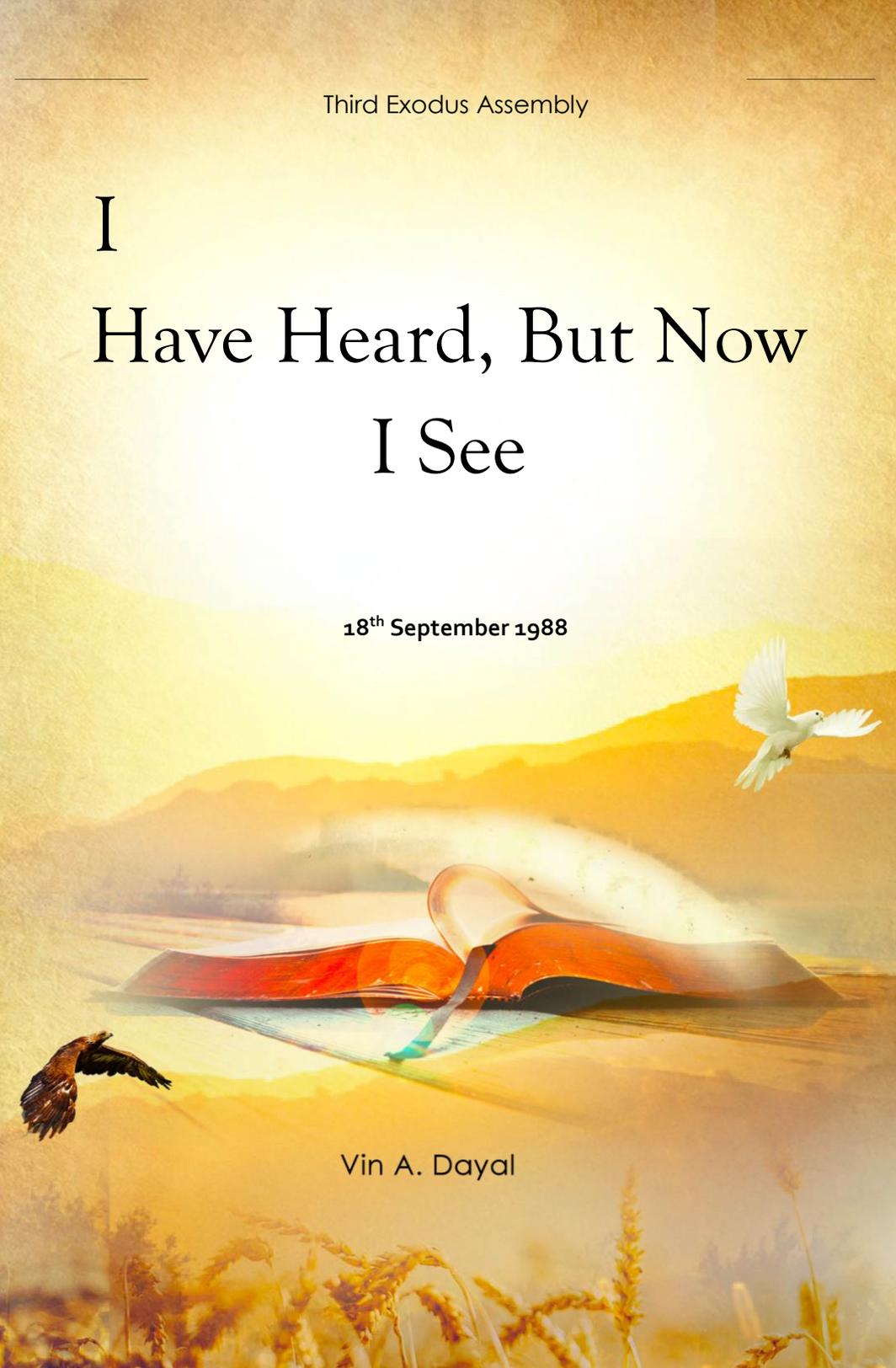

Third Exodus Assembly

I Have Heard, But Now I See

18th September 1988

Vin A. Dayal

A surreal landscape painting with a glowing, golden-yellow horizon. In the foreground, an open book with vibrant red and orange pages lies on a surface. A white dove is flying in the upper right, and a brown eagle is flying in the lower left. The background features rolling hills and a field of golden wheat in the foreground.

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TRINIDAD

Bro. Vin A. Dayal

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SUNDAY 18TH SEPTEMBER 1988

BRO. VIN A. DAYAL

[#581 - Songs That Live -Ed.]

*...I love You Lord,
Singing, I love You Lord,
....I love You Lord,
I love You Lord.*

Oh, let us bow our hearts. Sing it one more time. Let us close our eyes; to the depths of our souls, sing what He means to us.

*...Lord,
Singing, I love You Lord,
Singing, I love You Lord,
...You Lord.*

Let us pray.

Oh God, from the depths of our hearts, Father, we love You; we appreciate You. You are our breath, our sunshine; our all in all. Father, as we stand in Your Presence like this, this great Shekinah Glory that is sweeping over the congregation at this time, Lord, we thank You that You can come and be here with us. We thank You, oh God, that we can be gathered in a Presence like this in this Hour, when there are so many devils loosed upon the face of the earth. The world is going into insanity, but the Headstone has come down among Your people. Oh, the King is here, and we thank You, Father. Lord, You have come among Your redeemed subjects, oh God, so that You can fellowship with us Lord, You can speak words of life to us, You can reveal Your great Mysteries unto us Lord; You can whisper secrets of Your love into our hearts, this

morning. How we thank You and how we praise You for it.

Dear God, we just ask that Your Holy Spirit, Lord, will minister unto the needs of each and every one of us. Oh Father, there are so many that have requests this morning, and Lord, it is going to take a Word from You Father; it is going to take You to speak directly to that need and directly to that soul. And God, our greatest need, Lord, is to receive more of Your Holy Spirit in our lives, to come to that great perfection – that perfection that is going to take to bring the Resurrection, Lord.

I pray, dear God, as we come yielding ourselves unto You, confessing our sins, our shortcomings, our mistakes, our failures, Lord; recognizing we are nothing, Father, recognizing we are dust and ashes, recognizing in our own selves we are unworthy to come into Your Presence, but, oh God, thanking You for Your Grace (hallelujah!) that You want us to come, You want us to enjoy the blessing; You want to give it unto us, Lord. And You looked beyond our faults and You saw our need, and You saw Your love in Your heart that You have for us and You made a way that we could come, so that nothing could hinder us; that through confession and faith we could come right into Your Holy Presence. We thank You for it, Lord. Hallelujah! Blessed be Your Name.

Oh, let that faith fall into the hearts of Your people today. Let that great Omnipotence, (hallelujah!) let that great, Holy Presence, oh, just drive away all the unbelief; drive away all the fears and the doubts. Lord, may the inspiration strike our hearts so that we can rise off our ash heaps Lord, (hallelujah!) we can prophesy; we can stand with a perfect realization, oh God, as we see God unveiled before us. We believe that this is that Hour, Father. Those things that we longed to see, how we pleaded, and we begged, and we cried, day and night, but, Lord, we believe that You are speaking to us in this Hour. We believe that You are breaking forth those

things upon our souls, just rapturing us away, bringing us to a faith we have never known, taking us up into a place Lord, where we could say, "Satan has no place in us," and where we could stand Lord, knowing that we do those things always that pleases You.

Oh, blessed be Your Name. You said that we are going to stand in that place. You said Satan will be powerless before this Church one day. She will be an invincible army; not even death will be able to harm her. She will leap over a troop of death and jump over a wall of natural into the Supernatural. Oh, when these Seven Thunders are uttering their Voices (hallelujah!) even these very old, marred bodies will be changed one of these days. Hallelujah! You said it and we believe it, Lord. We believe it because You are able to bring it to pass. We believe that is what's coming to pass in our lives. Oh God, we yield ourselves to You day-by-day as we die out daily day-by-day. The life that we live now, in this flesh, we live by the faith of the Son of God. We thank You, Father.

We believe it is the same kind of people, that You can deal with in the same kind of way, give the same kind of inspiration, oh; the same kind of experiences. That is why we can identify ourselves in the Bible. That is why we are persuaded that it is the same God we are serving and following in this Hour.

I pray today, as this message will come forth, it will become more real to the people; it will become so personalized, they will see Your love bathing down into their hearts, they will see that You remember them, Father, they will see, oh God, that it was all to bring them to this place where they could stand and have full and complete victory in this Hour.

Oh, it was not You punishing them. It was not, Lord God, the Devil, Lord, having dominion over them and ruling them, but it was You testing them and bringing them to this place, Lord, where they could look into Your Face now, and see face-to-face; see that they have

become You, Father. For You said, “In that Day you will know, I in you and you in Me.” We believe this Lord, for You spoke it, and it is impossible for You to lie.

Though, Lord, these things that we go through may seem simple, though it may seem ordinary, and the enemy would try to tell us, that is not You, but when Your Word unveils these things and makes it so plain, we know it is You, Father. Lord, You are the Author and You are the Finisher of our faith. It was You every step of the way. You were there all the time. Oh God, from the beginning to the end, it was You, Lord – the tender hand of Jehovah leading His people. Oh, thank You, Jesus.

Lord, I pray, knowing we have these services coming up this week, our hearts are beating with great anticipation, looking forward, Lord, especially me, to bring these messages You’ve put upon my heart for Your people. I pray, oh God, this morning, Father, as I stand here depending upon You, Lord, I don’t want to feel rushed and hurried. And Lord, I feel so unprepared at this time, but I just pray that Your grace will take over all these things. And Lord, You just take control over my mind, and my spirit, my soul, and my body, as I stand here. Let Your Great Shekinah Glory so surround me in. May Your Presence overshadow me; I will be under the complete control of Your Holy Spirit, that it will not be my thinking or my words being uttered, but it will be the Voice speaking from the excellent glory. Let the Voice speak from Heaven. Let the Word go forth with unction. Oh God, let the emphasis be put in the right places, Lord. Let the inspiration strike and have such an effect in the hearts of the people that that vision can break forth upon their souls. Oh God, may You grant it.

Bless each and every one that are gathered in Your Presence, even the strangers, Lord, the visitors; all that are gathered here today. I pray, dear God, that You will bless them and You will meet every need.

We commit ourselves into Your hands now. Have Your own precious way. How we've learnt to depend upon You. How we've learnt to trust You. How we've learnt, oh God, to have confidence. And regardless of how things may seem, You can work it out right, Father. Oh God, it gives us such a rest when we think of these things – that You want to give it to us more than we want it. It is not we trying to do anything, Lord, but it is just making ourselves available unto You so that You could bring to pass these things that Your love wants to give unto us. Thank You, Jesus. Thank You, precious Lord for these things, this morning. Thank You for Your grace in this Hour, Lord. Blessed be Your wonderful Name. Amen and amen.

Amen. I'd like to invite your attention to the Book of Job Chapter 42. I want to welcome everyone in the house of God, this morning. We know His Presence is here, and I trust that It just got your heart so tendered up and puts you right in the channel where you are desiring Him to speak to you – what you have need of. "When His Presence comes," the Prophet said, "it comes for a purpose." We can have what we have need of, if we only know how to move into it. May we just have a prayer in our hearts and say, "Lord, have Thine own way. You know what I have need of, Lord. Lord, you know I just want to serve You. I just want to live for You. This is going to help me if You could give it unto me." I trust you have that kind of attitude in your spirit. Amen.

The last Chapter in the Book of Job. Just before he entered into full restoration, he was in the Presence of God. God had spoken to him and he was going to rise off his ash heap. Amen. But in that ashes, he saw things that he had only known in part. Things that he saw through a glass darkly, he had seen face-to-face. I believe that is what the Bride has been through, because there was a measure of suffering left for us to fulfill, and it was to be a victory for every one of us that we might have His character. And in having His

character, we might be able to use His power to the fulfilling of His Word, to finish this great ministry of the Third Pull, to bring forth the Resurrection; all these things. It is going to take Him to do it. It is going to take His character inside of us that it will not be for selfish motives or for selfish objectives. And we, in our own selves, were going to come to the place and the time when we know in our hearts, we abhor ourselves, that we are nothing, and where we don't even have any confidence in our own flesh, but our lives abound in His grace. And we are what we are by the grace of God. And His strength is made perfect in our weakness; we could go forward to manifest these things because we know it is He inside of us.

To every true Christian who has been walking with Him in this Hour, who have seen the Easter vision, who have seen the Seventh Seal... I remember my last message I preached here. I told you the greatest and the highest point in a man's life is when he comes to a revelation of the Resurrection. No wonder the Prophet said, "Job saw the greatest vision ever; he saw the Resurrection. He saw full Redemption." And that is this Hour, that all men longed to see.

Paul and all of them longed to see this Hour, but God has placed you and me in this Hour. Even the Prophet said, "Lord, let me live to see this Day." When those Angels were coming and the Seven Seals were being pulled back with a noise, a blast, Seven Angels appeared and he saw it was those Seven Thunders coming forth, he said, "It is going to change our body, saints. It is going to cause us to prepare for great translation faith. It is going to bring us to a faith we have never known." He preached under the inspiration of those things: *Perfect Faith*; [1963-0825E -Ed.] *The Statute Of A Perfect Man*. [1962-1014M -Ed.] He had preached all these things: *The Token, The Masterpiece*. [1964-0705 -Ed.] All these great messages he had preached, *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed.] under that

inspiration. But he never even lived to see the full manifestation of it in the Bride, but God showed it to him in vision.

Here we've come, and we look like we've struggled. We toiled, we labored, we had ups and downs, had many valleys, had many dark nights, had many hard times; fell many times. [glitch on tape -Ed.] In these things that we've preached—and sometimes the inspiration was so strong, sometimes it seemed so close, we thought it was going to happen right there and then. But let me tell you, this is the Hour for it to happen. The time has come. Amen. And when those things that we could see with a perfect realization, when it could strike our hearts into such a place that it is nothing we try to learn, it is nothing we try to probe into, but when the grace of God visits you, when He visits you saints... And let me tell you, this is the Hour of visitation. This is the Hour of visitation, and He has been visiting His people. Amen. He will come to you in your home. He will come to you in your secret place where He meets with you. He has a secret place for every one of us, where He meets with us. Amen. He has a place where we could recluse to; where we could steal away to be with Him. Amen.

Maybe right in this service He could speak to you, this morning. Amen. You've come and you sat in that same seat there, for years. You've come through those doors for years. Maybe the same usher ushered you for years. Maybe you've come and you sat and saw the same minister standing there, preaching to you for years, in the same building for years, with the same musicians, everything; the same God. But this morning could be just a little different if your heart could just move into that place.

Because it was the same God Job served. It was the same yard, and the same village, and the same trees that he looked around and saw in the environment. It was the same flower and the same sun that he saw rise. But that day, it had inspiration with it. And then, it was

a sign; it was a Voice. It was the Hidden Secrets of Redemption being revealed to him. It was something being unfolded, and he came to the high point in his life. He saw beyond this life. He saw beyond the corruption of his flesh. Amen! He saw beyond his failures and his weaknesses; he saw a Place where he would stand, where skin worms could eat the body no more. Amen! He saw that we will stand in a Theophany again. Hallelujah. But that vision was coming to him when it seemed like the skin worms were going to, maybe, even start to eat before he even got in the grave. Because he was almost in the grave there, already.

In the darkest of Hour, in the lowest of time... He might have been discouraged, but do you know something? God was pushing him, and pushing him, and pushing him, and pushing him into a place – into a revelation. It was a revelation God was pushing him into. God was pushing him to a place to show him that when it seemed like, as his wife said, “A man ought not to live in that condition. Curse God and die,” his lips; the tongue was so bridled. God was so much in the control tower, the Word was having so much pre-eminences that inside of there, the fears of death and all those things, the power of it, it seemed weak. It seemed weak. The thing that man feared seemed weak. Because it is inside of there God was showing him, “It could bring you that close and it can’t even take your life.” Because there is One Who has those things on a leash. He has it on a leash.

Four-fifths of the earth, they say, is covered by water. It can’t even flood the earth; it can’t even flood that last one fifth. All those waters, God has it on a boundary there. And look what God put. God put a moon to watch it. God doesn’t even have to take time to watch it; God put the moon to watch it. And the moon stops it there every time; it can’t cross. And we puny humans, in Bangladesh we hear a little flood and millions go homeless. What if God looses all those waters on the

earth? And we walk about here calm as ever. Do you know why? It is on a leash.

If I could only tell you the things in my heart. And this coming week may God help us. May it be a change for us. I just know it is going to be, if we could just move into the place right, for God has spoken things to my heart out of the Message. And you see how the Holy Spirit leads you into things; you don't even know it is God leading you. He said, "Just have the meetings, just have the meetings." Spontaneously like that, but that was God. Do you know why? Because of the things that happened this week in a little room, in a little house, in a little village down in Guyana. I was locked up there in a little room by myself, spending day and night inside of there, and God, with these books here, began to speak on things that for years I've read and read, and marked and marked. And there was an element there still, that God just pushed you into it.

That is why I'm believing that... You, pray this week, you will consecrate yourself, and you will come... And we had a tremendous time in Tobago in 1986, but I tell you, it will be greater than that. Because the same God who said, "Go to Tobago," the same God who made me do those things by inspiration when those things were revealed out of that message, which were never revealed before, came right back and said, "Go back into those mountains again; I will talk to you again." Amen.

I want to preach this little message here this morning, as a little foundation, a little setting, so we could begin to look and see what is coming. And may God help each and every one of us. And may...

I came in there and Bro. Neville gave me a pile, a little pile of requests. This one is sick; that one. I said, "My, like the whole church is sick." In all the history of the church, I don't think we ever had so many requests for prayer in one service. See? And I'm going to preach out of Job, at the end; where his suffering was ended. He was entering into full restoration. Amen.

[Job 42:1 -Ed.]

¹Then Job answered the LORD, and said,

²I know that thou canst do every thing,

One of these days, and it could be this morning, it could be this week, you could say that with revelation. When you could say that with revelation, all that assails you, though all hell assails you, is no... Though you may even go in the grave, and you think you are dying as a disillusioned man—He said, “If anybody tells you Bro. Branham is dead, don’t you believe it. Don’t you ever believe that, because I’m a Prophet like Samuel, I’m a Prophet like Moses, I’m a Prophet like Elijah; I’m a Prophet like Jacob.” And he saw what they were after this life left them. “I was one like Paul.” He saw what they were after this life. Amen. He said, “I fear death no more.”

*² I know that thou canst do every thing,
and that no thought can be withholden from
thee.*

Not even secret thoughts. Not even secret things we try to hide in our hearts; the smallest of things, like the pinched nerve in Mc Spaddin’s grocery that day. Yeah, simple, little things. Nothing. That is a realization; that is a consciousness you live in.

*³ Who is he that hideth counsel without
knowledge? therefore have I uttered that
[which] I understood not; things too
wonderful for me, which I knew not.*

We speak it, we talk it, and we think we comprehend it. And Paul said, “When a man thinks he knows something, he doesn’t even know it yet.” [1st Corinthians 8:2 - Ed.] Oh, the depths of the riches of the glory of Christ. Who hath known the Mind of the Lord? His ways are higher than our ways; His thoughts are higher than our thoughts. That is the realization that makes man see, he is nothing. He is nothing.

⁴ *Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.*

⁵ *I have heard of thee by the hearing of the ear: but now mine eye seeth thee.*

Not 'eyes'; eye. When that eye becomes single, your body would be full of light. That eye that could see the vision – that prophetic eye.

⁶ *Wherefore I abhor myself, and repent in dust and ashes.*

May God bless the reading of His Word. You may have your seats.

As I waited on my inspiration, as I searched for what would be the appropriate title to express the inspiration on my heart, I couldn't come up with anything better than taking exactly what the Prophet used. And I want to use it for the title this morning. **"I HAVE HEARD, BUT NOW I SEE."** I HAVE HEARD, BUT NOW I SEE. And that is what Job expressed here. It was the expression of a realization that he had come to.

To better understand it, Bro. Branham said, "You can take a book and you can read, 'John and Mary lived happily ever after,' and you close the book; you wouldn't understand anything." But you have to go and begin to read from the beginning, and come right down, then you will understand where it says, "John and Mary lived happily after." Because when you get to find out the troubles John and Mary went through, when you get to understand how God worked to bring John and Mary together, when you see how those things worked out, it is really something.

You know, this Book of Job where we read here, where he said, "I have heard, but now I see," to really grasp the fullness of it, you would have to read from the beginning. And, you know, I read little places in Job, back and forth, but when God struck this in my heart, I sat one night there and I read the whole Book of Job – all forty-two Chapters, right there. After I read *I Have*

Heard But Now I See, [1965-1127E -Ed.] I sat there and I said, “Lord, if there is something there that is, maybe, missing or I just, kind of, held the bits and pieces in my mind over the years and, kind of, spoke there, let me—I’m going to have to read this, because if I’m going to preach this message, I wouldn’t want to stand in that pulpit without knowing exactly what is laying inside of there.” Amen.

I read the whole Book of Job and it just so thrilled my heart, that when I came out, I read some of the things Scofield had to say, read what the Prophet said, and then, you know, it struck right, because I realized, you know, the Seven Seals have been opened. Scofield and they didn’t live in the time when the Seven Seals were opened, so they probed in the Reformer Age, as man was allowed to probe to the extent that man could probe. But when that Mighty Angel came down from Heaven and those Seals were ripped off that Book, and that Seventh Angel sounded those Mysteries and uncovered this Book of Redemption, then everything we read we could see Christ, we could see the Bride, we could see Redemption, we could see God’s purpose in the back part of His Mind unfolding, and then, we could see better, the Hour that we are living in, because it is only we who could have read the Book unveiled, as we are privileged to read it today.

Well, you know we had to leave quickly for Guyana suddenly on Saturday, and we couldn’t even make an announcement or so. But with the passing away of little Bethany Abigail Hunte, you know, I just felt in my heart to go with Bro. Aubrey and be there. And then, I went there and some of the brothers wanted me to preach and so on, and I told them, “No, I don’t want to preach, and I don’t want to have any meetings. I’m going back home for meetings and I don’t want to go and preach and keep my spirit, you know, in preaching different things for them there.” I wanted to let God minister to me in the things that I have in my heart, meditating

upon, that I was going to come back here, to speak on. And I felt, you know...

Because, you know, preaching is something where, from the time you begin to preach or study along a certain line, you get in that attitude of the things that are anointing you. And I wanted to stay and hold in my heart these things so that the Spirit could just fellowship with me in it and enlighten me and prepare my spirit, so that I would be able to know how to come and deliver these things and preach it in this Hour that I believe is significant and is meaningful for us.

Everything passed off wonderfully and God gave great comfort and strength to His servant and his family. It was a real blessing, even to see them stand so gallantly and flatfooted in the midst of all the adversity, and, you know, the suddenness in which these things happened. But it shows we have an Anchor that keeps the soul steadfast and sure when the billows roll. Amen? They know that Rock in that weary land. And God has kept them by His Word; by His Power.

When the Holy Spirit was there dealing with me with these things, I just had to speak it. It was like my wineskin wanted to burst. So, whenever Bro. Aubrey would be with me, you know, I would just be pouring it out to him, talking with him, telling him, "So and so. Look what is being revealed; so and so is happening." And he got so much under the effects of it, he said, "I want to go back with you, you know." He said, "I want to go back with you."

So I said, "Alright."

God just worked it out, because even in Guyana it was broken down and he couldn't come, and, you know, we just were able to get it arranged from this side. And I was just so glad that he was able to be here, because I know he loves this Word. He loves the saints here, and he always feels blessed when he comes here.

So I want to go into the message a little bit. I'm just trying to speak a little bit because I want to get the feel

of the pulpit back. And I don't want to rush into these things and preach it like a message, but I want to get your heart to be able to fellowship with me, and the Holy Spirit that has given it to me to, just, put your heart in that place.

Seeing that, each night we have the meetings coming up, and we are beginning on Tuesday, which would be when the enemy was killed, and on Wednesday, when the Seventh Dove appeared, and Thursday, when he found the writing on the rock; that had to do with the new ministry. And he said, "I will ride this trail one more time."

You know, something happened. I told Bro. Rojas, "Tell the saints, we will have four services." Because I felt that, you know, we had so many things laying back for quite a long while on 'I will ride this trail one more time' and these things. And I know that it is going to take, maybe, more than one service. So I said, "Since we have Friday, it is best I throw in the Friday and bring in an extra service." I didn't know why I was doing it. And I thought, well, maybe I'm going beyond; I just wanted to, kind of, stay with the inspiration in the book. I said, "Maybe three days," so I said, three days, there.

So what happened I told him to announce it, but in Guyana something happened, and while reading in the book there, Bro. Branham said, "When I saw that writing on the rock, I ran home, got my camera, and I went back up the next day to photograph it." So it was four days really; four times he had gone up there. And I said, "My, look, everything is perfect." I said, "God just knows how to do things."

I'm going to tell you something; you may think that... I don't want you to think that I'm trying to preach that that way, if you are new in the church and you've been taught another way before. My life has been dropped from the world straight into the midst of this Message, and the words of this Message is what I have fed upon and have spoken, over these years. And God, in His

sovereign grace has allowed me to see the Message a certain way, and follow it a certain way to preach things that you, who sit here over the years, have had to acknowledge and testify of – if you had doubts. That is, if you had doubts that, “Really, I read those same books and I never saw it so.” But it is really so. And not only you, but where God has had the ministry to go and say back what the Prophet had already said. You see.

That is why when those things happen... Now, those things don't come by studying; it comes by the leadership of the Holy Spirit. If it comes by studying—you can't study continuity. Continuity is spiritual growth in your life. Wesley never studied to get sanctification; it was the further part of the life predestinated in him. And when he read the Bible, he couldn't help read it and focus to the further part that Luther was catching. And Luther never caught it by his own ability, from his father and his mother, but because that Seed in him was predestinated to match the Word allotted he could have brought the part out.

That was why the Prophet said that if Luther had stayed long enough he would have become a Methodist. And if the Methodists had stayed long enough they would have become Pentecostals. Because the life in them would have grown out, and when it had grown out, it would have pushed out that revelation, because it was in them. And I'm saying that it is only the people predestinated to be in the Age between the Gentile Prophet and the Jewish prophets, when that Life begins to grow out, they can't help but preach the *Unknown Language* [The Cycle Of The Unknown Language - 1981-1015 -Ed.], preach *The New Name In The Seven Thunders* [1981-0712 - Ed.], preach *I Will Ride This Trail One More Time*; preach these things that were laying as prophecy in the Message, to bring the continuity of what he was speaking and looking for to happen. And those things came out that way. Amen? Alright.

You see, in other words, we are not trying to fumble around and we are not trying to probe, but God has given us a way to know that we are predestinated. God has given you a way to let you know, you are part of Him. That is what it does. It lets you know, you have the same life like Luther and Wesley and they had; the same quality of that life, but only in a greater measure. Because that was the Life of the Holy Spirit coming back up to be formed back in the Grain again.

That was why they were catching the mystery in part, not fully revealed. Why 'not fully revealed'? Because it was in that stage of growth for that Age. But Bro. Branham wasn't catching 'not fully revealed'; In the days of the Seventh Angel, the Mystery will be fully revealed! Hallelujah! It will be fully uncovered: things that was, is, and is to come – the whole Mystery. The total Word would be unveiled again! Amen. It was in that kind of Age. And that is the kind of Age we are in. And one day, because we are Seed and because we are in this Age, we too will know as we were known, we too will see face-to-face; we too will know 'I in you and you in Me'. Because all the Wheat in the Wheat Age must come to that.

The Messenger and his message were one. That was why the Message was being revealed through his person and his occupation. So, when he spoke things about his life, people thought he was talking about himself, but he was expressing the Word, because he was part of the Word. And he couldn't talk about himself because he was part of the Word. He was the interpretation of the Word. Because, what you call the Word is Paul's life and his ministry and his revelation, and Moses' life and his ministry and his revelation, and Samuel's life and his ministry and his revelation. That is what you call the Word of God. That is what you call Jesus, because that is what Jesus is. Because all of them make up Jesus.

That is why you can't fully talk about Jesus if you don't talk about Samuel, and Moses, and the prophets,

and Gideon, and Jephthah, and Barak. You can't fully talk about Jesus if you don't talk about that, because that was part of the Word, and He is all the Word. It was He in them. That is why you can't talk about the Bride if you don't talk about Sarah and Ruth and Esther, because it was She being projected and reflected through them. Amen. So when you come to the end of Revelation, it is Jesus. What are the Seals? Revealing Christ. Amen. See.

So then, when we look at these things here now, and it breaks to us, we begin to see what the Prophet was seeing; where the man was focusing. One of the stingers in this Message is that, when the Prophet was speaking about his life and these things... Even his own life was revealing the Mystery of Redemption, because his ministry was to reveal the Mystery of Redemption. That is why wherever... I mean, he looked in the Bible and he could go in there and pick up things in the life of each one of them that was foreshowing this Age and this Day. So once he knew his Day, he could see where this Day was being projected. Because all the Bible was speaking about this Day.

When God said, "The Woman's Seed will bruise the Serpent's head." What for? To bring you back to the Garden of Eden. "I had to put you out, because the Serpent came and brought death. But that Woman's Seed is going to come to bring you right back here." That is the first promise of Redemption. "You are going to come back here." That is why the Book ends up with paradise lost; paradise regained at the end of the Book. And this is that Age where that is breaking forth. Shalom, the Morning Star is saying good morning.

That is why it is so dark. Because all the darkness that worked down through the Age and all the influence of the enemy is all conglomerated in this Hour. And God is pushing it aside. And all that was projected for the Bride is now being gathered up in a little group of people. Amen.

The believer in this Hour, when the Book has been opened and the Light is shining forth, and inspiration is coming to us, there is something inside of you that God has put so that those things will not make you religious; those things will not make you, like, just going to church. Those things rather, will cut you loose from that, and it will show you that you might walk in Trinidad but you are not a Trinidadian. Amen. It will show you that you walk in Guyana but you are not a Guyanese. No, sir! It will let you see that God has, just, put you here, brother, as one of His ambassadors, as one of His representatives, and He has put you here for a witness, to project and reveal Him in your environment, amen; that you are connected all the way to Heaven, and His Life and inspiration is being expressed through you. Amen.

So you begin to realize it. And when you begin to realize it, then this Book that they call the Bible, which is Jesus Christ being revealed—and Jesus Christ is the very Life of God. It doesn't have two Jesus', and it doesn't have three people in Heaven: the Father, Son and Holy Ghost. It doesn't have that – like, three people up there. It is One Person all the time. He is the Word; He is the Life. "I am the Life!" So, if you are part of Him, if you are Born Again, the Life in you is what this Word is all about. Because this is revealing the Life, Jesus.

So when you begin to read this Word, regardless of who you read about, once they are in that True Vine, it is the Life that is in that Vine there, expressing Itself and unfolding Itself. And that is to give you a better understanding of what the Life in you contains – how it lives; how God tries it and displays it, and He allows the enemy to come against it. Do you see? And that is what you are reading. So, that is why everything you go through is always in the Book. It is always in the Book. It doesn't be anything outside the Word, because the Word is the Place that we can look to, to be in contact

with what is Invisible. It is all tied to the Word. God the Eternal Spirit is tied to this Word.

So when you want to express Him, and you have never seen Him with your eyes and different things, you could say, "Well, look." Why do you think David was weeping, going up on the Mount of Olives? Why do you think David was doing that there? Why do you think Solomon did this over here? Why? Because now, what was invisible became visible. You see. And that very Life that is in you being projected out, God gives a space of time at the end of this Age to show forth all His purposes being accumulated and coming to its fullness inside of you.

So that is why, every move that the Bride is making... And remember, with the natural mind—brother, if we are tuned into the humanistic realm, the human side of life, it is "I have to go to work tomorrow. It is late. So and so. I'm getting a raise on my work. You know, so and so. I have to work overtime. I have to do this. You know, my wife was sick last week." The human side of life. But then, the inside life now, what it is, is you beginning to realize, you know, "I notice now, the reason God had me to go to work and change my shift is because there was a man sick on the work, so and so, and the Spirit was leading me." Now, first it may looked like the human side of life but then you catch the understanding behind what is going on, and you realize now, on the inside, that was only an environment, only a scaffold work, only a scene, a drama (amen) where the Life of God would have flown out, inside of there.

Are you understanding me? Alright. Thank God. Amen. You see, these things you can't hold and touch and feel with the five senses, you know. Your heart has to be focused right in here. So give me your undivided attention.

Now, watch. So these things then... I mean, how many of you long to see the Word manifested without a flaw? How many desire that? How many hate the

failures, when you see it in your own life? Amen. You don't want to be up and down; you want to have the victory, you are reading in this Word here. You hear, the Seven Seals have been opened and came back for a purpose. You hear about the dominion and these things that are being restored. And something challenges your heart when you get under inspiration right there, in the service, and the Holy Spirit moves and there is such a surge of the Holy Ghost coming by the Word. It strikes you and you hate your condition. You go back home and your car shakes you out of it, your wife shakes you out of it; your husband shakes you out of it. Why? The Father was trying to reveal something to you, but so many things shook you out of it, and you don't know yet, how to use your wings and get the air current to keep you higher, but you start to flop up inside of there and you come right back down – earthbound.

But there is something that your heart tells you. You want to manifest Christ; you want to see yourself as the Word. You don't want to be a church member. You don't, just, want to come to service. You don't want to come to a place where you are getting a fight with this, and you are getting a fight with that, and you are getting a fight with the other, and your life is struggling. And then, some people know you and they think you are so spiritual and is going so good, and then in your heart, you are rotten and condemned. You don't want to live that kind of way. Nobody wants to be that way.

I mean, you met Jesus Christ, you have an experience with the Holy Ghost, you have some representation inside of there, brother, you want reality. Amen. You read the Word and the Holy Spirit takes your soul up into the sphere (amen) and you begin to see the Prophet, a man that moved in this Age, in this evil Age, a man who had a temper like a buzz saw, who couldn't even pray, amen, who had a compromising spirit to face his own mother-in-law; brother, could come to a place to speak squirrels, speak to a storm and these things.

He gave us a Message and told us the same thing – the key to these things laying in the Message to bring you the same way. And we come in the Message and join a church and get caught up in church problems, and get caught up in church competition, and get caught up in this, and get caught up in what is going on, and get caught up in our job, and we get so confused and depressed. And then, when we go in the Message, we only get little bits and pieces and we can't live in that vein (amen, brother) where those things are continually unfolding in our lives step-by-step-by-step, where even in our own little lives, in our own environment, things are happening, and God is showing us and proving to us, "Look where I brought you from. Look how you are overcoming that now. Look how you are handling this here. Look how I'm using you here, now." Amen.

Half of the time, when people talk about how God's talking to them, it is little imaginations. They can't even refer back to it after two weeks have past, because it was never an inspiration that was coming from God. Do you see? But then, you want to live in a place, brother, where the Word is a reality; where there is substance. Amen! Hallelujah! That is what you want. You want to come up to the place: "Now I see. Oh God, why do I be up and down? Why do I be in and out? I mean, if You could do everything, and there is no thought that can be withheld from Thee, then You know when I'm suffering, then You know my pain, then You know what I'm going through, then You know my loneliness, Lord; You know my depression. Amen. You know about it. Then when I look at Calvary, I could actually see what the love of God was." It was not just a Man on a Cross, and somebody talking about the love of God, and 'my mind is so blank, my mind can't go any further than a dead Man on a Cross'. But you begin to see God Who knew everything provided the Atonement, (amen) provided the Channel to bring you back to the Garden of Eden; that when you see Calvary and you see that,

you are seeing the Way to the Tree of Life opened back up, you are seeing Heaven and earth being bridged together; you are seeing, you are on your road back (hallelujah!) going to the glory of God. Amen.

Anytime you keep looking at Calvary—you are sick, your body all racked in pain, you are all nervous and flusterated, you are all depressed and worn out and beaten down, and, brother, when you look at Calvary you know, “One of these days I’ll never have to be so any more.” Hallelujah! Amen. Because the Lamb wasn’t just slain two thousand years ago. That is not what the Bible says. It was slain before the foundation of the world! Before there was... [blank spot on tape -Ed.] molecule, a star, God had it in His mind. That is the way God planned it. That is the way God wanted it to be. Amen.

Then, when a man could get there and say, “Lord, if You planned it that way, if You wanted it to be that way, then look, nothing couldn’t stop You. You brought it to pass exactly. Look how man played into Your hands. Look how man had to do what You planned before the foundation of the world. Look how man, who might have sworn they will never do that, had to do it to fulfill the Scriptures.” Hallelujah! You begin to see the power of the One Who controls everything.

What does that do to a believer? It makes your problems disintegrate. It paralyzes the power of Satan, who likes to magnify things and make it bigger than it really is. Hallelujah! It paralyzes that power; it cannot work inside of you. Anytime those things try to look big and ‘boo’ you, you just say, “Who are you trying to boo? Boo!” And boo Him out of the picture. Amen. Hallelujah! You don’t let those things boo you, where you are getting smaller, and you are getting smaller and your problems are getting bigger and bigger and bigger, and you are getting smaller. Brother, that will give you power to watch back that thing and boo back that very thing. Amen, hallelujah!

A man's soul, moving into a place by inspiration. The inspiration of God coming to a man's heart, moving him into a place so that he could see with the Eye of God; things take on a different meaning. Job was the flower who was dying and coming back up every year. And he could never read himself into it because he only had, like, a superficial understanding. He wasn't going deep enough. He looked at the tree and he was the very tree. He wasn't catching it. Because, do you know why? It is not that he didn't have representation to catch it; Satan was using (brother) everything he could to keep his mind so busy in so many other things. And, I will show you in a little while that he couldn't get locked in. But that is where you have to break the sound barrier; you have to break the realm of those voices. And a spiritual astronaut breaks that sound barrier.

Why do you think, in this Age, God gave us a Message with the power and the faith when Satan's voice is the most influential it has ever been, as strong as it has ever been, and is controlling more people than it has ever controlled? Yet, there is a people by the power of revelation, by the power of it, could break the realm of those voices. And, brother, you can live in a place where you can hear the Voice of God speaking to your heart through His promised Word for the Hour. Amen.

Now, watch. This Book of Job that we are looking at here, is a tremendous, tremendous Book. I preached it for years; I caught something inside of it: how Bro. Branham preached that message just before *On The Wings Of A Snow White Dove* [1965-1128E -Ed.], and he was talking about Job's suffering. And, you know, many times I read it right here in the church; he said, "Oh God, wait until I get tomorrow night to bring that message, *On The Wings of A Snow White Dove.*" He was typing himself with Job because he had suffered all his life. And Job came off his ash heap and went into full restoration. And he was looking for that in his own life.

You see, because he went through an experience, and like any believer, the Holy Spirit takes you back to the Word to give you consolation – a place to understand your experience. I saw that and I knew that was something. But I remembered when I preached in 1986, those messages there, *On The Wings Of A Snow White Dove*, that series, I started off with *Thirst* [1986-0919 -Ed.] the first night. Because we had the meetings on the 19th, 20th and the 21st. And on the 19th there, I preached *Thirst*. So, we were fusing right back into the Word, into the continuity of the life of the Prophet and the Scriptures, and I brought the message *Thirst*. And then, the next night I preached *Your Enemy Is Dead* [Our Enemy Is Dead - 1986-0920 -Ed.]. And on the Sunday morning I preached *The Redemption Message Of Grace On The Wings Of The Seventh Dove* [The Redemption Message Of Grace On The Wings Of A Snow White Dove - 1986-0921 -Ed.]. All right. Then I came back; I told you I had a message that I would preach sometime for you on *Bring On The Holy Vesture*. I said, “I have it there. It is laying there; I can’t...”

You see, the Holy Spirit has to go back to all those things, you know. When things are spoken here by revelation, it will always come back to this. Do you know why? Because it is coming out of this Message here. Nothing ever comes here that doesn’t come out of this Message. That is where it is coming from; that is why it always will be true. If I die and God doesn’t come for the next fifty years, what I have preached will still be the truth in fifty years to come. Sure. Do you know why? Because I have said what he has said. Amen! I am understanding now, I was designed to say what he has said. I am understanding now, He made me a prisoner to say what he has said. Amen. I’m understanding it now.

Though many times I stand up and say it is not my studying and my understanding; I am understanding better that it is not my studying and my understanding.

Because sometimes I still, maybe, think, “Yeah, you know, I was following this and following that. And I knew that would have broken out there, and I was following that.” But the more and more and more it goes, it shows—and the more He shows, it is like: what is man? Where will you turn from? What to do?

In this Book of Job, he went there and you know... Elisha—I’m not saying, I am an Elisha, but I’m just trying to show you something. Elisha watched Elijah, every move he made; everything he did. And brother, I didn’t just watch how he stood up in the pulpit, I didn’t just watch how he walked with the Bible like this, and said, “Good evening, friends,” but whenever he read a Scripture, I watched why he read that Scripture. Whenever he made a little remark there, I wondered why he made that remark. When he said, “Last week,” I said, “What did he say last week? Let me go back and see what last week’s book was, and see what he was saying here concerning this. Why is he tying these two things together?” I watched him; watched every move he made because I am convinced that was Jesus Christ being revealed.

The only God there is, was unveiled in that man’s life. That is not a thought; that is a conviction in my heart. Because I know that, it makes me hold to this Word. Because I know that, it makes me conform to this Word. Because I know that, I can’t take this Word lightly. How could I believe it was God inside of him being unveiled as a thought, and say, “Yes, it is the Son of Man revealed at the end of the Age. And as Elohim coming to Abraham and...” and then can’t live what I see inside of here? Then I’m disobeying God. If that was really God, then it is God talking; I’m disobeying God. Then I should be under the effect, the same way the Pillar of Fire stands up right there and speaks to me directly, because that is Who I believe was in that flesh. It is not because it is in a book here. Do you understand what I am saying?

Our hearts are what has to be in the thing for it to reveal.

Here he had taken that Scripture there... I want to read something for you on what he said there on page 8. I have to take my time and go slowly because I'm trying to follow the inspiration. On page 8, paragraph 42 [I Have Heard But Now I See - 1965-1127E -Ed.] he said,

Now, if you got the Book of Job, the 42nd verse...or 42nd Chapter, and the first six verses of the 42nd Chapter of Job; [and he said] very strange.

He spoke over the microphone to a brother in Phoenix, but he was in Shreveport; he said,

Brother Ted Dudley, if you are listening in tonight, over in Phoenix, you remember you and I talking one time, about a week or two ago, and we referred to this? I told you, "Someday that would become a text to me." And I want to use it tonight.

Even though I don't get through this message this morning, I'm going to say the things that are in my heart, to bring as an introduction here.

Then on page 8, he was saying here, [Para 38 -Ed.]

Tomorrow night, [the Lord's will], I want to preach on a subject... "The Lord coming down on the wings of a Dove,"

I watch people's faces many times when I say that and they kind of... Maybe they can't find a quote to disprove what I was saying, but they can't accept it fully when I say that was God; that Dove was God. People get trouble with that; me, I don't get any trouble with that. And before this week finishes, maybe God will give you grace to see what I'm seeing, too.

Now, watch. When he came there, he said, "I want to preach that, "The Lord Coming Down On The Wings Of A Dove." He said, "I want to take that tomorrow night." He was going to end up in that great convention. He started with, *Invisible Union*; [The Invisible Union Of The Bride Of Christ - 1965-1125 -Ed.] then he came to *Works Is Faith Expressed*. [1965-1126 -Ed.] Then from *Works Is Faith*

Expressed, he came to *Trying To Do God A Service* [Trying To Do God A Service Without It Being God's Will - 1965-1127B -Ed.], *I Have Heard But Now I See* [1965-1127E -Ed.], *God's Only Provided Place Of Worship* [1965-1128M -Ed.] and then, *On The Wings Of A Snow White Dove* [1965-1128E -Ed.].

Look, I don't want that distracting me at all here, this morning. Right? Okay? Just plug it out or something because we don't need that music right now. [Bro. Vin's talking to the musicians -Ed.]

So notice something here. So when he came on this message here, *I Have Heard But Now I See*, he went to Job 42 because he was building up for his climax for the last night where he was going to pray for the sick. And on this message, he told a dream that Bro. Junior Jackson had. And we went through this in the tabernacle sometime before. And in that dream, Bro. Junior Jackson, who had left Jeffersonville and flew down with his wife to Shreveport, he had never been in Shreveport, but he had dreamt that he was in Shreveport in the meetings and Bro. Branham was having this service opposite a great Colosseum, and the building had a wing to it at the side, and on the last night he was praying for the sick.

When he came to Shreveport, here was the Colosseum, here was the building, and Bro. Branham was going to pray for the sick on the last night. And he came in with the dream, and he said, "Bro. Branham, on that night while you were preaching, the Pillar of Fire..." And Bro. Branham said, "Now, he never saw the Pillar of Fire," but he saw it there, in the dream, now. He said, "I have seen the boy... [Blank spot on tape -Ed.]" "...because the boy has never been here, he never saw the building; nothing at all. And here I'm going to pray for the sick on the last night, and everything else."

He said, "That Pillar of Fire, Bro. Branham, was coming through the lattices; through the windows on top there. And the people were just there screaming and crying out." And while they were screaming and crying

out, he was there on the floor, you know, saying “I love you Lord, I love you Lord,” and he woke out of the dream.

Bro. Branham on this message said, “Now, the Lord has kept it from me. He hasn’t shown me what it was.” But on the night now of *On The Wings Of A Snow White Dove*, when he ended the message, he said, “Lord, let that great Pillar of Fire come now, through these lattices as Junior saw that Dove in the dream.” Do you understand what I’m saying? He had just preached about the Dove in the wilderness. And he said, “And let that Pillar of Fire, Jehovah, come as Junior had seen, that Dove coming through here in the dream.”

So when he came to *I Have Heard But Now I See*, he went there now, to preach this message, and he took Job. Now, we know he preached *I Know My Redeemer Liveth* [1958-0406S -Ed.], and different messages off of Job; *My Servant Job*, and different things; and he took Job 14, he took Job 19 and different places where he preached, but here in his experience, he was coming to preach from Job 42.

Now, the Book of Job unveils the Mystery of the unseen realms to us. Because it is in this Book we see that it is God Who permits Satan to try us. This Book shows it plainly. It starts off with the conversation between God and Satan about people on earth – about Job, His prophet. Never before you might have realized Satan does be up in Heaven talking and God does be talking. And that wasn’t a dream, that wasn’t an allegory; that was a fact. Just like the Book of Daniel unveils more of the unseen realm when Gabriel said, “The Prince of Persia withstood me.” Amen? “Michael, the great Prince had to come and deliver me, and these things.” Is that right? Sure. And then, it shows us, when God is sending messages to His people who are praying and are expecting God to answer, those angelic beings can be hindered even by principalities and powers of

darkness. So it is to give us an insight as to what is happening in the next realm.

Do remember when Elisha said, “There are more here with us; don’t be afraid?” Alright. When Joshua was going into the battle, he said, “He met the Captain of the Lord’s Host,” showing that God is with His people, it is Him Who gives inspiration on how to take things; how to do things. We saw it... I mean that shouldn’t be hard because the Prophet’s whole ministry was that. He said, “I can’t do anything except He comes. He is here now. I take every spirit under my control.” Night after night. He said, “The Light is over that person, their name is so and so.” Why? Because we find out, whenever God is doing anything or whenever God’s people look like they are manifesting anything, it is God right there on the scene in the unseen realm working with them. That was why David said, “The armies of the living God.” He saw the heavenly host and the earthly host right there united together. Alright.

So this Book shows us, it is God who permits Satan to try us. And we see that Satan can’t do anything, through this Book, except God allows him. Now, there might be teachings like that in the Scriptures somewhere else (alright?) where different ones taught, but this Book tells it plainly. God said, “Try him and see. Take his children, and take his cattle, and so on.” Then Satan came back; He said, “I will give you a next time to try him again. Take his health. Do what you want but don’t take his life.” And we see God permits the testing; God sets boundaries. So we realize, Satan’s power, all the ‘big, bad Satan’ who is frustrating you, and you will die, and you will backslide, and you will do this, is controlled by God. He could only carry you as far as God orders him to carry you – stop.

Those things are revealed to us from this Book. In Job 1 and 2, you read it; you will see when you go home – Job 1 and 2. And then, also, it establishes to us that God has a Divine purpose. Because we see in the Book,

how God brings His children to greater blessings and a greater realization. Because at the end of Job, Job didn't say, "Why did I go through all of that for? It didn't serve any purpose; I'm more frustrated." No. He said, "I have heard, but now I see." Amen! Hallelujah! Now I see! Amen! Lord, it took that to show Thee.

Like the Prophet, when he was condemning the woman and he saw the Blood and so on, on the Bumper, and he saw the grace of God, he saw his own sins going there. It took certain things to see.

Now, watch. Now, look at this. And this Book of Job, it has 42 Chapters. Not 41 or 43; 42. And the theme of the Book is, 'the sufferings of a righteous man'. It wasn't anything the man did; it was a contest between God and Satan. Hallelujah! Amen. The Book is a Book that deals with suffering. Now, I know many of you didn't catch me yet there. Forty-two is six sevens. Remember, it is only six inches long – man's suffering. And at the end of the six sevens, at the end of Job 42, after the first six verses there, when he spoke with the full realization now, of why all these things had been, (do you understand what I'm saying?) now he was going into full restoration. Because the rest of the Chapter speaks of full restoration to all that Job had – a double portion. Okay?

Bro. Branham, a Prophet, the Prophet for this Age, who had his suffering for forty-two years, the sufferings of a righteous man, Satan tried everything and got in all his associates and said, "Look at him there, sick. He is running to the doctor here and running to this doctor here, and he is preaching divine healing. See? He has gone off. See, He preached against women too hard and different things, and God is dealing with him now. Now you know. He tried to exalt himself. He says, like he is the only one – this one man thing he is starting." See?

Now, watch. And Job's friends began to accuse him and thought he was a secret sinner. And Job couldn't get any inspiration as to why he was going through this. People used to come to him sick, and Job would see a

vision for them and minister strength and healing and blessings for them. And Job couldn't get anything for himself. And here, he wanted to see a vision. He was longing to see something that would let him know the outcome of his life; the outcome of his situation. If God could only show it to him, he would be able to rest; he would know it is finished. And while he laid there and couldn't get any inspiration, brother, Satan began to work on him.

Now, watch. And those 42 Chapters of suffering, it is really six sevens. And he preached this message just before he preached *On the Wings Of A Snow-White Dove*. And on page 17 here, he said, Paragraph 92,

And, now, Job had something wrong with him, but he couldn't get [any] inspiration on him, and it was worrying him, and that...when you get in that kind of a fix, that's when the enemy moves into every friend, nearly, you got. And they begin to accuse him.

Do you think that is easy? When David said, "The words are like arrows to your heart?"

They were whispering there, "Bro. Branham has come tonight." All of them were talking. "You see this strange thing. See, when a man leaves the Word. All of this Serpent Seed he is preaching; all these different things. He is talking about how he had the Seven Seals, and Seven Angels picked him up there. It was some fog up in the sky; he is saying Seven Angels. And those people have gone off so far, you know they are seeing Jesus' face in that now. Camera tricks - all these sets of picture and picture and picture they have." Now, watch. And many of you don't know what he had to go through. But I want to show you something.

That is why I see these things *On The Wings Of A Snow-White Dove*. People were so... They thought he died a disillusioned man. One week the man said, "I'm healed, I will never have it anymore"; the next month the man died.

“So, you see, false prophecy. He said, he saw that thing and was healed and the man died the next month.”

Let me tell you, to bring this Message is not easy. And sometimes the things of God are so misunderstood if you don't have revelation. And sometimes the things you claim to believe, your faith shakes to accept it when it goes little different to your understanding. You find yourself drawing back and keeping your distance now, and want to start to follow afar off like Peter. Sure! Now, listen.

That's when Satan comes in, "Let me have him, and I'll make him curse You... [He said] I'll make him deny his Message. I'll make him curse You. I'll make him go back and say 'It was all wrong.'" Then he tried him with everything he could, to all the great man and the friends that he used to have. But Job stood flat-footed, for he knew he had heard God's Voice!

While he was preaching that under the inspiration, he was talking about how Job couldn't get any inspiration and Job was sick and Job was suffering, and people were accusing him, and Job himself, you know, was trying to understand it from God and he couldn't see a vision, and he longed to see this vision. And he said,

O God, help, tomorrow night, that I can get that Wings Of A Dove [see]. I heard the Voice of God that said something, and it's going to happen that way! Just the same as these other things has happened, it's going to happen!

What was it that he heard? What was it that he saw? He who suffered for forty-two years; he who had six sevens? He who had seen a vision of that weasel in his stomach? And that Voice said, “Remember, it is only six inches long.”

“And I've had it every seven years.” Amen. A righteous man being suffered, being tested and tried. See? It had all kinds of miracles and divine healing and he was sick

as could be and going to the doctor – from one doctor to the next. And all the doctors said, “Mr. Branham, it is impossible for you to be cured. You will have it all the days of your life.”

He said, “I begged, I cried; I pleaded.” That was why he said, “I cried for healing both night and day, but faith wasn’t forgotten.”

That is why this Scripture... Do you think he was studying Job and, “Job? Yeah boy. I think I’ll preach a message on Job. I have nothing to preach tonight; I’ll preach a text on Job.” No. The Holy Spirit sent him back to Job, now. He said, “You tried to understand it for years.”

He told the brother, he said, “Bro. Ted Dudley, you are in Phoenix; I hope you are listening tonight.” He said, “We were talking two weeks ago.” You check two weeks ago. Go back and check. You see, you don’t check. And there, two weeks ago, he had come—he was in Tucson still. He was still fresh under the inspiration of all those experiences on the mountain. For forty-two years he looked for that Dove. He said, “I looked for that Dove; I know it is going to come one day.”

How many places did he go and how many doves did he see? But that Dove was in a certain place. Get this: The same place he saw the animal killed, the next day he saw the Dove. And his mother was who dreamt about the Dove and it was him who saw the vision of the animal. And the Voice said, “Go in the canyon.” And when he went, both things that came through two different sources, appeared right there. Why would God be doing things like that?

Now, watch something. But when you saw him come and take the Bible and began to preach those things out of the Bible, it was not a man talking about himself anymore. That is why I say, when you talk about Paul, and you talk about this one, and you talk about Moses, you think you are talking about the Word. But what he

was saying, that was the Word too, because he was showing this inside here.

That is what I... God knows I'm bringing this: 'Now I see.' That is what I'm bringing: Now I see. For years I stayed with *I Have Heard But Now I See* and *On The Wings Of A Snow-White Dove* – for years inside of there. And many of you tried to read the writing in my book; you could hardly even read it. It is worn out; it is marked off, back and forth.

I've been holding something inside of there since after 1981 there, when the Holy Spirit... You know the experience. We went to Dove Cove; you know what happened in 1981 in December, in Emmanuel Tabernacle – the people couldn't leave. For about forty-five minutes everybody there was crying and weeping. See? I came back home; the Holy Spirit gave the song *Dove Leading The Eagle*. [#569 - Songs That Live -Ed.] It was just after Sis. Sita had lost the baby and we had gone there. And the only place we went to was Dove Cove, that day. Then, I came back here and had that experience; wrote the song *The Dove Leading The Eagle*. See? Then I had the experience with the little boy being born, my last boy there, Jonah Aquila, which means dove and eagle. Why do you think I called him those names? Because for all these years I've been following something inside of here, holding it in my heart day and night; preaching, preaching. Many times people aren't getting what I'm saying. But I'm preaching or following; following and preaching.

Then coming back from Africa and praying, in 1986 there at home – praying like that. I invited the brothers from Guyana, invited Bro. Joe, invited Bro. Baptiste and they, to go to Tobago to have the meetings, and I had purposed to let them do the preaching. And while home, praying there like that, after I came from Africa, tired, I was just praying out in the Spirit certain things out of *On The Wings of A Snow-White Dove*. And I said, "But, wait a minute. That is *On The Wings Of A Snow-White*

Dove.” So I kind of watched it. On the second day it happened again; on the third day – it happened three times. I said, “Well let me... It is best I go in that book and see what is really... Like, God is trying to tell me something.” When I started to read the book, three things broke forth right there. I looked at the three experiences the Prophet had, not even knowing at the time, right there, they were having in the National Stadium—they had all those loosing of doves. They came and they printed the stamps; all those things. They had the International Year of Peace; all those things – just in the very time as in the natural realm. See.

What was God doing? God was bringing something there, years after. All the time it just looked like, maybe, that message was about Bro. Branham’s healing; only to realize it was something about Redemption, it was something about this Bible here, it was something about a promise in the last days, because he went in the Bible and took the Dove from Genesis with Noah, all down into Revelation, and even prophesied that that Dove was going to lead the Eagle into the new ministry – “I’ll ride this trail one more time.” Amen. And when I saw those things, I said, “My, there is something there.”

Then I came back here the other night, and was just looking at it there and thinking, I said, “My, you know I think we should have the meetings, you know.” Something in my heart, in coming back, you know, about this Dove and this book again and... So I mentioned, I said, “Pray about it. If God keeps putting it on my heart, we are going to go through and have it. If not, then we wouldn’t have any meetings.”

We went home that very night, right there; we stopped by Sis. Rita’s place. And while we were there at Sis. Rita’s place, right there, we just sat there and Bro. Aubrey went and picked up the guitar and he began to sing a little song. And it was Sis. Nellie, Sis. Muriel, myself, Sis. Arlene, and him, and then the rest of them

came a little while after. And he started to sing a song that he wrote in Guyana on Nuclear Holocaust. What would it be like when you are in the midst of a Nuclear Holocaust? And he sang the song. And we got to fellowshiping on the side, Sis. Nellie, and Sis. Muriel, and I. We got to fellowshiping on the side, and they were telling me, just like that they started, "Bro. Vin, you know about the... You mentioned about the Dove tonight, you know, and I had an experience with the Dove a time, and this one had an experience with the Dove a time and..."

So I said, "My. Well, let it be established in the mouth of two or three." I told them that. I said, "Let it be established in the mouth of two or three witnesses. We are going to have the service on the Dove." I said that we were going to have the service, not knowing what was going to happen. That was Thursday night. See? On Friday we were going to go to Bro. Baptiste, and the brother was going to preach there. And then, on Saturday morning, God is going to take his daughter and we will have to go back to Guyana.

So we were there just talking about all this. When he finished singing, I told Sis. Arlene, "Sis. Arlene, pick up your guitar and sing a song." She picked up the guitar and she began to sing the very song she sang this morning. See? About the Baptism of Fire, and my desert is going to bloom again, and my thorns are going to unfold back into leaves, and putting back on the Eden beauty and all these things.

Now, watch. He was singing about... I woke up with him one night; he was sleeping on the bed and I was studying right through the night until the morning. And he got up about 3 o' clock in the morning and he saw me sitting on the bed there and I was studying. And God was breaking so many things to me. And he got up there at 4 o' clock and he saw me still studying. About six or seven, I was still there studying. Then, when he was fully awake now, I started to preach to him. And then,

the inspiration, the channel was so strong, what was there in Cunupia [Village in Trinidad -Ed.] was right there on the bed. And I told him, "I'm in the channel now, brother." I said, "I'm in the channel now. I could say anything here." I told him like that. I said, "I'm in the channel now." I caught it like that. I said, "When you were there that night; we were there by Sis. Rita's house, what happened?" I said, "You sang a song on Nuclear Holocaust, destruction; the earth desolate." I said, "Just as I told the sister pick up the guitar and sing a song, she went and sang the earth putting back on its Eden beauty after the Nuclear Holocaust." And we were there talking about having the message on the Snow-White Dove that is going to lead the Eagle back to Eden and these things.

So while there now, I told him, I said... While we were there now, he got so caught up in the inspiration, he wanted to come back to Trinidad. I even told him, I said, "Well, right there we are going to begin those meetings." When we came the first night on the very same setting, you were going to sing the song on the *Nuclear Holocaust*; [No Place To Hide - #1323 - Songs That Live -Ed.] the sister was going to sing the very song right there." I said, "Because right there it was born and confirmed." And when I went to Guyana now, here it was now... That happened there, and when I went to Guyana and the Holy Spirit started to go in the Book...

May God give me the grace to bring out what was in my heart there - what happened; what I saw in that message there. See? I testified about it to the brother there, on what I saw in the message there, to bring it here, on Tuesday night, the Lord willing. You pray for me and may God help me and give me grace that I don't get in the way. Because to see what I saw inside of there, to think of the deliverance that people are trying to reach out for, and it is all around us. Oh, that we could just break into it, so that the Holy Spirit could give the confirmation, so that you could see the thing you long

to see; to know it is finished for you. Amen! To know it is finished for you.

He said, "I long to see that vision. I cried and I begged and I pleaded with God for forty years." He said, "I knew, if I saw one of those visions it would be finished." He said, "But I couldn't see it. I couldn't get it." And there is something we wanted to see, for a long time. That is what I'm saying this morning; 'Now I see.'

Bro. Branham said, "Somehow I broke into that channel when those squirrels..." He said, "Somehow I broke into that channel." And I have been thinking, where do these things come from? You are breaking into that channel, because that is that same inspiration that comes back to this Word, and that is that same inspiration that healed the sick, that raised the dead, that created the squirrels; that opened the Seven Seals. It is that same inspiration.

Because how come there, in 1987, 1987 January right there, here again, I was home praying. And I was praying and things would slip out under the anointing, preaching in the pulpit. And I noticed once or twice, I would be preaching in the pulpit and while I got anointed, something slipped out under the anointing and I would talk about religious persecution and so on, and about Esther and Daniel and they going through religious persecution.

Then I said, "But, wait a minute. Let me go and study the Book of Esther." I went there on January 25th and began studying the Book of Esther – on Saturday, either the 24th or the 25th. And then, the Sunday morning I came and preached *If I Perish, I Perish* [1987-0125 -Ed.] and started there. By February 19th, that Supernova was discovered in the sky at the very same time when the Holy Spirit on earth... Do you understand what I'm saying? Every time that comes, it is happening in the natural realm and the Holy Spirit goes back to the Word and the Message.

Then up in Toco [a village in Trinidad. -Ed.] there, at the beginning of this year, I was praying there again – I was in prayer in Toco by the seaside. I slipped in there and began to pray something. And in prayer, I stopped praying, opened my bag, found my pen and started to write, because I started to pray out something that Bro. Branham spoke in a vision. And when I was praying out, right there came the revelation of the Seven Trumpets. I came right back here and said, “We are going to have two services,” and I preached *Behold The Second Woe Is Passed And The Third Woe Cometh Quickly* [The Second Woe Is Past And Behold The Third Woe Cometh Quickly - 1988-0207 -Ed.]. And from there, right on, I went into that revelation of the Seven Trumpets. And at the same time in the natural realm...

Now, all those things were hidden things sealed up in the Bible and the Message – it was never preached on; was spoken by the Prophet. It was laying there, hidden in the Book – hidden. And that inspiration comes—and when it happens, look, all these things start to come up: environmental pollution, the sea throwing back out these things; nature being destroyed. Right here in the Caribbean all the heads had the meeting here, on the environment, trying to save the environment and these things. You see. Every time it comes, God proves it back in the natural realm. And that inspiration comes; goes right back to the Message and does those things. And when those things come out, I say, “You are breaking into that. It is something there you are breaking into.”

Because the Holy Spirit, all these years, let you follow a certain line. You heard me the earlier days always talking about, ‘following the line of the Word’, until that becomes like a password in this church. Following the line of the Word and the line of the Spirit, the unchanging continuity of God in His Word, watching the unfolding of the prophecies for the Age. Because it is a line; it is following something down inside of there.

Look at the experiences at the beginning of this year, right there. And before I could even open the Bible, the Holy Spirit came there so powerful and said, “Go into 1st Kings 1, take Adonijah, do this; do that. Take this here in Revelation 19. That means this; that means this over here,” before I could even open the Bible.

I said, “What, is that in the Bible?” He was speaking it out and revealing those things to bring that message out like that. Then the very next day, it came right back there, in the room again; I walked right into something. I can’t explain it. I don’t know; it is something that puts the hand in the sleeve. I walked right into it and something said, “Look, all the Seven Church Ages in Israel are right there, in 1st Kings again.” And then, I went back to the message where the Prophet said, “One of these days...” Look, I came and took those Hebrew midwives crying in pain.

He said, “If I only had time, if I only had time, if I only had time. One of these days I’ll take a few months.” I preached fifteen messages on those things right here for you, on *Inside Life*. [Series preached in 1988 -Ed.] Inspiration – a way man moves out and the Word moves in.

Job had a channel he used to communicate to God with, that he had by inspiration. He had access into the Grace of God. I’m trying to say something.

He came back to this book here; went back to Job 42, six sevens, six inches long, when Job’s suffering came to an end, (amen) when he rose off his ash heap and prophesied and went into full restoration. And the Holy Spirit took the Prophet’s life and experience, and said, “Go back to Job.” He brought that message first, then brought *The Snow-White Dove* the next night. Then, what followed? *The Rapture* [1965-1204 -Ed.]. And for the first time in his ministry, since the Seven Seals were opened, he showed there is a part of the Seventh Seal after his ministry and before Moses and Elijah on this side of the Rapture for a group of people. Amen.

Now, watch. I'm just showing you some of these things because of why I'm saying 'Now I see'. I'm trying to show you why I'm saying 'Now I see'. I'm breaking into a channel and something is bringing it back to the Word. I've been holding something for about twelve years; holding something in my heart and following day and night. I've had so many ups and downs, and back and forth, and here, there and everywhere, and preaching in the midst of all these things, but looking and watching for something to break to see something.

Knowing, why were all those things, why were all those things in your own life with your children. When the first one was born the Holy Spirit said, "Call him Timothy." See? Emmanuel Timothy. "A virgin shall conceive." The Spirit gave me the Scripture; said, "Emmanuel Timothy." And right there what was it? He said, "Like Timothy, my beloved son, bringing you into remembrance of my ways that are in Christ." [1st Corinthians 4:17 -Ed.] Amen.

Then I came back in there when that girl died. Oh, my. By revelation I called her Shalom; I don't know why I called her Shalom. I called her Shalom. Months after, maybe a year or more, the Holy Spirit came and said, "The darkest time is just before dawn." And the Spirit showed me right there in *Invisible Union*, He said, "Families have that. They go through deaths, they go through sickness; they go through these things. It rains and the sun shines. It is continuity; a law of contrast." He said, "A family is going good; next thing, problems start in that home." He said, "It is for a purpose. God is doing something." That is why, people, don't be quick to run, otherwise, you'll identify with Job's comforters. When people are quick to run and pass their mouth, the Bible says, "In all of this, Job never sinned with his lips." The tongue was bridled. He wouldn't say a word. His wife said, "Curse God and die, man."

He said, "You talk like a foolish woman."

Amen. When God gives me inspiration I will speak, (amen,) until then, I'll hold my peace. Amen! Hallelujah! See? No wonder God could say there is no man like him in the earth.

Now, watch. And then, when the Holy Spirit said... I said, "Lord, if You ever give me back a girl, I will call her Sunrise." That was my darkest time; my daybreak, when it was so dark. I said, "Then when my day clears up and my sun rises, it is the rising of the sun." Amen. And, I was following that, you know.

Then it had some people who, kind of, laughed at me because I told them, "I had a dream; I saw I was going to have a boy – a next boy after Timothy." They were laughing, a day. And I always liked David in the Bible, a man after God's own heart. And then God opened up with the *Joshua Commission* [Malachi 4 Joshua Commission Pt.1 - 1982- 0218 -Ed.] in '82, and I called him David Joshua. I said, "Here is Joshua coming with a ministry to place the people in their inheritance and these things. Joshua will cause them to inherit the promise." I took the Joshua Commission and stuck it in my Bible. Amen. I said, "That Commission has come back around." I have those things there. Do you see?

Now, watch. I'm just giving you... I don't testify often, but I'm giving it this morning, amen – some of these things that the Holy Spirit put in my heart. Now I see, amen. Now I see. Amen. It is personal. I have heard, but now I see, so let me say it. Amen.

After he came, then Sunrise came. Sis. Shirley was there and Sis. Sharon, when the girl was born there, that morning in the room. And I was there with them in the room. And the child was born at home, delivered. And, I didn't say a word yet, and I watched the girl, and I said, "My, that is the same girl." And then both of them exclaimed because both of them were there when the first one passed away.

They said, "But the girl resembles the first one!"

I, in my heart said, “Thank You, Lord,” and I slipped out the room. I said, “Thank You, Lord,” because that is... I said, “Lord, You give her back to me – Sunrise.” She was born August 7th right there where Bro. Branham confirmed that Joshua Commission. God confirmed it to him; he wrote it. He said, “This day, August the 7th, I’ll never be discouraged anymore.” He said, “God confirmed those things to me.” He said, “The promise of my healing,” and he wrote it in the Bible. Amen.

Then, after that, you know, I came and I was preaching, and I had the song. I was under the inspiration and God gave me the last verse before we went to Tobago: *“Oh, how I love that Dove. He has led me to a faith I’ve never known.”* [#569 - Songs That Live. -Ed.] Because I know one day I’m going to come to that Perfect Faith; I’m going to stand up on that White Rock. Amen. See? Those things... I know we had to stand there on that same Cloud where He said, “This is My beloved Son, hear ye Him.” You know in the Bible about the King’s Sword coming back; all these things. I preached that whole series right here. Amen. And then, what happened there when that had taken place? We went there; *He has led me to a faith I have never known, brought me up Seven Steps to a perfect faith. Now He’ll send me as He rides.* He will send me, but as He... Because how does He send them? He goes in them. “In that day you will know I in you, and you in Me.”

I went there, and on that day Bro. Aubrey was there, Sis. Merle was there, Bro. Samuel was there; Sis. Sita was there. We had all stayed back in Tobago. And here, we were going out in the reef that morning. The meetings had finished; the saints had come back home. And we were going there and it had this boat; they told us: “Go down there. You are going in a boat called ‘Sunshine Girl’.”

I said, “Sunshine Girl? Okay.”

We went and looked for the boat; we didn't see any boat called 'Sunshine Girl' so we stood up there waiting. And they were loading people on a boat, and the man said, "Are you all going on the reef?"

I said, "Yeah, but we are going on 'Sunshine Girl'."

He said, "No, we changed it. This is the boat you are going in."

In big, bold letters, about this size, marked J-O-N-A-H, Jonah. I said, "Lord, I thank You." I had just finished preaching *Redemption Message Of Grace On The Wings Of A Dove*. [1986-0921 -Ed.] I gave my whole inspiration about those things; I gave my testimony and preached, *On The Wings Of A Snow-white Dove*. We went into the boat, we went out to the reef and saw things eyes have not seen. Amen. We began to look there in that realm and saw all the mysteries under the water. Amen. Our eyes were seeing it for the first time. Bro. Aubrey and Bro. Samuels and Sis. Merle and they had never seen those things and they were seeing it out there.

Then we came back, amen, and about twelve days after or more... No, that was about... After the meetings, the 21st, the 22nd, we went out there. And then things waited back there. Not until October the 12th... The baby was due around the time of the very meetings, and almost about three weeks after the boy was born – Jonah Aquila. The Holy Spirit said, "There he is, Jonah Aquila – Dove leading the Eagle."

I looked for that. And seeing that the Holy Spirit brought it back to this message again. I didn't even know; it was just in my heart, saying, "Go and have the meetings. Maybe something will go working." And right there, so normal with the sisters, they just started a conversation on the Dove and so and so. And Sis. Nellie said that she had seen a dove and she was looking for a natural dove one time and different things. And then Sis. Muriel was talking about her experience with the Dove. I said, "Well, it is best we have the meetings."

Because you see, I came; I didn't have any full assurance here in the pulpit, so I said, "If it is still in my heart, we will have it; if not, we won't." And we left the service and went home. And right there, they were singing the song – bring me a minstrel. Do you understand what I am saying? Get the atmosphere right. Hallelujah! Get the...

Let me tell you... And that is what I want to say this morning: these things happen so insignificant, so insignificant, that when it happens, if you are not sensitive to the Holy Spirit... My time is up. Bro. Aubrey we'll see what will happen this week, boy. If we go like this, this week, we won't even get through the first message. Amen. So insignificant.

Here the Prophet on this message, *I Have Heard But Now I See*, he had come to the end. He had just preached it, his heart, about Job's sufferings; all these things. He was getting ready to call and pray for the sick. He was going to have the real prayer meeting the next night. And I want to tell you, this coming week if you—I'm going to challenge your faith. If you come sincere, if these things be of God, and if I be God's servant, and if this revelation really came to me, and these things which I testify as you sat here in the church under this ministry for years, hearing these things night after night, and you believe that these things come from the Holy Spirit...

Here in Job, when he told Job... And the Prophet went to Job 42 and preached it from there, *I Have Heard But Now I See*, because that was his experience at the time. He was now seeing. He had come to that perfect realization. That Dove he looked for, for forty-two years had come. He was on his last inch, the sixth one, the sixth seventh. And he took those first six verses there on the 42nd Chapter of Job. It had no more chapters after that. From there it went straight into full restoration for Job. And the Book starts with the sufferings of the prophet, Job, (is that right?) and it

ends in the 42nd Chapter where his sufferings ended and he went into full restoration. Sure. And he came out with a vision of what? Redemption. I know My Redeemer liveth. The greatest vision – he had seen the Resurrection.

I want to tell you that that Dove was going to come to lead those Eagles into the Resurrection, to bring the Voice of the Archangel—my next Message on these things that is being revealed here, amen; that those things were in the Prophet's heart. He said, "Wait until I get those Thunders and those Vials, you will see what those men were dreaming. Amen! I'll ride this trail one more time. But that Dove was going to come and reveal those things and take us into it."

He died the next month. Within a month he died. And they waited until April 11th to put his body in the grave. And I told you right there in the Seventh Sealing, of the Seven Seals book, they said, April 11th the Board of Trustees and the Deacons (amen) came together and made a decision to take these things and release the last part of the Seventh Seal. Why was it kept back? And we played the two tapes for you there in service to show you they released part and it had the original part that they kept back. And I told you what the difference of the two parts is: one he tied the Coming of the Lord into his own life.

Look right there by... I testified to you just last month when I was right there in August. The Holy Spirit came back there in August when he was preaching those great messages, when he was under the inspiration of 'I'll Ride This Trail Once More' and those things; that 'Chief Authority'. Look what happened there and you are going to find out something.

Is Bro. Wayne Cadogan here this morning? He is not here? Okay. But you are going to find out something – the way it was spoken. He said, "All men understood, Bro. Branham, because of the way you spoke." He said,

“When you came back you was white all over and the way you spoke was different to before.”

You tell me, if you sat in that meeting there in Cunupia, if that was a man talking there. Do you see? And you are going to find out, because it is something that is happening. Oh, we looked for these things. We prayed for it. We cried and we begged and we pleaded. But I’m telling you that the vision is breaking before the eyes of those who had a longing in their heart – a longing to see Jesus, to see Him come in their own lives, to see Him break the chains once and for all; to see them walk forth under the inspiration and manifest in this Age what He put them in this Age as a seed to do. He didn’t put you in this Age to live defeated; He put you in this Age to show His victory and the reason of His death. That is why He put you in this Age. He put you in this Age to wind up this Commission. He gave you the last part of the Prophet’s... He left you alive on the earth and took His Prophet (amen) that He could show forth the tremendous victory in the Love Divine.

But it had a measure of suffering, so it is character to bring you up there. But then, when that Dove comes, your suffering is ended. When that weasel is on that cactus, your suffering is ended. When that vision breaks to you, that suffering will be finished. Then your children wouldn’t be wayward, and then your husband, if God has given them to you as a promise, brother, you watch and see, you are going to have the faith to stand there and challenge the Devil and take what is yours. I am speaking those things by the revelation of my faith, this morning. Now I see. I’ve heard with the hearing of my ear, but now I see. Amen.

If you have not been looking for anything, if you’ve been coming to church; been watching this brother, watching this sister, you’ve been caught up in religious confusion, if you haven’t broken the realm of the voices of critics and these things, and you’ve been caught back in that realm, well then, sorry, we can’t do anything for

you. We could just pray that God may give you grace so that you could break through that. Amen.

But for those who've been hungering, who've been thirsting, who've been believing, who've been following, who've been expecting, who've been praying; who've been knowing that God called them, they didn't come themselves, they had their mistakes and their failures, they had their ups and their downs, they've been beaten here, they've been cuffed up by the devil hard, but they stood flat-footed. They've been criticized, they've been persecuted, but the Holy Ghost is riding in on the scene in this Hour to bring deliverance unto them because He promised He will do it (amen) to take them out of here! Because the Prophet said, the Seven Thunders were given for that purpose, to let us get ready to enter into a Rapturing Faith. Oh, my! We saw through a glass darkly.

I haven't even begun the message and the time is gone. But look and see. You just pray. I think I got just what was on my heart. It was just sufficient to let you see what I'm saying. Do you think you are seeing what I'm saying? At least in part, amen. During this week may God help us all.

Job – it was God Who was pushing a man into a testing place. Job is the Book on suffering in the Bible. And the Prophet was who was sent to reveal the entire Bible, whose life was to show the sufferings of Christ. The God Who designed the mathematics of the Bible was the God who said, "Remember, it is only six inches long." He said the mother saw six doves.

He said, "I said, 'Wait mama, I'll tell you the rest of the dream.'" He said, "And the doves came down and they cooed on my face, so and so..." He told the dream.

He knew there was a Seventh One. Mama saw him raised up healed after the sixth, because God didn't show mama that between the sixth Dove going and him raising up healed it had a coming of a Seventh One. God never showed mama. God held back that part of the

vision for later on, in 1965. Fifteen years after, why would God come back to a vision about a man's sickness?

As I told you, the Body of Christ is the sickest body on the earth. And the Seventh Dove has come to bring total deliverance, perfect healing to the Body of Christ, where you could stand and say, "Satan has no place in me," and God could Say "This is My beloved Bride, in whom I'm well pleased."

At the end of the message, he came and he was preaching here; he said, [Para 227 -Ed.]

Lord Jesus, in the Name of the Lord God of Heaven, let Your Spirit drop into these people's hearts; [and I'm praying that this morning] that genuine faith of God, that will confirm this promise to them. And may the God of Heaven heal every one of them, as they obey Your commandments by laying hands on each other.

He had asked them to lay hands on one another. And he said,

Now, do you believe that you got what you asked for? [after you have prayed] Does something in your heart tell you? Do you feel that little speck of inspiration, said, "Why, it's over! It's done!"?

It is not any great big mighty rushing wind. He said, "Do you feel that little speck of inspiration in your heart?"

They say, "Well, a little thing."

Let me tell you, when you are in the Spirit, a little thing, a little rock... It was because David was in the Spirit, he could pick up a rock and say, "I'm going and fight that giant." It was because Samson was in the Spirit, he picked up an old, dry jawbone and started to beat a thousand Philistines. A man stood up in the flesh, saying, "He is crazy. It is going to mash up in splinters, the first one. And he doesn't even have a shield self. Look, he will get speared through with a spear." To their amazement everyone was beaten down. Why? He said, "Faith grabs that on the spur of the

moment and gives vent to the pulsation of your faith.” And that is why people miss it.

Catch this. And while he was going through there, he said,

Do you feel that little speck of inspiration, said, “Why, it’s over! It’s all done!”?

He went through one person’s discernment and he was coming now, 1, 2, 3. He said, now look, [Para 241 -Ed.] *There’s not a greater sin in the world than unbelief.*

He said, [Para 217 -Ed.] *There’s a lady setting right back there, looking at me, got a goiter in her throat. [One of them.]*

Lady setting next by, setting next to her, that she’ll understand, that lady there has high blood pressure,

He was going like that, coming down the row. He said,

Lady setting next to her, she has a trouble, too. And she’s not from here, she’s from Arkansas. [And he cries out] They’re missing it. [And he said] Mrs. Phillips, believe on the Lord Jesus Christ and be healed!

He was just coming along like that. This lady had a goiter. This lady had high blood pressure. This lady here, he said, “Oh gosh, she is missing it,” and he called her name to shake her. He said, “It is you lady. You, catch it!” That was God passing by there. God who said, “Let there be light.” That was the very God passing there. But she was in a service and she was seeing a man, and her heart wasn’t tuned in to anything, and she was watching now, at the end of the service. And he said, “Lady, you are missing it,” and he called her name to shake her into it.

I trust he is calling our names this morning, and shaking us into it, and telling us, “Don’t miss this thing. Move into it.” Do you know why? After I preached those fifteen messages to you on ‘birth and placing and service’, I trust you have been obedient, and you have gotten your place, and you stayed in your place, and every mechanic could be in order for the Holy Spirit to come down. If not, be persuaded in your heart to do it

this morning. Because while people think it's church, we are going to leave all of this behind for who want to have it to use and carry out a religious profession. But what is happening here, oh brother, we've been taken up and taken away. Taken up, Bro. Granger, and taken away.

He was on his ash heap recently too, suffering from all sides. The Devil was coming from all sides. How Satan might have cuffed him up in his mind. How Satan might have brought all kinds of things to want to make him doubt and wonder and be confused. But the Anchor, amen. Job, with his perfect revelation of who God was and how God loved him (hallelujah) couldn't get any inspiration, but waited for the channel to open. Oh, my. And something before his eyes began to break. He said, "I laid in my bed and I was looking through my window, because my house is facing the Catalina Mountains, and I saw it again. The thing that plagued me all my life, I saw with my own eyes how it is being killed, how its power is being broken and how it is not going to trouble me anymore."

That is what I'm trying to bring: 'Now I see'; that you are going to sit, and before your very own eyes of faith, the Holy Spirit is going to take those things that have troubled you all your life, that have discouraged you, that caused you to plead and beg and cry and seek God day and night, amen. But may you be able to rise off saying, "I've heard. Oh, I've heard with the hearing of my ear, but now, now I understand, now I see; now God is unveiled. He is in plain view."

"All things," Job said, "Lord, I know Thou canst do every thing, and that no thought can be withheld from Thee." How many times he was there preaching, and he said, "Why would you doubt that, and think that it is Enoch?" He said, "I know that is your thought. You think it is Enoch coming back with Elijah," he said, "but it is Moses." No thought could be withheld from him. Amen.

[Para. 232 -Ed.]

Now, look, if that has been revealed to you by God, [listen] in the channel that you were saved in,

How many are saved here, this morning? Let me see. Let me see if you are saved. Just raise your hands. Don't be ashamed if you know you are saved. Are you saved? Alright. Everybody's saved, praise God.

...the same channel God moved through, like He did through Job and the prophets, He's moved through you through that channel as a Christian, by His Divine revelation that "you are healed,"

Now, it is something... I'm trying to show how simple this is. It is right here and people can't get it. If you say you are saved, something told you, you are saved. And you can't have any confidence that you are saved other than the Word of God tells you you are saved. No man can tell you you are saved. The Word of God has to tell you you are saved. The Word of God that saved you and predestinated you must tell you you are saved. When the Voice of the Scripture speaks to you and confirms to you that you are saved, you know that it is settled. Alright. It is something you see that you could base it on, put a finger on it and say, "I'm saved. I accepted that. I see the evidence in my life. I've been changed. I've been reborn. All my life has been rearranged."

That salvation is in the Atonement. He died there to make sure of those things. Is that correct? Then, what happens now? That healing is there, also. The same Word, the same Channel that tells you you are saved, and you go in the Scriptures, and say, "I know I'm saved because John 3:16 says so; this Scripture says so here, John 5:24," (see?) and you go there, he said, "Then the same Channel moves through you and tells you you are healed too." It is not another Word or another God; it is all the same Word and the same God, and the same Jesus, that all of this is locked up inside of.

He's moved through you through that channel as a Christian, by His Divine revelation that "you are healed," then there's nothing going to keep it from happening.

If somebody is not a Christian, and they are sit here this morning, under the Word and in the Presence and in the atmosphere of believers whose faith is being inspired by the Word, creating that atmosphere, and the Holy Spirit is moving through His Word, and the heart, brother, is being touched there, and something tells them, you know—they begin to see all their sins like that woman there; the fountain of tears begins to break up. She wanted to do Jesus a service, and she just went forth there weeping seeing Him with dirty feet, and began to wash it. And He said, "Daughter, thy faith has saved thee." Then that same... What happened? They moved into a Channel right there – what had touched their heart, what had shown them their sin, the grace that came down and told them, it is finished. Well, it is the same thing that goes with your healing or any other promise.

Works Is Faith Expressed [1965-1126 -Ed.] page 27.

I want to tell you something now. Work on that pulsation, that spur of a moment, like Joshua did, like Mary Magdalene, all those. Just that moment when something is revealed to you, grab it. Hold to it, that spur of a moment.

Because he had come on *The Invisible Union* [The Invisible Union Of The Bride Of Christ - 1965-1125 -Ed.] and he said, "I am justified." Because Job knew that he was just. Job's works showed he had faith. Satan couldn't move him. Satan couldn't make him deny his message. When the inspiration struck him, he spoke, "I know my Redeemer liveth." They saw the man under inspiration; inspiration struck the man. They saw the man get under the anointing of the Spirit and spoke those things, giving vent to his faith. See?

He said, "All Israel saw the inspiration strike the man there." You sat there; you saw it just a couple months

ago – that inspiration struck that man there, spoke those things; showed those Hidden Secrets of Redemption and what it is.

He said, *Yes, it was revealed... He went to meet these thousands, Philistines.*

He was talking about Samson, then he talked about David, too.

[Para. 171 -Ed.]

And a little David standing there with a little piece of leather, goatskin or sheepskin, with two pieces of string tied to it. But it was revealed to him!

Here he was on *Works Is Faith Expressed* showing it was revealed to him about that Dove, too. It was revealed to him. And he rose up and said it, and he was coming to preach it out of the Bible! And when he came to preach it out of the Bible, then he couldn't step back. Do you understand what I'm saying? And Bro. Branham came and took the Bible, went to Job, went to Psalms, went to St. Matthew, went to Noah, all through the Bible, and preached his experiences, right there. And then tied that to a prophecy: "I'll ride this trial one more time" – something connected to the Thunders and the Vials in the Book of Revelation that we take and we anoint ourselves.

Then if those things that we say have been revealed and we know it has been revealed, and the Seventh Dove was always tied to that, is it strange that it should reveal these things? How could you go into that ministry if you don't have the experience with that Holy Spirit, that Dove coming there?

He said, "Remember the dream with the Indian chief riding towards the wall with his double trail bonnet; how he was dressed? And the Texas ranger, how he was dressed – bring on that holy vesture." Amen.

I'm trusting that the grace of God would just have our hearts so saturated and tuned in. And we'll see the same kind of people, with the same kind of faith; with the same kind of experiences.

He said, "God sent a Dove to Noah, He sent it to John, He sent it to me, and He will send it to others."

I'm glad He sent it to me. "On the wings of a snow-white Dove," he said, "God sent me His pure, sweet love." To me this is God's love for me. God doesn't have to give me a house and a car and nice clothes to say He loves me. No.

I wanted to show you... I don't have time. I didn't get to start the message properly. But I wanted to show you Job, the first realm of testing, where it comes; and how through the eyes and through the ears, and how those testings are just like with Jesus with the three attacks Satan made on Him. Because Satan, after God told Satan, "Take him," Satan studied him out and said, "Where is the best place to hit him? Where is the best place to paralyze him? Let me see where his strength is to break him. I must hit one blow and no more." And he studied him out.

Do you want a few more minutes? Amen. Okay. A few more minutes.

Now when Satan came, he started now, a well-planned attack, a strategic attack upon Job, but he found out something. With the attack, he found out... You see, Job's response... When he expected Job to behave and start to talk and 'yap, yap, yap', and deny God and say this, Job sinned not with his lips. Why did the Bible put that there? To show you he didn't respond. He didn't get him to do that at all. Because Satan was trying to get him to do what? Curse God; to deny his revelation. When it says, "Curse God," it was his revelation of God – his revelation of God. That is what it was. Because if Satan had gotten him to believe that 'God is not really a God of love, God punishes you. If you do anything, He is waiting for you with the big stick. He is watching you. And from the moment He gets to throw back the licks on you, He'll beat you with it'...

Like the man who went and buried his talent, "You are a hard Man." Wrong conception. That is what Job's

friends came with. “Job, boy,” they said, “you know the Bible says what a man sows, he reaps. That is a law, you know.” And they started one after one. They said, “You mean to tell me that a man like you, a real servant of God has to go through that? Who went through that kind of suffering before? Will you beat your child like that? Will you do your own child that? And if God is a parent like you, how could God do you that?”

But you see, they had a mouth full of words but no inspiration. Their inspiration wasn’t coming from God, because all inspiration that comes from God reveals God, Who it comes from. Hallelujah! What comes from God reveals God; reflects God! Do you want a Scripture for it? “He who was in the bosom of the Father hath declared,” [St. John 1:18] exegesis – to make known by means of words. Declares Him; reveals Him by what He speaks! His revelation unveils and uncovers the one who is anointed with that revelation! Amen. But what they were preaching about God wasn’t God, because God turned around and told them, “Your words are not like Job’s own. Shut your mouth. Go and ask him to pray for you.” Amen. Hallelujah! God was vexed because they tried to misrepresent God; the way He was. Amen.

Now, watch. The first, the realm of testing. Satan watched him and studied him out, and he said, “He is comfortable. I watched him in that chariot the other day. If that only crashes, he will backslide.” See? The oxen—he had fields and in them, oxen. He had five hundred yoke of oxen to plow his fields because he was a rich man – five hundred yoke of oxen. And Satan said, “I am going to bring an economic crisis on him. I’m going to get all his oxen and slay his oxen so he can’t plow any fields; put pressure upon him.”

Then his asses that he used to carry the burdens... He had... How many asses did he have? Let me see what the Bible says. He had five hundred asses. He said, “I’m going to kill those asses too.” Then he had sheep – all the wool and the clothing. And when the winter came,

he said, "I'm going to kill all of those sheep. All his goods, I'm going to reduce him to poverty if I could bring him down to poverty. Then his camels, his caravans for transport, I'm going to bring all his transport systems, everything, into none effect. And his servants, all his staff, his employees that he had, who were with the caravans, who were in the fields plowing with the oxen and these things," he said, "I'm going to slay them."

The Bible says Job never moved. When it happened, he didn't understand what was going on. He knew he didn't have any sin in his life, so he stood up right there and said, "Naked came I out of my mother's womb; naked shall I return there. The Lord giveth and the Lord taketh away. Blessed be the Name of the Lord." And in all this Job sinned not nor charged God with folly.

Some people lose a tyre on their car, "I can't come service, boy." Somebody loses a pair of shoes or somebody steals their bicycle or something, brother, problems. Amen. They are frustrated. See? They start to complain, "You see me and this thief, a man has to answer for himself, yes. You see me, if I catch one of them, they are going to pay for it, yes. Not me."

Now, watch. Listen carefully. Satan found out that Job's security, he never stored up treasures where moths and rust doth corrupt. He never labored for meat that perisheth. That wasn't where his soul was tied to. It wasn't there. It wasn't there at all. And when Satan realized that didn't move the man; he brought him into poverty, he said, "What else could I try?"

So he came back around and the Lord asked him, He said, "Have you considered him? Look at him there, going to service with no shoes. Look at him praising God; his hands are raised up. Look a little piece of dry bread; look how he blessed it. He prayed the same way as when the table was full. Amen. Look at how he drank that glass of water there. It is not juice but look how he drinks it with contentment and appreciation. Look at him there, Satan. Have you considered him? Look, the

man just had a big funeral and buried all of his children. Look at how he is shouting more than this one who I blessed last week.” He said, “Watch there, watch.”

Hear Satan, you know. So Satan said, “Yeah man, skin-for-skin. All that a man hath he will give his life for.” He said, “Yea, but a man...” He said, “Anybody, once their life is preserved, even though they lose their goods they are still happy.” He said, “Let me get at the life now. Let me get at the health.”

So Satan came now thinking, “I’m going to break him there now,” and came to the human spirit, now. Because you see, the first thing, how man sees you, that is the humanistic realm here. Every man, you know, starts to wear better clothes, they have a better home, drive a better car, get more refined in their social life, start to feel important; respected, now. You have this world’s goods. Everything is going nice. See? You could employ people. People could look up to you. You are giving everybody bread on their table; helping out a situation. You are really respected in the community because of all the servants you have and all these different things you are doing.

So that was taken away. So man is seeing you, “I saw that same man, boy, he used to drive here and pass me straight in that Super; [Toyota Super Salon –Ed.] that man is walking now, boy. That man is mopping a drop [hitchhiking –Ed.] on the highway.” The man is determined he was going service anyhow. Amen! Whether he was driving a Super or he hiked on the highway or walked to church, he was going to be there at his post of duty. Hallelujah! Amen, Job?

Where is Job? Where is Job here, this morning? Amen. I’m only preaching to Job, you know. I’m not talking to Zophar and Bildad and those fellows. It is Job I’m talking about.

Then the second realm of testing now – how people see him now. See? How people see him. Now people are going to see the man in poverty, misery, tragedy,

suffering, humiliation, because all his pride, his prestige, social status was taken away. But that wasn't his ultimate. It is good to feel important, it is good to be respected, it is good to be loved by people, it is good to be appreciated; it is good to have people, you know, be grateful towards you and these things. It makes you feel good. It makes you feel like your life has not been wasted; you made a good contribution to humanity while you were here on the face of the earth. Amen. But now, man, your image has changed now. Now, instead of a nice suit of clothes, and they see, you know... James said, people will have respect for you in a nice suit of clothes. Many know if you want a job, you don't walk in with your hair not combed and you are any how in a man's office, you attire yourself nicely; "Good morning, sir. How are you?" Your comportment, the way you carry about yourself.

The Bible says, "Jesus looked at the rich young ruler and loved him." He came right up, he bowed on one knee, he said, "Good Master," gave Him respect – the way he approached Him. And the Lord loved that. He had a nice, real refined, cultured, trained spirit, and had his manners. Amen. See? God always likes that.

Now all of that was taken away. No more prestige. Man was seeing you in old clothes, man was seeing you with sores and boils, man started to scorn you now, man was keeping their distance, man... "How are you going, partner?" Nobody was giving you a brotherly hug anymore; it was a kind of long handshake. Yeah. You know, and the hand, you know... See? Nobody wanted to sit too close to you. It had two seats right there, next to Job alone; everybody kind of stayed far. Nobody wanted to go near Job. He started to realize now, "Look at me. People wanted interviews;" he said, "all the young men used to come seeking a moment, coming from the east and coming from the west to hear a few words, wanting to sit in my company. Now, people who couldn't even pack my Bible are scorning me." Do you see? Now

he was watching them. “Look where I’ve come to. Look where God...”

Then Satan started to play on the mind, now. Because if you live for those things in life, when you get those things you kind of hold to it. And when you begin to lose it and it is being taken away from you now—that was where your tie post was, that was where your anchor was, that was your north star, that was your absolute, but it is gone! And when Satan came that still couldn’t move him. Amen.

In the human spirit, you know, how you want to be seen by people for your... You know, you are a minister and you walk in a place and somebody, “Hear this, you can’t come in here. We have an order here. Stand out there.” He doesn’t know you are a minister and you can’t say, “I’m a minster.” And they have you stand up in the back and you were supposed to, maybe, get a seat on the platform or something, and you are being treated with contempt. Here, he was not even recognized. All this, the man was being humiliated.

Sometimes we go through a little humiliation somewhere. See? Sometimes somebody just says something; we defend and attack somebody: “Who are you talking to?” Especially if it is an unbeliever, we are quick to tell them how they are an unbeliever and it is the Devil on them or something like that, because we kind of think we could tread on that ground. But you are being tested.

I’m trying to show you, the Book is dealing with suffering and the real height of it was, God and Satan had a contest about this man here, and God was showing His confidence: “This is My beloved son!” Amen. This is who he is. Job the model man. Hallelujah! Glory! Maybe I should send this for Bro. Gilbert. My! So here it was, and he was wondering... That is a little humor. A few of the brothers know what I’m talking about.

So he stood anyhow. Then Satan said, “Look, that didn’t work. The man isn’t studying pride and honor. The man isn’t on prestige. The man isn’t on social status. The man isn’t on riches. The man isn’t on popularity. But the way I see the man walking and the assurance the man had, I thought the man used to feel he was powerful because he had money. I thought the man used to feel that he was secure in life because he had plenty of sheep and camels. But I’m getting to find out that was not what was motivating this man at all. What kind of man is this?” As he started to dig down in the service of the man, he said, “But you know, this man would have served God whether he had nothing to begin with. This isn’t a blessing getter. Amen. This isn’t some big sponge who just sponge up blessings. This man came out to serve God!”

He said, “I have to change my strategy. Let me get a next channel!” So he started to come at the man’s revelation now – the soul of the man now. He started to come at the soul of the man – the third realm of testing.

They started to come now. They knew God takes away a man’s things sometimes. They knew the ways of God. They knew the Scriptures. They knew all the different things about God. So they came with a different... It was a different kind of Satan now. It was not a money Devil, it was not a clothes Devil; it was a different kind of Satan now.

He said, “Job, now let me tell you something. God is punishing you. You are wrong. You’ve sinned. God is not going to treat any of His children like that. It is some unconscious sin you have. You better search your life. You better check yourself out and make sure you are clear up, because God is a serious Man, you know. You see, God is not making joke. You see how heavy God’s hand is? It could get heavier than that you know, Job.” And they started... And they were so sure about their revelation.

Brother, that is where the real test was, okay. And they began to accuse him of being a secret sinner and the Devil was trying to get impregnated into Job's mind. "You are guilty and you are being punished for your guilt." But even there, Satan found the man sprayed up with a repellent. The Bible says Job knew he was justified. The only thing to make him stand until the inspiration came and to make the vision break before he could enter into full restoration was his revelation that he was justified, hallelujah, glory, that God had justified him; that those things he received from God, it came by revelation.

He had believed it. He knew it wasn't in the mind; He knew it was in the soul. He had believed those things, and it was imputed unto him for righteousness. Amen. He knew, "God gave that to me. God made my eye to see those things (hallelujah!) because if I didn't see that, I couldn't stand and take this like I'm taking it right now. Amen! Hallelujah! I refuse to believe that."

Satan began to find out in that third realm of testing where Job's power was coming from. He began to dig and dig and dig, until he found the source of Job's power; that you could have taken his possessions, you could have taken his children, you could have taken his health, you could have taken his reputation, but you couldn't take his revelation of who God was (hallelujah!) and how God loved him. You couldn't take that revelation out of him because it was Spirit and life inside of him. It wasn't just in the head, it wasn't just in the mind; it wasn't some vain imagination, full of empty words like Eliphaz and them. No, sir.

Job was determined to stand flat-footed, live or die. He said, "Well, that is my last three friends. My wife and all, the spirit jumped on her too." He said, "But look, if I have to stand alone, live or die, sink or swim, friend or no friend, wife or no wife..." Hallelujah! Glory! Amen! He was determined to stand flat-footed! Because he was catching, he was pulling—The realm he was pulling

from is the realm where God and Satan were talking from.

He wasn't trying to look at a situation and read into it. He wasn't trying to look at a situation and remember a quote and apply it to it. He was an eagle soaring into a realm where his spirit was being anointed with the purpose that God had behind that. And he could conduct himself with joy (hallelujah!) amidst all his trials. He knew it was only six inches long! Hallelujah! It must have a time! Amen! "If I wait here and God (amen) sees me standing, taking everything the Devil could throw, He will send the inspiration, because I know God loves me! Amen! But until then, I'm going to wait, I'm going to stand on my watch and see what He will say unto me!" Amen. Oh, my!

What has your Christian life been? Do you know what happened? I laid in Guyana, in a little room there, on a little bed and the room was so hot, and it was just the bare galvanize. And it was infested with mosquitoes and they were just biting me, from morning until night. [Bro. Vin chuckles -Ed.] And I was sweating, and I sat inside of there, and the Holy Spirit came and took my spirit and carried me back down through a walk until I was a small boy, all in the cane fields where I used to talk to somebody.

I started to tell Bro. Aubrey, I said, "When I was about five, six years, it had a little place that had broken down some houses to make a big refuse heap. In the back of that, one day, I found a little patch of green grass in the midst of a bunch of wild ochroes – nice, green grass. And I used to think in my mind that was heaven. And I used to go in there, and I used to have such a time in my soul of peace."

A day when my cousin came, and I made sure nobody was around and I carried him secretly to my secret place and let him see the place; played with him in there a little bit. I got a little older and I got away from it – this One I used to talk to. I got in the world, riotous living,

all kinds of different things, until that fell through and I was eating with the swine, out in the muck, in the real mire of the world. I used to find myself in the midst of those dark parties, in those days when the dark parties now came in, sitting on the floor with a few brothers, and we were talking about God and where we are going after we die and these things. And Something began to hone back, like a radar, began to hone back in that soul back into a closeness of fellowship.

One day in Santa Cruz, I sat there a day; my heart was all broken up. I was just weeping and crying every day. I knew I was coming back close to Something. It was going to break. And that day I heard a Voice speaking out, condemning all the things that I did. I tried to pull myself together and I wouldn't open my eyes. And I wanted to open it very cautiously because I knew that there was Somebody standing right there. When I opened my eyes, I didn't see Anybody. Not until I was in Guyana there when I was reading in *Prophet Visit South Africa* where Bro. Branham was telling his life story, and inside of there, he said, that night in the field where he was praying when he wasn't a Christian yet and God was running him down, and he knew Somebody was standing there but he didn't see the Person. He said, but if he had known what he knew afterwards, he would have known Who was there.

Well, now I know Who was there. I got baptized a little while after and the scales began to go back. The darkness... Just a darkness, like a mist, began to push back. And a new consciousness came: You don't need to go to Tibet anymore. Go back to San Fernando; [a city in Trinidad -Ed.] you found what it is. I didn't know all what I know today. I was coming into the Word for about three years, 1973 to 1976. I wasn't preaching; going around from church to church, fellowshiping with different people, with different experiences. But something down in my heart was saying, "I'm training you. Don't be like this, don't be like that. Take this, but

leave that.” Just like when Jesus was walking with His disciples and said, “Pray, but don’t pray like that man; pray like this man. When you are giving, don’t give like that man; give like this woman.” And how Jesus would teach His disciples.

Because you see, I didn’t know denomination, so God was teaching me denomination in the Message where the hangover was, and to not get into those things. The Prophet later on said, “It was the wisdom of God that kept me out of those things. Something down inside my heart told me to stay away from man and politics, and people, and man’s influence, and these things. Where you see Truth, identify yourself with it.”

In 1976 something began to happen. That same Channel... I didn’t know it was the Channel then, but I broke into it that morning, because it was three years since I got baptized in 1973. And I said, “Lord, there is trouble in the church. I don’t know what to do.” And the Voice just spoke out of the Scripture like that and said, “Why do thoughts arise in your hearts and why are you troubled? It is I, be not afraid, handle me.” The brothers and they can remember; all who were in Fran Street, [a street in Trinidad –Ed.] where we started, know that.

I went down there in the morning and preached the message *Then Opened He Their Understanding To The Scriptures*. And tell me if twelve years after He has not done that – for twelve years. Because that was the inspiration where it started: *Then Opened He Their Understanding To The Scriptures*.

I came up here in 1978, down home praying there, by inspiration, on Old Year’s Night there, It said, “I can hear the cries of those in the house of hell screaming, ‘We want to be delivered.’” In 1979 I came here and then *They That Sat In Darkness Saw A Great Light*. What was it? It was He all along. Then in December, “Go to Arizona. Go up into the Canyon. Go to the Catalina Mountains.” Hallelujah! Bro. Carlyle Peters was there, Bro. Joe was there, Bro. Samuel Johnson was there,

Bro. Wrenny was there; Bro. Zeph was there. Who else was there? Amen. Bro. Aubrey was there by faith, (amen,) identifying he was with us. Amen. He was with us. Amen.

We were there on that mountain, and we went from place to place. And something kept telling me in my heart, "Pray, pray." And I felt a little embarrassed, like if we were going and trying to do something. But, I was testifying to the brother before, who was the guide, who was taking us around, Jeff Jenkins, about the way we were preaching the Word. Way back there, I said, "When we come here, we want to enter back into the inspiration of the experience that the Prophet had here." Then, the last place was Sword Mountain and I couldn't take it anymore. And I asked the brothers politely, I said, "Brothers, I would like to have a word of prayer. I hope it is alright." And we prayed. We lifted our hands on Sword Mountain where the Sword, gold guard, pearl handle and silver blade, struck the Prophet's hand, and said, "This is the King's Sword." That is why he cried on the Seventh Seal, "Bring on the Holy Vesture, and His Word laying there." That is where he saw the Dove, where he saw the weasel on the cactus; where he saw 'Eagle' written on the rock.

That is why you see those places, I'm tying in the message; I'm tying in the place. And the same God is here bringing these things out, showing it is the same God, with the same kind of people, in the same Channel.

We came back and it started like that, without anything like that. It just started. And it had to be written. "Showers of revelation fell in 1980 and our eyes were made to see our own prophecy" [#700 - Songs That Live - Ed.] Amen. Coming back from Sword Mountain was revelation after revelation after revelation after revelation. And 1981 June 3rd it just broke out and shook this nation until it brought up all kinds of spirits from everywhere. But it is still standing in 1988 stronger than it ever was. Amen! Hallelujah!

We've come right back this week, to go right back into that place, into the Canyon, into the Catalina Mountains again. And I want to invite you this week. I'm extending an invitation to you, a Scriptural invitation by the Holy Spirit, to come and go with me into the Catalina Mountains. Hallelujah! I have heard the Voice of God saying something to me. I've seen something. Hallelujah! I'm trying to tell you this morning, I've heard, but now I see; now I understand.

We, too, cried for healing both night and day. I know many here, in the church—Sis. Merle had an experience. I remember when she came in 1974. I used to be fellowshipping in a place called Fyzabad [a town in Trinidad -Ed.] and she walked in the building that day. The minister was preaching *On The Wings Of A Snow-white Dove*. Amen. The Holy Spirit really moved in the meeting because it had something about the Dove, something about the Holy Spirit. All down through those years she had been sick and sick and sick and sick, and looking for the Dove, the Holy Spirit. Many of you in your own way, every one of you, if you had an experience with the Holy Spirit, that is what I'm talking about, that Dove. If the Holy Spirit comes to you, that is what I'm talking about, that Dove.

God has dealt with us in a way concerning these things, that we'd know the way it came, when it happened, and the things that were going on in relation to it on the outside in the natural realm, to prove God wanted us to look in on this. And may as we look in on this, that blessing, His pure sweet love that He sends down on the wings of a Dove, may it come down to each and every one of us.

I'll try to pick it up later. Maybe enough has been said, this morning. But when we begin to get there, all these things are going to come out; you are going to see. But to show you, you've been looking for something yourself. You heard about it. In your heart you desire it, in your times when you are praying in your secret closet

and God comes to you, in your time when you read the books and it has a Presence there that anoints your heart and you see things – the things that let you know you are one of them. I trust that the Lord in His great grace and mercy would give unto you these things that we speak of.

We have quite a few requests here, this morning. I wouldn't bother to read all, but you all know, if you sent one it is right here on the pulpit. But I preached these things. As we sing this little song *On The Wings Of A Snow-White Dove* [#63 - Songs That Live. - Ed.], may God send His pure sweet love to you. And may this week we consecrate our lives for that little trip into the Catalina Mountains. May the God of the Catalina Mountains, Who spoke to the Prophet and Who took him there, may that same God Who we know to be the Lord Jesus Christ, may He come down on the wings of a Dove.

In your heart, you ask God for something special, a special experience for you; a special delivery wrapped up in love. Amen? Let the Dove bring it to you – a gift of His grace. May you don't come with your mind scattered. Come zeroed in. Come with your heart centered.

We want to start the service on time every night at 7 o'clock. We must start at 7:30, we must be on the platform, because we want to really put everything, our every ounce of spiritual energy, right focused into these services.

You pray in the day. This week don't get yourself busy running errands and different things unless you have to do things important. What you can lay aside, lay it aside and be in prayer. Be in a nice atmosphere. Try and make your way early to the house of God. The normal time is half an hour, but you can come before half an hour. When you come, get on your face and pray. Let us come with the attitude that we are really expecting to meet with Almighty God; that you too could rise up and say, "I have heard but now I see. Now, me."

Do you remember those series of messages I was bringing there? *I, Bro. Vin. saw the New Jerusalem, I Saw An Angel Fall From Heaven; [I Saw A Star Fall From Heaven - 1987-0510 -Ed.] I Heard The Voice Of The Fourth Living Creature. [1985-0922 -Ed.]* See? Do you remember those messages I brought during that time? So, may you see.

He had seen all kinds of visions. He saw visions for this one; he saw visions for that one. He saw visions about angels; he saw visions about different things. But the vision he wanted to see was one about his deliverance, and that was the one he couldn't see, and that was the one he longed to see.

You have had all kinds of revelations. You saw all kinds of Seals. I'm going to give you a little clue of where I'm coming from. He said, "Those first Six didn't mean so much." He had seen great things on those first Six Seals, deception of the church, war, famine, pestilence, the holocaust, tribulations, but he saw nothing about a man back in Eden. He saw nothing about a man living after he dies. He saw nothing about himself back there. When that Seventh Seal broke, that Angel came and showed him his name in the Book. He said, "John saw John."

May you, this coming week, see something about yourself, something that is going to cause you to live closer to Him than you have ever lived before, something that is going to cause you to trust Him in a way that if you try to hold back and try to do things by your might or by your power, and it has just brought more failure because you are afraid to let go completely and be fully surrendered, may you see something that is going to bring that Spirit in your life in such a baptism that you'd be so surrendered, all you will know is Jesus and Him crucified.

[#63 - Songs That Live. - Ed.]

On the wings
On the wings of a...

Oh, just worship Him.
*God sends down His pure sweet
love,*

Oh, one more time. On the wings of a Dove.
Let that Dove spirit flutter down. It only comes on
something pure, something gentle; something clean.
...sweet love,

*Noah had drifted
Oh my, on the floods many days,
He searched for land
In various ways;
Oh, troubles he had some,
Oh, but not from above,
God gave him His sign...*

*Oh, Jesus, our Saviour
Came to earth one day;
He was born in a stable,
Oh, in a manger of hay;
Though here rejected,
Oh, but not from above,
God gave us His sign...*

Oh, on the wings of a dove.
Oh, *God sends down His pure sweet
love,*

Oh my. Let us all stand as the musicians continue to
play softly. He said, [I Know - 1960-0417S - Para.43 -Ed.]

*There had been no rainbow until the flood came. But
after Noah was pressed into that condition that he was
in, to float forty days and nights, in a storm, and the little
ark pitching up and down in the water; it was after the
flood was over, that he saw the rainbow for its first time,
the covenant of hope, the covenant of promise. After he*

had went through the tribulation, then he saw the promise.

That's the way you see the promise, after you've gone through the tribulation. I've liked that poem, or psalm:

Must I be carried home to

Heaven

On a flowery bed of ease,

While others fought to

win the prize

And sailed through

bloody seas?

We ask for comfort and peace. God gives us the best He could give us: trials and tribulations. That's better than comfort and peace. Our comfort is just beyond the river.

It was until the Hebrew children was forced into the fiery furnace, on one of their most outstanding trials, that they're seen One like the Son of God standing among them. Their troubles produced the Son of God standing among them, in the breezes, to wave away the heat wave. But not until they went into the fire did that Comforter come.

It was Daniel who had purposed in his heart that he would not defile himself with the things of the world, and was forced through a trial, whether he would pray to God or go to a lions' den. But it was after the heat was put on, and he was throwed into a lions' den, that, after that, he saw the Angel of the Lord standing in the midst of him, keeping away, that great Pillar of Fire standing between him and the lions.

Abraham... It was after he had suffered his trials, after he had went through the troubles [blank spot and jumps] ...in the tent behind. It was there that Abraham called Him "Elohim." It was after the trial and tribulation.

Oh, if the Church could only wake to Itself today, to find that after the troubles and trials, and laughs and made fun of, the things the Church has been through, the

pentecostal Church; we can see God in our midst, doing great signs, and wonders.

They went through trials, and saw God. They went through trials, and saw Angels. They went through trials; and revelations, and saw signs and wonders, and things.

But, oh, none of them saw what Job saw. All them men, after seeing Angels, and seeing God and all these things, they never saw nothing to give them hopes beyond the grave. But Job saw the resurrection! ... He saw the thing that comforts every heart.

What did the Prophet see after he went through all his suffering? He saw that Dove, that great Pillar of Fire, the Holy Spirit. He saw Full Restoration. "Though I have suffered in many a way..." What did it drive him to? To the greatest Revelation ever. Oh, what will we see? What will break to us? What did that Dove come for? What is that Dove doing in this wilderness? That Dove has led me to a faith I've never known.

He said, "What is He doing out here? Why was He watching westward with His little golden beak and His little golden feet?" He said, "That Dove that Junior saw, that Pillar of Fire coming through here, may He fly into your heart and coo, 'By My stripes you are healed.'"

I believe that it was a sign for us, that we too, at the end of our suffering, perfect love, the great Capstone, the Holy Spirit, that Snow-white Dove will cap off our lives and then watch a Bride go forth in demonstrated power. "This is My beloved Bride in whom I'm pleased to dwell in, hear ye Her."

"Though I have suffered," let us sing.

Though I have suffered

Oh, In many a way,

Oh, we begged, we pleaded; we cried.

Oh, deliverance that is what it is.

Both night and day;

Oh, but the vision broke. We saw it after all.

Faith wasn't forgotten

Oh, won't you rise off your ash heap.

By the Father above,

He gave me His sign

On the Wings of a dove.

As we bow our heads and close our eyes, let that pure, sweet love brood into our hearts. Lift your hands and sing it.

That is the Holy Spirit.

*God sends down His pure sweet
love,*

A sign from above,

On the wings of a dove.

Oh, one more time. On the wings of a dove.

Oh, send down Your pure, sweet love, Father. Let it flow into every heart today. Let it bring healing and deliverance. Let the vision break before the eyes of Your children. Lift us up into that sphere. I pray, oh God, that you will show me. Let it break forth to them also.

As we remain with our heads bowed and our eyes closed, I'm going to lay my hands on these requests and pray for these that are sick. If you know you sent in one, just have faith and believe. The same channel that told you you are saved, you've come through that very same channel. Feel that speck of faith fall into your heart, that speck of inspiration that says it is done, it is finished; it is over.

I receive it, Lord. I receive it. I believe Your Word. I believe the Dove is here. I believe the great Holy Spirit is speaking to us, opening this Word, ministering an entrance; preparing us for this great thing that is to happen. Oh, I don't want to miss it, Lord. Let Your Word be confirmed in my life today. You pray.

At this time also, let Bro. Reuben Gomes bring his little boy to be dedicated – little Israel. He had a Muslim

name, he was possessed with a little spirit; it manifested itself through the boy. His father felt impressed to move and change the child's name. I think it is appropriate. It is the right name, too – Israel, a change.

If you didn't send up a request and you have a need in your heart, the Word has been spoken this morning. Under the inspiration, if something struck your heart, I don't know—I could have gone in a million different ways to preach. I had so much to say; it was just too much to, even, begin to break forth in this service. I just try to follow the inspiration. I'm believing by faith that what is being said is falling in the places where it is needy. And if you feel that God has spoken to you and you have a special need, then you with your faith reach out and believe Him for that thing you hold in your heart as you would stand in His Presence. Oh, thank You, Jesus. Thank You so much.

With bowed hearts, in consecration, even with confession, Lord, we stand in Your Presence, knowing it is not too late right now, to make our wrongs right, to confess our sins, even our unconfessed sins, that we might not be hindered by anything, that we should receive the blessing ministered to us by the Holy Spirit – that Dove that has been preached about. That vision of deliverance can break forth before our eyes today that we could be caught away into that sphere so that we too can express by the same inspiration, for we are the same kind of people, serving the same God in the same kind of condition like Job did when he said, "I have heard, but now I see."

Father, many requests have been sent in and Thou knowest every one of them. I, Thy servant, lay my hands upon them, Lord, standing here in Thy Presence. Then, Thy children throughout this building with their numerous needs, but all our hearts becoming one heart, all our faith being united in one and looking unto You the One True and Living God, into Thy Divine promises, Lord, that Thou hast spoken unto us that we

can agree together and pray the prayer of faith and believe that we have received what we ask. And from You we have the assurance, we shall receive what we ask for.

So, Father, in humble obedience to Thy Word, with simple faith knowing we are standing in Thy Presence and that we could have what we ask for. Let that Dove drop that faith where it is so needy in the hearts of Thy children that are looking unto You to receive the blessing ministered unto them by the Holy Spirit today, Father. I pray that You would grant that.

Now, Lord Jesus, according to Thy Divine promise, we ask that healing on the Wings of the Snow-white Dove would be ministered. And to everyone whose name is represented here and to everyone whose faith is reaching out and touching Thee this morning, that the Holy Spirit will fly down into that heart and coo and they will feel that little speck of inspiration. Many times we heard the Prophet standing on the platform saying, "You felt a strange feeling a little while ago, sister. Brother, you just felt a strange feeling. That was the Holy Spirit. You were just healed. Stand to your feet and receive it."

I pray that the Pillar of Fire, as that Dove flutters around them they would feel that same feeling, Father; that they would know it is being ministered unto them even now, and their faith would say, thank You Jesus, as they feel that speck of inspiration falling into their hearts, saying, it is finished. It is done. It is over. They would be so anchored to the Word that they would go away from this service with great assurance in their hearts that our God does not lie; He confirms every one of His Words.

Our Bro. Reuben Gomes standing here with his little boy, Israel Gomes, to be dedicated to Thy service. May the boy be delivered now, from every contrary spirit. We claim him, Father. And I rebuke the works of the Devil that have held this boy under its influence. Satan, we

charge thee in the Name of Jesus Christ to turn him loose. You cannot hold him any longer. He does not belong to you. His father with the divine revelation has brought him to place him by faith under the Blood of Jesus Christ, that he might be dedicated for the service of our Lord Jesus, who shed His Blood and died for him.

Father, I pray that You would receive him now as we dedicate him unto You. Grant him health and strength. And may the Holy Spirit now, rest upon this boy and be upon his life from this day onwards, and may he go forth. And may that name that he has been named, Israel, a prince with power before God, may his life certainly be a reflection of that, Father. I pray and ask these things as I dedicate him in the Name of Jesus Christ to Thy service.

Father, as we leave this place today, pondering these things in our hearts and holding fast to these words and praying that the Holy Spirit would open them up and take us deeper, that Lord, we can see in our lives, a full complete deliverance, where we could stand and become the living manifested Word, manifesting Christ, Father, showing forth Your victory and the reason of Your death in this Hour. For unto this end were we born and for this cause came we into this world. I believe the hour is here that these things might be fully interpreted in our lives. And that everything that has hindered us down through these years, now by the revelation that Thou hast given unto us, we'll now have power over these things, and we will go forth to live to Thy praise and to Thy glory (hallelujah!) that Thy purpose might be fulfilled and Thy Word might be identified that You have kept Thy promise. Grant these things I pray.

As we ask, Your great Presence, this Snow-white Dove will go with each and every one of us, taking us to our homes. And keep us in this place where we could fellowship with Your Holy Spirit, our lives could be kept consecrated throughout this week and we could come nightly into Your house with great anticipation, Lord,

with sincerity, Lord, with great expectation in our hearts, Lord, with a longing that You would speak to us. Oh God, may You grant it. May it be something so special for us.

We have some that are sick and afflicted, crippled, with diabetes; complications. Oh God, move upon them in a special way. Let them catch this faith, Lord. Let their lives be caught up into this sphere. All these things, Lord, are living realities. We thank You for these Divine Truths. And Your Holy Spirit could deal with us in this way, and we have found favor and grace in Thy sight, unworthy as we are, but You looked beyond our faults and You saw our need. You saw a love and a passion for Your Word. And in Your sovereignty You desire to give it unto us. We thank You for it, Lord. Have Your way amongst us.

We look forward to all that You would do for us this week. We thank You from the depths of our hearts for it in advance. For we pray and we ask these things in Jesus precious Name and for Your sake, amen.

*...a sign from above,
On the wings of a dove.*

You may have your seat.
On the wings of a snow...

Oh, come prayed up this week, come believing; come expecting. May God grant you the desire of your heart. God bless you.



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