

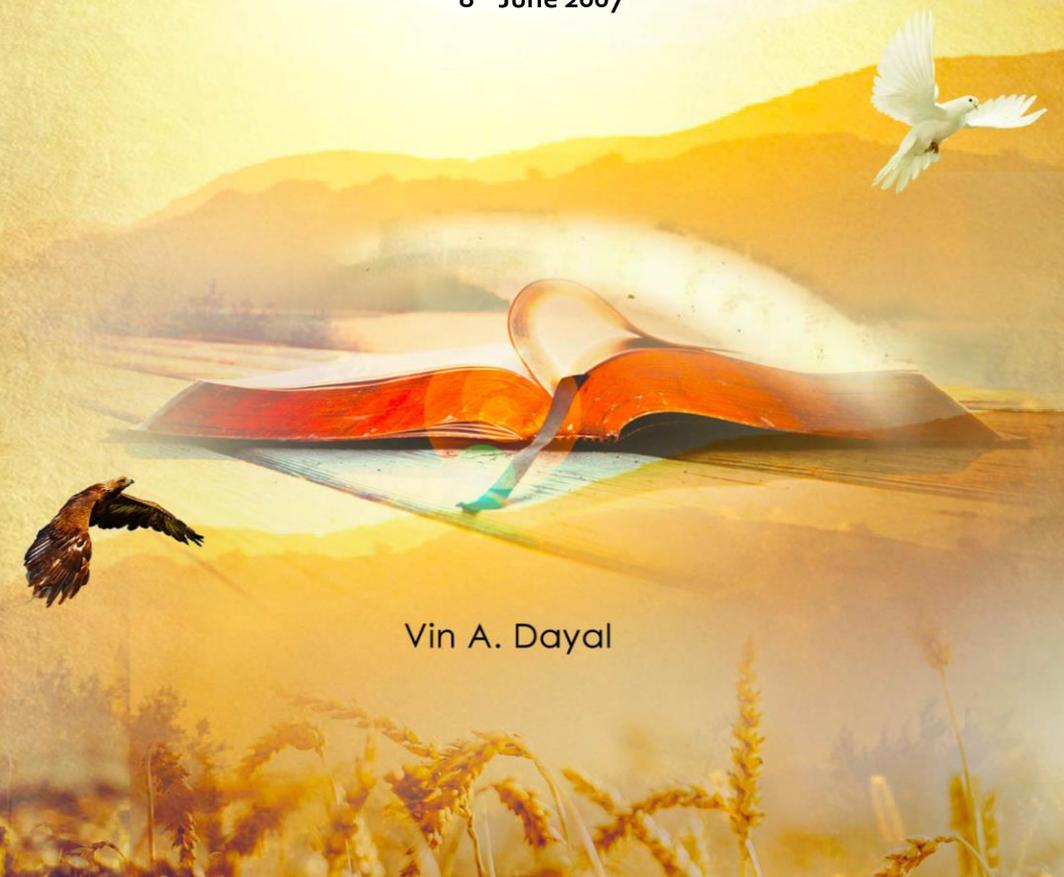
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Third Exodus Assembly

# The Temple And The Vessels

Pt.3

8<sup>th</sup> June 2007



Vin A. Dayal



**THE TEMPLE AND THE VESSELS**  
**Pt.3**

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TRINIDAD



# THE TEMPLE AND THE VESSELS PT.3

TRINIDAD  
FRIDAY 8<sup>TH</sup> JUNE 2007

**BRO. VIN A. DAYAL**

[#869 - Songs That Live - Saturate My Soul -Ed.]

*...let it reign.*

*O Lord, I hunger for more of You.  
Rise up within me,  
Let me know Your Truth.  
O Holy Spirit, saturate my soul,  
And let the Life of God fill me now,  
Let Your healing power revive  
and make me whole,  
And let the peace of God, let it reign.*

Oh, let's sing the last verse again.

[O, Holy Spirit, You're my comfort.]  
*O Holy Spirit You're my comfort,  
[Oh, strengthen me tonight.]  
Strengthen me, hold my hand up high,  
As I stand upon Your Truth,  
Singing glory unto You,  
And let the peace of God, let it reign.*

Oh, sing to Him. Amen. Let Him fill you tonight.  
Blessed are they that hunger and thirst; they shall be filled.

*...rise up within me,  
Let me know Your truth,  
O, Holy Spirit saturate my soul,  
And let the Life of God fill me now,  
Let Your healing power revive*

*and make me whole,  
And let the peace of God, let it reign.*

Oh, lift your hands and give Him praise. Give Him glory and honor. Oh, we enter His courts with praise. We come into His gates with thanksgiving this evening. We bring a sacrifice of praise at the time of the evening sacrifice. Praise belongeth unto Thee, oh God! Praise waiteth for Thee in Zion! Oh, hallelujah! Blessed be His wonderful Name!

As a royal priesthood, we are called to offer up spiritual sacrifices, the fruits of our lips, giving praise and thanks unto our God Who is worthy of all praise, of all blessing and glory and honor, for might and power and dominion belongeth to Him! He alone is worthy to receive praise this evening!

Father, we exalt You! We lift up Your Name on high! We come, oh God, into Your courts this evening with joyful lips, dear God, singing glory unto You, oh God, thanking You, Father, for what You are and what You have done for us. Oh, blessed be Your wonderful Name this evening! How great is our God, how greatly to be praised this evening! Thou art worthy, oh God, of all glory and honor, of all majesty, this evening, because there is none that can compare with You, Lamb of God!

Oh, Jesus, we love You. We praise Your mighty Name! How we thank You this evening, Father. Blessed be the Lord, the Most High God, from everlasting unto everlasting! Thank You, Jesus! Blessed be Your mighty Name! Oh, we bow in Your great Presence this evening. We thank You, and we adore You. You are our breath, our sunshine, our all in all, this evening. Thank You, Jesus. Thank You, Lord.

Praise His mighty Name. Hallelujah! Hallelujah! Glory be to God! Glory be to His mighty Name this evening. He is worthy of all honor, all praise, all glory. Do you believe that this evening? Worthy is the Lamb. Amen. He is the worthy One this evening, the Lamb that was able to step forward and take the Book. The

Bible says, “He prevailed that He might take the Book and loose the Seven Seals.”

By virtue of a victory that was won, by being able to pay the redemption price, He could make redemption claims (amen) because He was the great Kinsman, like Boaz in the midst of the elders at harvest time standing there and saying, “I have redeemed Ruth.” Amen! Hallelujah! “I have purchased her to be my wife. And all that is Elimelech's, and Mahlon's, and Chilion's, this day, I have purchased it.” Amen. Everything was debt-free. Hallelujah! Everything was loosed and freed that it could be given back to them, (amen) because of the mighty Man of wealth (hallelujah!), the mighty One Who was born in Bethlehem, of the tribe of Judah, of the house of David (amen! Hallelujah!), the Root and the Offspring of David. Glory be to God!

Aren't you thankful that He still lives? At the end of the Seventh Church Age, He stepped forward. That's the One Who descended (amen! Hallelujah!) in this Day. How do we know that? Because He had the Book of redemption in His hand. Hallelujah! He came to make claims. He purchased a possession; now He came to claim His purchased possession. And that's what we are discovering, that we are part of that possession; our names being identified (amen) that we lay there, waiting for redemption claims to be made, and that deed was taken out of that earthen vessel. Hallelujah! After seven decades were run out, they took that deed out of that earthen vessel. Oh my! What a great mighty thing, friends.

We just love Him this evening. It is such a blessed privilege. We have come to offer the evening sacrifice. We have come into His house. Amen. In the evening time when the sun sets, He used to come down in the cool of the evening. It is something about Him – that He is unchanging. And that's what gives you confidence. And you don't have to imagine what it used to be like when He would come down because you are here, and

He has descended from Heaven. Oh my. And what it was for the first son of God and his bride back there, it's the same here in the last days because this is the restoration and the full redemption to that. That's why even in the Church Age, the same Message, the same experience, the same living reality has come back in the last days, "This same Jesus that you see go will come back again in like manner." Is that right? Amen. What a great thing!

Let's just bow our hearts this evening, as we look unto Him. If you have a special request upon your heart...we have come to pray tonight, but it has already begun as we stand here in His Presence, where two or three are gathered together in His Name. He is able to meet every need. We could cast our cares upon Him because He careth for us. We would be foolish to come with burdens and stay burdened; not be able to unwind, especially when we realize that we are in the Presence of God.

We are gathered here for a Divine appointment, "Forsake not the assembling of yourselves as you see the day approaching." And that Day will be identified with the Son of Man coming in a Cloud with power and great glory; *Sirs, Is This The Sign Of The End?* Is this that Day when the Son of Man is being revealed? And what a great thing it is, and we know it's that Day, friends. And here we are gathered and 'where two or three are gathered in His Name...' He has called us out of blasphemous names so that we could come and enter into the place where He has placed His Name, and that's the House of God. And that doesn't mean brick and stone; that means genes that build up a spiritual house – lively stones, whose House we are. Amen. He is a Son over His Own House. He is the Builder of that House. Who shall declare His generation? We are that generation. He is the beginning of the creation of God. We are the very continuation of that same creation, Life of His Life, Spirit of His Spirit. What a great thing it is

when we could come and present the Token with our prayer, when we know the Voice of the Blood speaketh better Things.

Blessed be His wonderful Name. Have faith in God.

Our gracious, loving Father, we are so grateful, dear God, for Divine revelation. Your Prophet said we need it more than our very own food, and how we should pray continually for life-giving, prevailing, continuous revelation by which we could become the living Word made manifest and know that we can do the greater works; for You became sin that we should become the righteousness of God. And Your Prophet said, dear God, that if You became sin, and then You had to die because that was the penalty, You had to take that judgment that was due to us for our sins. And You died on Calvary's cross, and You went to hell, oh God, because our sins put You there, Father. But, oh God, because of Who You are and because of the wonder-working power in Your Blood, Lord Jesus, You freed us completely from the chains that bound us. You spoiled principalities and powers. You stripped the devil of every legal right, dear God. You paid the price in full, and You took the sins which were upon us, and You put it back upon the accuser. And then, Lord, You took the keys of death, hell, and the grave. You opened the prison doors, You led captivity captive, and You rose triumphantly, oh God, showing what a great victory You had wrought, dear God, when You fought, when You tread the winepress alone, when You came forth the Mighty Conqueror. And, dear God, You sent back the Holy Spirit, the very evidence of Your resurrection, to share Your very Life with us, that because You live, we shall live also. And today, we who were dead in sins and trespasses are quickened and raised up into Heavenly places and could have fellowship with You; have access by faith into this great grace where every Divine blessing that You have purchased, every redemptive blessing, Lord God, that You have made

secure for us, we could come and live in the enjoyment and the benefit of these blessings, Father; to know, dear God, that they are accessible to us today.

And even as we stand here in Your Divine Presence this evening, oh God, once again, we confess all our sins, all our shortcomings, all our mistakes. Where we may have failed in thought, in word and deed, oh God, with our faith and confidence in the Fountain, in the tub of Bleach, (hallelujah!) Lord God, we throw our confessed sins in there, Father, oh God, that we might be loosed completely from them and stand here, dear God, knowing, oh God, that we could be a recipient this evening, of all that You have in store and all that You desire to release unto us.

As we come and gather, worshipping You this evening, the very sick, oh God, can pass out from under the power of sickness and be raised up into health; the very captive, Lord, that was shut up in the prison, oh God, can see the prison door open and pass out, dear God, from captivity into liberty, oh God. Father, the very one that is crying out for more of the Holy Spirit as they see the challenge rising, they can come, dear God, and know that if they have a desire for more, there is more to fill them, otherwise they would not have that desire, because where the deep calls unto the deep, there is a deep to respond. And I pray that the Love of God would be shed abroad in their hearts; You will release the Holy Spirit this evening. Lord, It would so quicken every heart, every mind that is desiring, oh God, to be more filled with Your Holy Spirit, Father.

As we empty ourselves, oh God, of ourselves, as we give up the things in our lives that we have been holding back, Father, the things, oh God, that we try to keep, dear God, though we know that they're wrong, Father, that we'll come, and we'll lay them aside this evening with conviction and taking You at Your Word, that Your Holy Spirit might go down in those places and strengthen us and, Lord God, fill us, oh God, that Lord,

we can know what it is to truly walk in close communion with You, living under Your Divine influence and Your leadership.

And we pray tonight, that You would bless us as we come to pray tonight, Father, in these great Things that the Holy Spirit has been speaking unto us out of the Bible, out of the Message, Lord God, Things pertaining to this very Hour; Things, oh God, that should be made actual in our lives and experience; Things, oh God, that the Holy Spirit, right now, oh God, is watering seeds that You have planted in us, oh God, that they might come forth in this Hour, to truly show forth, dear God, Your Divine promise, Your Divine achievement for this Hour. May You grant it, Father.

May You bless all that are gathered in Your Presence this evening. Those who are on the way, may You hasten their footsteps. Those that are up through the islands, oh God, may You remember them, dear God. Even the meetings coming up, dear God, Lord, for the Eastern Caribbean saints that we are in anticipation of having in Grenada, oh God, seeing, dear God, that something is already moving in the hearts of the people, Lord, we pray that the Spirit of God will go ahead before us and fix everything, oh God, knowing that time is running out, dear God.

And Lord, how we desire to see the Fire of God fall among the people, oh God, (hallelujah!) and consume the sacrifice where living sacrifices have been laid on the altar, oh God, giving up ourselves completely without reservation, so that, dear God, we might see a Spirit-filled Church, oh God, that Jerusalem typifies when the Glory came down after the temple was built, oh God. So, we know, dear God, that this is that very Hour, Lord, at the end of the Seventh Age, oh God, a house built and filled with glory, and the Throne to be established, and the Kingdom of peace, and the great Solomon in the Golden Age!

Oh God, Father, we see these Things coming to pass, for it is written: to him that overcomes, You will grant to sit with You in Your Throne. And, Lord God, when You left the Father's Throne to take Your Own Throne, and even now You are among the redeemed, gathering Your redeemed subjects, make it real, inspire it, quicken it, dear God, that it could be a living revelation in every heart.

Lead and direct us now we pray; get honor and glory. And Lord, may Your Presence be seen and felt in a special and most unusual way in our midst this evening. We give You thanks as we ask all these mercies in the wonderful and precious Name of Jesus Christ our Lord. Amen.

Amen. Praise His mighty Name. God bless you. I will like to read over in the Book of Exodus, 40, and Numbers 16. A little prayer service; I'm going to pick up "**THE TEMPLE AND THE VESSELS**" again, and just want to keep you in remembrance. I think it is a most marvelous revelation and insight that God has given to see in reality who we are and what we are; where we could live our lives on a conscious level (amen), and be used in God's service, filled with God's Spirit.

We see the temple filled with the Glory; that's the baptism of the Holy Spirit, that's the Spirit-filled Church. You see the priest there, approaching God, (amen) having access. Amen. You see the kings having dominion, all things under their feet. We are priests and kings. When the Book was opened, It revealed our position: a royal priesthood. Not just a priesthood; a royal priesthood. Amen. Praise His mighty Name. Hallelujah.

Exodus 40, verse 9:

*<sup>9</sup> And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.*

God built a tabernacle that He was going to dwell in, and God anointed the tabernacle, and everything in the tabernacle was anointed. If we are the tabernacle in this Hour, and we have come here, and He has poured out His holy oil upon us, (amen?) then the tabernacle must be anointed, and everything in us must be anointed. If we come to pray tonight, the very incense altar must be anointed. Amen? Glory. If we are priests offering the sacrifice, then the priests have to be anointed too.

*<sup>10</sup> And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.*

*<sup>11</sup> And thou shalt anoint the laver and his foot, and sanctify it.*

*<sup>12</sup> And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.*

*<sup>13</sup> And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.*

So, God is in the anointing business. When God has to bring something to put it in service, He has to anoint it to put it in service. Jesus said, "The Spirit of the Lord hath," what? "anointed Me to preach the Gospel." David was anointed. Is that right? Aaron was anointed. Solomon was anointed. Glory! Jesus was anointed. The apostles and they were anointed. The Prophet in this Day was anointed. Glory! God anoints His vessels. This must be realities if you are employed in His service. Glory! My!

*<sup>14</sup> And thou shalt bring his sons, and clothe them with coats;*

*<sup>15</sup> And thou shalt anoint them, as thou didst anoint their father,*

The sons had to be anointed with the same anointing as the father. That's right. Whether you are ministering in the Holy place or the most Holy place, you have to be anointed. If you are a deacon, you have to be anointed. If you are a trustee, you have to be anointed. If you are a singer, you have to be anointed. If you are a musician, you have to be anointed. Is that right? Otherwise, you will have no other choice but to work by human intellect and in the energy of the flesh, and it is *"Not by might, nor by power, but by My Spirit, saith the Lord."* Amen. So, God anoints His people.

*...that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.*

*<sup>16</sup> Thus did Moses: according to all that the Lord commanded him, so did he.*

Amen. And then I just want to pick up from verse 33:

*<sup>33</sup> And he reared up the court round about the tabernacle and the altar and set up the hanging of the court gate. So Moses finished the work.*

*<sup>34</sup> Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.*

This is the same thing that repeated when Solomon built the other tabernacle. Jesus was filled with the Holy Ghost, and the Church was filled with His Holy Ghost: God with us and then God in us. Amen. And these things are given for what? Examples; these are the patterns. And when you look at the pattern, the first Exodus is a type of the second Exodus. And the first and second Exoduses are types of the Third Exodus. You know that.

*<sup>35</sup> And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.*

*36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:*

*37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.*

They would not move except they were led by the Holy Spirit. They knew that the journey to the promise had to be God leading them into the promise. They knew no human being could just pick up themselves and go into the promise. Amen. And the Presence of God came to dwell among them that He might journey with them and bring them into the very promise. And that's what's happening. As He sent Moses, so He sent another one like Moses in this Day. Amen. The Spirit of Elijah, Moses, and Christ was here.

*38 For the cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, [all the house of Israel] throughout all their journeys.*

Because it was one family, it was one house, it was one people, it was one blood, it was one seed: the house of Israel. And we are His House today.

May the Lord bless the reading of His Word. You may have your seats.

Drop over with me over into 2<sup>nd</sup> Chronicles, Chapter 3. Maybe I could get 1<sup>st</sup> Chronicles first; 1<sup>st</sup> Chronicles 28. Praise His wonderful Name. We're doing fine. You look good sitting down there. The place feels alright tonight. Amen.

You know, it is something when you get...you come into the house of God. You get your heart under the atmosphere of the Holy Spirit, you hold the sacred Word of God in your hand – God in a printed form, your heart is hungering and thirsting for the realities of God; you know this is the Hour for His promises, you are called out, and then you read the Word like this, there is something that the Spirit moves in there. I trust that it

will be real in every heart sitting there in His Divine Presence this evening.

I'm just picking some places quickly. 1<sup>st</sup> Chronicles 28; we'll take from verse 9. I'm reading this, continuing from Exodus because I'm trying to show you the first tabernacle and the second tabernacle, and how it was the same. And when you could establish that, it makes things very easy because then you know God is the same. What He was in Christ, He is in the Bride because She is just continuing the very same work; not a different work.

The services in the tabernacle were the same, exact services in the temple. The same feasts that they had when they were being called out, that were given to them, were the very same feasts that they kept when they were in the land. Amen? The same way they approached God through blood in the wilderness, when they got in the land, they had to come through blood. The same way they offered the sacrifices, every way...the same rituals and ordinances, they were the same because Moses brought all the Word. And when Moses brought all the Word to them, whenever they got away from that Word, God raised up a prophet to bring them back to the original Word.

You see, the Bible, you couldn't add anything to the Book, after the Book of Revelation. After the days of the apostles, you can't add anything to the Book. The Book is closed. Revelation 22 is the end of the Book. And that has been so for two thousand years. And God came back in the last days to open the Word and bring us to walk in the fullness of the Word. Amen? So this is a great Thing when you can see by God's grace.

As the man [asked] Bro. Branham, he said, "Would that be some special revelation that will be given to you, these Seven Thunders? Because that's not even written in the Bible."

He said, "You see, he is trying to trap me."

You see, people tried to make him a false teacher by trying to make him too great. And he said, “No, no, no. According to the Word, you can’t add one word, or take away one Word from that. If I add one word to that, all the plagues in the Book will be added unto me. And if I take one Word away from that, then my name will be taken out of that Book.” Do you see? He said, “Leave It just the way It is. You can’t add or take away.”

But the Holy Spirit came to reveal what was hidden in the Book because people were reading the Book, but not reading It in the fullness of what It is. But in this Day, Light shone on Things that were sealed up in the Book and brought them out. Amen. Glory.

So here, I see 1<sup>st</sup> Chronicles 28, verse 9. And this is David now, getting ready to come off the scene, and now he is giving to Solomon the pattern to build the house. And remember this house, the tabernacle and the temple, it’s a pattern exactly what God is doing because that is a pattern off of man. Man was the original temple. Know that the tabernacle wasn’t before man, that earthly tabernacle in the wilderness. Adam—man was made to be the temple of God’s rest, but because God could not get into man...because Jesus Christ had not come to shed the Blood to make a way for God to come back to a sinful man, to redeem him; God showed His desire to dwell in man since from the very beginning by giving them the Mystery of the temple, and then showing them what goes on in the temple.

So when God comes in you, He doesn’t just want you to go kill yourself with work, work, and get over tired with work and then come to church and sleep. You don’t want to do that. He shows you what goes on in the temple. When you see what goes on in the temple, if you are the temple, that has to go on in you. Do you understand? Everything that goes on in that temple has to go on in you. And instead of you imagining what God wants to use you for, just study the temple, study what God did in the temple. *“Know you not you are the*

*temple of God?” Isn’t that right? When you watch what God used the vessels for, then you know you are a vessel of honor set aside for the Master’s use; then you know what He wants to use you for. Amen? Glory!*

Verse 10:

*<sup>10</sup> Take heed now; for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it.*

*<sup>11</sup> Then David gave to Solomon his son the pattern...*

“Then David gave to Solomon his son the pattern.” Did Moses get a pattern? Did God take him up on the mountain and showed him the pattern of everything in Heaven? There was a pattern in Heaven. And that pattern in Heaven is Who? Jesus Christ. The pattern is Jesus Christ. He is the Temple. He is the Altar. He is the Mercy Seat. He is the Lampstand. It is all Him.

*[He gave him]...the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,*

*<sup>12</sup> And the pattern of all that he had by the spirit,*

It didn’t come by his human thinking; it came by the Spirit.

*...of the courts of the house of the Lord, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:*

*<sup>13</sup> Also for the courses of the priests and the Levites, and for all the work of the service of the house of the Lord, and for all the vessels of service in the house of the Lord.*

The same way Moses saw the pattern of the vessels, David came and saw the pattern of all the vessels. And now it was the temple, it was... The nation was established. They had multiplied and had grown into a greater nation than they were in the wilderness, so

when they got there, they had to make a bigger temple; they had to make a bigger laver. They had more than one laver and these things where they had to wash all of these things. They had the altar, and it was for the nature of the same type of services and everything else. But everything was coming by a pattern from the Spirit, all the vessels of the service in the house of God.

*<sup>14</sup> He gave of gold by weight for things of gold, [and] for all [the] instruments...*

The word is *kli*, which is spelled K-L-I-Y in the Hebrew. It means ‘vessels’. I don’t know why they used the word ‘instruments’ because, I guess, sometimes ‘vessels’, you only think of maybe, a glass or a cup, but it was everything because they had bowls, they had things for the chalice for the incense. They had special things for the wine, and the oil that were not actually, you know... They were vessels, but they were all different shapes and sizes and for different things. But the word there is ‘vessel’. If you look it up in the Hebrew, you’ll see it.

*...for all manner of service; silver also for all [vessels] instruments of silver by weight, for all [vessels] instruments of every kind of service.*

*<sup>15</sup> Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.*

*<sup>16</sup> And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:*

You know, gold speaks of deity; silver speaks of redemption; brass speaks of judgment; oil speaks of anointing; wine speaks of stimulation. Do you see? The unleavened bread speaks of the Word, the wheat that is

ground into powder and baked in a heated oven. All of this was in the tabernacle. If we have the Word here, if we have the Anointing here, if we have the stimulation of the revelation here, if we have prayer here, if we have sacrifice here, then we have the same things of the tabernacle. And it just proves how the natural and the spiritual are the same because everything they had there, we have here. How beautiful.

Because Jesus was that Tabernacle when He was on earth; you saw what He did, you saw it in the Life He lived, you saw how the Father dwelt in Him, you saw how the Father worked through Him. The apostles saw that. They understood the way He worked through Jesus; then the same God that was in Jesus came in them. If we saw the Prophet, we are seeing the ministry of the Son of man being revealed. Who is that? God in His son, revealing Himself, doing the same things to make Him the same yesterday, today and forever. And if we are the Omega following the Omega revealing of the Son of Man the same way the Alpha Bride followed the Alpha revealing of the Son of Man, then it has to be the same. They looked at Jesus and saw how He worked in Him; we looked at the Prophet and saw how He worked in him. He didn't finish the work in the Prophet. He didn't finish the work in Jesus. It is being continued on in us the same way. Amen?

And know this, all of this, It says, "Even the weight of the candlestick, the weight of every candlestick." He gave weight for the table of shewbread. They were all weighed. They were weighed, and they were measured because they had to have the right weight. The design gave dimensions. The pattern, the blueprint for every...there was a Divine, Spirit-given blueprint for every vessel, for the service of that vessel, for the position of that vessel, for the time and season when that vessel is to be used.

When there were certain feasts, you had to have salt. For certain feasts, you had to have frankincense. For

certain feasts, you couldn't put salt nor frankincense. You had to have oil; you had to have wine. Do you understand what I'm saying? The Scripture, in Leviticus 23 and these other places, specify everything: this thing has to be killed outside of the city; this has to be killed over here; this blood is to be poured out by the side of the altar; this blood is to be sprinkled on the horns of the incense altar; then that blood has to go on the mercy seat. Everything is specified.

Now that is where people, many times, they know: "We come to church." But God's thing is not just like that. God wants you to pay attention to detail. God wants you to say, if you're doing something, "How do you do that? When do you do that? Are you called for that?"

"To do God a true service," he said, "there are five musts." Is that right? Specific. Not anybody doing what they want; not zeal and enthusiasm. For God to dwell, to see a reproduction of these things, it must be according to the pattern.

That's why when the Prophet came, he said, "I cannot have my meetings like Oral Roberts." He said, "The Angel told me to have my meeting this way." He said, "They could preach and just do that, but I have to present mine differently." When he comes, he says now, "Will you bring the patient." He stands there; he says, "Now here is a picture in the Bible." He was presenting a ministry. Because why? The kind of vessel he was. And the Scripture that was promised looked for such a vessel to come in the last days: one whose subconscious and conscious were close, one who was living in two worlds, one who was coming to identify that the Son of Man was being revealed! Do you understand?

Now, we as the Bride of Christ, the Bride is not a denomination. So what are we trying to project? What are we looking at? (Do you understand?) What is our pattern? When he was there, there were all kinds of men doing different things. His thing was odd to theirs,

but he found his pattern in the Bible. And he re-enacted the same scenes because that is how he had to present it. Otherwise, we would never have known what it was. Oh my!

And we are not just teaching this as a teaching for information, but this is saying that the Holy Ghost in us, and the services that are to be carried out through us, is about redeeming people, is dealing with demonology.

That is why Jesus said, “And this kind doesn’t go out except by prayer and fasting.” *And the Son of Man could do no miracle there because of the unbelief of the people.* Do you understand? Because it took so many things. And the woman approached Him with faith. And the Roman Centurion was coming with faith, a Gentile, and he said, “You don’t come under my [roof]; just stay right where You are and speak the Word because I, also, am a man of authority.” And He marveled and said, “I have not found such a faith in Israel.”

Now, He could have done things there that He was bound and could not do among the Jews because they couldn’t break into that realm. And so these things couldn’t operate because it took faith in Him to recognize Who He is, to bring these things out. And Jairus said, “Come and lay hands on my daughter.” But this man understood the Gospel by power and authority, by position! Oh my! Do you understand? Talking about the temple. “*Know ye not...?*”

So, all these things were by weight; all these vessels were by weight, by size. Verse 16:

*<sup>16</sup> And by weight he gave gold for the tables of shewbread, for every table;*

Do you see? *Tables of shewbread.* There were more than one here. There were many now because this was the temple. The tabernacle had one table; here, there were many tables of shewbread. We, in our tabernacle here, we have to have lampstands here, reflecting Light from the Throne. We have to have a table of shewbread

here with fresh Bread every day, and unleavened, for God to dwell because, before God could dwell, God said, “This is how I want the tabernacle set up if I have to come down among you all.” God can’t come down and anoint stale Bread. We have to learn to pray, “Give us this day our *daily* Bread.” The manna used to come every day. You know that. Things of God. See?

Do you know what these things do? They help you to look away from geography. They help you to look away from Trinidadians. They help you to look away from the people as ordinary people. They start to make you see things through a scriptural eye, and when you come in here, you realize that it is the spirits of just men made perfect. It is not, “Bro. Vin and them, and the brothers,” and, “yes, they came out of the world the other day, and they are preaching the Gospel now. I pray that God will bless them.” And you know, “You all stay good, okay; you all go along, okay; trust the Lord, okay.”

They don’t see, no, God came down. They don’t see God came down. We have to learn to see it. Because when those other nations passed, and they saw that old tent: “What kind of old tent is that?” Because all those countries had nice, fancy temples, and these children of Israel were going, and they threw up all these kinds of tarpaulin and skins and everything. And they tied them up, and they fixed them, and they brought out their vessels. And these priests put on these clothes.

And these people would watch them and say, “What kind of thing, what kind of service is that?” But God was dwelling there, and in those other temples, God was not dwelling there. That was God’s dwelling place on earth! And by faith, they knew God was veiled behind that skin. They knew God was behind that veil, and they didn’t care what the world said. The world said, “You all are foolish. Some man went up in the mountain, stayed up there for forty days and did not eat anything and did not drink anything, and came back out and told you all that? No wonder. The man must

have gotten some mental breakdown up there, and came talking some crazy thing for you all.” No, no. They knew God was there. They knew God was there, friends. And it’s like that you have to know that God is here; like that, you have to understand it. And faith can’t operate until you start to understand it scripturally. And we are not looking for a Scripture to teach, you know, we are trying to uncover to you what happens. We are trying to show you that this restoration work in the last days, look at what it is.

Verse 17:

*17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver.*

Because they had to put the blood in the basin. When they killed a bullock, there was more blood than if they killed a small ram, you know. You know that. And for certain feasts, you had to offer the bullock. And if it is a turtledove, it would be a smaller vessel, if you are just killing the dove.

Catch the picture. You see, Leviticus and these things, and Exodus, when you go into these kinds of details, sometimes, it’s like nobody plans to read that; that is not a good story to read. So you kind of read stories about Ruth and Abraham. When you come here, it is only details and weights and this and that and candlesticks. So it’s like, that is not interesting. But that is where you understand God. That is where you know the Mystery of God. That is why you see, Hebrews is a harder Book to read than if you go to read Ephesians or Romans or one of them. When you go in Hebrews, it is like all kinds of Old Testament symbols come back up. See? But then, this is where the revelation comes out.

This is what we are trying to bring to you, that you are the City, you are the temple, you are the vessels,

you are the priests, and you are the sacrifice. And I gave you all the Scriptures in the Bible and showed you how the apostles saw themselves that way, and that's how they preached the Mystery of what was going on in them. And that's the same thing in the restoration now. Amen.

Look. I'm on the vessels here, so that is why I want to show you how they came by pattern. What I'm really reading this for is to show you what? The vessels, they didn't invent them. They came from the thoughts of God by the pattern of the Spirit. If you are a vessel to be used by God, you came...God thought that back there, before the foundation of the world. That is why God has a particular place for you and a special service for you.

That is why sometimes you might be used seasonally. And you can't understand; like you are trying to get everyday experience, and you are going through a mental breakdown almost because you want to have those things every day. But God is not like that. You don't have the Passover every day, every day, every day. No. You have a season for the Passover. You have a season for Pentecost. You have a season for Tabernacles. Do you understand what I'm saying? You are keeping the appointed feasts. 'Feast' means 'appointed times'.

We are living in an Age that's different from Luther's Age. That was the water Age, justification. We are not in that Age, though we've come through that. We've come through Wesley's Age, sanctification, but we passed that. Many are still coming through that Age now, like those who were baptized tonight. They are coming through justification. Do you understand what I'm saying?

Verse 18:

*18 And for the altar of incense refined gold...*

This one is refined gold by weight.

*...and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the Lord.*

*<sup>19</sup> All this, said David, the Lord made me understand in writing by his hand upon me, even all the works of this pattern.*

This was God inspiring David with the vision and then provided through him, everything that was shown in the vision that had to be made. And the same way that God had men to make those things with Moses, God had men in Solomon's time to make those same things. And it's the same way, in this Hour, God has men to make these same things. Do you understand? Because men, by their preaching, will build that altar of incense inside of you, that you don't pray amiss; you know how to pray right. Your prayer is mixed with thanksgiving and praise, and prayer and supplication. And you understand the Mystery of intercessory prayer, to stand in the gap in this Hour. So you don't just pray, "Give me, give me, give me"; you understand the Mystery of these things.

2<sup>nd</sup> Chronicles 3:1. Now, we've come into... These things that were in a pattern are now going to come into manifestation. From pattern to manifestation; from a thought to the expression of the thought. You were a thought, and then one day you had to be expressed.

Didn't God tell Jeremiah that before you were formed in your mother's womb, I knew you, I sanctified you, and I ordained you to be a prophet to the nations? And then He said that, this day now, I set you, I place you, in other words, positionally, to fulfill what before you were in your mother's womb that I thought out of you. I had a pattern of you in My mind. I brought you into expression. I preserved your life for this moment, and now you are officially My mouthpiece from this day onward. God!

What a way to see your life! To show you where you came from, the thoughts of God; how you identify with His service. These vessels were coming to be in the service. These vessels were coming to be part of the house of God. Do you understand?

Now, when I say ‘the house of God’, individually, you are the house of God; collectively, the Bride is the House of God. Individually, you are the house, you are the temple, you are the vessel in the house, you are the priest in the house. Collectively, some are the priests in the House, some are the vessels in the House, some make up the House. Do you understand what I’m saying? It’s all where God dwells. So don’t just get one-track; it is a multi-dimensional vision here.

2<sup>nd</sup> Chronicles 3:

*<sup>3</sup> Then Solomon began to build the house of the Lord at Jerusalem in mount Moriah where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.*

Do you know there is no word like God’s Word? Look at how in one verse, the Holy Spirit fixed that. But that is about two chapters in 1<sup>st</sup> Chronicles, 21 and 22, but He fixed it in one verse, here.

*<sup>3</sup> Then Solomon began to build the house of God at Jerusalem in mount Moriah...*

Mount Moriah is where Abraham offered Isaac.

*...where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor...*

And the story behind that is where he numbered the people, and the plague was in the land, and the people were dying. Seventy thousand had died in one day, and then he cried out to God for mercy. And the Angel said, “Go and make an atonement,” and He showed him the place. And the same place He showed him is the same place Abraham offered Isaac.

And Abraham offering Isaac is the Father offering the beloved Son. You know that. And Isaac was going up with the wood on his back, and he said, "Father, here is the wood and the fire, but where is the lamb?" not knowing that he was going to be sacrificed. And then God unfolded from Isaac to the lamb. And he said, "My son, God will provide Himself a Lamb." God will provide Himself a Lamb!

On Calvary, Mary didn't produce the Lamb. God provided Himself the Lamb because Jesus was the New Creation, a Ram that came by the Spoken Word, that died on the mountain for us. And that ram on Mount Moriah came by the Spoken Word. It wasn't that a male [goat] had sex with a female [goat]; God created a ram in the thicket. There was no ram there before. Amen! And he offered that on Mount Moriah, a type of Christ. Amen! Hallelujah!

And the temple now, is being raised up out of this foundation. And that's why when you came by the tabernacle, the first gate...at the gate, the first piece of furniture was the brass altar: Calvary. Brass speaks of judgment, where the sacrifice is killed there. That's the first thing that you had to see. And when the Greeks came to see Jesus, He didn't point them to where He was baptized, He didn't point them to where He was born; He pointed them to the Cross: "Except the corn of wheat falls into the ground and dies, it abides alone." That's why your first revelation is Calvary.

When man fell, the first thing God did in the Garden was to kill a lamb. Is that right? God's way, to know Him, you have to see Who He is and what He is, to be able to relate to Him. That is why the first place in Christianity is water baptism you're coming into, to repent. And going down into that water is to be identified with His death, burial, and resurrection. So that means that it is something about his death, burial, and resurrection that struck you! And now you are coming into a watery grave, as a symbol of a grave, not

believing that the water could remit your sins, but you come by faith in that a Life was given for you; Blood was shed because without the shedding of blood there is no remission of sin. Amen?

So watch the temple, how it is coming up now, because that temple is a Mystery of the Bride. That temple that He started to build there is going to be what? Filled with glory. Filled with glory, just like Moses' own.

2<sup>nd</sup> Chronicles 4, verse 18 and 19. I'm bringing out those vessels.

*<sup>18</sup> Thus Solomon made all these vessels in great abundance:*

We read where David had given the pattern for all the vessels of the service in the house of the Lord. In 1<sup>st</sup> Chronicles 28:13, we read that. And then here we see in 2<sup>nd</sup>. Chronicles 4:18 and 19, It says that Solomon made all the vessels. He had the vessels in pattern form, he had the blueprint for it, and it came from the thoughts of God. Now, the vessel is no longer in God's thoughts. It became expressed in Word on the paper. Then it came from the paper into a manifestation. Then it was put in the house, and it had to be anointed just like Moses anointed them. It was not used as yet, you know, but look at how it was coming into existence for a purpose and to be used. Are you understanding?

My little brothers and my little sisters here, you are vessels of God. You existed in the thoughts of God. And I was preaching to you on the Sunday gone, *Knowing How To Possess Your Vessel In Sanctification And honor.* [2007-0603 -Ed.] So when you see the origin of your vessel, the purpose your vessel was designed for, the place where your vessel was placed, the type of service your vessel was intended for by God Who designed you to be employed in, what kind of service, then you realize that you are designed for high and holy things. And when you understand that, you can't take your vessel now and bring it down to sensual things.

So this is what I'm reading here. This is the channel I'm going in. I want to show you...that is why I went back to read how it came by a pattern of the Spirit, then how he is making it now. I showed you where Moses anointed them. After he saw it on the mountain, he came... Bezaleel and they made everything, and then they put it there, and it was anointed, and then the glory filled it. And now, it was a Spirit-filled Church moving under the leadership of God in the Exodus.

Watch. Verse 19.

*19 And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;*

My! 2<sup>nd</sup> Chronicles 5.

So we see where he got the pattern for the vessels, and the house, the temple. We see where he began to build the temple; he began to build the house. And we see all where he made the vessels. And now here, we are seeing how he was going to bring them and place them in their positions in the house.

2<sup>nd</sup> Chronicles 5, verse 1. And these are the steps, just like how Ruth had to come from Moab: justification; go into the field and labored: sanctification (is that right?); come to Boaz on the threshing floor: enter into rest. Do you know the steps of the believer: justification, sanctification, baptism of the Holy Spirit? Well, watch the same steps here in the form of the vessels that are to be used in God's service, proving that there is a purpose behind your life, there are stages in your life. You don't just end up being used by God. There is a way you have to come for God to use you. You don't be in and dabbling in the world, and dabbling in this and dabbling in that, and then come to the house of God and expect to get anointed. No, no, no! Look at how these things came. This was the natural temple; these were the natural vessels. It is the shadow of the real temple, of the real vessels.

*Thus all the work that Solomon made for the house of the Lord was finished:*

2<sup>nd</sup> Chronicles 3:1 tells you that he began to build the house; 2<sup>nd</sup> Chronicles 5:1 tells you all the work was finished.

*...and Solomon brought in all the things that David his father had dedicated; and the silver and the gold, and all the (vessels) instruments, put he among the treasures of the house of God.*

*<sup>2</sup> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.*

*<sup>3</sup> Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month.*

When is all of this happening? In the feast of the seventh month. They came three times a year. They came in the first month, in April, for the Passover, for the unleavened bread, and the first fruits. They came back in June for the feast of Pentecost. And they came back for tabernacles in the seventh month. And the feast started with the feast of Trumpets, which is the first fold of the three-fold feast.

What are the Trumpets to do? Gather the people together. Then what? The day of atonement. The high priest came out, and they were justified as if they never did sin. And they put the sins on the scapegoat, and he carried it far away, and they blew the jubilee trumpet. Is that right? And then they came into a change of dwelling places.

So, this temple was being built and set in order and filled in the time of the feast of tabernacles. Which feast are we in, the feast of Passover, the feast of unleavened

bread? No, no, no. We are in the time of the change of the body. We are in the time of the change of the body!

*<sup>4</sup> And all the elders of Israel came; and the Levites took up the ark.*

*<sup>5</sup> And they brought up the ark and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.*

He had it in the pattern. It was no longer in the pattern; they made it. But now, it was coming into its position. This is the time of the seventh month. This is the time when... Has seven Gospel Trumpets blasted? Did we have a Feast of Trumpets, Gospel Trumpets? Did it rush us out of all denominations back to the promised Word? Under our Seventh Seal, our Seventh Gospel Trumpet, was there a calling and a sealing, "Come out of Babylon!" coming back to Jerusalem? Were the feasts kept in Jerusalem? Every year, every time, for every feast, they had to go to Jerusalem!

It's happening! If the Shout has gone forth, and we are gathered, what are we gathered for? The sounding of the last Trumpet when time shall be no more and this mortal will put on immortality! Have we seen the High Priest stepped out in a Cloud, came back in *like manner*? That's right! Did Seven Thunders, the Jubilee Trumpet, sounded to go back to your origin after He appeared? That's right.

Verse 7:

*<sup>7</sup> And the priests brought in the ark of the covenant of the Lord unto his place, to the oracle of the house,*

The oracle was a little square, wooden room.

*...into the most holy place, even under the wings of the cherubims:*

*<sup>8</sup> For the cherubims spread forth their wings over the place of the ark, and the*

*cherubims covered the ark and the staves thereof above.*

*<sup>9</sup> And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.*

And, as I referred you to Exodus 40:20 the last time, where Moses put the staves in the ark when he put it in that tabernacle, but when they put it in this one, they pulled it out. Glory!

*<sup>10</sup> There was nothing in the ark save the two tables which Moses put therein at Horeb, when the Lord made a covenant with the children of Israel, when they came out of Egypt.*

Let me drop down quickly here and save a little time here. It shows you how they began to sing. I...just let me read verse 11. I'm going to have to read it because I don't want to bypass it; it's too good because that is a big part of our worship here.

*<sup>11</sup> And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:*

*<sup>12</sup> Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)*

Just like they had a hundred and twenty in that upper room there when the Glory came. Watch.

*<sup>13</sup> It came even to pass, as the trumpeters and singers were as one,*

Do you see how harmony, when they were in one mind and one accord?

*...[when they]were as one, to make one sound to be heard in praising and thanking the Lord;*

Then if we can see that, my brothers and my sisters, why should we strive for anything less? Why should we be lackadaisical when we are seeing what brings God down? You are seeing the conditions that brought down God in the feast of the seventh month, which Feast we are in! Oh, Third Exodus Assembly, wake up and recognize the pattern of the Bible! God has to keep His Word!

It took seven years to build the temple, like Seven Church Ages, the same way, before the throne was established. The Davidic Covenant was, "You will build the house, then I will establish the throne, and of your kingdom, there shall be no end." What did Jesus say? "Upon this rock I will build My Church." And at the end of the Seventh Age, what is the promise? "You will sit with Me in My Throne." [Revelation 3:21 -Ed.] Where does that take us? Into the Golden Age, the Millennium, where the kings of the earth will bring the glory into the City, to fulfill the Davidic Covenant!

And here in this Hour when the vessels...and the house is built, and the vessels...and the House is to be filled with the glory, watch the condition of the people. And it was in the time of the feast of the seventh month; a three-fold feast in that seventh month. First fold: a gathering of the people; second fold: the high priest comes out of the sanctuary (amen), the people justified and being restored to their origin (glory!), back to manifestation of the sons of God in their own inheritance, coming right back to where they were in the beginning, where God taught them and placed them there! And then a changing of dwelling places. Oh my! And isn't that the plan for this Hour?

*...and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying, for*

*he is good; for his mercy endureth for ever:  
that then the house was filled with a cloud,  
even the house of the Lord;*

*<sup>14</sup> So that the priests could not stand to  
minister by reason of the cloud: for the glory  
of the Lord had filled the house of God.*

Just what Moses did, and the Glory came down; just what Solomon did, and the Glory came down. And the glory of this latter house will have to be like it was in the former house; even greater. But look at the order before the Glory comes down. And look here, before the Glory, the desire of all nations, fills the house, there is to be a shaking. "Everything that could be shaken will be shaken off. But we have received a Kingdom that cannot be removed." Hallelujah! Think of the time, friends. Oh, it is so perfect when you see the Word, when you see the Hour we have come to. My!

So, I wanted to lay that little picture out so that you could see that. And the purpose there was to show you how the temple was a thought in the back part of God's mind. The vessels were a thought in the back part of God's mind. All the services that they were to be employed in, the design behind the vessel had to do with the service intended for that vessel to be used in.

Did God make singers so that they could sing? Did God make a musician so that he could play music? Did God make a minister so that he could preach the Gospel? Did God make a mother so that she could raise her children to the honor and glory of God? Did God equip them with these virtues, these abilities? That's right! God!

The same way He divided Canaan Land, gave every tribe a portion; it's the same way He divided the Holy Ghost, gave every person a measure. The same way He divided this service, put every vessel in a particular area of service: those who were called to pray, like He told the Prophet, "You were," what? "born to pray for the sick."

Did he have success in praying for the sick? He was born and designed for that. That's right. If God designed him for that, wouldn't God have people for him to pray to, to pray for, rather? That's right. There were sick people. Did God send him to the sick? Did He send him to Georgie Carter? Did He send him to Bro. Hall? Did He drop visions? Did they come out of the conditions? Did Margie Morgan, when the doctors gave her up, did she come out?

Did Jesus teach the apostles to pray? Did Peter and John go by the gate Beautiful? Was there a lame man who benefited from them by faith in the Name of Jesus Christ? That's right. Did God use Stephen mightily? Do you see? God's way is so perfect. *"Know you not you are the temple of God? Know you not you are a chosen vessel to bear His Name, a vessel of honor fit for the Master's use, prepared unto every good work?"*

Now, let me show you something now, a picture here of a vessel, one of these vessels that came by pattern, that was placed in the temple and anointed, how it is used now in temple service. Amen?

It is good to know that you were chosen in the thoughts of God. It's good to know that God, in His thoughts, you are one of His attributes, one of the members of His Body. The hand has a faculty to touch and can tell things by touching without even seeing, smelling, or tasting. You could say, "This is wood, this is paper, this is glass," without seeing it; "this is leather, this is tile, this is a carpet," just by the sense of touch. So it is that God put a seeing faculty in the eye. The eye has an ability to see, that the ears can't see, but the eye could see; and the ears could hear, but the eyes can't hear. God designed you like that, vessels for certain types of services. He equips you with your equipment.

Let me show you a picture here of one of these vessels in service. Numbers 16. We are going okay so far. I want you to see yourself here. Verse 41. And the whole of Number 16 shows you the judgment of Korah and the

gainsaying of Korah and these things. But this is the last part of the chapter; verse 41. God had opened up the earth and swallowed up all those who challenged Moses' authority there. They had a lot of scheme inside of them.

Verse 41:

*41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the Lord.*

They didn't kill anybody. It was Who God opened the earth and swallowed them up.

*42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared.*

Now, watch where these vessels were. These vessels were in the tabernacle, covered with glory, anointed and in their position.

You sit in your seat tonight, anointed and in your position, covered with glory, and then God has a service to be done. Can He pick you up? Can He pick you up? Can He hold you in His hand? Can He begin to use you for His glory and for the work that He wants to do? Amen. You must be always ready, always kept sanctified, always staying under the anointing, always staying in the Presence, covered with His glory! My!

*43 And Moses and Aaron came before the tabernacle of the congregation;*

*44 And the Lord spake unto Moses, saying,*

*45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.*

*46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar,*

*and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.*

God was going to kill people, and Moses was saying, “No, those people can’t die. I’m not going to let God kill them.” Are you getting the picture? The wrath of the Lord was going forth among the people, and Moses now was acting quickly by revelation. Look at the way a man walks with God. Look at the way a man knew God. And even though God already expressed His intent, the man knew that that doesn’t have to be carried out. What a place to stand with God!

Friends, when I see things like that in the Bible, that is where I want to walk, that is the way I want to live my life, that is the concept of God I want to have. We live in an Hour when the rock is thrown up; judgment has started in the earth. The plague has gone forth; darkness is taking out the uncircumcised and everything. But then we know where we are standing! Amen! Hallelujah!

Watch. Look here.

*<sup>46</sup> And Moses said unto Aaron, Take a censer,*

He better knew what a censer was; because Moses understood the mystery of the vessels. He knew which vessel was a censer and which was not. He knew where to find a censer. He knew what a vessel in the hand of God, having holy fire and sweet incense coming up out of it, what that can do.

Do you get something? If you are a vessel, and you are filled with Holy Fire from the sacred altar, and you have sweet incense mixed according to the specification that God said, and you could be held in the hand of the High Priest...

Who was Aaron, a brother in the congregation? That was the great high priest. Hallelujah! Oh my! And here, from the mind of the prophet, came the thoughts

of God, and he was opening a Mystery. What are they planning to do? Stay the wrath of God; secure people who are under judgment and bring them to security and peace and safety!

But watch how a vessel comes into play, and watch what is in that vessel. Watch when the high priest can take a vessel in his hand and do an intercessory work. If Aaron ran saying, "I'm the high priest! Hallelujah! I feel charged! Glory to God! Plague, stop in Jesus' Name!" No, no, no, no, no! Revelation 8:1 to 5, under the Seventh Seal, "*And an angel came forth with a golden censer filled with incense.*" Is that right? Under the Seventh Seal is an intercessory work – a High Priest with a vessel in His hand!

When Elohim was revealed as Judge, Abraham was a vessel, and he had incense, and he had a holy fire! Hallelujah! And he saw the wrath going towards Sodom, and he had family down there! Is that right? And we stand up, and we don't know what to do, and we get confused in our minds, and we get faithless. And we wonder, "What will God do, boy?" And, "I don't know." And "Brothers, what do you think, do you think that God...?"

Watch people in the exodus. Watch people called out in the move of God. Watch people who are trained up and grew up in the knowledge of God and God's ways. Watch people who know how to apply the Word, which vessel could be employed. Not everybody running to do it, but knowing the administration, knowing the vessels and that type of service is designed for certain ones because that type of service can make atonement to stop a plague!

Have you ever seen a plague hit the house? Have you ever seen a plague start to mess with the family? Amen! And people don't know what to do, and they are confused, and they get frustrated, and they get vexed, and they start to quarrel, and they get a nervous breakdown, and they provoke the children further. Do

you understand? But Moses didn't react like that. "Aaron, quick! Get the censer." He specified which vessel.

*46 ...put fire therein...*

"Where would I get fire, Moses? Kindle some?"

"Do you forget what happened to Nadab and Abihu? No, from the altar! The fire that burned the sacrifice; get that fire!"

*...and put on incense, and go quickly unto the congregation, and make an atonement for them:*

What was incense burning by that fire? That was prayer going back up with faith in the sacrifice that was offered. And here is the judge, and that priest is an advocate, but he is doing that work. If he goes in there without the vessel and the vessel doesn't have the incense and the fire... In other words, when the high priest has to do a work like that, he has to employ such a vessel designed for that. He has to know where that fire is coming from, where that incense is coming from, and he has to know that vessel is a vessel designed to take fire. Do you understand what I'm saying? It is no plastic vessel, you know; not a wooden vessel, you know.

Do you see how people have to know one another in the church? Do you see that it is not that person who is looking religious on the outside? It is not that; a chosen vessel, a chosen vessel. He selected the censer out of many vessels. The vessel was empty before, but to do that work, the vessel was filled with incense and holy fire. The vessel is now in service. The vessel is held firmly in the hand of the High Priest, Who is the great Intercessor Himself, working His intercessory work through the vessel in His hand, His right hand of power. Do you understand? And where was that vessel? In the house of God, in the tabernacle.

Aren't you glad when God could pick you up and use you? Was that a good work Moses was doing? Was that

vessel prepared unto a good work? Was it sanctified and fit for the Master's use and prepared for a good work? But now it was employed in a good work by the Master. Aaron was Christ.

...[for] *the plague is begun,*

*<sup>47</sup> And Aaron took as Moses commanded, and ran...*

Not walked, you know; ran! It was an urgent work because the plague was moving.

*...into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and [he] made an atonement for the people.*

*<sup>48</sup> And he stood between the [living and the dead]; and the plague was stayed.*

He ran straight [away]. He was jumping over dead bodies, and then he stood there. And the plague was coming, and the last one was there, but he held that vessel firm. And that brother was praying, and that brother was praying under the anointing of the Holy Spirit. Like the Prophet, in Durban, held by the High Priest. And the lepers, and the sick (amen!), and people were dying, and they came from the hospitals in the ambulances, given up to die. And he stood there with the censer, (and witch doctors and everything), and he brought them out – twenty-five thousand (oh my!), securing deliverance from judgment for many (amen): a vessel employed in an intercessory work of staying the wrath of God.

*<sup>49</sup> Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.*

*<sup>50</sup> And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.*

And next, they, all those people said, "Oh God! Thank God, in that dreadful hour, the priest could have found

a vessel. Thank God that vessel had incense and holy fire in it. What if he had tried to burn some black sage bush in that? What if he had tried to burn some mauby bark in that? What do you think would have happened?" It was sweet incense, sweet incense, prevailing intercessory prayer that stayed the wrath of God and took the person out of danger and brought them into peace (amen) and relief. They breathed a sigh of relief, "Whew!" A father sees his son is about to die, and that one standing in the gap there takes him from the jaws of death and brings him back out – the high priest.

What a picture of...look at where the vessel came from; from the pattern. But look at the vessel that was anointed and put there and covered under the Cloud, the baptism of the Holy Spirit. And then the vessel was taken up. And the vessel had incense – prayer, employed in an intercessory work, a work that could stay wrath. Like Abraham was praying and staying the wrath that was coming for Lot, and took him out. Are you getting the picture?

But let me show you what happens when that vessel now is captured. Look at where that vessel was being used in the house of God. I want to take you and show you where that vessel went because they had vessels like that in the temple, after the same pattern, and for the same purpose.

2<sup>nd</sup> Chronicles 36. Praise His mighty Name. **"THE TEMPLE AND THE VESSELS"**. What a time, friends. You want to be an anointed vessel for the Lord. You want to be a vessel with incense and Holy Fire in your bosom, the Fire of God that burns by the Holy Spirit. And the prayer that comes out of that is sweet before God, under the anointing of the Spirit; held by the hand of the great High Priest Who is using you to bring deliverance to many. And you mean to say that God designed your vessel for that, and people want to use that vessel now for fornication, people want to use that

vessel for immoral work. But I want to show you the one who captures that vessel now, how he uses that vessel, that same vessel when he gets a hold of it.

2<sup>nd</sup> Chronicles 36, verse 14:

*14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which he had hallowed in Jerusalem.*

*15 And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:*

*16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.*

It reached a place here [where] there was no remedy because they had sinned away their day of grace. They had used up their opportunities. They had gotten into a place where Jesus said, "Father, I pray not for the world." Bro. Branham said, "Father, I don't pray for the stalk; it is dead. But I pray for the grain." The same ministry, the same Hour. *Souls That Are In Prison Now* [1963-1110M -Ed.]

*16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.*

*17 Therefore he brought upon them the king of the Chaldees [the king of Babylon], who slew their young men with the sword in the house of their sanctuary;*

And that's the pitiful thing when you see men in the sanctuary are being killed by the king of Babylon. You watch them dying in the sanctuary, the place where

they come to worship God, where there is life, where the glory of God should have been there, where the Presence of God should be close to them. But in that Hour, the king of Babylon was slaying them right there in the very temple.

Remember this [Bro. Vin indicates the human body -Ed.] is the temple, friends.

*...and had no compassion upon young man or maiden, old man,*

The same thing he was going to trap the young man in, and the young woman, with the old man, he was doing him the same. He has no regard.

*...or him that stooped for age: he gave them all into his hand.*

*<sup>18</sup> And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.*

He took all the vessels from the house of God, great and small; all the treasures from the house of the Lord, and he took them to Babylon.

*<sup>19</sup> And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.*

What were they doing? They were eradicating from the face of the earth any influence of the revelation of God and His people, to establish themselves, to take the people of God into Babylon. And watch, those vessels that came by the pattern, those vessels that the Levites brought in and put in their places, those vessels that were anointed and the glory filled the temple with them, those vessels that were used in great services, those vessels now, were now under the power and control of the king of Babylon. And he was rooting them up from the place where they were designed and made and put

to be in service for God, and he was carrying them into his kingdom. He was carrying them into his kingdom.

Let's turn to Daniel 1. Daniel 1, verse 1.

It saddens my heart many times when I see vessels that you know are designed by God for a purpose, vessels that God anointed and put in the house, and then you see the king of Babylon gets his filthy hands on those vessels. And then, sometimes people want to jump back quickly into the service of God, but I will show you that they had to weigh them. They had to go through all the same processes to come back.

People don't like to be weighed. People don't like to be measured. People think the house of God is zeal and enthusiasm. People see God as a kind of person, you know, some big, fat, old granddaddy, sleeping on Himself. They fail to see Who God is. God knows every flea that bats its eyes; how much tallow it makes.

Nothing happens that God doesn't know. He runs the whole universe. He knows every hair on the head of every person, on over six billion people. He knows every ant on the planet. He is in track of everyone. There is nothing outside of His control, this God that we are talking about. And this God wants to live in you and me, friends, to finish the work, by and through the members of the Bride to finish this great work: vessels of honor, fit for the Master's use.

Daniel 1:

*<sup>1</sup> In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.*

*<sup>2</sup> And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God:*

He didn't carry all the first time, but eventually, he took all. I wouldn't have time tonight to go back and show you the Scriptures. It is over in Jeremiah 27 and different places, where part went down, and the

other...and people started to prophesy: "They are coming back! All those vessels are coming back here in two years!" Hananiah and the whole sect.

And Jeremiah said, "If you all have the Word, go and intercede to God." He said, "You see all these vessels that remain here, they are going, too." He said, "See if you all have the Word of God and those vessels are coming back. Go ahead." You know how Hananiah came out and challenged Jeremiah. And Jeremiah even said, "Amen. If you say so. You sound like you are more powerful than God. You could bring them back. Amen. Do it." He died that same year. He died that same year. Jeremiah told him, "You will die this year." See? And brother, they found out who had the Word.

Watch.

*<sup>2</sup> And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.*

Look at the vessels. There were vessels attached to the brass altar, that great sacrificial work. There were vessels attached to the incense altar, that great mediatorial, intercessory work. There were vessels attached to the laver and these things. There were vessels attached to the most holy place. And all those vessels had their designated role and service where they were employed at particular times and seasons in the plan and in the work of God. And when he captured these vessels, it was a treasure.

When the king of Babylon got those vessels in his hands, he knew there were no vessels like them on the whole earth. He knew that those vessels were not like what they had in Babylon, what they had in China and Egypt. He knew those vessels came out from a prophet going up in the Cloud, on the mountain where the Lord had descended, and where the Lord started to give the

prophet a Heavenly vision. And the prophet was not disobedient unto the Heavenly vision. And the prophet came back and established the things on earth that he saw because God and man were being united. Heaven and earth were being united in that Hour. And God was coming down to dwell among an elected, called out people in that Hour.

And when the king of Babylon got a hold of those vessels, do you know what he did? It was such a spoil. Could you imagine when he gets a nice, clean virgin girl? Could you imagine when he gets a nice, decent, consecrated young man? Do you understand? He carried them in the treasure house of his god.

They used to be in the house of the Living God. Those vessels were connected to the Living God, to the prophet, to the Cloud, the coming of the prophet on the mountain, to the tabernacle, to the great intercessory and redemptive services of God on the earth. Now those vessels were in the kingdom of Babylon, and they were now connected with a false god. The king of Babylon had them there in the treasure house because they had become treasure spoils of the victory that their god gave them over the Living God.

And they carried them...like the Philistines carried Samson down to make sport for Dagon and to grind corn at the mill. He who was a temple and a vessel raised up for the deliverance of his people, a Nazarite separated and set apart for a special service of God; anointed! And the Spirit moved him at times, like when he tore the lion, and picked up the gates, and did great exploits among his people. But now when the devil got a hold of him, the devil wasn't seeing a Nazarite set aside for a purpose; the devil was seeing now entertainment and sport. And now he was employed in work of entertainment and work of sport; to give laughter and to help make the celebration of the heathen more lively.

Would you let the king of Babylon take your vessel and use it like that? You are these vessels. You are these vessels. Look at where your origin was. Look at where your anointing was. You were connected to a Prophet. Look at what you are using your vessel for: filth, unholy purposes, selfish desires, evidence that the king of Babylon already has you, because when God has the vessel, God never uses the vessels in those kinds of services. God's services were in His house, specified by the prophet, held in the hand of the high priest, carrying out services that bring life to people who were in the jaws of death.

The enemy considered these captured vessels from the Lord's house in Jerusalem a treasure, valuable spoils from his conquest; have you advertising *Broadway* and *Du Maurier* [cigarettes -Ed.] Do you understand what I'm saying? He has you advertising *Stag*, and *Carib*, and *Guinness* [beers -Ed.] And instead of you going to the Lord's vat where the new wine is, that He promised, you go to *Vat 19* [rum -Ed.], the vats in *Angostura* [local rum distillery -Ed.]

Daniel 5. Watch how the king of Babylon used the vessels. It was treasure in the treasure house of their god.

We are finished here. Let the musicians come for me.

I want to show you that the same vessel that was in the hands of the high priest now was in the hands of the king of Babylon. The high priest knew how to use the vessel and what to use the vessel for, but when the king of Babylon got it, he was relating to the vessel on a whole different dimension. He is not anointing you to go and pray for any sick; he is using you for immoral and sinful pleasure. He is using you to glorify false gods, but your vessel is designed for holy things, far greater things.

Be lifted up tonight in spirit and see that God has a great purpose for you all; see God's desire. He had you in His thoughts. He is revealing the Word in the

blueprint. The Son of David, Solomon, wisdom personified, caused you to come into full manifestation; specified your position under the tutorship and leadership and operation of Levites. They moved you into your designated places. The glory of God overshadowed you, and then you are held in the hand of the High Priest, being used as He sees fit, with Holy Fire in your vessel. And holy incense is going up to God that makes God so pleased that God stays his wrath and extends mercy.

But then, now, because of failing to stay in your place, of failing to walk in obedience to the Word, the king of Babylon has the vessels now. And he carried you away from Jerusalem—peace; he carried you to Babylon—confusion. He carried you from the city with one temple and one God; he carried you out to Babylon, the cage, the habitation of devils, the cage of every foul spirit, the cage of every hateful and unclean bird. He carried you there where there are all kinds of gods. And he carried you as a spoil, as a conquest of the greatest battle ever fought, that was fought in your mind when he took you captive; a prisoner of war. And he carried you down there in his kingdom now. And now you're in his kingdom, and now he is using you to glorify his god and thanks his god because you failed to walk with God as you should. But God still has that purpose for you.

I wouldn't have the time tonight, but I'll show you in Ezra when the vessels came back out, when they started to come with those vessels in a long journey from Babylon back to Jerusalem, and in the fourth day, how they began to weigh them again in the presence of witnesses. And before they could be restored, they had to be weighed. And after weighing was restoration and then employed in service; after being cleansed and sanctified and anointed again.

That this great God, that we were in the Garden of Eden, in the Presence of God, and these vessels became defiled when the woman failed to possess her vessel in

sanctification and honor, and every one of us was born defiled, corrupt. And we were born in Babylon; we were born in the realm of the flesh, trapped in Satan's Eden. But we heard of God's Eden; we heard of a Faith Civilization. And though we were out of there, we sat down here, and we wept when we remembered Zion, when we remembered Zion. And we longed that one day we would be free from this cage, and we would go back there, in the Presence of God. And here we are back in that Hour, friends, to be weighed again, to be set in order again; this great God.

Daniel 5:

*<sup>1</sup> Belshazzar the king made a great feast...*

Catch this here. This is a picture just before the fall and destruction of Babylon. He had a great plan to corrupt all the vessels. Are you catching that? Just before the fall of Babylon. The same way on the Seventh Day, the Seventh Feast, the vessels are being placed in the house of God again, anointed, just before the fall of Babylon. We are also living at the time of the fall of Babylon, and now the king of Babylon wants to desecrate every vessel. Would you let him? Know how to possess your vessel in sanctification and honor; be perfected in the fear of holiness.

Let us tonight, as we go to pray, we have such a vision of what a consecrated life is, a desire to be purified. As it says in 2<sup>nd</sup> Timothy: purged, purged and sanctified; set aside, set apart for the Master's use – to be employed in a work, a good work prepared for you. God wants to use you, my brothers. By and through the members, by and through the vessels in the house, by and through the members of the Bride (you could say it anyhow you want to say it), He wants to do this great work in this Hour.

But watch. If that king of Babylon gets a hold of the vessels... And it's a great war, Babylon is warring against Jerusalem in this Hour. He is after the vessels.

He wants to destroy the house, and he wants to get the vessels.

Let Jerusalem stand strong, friends. Let Jerusalem's walls be strong. Let Jerusalem's priests be packing the Word, *holy, holy, holy unto the Lord*. Let Jerusalem's singers sing in one voice, and the musicians and the trumpeters as one! Let the Cloud that was accustomed to coming down in Jerusalem and coming down in the tabernacle: And the *Cloud* appeared by the tabernacle and Moses and Aaron were there. And the *Cloud* came and filled the tabernacle. And the *Cloud* came and filled the temple. And the *Cloud* came in them and filled them. The Cloud was always in attendance. He was going with them, this great Glory that accompanies the Church.

*<sup>1</sup> Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

*<sup>2</sup> Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; [that] the king, and his princes, his wives, and his concubines,*

As the Prophet says, that is just a legal prostitute.

...[might drink therein.]

*<sup>3</sup> Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem;*

But look at where these vessels had come from, from the pattern. Look how the son of David, Solomon, a type of Christ, brought them and placed them in the house. Look how the Glory of God filled the house, and all of them were covered by that Glory, being in the house. Look at the kind of services they used to be used in when God could fulfil His work in and through them! But look at what plans the enemy has for them when he

captures them, and he takes them away from their original place. And he makes them now a vessel of dishonor. And he desecrates them and degrades the value of them.

A young girl, God made her to be some man's wife. She is growing up nicely. She's going to be a bride one day. She will come all dressed in white. She will have that veil on. She will have those gloves on. She will have that bouquet. Her daddy will have her on his arm; they will be walking down the aisle to the song, 'Here comes the Bride'. He is bringing her to give her away. He is reenacting the first thing in the Garden of Eden when God was coming with Eve on His arm, coming to Adam to give away the first bride, a Mystery of Christ and the Church in the last days. And instead of that, Satan doesn't like that. Satan wants to get that vessel and desecrate it and cause her to sacrifice that virginity to some idiot, to some serpent, some animal outside there with fleshly lusts who doesn't even care for that girl, who just wants to use her, as another feather in his cap—number 24, number 25, as he keeps going on, that he is the sweetest thing in Satan's Eden.

And she's walking there sometimes without any understanding that she is a vessel in the house of God. She is designed for great things, to be a virtuous vessel, a vessel to reflect the innocence, the purity of God's Kingdom. Babylon, the place of sensuality and lust, inordinate affection, the place of evil spirits, the fifth dimension where hell empties out; but Jerusalem, the Seventh Dimension, where God and all the redeemed stand in Jerusalem, and the Lamb is the Light of the City, the Tree of Life in the midst of the Garden, standing there, that she is to be a part of (amen), as a bride adorned for her bridegroom, condescending, coming down.

This Belshazzar, the king of Babylon...

<sup>2</sup> ...whiles he tasted the wine,  
commanded to bring the golden and silver

*vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.*

*<sup>3</sup> Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.*

*<sup>4</sup> They drank wine,*

And they didn't just drink, you know.

*...and [they] praised their gods of gold and silver.*

All the gold that they stole from the house of God; all the silver and the brass that they stole from the house of God; all the weapons of iron and the catapults of wood and stone, and all the weapons of warfare and all of these things.

Like today, they praise the motor car, and they praise the industry. And the priest blesses the arms when they are going to war for more conquest; to steal the wealth and plunder and loot nations to enrich themselves, and take the resources. And then they get there and they praise the god of force, the god of Nimrod and these things; praise Mars, the god of war that makes them rich and says, "I'm a war President!" See? And destroy a nation to take the resources; then blind the people. That is what we are talking about.

And then vessels of God are being sacrificed and degraded and polluted and being used. And now that which was for holy things is now desecrated, and it is being used to honor false gods that are not even God. It is being lifted up to the lie because Babylon is the place of Satanic religion, where it had its origin back there, where Satan's seat was, which was the perversion of New Jerusalem, when Lucifer said, "I will be like God." And he wanted to build his river, a perversion of New

Jerusalem, with the River Euphrates flowing out of it, where he deified himself as the woman's seed, sitting there. And the things of God's house ended up there.

My brother and my sister, I'd rather die, I'd rather die than to have to bow down. That is why those Hebrew boys refused to bow to that false god. They knew, "We are the temple. We worship only one God. We'd rather die than worship another god." They knew their value. They understood their design. They knew the God that created them. They knew the God that beat in their hearts. They knew the faith that pulsed within them.

That is why Daniel opened that window, and though he was in Babylon, he was looking to Jerusalem and praying. They couldn't take Jerusalem out of his heart. They might have taken him out of Jerusalem, but they couldn't take Jerusalem out of his heart. He lived in union. And that's why in Babylon, the same Angel that used to come in Jerusalem, was coming with him in there and standing with them there. And the God Who used to be in the Holy of holies was standing in the fire as the fourth Man with them in Babylon! And the only time Babylon had those manifestations of that Living God was when God's people were still trusting Him and refused to bow in Babylon, but were honoring the God of Jerusalem because they were still living and walking under that Influence.

We might not be in the Garden of Eden...might be in Satan's Eden tonight, but we still don't have to bow (amen!) because the God Who used to be in the Garden of Eden, Who used to walk in the cool of the evening, has come down in this Eden. Glory be to God! He has taken the Seals! The Cherubims have moved back from the Tree and are bringing us to the Tree, to reach forth and take and eat and live forever in this Hour because the Book is opened, showing us the way to go back!

We don't have to bow. We could consecrate our vessels. We could consecrate our temple. We could be built up to be a habitation for the Spirit of God, a holy

temple—"groweth unto a holy temple" [Ephesians 2:21 -Ed.], growing up into the Headstone, into Christ, until we come to the stature of a perfect man, unto the measure of the stature of the fullness of Christ. Lively stones building up a spiritual house, for the Most High doesn't dwell in tabernacles made with hands, but you are the temple of the Living God. You are the vessels of the Living God.

When you see what the king of Babylon... And that's why when he gets them, before God gets them back, he makes sure that he abuses them. He makes sure that he misuses them. He perverts them into all kinds of filthy, evil things because he knows that he is no match for God. But he wants that when God is getting them back, God is getting them back not in their original condition. You better thank God that we have a God Who could make you new all over again.

That is why God takes a filthy woman who lived in sin, all kinds of adultery and fornication, who messed up her life, and when God brings her through the Water and the Blood, when He brings her through the Spirit and the Fire of God's Word, brother, He puts back the dignity and the womanhood inside of her and changes her, and makes her straighten up and take off all those filthy clothes, and walk. And the motherhood she lost when she was in the wild days of her youth, she finds it back to her place and is made into a lady again. Because He could take the confusion of your life, He could take all the debris and mold you back into something (amen) and make you over.

He could take a man who's a drug addict, dribbling on yourself, flies around your mouth, sleeping on the pavement and bring you back up, and make you preach the Gospel anointed with the Holy Ghost, and save souls and bring them again! That is the God that we are talking about tonight!

Oh, to be like Jesus, to be like Jesus! Oh my, to live for Him in this Hour! To make ourselves available unto

Him that we could be the temple of His dwelling in this Hour, that we could live to His honor and His glory; we could live to glorify Him. Do you desire that tonight? Do you desire that?

Let's stand to our feet. You know this world is Babylon. You know that. When you get out there in the world, and you go to work, let those people on the work know that you are a stranger and a pilgrim. Let them know that here you have no continuing city. Let them know you are a Christian. Don't carry yourself in shame. "If you are ashamed to confess Me before men, I will be ashamed to confess you before My Father and His holy angels." [Luke 9:26 -Ed.] But know that the Gospel is the power of God unto salvation.

Carry yourself with dignity, like the African king's son. He was in a strange land, but he knew that his father was a king. And even though he was in a strange land, he carried himself with such a princely dignity that they saw something different about him. He didn't have on a suit, he didn't have any clothes on, but he had an attitude. He had a look in his eyes. He had a way he carried himself that they all saw that he was different; dressed like them, ate what they were eating, under the same conditions, but he held himself like an eagle while they were like buzzards, groveling to the beggarly elements. He carried himself with a princely dignity.

You have the same in you tonight. Do you know why? Because of where you came from, because you came from a Mystery. When God came on the mountain in that Cloud and revealed Himself to the Prophet, that is where the Mystery of your origin is. And a Prophet came and started to tell you about your origin, started to tell you about your destiny, started to tell you about a work that God prepared for you in this Age, started to tell you about a way that He wants to use you, and started to tell you about a way that He designed you and what He equipped you for, and the kind of potential that lies in

you, and the high and holy purposes He has intended for you.

And also, He is showing you the king of Babylon and the High Priest; vessels in the hands of the High Priest, vessels in the hands of the king of Babylon. Both vessels were from the house of God. Both vessels were revealed when the Lord descended on the mountain in the Cloud to the Prophet. Both were vessels, vessels of honor, vessels from the temple.

Know you not that you are the temple of the Living God? Know you not that you are a vessel, sanctified, fit for the Master's use, prepared unto every good work? Know you not that you are a chosen vessel to bear His Name in this Hour? Know you not that this is the Hour that every vessel has to be sanctified, every vessel has to be anointed, every vessel has to be placed in their position?

The High Priest wants to take a hold of those vessels. Revelation 18:1 to 5, under the Seventh Seal when the Lamb steps forward after He breaks all the Seals, breaks all seven, He had a vessel in His hand, a golden vessel, a golden vessel. It was filled with incense. It was bringing the days of intercession to a close. A people on the earth who, "When you stand praying, whatsoever you ask the Father... Ask anything in My Name... And whatsoever things you desire in prayer, believe that you have received it and you shall have it; a people in this Hour who will pray like never before because My house is to be called a house of prayer for all nations. And man, no matter if he is in the fish's belly at the bottom of the ocean, can look to the house that I have built for My Name and believe they can come out of that condition."

When the Heaven is shut up and there is no rain, and you are going through a drought in your life, and you can't get the showers of blessing, and all your leaves start to furl, and you start to get critical and irritable, and you start to stick one another, and you need some

water, and you need some Former Rain and some Latter Rain to soften your leaves to cause them to unfurl again, He said, "I will hear your prayer and will reopen the heavens, and I'll bring back the rain." Sons and daughters of God, they see the potential of who they are and what He has made them. Look at what He has made you, my brother and my sister.

Let's just spend a little time, maybe not long, but sweet, focused, concentrated, intense, real, something pulsating in your heart. Let this Word burn out of your soul with the Holy Fire of this Holy Spirit and let It come out before God as incense, as a prayer of a righteous person. An effectual fervent prayer, it will avail much. The effectual fervent prayer, prayer like Ezra had, prayer like Nehemiah had. They heard what happened to Jerusalem. They heard how the vessels were being polluted through false union and were becoming contaminated. They heard how the children being born through those false unions were speaking half in the tongue of the children of Ashdod and half in the Jews' language.

To speak that unknown language you can't be hybrid. You can't have half denomination and half Message. You have to be gene from the inside. That is why this will sound like a bunch of rattling noise to a lot of people, but when you are born from the inside, it is clear as crystal.

What a place to enter in, friends. You could ask, ask; not so much the words, but the faith that pushes it. Sometimes people go to pray and just try to get words, words, words. No, no, no. God understands groaning, "Mmmm! Yes!" God understands those things. God understands that language. Even by tears, it's a language that God understands too, as long as faith is pushing it. As long as the vision of the Word is before you, and your soul is consumed, is anointed, is caught up in the open Word; you look and you see, you see it from a heavenly perspective, you get there before God.

And that is why Samson only said, “Just once more, Lord.” Let’s sing that tonight.

That was a vessel that was captured. That was a vessel that was defiled. That was a vessel that was abused and brought down when the enemy got it in his hand. But while it was in God’s hand, it gave hope to the people; it lifted the people! It broke the Philistine’s yoke from around the people; it lifted the oppression! They could walk as children of Israel in their own inheritance. But when that vessel was taken, that cloud descended, that dark cloud of Philistine oppression, and the great hope was gone.

When Herod got a hold of the vessel Peter that God used on the day of Pentecost to bring three thousand souls, when the devil got it in his hands, he was fixing to destroy the vessel. But just like that Pillar of Fire came down and wrote on that wall, and Belshazzar shook, so the Pillar of Fire dropped down because saints were praying: “That vessel has to come back! That vessel has to come back!” And He went into the inner prisons, and He released that vessel, and He brought that vessel out because the work for that vessel wasn’t finished.

When Paul knew that that vessel was a chosen vessel to bear His Name, and the viper came and stung him, brother, because of that holy Fire that burned in that vessel, he shook that viper in the fire, and he went on!

You are His chosen vessel. “Just once more.” [#828 - Song That Lives -Ed.]

*...once more, Lord.*

Oh, every hand lifted; every voice, sing it from your soul.

*...once more, Lord [Hallelujah!]*

*...once more, Lord*

*...we can feel your [Spirit]*

*Moving once again [Hallelujah!]*

*...once more, Lord.*

He said, "I'll ride this trail again." Just once more,  
Lord. Hallelujah!

*Just...*

"I will return according to the time of life." Hallelujah!

*Just once more, Lord [Hallelujah!]*

*So we can feel your power*

*Moving once again*

Hallelujah! Just once more, Jesus.

Oh, sing it again. Just once more, Lord.

*Just once more, Lord,*

Oh, God bless you, my brother and my sister. May His holy Fire ever burn in your hearts. May, tonight, the vision I tried to bring to you burn into your soul so you could see; you'll refuse to let the king of Babylon take your vessel and desecrate it.

*...power moving once again*

Hallelujah! God came down and the handwriting was on the wall. God is jealous over His vessels.

If You can use anything. [#872 - Songs That Live -Ed.]

*If you can use anything, Lord*

*You can use me [Amen! Hallelujah!]*

*...anything, Lord*

*You can use me [Hallelujah!]*

[Yes!]

*...speak through me*

*If you can use anything, Lord*

*You can use me.*

Oh, won't you lift your hands and sing it.

*...anything Lord,*

*You can use me*

You are singing to Him, the great Potter Who can mold the vessel. He can put that Title Deed in the vessel. He can put incense in the vessel. He can put oil and wine in the vessel. He can fill the vessel with fruits. He can put Holy Fire in the vessel!

*...anything, Lord*

*You can use me.*

Oh, come on, brothers. “If You can use anything.” He wants to use you in this Hour. That is why He called you, according to His purpose. You are His hands and His feet. You are His vessels. He made you out of gold and silver – deity, a redeemable attribute.

[Oh!]*...speak through me*  
*If you can use anything, Lord*

Oh, let the daughters of Zion sing it. Amen! Oh, use us, Lord, in this Hour, in this final ride to finish this great work! Yes! Oh my! Oh, if You can use...! Oh my, I can feel it coming down! Let’s us all sing it tonight with faith! Confess it!

*You can use me*  
*If You can use anything, Lord*  
*You can use me.*

We believe tonight! Oh, we offer ourselves a living sacrifice, without reservation, tonight; not holding back, Lord! Oh, sing it again. “If you can use...!”

*If you can use anything, Lord*  
*You can use me*  
*If you can use anything, Lord*  
*You can use me*

[Oh!]  
*If you can use anything, Lord*  
*You can use me.*

Hallelujah, hallelujah, hallelujah, hallelujah! Praise His mighty Name! Praise His mighty Name! Hallelujah! Glory be to God! Glory, glory, glory, glory be to God! Oh, praise His mighty Name!

Just worship Him tonight! Just give Him thanks; give Him praise! Send up a praise offering, thanksgiving! Amen! Then make your prayer, make your requests known; then make your supplications (amen), your intercessions! Glory be to God! He is a prayer-answering God. You could ask and you could expect to

receive. He will not fail you. He cannot fail. Hallelujah! He could never fail. He could never fail. He is a great, mighty God, tonight.

God bless you, as you go down to pray. May His Holy Spirit just burn that incense in your heart tonight. Glory be to God in the Highest! Glory be to God in the Highest! Praise His mighty Name.

As I said, you don't have to have no big, long set of words. Don't concentrate on saying all kinds of things; just have the faith moving behind what you are saying. Let it be quality, let it be faith, let it be honesty and sincerity coming out. Amen. Look at it clearly in the Word. Let the Word just move through you tonight. Oh my. And we don't want to go to impress Him or pretend something before Him, but in honesty, in sincerity, laying aside every weight, the sin that so easily beset us. Amen. Glory be to God.

This is the Hour when He can fill. He can break and remold. He can circumcise. He can cut away. He can bring us down according to the pattern, exactly. He can carve His Laws into our hearts; engrave It inside and write His Laws into the fleshly tables of our hearts; burn It. As He burnt It into that stone, the Holy Fire could burn It into your hearts. Hallelujah! He can go into the ark of your heart, in your tabernacle; the laws written on the fleshly tables on the inside of the ark of your heart within your tabernacle, in the most holy place, where the Shekinah Glory, the anointing of the Spirit is anointing that Word within your heart. Hallelujah.

[The church goes into prayer -Ed.]

Amen. Oh, thank You, Jesus. Praise His mighty Name. Praise His mighty Name. Thank You, Lord. Thank You, Lord.

Psalms 61 says:

*Hear my cry, O God;  
Attend unto my prayer;  
From the ends of the earth,  
Will I cry unto Thee;*

*For when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.  
Thou hast been O Lord,  
A shelter for me;  
And a strong tower from the enemy;  
For when my heart is overwhelmed,  
Lord, You lead me to that Rock,  
That is higher than I.*

Let's just sing that tonight, 269 [Songs That Live -Ed.] We used to sing that years ago: "Hear my cry, O God, attend unto my prayer."

*Hear my cry, O God;  
Attend unto my prayer;  
[Oh, from the end of the earth.]  
...the end of the earth,  
Will I cry unto Thee;  
[Oh, for when my heart...]  
When my heart is overwhelmed,  
Lord, you lead me to that rock,  
That is higher than I.*

*[Thou hast been, O Lord...]  
Thou hast been O Lord,  
[A shelter for me]  
[Oh, and a strong tower...]  
...from the enemy;  
For when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.*

*[Oh, I will sing, oh Lord]  
I will sing O Lord,  
Praises unto Thee.  
[Oh, for Your joy...]  
For Your joy is my strength,*

*And Your love it comforts me;  
For when my heart is overwhelmed,  
Lord, You lead me to that rock  
That is higher than I.*

[Oh, hear my cry, oh God]  
*Hear my cry, O God,  
Attend unto my prayer;  
[Oh, from the end of the earth]  
From the end of the earth,  
Will I cry unto Thee;  
For when my heart is overwhelmed,  
Lord, You lead me to that rock  
That is higher than I.*

[Oh, Thou hast been, oh Lord]  
*Thou hast been O Lord,  
A shelter for me;*

Has He been your shelter, a refuge?

[And a strong tower]  
*... from the enemy;  
[Oh, for when my heart...]  
For when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.*

Oh, sing unto Him.  
[I will sing, oh Lord]  
*I will sing O Lord,  
[Praises...]  
...unto Thee.  
[Oh, For Your joy...]  
...Your joy is my strength,  
And Your love it comforts me;  
[Oh, for when my heart, tonight]  
For when my heart is overwhelmed,*

*Lord, You lead me to that rock,  
That is higher than I.*

[Oh, hear my cry, tonight.] Sing it.  
[Attend unto my prayer, Lord]

Coming up before You as sweet incense tonight, from  
way down here in Trinidad, Abel Country.

[From the ends of the earth]  
[Will I cry unto Thee!] Hallelujah!  
*For when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.*

[Oh, Thou hast been, oh Lord]  
[Oh, a shelter in the time of storm, friends.]  
[And a strong tower, tonight]  
*...from the enemy,  
And when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.*

[Oh, hear my cry, oh God!]  
*Hear my cry, O God,  
Attend unto my prayer;  
[From the end of the earth, tonight!]  
Will I cry unto Thee;  
For when my heart is overwhelmed,  
Lord, You lead me to that rock  
That is higher than I.*

Oh, one more time.  
[Thou hast been, oh Lord]  
*Thou hast been O Lord,  
A shelter for me;*  
[And a strong tower] Amen!  
*And a strong tower from the enemy;*

*For when my heart is overwhelmed,  
Lord, You lead me to that rock,  
That is higher than I.*

Hallelujah! Oh, thank You, Jesus. Hallelujah! Glory be to God in the Highest! Hallelujah! Thank You, Lord! Thank You, Jesus! Thank You, Lord! Hallelujah!

“In Thy Presence, oh God, that’s where I belong.” Let’s just sing that. “In Your Presence, that’s where I am strong.” 752. [Songs that Live -Ed.]

*In your presence,  
That’s where I am strong,  
In your presence, oh Lord, my God;  
In your presence,*

That’s where I belong. Not in Babylon; in His Presence.

[Seeking Your face]  
[Touching Your grace]  
[In the cleft of the rock]  
[Oh, in Your Presence, oh God.]  
[Oh, I want to go]  
*I want to go where the rivers cannot  
Overflow me,*  
[Oh, where my feet are on the rock]  
[Oh, and I want to hide, tonight]  
*...where the blazing fire  
Cannot burn me,*

[In Your Presence]  
In His never-failing Presence, tonight! Hallelujah!  
*In your presence,  
That’s where I am strong,  
In your presence, oh Lord, my God.  
In your presence, that’s where I belong;*

[Seeking Your face, tonight]  
[Touching Your grace]  
[In the cleft of the rock.]  
*In the cleft of the rock,  
In your presence, oh God.*

[Oh, and I want to hide]  
 [Where the flood of evil]  
 The enemy, coming like a flood...  
 [Cannot reach me]  
 [Oh, where I'm covered by the Blood]  
 [And I want to be]  
*...where the schemes of  
 Darkness cannot touch me,  
 In Your presence, oh God.  
 In your presence...[Hallelujah!]  
 That's where I am strong,  
 In your presence...  
 [Oh Lord, my God]  
 [In Your Presence]  
 [That's where I belong]  
 [Seeking Your face]  
 [Oh, touching Your grace,]  
 [In the cleft...]  
 In your presence, oh God.*

Hallelujah. Thank You, Jesus. Thank You, precious Lord. Hallelujah, hallelujah, hallelujah! All glory and praise be unto His great mighty Name tonight. He is worthy. Worthy is the Lamb of God that was slain, to receive power. Thank You, Jesus. Thank You, Lord.

Every head bow, every eye close around the building; we would like Bro. Steve Walters to come and pray, to ask God's blessing and dismissal tonight. Oh, blessed be His wonderful Name. Hallelujah! Glory be to God in the Highest. Thank You, Jesus. Hallelujah! Hallelujah!

All around the building, [get] in reverence, all in the side rooms, everywhere you are; every heart, every mind united in the Spirit. We've come to the climax; we've come to the end. Let's just be so receptive, so yielded, so saturated with His blessed Holy Spirit, He being in our midst tonight. And whatever you have need of, even before you leave; while you came through the course of

the service, God could have dealt with you in different places; while you were on your knees Things were opening to you; just keep believing right there, keep worshipping right there. As the Holy Spirit leads our brother in prayer, we could all be so united; the Spirit of God could just rain down in every heart tonight. Thank You, Jesus.

[Bro. Steve Walters prays -Ed.]

Amen. We lift our hands and just give Him thanks. Amen. Father, we thank You. You are such a wonderful Savior. We appreciate You, dear God. We thank You to be here tonight. We thank You for Your blessings and Your Presence, oh God, the nearness of Your Holy Spirit, the grace pouring down into our hearts.

We are grateful, dear God, for every brother and every sister, the young and the old, every family, every minister, every officer, oh God; every worker, dear God, every helper, Father, oh God; the entire household of faith tonight. We thank You, Jesus. Glory be to God. Knit our hearts together by love. Unite us to fear Thy Name, oh God. May You grant it, Lord. Grant it, Jesus.

Turn around and greet your brothers and sisters. Tell them God bless them. Amen. Praise His mighty Name. God bless You, church, and God's peace be unto you.

We have our sister here. She...

You could have your seats. A couple of these saints here have a testimony, something to bless and edify the church. I just want to ask them to come. Sis. Carolyn. Praise His wonderful Name.

[Sis. Carolyn Birmingham and Bro. Miguel Phillip gave testimonies - Ed.]

Amen. Remember him in your prayers, that God would move on the scene. God is more than able to take care of every circumstance if you believe Him.

Why don't we just sing, "You Are The Rock of My Salvation" [#827 - Songs That Live -Ed.], as we get ready to

leave. "You are the strength of my life. You are my hope and my inspiration." Amen.

Do you believe in Him tonight? Let's come out on Sunday morning with great anticipation, looking for a great and wonderful time. I trust that you have been enjoying the services. Not just enjoying, but getting into it, getting your heart open, coming to a deeper fellowship, understanding what the Spirit is trying to communicate to the church; taking time to get down in the Word and see where the Spirit is speaking to us from, that it could be applied personally, individually to us, so that we could truly rise up in this Hour and begin to walk and see His Word, His desire being made manifest; that this could be such a Spirit-filled Church, a glorious Church without spot or without wrinkle; as She nears the Headstone in the last days, She will become the Super Race, the Super Church. And that's you and me, friends, if we could take this Word, rise up into It and walk in It, by the grace of God. Be convinced of It and make It yours; not just to hear It. Hearing is one part of it, but by that hearing, it is supposed to bring a faith. Faith comes by hearing.

And sometimes, you have to get down there and search the Scriptures out; see whether these things be so. Don't just hear it intellectually; let it bathe down in the heart, tender up, get sweet in the spirit (amen), and then you can actually begin to let go and see this Word grip your life and begin to change you; transform you. It's a great Word. It's a great thing to see the plan of God for this Hour. God bless you.







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