Who will stand with me? I'm rejected, but who will stand with me?" He preached, *Going Beyond The Camp*: [1964-0719e -Ed.] "Leave your organization and come out here because Laodicea rejected Christ. The man of sin is being exalted inside of there." And he who was saying all along, "I'd rather drink branch water and eat soda crackers," the time came, he had to prove that. And he went out; he refused to compromise.

You see, you talk things big in preaching sometimes, but the time comes when God makes you face that Word and eat It. And then, if it was just a platform performance, then that is a different thing, when you face that Word. But you see, if that Word is really revealed in here, you can't get away from that Word. You don't control that Word, that Word controls you.

How many people here control God? How many try to control Him? What a church I'm preaching to. [Bro. Vin chuckles. -Ed.] I better have discernment of spirits. I could break down that question a little more, you know. How many like the permissive will and then can't come back to the Perfect will, because they love the permissive will more; because of the desire in their hearts? They want to live between two desires and be a drunk-sober man, a black-white bird. Now we get a little quieter. [Bro. Vin laughs -Ed.]

But we are talking about America going bankrupt. What are we getting there for? What did we get down here for? We know America is going bankrupt; let America take the licks.

I'll never get anywhere with this Book of Daniel, I tell you.

He said:

I believe I preached on it [back there] what will happen [in] this United States on this money situation. See? Well, we are now paying our debts...

Now, he is opening this Mystery on the First Seal. On the very First Seal he started: the money situation, Satan's superman, the deception in the last days; the whole church-world going to take the mark of the Beast. And this was the Voice calling them out, "Come out of her, My people", because that is what the Seals were.

This mighty Angel came down, Whose glory lightened the earth and a Voice from Heaven saying, "Come out of Babylon," separated them and said, "I'm going to call you Bride because God is giving you the Mysteries, because they rejected Christ." This is where it was (Do you see?).

He said:

We are now paying our debts on taxes that will be paid forty years from today.

You know when they are going to sign this, they say, "Ok, we are going to borrow this and we are collecting tax. We have revenue coming into the country. We have

all kinds of government-owned things, resources, assets and everything else. People are paying their revenue, and this is a nation going forward (progressing) and so on. And we...Just structure our debt and tell us.”

They say, “Well, this money there; your debt is so bad.”

They say, “No, no it’s okay.”

They say, “But you are putting your children’s future at risk.”

They say, “No, no. The economy will bounce back; we have confidence things will get better. We are going to open up some new markets and so on. Praise the Lord. Anybody who doesn’t want to agree with us, then we go to war: take somebody’s resources and sell, you know—we have weapons; we are the industrialized nations. After all, we do things civilized, but we have an uncivilized part of ourselves; we are political beasts, political animals; predators—you know? We only look civilized on the outside.”

I am talking about the Book of Daniel—do you realize that? Head of gold, chest of silver, but there were predators behind that; beasts. The Book of Daniel is a mystery of kings and kingdoms; of conquests and war, because it started off with Gentile dominion over Israel. What made Babylon the head of gold? Conquest of Judah. What made Medes and Persia the empire? Conquest of Babylon. What made Greece the empire? Conquest of Medes and Persia. What made Rome the empire? Conquest of the world. What made Christ the King of Kings and Lord of Lords? The kingdom of this world became the Kingdom of our Lord and His Christ. He came to judge and make war; the Stone came and smote everything and grew into a Mountain.

This Book is a Book about war and conquest, and this Book is about God weighing kings. Nebuchadnezzar— “Cut the tree down!” [Daniel 4:14 -Ed.] People fear king-tyrants (dictators); God weighs them in the scale. He said, “You want to take My three children

and throw them in that den? Are you crazy?” God came down in that kingdom. [Daniel 3:20 -Ed.] “You want to shut up My prophet in a lion’s den?” [Daniel 6:16 -Ed.] God came down. [Daniel 6:22 -Ed.] God weighs man. “Belshazzar, you want to desecrate My vessels that were built by a pattern from Heaven, and used in My service; consecrated vessels?” [Daniel 5:2 -Ed.] God started to write on that wall. The Bible said, “The man’s knees started to shake so, until it shook out of its joint in fear!” [Daniel 5:5-6 -Ed.] You talk about fear.

This was a man who threw a party, watching the invading armies around him, and laughing. He wasn’t afraid of that, but just *that* Hand that started to write on that wall. Just *that* Hand that came down there and started to write on that wall, “You are weighed in the balances and you are found wanting. This night your kingdom shall be taken.” [Daniel 5:27 -Ed.] And God had a voice of a prophet, coming out of retirement, to interpret that, and drop it on him and said, “I don’t want anything from you. You should have humbled yourself like your father. You saw what happened to Nebuchadnezzar (who was really his grandfather). You saw what happened to him.” This is what it is. God doesn't make joke, friends.

That is why when they came against that Prophet, God said, “What? Three hundred of you all?”

He said, “Go tell them.” God said, “Go up!”

Billy Paul said, “Daddy, you are not supposed to go and fuss with Dr. Best.”

He said, “Son, I am not going to fuss. I’m going to guard the Mercy Seat. God told me to go up there.”

When he went there, the man was clicking away, putting his hand in Bro. Bosworth’s face and these things; clicking away. And then the Prophet came there, he said, “Now, I don’t claim to be a divine healer; Dr. Best is saying that and calling me that,” he said, “I guess he doesn't call himself a divine savior because he preaches salvation. I preach healing—why should he call

me a divine healer? If he preaches salvation then that would make him a divine savior.” He said, “I know our brother knows better than that. Do you know? Maybe his theology made him bypass it somewhere.”

Oh, the Prophet was so cool and calm. Do you see the wisdom of God? And then, when the man came and took out all those pictures, the first six where he tried to humiliate Bro. Bosworth did not come out, but in the seventh one, the Pillar of Fire (God) Who said, “Go up there”, hung over the Prophet.

They said, “Wait, wait. This is some kind of psychology business.” They carried it there in the laboratory and started to examine it with every known thing that they had. And then the chief FBI [The Federal Bureau of Investigation –Ed.] Examiner of Questioned Documents (George A. Lacy) signed and authenticated the thing. He said, “The Light struck this lens.” It’s the only Supernatural Being photographed; it’s hanging in the Hall of Religious Arts in Washington DC. What a thing, friends. He said, “It is one thing for man to say something, but when God backs it up, that’s not man talking, then, that’s God talking. This is what we are to do with.

If you are a stranger here today, maybe the Spirit went and spoke so much about the Message, and the Prophet, and showed you what we are gathered around. Sometimes people think we are gathered around a cult. I trust some of you who are visitors here realize that this is not any cult. I guarantee you, if you take a little walk and visit different places where you want to feel the Spirit of God or you want to see people walking, looking upright; where you see this number of young people like this, sitting like this, in order, worshipping God in the Spirit, rejoicing in the Truth, hearing the Word that you’re not sure to hear in some organization. Nobody’s picking up five and six and seven offerings here. Not even four and three and two. Not trying to take anything from the people, but to give the people Something.

I trust you have some discernment of spirit that you come in here and you can discern what is happening; what has caused us to stand like this for the last thirty-six years; what has made it so real to hold the people so true to the Word; keeping it humble, keeping it sincere, and keeping it simple, that God could have the liberty to move.

You see young people dedicate themselves to the service of God. All of them were in a meeting last night. We were there from the evening till about 9:30 pm or so, talking about the things of God. They came back in this morning to take up their position in the house of God. This is real, friends. This is no wild, fanatical business. You haven't seen a woman with any pants, cut hair, paint up like (you know) she is advertising for *Berger* or *Penta* or one of them. [Local paint manufacturing companies -Ed.] You see decency, you see modesty; you see simplicity. You don't see people on stilts, trying to balance on some high, high heels and their dresses short; they're trying to pull it down every time they go to sit down and these things. No, no, no. You see sons and daughters of God. [Congregation applause -Ed.]

You could preach the Word without compromise. You don't have to be political and say this and say this to try to balance it, and say this. The Spirit could have liberty to speak the Word and the Word could fall just where it needs to fall.

If I wasn't a Christian, or if I was a denominational Christian, I'd want to know there is something like *this*. Because something like *this* means I'm seeing something more than what I have. That is not a boast; that is a truth. This is God's grace.

The gold is all housed up...

(I'm finishing. Let the musicians come for me).

*The gold is all housed up, and the Jews hold the bond.
It's going to be Rome.*

He was identifying to us... Now, catch this? Now, even these things he doesn't explain too much; he just makes

the statement. But the way he brings it...you see, that is the thing: a prophet is not sent to explain a bunch of things, he just speaks the Thing.

That is a seed; it drops in the right place. There are many of those seeds. God had a foreordained bunch of ministers on the earth; those seeds were going straight to the heart of those men; they'll take that and make sense of it like in the time of Ezra and Nehemiah, at the end of the seventh decade. "They gave the sense to the Word." That is Bible; that is Bible for the season because that is the way God did it. That's why, when Jesus spoke many Things, Paul and they came after (behind), and started to open those Things.

You see Peter talking about three stages of the world. When you read the Gospels, you never hear Jesus saying that—yet, where do you think they got it from? Jesus. Because everything that Jesus said, they didn't write in the Book. That is what people don't understand, too. Because God left it for men coming behind to take those Things further, because it's not the men to begin with. It was not the Prophet to begin with, it was the Holy Spirit, in one office, moving through His Body, moving through His Body.

That's why Paul said, "Commit these things to faithful men that they may teach others." [2nd Timothy 2:2 -Ed.] As the Messenger for the Age, Bro. Branham had that full Body-Word, but he was committing It to the ministers who could teach others. Jesus took the bread, blessed it, broke it, and gave it to the men. And when they began to break it, it started to multiply in their hands. This is the thing.

(Just play softly for me). I'm going to read the quote and close.

*The gold's all housed up, and the Jews hold the bond.
It's going to be Rome.*

Now, watch. We know who owns the big department stores, but Rome has the greatest part of the wealth of the world.

What was he talking about? How this one in Daniel 11 and Daniel 9 is going to destroy Daniel's people in the last days. He's opening this from Daniel. First, he goes to Daniel 11, then he goes to Daniel 9, and I will read up to where he goes to Daniel 8. And he's just picking up the parts of the vision. He's not even telling the people to turn in the Bible for it, he is just quoting the Scripture and dropping it. That is why I say sometimes you read, and you're just reading. When you catch what he is doing, he is leaving a trail; he is connecting the dots for you. He's opening the mystery of this man, and he is opening the mystery of the covenant.

Catch this. This man (this prince) who shall come, is coming to make a covenant with Daniel's people, but he will break it because he is a liar; he is the father of lies. Catch this (I'm closing with this). He is the father of lies, but Christ is coming to make a covenant with them, too. Jeremiah 33 tells you, "I will make a new covenant. I will write my laws in your heart and your mind." [Jeremiah 31:33 -Ed.] Ezekiel said, "I'll give you a new heart and a new spirit." [Ezekiel 36:26 -Ed.] They never got that, yet; they are going and get it now. A little remnant got it back there, but they were considered like part of the Body of Christ. But as a nation, the Jews rejected the Messiah, and God deals with the Jews as a nation. He deals with Gentiles as individuals.

God doesn't deal with the Jews outside of Palestine. That is why, from the time they were scattered into the world with Titus, they had to wait until they came back into their homeland—almost two thousand years. God brought them back in their homeland to continue the last half week.

But, there was a space between the Feast of Trumpets that gathered them back in their homeland and the Day of Atonement, that their eyes were going to be opened. And between that time is a global, economic recession when Joseph's brothers started to gather

back, and before Joseph made himself known to them, there was a worldwide, economic recession, where money was going to fail and the people were going to be owned by the state because they were being thrown into debt that they could not pay. The creditor was going to take them and the borrower was going to become a slave to the lender.

Is there a worldwide economic recession or is this a small thing in a corner? It is worse than the Great Depression. [1929-1939 -Ed.] What they have here that they didn't have in the Great Depression is a worldwide media: they didn't have the Internet; they did not have all these things that they could blind people and distract them. That's why people can't see the severity of it, but more and more people are losing jobs, more and more people's homes are going into foreclosure, and the percentage of the people living under the poverty line in America is increasing rapidly. Now their debt is 14 trillion.

They down-sized them because they have no more confidence that they could pay their debts, so they took away that credit rating that they had. And now, all the big, industrialized nations are running away from the US currency to tie their things to gold. Well, all of this is the prophecy.

This is happening when they are so burdened with Jerusalem and this...just last year August, when they discovered all this oil in Israel, which was the prophecy back there when Jacob said, "Asher will dip his foot in oil." [Deuteronomy 33:24 -Ed.] Billions of cubic feet (or how much it is) of oil down there. Because Ezekiel 38 and 39 says, "They will go down for a spoil," a - s-p-o-i-l, and the Prophet said:

When Russia goes down there to get that oil, look out. That's all she needs. That's what the prophet said it would do.

[1951-0502 The Angel Of The Lord -Ed.]

Here was this Prophet watching that prophet and watching Ezekiel speaking about that, and then the Prophet ties it to oil, and Israel isn't known for having all of that oil. And yet this Prophet was speaking that, way back there.

That was in, *The Angel Of The Lord*. [1951-0502 -Ed.]

In, *Beginning And Ending Of The Gentile Dispensation* [55-0109e -Ed.], he's saying:

Now, Daniel is given [the] this assurance, that at the end of the Gentile dispensation... He said,

Read the...when you go home, and tomorrow, read the 11th chapter [Daniel]. You can see how the king of the north is coming down which is nothing else but Russia, coming down to press against it like a whirlwind. And the great battle of Armageddon will be fought right there near the gates of Jerusalem.

Watch the Prophet here, telling us that...he is taking the prophecy from Ezekiel, he is taking the prophecy from Daniel, comes over into the Seals here (when the Seals started to open up), goes into Daniel 11, and starts to bring this man out to uncover to us... and then the Prophet gave him his own name; he called him, "Satan's superman."

Paul called him, "The man of sin"; John called him, "The Beast"; Daniel called him, "Little horn"; and the Prophet called him, "Satan's superman." This one is going to rise because he is the subject of prophecy. Because way up in Heaven, he had spoken that: "I will be like God." The Prophet had the Mystery of the Serpent's seed, which is how the evil sower came and planted the seed. He said, "Let them grow until Harvest Time. He said, "The tares are being bundled for the Ecumenical move." Are you understanding?

I'm connecting some dots here very quick but so clear. Which other man was preaching, "Serpent's seed?" If you can't preach "Serpent's seed", how are you going to fulfill Isaiah 14:12-14? That was just a thought Satan had and never fulfilled? The Prophet preached,

Satan's Eden [65-0829 -Ed.] and *The God Of This Evil Age*. [65-0801m -Ed.] He said, "He's getting ready to be enthroned as God. I preached, "He is given the key to open the bottomless pit (under Joel), to bring out all of them." Why? Because, to come into the kingdom, they need bodies; they are powerless without a body here. But when they rejected the Message of this Hour: "Rejection of the Blood makes a way for the Devil to become incarnate."

What was, "The Souls in Prison?" How come what I saw in hell is in *JC Penney's* store? He said, "Lucifer, right now, and his angels, are in those men in that Ecumenical move." He said, "Look at what they are doing: trying to build a more beautiful kingdom than Michael's." He said, "He has had great success in carrying out his threats."

God Of This Evil Age—how did he do it? He blinded the people, killed the effect of the vindicated Word of the Hour and glorified himself by showing his achievement in science, education, civilization and these things, that they missed... The vindicated Word passed right through them in this generation; the most vindicated Prophet, and the most vindicated Message, but they missed It. Why? They were looking at their denominations: how many they built, and how much they did, and were achieving; and all their great scientific things, that they paid no attention to God's vindication upon the Word.

He said:

Now, just listen to this how the Holy Spirit brought this out for me.

First, he said, "The Holy Spirit gave me *this*, as certain as I'm standing here." (I'm still reading, *The First Seal*), he said,

...just listen to how the Holy Spirit brought this out [to] for me.

And so far, he is quoting Daniel 9, and Daniel 11. He is coming to bring It out.

It had to be revealed. Many great reformers taught it, but they taught it from the theology realm. In other words, nobody could point in the earth and say, “There it is.” They are teaching Bible teaching. But we are in the Age, if we don’t know where it is—what about if we are part of It? Like the Seventh-Day Adventists, who have all the teaching on Daniel and Revelation, and different things; they are in a denomination and missed the Seventh-Angel Messenger. That’s what we’re talking about.

Did you see the Seventh-Day Adventists had a big sports day recently? All those young girls and they (if you see half-naked). I grew up with Aunty Iris—27 Mission Road, next to the Seventh-Day Adventist Church (Bro. Green, I got to find out, used to be there). Not Aunty Iris; you’re not getting her in that. See? I trust that there is a place, a nice place for her somewhere. She raised me; she took me in when I was put out (took me into her house). She put me to sit around the table and had ‘Morning watch’ and ‘Evening watch’.

When she found out I didn’t like her church, she tried to send me back to the Anglian Church. She said, “Well, your mother (which is her sister) is Anglican... Sylvia is Anglican, so you go up there.” I left Anglican in St. Clements; I didn’t want any Anglican. But when He came to me in Santa Cruz, I went back looking for them. Aunty Iris had gone on (died and gone on).

I tried to talk to my cousin, Kenrick; he couldn’t see much better, because we were two young boys growing up—it was what he was indoctrinated with. He was not really looking for any promise, but this thing inside of me: I wanted God to talk to me like He talked to Moses. If this God is alive, let Him talk to me! I wanted Something to believe in but I couldn’t believe these things; they were looking too false for me.

And that’s why I am preaching to that desire, this morning. If you are a stranger or visitor here, I’m preaching on that desire. Somebody who doesn’t just

want religion, somebody who doesn't just want denomination (to be religious), but somebody who is longing to meet this God in reality; somebody who wants to walk in Truth; somebody who wants to know the will and plan of God in their life, in the Bible, and in the Hour that they are living in! That's who I'm preaching to.

And he shall confirm the covenant...

He is reading Daniel.

... with many for one week: (now watch) in the midst of the week he shall cause the sacrifice and the obligations to cease,... for the overspreading of abomination he shall make it desolate even unto the consummation, and that determined shall be poured out upon the desolate.

He said,

Watch! Oh, what a shrewd thing he is. Here he is. Now, we got our picture and know that he is Rome. We know that he's the white horse rider.

Because Rome was the fourth Beast and the horn came out of the fourth Beast. And that little horn came out after the ten kings are identified; the ten horns or the ten toes. Did you get that? Well, he was the one who identified Eisenhower [Dwight D. Eisenhower, (34th U.S President) -Ed.] and Khrushchev [Nikita Sergeyeovich Khrushchev (Former Soviet President) -Ed.], so he knew we were here. And he knew he was the revealing Prophet, and the Mysteries were coming to him, and he was standing there with vision; he was standing there with the Spirit of discernment. If Ezekiel, Daniel, Isaiah and they could have stood before... If under the blood of bulls and goats, they could have stood before those men and discern them, what do you think this one standing here, who saw in Heaven, who God took into Heaven, and took into hell; visions from eighteen months to fifty-six years, tied all the loose ends, revealed the unwritten Things in the Bible (finished up the whole Bible), and spoke into existence! When he stood there he said, "Don't come unto this platform without your sins confessed. The only thing

that doesn't get revealed here is what is under the Blood." Which Pope in which Vatican, which man in some denomination could be hidden from that All-Seeing eye of God (that Spirit) that was on the earth?

Like when Bro. Evans' boy died, he said, "Bro. Branham, my son." He said, "Do you think he is going to make it, Bro. Branham?"

He said, "Let me go and pray, Bro. Evans."

Later on, he came back to him and said, "I searched everywhere; I searched the whole earth, down into the other regions. I searched up in Heaven; I found him There."

He said, "If you want, I can ask him to come back, but if I were you I would leave him right There where he is."

This is no jokey business, brothers and sisters. That is what we had in this Age. That is what denomination casted aside for the pope; *that*—and women in high heel shoes and painted faces. That is why denomination is in such a mess and such a rot; going after money like the Catholic church (the same thing), because the mother and the daughters are the same thing.

Now, watch. In the end time, not in the early days when Christ was preaching, but in the end time, the last part of the week, where we just took the seventy weeks of Daniel. And Christ has prophesied for the three and a half years, and three and a half years are yet determined.

And this prince in that time is to make a covenant with Daniel's people...

This prince in that time is to make a covenant with Daniel's people. So, Daniel 9 (as I showed you) has two princes that are going to make two covenants: one is making a covenant with the people, but he is not planning to keep that covenant at all; he is deceiving them. He is planning to break it as he gets their money tied up. All that he is interested in is their money, nothing else. This Messiah-Prince came as their Sacrifice, that the daily sacrifice could be taken away in the time of

John the Baptist, and Christ became the Sacrifice, and those who had revelation started to preach Jesus as the true Sacrifice, not the natural lamb (the daily sacrifice).

Israel did not receive It! They said, “Let His Blood be upon us!” They were scattered into all the nations. “Jerusalem shall be trodden down until the times of the Gentiles be fulfilled.” [Luke 21:24 -Ed.] But, “When you see the fig tree putting forth its bud you know that summer is nigh; it is nigh at hand.” [Matthew 24:32 -Ed.] “That generation will not pass away.”

From the rejection of Christ to this time, God has been calling a people out of the Gentiles for His Name’s sake. Romans [Chapters -Ed.] 9 to 11: Israel’s blindness is in part; they couldn’t recognize the Messiah, they couldn’t recognize the Message, they couldn’t recognize these things. The Gentiles were going to have Seven Church Ages; seven men were going to come and speak for God over two thousand years: from Paul, Irenaeus, Martin, Columba, Luther, Wesley, and Bro. Branham. In the days of the Voice of the seventh one, the Bible will be opened, the Mystery will be finished, the Bride will be taken out and the Gospel will go back for the Jews.

In 1946, after World War II, the Jews were piling in. They were coming before...because since under World War I, when Jerusalem was recaptured from the Turks, and then World War II, the Jews were rushed back to their homeland—1948, they became a nation on May 14th; Joseph’s brothers being gathered. The world started to go into recession.

Where are we at now? Because of all these prophecies that there was going to be a new economy in the end time, so one had to die to bring in the other one, and the whole world was tied to the American dollar which was seen as the greatest, strongest and most powerful nation. All trade and commerce was tied to the US dollar; it was the standard.

Then, they down-sized them, now, took away their credit rating and the move is to bring in the new money

system. Friends, what we are seeing...then the whole move to... We find in the Scripture: this one wants to enter into the glorious land, this one wants to plant his tabernacles, this one wants to make the covenant, this one is going to break the covenant, this one is going to take away the daily sacrifice, this one wants to scatter the power of the holy people, this one is going to magnify himself above God.

You think the earth has things coming? Boy, they really have things coming. We have had the quiet part, and we are going out with the quiet part. When the Bride goes, then you'll see things happening. Then you'll see things happen, friends. And that's why this covenant that He is going to make with them, He made it unconditional. They refused Him! He could not apply it to them because they rejected it. But there was some Seed: a remnant that is going to be there in the last days. This is the grace of God, isn't it? A whole family behaved badly and everything else, and that sin had to go through that family, and they had to take that chastening and that judgment, but God in mercy said, "I have 144,000 I reserved there." Like God said, "I have seven thousand reserved (in the time of Elijah) who didn't bow their knees." [Romans 11:4 -Ed.]

That little group, friends, God is coming back around a second time to present to them what their fathers turned down. That is love. And He is coming to make this unconditional...now, I'm trying to show you the two princes: Messiah-Prince coming to make a covenant; He's making this in love, He's making this as Sacrifice; He's making this unconditional! In other words, I'm coming to make something with you all that I cannot break, because I made it in love.

He said, "Can I forget Israel?" He said, "Measure how high heaven is, measure how deep the ocean is and you will find out." He said, "Can a maid forget her ornaments? A young, virgin girl going to get married on her wedding day—do you think she would forget her veil,

her dress, her little tiara and these things?” God asked the question. Could she do that? He said, “If you could answer that then I could forget Israel.” Then He starts to sing, “How can I forget Jerusalem?” [Psalm 137:5,6 -Ed.]

He comes back unconditionally and says, “You all turned it down, but I made it unconditional; it cannot be broken. I made something with you all that cannot be broken! So, though you all refused it and you all left Me and went walking, ‘Well, we thought You would be the One to restore the kingdom to Israel. I’m going back fishing; yeah, I’m going back. I’m sad; we’re walking back in darkness, going towards Emmaus.’ No, I’m going to look for them. Even though they can’t see it, even though they all forsook Me, even though they ran, I’m going and find them! I know where each one is. I’m going by the Sea of Tiberias to get them, I’m going on the road to Emmaus to get them, I’m going by the garden tomb to get the next one.” He knows where everyone is! Why? Because this Prince, the One with the capital ‘P’: this Messiah-Prince, this Prince Who has come. Not the prince who shall come, the One Who has come; the One Who is here with us right now, *this* Prince (Hallelujah!) Who made this covenant with us.

Like He told Abraham... Adam could not keep his covenant; he broke it. Noah could not keep his; he broke his. He came to Abraham, “I’ll make it unconditional!” Hallelujah! This doesn’t have to do with what you could do or what you can’t do, this is what I’m doing! Glory be to God! This Prince said, “I will give you...”

You say, “I can’t live that life!”

“You can’t live this life? I will give you a new heart; you will believe me.” He said, “I will give you a new spirit; you will have a new desire! I will give you the Holy Spirit in that new spirit! I will cause you to walk in My Word! I will sprinkle clean Water upon you, I will cleanse you from your filthiness, I will cleanse you from your idols; I will cleanse you from everything, and I will bring you back into your land again!” You don’t have to do a thing,

because I made the covenant with Myself; it's an unconditional covenant. I swore by Myself, when there was no one higher to swear by, that I have chosen you, ordained you, and under no circumstances could your name be blotted out. In that day when Michael shall stand, no matter what oppression... If your name is in the Book, you shall be delivered! You have all kinds of things condemning you, you shall be delivered, because I made it unconditional! My Elective Love put you there. Not by your might nor by your power; not him that willeth or him that runneth (No, no!); those I foreknew, I predestinated!" Hallelujah!

These two princes: one is the lie and one is the Truth. He said, "I am the Way, I am the Truth, I am the Life. I am your Lamb. I am your High-Priest. I am the Tabernacle. I am the Giver of every good and perfect gift."

That other prince said, "I will be like God." Could he be like God? He could never be like God. He has nothing in him like God! This one said, "I could destroy them." All Israel is not Israel; he doesn't even know that. God said, "Jacob have I loved and Esau have I hated, that the purpose of God according to election might stand, not of him that worketh but of Him Who called." [Romans 9:11 -Ed.] Before they were born or did good or evil, He said, "Jacob have I loved."

Two covenants are to be made: one made with political Israel and one to be made with Spiritual Israel whose name is in the Book. The same thing is on this side, friends. The covenant was confirmed and re-confirmed. Years ago I preached, *Abraham's Covenant Confirmed And Re-confirmed* [1991-1012 Pt.1 and 1991-1013 Pt.2 -Ed.] because he said, "We are in an Abrahamic Age." Abraham has seven letters like Branham. He came and performed the same sign that Abraham saw before the change of body (in a day like Sodom), to bring the same faith to be changed and come back young before the promised Son comes on the scene, just like it was there.

An Age like Sodom and the lukewarm church like Lot, in Sodom, to prove we're back in an Abrahamic Age and He opened the mysteries to Abraham, "Shall I hide from Abraham..." Who was opening them? The Judge of all the earth; the Supreme Judge Who had come in the clouds of Heaven and had come to the Supreme Judge (the Ancient of Days) and opened this Book and began to reveal It to Abraham. "I know Abraham; he will teach his children, and he will raise them up. I know him. I will return according to the time of life, and though Sarah is laughing, My covenant is unconditional. She doesn't have the faith, but I will give her the faith, because it is not with her, it is with Me; I made this covenant with Myself. I let them know they came from me; they are a part of Me and I could never forsake them, I could never deny them."

This One Who has come down, friends; Messiah-Prince. What did he call Michael in Chapter 12? "And Michael, the Great Prince." And Who is Michael? Messiah-Prince, Christ, Christ, Christ. Jesus is so sweet. Do you love Jesus? [Congregation answers, "Amen" -Ed.] Oh, I tell you.

I want to sing to Him, *Jesus I love you so. For what You have done for me is not in vain.* [#2 Songs That Live -Ed.]

What a covenant, friends, that He has made with you and me; a New Covenant. "The Word is not written on tables of stone, but on the fleshy tables of your heart," Paul said, "And you are written epistles read of all men." He said, "The reason they don't understand you is that while Moses is being read, the veil is still on their heart." They only know the Word by history; a historical Word. But you, because He has written It in your heart, you can see Him in the present. You can see Him in His Word being fulfilled today. He can never break this Covenant. When He said, "I do, I love you. I take you for My Bride. You came from Me; you are a part of Me. You are faith of My faith, virtue of My virtue, knowledge of

My knowledge. You are bone of My bone, flesh of My flesh. You are part of Me, you came from Me.”

You want to enter into a covenant with the world, with a bank or something. All these people (in the morning) could come and tell you, “Your money has devalued; the system fell. Invest and you’ll hold a few coupons. When the economy bounces back we will try to pay you off (minus the coupons), when we can.”

Do you have confidence in this? That is what he is going to do to them: tie up their money. But there are people there, whose faith and trust is not the money, they want the Word.

And when they hear Elijah start to preach; when they see Elijah, the prophet, come on the scene. When they see the Exodus prophet, Moses, come on the scene, they’ll know, “We’re going out.” When they see Elijah come: “Our hearts are being turned back.” When they see Messiah-Prince: “Where did You get those wounds?”

“I was your real Lamb. I got them in the house of My friends; your daddy and they did that to Me. Your fathers and they did that to Me.”

That is what happened in this church: I went back for the little ones and took the little ones and brought them here in Abel Country, because they couldn’t recognize... They wanted ‘a hundred percent Word.’ A man wanted ‘a hundred percent Word’ and a sister was making a baby for him—a hundred percent Word? “Bro. Sammy, [Bro. Samuel Johnson -Ed.] Bro. Joe [Bro. Joseph Bernard -Ed.] ,you can’t question a minister.” Oh, God forbid.

The next one, “Jehu coming to town.”

I said, “Get next to yourself.” Oh yes.

You see back there they thought it was playing. It was not playing; it was God. It was God. When the time and season came, God said, “It has been God.” It has been God. I’m glad my covenant is with Messiah-Prince. Two can’t walk together except they agree, and by virtue of the New Birth (being made partakers of the Divine Nature), we come into agreement with Him. We were at enmity with Him (the old nature was enmity), but He was the Peace Offering: He laid down His Life, thereby making of twain, one; tore down the middle wall of partition, and brought us into restored fellowship and favor; removed all the obstacles from around us, where we

could stand and live in confidence, in the enjoyment of the blessings that He has made so secure for us; gave us a rest that cannot be disturbed and a peace that cannot be interrupted. Brought us into such a place today, where our soul is anchored; we're tied to the Tie post. What great things He has done for us, in this Hour. And on an afternoon like this (we're getting ready to go out), how we should be so circumspect, to see the time; to see the things we are seeing.

But how come 144,000 will not be caught in that? Just like, there's a little group of the true Seed: that by and through them, Christ will finish the work and they will not be caught in the snare that is coming upon the whole world. How come? Messiah-Prince, Messiah-Prince.

And He shall call them, Beulah—married. And He shall call their gates, Salvation, and He will pick them up from the dust, and dress them, and set them back in their right place. That's right. All these things He has done for us and is doing for us, Spiritually, as His Bride.

Israel also is going to receive theirs. That elected group is part of the election, just like Jacob, just like Isaac. Not Ishmael; Isaac. Not Esau; Jacob. God is a God of Election. Joseph was given the birthright but the genealogy went through Judah where the Promise Seed... "The scepter will not depart from Judah until Shiloh comes." [Genesis 49:10 -Ed.]

Many people have been blessed, great portions down through the Age, but it's going to come through a little end-time people in the last days. Many organizations got great blessings and outpourings and these things too, but in the Election, (the Word coming) the Book was going to be given back to a little group to eat the Book, the whole Book. He didn't tear the Book and give them half of the Book, He gave them the whole Book. He said, "I know you have the capacity to eat this whole Book, and digest It; and then, watch what is going to happen: there is to be a ministry going out.

You shall be My witnesses because I have appeared to you. I showed Myself alive to you, just like Mary Magdalene, and just like the men on the road to Emmaus; He appeared to them and showed Himself alive to them. That is what He has been doing; that is why you have recognized He's the same Jesus. *He's the Christ of yesterday, today and forever and He's mine, Oh yes, He's mine.*

Let's just sing it, *Jesus I love You So*. (Let's start with the chorus.)

[#2 Songs That Live -Ed.]

*Jesus, I love You so,
And I want You to know,
Oh, what You have done for me
Is not in vain.*

*And I will stake my claim,
On Your Holy Name.
Oh, how I love, I love You so.
Oh, sing it again: Jesus I love You so.
...You so...*

Sing it to Him, amen. Pour unto Him your Praise.

It's not in vain, Lord. I'm going to live for You; I'm going to rise up and shine for You in this Hour.

*And I will stake my claim,
On Your Holy Name.
Oh, how I love, I love You so.
Oh, I know a man.*

VERSE

*I know a man who's like no other man,
He died to save this world from sin.
...save this world...*

And how many can do that today?
I'll dedicate my life to serving Him. I invite you to do it.
... *dedicate my life to serving Him,*

He died so I can live. Sing it, confess it. Because I live, you shall live also.

CHORUS

*Jesus, I love You so,
And I want You to know,
What You've done for me is not in vain,*

Stake your claim now, children, with faith, amen. Claim that New Birth as yours, if you don't have It. Claim that Adoption.

*Oh, how I love, I love You so.
Oh, and when I think of how You took my place.*

VERSE

And when I think of how You took my place,

I marvel. Oh, the wonders of Your grace.

Oh, Your sacrifice for me... He has established the daily Sacrifice, friends. Hallelujah! No creeds and dogmas; no denomination. The real Sacrifice is here: Jesus, the Living Word, the Bleeding Word that could wash away your sins today.

...You so...

He could give you that new heart and that new spirit and pour His Spirit in there, give you power and cause you to walk in His Word. Oh yes!

... stake my claim,

On Your Holy Name.

Oh, how I love...

Oh, sisters, you sing—I know a Man who's like no other man. Amen. Sing to Jesus, amen. Lift Him up high in your praise. Hallelujah! Messiah-Prince, He became our Sacrifice; that is the Sacrifice that this little horn wants to cast down. He made us His temple; that is the temple he wants to destroy in this Hour. Oh, Father, we are grateful. We express our gratitude and thanksgiving to You. You did for us what no other one could do for us, Lord. Hallelujah!

Oh, how I love...

Oh, come on brothers. And when I think of how You took my place.

VERSE

And when I think of how You took my place,

Oh, I marvel. What love was that? Greater love hath no man than this: a Man who lay down His Life for His friends.

Your sacrifice for me. He didn't have to do it, but He did it for us. He loved us so much that He made His covenant unconditional; it cannot be broken. He is determined that we will enjoy the benefits of it; we will live in the victory, we will live in a total deliverance, we will never be in bondage to sin; we will never be a slave to corruption.

Hallelujah!

... will stake my claim,

On Your Holy Name.

Oh, how I love, I love You so.

One more time—Jesus, I love You so (altogether). All through the region, everywhere; from Guyana to St Kitts, way up into North America and South America (amen); way into Europe, sing.

... in vain,

And I will stake my claim,

On Your holy Name.

Oh, how I love, I love You so.

Oh, how I love You, Lord.

Oh, how I love, I love You so.

Oh, how we love You, Jesus.

Oh, how I love, I love You so.

Why don't we give Him a hand of praise; this great, mighty God, amen. Hallelujah! [Congregation applauds -Ed.] His truth is Eternal: "I will never leave you nor forsake you." Oh my! Even when we couldn't keep the covenant; even when we broke our covenant... Abraham so many times, got away from God's covenant (Amen); God brought him back to His covenant. Hallelujah! Oh, they got away, they couldn't recognize it, but He is coming back to them, amen. He is turning them back around. The same that He has done for us, friends. The whole Christian church got into apostasy, but God has a remnant, amen. He remembered us, He chose us; He predestinated us. Hallelujah!

He put something in us to recognize our Day and our Message. Glory be to God in the highest! Oh, how we love, we love You so, we love You so, Lord. We thank You, Jesus. Blessed be the Rock of our salvation. Blessed be the Rock. Oh, thank You, Lord.

Oh my, let's sing this chorus we have not sung in a long time. *"In Your Presence, that's where I'm strong. In Your Presence, that's where I belong."* Amen. *"In Your Presence, oh God"*. Hallelujah! How many feel strong in His Presence, this morning? Amen, in this Hour of the Rock, when the world is again falling apart, when

everything is being shaken. Hallelujah! Let's worship Him a little bit, amen. Glory be to God!

[#752 Songs That Live -Ed.]

CHORUS

... Presence, that's where I am strong,

... Presence, oh Lord, my God;

(Give me a number, somebody.)

In [Your Presence, oh God] the cleft of the rock.

In Your Presence, oh God.

CHORUS

...Presence, that's where I am strong.

In Your Presence,

Oh Lord, my God!

In Your Presence, that's where I belong!

Seeking Your face today.

Oh, touching Your grace.

In the cleft of the Rock.

Oh, in Your Presence, oh God!

VERSE

Oh, I want to go.

... want to go

Where the rivers cannot overflow me.

Where my feet are on the Rock; like I feel them today on this Rock of revelation.

... to hide where the blazing fire cannot burn me

In Your Presence, oh God.

Let this Supernatural Presence engulf you today. Let It surround you. Let It move into your being! Hallelujah!

... that's where I am strong,

In your presence,

Oh Lord, my God; Messiah-Prince! Not the god of this evil Age; the prince that shall come—Messiah-Prince!

Seeking Your face; the One Who died for us. Not the one who lied to us, to deceive us.

Oh, in Your Presence. Take us deeper, oh God, let the veil fall around us; shut us in that Secret Place.

I want to hide; I see the floods coming, I want to be in the Refuge.

... *where the flood*

That is sweeping the world away.

Where I'm covered by the Blood; my Sacrifice, Messiah-Prince. Hallelujah! The true Sacrifice.

Where the schemes of darkness cannot touch me.

In Your Presence, oh God.

... *Oh God.*

Sing to Him, amen. Let it be your prayer going up to Him, amen. Let Him fill you today; put a surge into your soul.

Oh Lord, My God;

In your presence, that's where I belong,

Oh, seeking Your face; we want face-to-face fellowship, Lord.

Touching Your grace.

In the cleft of the Rock,

Oh, in Your Presence, oh God.

Oh, come on sisters, "*I want to go where the rivers cannot overflow me.*" [Sisters sing -Ed.]

Oh, where my feet are on the Rock.

Oh, and I want to hide.

There's a hiding Place; an abiding Place.

In Your Presence: this great, majestic Presence, this Shekinah Glory! Hallelujah!

... *Presence,*

Oh, let's all sing it together. That's where I belong!

... *belong,*

In Your Presence, oh Lord, my God;

In Your Presence, that's where I belong,

Oh, seeking Your face, touching Your grace.

In the cleft of the Rock.

Hallelujah!

In Your Presence, oh God.

Oh, let's all try, I want to hide , I want to hide!

Where the flood of evil: that pit is opened and demon powers are streaming out and conquering the nations but they cannot come through that Blood, friends.

Oh, and I want to be where the schemes of darkness cannot touch me: all of those enticing spirits, seducing spirits; that prince who shall come, and his army coming from Hell.

... *Presence, that's where I*

Oh, strengthen Your people, pour in virtue, bring might and power in the inner man, oh God, that they could mount up on wings of an eagle, run and not be weary, walk and not faint in this Hour. Hide us in the cleft of the Rock.

Oh, seeking Your face, touching...

In the cleft of the Rock.

In Your Presence, oh God.

Oh, in Your Presence, oh God. As the musicians begin to play, you just go to God whether you're in the rooms or all in the back. While His Presence is moving among you, fix those things; that part of yourself you have been keeping back all these years, put it on the altar. Settle those things, friends. Be quick about it. Let this Holy Spirit, this Sealing Angel that is moving through the churches, finishing up the calling and the sealing before that Door swings shut, and a ministry of testimony goes forth as a witness to the lost.

In times like these, when His Holy Spirit is showing us the rapidity in which these things are moving in, we could barely divide the difference. We so want to know that we are anchored, we are tied to the Absolute, we have gone beyond the riven veil where the glories never fail, where we are in the Presence of the King: this Messiah-Prince, this King of Kings and Lord of Lords; this King Eternal, Immortal, Invisible, the All-wise God, Who dwells in Light and immortality, unto which no man could approach, but by His own Blood He made a way for us to come and come with confidence.

Oh God, we thank You. Praise You, oh God. Great is the Lord and greatly to be praised. We bow like those

seraphim and cherubim in Your Presence, crying, "Holy, holy, holy, Lord God Almighty!" Like Isaiah in the temple, oh God, when the Presence of the great King moved into the temple; his eyes were lifted up and he saw the King sitting on the Throne. He knew his sins then. He knew he had leaned on the arm of flesh. He cried out, "Woe is me." So, oh God... He said, "I am a man of unclean lips, dwelling among unclean people. Woe is me." We think of what happens to man when they come into Your Presence, Lord. Daniel said: "My comeliness was turned into corruption." Job said: "I abhor myself in dust and ashes. I am vile." Peter said: "Depart from me, oh Lord. I'm a sinful man."

Oh God, we come reverently, sincerely; as sincere as we can be, Lord, knowing, like Danny Henry was standing in Your Presence: things that were little sins, that he thought were alright, it was so magnified in that white Light. He felt so condemned until that sweet Voice spoke; the Voice of Messiah-Prince, the One Who became his Sacrifice, Who made an unconditional Covenant; Who wrote His laws in his heart and mind. He knew he was acquitted before the great, judgment Throne of God. He found out that his Judge and his Attorney were the same Person.

God, we just can't say that, but it must be revealed in our hearts, Lord. Because when we see what You did for us, we would say, "If I had a million lives, I'd give them all to You." The regrets we would have is that it's only one life that we have. When we see how much You deserve, we will never want to cheat on You and bluff ourselves and put on a parade or something, oh God, but bow in humility.

Oh Jesus, move through this region, dear God. All these who have been under the sound of this Voice and others across the face of the earth, under the sound of this Voice, reminding us what You spoke through Your Prophet, bringing us to this great Hour when these modern events are making clear the vindicated

prophecy, causing us to see the time clock striking the Hour.

While we feel Your Presence draw near today, how we want to have a humble heart, a sincere heart, remembering the words that You spoke to Your Prophet: “Be more sincere.” You desire to use us greater. You desire to fill us greater. You desire to take us higher and deeper!

We want to be in conditions, Lord. We want the Spirit of obedience to humble ourselves under the mighty hand of God. You told Jeremiah, “I will show you great and mighty things you don’t know of.” Oh God, take every heart and every mind in Your Presence now, as we take some inventory, Lord, as we take a look deep within, as we bring ourselves under some self-examination with the Light of Your Word. Like that little woman who had lost that virtue, God, she got the broom and the candle and she began to sweep the house diligently with one objective and motive: to find *that*; to be in readiness for when the husband would come. You spoke that concerning Your coming and our preparation and our readiness, Lord. We remember that today.

Oh God, direct us in the places where need sweeping. Let the Light shine on the places where there is defilement that needs to be revealed and be swept away, dear God; where that which we have lost, we could regain; it can be restored to us: our fellowship, our joy, our sincerity, our prayer, our walking close with You. Take these things into consideration, Lord.

I trust all around the building you feel that way.

As we bow our hearts and close our eyes. I want to invite God’s servant, Bro. Rojas, to come and pray. Let’s take this moment. Hold your request in your heart. You want to be ready, because the Bible said, “And they that were ready, went in with the Bridegroom.” It said, “And the marriage of the Lamb has come and His Wife hath made Herself ready.” Let’s strive to be watching and praying and being in readiness: making ready. The

Prophet said, “The great Thing is before us,” we have come to that condition in this Hour.

[Bro. Rojas (Minister) prays –Ed.]

Amen. Can we say, “Thank You, Lord.” Thank You, Jesus. Amen. You may have your seats. I wonder if the sister could sing...I called her for it the other night and our sister wasn't there. *Spirit of God Move*, amen, as they would come and sing that.

While they are getting ready, I have a little proposition to make for you. I was kind of weighing whether to have the Meetings or not and I think that if we try to do it, you know, it might swing us away from where we're trying to put the hearts and minds of the people along this line at this time, and so I could have service Tuesday and Wednesday and then that would be like our two services together, instead of like Wednesday and Friday. Do you know what I mean?

So we'll have it Tuesday and Wednesday. We'll do like how we did it—6:00 pm and we leave 8:00 pm. I think we did that well. Don't you think? That worked pretty fine. And the turnout was nice. Everybody was off the compound by 8:30 pm or so, and that was great.

And we want to do that. Is that fine? Everybody? [Congregation replies, “Amen” –Ed.] Okay, Tuesday and Wednesday we will do that. So then your next service after that would be on Sunday, so let's try to be out and make that effort, and I'll try to finish up with Daniel, here, at least the things I have in my heart, I could get it out. Because then I get ready to leave for Ukraine, you know that. We had the date mixed up and it's really the end of the month we would be out. I was saying the 8th all the time but the 8th was really South Africa (I was getting the two mixed up). I was talking with somebody and when I checked it, I realized I was on the wrong date, so we'll do that and I'm sure the Lord is going to make a way and bless us.

God bless you all, and it's nice to be here, and may, as they sing this song and we're getting ready to close

down the service and go out, it would be something that would just bring His Presence a little deeper into our hearts, that He could move and stir each one of us right into His Promise.

May God bless you.



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