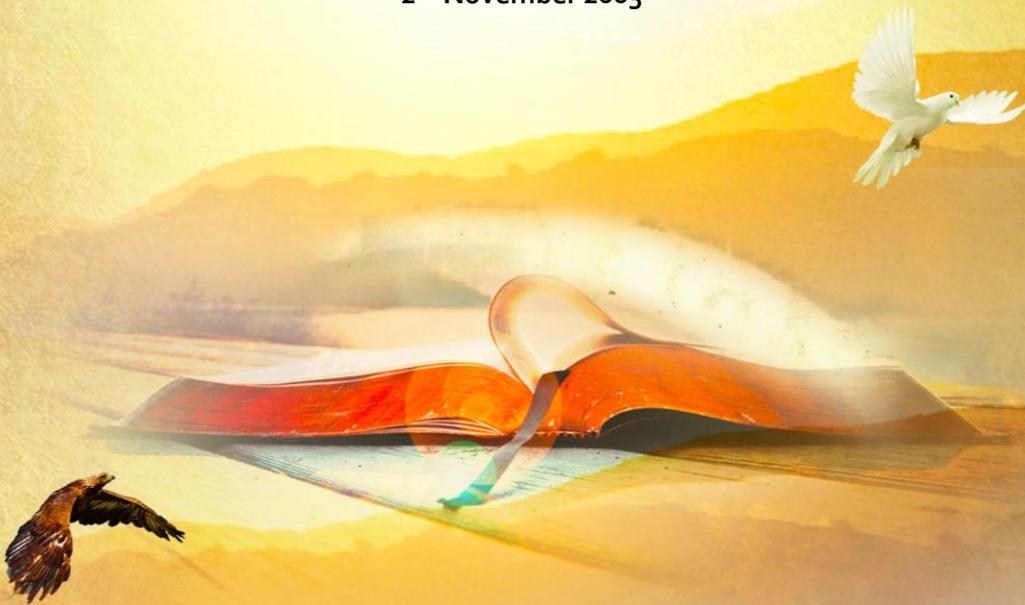

Third Exodus Assembly

Man Created By God And Man Born Of A Woman

2nd November 2003



Vin A. Dayal

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**MAN CREATED BY GOD AND MAN BORN OF A
WOMAN**

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TRINIDAD

Bro. Vin A. Dayal

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TRINIDAD
SUNDAY 2ND NOVEMBER 2003
BRO. VIN A. DAYAL

*Lord have Your way in me,
Lord I give you my heart
I give you my soul
I live for you alone
Every breath that I take
Every moment I'm awake
Lord have your way in me.*

Amen, praise His mighty Name. Can we lift our hands and praise Him? You really give Him your heart, you give Him your soul, bring a sacrifice of praise as a sweet-smelling savor, offer it up unto Him, knowing the Lamb is worthy, knowing that He deserves all praise and honor and all glory. We've entered His courts with praise. We've come into His gates with thanksgiving. Hallelujah, thank You, Jesus. We magnify Your great Name today. We bless Your wonderful Name. How great is our God and greatly to be praised.

Oh to You Whom all praise belongs, Father, we draw near this morning, as a Royal Priesthood, Lord Jesus, that You have washed and clothed. That Lord God, You have brought into and given access to Your great mighty Presence, that we can minister unto You today. And Father, we are thankful that You have filled our hearts with praise and thanksgiving, You have filled our hearts with Your redeeming grace, dear God, that we have something to shout about, we have something to sing about because Lord, we who were once darkness have now become Light. Amazing Grace, how sweet the sound That saved a wretch like me, I once was lost but now I'm found, was blind but now I see. We thank You,

Lord. We praise Your mighty Name. Blessed be the Rock of our salvation. Thank You, Lord. Thank You, Jesus. Thank You, Lord.

Isn't He wonderful this morning? How many love Him with all their hearts? Amen, blessed be His wonderful Name. We have this great privilege, friends, to come right into His Presence, to come and worship Him, truly it is a wonderful thing today, by the grace of Almighty God. We come and we have quite a lot of visitors this morning. I understand that there are some people, who some of the brothers had been testifying to and they came up from Moruga to be here. May God bless them. Amen.

Then we have a betrothal this morning. We have quite a lot of strangers connected with, both the young man and the young lady. And may God bless them richly and may they feel welcome in our midst today, by the grace of God. Amen. It's a wonderful day to be in the house of God, amen, to be in His Presence. Hallelujah! David said, "And I was glad when they said unto me, let us go into the house of the Lord." Amen, blessed be His wonderful Name.

And we are thankful, to know that we can come and assemble together like this and worship the Lord and hear His Word. And the sick, who have need of healing, can come expecting. You come in the Presence of a living God who promised to heal, to deliver, to save, to give faith to believe everything that He has already provided for us, to take a hold of it, it's an encouraging thing, Amen? That's right, we are so thankful for that.

That no matter what your circumstance is, like that woman who was dying, brother, they were bringing her to the service. She was about to pass out and with her last few dying breaths, she said, "If I have to die, let me die in the prayer line. Take me to the service, if I have to die, let me die in the prayer line." She came in the prayer line and she went back whole by the grace of Almighty God. Amen, Sis. Hattie Waldrop. Amen.

Knowing that there was a Prophet of God standing there with the Word, Amen. A place that she could go to, knowing there was a man, amen, that had a real Token; a man that had a real commission from God; a man that was sent to declare that He is the same yesterday and today and forever.

And I believe that His Bride has that same commission this morning. Don't you? Amen. We are here to worship a historical God? David said, 'As the hart panteth after the water brook, so panteth my soul after thee. My soul thirsteth for the living God.' How many souls are thirsting for the living God this morning? Blessed be His wonderful Name. Thank You, Jesus.

We have people coming and they are still trying to seat some of them. So, we would just like to sing softly, *God is moving, God is moving*, as we get ready to approach His great mighty Presence. And I want to encourage you to believe, if you have a special need this morning, this can be the time right here, that He can do that for you, Amen. You don't have to wait until the end of the service. If your faith can cause you to draw near right now, to believe on Him, amen, to believe that we are gathered in His Presence, He said, "Where two or three are gathered together in My Name, there I am in their midst." And how many know that we are gathered in His Name? Amen, we are abiding in His Word, friends. Blessed be His wonderful Name.

Do you know that God keeps His promises? The only thing that God cannot do is lie. God cannot fail. Amen, Hallelujah! Blessed be His wonderful Name. It's impossible. There are impossible things with God. You know that. It's impossible for Him to lie. It's impossible for Him to fail. Glory be to God! He specializes in things thought impossible and He can do what no other power can do. So let's look to Him, amen, as we sing this little song, *God is moving*, a living God moving among His people today. Whatever you have need of...

Some of you, maybe, were up early before the sun even rose this morning, coming all the way from Cedros, trying to get ready, to get things in place, to be up here on time. Some of you were traveling all the way from Valencia, and Sangre Grande, from Carenage, different places from where you have gathered, from around the island to be here. We realize that so much preparation is put into a service when we come together like this. Coming all the way from Rio Claro and Moruga. Think about it. What is it? Is it to see a man? If you come looking to me, you are going to fail friends. You will go back home empty, amen.

As a man, I am needy just like you, amen. But we have One Who promised to supply all our needs. And I've tried to wait before Him. I've tried to consecrate myself before Him, so that I can come in the desk, remembering that He promised, "I'll never leave you or forsake you. Take the rod and gather His people. Feed My sheep and feed My lambs." So I come looking unto Him this morning, and I've learned to trust Him. *'Tis so sweet to trust in Jesus, just to take Him at His Word, just to rest...*' I thank God for faith, amen! You don't have to worry. You don't have to work yourself up. You know that He is faithful. In Him, there is no variableness or shadow of turning. Great is His faithfulness. And you say, "Well I'm nobody, you know. Will He hear me?" He's interested, amen.

There was a woman sick one time in the Bible, who wasted all her money on the physicians. She knew He was passing by and she began to press through that crowd. She didn't have any appointments. She didn't get an interview, anything at all but she just wanted to get a touch, amen. Did she go back home well? Did she get what she had need of? That's still the same God this morning, blessed be His wonderful Name.

So, let's just sing this song. And young man, young woman, amen, old man, old woman, middle-aged believer, trying to be a believer, amen, you are

struggling, whatever your condition is this morning, amen, the answer is Jesus Christ, amen. He's the answer to all our needs this morning, Hallelujah! Whatever you have need of this morning, let's just sing that, as we create an atmosphere for the Holy Spirit to really move in this place and your faith can bring Him right where you are.

You may not even be seeing me except maybe through the monitor. You might be in a room. You might be outside but that doesn't make a difference, friends. You are linked up with the Word, faith comes by hearing and hearing by the Word and He said, "Thy faith hath saved thee." Is that right? "Thy faith has made thee whole. Go in peace, thy faith has done these things for you." Blessed be His wonderful Name. Hallelujah! 'God is moving'.

Moving all over the earth

(Confess that with faith, if you believe it)

God...

(Thank You Jesus. How we believe in You; how we trust You; how we rely and depend upon Your faithfulness today. You are the great High Priest, Who can be touched with the feelings of our infirmities)

...moving all over

(We saw Him just these last couple of weeks in St. Kitts, in St. Lucia, in St. Vincent, in Barbados, right here, Amen.)

Signs and wonders

(That's right)

where God's moving,

(He's the same yesterday, today and forever)

...God's moving

Yes sir, He's moving. The first time He moved was in Genesis, and the Spirit of God moved and He spoke and a darkened, chaotic earth was delivered and became an Eden. Oh my, I believe that. Lift your hands and sing now, amen. And let that faith really focus on Him and take a grip upon Him, amen. Abraham had faith that

God was able to perform that which He had spoken, he didn't stagger through unbelief, he was strong in faith giving praise and glory unto God, believing in hope against hope, confessing what God's Word said, doubting his doubts, and making ready for it to happen.

...*The earth*

(Oh, yes my Lord)

Signs and wonders, where God's moving,

He is moving.

Let Him move upon your heart. Let Him move upon your life. You just yield to the Holy Spirit. You just break through all the hindrances right now. Let's have faith. Let's unite our hearts together.

Our gracious Lord Jesus, we are so thankful Father, for the divine Presence of God, that has accompanied the church when the Holy Spirit came back on that day of Pentecost according to the divine promise and You said, "Lo, I am with you always even to the end of the earth" and it is written that "the Lord was with them everywhere they went confirming their word with signs and wonders." It is also written, "I will never leave you nor forsake you." Even like You told Joshua, "No man shall be able to stand before thee all the days of thy life. Hath not I commanded thee? Only be thou strong and be thou very courageous, for the Lord thy God is with thee whithersoever thou goest."

We think of Moses, who said, "Lord, if You don't go up, I will not go." They had learned to trust in the leading of Your Spirit. David at that time with the battle said, "God shall I go?" He didn't just want to go in zeal and enthusiasm. He waited and prayed and he heard the sound of the Spirit in the mulberry tree then he knew it was delivered into his hands, the battle was already won. And so, Father as we stand here, we know the battle is already won. Hallelujah!

And so, we come Lord Jesus, as the church of the living God, against the forces of darkness, that have a whole people in sickness and ignorance, in unbelief, in

confusion of mind, have them troubled in spirit, have them like wandering stars, halting between two opinions, oh God, have them staggering through unbelief. In the Name of Jesus Christ, oh God we stand as the church of the living God, with the authoritative Word, anointed and commissioned to go forward in the Name of Jesus Christ and possess every gate of the enemy. Satan in the Name of Jesus Christ, we come against you and we rebuke you and the host of hell in the Name of Jesus Christ this morning. We stand fast in the liberty in which Christ has made us free, not to be entangled in the yoke of bondage.

Almighty God let that quickening power, quicken the hearts and minds of Your children, move them up in that realm of faith, dear God. Lord, where we can believe with the heart and confess with the mouth and You said, "They shall never be ashamed." That the sick will walk out of sickness. The confused will come out of that condition and have peace. Hallelujah! Because God is not the author of confusion, God is the Author of peace. And He said, "I'll give you a peace that passeth all understanding."

Bless Your children, Lord. Let Your quickening power, quicken, and raise up and illuminate and edify and strengthen, stabilize and settle, cause Your church to be rooted and grounded this morning. And oh God, as the Word goes forth, may It wash and make us clean. May the entrance of Your Word give Light. May You take the chains and the shackles of false doctrine away from the minds of Your children, whom the devil, the god of this world has tried to blind, Lord God, cause them to stumble, Father, Lord walking in darkness. But may the Light strike them today, Father. And may they be quickened and raised up by a New Birth, alive from the dead, in the Name of Jesus Christ, grant it, Lord. We thank You and we praise You for these things.

Not only do we ask that for ourselves, but also all through the Caribbean, where Your children are

gathered, oh God this morning, Father believing to receive. We stand here, knowing what You have done and what You are doing. And we pray for them, in the Name of the Lord Jesus Christ, that the Word that would be spoken, would be food to their souls, would be balm to their condition, Father. Lord, It would be Light to their path, that the church Lord God, where they are gathered Father, in those different islands can go free, free indeed. In the Name of Jesus Christ, may You grant it, Lord. You will send down Your Holy Spirit mightily upon us all today and bless us.

And the betrothal dear God that we are about to enter into, we pray that the Holy Spirit, Lord will now lead and direct us. These two young people, coming to make this commitment, that they could be sensitive that they would be standing in Your Presence. And the God of all grace and comfort and peace would give blessed assurance and bring joy to their hearts on this special moment for them, Lord. May You grant it, Father. In the Name of Jesus Christ, we ask it. Amen.

God bless you. Turn around and greet your brother and sister and tell them God bless them, amen. [Play a little bit, I forgot my coat. (Bro.Vin speaks with the musicians. -Ed.)] How many knew I left my coat, I walked out coatless? I don't want to disappoint these fine young people. God bless you. You may have your seats.

We certainly are very happy to have all of you within our gates today. I trust that the Lord Jesus Christ will richly bless you, amen. And today would be a wonderful day. You know, in here there is a tendency to get a little hot and sometimes it could get a little uncomfortable. But we nevertheless, don't like to put our minds on the heat and just get all affected by it. We want to keep our minds on the Lord and trust Him to just cool off the place real nice and trust that He fills your heart with something good today. Amen.

We have a betrothal today. That is the Bible Word. The Bible used two words to speak of it, 'betrothal' and

‘espoused’. And the English word they use now is engagement. And that’s when two people promise to marry at an appointed time. They have already made their vow to each other and their commitment to God because they do that personally and privately based on the Word and their confession of faith and these things. And now, they come to do it this morning here publicly, before witnesses by the grace of God.

And so, we are thankful to have them and I would like to introduce them to you. Our precious Bro. Mitra here. Could you stand my precious brother? I think he has some of his family members here. Amen, you may come forward, brother, amen. God bless you. Amen, come forward by the grace of God. Amen, a little prince in his own right, by the grace of God, a faithful brother, who has served and labored down through the years, amen. So, we are happy for him, and this great step of faith that he is making, a great leap of faith.

And our precious Sis. Joanna; could you stand, my dear sister, wherever she is? Amen, God bless you. Come forward. Hallelujah! Oh, praise His wonderful Name, amen. She has been such a faithful sister, did so many nice things for so many people in the assembly. She is the one who always designs and decorates for every wedding and every betrothal. And today is her own, and they make a fine couple. Don’t you think? They look fine by the grace of God. Amen, praise His wonderful Name.

And so, we are very happy about that. And I would not like to hold them here, in not too much suspense for too long. I’m going to just use this little part for the ceremony as the introduction to the message this morning. I’m just going to continue right on, in the line that I’m speaking of here. So quickly, I’m going to read a little portion of the Word, that we normally use for betrothal and that’s in Matthew 1, where it says, verse 18.

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph before they came together, she was found with child of the Holy Ghost.

That was a strange thing to people back there because nobody was ever found with Child of the Holy Ghost. This was the first woman in the entire Bible, in the history of the human race, who was actually found with Child of the Holy Ghost. So, you could imagine Joseph that was just too much for him. You know when you're in love and you're espoused, you are betrothed to your fiancé and then she comes and tells you, "You know, by the way, I'm pregnant." And you know you didn't even touch her. That's a strange thing. So, this was Joseph's problem here.

19 Then Joseph her husband, being a just man, and not willing to make here a public example, was minded to put her away [privately].

And the Bible is very careful in wording that because it wants to reveal the character and nature of Joseph. Even though a man could feel so injured, so betrayed, so hurt, so disappointed, yet being a just man, he wanted to put her away privately, rather than make her a public example. Even though he felt - he didn't understand it was Child of the Holy Ghost. He thought she had done something wrong. Yet he would take that hurt and that shame and try not to make her a public example because they used to stone them and kill them if they found them in that condition in those times. So you could see the integrity of this man's heart. My!

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream...

And I like that. I like good dreams. I like Bible dreams. You know the Bible didn't say, he went and ate a lot of stuff or he was thinking about this. No, here he

was wondering, “Lord, I’m hurt. I’m disappointed. How could Mary do that to me?” You know and he was all kind of bent out of shape. You know how the enemy could stretch a thing and make it torture for you; tormenting him in his mind. But yet he just maybe slipped into sleep and

...the angel of the Lord appeared to him in a dream saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And when God speaks, it settles all doubts. Isn’t that right? That’s why we want God to speak to us. If God had left that dream, you know, in all kinds of symbols and he was trying to understand, “Maybe cake means wedding and white clothes means baptize.” You know how people interpret dreams. I don’t know which book they’re using that for. But here is God giving something directly because the matter is urgent, his mind is in a mess, he needs some consolation, his soul needs to be anchored, he needs some peace to handle the situation. And the Angel of God just dropped in there. Isn’t he wonderful? Is God concerned about our little mind battles? Is God concerned about our pressure and our tension? Isn’t He wonderful this morning? You serve a God like that. You’re trying to walk in the Word. He just knows how to do things. Amen. He says,

...fear not...

Don’t get bent out of shape.

...to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

²² Now all this was done, that it might be fulfilled, that which was spoken by the Lord through the prophet, saying,

23 Behold, a virgin shall be with child, and she shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

So she was bringing forth, ‘God with us’. Oh my! Could you imagine how he felt when he realized that God was actually interpreting His Word and he was thinking about it in such a negative way? And the most glorious thing, the greatest need that the human race had, it was happening right there. It was coming forth to meet every problem that we had, is having, and will ever have. It was coming forth, right there. Is that right? My! And so, God knew how to –

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

So God gave that Name, which means ‘Jehovah Saviour’, He will save His people from their sins.

We have our precious brother with us for many years, (How many years are you with us?) about ten years. Amen.

And my sister here, I remember I always had to talk about their family. Her daddy came to my door one night, knocked on the door. He had his maxi taxi outside, the mother was inside of it and he was so adamant, he wanted to be baptized. And he was talking with this minister who had a little church there and you know the minister didn’t really know the Message too well and the Scripture, but he could show him the water baptism. And her daddy was acquainted with the Message. And so, she is an orphan today, no daddy, no mammy, they are on the other side but God has given her a husband. Amen.

Because isn’t that what the Bible says here. The Angel told Joseph, “Take unto thee, Mary, thy wife.”

And It says, "Then Joseph, her husband being a just man." Do you see how God looks at things? Man today will say, "No, no, no, she could be [re]married because they didn't really get married." And they are talking about the ceremony in the church with all the different fanfare. But they weren't married here with all the fanfare. They were just engaged. They were just betrothed. And not man now, God. He said, "Take unto thee, Mary, thy wife" not to go and live as man and wife because the Bible even tells us that here. But when they made that promise, when they made that commitment before Almighty God, according to His Word and according to His provided way, to bring two people into the marriage union, then we are seeing that the betrothal in Bible times - and we are back in Bible days again. Is that right? You are always in Bible days if you're a believer because the Word doesn't change. Heaven and earth will pass away but the Word doesn't pass away. Then the betrothal is as binding as the marriage. By a man's word, he is justified; by a man's word, he is condemned. That vow is until death.

And that's why a vow is made prayerfully. That is why there are even confessions and all these things before a vow is made because two cannot walk together except they be agreed. And then when there is an agreement, there is fellowship. Then they have the faith and the confidence, they could make that commitment through prayer and the leadership of the Holy Spirit, like Eliezer found that bride, "Who could find a virtuous woman?"

There are all kinds of women. Brother, sometimes if a man is carnal, he could look at a woman's picture on a billboard, he could look at a woman in a magazine and he could kind of wish, "I could marry a woman like that," his flesh might be attracted, his lust might be stirred. But a son of God who knows that marriage is for multiplication - marriage joins blood, marriage is going to bring forth a posterity, amen, (brother!) he

wants to know, to whom he is marrying, to what he is marrying to, what kind of background and character, he is joining himself to. Is that right?

Oh my, and that's why, sons of God whose thinking have been filtered, who have come through the waters of separation, who have the mind of Christ, they look for a virtuous woman, so their hearts will have no fear of spoil. They look for submission. They don't look for a bunch of rump [hind/back part of a mammal. -Ed.] and beef plump to the hoof. They look at that wild stare in the eyes and say, "No, that is not it. I want a woman, who is going to be in the home, who is going to be a mother to her children. She wouldn't eat the bread of idleness. She wouldn't be running to and fro in carrying out." Is that right? Brother, a virtuous woman is the crown of her husband. Is that what the Bible says? Aren't you thankful for the truth? Aren't you thankful for the Light of the Bible?

Friends, let me tell you if you're building a natural house you want to put that foundation strong. If you're building a marriage relationship, you have to put that according to the Word. If you're building a foundation for your salvation, you can't say, "Well, Eve ate an apple. I believe I could burn a candle. If I get a rosary I could do that. I could keep Christmas and do this and go to church for Easter and I will get saved and I will feed the poor." No, no, no, you have to get a better foundation than that. So whether it is salvation or marriage, the Bible has given us the specification. It has laid it out, the provided way, what kind of foundation is required, that we can come in and enjoy the blessings, amen, that God intended and designed the marriage covenant to furnish unto us.

Just like the peace, that real salvation brings to the heart of a man and a woman, who comes in through the water and the Blood and the spirit, there is peace; the gates of hell cannot prevail against them. So in the marriage, they come in God's provided way. Is that

right? How many are happy in their marriages because they came in the right way? Is it because we don't have many married people here or are married people afraid to put up their hands (here)? I trust that God puts something back in your life that has left your life this morning, by the grace of Almighty God, amen. Hallelujah!

You see the young people falling in love, then you know what it is like; it takes you back down through memory lane. Is that right? Sometimes when you were in the world, you were watching statistics, this and that and that and the girl has to meet you at a party, and you dance a set and that is how you got to know her. You were out there on the beach and she was out there parading on the beach, taking a suntan or something. And that is how you saw that. I mean that is crazy. You don't find a wife that way.

A real woman, brother, you find her in her place with dignity, with respect. Is that right? She carries herself in a virtuous way. Glory be to God! That's the way Hollywood has eroded that from the minds of people and they have implanted new images. And that's why the world is in a crazy condition and every home is broken and full of street children and all these different kinds of things. Delinquent parents, and delinquent children, and orphanages, and more and more rehabilitation programs, for drug addicts, why? Because all of that is gone. How many could say, 'amen' to that? That's the truth, amen. Glory be to God! The only rehabilitation program I know is 'back to the Word'. Yes sir, the water, the Blood, and the Holy Ghost! My, my, my, thank You, Lord.

So he is a precious brother. For ten years, we have walked together, brother. Think about it. We had a long road, amen. But you are the king today; you are on top of the hill. You climbed the hill. The hill you thought that you couldn't climb. You stand on top of the hill.

You know, when we go to Europe, we go to those places, there are mountains. Those brothers up there like to climb mountains. You know, we live in a flat country here, little, small hills. And after the meetings, when you're finished preaching and I'm the preacher so you could imagine. So I'm bone dead tired. And the day after the meetings they say, "Hike" and they look for the highest mountain to climb because it is an achievement for them to climb a new one. And brother we almost die and sometimes you're praying, "Oh God, help me up this mountain here. Lord, I want to go back home alive. I don't want to fall off of this place."

But do you know something? You get to understand why they like that. It is a sense of achievement when you make it to the top when you look around and you see that you can survey everything around. You feel that you have conquered that mountain. It looks so gigantic like you could never go up there. But you find out you have a little backbone after all. You are not a worm, amen. You have something rugged about you. You could climb. Every time you slip back down, you rise up and climb that mountain by the grace of God. Thank You, Jesus. I love that. Do you love that too? Amen, we are the same kind of people inside of here. See because Jesus climbed the ramparts of Glory, brother. He climbed Mt. Calvary with that cross and then He climbed the ramparts of Glory. Hallelujah! So far above heaven, my! Triumphed openly, He spoiled principalities and powers.

And this precious sister, after dad and mom left, (went on to be with the Lord) she became the mother in the home. Young one but she was mothering the big brothers, mothering them, helping them to get ready to marry and go out and... She was putting out bridegrooms in the house. Amen. See? Today they look so fine by the grace of God. I'm happy for them, amen.

And you know when you have an occasion like this; you need to put a little spice into it. So, I want to give

them a little spice here. You know Hollywood can't give this, but God gave this in the Bible. It is something out of Songs of Solomon before we pray it is kind of good. Do you like Songs of Solomon? Amen, amen. This is a love song that Solomon sang to his bride.

You know when a man is in love; somehow he likes to sing. Have you ever noticed that? I see a lot of young fellows smiling. I just pulled all of them out. You see this gray hair is not for nothing, brother. A lot of you are sitting down there, thinking that you are going to hide from the pastor this and that. One little word here and all those smiles went out right there. I caught them right away. Amen, my. I got them in the element, you see? And so, they've become transparent. And the young ladies too, don't think I didn't see you. [Songs of Solomon 2. -Ed.]

⁸ The voice of my beloved! Behold, he cometh leaping upon the mountains, skipping upon the hills.

Today they drive-in with their cars. They kind of park, open the door, look at themselves in the mirror before they come out. You know like 'ahh' [Bro. Vin makes a sound of a man checking to see if he has bad breath. -Ed.], they come out with the bouquet or something, you know.

⁹ My beloved is like a roe or a young hart: behold he standeth behind our wall and looketh forth at the windows, gazing through the lattice.

She spotted him many times. First, he was skipping coming singing. And she watches him, oh he was kind of fixing himself coming along. And all of a sudden she looks and she catches him, not peeping but gazing through the lattice. See? He has arrived for the date, you know, comes to fellowship.

¹⁰ My beloved spake and said unto me, Rise up, my love, my fair one, and come away.

11 For, lo, the winter is past, and the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds has come, and the voice of the turtle doves are heard in our land;

13 The fig tree putteth forth her green figs, and the vines with the tender grapes give forth fragrance.

Brother, when a man is in love everything becomes so alive to him. He watches the birds and notices how those turtledoves are cooing. He watches how those bees are getting out the nectar from that flower. He's watching that blooming flower that is putting out that fragrance. He is seeing love. He is seeing himself and his bride in everything. And that is what it is like for the church. We see Jesus and us in everything today.

14 O my dove, who art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

So you find His Voice is sweet and His countenance is comely? Praise God, amen. Isn't Jesus' the sweetest Voice? How many like a denominational voice more than Jesus' Voice? How many love Jesus' Voice? Even though it is stern sometimes. Even though it is straight sometimes. You know, that's His Voice. Is that right?

And brother, when you see that girl gets that phone call there, and she is trying to – she was expecting that call and she is just dying for that call, she was waiting for that call. And some people are around, and she tries to play composed, like if nobody is going to notice and try to answer casually, you know, "Oh yes," she is saying, "Oh yes." And you know that is just a gimmick, amen. Why? Because you could see that she is bursting, trying to suppress that anxiety. But she got red in her cheeks already, you know. Whoever voice is

that there, it sure gives her stimulation, amen, and that's how you know people are in love. It does that, love has its own atmosphere. That is why these things cannot be too formal and starchy. It has to be a little suave, a little flexible, you know. You have to move a little bit.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 My beloved is mine, and I am his: he feedeth among the lilies.

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of [Abel].

I just changed that word from Bether to Abel here. You say, "I don't see any mountains here." Because you're not in love, if you're in love, you see mountains, brother. Amen, you see lilies. You see roses of Sharon.

So we are happy for you all. It is a very precious moment. And you know, you all already have made this privately. Now before witnesses where in a way, you could give the public testimony and receive the engagement ring, to say that, she is betrothed to be married. And in betrothal, it is really her body that is betrothed to him because within her body are eggs; and they are sealed up with a virgin veil. That's the truth. And he has seeds and his seeds were given to him, so he could bring forth another son like himself. And he could have a posterity in the earth that his name does not die. And those seeds are now being betrothed to those eggs, before God because the marriage is for multiplication, to go forth and have a family. But that multiplication is only to take place, that law of reproduction under the marriage covenant, when she takes the veil off, when she puts it on his shoulder and she surrenders all her rights to him. When she is loosed from the headship of her father's house and comes to

her head and takes his name. And when she takes his name through that marriage certificate, forfeiting the father's name that she carried all these years, to take his name. And all these things are mysteries in the Word of God.

We think of it ordinarily because it got ritualistic and traditional but this is the mystery of life. And that's why Christianity is the true religion. Do you know why? Because marriage represents Christ and the church, and that's why these things, that are a tradition to other people, it is a revelation to the church. Because Jesus is the Bridegroom coming to have a Bride of His own, and who will bring forth people who will have a life to show that that is Christ being reproduced in them, His very own Life. Hallelujah! That is why a Christian is called to be like Him, to walk like Him, live like Him, act like Him, 'because I live, you shall live also'. Isn't that wonderful?

I think they have a little special song, they want to have sung just before he slips that ring on that finger and betroths his darling bride. Now a woman, she is a daughter, then she becomes a bride, then she becomes a mother. Sometimes people get confused and mix up theology, they jump from daughter to wife and daughter to mother and they have not become a bride as yet. They are supposed to come from daughter, to bride, to wife, to mother. Do you get that? - From daughter to bride, to wife, to mother. So, I like children who walk in God's provided way because it honors Jesus Christ because they are showing that His Word is true. And when they honor Him, He honors them. Is that right? Blessed be His wonderful Name.

Do you want to come a little closer, by God's grace? At this time, you know, we took this little special song for you, as they get ready. Join your right hands together and you could face each other, where you could stand and where the congregation could see you, by God's grace. Praise His wonderful Name. Amen. Thank

You, Jesus. Praise God, amen. Thank You, Lord. Hallelujah!

[Sis. Arlene James and Bro. David Dayal sing a song. -Ed.]

Could you give the Lord a handclap, amen? Isn't that wonderful? My, we could feel the Holy Spirit just bathing over the congregation. We are so happy when God's Presence could just flutter down and give His sanctions of approval by God's grace. Amen. I think he has a little ring and this is the engagement ring. I had a glimpse of it the other night and it is very beautiful and nice, gold and diamonds. Praise His wonderful Name. Amen this is... Yes, go ahead. [Bro. Mitra puts the ring on Sis. Joanna's finger. -Ed.] My! Praise His mighty Name, amen.

Let's just bow our heads. I would like you to join your right hands again. Let's just have a prayer in our hearts for our precious brother and our sister, two beloved saints, who have served so faithfully in God's economy; who have shown the love for the saints of God, and their willingness to sacrifice on their behalf. And today God has blessed them and made this time special for them, putting in His appearance; letting His Presence be felt among us.

Our precious Lord Jesus, we are so happy today for Bro. Mitra and Sis. Joanna. Dear God, whom You, in Your great divine wisdom and Your great foreknowledge, that You've pre-planned their lives since before the foundation of the world, appointed this time in their earthly journey, when You through the divine working of Your Holy Spirit saw it fit, Lord God, to cause that law of attraction in the time and season; according to Your purpose for them, a time to love and they felt drawn to each other, Father. And during the time that they got to know each other and they got acquainted, Lord, they began to see in each other characteristics, virtues, a prince and a princess, that caused them, Lord, even to hold fast to each other. Today they stand here Father, making this commitment to each other

before witnesses publicly, crossing that line of demarcation, coming from a single person into the realm of married life, standing in the courts of betrothal today, dear God, making this solemn promise before witnesses that they will marry at the appointed time. And knowing, oh God, as they have sealed this agreement with this seal of a ring, a token of love and commitment, Father, being made to each other, Father. God, we know that this is according to Your Word, this is pleasing and this is acceptable in Your sight.

We pray dear God, that Your Holy Spirit, who has led them this far, will continue to lead them and guide them. And that Your love will continue to be shed abroad in their heart by Your Holy Spirit. And that, they will grow to know each other, Lord in love and tenderness, and Lord with understanding, Father. They Lord, their relationship will grow and develop and become so Christ-like, dear God. And Lord God, that they truly would reflect this great mystery of Christ and the Church. As they change from glory unto glory to become, Lord, a true reflection on earth, of the love that You have loved Your church with, Father. May You grant it, oh God.

Today we ask Your special blessing upon them, Lord Jesus and praying that Your guidance, direction, the leadership of Your Holy Spirit, as Lord they would continue to plan through Your divine direction. As they acknowledge You in all their ways, You will direct their paths and You will bless and prosper them, until dear God, it comes to the place when their marriage is consummated. Until that time, may You keep them Father, clean. Keep them, dear God, with godly respect for each other. And may they continue to carry themselves with the dignity and the integrity that is becoming of a prince and a princess.

We are so thankful because we feel that You have enriched the assembly, Lord the day You brought them in among us and how they have carried themselves.

Today, we, the church of the living God, stand behind them and praying on their behalf, dear God, that You will bless them and prosper them in every way, in the precious, wonderful Name of our Lord and Saviour Jesus Christ. Lord, we now pronounce them to be betrothed in the Name of Jesus Christ. Amen.

I think that was mighty fine. Everyone's experience is different. You watch how the Holy Spirit blesses each one, you watch the things God emphasizes with each one, you watch the characteristics that feature each couple, you know, there was an Aquilla and a Priscilla, there was a Boaz and a Ruth, there was Isaac and Rebecca, there was an Adam and an Eve, you know, there was an Abraham and a Sarah, there was a Jacob and a Rachael, there was a Joseph and an Asenath in the Bible, there was a Moses and a Zipporah. And you look and you see the couples of the Bible and you see how each one, their relationship is different because the blend and the mix and the handiwork of this God is so great, how He takes two lives and begins to reveal that they were one in His thinking and how, He brings it and merges it together and they begin to find a belonging and the compatibility, amen, that is locked up in each other.

So we are happy for that and now a little time to preach the Word a little bit, I just want to continue on in that. So I would like you to stand just for a moment, amen. And we just would like to invite your attention now, over to the Book of Genesis. I would like to read from Genesis, chapter 1. And I would like to speak today on a subject. I was laying a little background when I played the tape for you, on Friday night. For those of you who were not here, I was playing a little tape that I preached in St. Vincent. I would like to call it this morning here, **MAN CREATED BY GOD AND MAN BORN OF A WOMAN.**

MAN CREATED BY GOD AND MAN BORN OF A WOMAN, and we would like to go to Genesis 1, to take

our Scripture reading because that is where we have the record of man that was created by God. And we go to Genesis, chapter 1 for that quickly and It reads on this wise, verse 26. From (verses) 1 to 26, tells you about the days of creation, how the Spirit of God moved, how It began to speak, the great chain of life, the great evolution of life that came from botany life to marine life to birdlife, to animal life, then to man having God's own life. And then God ceased to create because now, there was something reflecting the One who was doing the creating. Verse 26:

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

27 God created man in His own image, in the image of God created he him; male and female created he them.

(It moved from Him to them. Did you notice that?)

28 And God blessed them, and God said unto them, be fruitful and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

So notice that, God gave them a commission. What was that commission? "Be fruitful and multiply and fill the earth. Be fruitful and multiply and fill the earth." That was the commission. What a great thing! And God said, "And have dominion over the earth; have dominion over the earth."

...over the fish, [over the sea], over the fowl of the air, over every living thing that moveth upon the earth.

That's all the creation that was created before man. After God created, there was something needed to take the headship over the creation, something that was needed to rule over God's own works, and "He did set the man and gave him dominion over the work of His hands," Psalms 8 tells you, "and He put all things under his feet." So watch the kind of man that God created, a man in God's image and in God's likeness, a man that would have reflected God, a man that was going to rule on the earth, a man that God gave dominion. And did you notice it was plural when He was giving that? He blessed them and said, "Be fruitful and multiply." Blessed them and said, "Have dominion." In other words, she was viewed as part of the man in the plan of God. She was joint-heirs with the man. Amen.

May the Lord bless the reading of His Word. You may have your seat. We had a brother who was supposed to be with us here this morning, is he here? Amen, praise the Lord. Bro. Dave McKenzie; Pastor Dave McKenzie from the Final Hour Ministries. We were at the celebration of his fifth anniversary yesterday. He invited us to come and witness it and he was here with us a couple of weeks ago and we just want to acknowledge him, God bless you Bro. Dave, wherever you are seated. God bless you my precious brother, amen.

Amen, so let's just continue from the betrothal that we just had, right in here and I'm taking this as I said and I'm calling it, **MAN CREATED BY GOD AND MAN BORN OF A WOMAN**. Now here in the opening pages of Genesis, in chapter 1, on the sixth day, the last thing that God created was a man. There is nothing higher than a man in God's physical creation. Why? Why is there not a species beyond man? Because the God who started in botany life, bringing up vegetation life, a

flower - how many know that Jesus is the Lily of the Valley? Bringing up a rose, how many know He is the Rose of Sharon?

So from even in that amateur form as the great Jehovah was brooding on the earth and bringing up a tender flower, He was revealing Himself in His works, that flower had a perfume. Is that right? Then He comes up to a tree, still in botany life, and David said, "Man is like a tree planted by the rivers of water. He brings forth his fruit in due season and his leaves shall not wither." And God again in botany life was unfolding more mysteries of Himself. Is that right? And John said, "The ax is laid at the root and every tree that does not bring forth fruit, it will be hewn down and cast into the fire." So we see from His creation bringing them up.

Then He goes to marine life and the fish of the sea. How many know He said, "The Kingdom of God is like a man who throws his net in the sea"? Is that right? Fish in the Bible represent people. That's right. He said, "You could catch fish, I'll teach you how to catch men now. I'll make you fishers of men. And I'll show you the same approach and principle that goes with catching fish, there's a way to catch men."

And so we find out in that parable, He said, that He threw back all the eel, and crab and lizard and everything that He didn't want; the net just caught them, all kinds. Sometimes we throw out the Gospel net and brother, there's an eel, a crab comes there, a lizard comes there, some old spider comes there. What can you do? After a while, it goes back to where it belongs. But the fish; He is throwing the net for the fish. Is that right? And the fish was a fish in the same water like the eel was an eel in the same water. Is that right? Sure.

Then He came to the birds, birdlife. And how many know in birdlife, the prophets were likened to eagles. How many know the Spirit of God came down in the form of a dove? Is that right? How many know the dove

was used for atonement and sacrifice? How many know that the dove is loyal to its mate? That's right. How many know that God in doing these things was unfolding Himself, more mysteries of Himself? That's right. The Great Jehovah Eagle, the Great Dove, The Holy Spirit, Dove leading eagle.

How many know vultures, the unclean bird like the crow that Noah loosed and it went out of the ark; it was in the ark with the same dove. But when the crow was loosed and it saw all that dead flesh there, brother, the crow had a gall that could feed on that thing. He was in the ark and he was eating dead flesh outside. He saw so much of dead flesh that he didn't want to come back in the ark. But how many know, the dove could find no place to rest his feet? Is that right? And the dove came back into the ark. That's right.

Then God came to animal life; and how many know that the bullock in the Old Testament was a type of Christ? How many know that, He is also the Lamb of God? That's right. And how many know that even in animal life, Jesus called Herod a fox? He said, "Herod that old fox." That's right. Foxes have characteristics. They are sly. He is a politician. He is shrewd, a very cagey animal. So, you look there and you see how God was writing those things. So, it was mysteries about Himself.

So when it came to man, now He had one who could rule. Now He had one who could reflect Him on earth, and that's what He wanted. He made man for fellowship. Now, I want you to catch the picture of what man created by God, to see the man that God made. If you see the first man God made, then God wants to make every man like that first man. Is that right? A man with dominion, a man that God can give a kingdom, a man that God could give a bride that is part of himself. A man that can rule in that kingdom, and his wife at his side can share his throne with him. How many know the Bible says, "In the last days you will sit

with me in My throne,” that’s still God’s plan. Six thousand years after in the last age, the Laodicean Age, that is still the plan. “Behold I stand at the door and knock, if any man hears My voice, I’ll come in and sup with him.” That’s why He is God and He changes not. Jesus Christ, the same yesterday and today and forever. Glory be to God!

So watch here, then after God made that man and that woman, He didn’t like how the earth looked with just the two of them. Do you get that? So He gave a commission. “Multiply and replenish the earth. Fill it!” In other words, “Bring forth more like yourself. I started it. I set the standard. I made a man that reflects me. Now you bring the next man. (Amen!) Make one like yourself again.” Glory be to God!

But catch this now. I want you to notice, the commission to multiply and replenish the earth, was given to Adam before he was put in a body of flesh. Did you catch that? Genesis 1: 26 to 28, God is speaking about this. It is prophetic. It has a time and season for its fulfillment. Amen.

Now let’s go and see if they fulfilled that commission. Turn with me to Genesis 2, verse 5.

5 And every plant of the field before it was in the earth, and every herb of the field before it grew; for the Lord God had not caused it to rain upon the earth,

Notice that Genesis 2:5, rain never fell on the earth, that is why they laughed at Noah, when he was preaching rain was coming.

...the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

Does the Bible have that? What does It say there? “There was not a man to till the ground.” Here God made man in His own image and likeness. Here God blessed them and gave them dominion. Here God said, “Go forth and multiply.” But still there is not yet a man

to till the ground. What does that tell us? That tells us that God made a spirit man. How many know that man was created for two worlds? God is a Spirit. John 4:24, it says, "God is a Spirit and they that worship Him must worship Him in spirit and truth." He made a man in His image and likeness, a spirit man. The man had no earthly house of this tabernacle as yet. The man had no terrestrial body as yet. Are you getting me? Because when God made the man, He didn't use dust from the ground as yet. In the making of the first man, He didn't need dust from the ground. When He is going to bring the terrestrial, what does the Bible say? "Dust thou art and to dust shalt thou return."

Well, God didn't make that first man with dust. That first man came an offspring from God, he was in God, that's why he was called a son of God. Did you know when God made man, He changed His name for Elohim to Jehovah? Why? Jehovah means: He has now made a little one like Himself, He Who now exists with His family. God wanted to have children. He was a Father and He had seed and He wanted to express His seed from His loins. God's loins are His thoughts. God's loins, is His mind and His mind is His thoughts, His seed. And when God spoke – what is a word? A word is a thought expressed.

If I don't speak and I would stand here, you will never know what I am thinking. But when I speak, my words are expressing the thoughts that are in my mind. I am speaking my thoughts and my thoughts become word when I speak it. And the Word is a seed that brings forth after Its kind. How did God create? "Let there be. Let there be. Let there be. Let there be." By the Spoken Word, the Spoken Word is the Original Seed. God's Word materialized. Is that right? Brought up a tree. Brought up a flower with so many petals, with a fragrance, will grow over a span of time and bloom and everything else. All of that was locked up in the Spoken Word. Think of it. Then we find out now, verse 6 says,

*⁶ But there went up a mist from the earth
and watered the whole face of the ground.*

Now watch verse 7. This is the verse.

*⁷ And the Lord God formed man of the
dust of the ground,...*

Are you catching the continuity? There was no man to do what? - Till the ground. What was God doing? Giving man a body now, of five senses to contact his earthly home. What are the five senses of your body, this physical body which is not you? This is an earthly house that you live in. If this dissolves, you are not dead. Is that right? Paul said, "If the earthly house of this tabernacle be dissolved, 'YOU', the you who lives in this earthly house has another one waiting, made without hands, Eternal in the heavens." Is that right? Glory!

So notice here, this word 'formed' is not the same word as 'created'. Why? Because the earth is already in existence, so God is taking material that has already been created. He is taking material to build the man a house. And He goes to the ground for the material. Is that right? Now watch.

*...and breathed into his nostrils the
breath of life, and man became a living soul.*

Oh my, God in His pictorial language. Some people think it is a mud man lying there and He did so. [makes a blowing sound with his mouth. -Ed.] No, the spirit man came into the physical body to contact this world. We live in (there are seven dimensions, you know that) light, matter and time. And time is measured by light. Then there is a fourth dimension. Science discovered that recently, radio and television. We can sit down right here and beam this service straight into China, into Africa, into Australia, into Israel, around the world, like how you see boxing and football and all these different things.

And in some countries, it is already Monday and in some countries it is still Saturday. And so, these images traveling at the speed of light will go over into tomorrow

where it is Monday and go back into yesterday, where it is Saturday because it is traveling so fast that the image can go out into another dimension. That is why you don't hear anything here, if I stop speaking here, we might just hear the fan. But right in this room, there are images, there are voices.

If you turn a TV on, and if you have cable TV, brother, you have a hundred and something channels. If you keep turning that thing, that picture is not inside the set. The set is not manufacturing the picture. The set is only channeling what is here. Do you get that? And if you turn a radio on, you begin to pick up stations in England, BBC, you pick up Spanish stations, you pick up, brother, all kinds of different stations in Europe and everything else. Why? Those voices are right here, but the frequency is of a higher pitch than what your ears are designed to hear. So through the instruments of radio and television, there is proof that there is another dimension here. Television doesn't manufacture the picture, it only channels it. Television was here when Adam was here, man only discovered it, friends. They only discovered that other dimension. That is why Elijah could say, "There is more with us than with them." He could see in that next dimension all those angels and those Syrians and the boy couldn't see it. Is that right?

So watch something. Man was made for two worlds. That's how Moses could look back and describe the conversation with Eve and the serpent. He could tell you what happened in the garden. And he was writing that about twenty-six hundred years after those things took place. Think of it. And he was describing, what each one was saying and the emotions that she began to go through, how it was pleasant to the eyes and good for food, a tree to make one wise, and he is getting down in all those things. Where is he getting it?

Where did Daniel see Nebuchadnezzar's dream from? Amen! Nebuchadnezzar dreamt a dream, came

up with a blank tape, he couldn't remember the dream. Then he realized that he didn't press the recording button. You know Daniel was in contact with the transmitting station and got a re-run of the same program. Amen! Hallelujah! And when Daniel got it, it was de-scrambled, he had the interpretation with the symbol. Is that right? Why? They lived in two worlds. The prophets lived in two worlds.

How could Isaiah say, "The virgin shall conceive." From where is he seeing that? When he said, "I see a man, hairy, with a linen girdle and camel skin. He is preaching in the desert. There will be a voice of one." He was seeing that seven hundred and twelve years before it happened. What station was transmitting that, and how was this man built up with a receiving set to catch that? Amen! Think about it. Man was built for two worlds.

Then there is the fifth dimension when a man dies outside of Christ, he goes into a place of torment. And the sixth dimension, the regions of the blessed, like Jesus told [us] in the story about Lazarus and the rich man. They all were familiar in their earthly journey. He was by this one's gate. He ate the scraps from this one's table. But their earthly journey came to an end and they went to their eternal destination, after life on earth ended, after they put the body in the hall of memory, in a grave, their soul went out into the next realm. Is that right? So here, we see then, man was made for two worlds. So God now, here was doing what? And then that seventh dimension is God, where God is.

Watch, so we live in three. But for these three dimensions we need this body; see, taste, hear, smell and touch. How did we get these bodies? Your father had a sperm and your mother had an egg and they came together in holy wedlock. And there were millions of sperms and millions of eggs, but God determined... Which one of you, by taking thought could add one cubit to your stature? None. God determined whether

you would be six feet or four feet. Short women want to wear high, high heels to get a little taller. Fat man, brother, trying to get slim, killing himself trying to diet, to look like those manikins in the store with nice clothes on. He can't be contented at all, going through torment in his mind. The girl is getting pressure because of the little paunch [A protruding abdomen. -Ed.] line is showing. She doesn't understand that that is the curve of happiness. Amen!

God determined which sperm would unite with which egg to bring the body designed for you. Get it now. The point I'm bringing is, your father and mother could produce a body but your father and mother could not produce a soul. Where was that soul? - In the thoughts of God. God had a designated time and season to bring you, in His great family planning, in the great circle of life. He knew every age. He knew when Jeremiah was going to come. He knew when Isaiah was going to come. He knew when Ezekiel was going to come. He knew when Shadrach and Daniel and they were going to come. He knew when Paul and Peter were going to come. He knew when you were going to come.

You had no choice whether you wanted to be male or female. You had no choice whether you wanted to be born in a certain race. You had no choice whether you wanted to be born in a certain time. All these things were decreed by God and God had a reason and purpose for it. Why? Because He told Jeremiah, "Before you were formed in your mother's womb, I knew you. I sanctified you to be a prophet and this day I set you over the nations." Jeremiah said, "What Lord? Before I was even born in this world, You knew me, and I was who I was going to be and come in the time and season, and then occupy the position and role and discharge the function of the office that You ordained me for?"

Did you know that Samuel was a prophet after he died? He prophesied Saul's death. Did you know Moses was a prophet after he died? Do you know that Moses

came back and they were talking about Jesus' death at Jerusalem before He died? Do you mean to say, after death, after this temporal life is over; you are still what you are, in the foreordained plan of God? "Those whom He foreknew, He did predestinate, those He predestinated, them He called. And you are the called according to His purpose." And in this hour, when that which is perfect is come and has come through the opening of those Seven Seals, you are knowing as you were known. He said, "You shall know as you were known. You shall see face to face. In that day you'll know I in you and you in Me."

There is a people in this Hour, that are being quickened and raised up into heavenly places, to recognize their names in the Lamb's Book of Life; to understand their purpose, their role, their function in the plan of God, in the time that they are living in. Do you believe that? Do you have that experience? Oh, I tell you, that's what brings faith, friends. Not this false denominational faith, real Bible faith. You see your place in the Word. You know what God made you to be. My!

So God here is putting man now. We are still looking at what? - The man that God created. God said, "Adam, I have a whole race, boy. You are just the first one. I have Jeremiah in the back here." Because didn't God tell Jeremiah, before he was formed in his mother's womb, God knew him? He said, "I have Jeremiah in the back here. I have Isaiah in the back here. I have some fellows named Peter and Paul." Do you know that when they came on the earth, He said, "All that the Father hath given Me"? And didn't He tell them, "In the regeneration, you would sit judging twelve thrones [tribes]"? He could see their future. He said, "You all can't backslide at all. You might fail here and fail here and fail here but you are ordained to be in that world there." Hallelujah!

That is why when people are jumping left and right, trying to play that they are casting out devils and all kinds of nonsense – He said, “Look here, don’t rejoice that the devils are subject unto you, that is a small thing. Rejoice that your names are written in heaven.” Hallelujah! He said, “Don’t you know that you have angels that behold My Father’s face day and night?” He began to teach them things about themselves, about representation in heaven, about a representation there before they came in this life, about how they can’t fall, they were foreknown and predestinated unto the adoption of children, their placing in the economy of God, like Israel was placed in the Holy Land, so the believer is placed in the Holy Ghost. Is that right?

Like when they built Solomon’s temple that was to house the glory of God. What house will you build Me? - A house for His Name. And every stone, every piece of material was marked out by design, previously marked out by a design. Is that right? They were only cutting stones, just so many foundation stones, according to the pattern; just so many beams according to the pattern. Just so many names in the Book, lively stones to build up a spiritual house, a habitation for the Spirit of God, a holy temple, ‘And know you not, you are the temple of the living God?’

Man that God created - where is that man today? Where is that kind of man? We see man eating out of a garbage pan [bin/ container -Ed.]. We see man running down his neighbor’s wife. We see man living with his granddaughter and his daughter. We see man preaching false doctrine and running all over the place. We see man trying to build an organization and extend his kingdom, further his reputation, build a name for himself. We see all kinds of things going on but where is man in the image and likeness of the Father, a man that has spiritual discernment? The Father could pass everything on the earth before him and he could look at it and whatsoever he called them, those were the names

thereof, to prove that he had the thoughts of God, to prove he had the mind of God. Why? Because God had to create sheep, monkey, zebra, lion. He had to say, "Let there be a lion. Let there be zebra. Let there be tiger," before Adam even came into existence all that was made. Then God caused them to pass before the man and the man stands there now, looks at God's creation, and says, "That is Baptist. That is Methodist. That is Jehovah's Witness. That is Seventh Day Adventist." He knows all kinds of life. He knows every species of life. He knows life by its characteristics. He said, "But this is Bride because this is the faith of His Faith and virtue of His Virtue. This has no creed or dogma, this is undefiled." Glory be to God in the Highest! My! My!

God creating man and that man is under prophecy. After God made him in His image and likeness, God gave him prophecy even before he got the earthly body. God said, "Multiply and replenish," so the son of God is holding, tied to the absolute of the Word. He is looking for the oncoming promise. He knows, "One day it is going to happen. I wonder how my Father is going to unfold this mystery? I wonder how long it will take before I come into this reality? (Amen.) I wonder, how am I going to be led by His Spirit, to start to multiply and replenish the earth, and bring forth more sons like myself, in the same image, walk like me, talk like me with discernment?" Hallelujah! A Jeremiah, an Isaiah, a Moses, he was going to speak them.

How did Adam come? By creation, by the Spoken Word. He did not come from thought to flesh. Get it. He didn't come from thought to flesh - he came from thought to Word. He was in God's thoughts. Then God spoke it and he became Word and that Word was the Word image because God is the Word. And he was in the image and likeness of God. He was in the image and likeness of the Word. Is that right? Not the denomination, the Word. That is why you can tell today

churchman from God-man. You can tell denominational babies, from Acts 2:38 screaming babies, born by the right kind of impregnation of Apostolic doctrine. That's right. Watch.

Now I'm trying to work here you to show you the commission. What was the commission? "Multiply and replenish." I want you to catch it. That's why I'm moving you into it. It is spoken - with the Spoken Word, there was a time and season. The woman was not even expressed as yet. Is that right? Not until Genesis 2:18, He said, "It is not good for the man to be alone." Yet in Genesis 1, He blessed them. Get it! She was chosen in him. She was blessed in him and she was going to come forth and have an inheritance in him. What does Ephesians teach us? "You were chosen in Christ before the foundation of the world. You are blessed with all spiritual blessings in heavenly places in Christ. (Hallelujah!) And all things were put under the feet of the church, the body of Him that filleth all in all." And Paul said, "This is a great mystery, but I speak concerning Christ and the church, Adam and Eve." Why? The Bible in Romans 5 says, "And Adam was a figure of Him Who was to come." Do you get that?

That is why I was showing you, He was making the flower, that was a figure of Him Who was to come. He was making the tree, that was a figure of Him Who was to come. He was making the lamb, that was a figure of Him Who was to come. He made Adam, that was a figure of Him Who was to come. That is why He took the law and the Psalms and the Prophets and all things concerning Himself, "Lo, I come in the volume of the Book. Search the Scriptures, in them you think you have Eternal Life, but they testify of Me." "If you read the Bible and don't see Jesus in a verse, go back because you have missed it somewhere." He is in every chapter, He is in every verse, He is in every line. He is the principal theme of the entire Bible. That is why all

Scripture is given by inspiration. Not one jot or one tittle shall in any wise fail.

So watch, then we find Eve chosen and blessed in him, a type of the church, chosen and blessed in Christ. What about the church when she came forth out of Christ? Catch this now. We are going a little deep here. When the church was taken out of Christ - Did God put Jesus to sleep on the cross in death? Did they pierce Him at His side? And out of His side came water and blood and He gave up the Spirit, the Ghost. Three elements, water, blood, and spirit; these three agree in one in the earth. Was the earth baptized with water? When Jesus died, He was raised between the heaven and the earth, did His Blood come back on the earth and sprinkle the earth, the redemption price, to redeem a lost inheritance, a fallen inheritance? Is that right? The earth was sanctified by His Blood. And in the last days, is the earth to get a baptism of fire, to cleanse it, so God and man can dwell in it again?

Then He not only redeems the earth by that plan, but He also redeems man by that same plan because man came from the earth. We are waiting for the redemption of this body that came from the earth. Then what is the first thing, even in the natural birth? The water bag bursts. The woman is carrying the child but the season comes, there is a show of water, the water bag bursts. And after water then comes what? Blood. And then she gives birth to the child. And when she gives birth to that life out of that womb, that child can't go back into that womb to live because it is born out of that world, to live in a new world. And when a man comes through water, blood and spirit, he doesn't backslide into the old world and goes back to the dead things. No sir! He is alive from the dead. He is born into the Kingdom of God. Is that right? By water and the Spirit. Is that right? Glory!

Now catch this now. That is why the first thing you come, you hear the Word, "Repent and then be

baptized.” Not “Be baptized and repent. Repent and then be baptized.” Watch the order. Why? That’s water, water baptism for the spiritual birth. Then, “Father, sanctify them by Thy Word, Thy Word is truth. If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin.” Then what? A baptism of the Holy Ghost and fire to make you a new creation in Christ; ‘old things pass away and all things become new.’ My! Showing that God – Look how He does it. Man blessed to multiply and replenish the earth. Man, a figure of Him Who was to come.

Jesus died on the cross and water, blood, and spirit came out, to give what? Birth to a church on the day of Pentecost - Is that right? And 2nd Corinthians 11 says, “As the serpent beguiled Eve, so do these come preaching another doctrine, corrupt your minds from the simplicity that is in Christ.” What am I saying? The church that was chosen in Him, blessed in Him, came out of Him fell, fell. What does Revelation 2: 1-7 tell you? “You have left your first love. Repent and get back to where you fell from. If you overcome, I’ll give you to eat of the Tree which is in the midst of the paradise of God.” She was already eating false doctrine. He said, “You tried those who said they were apostles and you found them, liars.” They had the deeds of the Nicolaitans. Nicolaitans is a word that is broken down to Nico and laos. Nico is to conquer, laos is the laity. Men were conquering the laity. As the serpent conquered Eve, men were putting seed in the church, another Jesus, another doctrine. Is that right? Paul said, “If an angel comes from heaven and preaches anything different to what I have preached, let him be accursed.” He said, “I have espoused you,” as what? “A chaste virgin.”

This morning I was the espousing officer. “Espousing a chaste virgin, ‘to one husband,’” he says. He says, “But it looks like you want to have two.” Not talking about that I am talking about 2nd Corinthians 11. He

said, "But you look like you want to have two. I espoused you as a chaste virgin," but what happened? "I fear as the serpent beguiled Eve." So Eve was a chaste virgin. God gave a virgin to Adam. Was she given for multiplication? Was she given to fulfill the commission? Was it that he and she had to multiply and bring forth more Adams, more sons in the image and likeness of God? Adam was an amateur God.

She wasn't to bring forth a Baptist. She wasn't to bring forth a Methodist. She wasn't to bring forth some Lutheran or something like that. No sir! She was to bring forth a son of God in the image of God with Eternal Life, with fellowship with God, with power over the earth. Adam could speak to the tree, he had dominion over the creation. Much isn't written about the first Adam. How do we understand his life? He was a figure of Him Who was to come.

Then let us look at the second Adam. He was in the boat with them one time, and the storm came, and they all got scared and they said, "We are going to perish." And He got up from His sleep and wiped His eyes, put His feet on the railing of the boat and said, "Peace be still" and He went back and hugged up the pillow and fell back to sleep. He didn't say, "I shout down the power." He knew His position. He knew who He was and what the Father had made Him. Is that right? And they said, "What manner of man is this, even the winds and the waves obey Him?" And He could say, "This is the same kind of man you would be if the woman didn't get deceived in childbearing." Do you get that?

He said, "This would've been the kind of man you would have been." The earth would have been full of this kind of Man, but you find it strange because you are only seeing One of this kind of Man. You are seeing Sadducee man. You are seeing Pharisee man. You are seeing political man. You're seeing Sanhedrin man. You're seeing Barabas' revolutionary, fighting man, like the zealots and Barabas and they. You are seeing all

kinds of man. But you're seeing a Man who could speak to the tree and say, "No man eat from it no more." You're seeing a Man who could walk on the water. When you see the Second Adam, you see the kind of dominion the first one had over the earth. Is that right?

Are you with me so far? I'm trying to break down to you what kind of man. No wonder the Bible said, the whole creation is groaning and travailing, waiting for those kind of men to come. How many know, "Heaven and earth will pass away but not one jot and tittle of His Word can in any wise fail"? If that Word came out of God's mouth, It will not return unto Him void. It shall accomplish the purpose whereunto It was sent.

If God said to multiply and fill the earth with sons of God, who have Eternal Life, who are in the image and likeness of God, who have spiritual discernment, who have fellowship with the Father; the Father could reveal the mystery to them; they could walk in union with the Father then that Word cannot fail. Are the Baptists bringing forth that kind of man? Is the Jehovah Witness bringing forth that kind of man? Are that kind of man on TBN? The Word can't bring that kind of man. The church can't bring that kind of men until the church gets the right kind of impregnation. Listen to that closely.

I'm dropping things in here, for where I am going. I'm dropping things for where I am going. I want you to follow me. A woman could only bring forth what she is conceived with. She is a field, she receives a seed. The kind of seed that goes into that field is what is going to come out of it. You plant corn in your field - What did the Good Sower sow? The children of the Kingdom, He sowed wheat in His field. But what happened? An evil sower came in the same field, (Is that right?) while men slept, while they're getting those denominational dreams; the filthy dreamers. Then what happened? The evil sower slipped in and they started to go by impressions and they started to go by feelings, and they

started to go by the gimmicks and they didn't know it was another spirit. It was bringing forth a revelation of another Jesus. And they were preaching another gospel and a church was falling from virtue, a virtuous virgin to a whore. She was falling from a free woman to a bondwoman. Do you get that?

I'm dropping that in for you. Eve was a free woman but she became a bondwoman. And a bondwoman could only gender to bondage. A bondwoman can't bring a free child. It takes a bondwoman to bring a bond child. It takes a free woman to bring a free child. And the freewoman is the married wife, who is blood relation to the husband. Sarah was in blood relation. She represented Heavenly Jerusalem, the Lamb's Wife. Hagar represented earthly Jerusalem, an organization that killed the Word, Sadducee, and Pharisee, they had a church birth. Did you get that? Okay, let's – I know I forecast some things because I'm watching my time. So when I put it ahead, I can work my way quickly through with you, you see where I am going.

Now watch. We are coming here now, still the man God created. So Eve was chosen in Adam and blessed in him. Then we find the Bible says, God now, put man at the east of Eden. And then verses 18 to 25 in Genesis 2, tells us, "God said, it is not good for the man to be alone." What are we getting to? In God's mind, in God's plan, the time was coming to bring the woman who was chosen and blessed in him, and who was to come in to share in the throne; the time for her to put in her appearance had come in the economy of God.

When Jesus walked the face of the earth, where were we? What does Ephesians say? "We were in Him." When He walked on that water, we walked on that water. When He healed those sick, we were in Him healing those sick. You say, "Is that right?" Didn't the Bible say, "Levi paid tithes in Abraham?" Not potentially, paid tithes. Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons; one was Levi. Abraham's

great-grandson was in Abraham, when Abraham was paying tithes to Melchisedec. Paul said, "Levi, who was in the loins, not yet expressed, in his time and season of his coming."

Then when Jesus was paying for sins on the cross, we who were chosen, we died when He died. We were buried when He was buried. When He rose, we rose and now we are seated together with Him in heavenly places in Christ Jesus. To be the Bride of Christ, you had to be part of Christ. Where did Adam's bride come from? Did God take more dust from the ground to make the woman? God took part of the bridegroom to make the bride. And if he was a figure of Him who was to come, and he was a figure of Christ - Is Christ called the last Adam? Why is He called the last Adam? Because Adam, the head of the first creation that fell, "in Adam we all die," that fallen creation because the woman was deceived and was in the transgression, and was deceived in the childbearing and she bore the wrong child, and she brought forth dead children.

We are going to see that (Eve, the first woman), the first man that came from Eve's womb was Cain. The first man in the Bible born of a woman was a reprobate, was a liar, was a murderer, was a false worshipper, was a man who would not acknowledge his sin, was a man who killed his brother, was a man who refused [to take] correction from God. When God said, "Do like your brother." He was a man full of pride and full of anger. Is that right? He was a man marked and separated. The first marking of a human being, a mark of apostasy because he departed from the vindicated Word, to hold on to his man-made religion. Is that right?

And what is in the last days? There are only two religions in the Bible, friends. Cain and Abel: one revealed by God and one invented by man. That's right. And they come from two vines. They come from two vines because in the Book of Revelation when you come to the end, it is wheat and tares. He'll gather up the

tares to be burnt. He'll gather the wheat in the garner. Is that right? The wheat will have the seal of God and the tares will have what? - The mark of the beast.

What is the mark of the beast? The first marking of a human being was in Genesis- he refused the vindicated Word. He tried to invent his own way when God showed him God's provided way. He came to the knowledge of the truth and he turned away. Like those, when they came to Kadesh Barnea and they saw the evidence of the land and they tasted the good Word, they fell away, and they couldn't renew themselves again to repentance, they departed from the living God. Didn't Paul warn those Hebrews? "There's a promise left us of entering in." He said, "If the same Blood that sanctified you, you turn around and trample It, there remaineth no more sacrifice for sin." Is that right? Oh my, "If you neglect so great a salvation..." He said, "We are not of them that drawback. We are of them that believe to the saving of the soul."

So watch something. So look at Cain. That was the first man that came from Eve's womb and the earth is filled with that kind of man, liars. Politicians are lying. Businessmen are lying. Preachers are lying. Everybody is lying because that birth brought you - [you were] conceived in sin, shaped in iniquity, come in the world speaking lies, it brings you unclean. And the earth is filled with that today. Was that the commission? Was that the commission to multiply and replenish? Was that the child that she was to bear?

How is it that Mary... The first Man born of a woman in the New Testament, didn't come by sex. The first man born in the New Testament came out of a virgin womb and was One Who was called the last Adam; Who could walk on the water; Who was the expressed image of the invisible God; Who could speak to the storm; Who was obedient to the will of the Father. Is that right?

Because Eve got a different pregnation to what Mary got. So instead of her bringing the right child, she

brought the wrong child. She brought a liar. She brought a religious reprobate; ever learning and never able to come to the knowledge of the truth, having a form of godliness. How is it that they were under the commission? How is it that the first man was in the image and likeness of God and they had to go forth and bring forth after its kind? Marriage (as we had today, the betrothal) is the oldest institution in the Bible. When it was time to multiply and replenish, they couldn't multiply and replenish if they had no marriage, otherwise, fornication would be right. Do you get that?

So God brought the woman in and introduced her to the man under a marriage covenant, so they could fulfill the commission, 'multiply and replenish.' Because the law of reproduction is to take place under the marriage covenant. That's why God put a virgin veil on a woman's womb. Do you know that the woman, who came from the man, is the only species like her in the whole creation of God? Do you know in the creation of God when He was creating, the first six days, bringing up everything: male dog, female dog; male pig, female pig - sow; male bull, female cow; male deer, female deer; male horse, female horse; male lion, female lioness; male bull elephant, female cow elephant; God made them male and female, Jesus said that in Matthew 19. And when Adam looked around, everything was male and female but he stood there by himself, his bride was in him unexpressed. And God said, "It is not good for him to be alone." Six times before He said, "It is good. It is good. It is good." But the seventh time He said, "It is not good for the man to be alone. I will make a help meet for him." And God began to build that woman.

Catch this now. So Eve was not expressed singularly in the original creation. She was a by-product, showing the church was going to be part of the Bridegroom, Christ and Christ is the Word. How did Christ prove that He was the Messiah? He took the Word and proved that He was the fulfillment of the Word. If the church

is part of Christ could she just jump up and say, "I am the church. I am the real church." She had to take the Scriptures and the Scriptures have to show that She is interpreting that Word and that Word finds Its fulfillment inside of Her. That She is the manifestation of the Word; She is the written epistle read of all men. She is the manifestation of that Spoken Word. Is that right?

Then when you take that Bible and you measure every denomination, there's not one that compares with the Bible. And that's why, they can't bring forth the children as the first Bride brought. The first Bride brought forth a Peter, who had keys to the Kingdom and knew how to baptize correctly. The first Bride brought forth a son, who was a wise master builder, who could lay a foundation like Zerubabel, the same Zerubabel who laid the foundation will come again, bringing the Headstone with shoutings of grace. He said, "I'm a Wise Master Builder. I've laid the foundation that no other man could lay," - that kind of son.

Brought forth a Phillip who went down in Samaria and just preached the Word and devils were flying left and right. Is that right? Bring forth a deacon Stephen, holding the mystery of the faith with a clear conscience, full of faith and full of the Holy Ghost that when they were stoning him, he didn't retaliate and fight back, he had the same Life like the Male on the cross, "Father, forgive them," watch the Female, "Father, lay not this sin against their charge," to prove it is faith of His faith, life of His Life, Word of His Word, Spirit of His Spirit. Is that right? Oh my, quickly.

Now watch. So God was going to bring the woman into existence. He is bringing her differently from every other female. You notice that all males in the animal kingdom are more beautiful than females. Watch the male lion in the jungle, he has a big mane. Watch the female, they are ordinary. Watch the male deer with the big horns, the antlers. Watch the female, ordinary.

Watch the rooster in your yard, he has the comb and the spur and all the nice feathers. Watch the hen, she is ordinary. Watch the peacock, he is just so beautiful. Watch the hen, ordinary. But when God came to man He made the woman more beautiful.

Now notice something about the animals. Animals can't have sex for pleasure. Animals have a mating season, once a year they get together and they mate only for reproduction. A woman is the only female species that could have sex for pleasure. She has no season. She is made without season.

Now catch this now. Why was God doing that? Why was God changing the continuity here? Why was God making this woman? Let me tell you why. Because the Lamb was already slain in the mind of God, since before the foundation of the world and here is a perfect Creation. God already said, "I am going to be a Savior," before there was even a man created. God already put their names in the Lamb's Book of Life. The Bride was already chosen in Christ, before the foundation of the world, and predestinated to be a glorious church without spot and without wrinkle in the last days.

Yet we see Eve taken out of Adam, put at his side, in perfection with him. And then what happens? Then the Bible tells us in, 1st Timothy 2, "And the woman was deceived; and the woman was in the transgression." And what was the deception? She was deceived in trying to fulfill the commission. She was given to the man to fulfill the commission to 'multiply and replenish.' She was to bring her child like Mary brought Jesus, but she brought her child like the animals brought their young [ones]. Did you get that? The reason animals don't wear any clothes is because the animal doesn't know that it is naked. Because the animal doesn't have a soul to tell it that it is naked, animals don't have any conscience.

Now watch. God, when He made that woman, he put a virgin veil on the woman that none of the animals

have; none of the females have. Why did God put a seal on the womb of a woman? She came into this life with a veil on her womb because her body is the bedding ground to bring forth life. By a woman came the wrong child that threw the whole world into chaos; and by a woman came the right Child to redeem the whole world. A woman was deceived in childbearing and the world fell into loss and ruin. A woman believed the Word, bore the right Son and He redeemed back the whole world. Are you getting what I'm saying? Follow me closely.

Here in Genesis 2, I'm still working our way down here now. The woman came into expression when she was needed for the fulfillment of the commission. They were to bring forth a super race, they were to bring forth a next one like Adam, a next amateur God, they were to bring forth a whole race: Isaiah would have come an amateur God, Jeremiah would have come an amateur God, Moses would have come an amateur God. All of them would have come without sickness and death. All of them would have come without a nature of rebellion. All of them would have come, born into the Kingdom.

Do you know that we are born outside of the Kingdom today, by the birth we have? 'Except a man be born again, he cannot enter the Kingdom.' Because the first birth puts us outside the Kingdom and he has to get a New Birth to get in the Kingdom because flesh and blood can't inherit the Kingdom of God. And he that is born of flesh is flesh and they that are in the flesh cannot please God. That is why Job said, "Man born of a woman is of a few days and full of trouble. Who could bring a clean (thing) out of the unclean? His days are few, like a flower he comes and withers away and is gone, gives up his breath. What is it? Here we see man born of a woman.

Job saw that there was a difference between a man born of a woman and a man created by God. Job looked at the first man that came out of a woman's womb and saw what kind of a man came out; a man that God

condemned and cursed, marked and separated from His Presence. The first killer and murderer came out of that woman's womb. That opened the womb of a woman, who was brought by the handiwork of Almighty God. "I will make him a helpmeet. I will build a bride for him. I'll present her without spot and without blemish to him. I'll give a virtuous woman to him."

And that woman came and her virtues, she couldn't hold it sacred. She couldn't hold it sacred. She met a preacher. She met a preacher, who told her, "The day you eat you will not die." She met a preacher who tried to make God a nice sweet Santa Clause God. And he said, "God wouldn't kill you. Will God kill His own children? This beautiful paradise of God, do you think that God did all of this for this to fall into ruin? Girl, God loves His children too much to let anything happen to them." He said, "You could quote me on that."

Get this now. She went to receive a new light. She departed from the original Word because God said, "The day you eat of that tree, you will die." And the serpent said, "You shall not die." So she is leaving the Word, get it, "Seducing spirits making her depart from the faith," having itching ears, she was turning aside from the truth unto fables and heaping teachers unto herself. She was starting to put her faith in the wisdom of man, who had enticing words of man's wisdom when her faith was to the standing in the power of the Spoken Word by Almighty God. She was leaving Truth because she didn't have the love for the Truth. And she was going to get a strong delusion to believe the lie and be damned by it because that preacher didn't have the truth in his mouth. He was a tongues speaker. He was the only beast outside of man in God's image and God's likeness who had a tongue.

Do you know the serpent in its cursed form today, can give a woman more sensation than any man could give her? Do you know in pagan religion down through the centuries, they always have that big snake, that

serpent, connected with that false worship? Do you know there is something hypnotic? Do you know that serpent - how it catches its prey? That bird will look into its eyes and he hypnotizes it and takes it. And when she met the serpent, he was no crawling reptile. You know that. He was the subtlest of all the beast of the field.

Because the earth is the mineral kingdom; out of the mineral kingdom came the plant kingdom, out of the plant kingdom, we have the animal kingdom. The animal kingdom feeds on the plant kingdom. The plant kingdom feeds on the mineral kingdom. And then we have man at the top of the chain, he feeds on animals, he feeds on plants. Is that right? But between those kingdoms, the animal kingdom, and the human race, there was a species. Darwin tried to find it. Archeologists tried to find it for six thousand years but it is hidden in the mysteries of God. Do you know why? They can't find a bone but they know there is a missing link. But the Bible tells you, he was the subtlest of all the beasts of the field, he had a tongue that he could speak.

What was he talking about? Did he say, "Girl, I heard for 'Panorama' [an annual steel band competition held in Trinidad and Tobago. -Ed.], you know, I hear 'Poison' [an American glam rock band -Ed.] came out with a certain band"? Was he saying that? No, he was saying, "Ye, had God said?" He was saying, "Ye had God said?" Because when God said, "The day you eat thereof, you shall surely die," that is Genesis 2:17. Eve came in Genesis 2: 24 and 25. She wasn't there as yet.

In Genesis 2:18, God said, "It is not good for the man to be alone." So He began to tell her what Adam had told her. But he began to twist it. He said, "You shall not surely die." He said, "I was there. Get next to yourself. What's the matter with you? Do you want to teach me, girl? Adam and I used to fellowship on this."

He said, "As a matter of fact, I was before your husband too."

Do you know what is the synagogue of Satan? He tried to claim originality. "I was there before Adam. Ask Adam who came first, he or I?" See? "When Adam came, I was already admired and was the envy of all the creation because I could talk and they couldn't talk. They couldn't understand my language. They said, talk in a tongue that we could understand. We can't understand your tongue. Do you have anybody to interpret?" And if he in that cursed form could give a woman that sensation, what about in his original form?

Paul said, "As the serpent beguiled Eve, so do these come teaching another doctrine." He said, "The woman was deceived and in the transgression and she bore the wrong child. Howbeit, she shall be saved in childbearing, because God – when Eve was deceived, God said, "In sorrow, you will bring forth children and I'll multiply your conception." And God put a curse on the woman's womb and she brings forth her children in sorrow. Do you know why? Everyone needs redemption. Everyone comes being born in sin, shaped in iniquity.

The first one to open the womb, came a liar and a murderer, came a false worshipper, came one who couldn't receive correction, came one who could lie in God's face, who killed his brother through envy and jealousy; the first one that came. Is that right? Her sorrow started. And every one that started to come forth, out of her womb was born dead and had to bring a sin offering; had to bring a sin offering. Even she had to bring a sin offering according to Leviticus 12, for her purification when she had a man-child. If she had a female [child], she brought it [after] double the time: fourteen days she was unclean; seven days she was unclean if it was a man-child. Why? She was bearing children the wrong way.

David said, "In sin did my mother conceive me." Why? Ezekiel said, "When our mammy brought us, we came with a stony heart. We came with a perverted spirit." And God said, "I'll give you a new heart. I'll take away the stony heart. I'll give you a new spirit. I'll take away your perverted spirit and I'll put My Spirit in you." Why? - Because your first birth didn't bring you in that condition. Paul said, "You were dead in sin and trespasses." Is that right? He said, "We walk after the course of this world and after the prince of the power of the air." Is that right? They came forth dead.

And here she saw even Adam who was in the image and likeness of God, now by the sweat of his brow had to till the soil. He who was a God over the earth, could speak to the sea, could speak to the tree, could speak to the wind, now was running from the lion. From the time God came down, he ran and hid. He was afraid of God first. God said, "Why did you hide?" He said, "I was afraid." First emotion man expressed after the fall: fear. Something left them. Is that right? Something left them. The first man came born of a woman, born dead and needed a New Birth, for four thousand years they were under animal blood that couldn't purge away [any] sin. Is that right?

And then, when Jesus started His ministry, the One Who came without sex, the One Who came by the right pregation, the first thing He started to preach, His whole message from John 3 to John 21 is - He started with, "You must be born again." He started with the priest, He didn't start with the prostitute and the drunkard. He started with the priest, man at his best state, a ruler in Israel, a man who knew the letter 'to a T' [exactly, precisely. -Ed.]. He said, "You must be born again."

Now catch it, catch it. What was Eve's problem? She tried to bring the children. She wanted teaching to bring the children, to multiply and replenish but she brought the wrong child.

What is the problem with the church? They are bringing forth dead denominational children today. When she brings him forth, she has to send him to a seminary for a man to teach him doctrine. And then he comes out and he has a lying tongue and he's baptizing the people wrong, in the name of Father, Son and Holy Ghost, when nobody in the Bible was baptized this way. He comes out and puts a woman to preach in the pulpit, when It said, "I suffer her to learn in silence and all subjection." Brother, he tells her, there is nothing wrong if she cuts her hair. And he cuts off her hair and gives her a hat that she bought in a store for some money, that is man-made or puts a piece of cloth on her head and tells her that is her covering. Tell them they could join the church and put their name on the church book, and when they put their hand up and say they accept Jesus that means that they are saved. Look at the kind of son she brought forth.

And Jesus told Nicodemus – Nicodemus said, "Shall I go back to my mother's womb and be born again?" And hear Jesus, "You are a teacher of the Jews and you don't know these things?" In other words, if you don't know how to bring the children the right way, your church is full of rotten eggs. You have a church full of reprobate children, rebellious to the Word, lovers of pleasure more than lovers of God, ever learning and can't come to the knowledge of the truth, having a form of godliness but denying the power thereof. That is the kind of church.

You see them today, "Boy, we have to go to the beach. We had the 'beach lime' [hangout, socialize. -Ed.] last week and if you see Sister so and so. Boy, you know, she was in nice trunks [bathing suit -Ed.]. And I tell you when the Holy Ghost fell; we were singing a certain song on the beach, you know and we started to pray and say, 'Lord, let us walk on the water or something.' And you know one drowned too." Do you understand what I am saying?

That is what they are bringing forth today and are calling it Christians, calling it a Book of Acts.

So now, they are singing ‘dub’ [a style of music in which the main part of the tune is removed and various special effects are added. -Ed.]. They are singing ‘calypso’ [a type of popular Caribbean song whose words are often invented as the song is sung and deal with a subject of interest at the present time. -Ed.] and you can’t tell the difference, because the same fruit that tree is bringing forth, it’s the same fruit the one in the world is bringing forth. Outwardly it might look a little Christianish [like a Christian -Ed.] but inwardly their nature has not changed. So the Gospel has to be watered down and become a compromising gospel, a social gospel that can’t change any life but could breed membership, because more membership means more money. And the deceived church today is trying to bring them by sensation.

The serpent gave Eve a sensation. He gave her the animal law of reproduction when she was supposed to get it, the way Adam got it. Are you getting me? Adam caught the mystery. And when Adam caught the mystery and Adam spoke the Word, then what [should] have happened? Their children would have come forth. But before Adam could catch the inspiration from God, she was already coming to Adam and she could teach him something he had no experience in. She became the teacher. She started to usurp authority. And she is going to teach him now, from the new light she got when she went to the serpent’s seminary, who perverted what God said. And that perversion of the Word couldn’t bring the same kind of child. Did you get that? It couldn’t be seed, for reproduction was no longer the original seed and the child couldn’t come forth like the first one came.

But when Mary got a pregnation, not by man, but from above, what did she do? She brought forth One that was called the last Adam just like the first one. He didn’t come from thought to flesh. He came from thought to Word to flesh.

You and I come from thought to flesh, we bypassed the Word. We were born dead. We have to behold the Glory of the Lord to be changed from glory unto glory and come back in the image. But Adam started in the image and likeness of God. Jesus was the expressed image of the invisible God, the Word made flesh. Ephesians 4:24 says, "God, creating the new man after the image of Him that created Him in all holiness - true holiness and righteousness." Is that right? God, creating the new man in you, a spirit man again. "I'll give you a new spirit and I'll give you a new heart and I'll put My Spirit, and you'll be changed from glory unto glory unto glory. You are predestinated to be conformed into the image of Jesus Christ."

Quickly, give me a couple of minutes; I'm going to close up here. Deceived Eve – catch it. How many know that Eve was a type of the church? Is that right? Was the church chosen in Christ? Did the church fall when she came out just like Eve fell? And they started to bring forth denomination. Is that right? Was Paul a Baptist? Was Paul a Methodist? Was Paul a Jehovah Witness and Seventh Day Adventist? Was Paul a Church of Christ? No, this is man-made denomination. The Bible says, "The family in heaven and earth was named after the Lord Jesus Christ. They were born again by the incorruptible seed of the Word of God." Is that right?

"The church," Paul said, "was getting a wrong pregation. As the serpent beguiled Eve," he said, "You are going to bring forth...." he said, "Some went in the way of Cain already." There are little Cains running around, Jude 11. Is that right? He said, "Little Cains running around." Do you know what Cain was? - Rebellious to the revealed Word. He said, "Some perished in the gainsaying of Korah." Do you know what Korah was? He denied the official authority of a vindicated prophet in the exodus, with a Pillar of Fire and a Pillar of Cloud. The earth opened and swallowed

him up. He tried to usurp a higher position than he was called for. He wanted to go into the priesthood. Is that right? 'And they went in the error of Balaam', for what? – 'Reward.'

Do you see those Balaam spirits today making a market of their gifts, trying to curse what God blessed? Are you seeing it, to make a market of their gift, a hireling prophet? Do you see those Cains rebellious to the truth, when you show them that their mother didn't eat fruits and they want to bring fruits? Is that right? You see it exactly the way it is in the Bible. The church was now bringing forth corrupt children, denominational, hybrid children.

Do you know that there is no one in the Bible, God – after the woman was deceived in childbearing, Leviticus 12, He gave her an ordinance, "You need to be clean from your uncleanness." And do you know how they were cleansed? God said, "You have to get a lamb and you have to get a dove and you have to circumcise your child. Otherwise none of you all can come in the congregation." Wasn't Jesus the Lamb and the Holy Ghost came in the form of a Dove? And the Dove led the Lamb to the cross. And when the Lamb died, the Life came back on the church to bring true circumcision. Is that right? To do what? By a new and living way bring us back into the holiest; bring us back into the Presence of God.

Deuteronomy 23; a bastard couldn't come into the congregation. Do you know why? Because the first bastard was marked and separated out of the Presence of God because he was a hybrid, he came from a false union. Do you know in the time of Ezra and Nehemiah, in the days of the restoration, when the church went down in Babylon, it came back out with all kinds of Babylonian things? The children couldn't talk in the Hebrew language. They were talking half Babylonian, half Hebrew. They were talking half theology and half Bible. They were talking half man's commentary and

mixing it up with the Word, injecting some philosophy inside of it.

And when Nehemiah heard them he said, “What is going on here? One minute they’re saying, God is one person. Now you’re saying that He is three persons. Now you’re saying it is two. Now you’re saying He is an active force. What is happening? I can’t understand your talk.” What happened? They went up in Babylon and through mixed marriages, the church married the world. The church came into a false union and in that false union, it could no longer bring forth Word children. They were being born outside the Kingdom.

Was Jesus born outside the Kingdom? Did He need a New Birth to get back in the Kingdom? He came with the right birth. He came with the right birth. He was the Word made flesh. His name shall be called what? ‘Emmanuel’ meaning ‘God with us.’

Friends, when Eve failed to bring another son like Adam, proved that she was in a fallen condition because she failed to fulfill the purpose that she was given to the man for. Do you catch that? The church is given to Christ, in a marriage covenant. Matthew 25: “Behold the Bridegroom cometh, go ye out to meet Him.” Revelation 19: “The marriage of the Lamb is come and His Wife hath made herself ready.” Revelation 21: “Come, I’ll show the Bride, the Lamb’s Wife.” Is that right?

Adam and Eve were a type of Christ and the church, showing how the church was chosen in Christ had to be taken out, and fall. Isaac and Rebecca were a type of Christ and the church; blood relation again. Is that right? Showing how that Bride would be called at evening time. She would be a virgin Bride. Isaac was the appointed heir of all that Abraham had. He was the beloved son who was obedient to the will of the father. Why did God put those stories in the Bible?

Why did Ruth come and marry Boaz, the Lion of Judah, the kinsman-redeemer, the lord of the harvest,

the bridegroom of the Gentile bride? Why? God was showing His Bride, His true church would come to Him under a marriage covenant because He prayed, "Father, that they may be one, as I and You are one." They are no longer twain. They are one. It's a great mystery concerning Christ and the Church. The Church is given to Christ to bring forth sons and daughters of God in His image and likeness. That's right.

The first Man born of a woman in the New Testament didn't come by sex but came by creation. Mary said, "How shall these things be?" Eve went and tried to teach. Eve went to the serpent and got his perverted ideas, went to Adam with it and then what happened? Dead children started to come forth.

Mary got her Own from the Angel that came down from heaven and the Angel didn't mix the Word. And the Angel didn't say, "No, no, you wouldn't die." The Angel quoted exactly what Isaiah said, "The virgin shall conceive." And when the Angel was pronouncing that upon her, he said, "Blessed is the fruit of thy womb. You are not going to bring this Child in sorrow, girl. You are going to bring this Man-Child with joy. You are going to bring this Man-Child because this Man-Child is going to redeem the whole world. This Seed will possess the gates of the enemy. He will slay the enmity, tear down the middle wall of partition and take a sinful man and bring him back to a Holy God. (Amen.) This Son of yours is going to open the Scriptures and open their understanding and bring a New Birth and bring man back into fellowship with God. You are going to bring a Son that is going to catch the mystery of God, who will be in the expressed image of the Father. That's the kind of Child that is coming out of your womb, not like Eve." What Eve failed to produce, Mary brought forth.

And what the Ephesian Church, the first church failed to produce, what they were deceived and fell in the Ephesian Age, left their first love, the last day Bride

is to bring forth the Man-Child. Paul said, "I travail in birth until Christ be formed in you. Christ in you is the hope of glory." Amen!

Friends, if this church, if this church does not bring forth Christ, Christ walking in our feet, speaking through our lips, thinking with our minds, working with our hands, believing with our hearts, in obedience to the will of the Father, a prisoner bound in the chains of the Word; if this church does not bring forth Christ the same yesterday, today and forever, bring forth that literal Life, then you know what is going to happen? It shows that the church has failed to produce the purpose – fulfill the purpose it was given to Christ for. And shows that, the church, though she is talking about redemption would be in a fallen condition. Do you get that? Do you get that?

You see how it can't be joining church. Do you see that it is not following Bro. Vin? Do you see that it is not coming to the Third Exodus Assembly? Do you see it is not that kind of thing? It is you getting the right kind of pregnation, by the incorruptible seed, the original apostolic doctrine coming back to the church, to bring forth a birth, like they had; and to bring forth the life that they manifested.

When Eve fell and God put the curse on Eve's womb, 'in sorrow you shall bring forth children', yet God gave her a blessing right there for mankind, 'The woman shall receive a seed', the original way she was to get it. (I'm closing.) God was so determined that His plan would not be ruined. Yes sir! That though man came with a false birth, came a corrupt child; 'I'll make a way for the New Birth, the real birth, the original birth to come back.' You would not go out with a bunch of books to sell, leaving your husband starving at home and you've become a Watchtower slave, selling 'Watchtower' and 'Awake' [magazines printed by Jehovah's witness group. -Ed.] by some corner or going from house to house, meeting all kinds of people as a salesperson for

your organization, not knowing they use religion to appeal to you, to employ you in their business and they make you think that you are working for God while they are making money off of you because that is the corrupt kind that is born through the womb of an organization; organizational children. They don't know their right names. They can't see their names in the Book. The only book they know is the church book.

But Mary could look back in Isaiah and say, "You mean to say, it is me, Isaiah saw, all those years [ago]? You mean to say, that is my name written in the Book? You mean, it is so God foreknew Jeremiah before the foundation of the world and ordained him and sanctified him the same way as me? You mean the same way – I'm supposed to read the Bible? I, on the outside of the Bible, looking back in the Bible and seeing where it was written, that I would be here. And in the hour of the fulfillment of the prophecy, God came down and began to quicken me and show me my place in the plan of God; and I began to understand the purpose of God for my life?"

She didn't try to teach. She learned in silence with all subjection. She said, "Be it unto me according to Thy Word." And she got the right pregation without knowing a man, and she brought the child that Eve should have brought forth, hadn't she met that false preacher who corrupted her mind; hadn't she gotten that false pregation. Is that right? Are these things clear to you? Could you see it in the Bible? In the beginning, the woman got deceived with what? Trying to give birth to the children.

When Jesus came what was the problem? The churches didn't know how to give birth. Pharisees were making Pharisees. Sadducees were making Sadducees. And when Jesus started to preach the New Birth out of the Bible, the ruler of the Jews and master, teacher in Israel didn't know what He was talking about. He said, "Got old and go back in my mother's womb? What do

You mean? I don't understand You." He said, "Well, what do you have? You have an organization, people join you, nobody was birthed in your family. You have one kind of DNA. This one has one kind of DNA. That one has one kind of DNA. This one has another kind of DNA. It looks like a lot of fathers put seeds inside of this church here. Something is wrong."

And what is the problem with the last days? Every church is trying to bring forth a bride for Christ. And they can't help but bring forth the same kind of corrupt, reprobate, bastard, illegitimate, bond-children. Brother, can't even talk in the Word for two minutes, start to say, [Bro. Vin imitates a man stuttering. -Ed.] "The church says, and God doesn't mean that, and the Bible..." and start to twist up the Word and everything else. And then start to exalt the seminary teaching above the Scripture that is given by inspiration.

How could forty different writers – Brother, "God, in sundry times and divers manner," the Bible says, "spake through the prophets." Brother, from Abel all the way to Malachi, they all spoke the same thing, no contradiction. Jeremiah never contradicted Isaiah. Isaiah never contradicted Moses. Moses never contradicted Elijah. Elijah never contradicted Nahum. Nahum never contradicted Habakkuk. Habakkuk never contradicted Zephaniah. They all spoke by one Spirit. Is that right? That when Jesus came, He said, "The Scriptures can't be broken. Not one jot or one tittle can fail." It was so inspired.

Then in the New Testament, here we come. Brother, Paul never contradicted Philip. Philip never contradicted Peter. Peter never contradicted Jude. Jude never contradicted John. Stephen never contradicted them either. Is that right? And then at the end of that New Testament John says there, where God had him to write, "If you add one word all the plagues shall be added. If you take away one word, your

name shall be taken out.” Is that right? Sure It is inspired.

Then if they never contradicted one another, how is it that now - for four thousand years - being right now we have one Bible and a thousand different interpretations? Everybody’s saying, they have the same Holy Ghost and everybody’s contradicting one another? Somebody’s deceived. That is not continuity, and that is not the Spirit that prophets and the apostles had. When people come back to the Spirit of the prophets and the apostles, all Scripture will dovetail. All Scripture will dovetail. Is that right? It will come to one Lord, one faith, one baptism. Is that the truth?

Do you know what Eve taught Adam? - How to bring children in a perverted way. Do you know, what the seminary is teaching the ministers today? The seminary Eve, the Methodist Eve is teaching them with a seminary knowledge to make Methodists. And the Jehovah’s Witness seminary Eve is teaching them to make Jehovah’s Witness. And the Seventh Day Adventists seminary Eves’ are teaching their husbands who are going out with the seeds, the doctrine to plant, the preaching of the gospel to make church members, organizational children, twice dead, plucked up by the roots, clouds without water, wandering stars, filthy dreamers, is that what the Bible says? That is what Jude called them. “Tares,” Jesus said, “that the evil sower sowed.” Let them grow but in the end, they are going straight to the fire. “Every tree that My heavenly Father hath not planted will be rooted up and cast into the fire.” That’s right.

That’s why there had to be a true Message in the last days, to bring back the true seed, to bring back the true planting, bring back all Scripture and dovetail the Bible and bring It back to one Lord, one faith, one baptism to show we have the inspired Word of God and to bring forth the right kind of children in this hour, amen, just walking where the apostles had walked.

Remember Rachel tried to teach Jacob. When she saw Leah was bringing children and her church was empty. She said, "Wait, Leah is ahead of me by far. I have to increase my membership." Do you know what she did? She went for mandrakes. She went for some aphrodisiacs. That is the Bible. What was she trying to do? Trying to birth children with sensation, with stimulation, fleshly stimulation. And what kind of children did they make, when she gave Bilhah to Jacob? "Go with her. I saw grandma Sarah do the same thing." But she didn't watch Sarah's problems. Sarah gave Hagar to Abraham, you know. He made a bond child, a wild man, whose hand was continually against his brother. An unconverted man she made [birthed] who was only persecuting the righteous. Is that right? That is what Hagar made. And then Sarah now wanted to turn around now and cast it out and God said, "You better listen to her [quickly]." Because the real promise couldn't come by the energy of the flesh. Abraham tried to become fruitful. God said, "So shall your seed be." And he tried to bring forth, 'so shall thy seed be' and he brought forth a wild man.

Eve tried to bring forth, 'multiply and replenish' and she brought forth a Cain. Is that right? Jacob went with Bilhah and Zilpah, do you know what they brought forth? Fighters of the Word, who tied up Joseph and threw him in a pit; the one who was catching the vision to save them. She wanted to teach and that is all she could teach. That is all the church could teach. Revelation 2:20, God said, "That prophetess Jezebel, seducing my prophets to eat things sacrificed to idols, give them a spirit of idolatry, glorifying man, lifting up man, promoting man, deifying man." See? He says, "And to commit fornication."

The church that was a virgin church fell and became a whore, Jezebel, and began to take her perverted church doctrine, about sales of indulgences and all these different things. And every Protestant came out

of that organization. And then they began to offer it to their children to eat, and they made them a bunch of idolaters, children of Baal like Jezebel had back there. And God sent an Elijah to bust that thing, and cursed the thing, which Ahab had (Is that right?) thrown the whole kingdom into death. That's the Bible, Old Testament and New Testament.

And today, you see what came out of the Catholic system and you see what has come out of the Protestants. There has to be a virgin womb and God's Word cannot fail. There has to be a virgin Bride who is going to get the right pregation, not from any man or any seminary coming with some perverted doctrine. It's going to be the Word coming down from heaven, Seven Angels coming to bring Seven Seals. Seven Thunders are going to utter their Voices to bring back one Lord, one faith and one baptism, to raise a church up and make it ready for the coming of Jesus Christ. How many believe that this morning?

Amen, let's stand to our feet. Amen, praise His wonderful Name! Glory be to God in the Highest! Hallelujah! Oh, I'm so glad that I can say that I'm one of them, one of them, one of them. Children being born by the Word coming into the image of the Father, coming in the likeness of the Father, could talk the language of the Father with the Father's DNA, with the Father's resemblance. Do you know that to camp in Israel, you had to declare your pedigree? You had to know your Father's house. You had to know your bloodline. You had to know your genealogy.

Man created by God; first Adam, from thought to Word to flesh. Man born of a woman; all that came between the first Adam and the last Adam; a fallen ruined race. As the Old Testament opens with a false birth, the New Testament opens with a New Birth. Old Testament means old birth and old nature. New Testament means New Birth and new nature. The Child that came out of Mary's womb knew the plan of the

Father. "My hour has not yet come. Now is My hour come". He could read the handwriting on the wall. "I must be about My Father's business." And it needs be He had to go through Samaria. And it needs be He had to go through Jericho. He had to pass this way, "As many as are led by the Spirit of God, they are the Sons of God." Not as organized by man, not putting in a program by man. No. Glory be to God!

The Son that Mary brought overcame the lust of the flesh, the lust of the eyes and the pride of life. He conquered death. He opened the Word to release the Holy Ghost. He taught His church children, how to come from being dead in sin and trespasses, all the way back into His very own image and likeness, to become just like Him. Until the churches today, could bring forth a son who could catch the mystery of God. Do you hear that? What is the salvation for that church? Bringing forth a son who could catch the mystery of God.

That's why Noah came forth born of a woman, built an ark, took them out of the old world, looked like a great deliverance but then what happened? Noah ended up drunkard.

Then we find Moses, born of a woman, came and taught them about the cross, how to apply the blood and the lamb. And took them out of Egypt and preached a great message, had healing in his ministry and prophesy and everything else. And then he glorified himself and he struck the rock twice and another had to take them in.

Then you had a David, saw the people pinned down by the enemy. He came forth with a great revelation, great shepherd, smote the giant, cut his head off, brought revival in the camp, started a new hymnology and then committed adultery and threw the kingdom under a false anointing.

Then you had a Solomon, born of a woman, built the house for God, had such great wisdom and

discernment, but then went into idolatry. Do you know why they couldn't give man full redemption, only redemption in part? They had the wrong birth.

But the One, who came by the right birth, by the original birth, that was to come in the original commission, He slew the enmity. He tore down the middle wall of partition. He brought a sinful man back into the image of a Holy God. He gave man a new nature by a New Birth. Is that right? And He can take man all the way back to the Garden of Eden, back to the Paradise of God. Until then the woman doesn't bring the right kind of child – that's why in this day, God couldn't let the church keep bringing another reformer and another theologian. The Holy Ghost had to drop down. Do you get that? In the Pentecostal Age, where there is no man there and Mary was overshadowed by the Holy Ghost. And inside that husk, there was a Son growing. There was a ministry coming forth that could catch the mystery of the Seven Seals. That could look all the way back to see what the original sin was, how the church fell, how the church went through the dark ages but how the church was to go back into the Paradise of God in this hour. There's one who caught that mystery, one who had the right birth. He didn't come through the womb of an organization, he was birthed by the Word for this hour, and that's God's pattern. And God must get a man and birth him by the right birth.

And no church on the earth – that is why they can't bring forth the right son. They can't – they're bringing forth children unto bondage, like Saul who was running after popularity. Like Samson and David who were running after women. Like Balaam who was running after money, that is the kind of sons they are bringing forth. They want diamond rings to preach in. They want Rolex watches. And that's why when they preach, they preach a prosperity gospel and ninety-eight percent is the offering because they are perverted. They

were born of a corruptible seed. The Bible says, "Be ye born again, not of corruptible seed."

You could be born again of the wrong seed. You are a sinner but you got influenced by Jehovah's Witness teaching. And you say, "I'm saved," but you really got a Jehovah's Witness birth. You got a Seventh Day Adventist birth. You got a Pentecostal birth. Not that kind of birth, friends. A birth that you can walk in every Word; you can say 'Amen' to every Word. A birth that can raise you up, where you can see all Scriptures dovetail, where there is no contradiction in this Word, this great secret that was in God's mind that has come back to the church in the last days. "Come out of her My people'. God took them out of Babylon to bring them back to the land of the fathers. So, He washed them and separated them from all false union, like Haggai and Zechariah and Ezra and Nehemiah and them revealed, and rebuilt the house again that was broken down. That's the hour we are in, friends.

I trust today, that you have heard the Word like that. How many appreciate the Word? Some of you, who came all the way from Moruga [place in Trinidad -Ed.], I understand you met some of the brothers, they talked to you, what they said has touched your hearts. When I came the brothers told me that this morning. They said, "We have some people coming." I said, "Is that right?" I said, "Lord, that is why, I felt so compelled to preach the things, You've put in my heart."

Knowing we were going to have the betrothal, to show you that woman, how she is betrothed to her husband's body. She has the eggs sealed up, a veil still intact and he is coming to find his wife. And he has the right by virtue of the marriage covenant, to break that seal and use those eggs to unite with his genes, to bring forth a posterity that his name doesn't die in the earth. Children will be birthed into his family and his name is written on his thigh and it will be written in their foreheads. Your forehead is your revelation. Your thigh

is your loins. You have a revelation, a spiritual connection, you know who your daddy is, you know Which loins you come from.

I can't bear another man's son and another man can't bear my son. All my sons are in my loins. None of my children ever joined my family. Every one of them was born into my family and has my DNA. A law of heredity went into operation, when that law of reproduction through the union of the seed and the egg coming together, to bring forth, to multiply. And so it is friends. The real church is part of Christ. God didn't take other material to make the Bride, showing what the real Bride would be in the last days. Like Rebecca, she was a virgin to the Word. She was in blood relations. Blessed be His wonderful Name.

We sing a little song, *"I've recognized the voice. I've understood the call. I've seen the beauty of the One we fear."* 223, I think.

*It is He who calls my name.
And his mercy I will claim
I have recognized the Voice
That draws me near*

(Oh, sing it again. I have recognized the Voice, deep calleth unto Deep. Have you recognized His Voice? Do you understand the call, my brother and my sister?)

I have seen the beauty of the One I fear. Oh it is He who calls my name

... and his mercies I will claim

"My sheep will hear My Voice." He says.

I will turn my back to sin

I will turn my back to sin

Let your love pull me in

Knowing wisdom begins with fear. Oh let that be your prayer.

Turn my trembling to fervor

As I learn...

For I have recognized the Voice that draws me near.
Hallelujah!

... recognized Your voice

I've understood Your call

I've seen the beauty of the One I fear

(Oh it is He who calls my name. "I call My sheep by their names." He said. And His mercy...)

I have recognized the Voice that draws me near.

Oh, I draw near only through grace.

I can now look on His face

Holy, holy is the One who leads me here.

I know only that I must

Now by faith...

For I have recognized

...draws me near

I have recognized the Voice

I have understood the call

I have seen the beauty of the One I fear

It is He who calls my name

And his mercies I will claim

I have recognized the Voice that draws me near.

As the musicians play softly, listen to this. Look at man that God created, look at man that was born of a woman. Three ways that life came in the Bible. God created Adam, a full-grown man. Jesus came without sex just like Adam came without sex. But Jesus came as a baby, through a woman for the plan of redemption. And every one of us came by sex, conceived in sin, born of the flesh, shaped in iniquity, came unclean, came with a stony heart, born outside the Kingdom. Think of it, friends, came into the world speaking lies, children of wrath by nature, dead in sins and trespasses.

God determined that His plan was not going to fail. He was going to have the right kind of children. He was going to have the right kind of family. He will redeem them. They will raise up to become the Word again.

You might have been baptized in water. You might have joined a church. You might have attended for many years, a religion; but is Christ, the Word for your Age coming forth? What kind of pregation, were you pregated with? What kind of seed entered the womb of your mind? What kind of concept do you have of God today, friend? That He is three persons; that you could worship God anyhow? That maybe, all churches are right, and God doesn't look at these things, He just watches your heart? Is that the kind of concept?

Or, is there one Lord and one faith and one baptism and one God, one Body, one church, one Life? 'By one Spirit we are all baptized into one Body.' What kind of Christian are you? Have the old things passed away? Are all things become new? Is the new man being created after the image of Him, who created Him, in true holiness and righteousness? Is there a power of transformation changing you, bringing you into the very image of the One you are beholding, to come back into His image and likeness, like the first man? Is there a sweet fellowship with Him, you walk and talk with Him, He talks to you, He reveals His will to you? Or are you walking in the counsel of the ungodly, sitting in the seat of the scornful, going in the way of sinners? Are you walking in the vanity of your mind? Or are you walking worthy of your vocation? What are the results of that birth? If the church did not produce the right Son, she is in a fallen condition because she was given for multiplication.

When you came and received Christ and took His Name in water baptism there, did the Holy Ghost come behind that? And is Christ being formed in you? Or you just look back today, you were baptized and you joined church, and you're not growing and you see no spiritual growth, from a newborn babe to a child, to a man, where you put away childish things. You grow up into the stature of a perfect man. What have you grown into?

If there were not a real birth there would be no growth. If you are born by defective genes, you could be bow-legged, cross-eyed, a hunched-back, a dwarf. You could come with Baptist disease, Methodist disease, Jehovah Witness disease because you're married to an organization and you have a lot of organizational traits and ideas about God and there is no real relationship, in crisis you fall apart and you panic. You tell a little shady lie here and there because you kind of believe, "After all what would we do? God doesn't mind that." Is that it? Or is it Christ coming forth there? Is it the Word growing up inside of you? This is the secret the Word is in the Bride as Christ was in Mary, this is the secret my brother, my sister.

I trust today as we would close here, with our head bowed and our eyes closed, singing that little chorus again, 'I have recognized the voice' before we pray. And you say, "Lord, remember me. I've seen the reality of the Word. I've seen that nothing outside an adopted son and daughter, formed in the image of the Word, will make it into the Rapture in this hour and it is going to take a true birth to bring that."

(I have recognized the voice)

...recognized the Voice

I have understood...

I've seen the beauty of the One I fear

Do you feel His power drawing you today? Do you desire a greater fellowship with Him? You want to live and walk in the mystery, His Word being made clear to you. You might be born through the womb of an organization, do not hold on to that my brother and my sister. You want to lift that hand and say, "Lord, remember me today, I want the right pregation like Mary to bring forth Christ. I want to see Christ the Son of God come down in my life." Amen, how many desire that? Let me see those hands throughout the building

here, by the grace of God. You don't want to be a denominational child. You don't want to be somebody who can't take correction. That is the wrong birth. You don't want to have a temper and blow up and jealousy and envy. That is the wrong birth.

Lord Jesus, in Your divine Presence today, under the impact and the influence of Your revealed truth, the vindicated Word that has been ministered by seven angels to a Prophet in these last days. Where the same ministry like Paul, the same Zerubabel, brought forth the Headstone with shoutings of grace, the Capstone revelation. Lord God, that the church might be restored in the last days; another branch from the root to show that Alpha has become Omega to bring forth the same Book of Acts, Father. Oh God, the Holy Spirit doing the same works, the same life, the same power, same love, same truth, working in the people; the same Jesus present among them, confirming their Word with signs and wonders.

Lord, we pray today Father, that as you look across this audience, where we see the old tattered garment, old patched up life as it were, the old wineskin [an animal skin sewn up and used to hold wine.], we don't want to hold on to that Lord, we want to lay it aside. Like Elisha tore up the old robe that he had, that he might wrap himself in the robe and mantle of Elijah and come into a double portion of the Spirit and do the greater works, dear God. So, we are looking to see a church, Lord that would move into that sphere.

Almighty God, we pray today Father, that Lord God, where there are hearts that have been enlightened today, through the entrance of the Word; where minds have been illuminated as Your Spirit of wisdom of revelation, in the knowledge of Jesus Christ have moved, ministering personally to Your children that they see the need in their lives, they see the provision that you have made. And the faith has struck them oh God, to rise up and ask in faith, believing that they have

received what they've asked for, to see their lives move up into another sphere. Where they could come out of the humanistic realm into the realm of revelation and vision, no longer shut up unto the faith, no longer walking in guilt and condemnation but walking by faith not by sight, walking where there is no condemnation oh God, knowing, 'greater is He that is inside of them'. May You grant it Lord?

I pray today Father, that these unsearchable riches of Jesus Christ would be so real in our hearts. And we would mature and ripen unto this great gospel that You have restored to us, in these last days. Bless each and everyone, even the strangers and the visitors. God let them not leave this place today – when they leave let them say, "Did not our hearts burn within us, as He spake with us along the way?" As they sat in Your presence, as they had an experience of something beyond organization, something beyond the aero-plane age, into the realm of spiritual astronauts, into the realm of the original apostolic faith. They would rise up into another bracket.

Lord, I pray Father, that the Holy Spirit would deal with them in such a way, that if they have recognized that they have been born wrong and they've recognized what the New Birth is, and they've recognized that it was not some apple that Eve ate in the Garden of Eden; and these little Christmas stories about Jesus in the manger and a baby Jesus, they will know dear God that You've died on Calvary and You sent the Holy Ghost back that you would dwell and walk in Your children. The same life that came forth from that Son of God, who said, "The works that I do shall you do also. Because I live you shall live also. And Christ in us is the hope of glory." They will come to be partakers of this great divine nature, Father.

God, those who have been baptized with some trinity baptism, no one else has been baptized like that in the Bible. God, they will sit and be enlightened and be

instructed, that they might walk in the original apostolic truth. May You grant these things? Have Your blessed way among us? We thank You for being here today, and for Your presence and for the inspiration of Your Holy Spirit. We pray that You would keep us faithful, Father. We pray that You keep us humble. We pray that you keep us sincere. May we walk in truth? We will not just be hearers of the Word. We will not just, Lord, glory over revelation but we will want to be doers of the Word. We would want to be the written epistles read of all men. May You grant it Father? We commit each and everyone into Your mighty hands. We love You and we appreciate You. We ask all these mercies in the name of Jesus Christ. Amen.

Draw me deeper, deeper into Your Word of truth. God bless you. I trust You enjoyed being in His house today. To you who are a stranger, we have service on Wednesday nights, Friday nights; Wednesday and Friday at seven and Sunday morning at ten-thirty. If you want literature on some of these things that you have heard, we have a library on the hill. We have deacons and ushers at the door that you can speak with, they can help you. If you want to sit and find out more about this, "What is this?" We are more than glad to take the time to sit with you.

If you are hungering and thirsting for something more than some dead, cold, formal tradition, and you have come here today, and something has touched your heart, remember that no man could come until the Father draws him. He had a reason for binging you here today. May you hide these things in your heart and do like the people in Berea. They searched the Scriptures to see whether these things are so. And when they found that these things were so, they did walk in it. God bless you. As our song leader comes,

*...deeper and deeper to the place
where you are...*



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