

Third Exodus Assembly

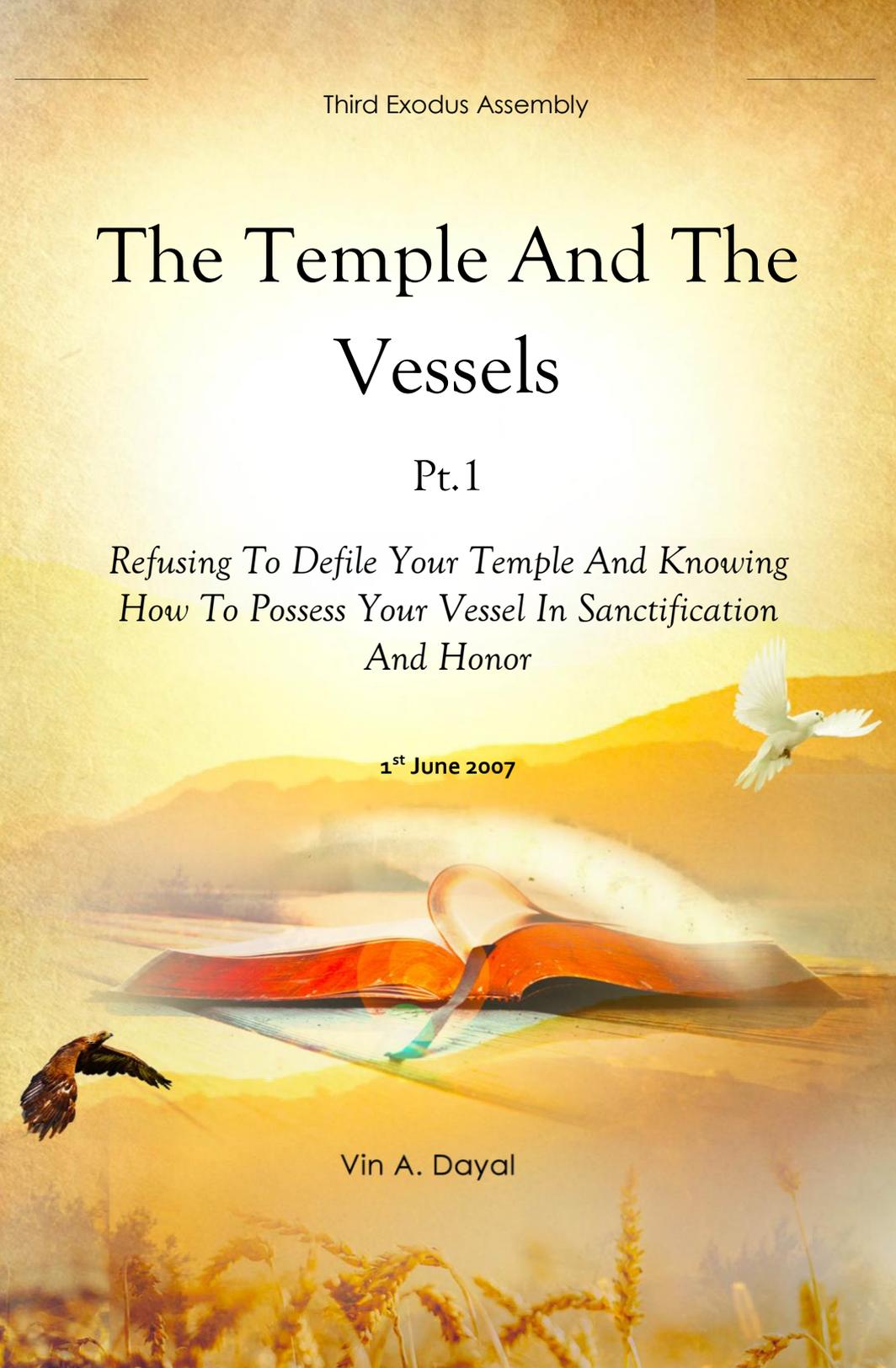
The Temple And The Vessels

Pt.1

*Refusing To Defile Your Temple And Knowing
How To Possess Your Vessel In Sanctification
And Honor*

1st June 2007

Vin A. Dayal



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TRINIDAD

Excerpts:

Now God now, who gave these things to the prophet, and the prophet carried it out, now that God is coming in to dwell among them. Exodus 40, verse 9:

⁹And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

The tabernacle and the vessels are to be holy, because God was anointing it under the ministry of a prophet. In this Exodus, that is a people. Back there, that was a natural man-made tent. God was behind badger skin, but now God is behind human skin. For God to get behind badger skin, the badger had to die, and the badger life had to go for God to be veiled behind the badger skin. And for God to get behind the human skin, the human had to die, and the human life had to go from the first birth so God could be behind human skin. But though it looked like a badger outside, it was the Glory of God inside. Though it looked like a human outside that they could remember was running around the world, like the badger was running around the wilderness, now it was the Glory of God. Amen. My!

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“Know you not you are the temple?” Know you not you are supposed to know how to possess your vessel in sanctification and honour? Know you not that your vessel is sanctified and fit for the Master’s use and prepared unto a good work? Know you not in the thoughts of God he saw you performing a particular service for Him in the day that you are living in, that He will be in your vessel working through you, and He will be honored by the function and the service that He designed your life for? And know you not that your place is in the House of God in Jerusalem, not in Babylon?

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TRINIDAD

FRIDAY 1ST JUNE 2007

Bro. Vin A. Dayal

Great is Thy faithfulness

Great is...

Morning by morning

New mercies I see

All I have needed

Thy hands hath provided

Great is Thy faithfulness

Great is Thy faithfulness

Lord unto me

Let us pray. Our beloved Lord Jesus, we are so thankful, tonight, that You are faithful. You are the covenant-keeping God, the faithful and true Witness, the reliable One, the dependable One, tonight, the One Who says it is impossible for You to lie; that Your promises are yea and amen. You are the very God of the Amen.

And so, we thank You tonight, Father, to stand in Your Presence. And as we make this confession, Lord, we desire that it would mean more to us than just words of a song, but it would be the very expression of our hearts of the very revelation of what we experienced in our lives that, dear God, You are faithful, Father. You said we can stand without wavering, Lord, holding the confession of our faith, knowing that You are faithful Who promised.

And, dear God, we know tonight, that You will keep Your Divine promises; even as You said wherever two or three are gathered together in Your Name, there You are

in the midst; and when we stand praying, whatsoever we ask the Father in the Name of the Lord Jesus Christ, He will give it unto us. Because where two or three are gathered together in Your Name, Father, what they bind on earth is bound in Heaven, and what they loose on earth is loosed in Heaven, oh God, because You stand ready in the midst of Your people always to confirm Your Word of promises, always to meet every need.

And we pray that that would encourage everyone with a need tonight, Father; whether they are sick in their bodies, whether, oh God, they are seeking the Baptism of the Holy Spirit, whether they are desiring deliverance, oh God, from some evil habit, some condition; oh God, whether they have a need that, oh God, they are holding before You, believing tonight that while we are in Your Presence, oh God, Your Holy Spirit, Father, can stretch forth Your mighty hand of blessing, and they can leave this place, dear God, with a blessed assurance, knowing, dear God, as they come expecting to receive from You they find, oh God, that You are ready, You are willing and You are more than able to do the exceedingly abundantly above all we could ask or think, tonight. May You get honor and glory in the Service.

We thank You for what You have been doing in our midst, dear God. We thank You for that grace that You have been pouring down in our hearts, Lord, in these last few services, Father, Lord God, drawing us into a place, Lord Jesus, where we could see You in a clearer way; we could understand Your purpose, oh God, Father. We could see the revelation of Your Word become effective in our lives, Father, that Lord God, this Word could have such an outworking in our lives by the Holy Spirit, to see, dear God, the witness that You desire to see given by and through the members of Your Bride, oh God, be made manifest in and through us. Oh God, may You grant it, tonight.

Bless all that is here, Father. They that might be on their way, may You hasten their footsteps, bring them

safely, and bring them into Your Presence, oh God, with expectation.

Lord Jesus, and Your children, Father, that are gathered standing at their post of duty, oh God, throughout the region, dear God; oh God, we pray that Your Holy Spirit, Father, Lord God, knowing that at this time, dear God, hearts are being crying out to You, Lord. Lord, souls are emptying out in Your Presence seeking something more from You as we see the challenge rising, as we see the Holy Spirit challenge our hearts, oh God, to take a stand, Father, and separate from all unbelief, and see the Glory of God being made manifest. We pray, dear God, that You will meet with them, and You will bless them, and You will answer prayer, dear God.

And even as we come to pray tonight, let Your Holy Spirit, Lord, put such an unction in our hearts, give us such an utterance. Let us have, oh God, the ingredients to mix the incense tonight, that when it burns from the Holy Fire, oh God, that consumes the sacrifice, it can burn in our incense altar, and come up before You with a sweetness. And, oh God, there could be prevailing intercessory prayer coming up before You, dear God, that will cause You to move on the scene, oh God, and watch You go into action, and confirm Your Word. May You grant it, Lord.

Oh God, how we ask tonight that Your Holy Spirit, Father, would just overshadow us with this great Divine grace one more time, Father. And let Your Holy Spirit, Lord God, give to us such an experience, tonight, oh God, of being so in Your Presence, where Your Holy Spirit, Lord, can move in our hearts and in our lives, and, oh God, we can see chains being broken; we can see fetters, oh God, fall off of us, Lord. Oh God, we can see prison doors open up. We can see the church rising up, Lord.

Oh, may You grant it, Father, that we can take our place in this hour, and, Lord, see Your Word be made

manifest, Your Name be glorified and be magnified and be admired in all of them that believe in this hour. Would You do that, Father, we pray, as we look to You and commit this service into Your mighty hands, praying for Your divine leadership and direction. For we pray and we ask these mercies in Jesus' wonderful and precious Name. Amen and amen.

Praise His mighty Name. Amen. God bless you. We would like to turn our Bibles, amen, to the Book of Corinthians, 1st. Corinthians, for a little inspiration tonight for prayer service.

It is a rainy night, but we are happy to be in His house. Amen. 1st. Corinthians, chapter 3. Praise His mighty Name.

Verse 16:

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

It's a question. It's to sensitize us to understand what God has made us.

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

“If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.”

And I would like also to read out of 1st. Thessalonians chapter 4. Paul was writing here to both the Corinthians and the Thessalonians. To the Thessalonians, he opened up the mystery of the Rapture. To the Corinthians, they had the same mystery opened up, and we see how he taught on the Resurrection. And we know these great things that we are to see fulfilled in this hour, the Rapture, the Resurrection, these Books; not only did he tell them

about those promises, but he spoke to them of conditions that people need to be in, in whom these promises are to be manifested.

Sometimes we pay a lot of emphasis on the promises, but we fail to, many times, see the requirement that is needed for those promises to be fulfilled.

1st. Thessalonians 4, verse 1:

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

This is what they had taught that church, how to walk, “...*how ye ought to walk and to please God, so ye would abound more and more.*” That’s why in this life, there is no place for stagnation, because when you know how to walk, and you know how to please God, you must abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification,

Does anyone know what that word means? It is a compound word, “to be cleansed, and to be set aside for service.”

...that ye should abstain from fornication:

“For this is the will of God, even your sanctification, that ye should abstain from fornication.”

4 That every one of you should know how to possess his vessel in sanctification and honour;

“Every one of you should know how to possess his vessel in sanctification and honor.”

“Know ye not ye are the temple of God? He who defileth the temple, him would God destroy.” “To every one of you, you should know how to possess his vessel in sanctification and honor.” In one place, he is using

the figure of the temple, in the next place, he is using the figure of the vessel.

And that is what we want to look at tonight, **THE TEMPLE AND THE VESSELS.**

Because in Jerusalem, when they built that temple, it wasn't going to be an empty temple. There were specific things in that temple. There were specific vessels in that temple. In the restoration, it wasn't just the restoration of the people, it wasn't just the restoration to the land, it wasn't just the restoration of the wall, it wasn't just the restoration of the temple; it was the restoration of the vessels also. That was the first thing that was released, the vessels, to go back into the service in the temple.

That every one of you should know how to possess his vessel in sanctification and honour;

Paul writing in the New Testament here, because this was the Heavenly Jerusalem; this is the City of the Living God. Here, we are the temple, not a stone building. Here, we are the vessel, not something a man fashioned with brass, or silver, or so, or gold. We are that temple. We are that vessel.

That every one of you should know how to possess...

This is a knowledge you must have: "how ye ought to walk and please God. This is the will of God, even your sanctification. You should abstain from fornication; that every one of you should know how to possess your vessel in sanctification and honor." Because your vessel was designed and made for the honor of God, for the service of God.

⁵ Not in the lust of concupiscence, even as the Gentiles (the heathen) which know not God:

⁶ That no man go beyond and defraud his brother in any matter: because that the Lord

is the avenger of all such, as we also have forewarned you and testified.

⁷ For God hath not called us unto uncleanness, but unto holiness.

⁸ He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Paul is saying, “When we spoke...” He was telling that church, “When we spoke that to you and you didn’t take heed, you are not despising us, you are not despising man; you are despising God. Because when you receive us who He sent with the Word, you receive God. When you reject us, you reject God. When you despise the rod, ‘My son despise not the chastening, because if you are without chastisement you are bastards’”, he told the Hebrews too.

You see, when people do not know the Scriptures, when people’s minds are not filtered with the Scriptures; when people do not realize the Assembly is the pillar and ground of Truth; where the Church gathers, they are the House of God, then they think, “Well, I am doing this, and I am doing that.” And they don’t realize, “No, no, no.” God, “upon this rock, I will build My Church, and the gates of hell shall not prevail against it.” The mystery of the Church and Christianity is He building a House, a dwelling place, whose House we are. Amen. That’s the whole mystery of this life.

This is not about Bro. Branham, and the prophet, and Jeffersonville, friends. This is what he came to restore, the broken down House of God. In the days after him this House should be standing filled with His Glory, if we believe his Message. Us living this way are a compliment to him and his Message. We missing this have missed the boat altogether. Watch.

May the Lord bless the reading of His Word. You may have your seat.

So I want to speak a little bit here, tonight, on, **THE TEMPLE AND THE VESSELS**. And I want to take for a

little subject here, ***Refusing To Defile Your Temple, And Knowing How To Possess Your Vessel In Sanctification And Honor.***

Being a Christian, a Bible Christian, is not about knowing a few doctrines of the Bible, and wearing a 'Jesus saves' badge, or something like that. Being a Christian is knowing, first to begin, that God doesn't live in tabernacles made with hands. This God, designed man to be His temple. And the Church is not brick and stone; "we are lively stones that build up the spiritual house." This is the plan of God. This is what we are here to look at, by God's grace.

I want to go back into Exodus here. And, as we bring these Messages, we are not trying to just stay in a biblical continuity, as to say, if I am preaching about the house, I am just going to preach on the house, house, house, house, house. I am speaking this in the continuity to the needs among us, because I am not bringing a teaching to your mind; I am not trying to feed somebody's intellect here and give them more knowledge in the Bible.

I am trying to bring you, as a believer whom this Message has come to, and who is part of this local Assembly that I am as a shepherd over, to feed the Word of God, as a lamp that God has lit and put on a lampstand to give Light in the house; and to instruct you in Truth and in righteousness, and by a Message to prepare a people for the coming of the Lord. To dress, wash a Bride in the washing of the water of the Word, and clothe her and make her ready for the Lord's coming. That's why we are here.

And we come to church to find out how to become what? The prophet said, "Why do we come to church? To find out how to become better Christians." We didn't come to meet this brother, and meet this sister, we didn't come to see one another. We came here to meet with the Lord. But somehow, these things need to be put into remembrance ever so often, that we can

remember when we come into the House of God, we come with purpose.

This has been a great time for us. These last few weeks, the Holy Spirit has come down in our midst, taken the Word, and has placed it out before you with no uncertainty, with such clarity, and has challenged the hearts of the people. And people have to realize the objective of the Spirit in bringing the Word. Sometimes that is what people miss; they hear the Word, they enjoy the Word, they take notes from the Word, but they fail to realize that God has come down to speak to you and show you what He requires of you; and is expecting you to do something about it.

So people hear the Word and they go away, and they don't realize what was the manner of the Holy Spirit, what was the objective of the Service, why did God give that Word, why did God put the emphasis there in that Word, why did God speak that Word in that manner. We don't think of that sometimes. And if you don't think of that, you cannot know the Word.

That's why when you read Galatians, it has one tone. When you read Corinthians, it has one tone. You read Ephesians, it was a different tone. You go into Galatians: "O foolish Galatians, who has bewitched you? You start off in the Spirit and you end up in the flesh." "O Corinthians, should I come in meekness or with a rod?" When you go into Ephesians now, he tells you, "Yes, you were chosen in Christ before the foundation of the world." One, he could show you your standing, and one he could show you your state.

And if you are just living, glorying in your standing and not watching your state to see if your state is becoming one with your standing, you would be the most deceived person. You would be talking about what God made you in Christ, and then you will see no evidence of it coming to pass in your life, and then you have to ask yourself the question, "How am I going to become that?" And you can't become anything God

promised until first you see it, behold it, and then be changed into it. “We, beholding the glory, are changed into it.” You can’t be changed into anything unless you behold it. And you are only changing into what you are beholding.

The woman who is watching a fashion show out there, she sure would be changed into that. The man who is watching some successful businessman out there, that is the thing he is going to be patterning after. The young boy who is watching some, you know, smart, shrewd young fellow going after the girls out there, that is what he is going to be patterned after. The person who is seeing the mighty God unveiled before us, Who took the Seals off of Himself, reflected Himself through a prophet to the Church in the last days, will be patterned after that very thing. It depends on what you are beholding.

And the Holy Spirit wants to bless the people. When they were going in the land Joshua said, “Sanctify yourselves, tomorrow you will cross over; God will do signs and wonders among you.” Whenever God is fixing to do something for the people, He tries to bring them into condition to receive these things because the Holy Spirit cannot come to flesh. The Holy Spirit cannot come to an unsanctified life. The Holy Spirit cannot come to some wayward, rebellious person. And that’s why people, when they are not following the Holy Spirit, they find, “That preaching is too hard for me, yes.” And they are missing what the thought of God is, because they are living so much in their own self-styled ways.

And that’s why the Bible has everything inside of it. And Paul preaching to the churches, have everything inside of it. It is not all mystery, mystery, mystery; It has exhortation, It has correction, It has reproof. Is that right? That’s right. When you watch the Word, it is something that is balanced. It is not an extreme on one side, and an extreme on the next side. It is something to make us a complete Christian, by the grace of God.

Do you desire to be a real complete Christian? That is what we desire, by God's grace.

And you know we took this inspiration here, and come back to water some of these seeds that we had there in 1999. And right now we are trying to put that on MP3. It was thirty-eight messages that was preached on that inspiration in 1999. And the brothers are doing it right now, trying to bring it from VHS to DVD also, so it could be made available to all the saints in the region.

And there, during those years, God certainly had opened things and it has been one of the highlight times in our journey. And here in this season, the Holy Spirit has brought us back around to this inspiration to sensitize us more to achieving the objective, because those people had come out of Babylon at the end of the seventh decade where they were in captivity. And that's the history of the Christian Church.

And if you read your *Church Ages* book, the first age tells you about Nicolaitanism. Why does it tell you that there? There was a conquering of the Church. Your First Seal tells you there was a white horse rider went forth conquering and to conquer, and a crown was given unto him. So if you go into your *Seals* and your *Church Ages*, you would know that there was a time that the Church was no longer in the original condition that they were in when they started off. They were taken into captivity, went into Babylon, and in Babylon, they no longer had the original food, the original revelation of God; they were eating things sacrificed unto idols. They were talking about, "Father, Son and Holy Ghost." They were coming into a perverted kind of worship; and the Church was weak because it was in captivity.

You know that is the history of the Church. You know that is why a prophet was sent to restore, because in those days when they lost the Truth, they had no more prophets; they had reformers. But for the restoration, God had to send *prophets*, Eagle Age. That's why Daniel started to catch the mystery; it was

time for the going out. He found that seventy years were determined in Babylon, and there were two more years. And Gabriel, the mighty Angel, descended at the time of the evening sacrifice. Then the spirit of that eagle started to come on Haggai, and Zechariah, *prophets*, and started to bring the Word.

What is it? It's the mystery of the Old Testament opening now to bring us to the place. And then that Message where we started back the series with, here in the church. Because I was preaching that already in Grenada, and then just came back here, and I preached, **'Be Strong And Work, For I Am With You'**.

And that was the consolation: God was with them. Even though they had failed God, even though they had fallen away, even though they had stopped building the temple, God was with them. God corrected them, assured them of His Presence and His promise, and stirred them to move on and finish the job.

And in 2004, He told you, **"Rise up and complete the job. Refuse to be compromised, and keep your eyes fixed on the prize.** Behold, the Desire of all nations shall come, and the Glory shall fill the temple. Refuse to be compromised, regardless of what Sanballat and Tobiah, all these spirits come; refuse, stand and do the work regardless. Be perseverant. Don't go into false union. And then finish the job." And the Bible said they completed the temple, they completed the wall, and these things.

And this is the place where we see the failure of the Church in the hour of restoration. We see the failing of the priesthood in the restoration. We see the failure of the people, going into false union. We see all the mistakes and all the troubles we have encountered for the last forty-five years, or so, being in the Message since the Mighty Angel descended. We have seen these things. Because the Church has not had a smooth road, universally. The Church in every country has laboured, and toiled, and was under pressures.

And that's why today you still can't find, with forty-five years in these things, you still can't find a church that you can walk into, without sin. You still have the Church struggling, make-believers in the Church, and unbelievers. And the days of Ananias and Sapphira surely have not reached as yet among the people, because the kind of things that some people sit down in the house of God and want to live, God would have packed them out dead already if that day was here. Because those apostles said, "You don't have spots in your feast. These are clouds without water. These are trees twice dead plucked up by the roots." See? "Men who creep in unawares and want to turn the grace of God into lasciviousness."

And when you see what the Church has had to face, then you realize today, if a real Nehemiah comes here today, people cannot take that. If it has a real Ezra standing here, people are not standing for that. They will say, "He is a legalist. He wants to control the people, he wants to dominate the people, he wants to make them separate from things. How can he do people that?" If there is a Nehemiah today, he will start to chase out those unbelievers, and the people who compromised and put them in places, and are hindering the church. That's right. And yet we are a people who believe in shadow and type. We are a people who believe in those things.

That's why when Bro. Branham came, Elijah, why do you think...? They didn't want a real Elijah. All those men who were claiming to be Elijah, nobody was protesting against the things. And the man who was Elijah, did all men forsake him like Elijah? Did he like Elijah cry, "Oh God, I stand alone like Elijah"? Did he say, "I stand in a hard place; all man has forsaken me"? Did he cry out like a rejected David, "Who will take the sword and come and stand with me?" And he said, "When I started off everybody wanted me"?

Why? Because when they had a real one just like the one in the Bible, they couldn't take that. And let me tell you why: the spirit of this age is Laodicea – neither hot nor cold. When God measured their love for Him, they failed. God said, "I have measured your love; you have left your first love", way back in the first age. And in the last age He said, "You are neither hot nor cold."

He had been calling people to repent, and they could have never gotten back to their first love; but there is a called-out people in the last days who will come back to that first love. The prophet said they can't even wait for the doors to open. He said that love he saw beyond the Curtain of Time will be here before the Rapture goes. It won't be many, but he said where the Elect is, it will be there. So that is not just saying, "We are in the Message", now. Where the Elect is, that will be there.

And I am saying that is what we have to strive for. I am saying we are not going to fool ourselves saying, "We are in the Message and we are in Third Exodus Assembly, and we have more revelation." We will be carnal to compare ourselves with other people. We are not sent to compare ourselves with other people. We are sent to be weighed with the Word of God, the standard for the age.

When you compare yourselves with other people, you always see that you are better than some, and you are elevated; and if you can't see anybody that you think is better than you, then your head gets big. But when you put yourself alongside Jesus Christ and see if you and Jesus Christ are the same in everything, then you keep pressing the battle because you know you can't fool yourself. You can't bluff and say you are Him unless He is really grown up, and mature and living inside of you, and you can say, "amen" to every Word. That's right.

So you see, we are in an age where it is a Laodicean Age; and the spirit of this Age is to be lukewarm. And to be lukewarm is to have a form of godliness, but they deny the power of God. They don't want reality, but they

want to know about church, and you know, “We are the Bride”, and a form of godliness. But “great is the mystery of godliness.” Godliness is not a form; godliness is a mystery. “God was manifested in the flesh”, that is the mystery of godliness; the Word walking on two feet. And that’s what that lukewarm church denies. But wherever there is a church who knows that Jesus Christ *is* come, not *was* come; *is* come in the flesh, that’s an overcoming church. Oh my!

So this is what we have been trying to stir the church to. And we have been trying to wake up the sleeping ones in our midst, deliver the captive ones in our midst, warn and pull back the ones who are being seduced and are drifting off in our midst to line back up themselves. And we are trying to teach people how to stay in their position, hold their position, refuse to be shaken from their position; to live in the understanding of what they are called unto in this hour. And for those who don’t have the Holy Ghost, we are trying to bring them to such a hunger and a thirst to see the necessity of having the Holy Spirit, and to know that’s the promise: the temple is to be filled with the Glory of God.

So you are sitting in the church, you are hearing me, you are listening. And that’s why I am taking all the services because I want to make sure I get over what God’s thought in my heart is first, before we start to add tales to it, carry it in different directions and different angles, and reinterpret it. *I am trying to establish the Church and its condition, what condition the Church is in, and what condition the Church ought to be in.*

And the kind of things that crept in our midst, and people sit down there, and there is no sincerity to come out and get their life right; but they kind of have something in their minds how they want to do this. No, no, no. This is not for that. This is 2007. This is not 1965. This is not 1973, when we came into the Message. This is 2007. My!

Exodus, I said? The temple and its vessels here, Exodus 40. If we turn a little quickly, I don't want to really get into a set of preaching. I am going to pick up this, the Lord willing Sunday morning, so I am just taking it in a sort of introductory way.

I want to see the Church rise up in a higher place. You see, my vision is not of a God who is sleepy. And my vision is not a lazy God who doesn't want to fulfill His promise. My vision is a God who is saying, "What is the matter with My people, after all I have done for them? And why do My people always come back to this place, and just settle down and get into that state after I identified the time, and the season, and the Word, and the promise, and to show them what I promised in My Word to do? And they confessed, 'We are that people. We are that people'."

Exodus 40, here is a picture; verse 9. God is speaking to Moses here. How many know where Moses got this great vision of the tabernacle and all its furniture, and all these things? Let me give you the picture. Pause here.

God appeared to the prophet and gave him a commission to go and deliver the people, Exodus 3 and 4; exactly what happened in the cave. Exactly what happened there, because He said, "I give you two signs like I gave the prophet Moses." And he came and preached about, *Moses' Commission* [50-0216-Ed.] He came and preached about, *The Angel of the Lord* [51-0502-Ed.] He came and preached about, *The Exodus* [55-1006-Ed.], because he was fulfilling the same thing. He was given two signs the same way.

Then Moses, when he went to Egypt, you know, the impersonators rose up, Jannes and Jambres. You know the story. When he went among the Pentecostals, you know what happened. Jannes and Jambres rose up; but Moses got the people separated, and the Elect began to believe his commission, and a mixed multitude came out. You know the story. And there was a

following that started around that man with that Pillar of Fire and Pillar of Cloud.

And then the time came after the signpost attracted their attention, now the Word had to come forth. And the Cloud came down on the mountain, God in a supernatural Cloud; not water vapor. And Moses was told, "You come up into the Cloud." And Moses had men with him, but they couldn't go in the Cloud, but Moses was to be taken up in the Cloud. And Moses went up in the Cloud in the mountain. You know the story.

And that is what happened on Sunset Mountain too. The same one who had the commission, the same one who impersonators rose up after, the same one who did these things, went up in the mountain the same way. And then he saw a revelation; things started to be revealed to him pertaining to what this called-out people is to be in God's sight, and how God was going to dwell in the midst of these people.

And the people who are being called out is now being set in order to worship God as a separated people, as a holy people different to all the people of the nations. And God said, "You are a chosen people, you are a holy nation of priests, you are a peculiar people. I have set My affection upon you, and there is no other people." And that same thing is what the Bride is today. As God called a nation out of a nation, God called the Bride out of the church. You know that.

And so when he came with this vision, he saw these things that Heaven could be represented on earth. Paul in the book of Hebrews said, "Moses, up in the mount, saw the pattern of those things, and brought it on the earth." Because Heaven and Earth, God and Man was to become one. That was the vision. That's why we are here. We are here because God came to a prophet in a cave, showed his name and these things in the Book, sent him with signs to attract the attention of the people. Then that God came down on the Mount in the form of a Cloud; and we have the Cloud. And he came

forth with the Word of God, not from a seminary, but revealed to him, one man on earth born for a purpose. He could have died when he was young, and everything else, but God preserved his life like Moses, to bring this Word to this generation.

Do you understand? It is strange how we have to go over this over and over in this church. It is strange how people don't stop to see how God has laid out for you over the years, by the grace of God, what the Message is.

Then those people, when Moses came now, he had to wash a priesthood. He wasn't going to send them in a seminary, like in Egypt where they went in the school of the sun god and all these different things. Moses, now by election... It had people among the called-out following the prophet's message that would become the ministry to minister to God. The people God called out, they were born ministers. "Gifts and callings are without repentance"; they dropped from their mothers' wombs that way. Is that right?

Peter and they were born apostles, but they didn't know. Paul was born a prophet-messenger, but he didn't know, because this was foreordained before they were in their mothers' wombs, chosen and predestinated. Then God started to reveal election and calling in their life. He said, "A chosen vessel to bear My Name, a light to the Gentiles." God wasn't thinking that thought now. Like He told Jeremiah, "Before you were formed in your mother's womb, I knew you, sanctified and ordained you and today I set you."

That is why you don't look at the Church, "Bro. Vin and they in Longdenville." It has no such thing in the Bible! You better see who your ministers are, and know if this Church is according to the Bible, if this is a Bible Church. And a Bible Church doesn't fall out of the sky. "He that goeth forth, bearing precious seed." God meets a man and gives him Seed, and Seed is revealed Word.

God has to open to the man to start a church; one that is anointed and commissioned to be a sower, to plant.

That Paul said, "I have planted." Corinthians didn't just come up there; that was God that appeared to a man. Thessalonians and those churches didn't just come up there; that was God that sent a man there! Maybe he didn't go all the time, he sent others after, but he went there and started those things, spoke the Word in that place!

People in the Church are coming along, and the reason you fall away, you don't know it so. But if you go back and listen, it is never said any other way, but so. For thirty-four years, it is so it is said. It isn't like, "You don't see what God is doing now, boy?" No, thirty-four years. But you see, you have to make it yours.

The hearer when they hear it, they know they have to go before God, "Lord, give me understanding. If I am not getting it, give me revelation." Then they have to be like those in Berea, start to search through the Scriptures and see if that is so. And when they find that so in the Bible, they find God, because God and the Word always have to be the same. You can't find God and you don't find the Word. When you find God you find the Word, because *Christ is Revealed in His Own Word. Christ is the Mystery of God Revealed.* It is the Word made manifest that becomes Light. When you find Light, you find the Word in the Bible being manifested. Then you can't have Life without Light. It takes Light to bring Life.

When God started the creation, He started with light: "Let there be light." When Jesus came in the middle of the Bible, the Bible said, "And they that sat in darkness, they saw Light sprung up." He started His work with Light again. "In the Evening Time, it shall be..." What, darkness alone? "It shall be Light." And when a prophet came on the scene, there was Bible Light coming, not seminary light, Bible Light. "The Spoken Word is the Original Seed." A man began to speak the Word laying

in the Bible, take it out and spoke it. It became Logos in the man's mouth.

That Word is what created the Heaven and the earth, because God used to say, "Let there be." But then God started to speak through His prophet, and the prophet started to say, "Thus saith the Lord." Do you understand? And the same Spirit, preincarnated Spirit was speaking. Then the Spirit came in tabernacle in Jesus, and said, "But Moses said, but I say", and was still speaking. And said, "The Word that I have spoken to you have made you clean." Is that right? And before you know it, there was a people there filled with the Holy Ghost, living like Him, doing what He was doing!

Here was Moses speaking the Word, and before you know it, here was Joshua and Caleb and they with the same Spirit, moving like Moses! Here was Elijah speaking the Word, and before you know it Elisha had the same Spirit and the same Robe doing the same things! God. God doesn't...

These are your patterns, and God works according to pattern. These are the patterns for the day and the hour. And when you see that, you know the Word that you are sitting under has everything it takes to speak you into a glorified body, because it is direct to the plan of God. It is not some thought; It is the Word for the age being reflected to you. That is the way God intended it, that it will end up with the Bride speaking. And the Bride is little nobodies He called out from around the world, who didn't stay in denomination but wanted something deeper than a denomination. The Bride is not angels from Heaven coming down.

Ruth, look what she was. Esther was an orphan, Ruth was a Moabitess. But look at Esther getting washed, and perfumed, and trained how to walk, and given knowledge of the king and went before the king. And she ended up in royal apparel, and could ask even to half of the kingdom. Do you understand what I am saying? Can't you see?

If that is just Jewish history, we are the most deceived people in the world; but if that is a prophecy of the end time Bride, if that is shadow and type in mystery revealing the secret of how God would bring the thing to pass; and the world can't understand it. And then we are seeing those things, and you can hear it expressed with such clarity, and you can go and search all of your encyclopedias in theological seminaries and you wouldn't find that it is said so. Then you can start to evaluate the quality of the Spirit that is speaking among you, and the measure of the Light that is being given among you.

Not sit down here in your Trinidadian mind and think, "Well who Vin thinks he is again?" No. Wise men, Luther and they never said things like this. Wesley, and Finney, and Calvin, and Knox never said things like this.

"Wait until the sons of God in the last days go pass the clapping of the hands, pass the rhythm of the music, up into the supernatural realm to bring down the mystery of God, and display it." This is prophecy being fulfilled. When you have anointed eyes, you are seeing prophecy being fulfilled. Because man could claim something, but when the Word opens wide before your wondering eyes, man can't do that; It takes the Spirit. But the Spirit of Truth was to come after the Son of Man to lead you and to guide you in all Truth, show you things to come, bring back things to remembrance, teach you all things. Isn't that right? That is what it is supposed to do.

"If the trumpet gives an uncertain sound, who shall prepare?" And if the Bride has to prepare and make ready, then it has to be a certain sound. And who could say this kind of sound is uncertain? Is this kind of sound uncertain? Does that sound uncertain to you? And when God is making it very certain, do you think it is to glorify a man? That is to strengthen your faith.

That is to anchor you, to know what you are standing on is unshakable.

You could go to the bank with that. You could quote that in the face of the devil and he has to move back, because that is the Spirit-quickened Word anointed. "The words on the lips of a Spirit-filled man is Deity speaking." And the Bride is the final Voice. The Spirit is speaking through the Bride what He said through the prophet, even magnifying it! That's right.

And that's not one day in a year. That's day after day, week after week, month after month. That's the love of God. The love of God is not Santa Claus with a big bag, coming, "Ho, ho, ho, here is a motorcar. Ho, ho, ho, here is a down-payment on a new home." Oh God, have mercy! The love of God is shaking a church, raising her up, separating her from the world, cutting those stones, fitting it in place, every man with a rock confession, the Holy Ghost moving in the people! That's the love of God.

When you have that, you have the Kingdom of God, all other things shall be added. But when you go chasing after all those things and you can't see the Kingdom yet, you are missing it by a million miles. "Fear not little flock, it is the Father's good pleasure to give you the Kingdom." And what is the Kingdom? The Word made Spirit and Life inside of you! My!

You live in an island here with so many religious men glorifying themselves, calling themselves, "Doctor, PhD", talking all kinds of nonsense half of the time, begging for money. All kinds of commercial and business schemes, manipulating poor people and everything else to glorify their own selves. And the Word of God is coming straight, "Here a little, there a little, line upon line, precept upon precept, here a little." And you know this is somebody that God took off of the street and you know they dropped out of school.

Moses, the Church was not in Egypt now, confused with Jannes and Jambres impersonating Moses. The

Church was sitting there, where gifted men like Aholiab and Bezaleel were bringing things never yet seen before into manifestation in their midst; things seen by vision of a prophet, an altar foursquare with horns to be sprinkled with blood, to be put right before the Presence of God. Before you enter into the Holy place where the Shekinah was above the Mercy Seat, it had an incense altar there. They never saw that before. No other nation had that. That is when the prophet went up in the mountain in the Cloud and came back out to give the people the hidden secrets that a people on earth could be in harmony with the Heavenly God.

That is where the church was separated from Egypt already and those Egyptians were still carrying on with the things that they were carrying on with for four, five hundred years before that; but a prophet came and they never recognized that that was a prophet. But the people knew of a promise, and they were coming; but some didn't think the prophet was an absolute, like Korah and they, who rose up and couldn't submit to all what the prophet was saying, and wanted to start their own little movement.

Like Balaam, some went over and got into false union, because Balaam told them, "You could marry, it is okay." And they started to get unequally yoked, and went into false union. Because he had seven altars, like Moses too, and said that he was a prophet too, and he got visions too, *but* wasn't saying what Moses said. And people who weren't listening close to Moses couldn't tell the difference.

And people who wanted the desire, whose hearts weren't cleansed coming through the wilderness under sanctification, and the world wasn't taken out of them, they wanted something that the Word of God didn't promise. And when that lust should have already been rooted out of their hearts, that lust was still inside of them defiling them, and they were becoming compromisers; Message people who were eating manna,

and drinking water from the smitten rock, and seeing the Pillar of Fire. Do you understand? This is how the Word is. This is how the Word is.

Now God now, who gave these things to the prophet, and the prophet carried it out, now that God is coming in to dwell among them. Exodus 40, verse 9:

⁹ And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

The tabernacle and the vessels are to be holy, because God was anointing it under the ministry of a prophet. In this Exodus, that is a people. Back there, that was a natural man-made tent. God was behind badger skin, but now God is behind human skin. For God to get behind badger skin, the badger had to die, and the badger life had to go for God to be veiled behind the badger skin. And for God to get behind the human skin, the human had to die, and the human life had to go from the first birth so God could be behind human skin. But though it looked like a badger outside, it was the Glory of God inside. Though it looked like a human outside that they could remember was running around the world, like the badger was running around the wilderness, now it was the Glory of God. Amen. My!

...and all the vessels thereof: and it shall be holy.

¹⁰ And thou shalt anoint the altar of the burnt offering, and all his vessels,

Do you hear how He called the altar of the burnt offering? "His." His. Do you know why? Because all those things represent Christ. All those things represent Christ; that is the mystery of Christ in the temple, in the tabernacle. All of that was in the tabernacle, because each one was a symbol of a particular service to be carried out. Because the temple is not just made for God to be there; it is for certain

types of services to be ministered through that tabernacle.

When God wants to come and live in you, what is the Holy Ghost given for? To continue the works. When the Holy Ghost was in Christ, was He just sleeping under a tree and meditating? He was praying for the sick, He was casting out devils, He was doing things. But all of that was... Each of that, it had a knowledge and a way to carry out that function to get that result. He said, "This kind goes out through prayer and fasting." Is that right? Over here, He said, "It is because of your unbelief here, and it is not if I will. Can you believe? According to thy faith." Is that right?

So the same way God which was above us, God came with us in Christ in the Son of Man in this day too. Then now, it is God in us. Well each time God condescends, He is doing one work. He is doing different stages: God did part of the work in Jesus Christ, and now by and through the members of the Body He is finishing that work, to make you a co-worker with Him to finish the plan of redemption. Is that right? Is that what the Holy Ghost is given for? Then if the Holy Ghost in Him had to have these things, it has to have it in you too.

That is why certain Word and certain revelations have to be in you so the Holy Ghost could operate through that. Because if the Holy Ghost is in you and you can't pray, and you don't know how to pray, what is going on? It is the Word that has to go in there, and then the Holy Ghost could anoint you and you can pray because you know in that Atonement, in that finished work you could ask in His Name, you could come with boldness, you could obtain mercy and find grace to help in time of need. You could take authority over that devil because, "In My Name you shall cast out devils." Then the Holy Ghost could anoint something and operate through you.

But if it doesn't have any Word in there, you are a Pentecostal just with spirit, a little anointing but no

Word; you don't know what to do. Do you understand? You become false anointed, because the rain falls on the just and the unjust. If it has guava inside of there, when the rain falls upon it, what do you think will come up? Guava. If you have corn in there, what do you think will come up? Corn, because the rain only brings up the seed.

If you have Baptist seed, and Methodist seed, and Jehovah Witness seed and the Holy Spirit falls on you, it will just bring up the seed. That's why the rain falls on the wheat and the tares and both grow, but one was an evil seed, but both grew by the same sunshine and the same rain. That's why He said... And what did He do with the tares? Bundled them and cast them in the fire. And what did He say in the last days? "They will say, 'Lord, didn't we cast out devils in Your Name, and healed the sick, and do these things?'" He will say, "Ye workers of iniquity, I never even knew you." Is that right?

So this tabernacle is being anointed. God doesn't build a tabernacle and then doesn't anoint it. And He says, verse 10:

¹⁰ And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

That's why when you breathe His Name in prayer, anointed, standing in your position, anointed and commissioned, "Go in My Name and do these things; and if they receive you, pronounce the blessing and if they reject you, dust your feet and shake your raiment and go your way." Is that right? And it will depend on their attitude. The Roman soldier slapped Him in His face, and got nothing; but the woman reached down and touched the hem of His garment, and got healed. Is that right?

And Peter was saying, "Lord, everybody is touching You." He said, "No, this touch was a different touch."

This one touched Him with faith; everybody was thronging on Him. It is your attitude of approach to the Word. When He corrected the Syrophenician woman, she said, “Yea Lord, but even the dog eats the crumbs.” She didn’t blow up like a frog and went home. No, no, no. “Yea Lord, even the dog eats the crumbs.” He said, “Woman, for this saying, go thy way.” Is that right?

So, there you are seeing. Learn. Learn. Don’t think that you know; learn. That is the problem too; people come to church thinking that they know.

Verse 11:

11 And thou shalt anoint the laver and his foot,

Do you hear what He calls it? “His.” The laver and “His”; “his foot.”

...and sanctify it.

That is what you needed to wash before you went in the Presence of God. The altar was a burnt offering where he offered the sacrifice. We offer ourselves on that altar.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

He is even washing the ministers and they; even them he is washing. God said, “Bring them and wash them. If they are going to minister before the people, bring them and wash them.” You don’t just come in. No, you have to wash them. Watch.

13 And thou shalt put upon Aaron the holy garments, and anoint him...

Aaron is not going to get a dream, and then he comes and tells Moses, “Well, I got a dream of myself in this, you know, but my collar was a little longer here, and I had three stripes on my sleeve, like a sergeant in the Spirit.” Moses said, “No, no, no, you are going to wear this. You are going to wear this.” God’s order. God’s order. Order doesn’t be invented by the people; order is revealed from Heaven.

Go in the Message, *The Unveiling of God* [64-0614-Ed.] church order was one of the mysteries for the last days. After he went up in the Cloud and came back, he set his church in order. Church Order, December 26th, 1963, go and read it. And he said, “Now that Bro. Neville”, after since forty-*something* he was there in the tabernacle, “is understanding the Message, we have him here as the pastor now.” Do you understand?

And then he said, two years after he said, “I had to correct him the other day in that prophesying; the people were trying to make him say things in the flesh.” He said, “Is that right, Bro. Neville? I came to you and spoke to you about it?” That’s right. Watch and see. Why would he say it on tape? To glorify himself, and lift up himself and put Bro. Neville down? No, no, no. Because he is teaching people who for forty-*something* years would be following his Message and will understand how God is doing this, and will have that teaching in the book.

Because, when I speak here, this goes through the region; this goes in every church, they know how it is. See? When they hear it there, this brother is not going to say, “It is two degrees this way.” A next brother says, “No, no, no, I had a personal revelation of that even before the minister talked about that, and it is really this way.” It doesn’t have that. No, no, no, because the Word is going out here to all those people who are waiting for that Word. When they gather and sit around that monitor there, the Word is there to let them know, “This is what He said.”

That’s why I am even quoting the books for you, **C.O.D.** A teaching priest has, **C.O.D.** – **Conduct, Order and Doctrine.** A church without doctrine is not a church. Do you know that? And do you know doctrine has to be exact? Measurement, measuring the city, measuring the altar. “And you see this” God said, “anoint this.” And the Spirit will take verse by verse and tell you, “And he anointed *this*, and he anointed *this*,”

and keeps repeating itself because it is important that everything has to be carried out exactly precisely the way God said it.

And then He goes through chapters and chapters, and says, "And so many cubits *this way*, and so many cubits *this way*, and so many cubits *that way*." And you say, "But why did they put all of that in the Bible? You know, they could have told me about the eighteen missing years of Jesus. They put all these things on cubits 'this', and cubits, and cubits, and cubits." No, no, no. He wants you to know all these things are exact in God's mind, in God's kingdom and for God to move through something it must be just the way God gave it. And when God is giving it, He is not giving it to twenty-five people; He gives it to one man.

The prophet went up in the mountain and came back and the prophet spoke it and laid it out there, and everybody walk in it. And when they got away from that, God raised up an Elijah to do what? Bring them back to what Moses said, and rebuild the altar just the same way. And Hezekiah and they went back in the temple, brought back the instruments just like what they had in the time of David. They said, "A harp; not a sitar, a harp. Put that there."

God, this is how He is. Did you think it was different? Tell me, I pray thee, how He was, or how He is? This is how He is. That is why we ended up with one Bible and a thousand denominations because people didn't think God is this Word. People thought, "No, we can change that today. No, no, no, that is for Paul and their time, we can change this today. No, no, no, that is this."

And that's why all the churches, now they are singing 'dub'; now women in tight pants, divorced, and everything else, are up there preaching and telling people how to live a life for God, and are becoming millionaires with it. Do you understand what I am saying? The blind is leading the blind, they'll all fall in the ditch; because they didn't have a love for the Truth,

He gave them a strong delusion to believe the lie and be damned by it. And broad is the way, and many are going there to their destruction; because, "My people perish for lack of knowledge because they love it so", God said.

But in the last days the Elect will not be deceived. Satan will deceive the whole nations, yet you are hearing them talking about they are winning the nations for Jesus. And the Bible is telling you, "He gave them a strong delusion to believe the lie." And Satan deceived the whole nations and is worshipped as the god of this age; and yet they are telling people they are saving the nations. Do you understand what I am saying? They are exalting their knowledge above the Word of God because they don't believe what God said is true. They think now that they are changing the plan of God.

Like the scientists, they say, "Now we have technology, we can have a better chance than it was in the days when they had the dinosaurs, when those asteroids came out of space, hit the planet and wiped out the earth. Now we have technology, we will put men up there in those fighter planes; they will go in there with precise radar and bomb that thing out, and blow it before it can come into earth's atmosphere."

And they make these pictures and they show it falling in the Pacific Ocean, or something like that. And on the earth, the people are like, "Hooray! Ray! Ray!" Yet the Bible said, "And the earth will burn, there will neither be root nor branch; and the righteous will walk out on the ashes of the wicked." They want to change what God said. That is what they did in the days of Noah, and Noah said, "You all are wrong, rain is coming, everybody is dead. This ark is the only place of safety."

That is why when you hang around unbelievers too much and you pick up that spirit, and then you come to church with it; and then you are not too sure the

Word is right. No, no, no, get your thinking filtered, get a holy man's taste. Oh my! Jesus!

Verse 14:

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

These are such things in the Bible. It is written with Joshua too, and how Joshua did all that Moses commanded. It says:

Thus did Moses: according to all that the LORD commanded him, so did he.

This is what? Obedience. This is obedience. This a man who cast down his own thoughts, "I don't understand why God said it so, but if that is the way God wants it, I am doing it just that way." When God tells you about your healing too, do that. You run down here, you want to read your horoscope, you want to try somebody's 'bush', you want to go over here. And some sister told you about something and then you go somewhere else there.

And you are hearing the Word, and all that is going over your head and then you are coming and saying, "Yes, you know, I heard it has a man there, he is not really a Christian, you know, it is a Hindu man, but there are people who got healed; even good Christian people go to him, too."

You say, "Oh my, God! That is why the people can't go anywhere." See? That is why they can't go anywhere.

Verse 34. After Moses did that, he put every piece inside of the tabernacle, from 17 to 33 tells you that, and.

34 Then a cloud...

Verse 34:

...covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

³⁵ And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Could the musicians come for me?

³⁶ And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

³⁷ But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

God was teaching them to wait on Him, and to follow Him and don't get ahead of Him. Do you get that? They said, "But I am tired of waiting; it is three days, you know, I can't take this, I have to do something, man." He is telling you: "Learn to conquer your human spirit. Look the Cloud is there." A brother said, "Look the Cloud is there, it hasn't moved yet." They said, "So why can't we go, He will catch up with us." That's the problem, you want to go ahead of Him. That's why you don't do things until, "the Bride has 'Thus saith the Lord', or do- what? [Congregation says, "Keep still."]

That is the people God is dwelling among. People who God is dwelling among don't move until God moves. "As many as are led by the Spirit of God, they are the sons of God." When the Cloud moves, they move. When the Angel moves, they move. That is what God is teaching. It is the same thing He is teaching the Exodus people. It is the same thing He is teaching them, nothing different.

³⁸ For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Isn't that wonderful? Every one of their journeys they could see the Light going ahead of them. You are making your journey up to church, the Light is going ahead of you. You are making your journey going back home, the Light is going ahead of you. You are making your journey going up the upper coast, the Light is going ahead of you. You are making your journey going to the pulpit, the Light is going ahead of you. Is that right? That is the way you want to live your life.

You are going to school, the Light is going ahead of you. "Don't take that maxi, take this one, because the Spirit can't rest in there; Satan is inside of there." "Don't take this vehicle, take *this* one." "But that is a newer one, and I have on my new dress." Forget the new dress! Take *this* one. Obey the Spirit! That new one will crash somewhere, and you and your new dress, and all, inside of there!

Leading; leading of the Spirit. "Acknowledge the Lord in all your ways; He will direct your path." Isn't that good advice? Is that good advice? Is that good teaching? Is that the teaching? I am not teaching my ideas; I am teaching the Word.

One thing I want to read again, 2nd Chronicles 36, to get the temple and the vessels here. "Him that defileth the temple, him God will destroy." I read that to show you how the tabernacle was anointed and the vessels were anointed, the furniture was anointed; everything was anointed.

That's the problem today. We have a lot of tabernacles not anointed, and we have a lot of prayers not anointed. And we have a lot of things not constructed according to Bible pattern, not anointed. And so, if you are not anointed, then you have to work in the energy of the flesh. You can't work by the power of the Spirit.

The anointing is the power of the Spirit. That is where you let go and you let God, "The life I live now in this flesh, I live by—" What? "The faith of the Son of God.

It is not I that live, but Christ that liveth in me.” Is that what Paul said? That is the life of the believer. Then he said, “As many as are led by the Spirit of God, they are the sons of God.” Is that what Paul said? That is the life of the believer. That is the life right there. Anointed.

Did his prayers become the Bible? Did his teaching become the Bible? It was by the anointing of the Spirit. John said, “We have an unction from the Holy One that...” does what? “...teacheth us all things.” The Spirit of Truth is teaching you all things. And the Spirit only teaches from the Word. He brings you back to show you the Original Word, what God said about it.

So you are catching the picture that I am bringing to you, **“THE TEMPLE AND THE VESSELS”**. *Refusing to defile your temple and knowing how...* God refused...

And notice, the tabernacle never went through what the temple went through. Do you know that? The tabernacle was never broken down, burnt up, and all what was in the tabernacle carried into Egypt or somewhere, you know. No. That happened to the temple, not the tabernacle. And how many knows how it changed from the tabernacle to become the temple? Do you know how it changed? David discovered Mount Moriah. And do you know how David discovered Mount Moriah? By his sin. And the Angel had the drawn sword, and God revealed to him, “Buy that place and offer a sacrifice and this plague will stop.”

And he bought the place, offered the sacrifice, and the Angel put the sword back. And in that place mercy rejoiced over judgment. And that was the place he said, “This is the place of the Lord’s house.” And Solomon built the place there, 2nd Chronicles 3:1, and called it what? Mount Moriah. It was the place where Abraham offered Isaac, where God provided Himself a lamb for a sacrifice. It is the place where Isaac went up with the wood on his back. That became the foundation of the temple.

What was the foundation of the temple? The mystery of the Cross; Calvary. And out of that foundation a temple grew, that was conquered and taken into Babylon by the king of Babylon, that was to be restored back at the end of the seventh decade. That was a temple that was cut out of many nations, and brought together and put, because stones were previously marked out by a design, and fit into place. Is that right? Are you understanding me? Because from Christ filled with the glory of God it came to the Church.

And how many knows in the tabernacle, it said when Moses put the Ark inside, he took the staves and he put it inside of the Ark, and then the Glory came. But it said with Solomon, when he built the temple, the last thing they packed was the Ark. And they put it inside of there, they pulled the staves out. Do you get that? Because the Word had to come from Christ to come into the Church, the same Word, the same mystery; but in the Church it wasn't going to go anywhere else, it was going to stay there. And the same way the Glory came and did what? Filled the tabernacle, the temple.

When Christ stood there on the river Jordan, did the Glory come down and fill Him? Did the same God came down in the Church in Acts 2, or a different god, or the second person in the Trinity? The same God! That is the one that was broken down, and that is the one that they came back to restore and to rebuild in the end time.

Can you see the perfection of the Bible? Oh my, that leaves me stupefied when I think of grace. When I think, just in the past two, three weeks here, you want to know something is being said in the midst of the people. You are praying, "Oh God, I trust hearts are hungry for this kind of thing." Because if hearts are not hungry for this, they are going to go on living their lives, stumbling in the dark, the church life. "Yes, boy, I hear down there in that church, *so and so and so and so*." And they are talking about this, and they are living in that

earthbound realm. But if they are looking for the promise and they are up *here*, it is where they are walking, friends.

Stand to your feet. We will read from verse 14, 2nd Chronicles 36:

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

I told you I am going to pick this up on Sunday; I am just laying an introductory form for prayer. This is giving you a history of how the house of God was destroyed. If they defile the temple of God, God will do—What? [Congregation says, “Destroy them.”] That is what Paul said in the New Testament. Then if that is a true statement then where is Paul calling us a temple from? Looking back at the type. And where is he saying, “If they defile the temple God will destroy the temple”? Because they defiled the temple that was built for the glory of God. They defiled that temple, and God had to destroy it.

Did God destroy His temple or did Nebuchadnezzar destroy it? God destroyed it. God brought the king of the Chaldees and said, “Burn it! And carry the people captive, seventy years!” He said, “Because they are not listening anymore.” And He told Jeremiah, “Don’t even pray for them, I am not going to answer it.” But He said, “When you begin to seek Me with all of your heart, I will be found of you. I will bring you back here again.”

That is God. That is why God had the Church to go through Dark Ages, Inquisition, all those things; His own people, because the corn of wheat had to fall in the ground and die, too. That’s right.

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and

polluted the house of the LORD which he had hallowed in Jerusalem.

Ministers and the people.

¹⁵ And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending;

God was sending minister after minister, word after word.

...because he had compassion on his people, and on his dwelling place.

“On his people, and on his dwelling place.” We are one, today. The people are the dwelling place.

¹⁶ But they mocked the messengers of God, and despised his words, and misused his prophets,..

“Bless me. Come and pray for me; I want to get healed. Come and visit me in the hospital.” But they are sitting there many times rebelling against the Word. And then when God brings the chastisement, they don’t want the Word that could have kept them out of there; they want the Word to get them out of there. You can get a Word to keep you out of there. You get in there many times because you are refusing the Word to keep you out of there.

¹⁶ But they mocked the messengers of God, and despised his words, and misused his prophets,..

Watch what is bringing the destruction of the temple. Watch what is defiling the house. Understand.

...until the wrath of the Lord arose against his people,...

His wrath, His people.

...till there was no remedy.

¹⁷ Therefore he brought upon them the king of the Chaldees,...

That was the “rod of chastisement”, it is called in a next place. The same way God brings upon you sickness. He lets Satan have you for a season, to put

you on your back and let you see where the blessings of God really come from, to break your spirit and humble your pride, and you start to walk soft again, like He did Manessah. After Manessah defiled the temple with all kinds of things inside of it, all kinds of idols he put in the temple, God carried him and left him in a prison down there for years and years in that prison. But God gave him a prophecy, "I will bring you back." But he had so much of pride, Hezekiah's son. Read it, and see how God brought him back, a type of how God deals with us.

The Bible is what? "Written for our example." There is nothing that you are going through that somebody else didn't go through in the Bible. And what you are going through, you can go back in the Bible and find the same God is dealing with you by the same measures, because He has one principle: that's His Word.

17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary,...

Young men were dying in the House of God for that. Do you understand what I am saying? Do you see young people dying in the House of God? Do you see the king of Babylon killing young people in the House of God?

...and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

"He gave them all into his hand."

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD...

We are going to pray, so I don't want to go into it. But I want you to take note of it because when you come in, I want your mind to be alert on Sunday. The house was being destroyed because they defiled the temple. 'Him that defile the temple of God, him will God destroy.' The vessels are being taken into captivity too. Jerusalem in

ruins, the temple of God destroyed, the vessels of the Lord's house is now in the house of a false god.

Did you ever go and meet a brother in a rum shop, worshipping the god of alcohol? Anytime he touched wine before, it used to be on the communion table having communion with the Body and Blood of Jesus Christ in the sacrificial work. But when you meet him now, out in a bar, drinking and getting drunk and looking for sex. That alcohol is driving him now for pleasure because it is Bacchus, the god of wine, and these things, that he is worshipping. Do you understand?

Have you ever seen a young man in the House of God, knows to carry himself a certain way, and then after he takes his eyes off of that and he wants pornography, and he starts to worship that god? The vessels of God are ending up in the houses of false gods.

Did the ark go in Dagon's house? Did the vessels go in Nebuchadnezzar's house? Did Belthshazzar and they, now, started to... When the king of Babylon got it, with contempt for God Who the vessels belonged to, to glorify themselves above God and make their god stronger than the real God, they took God's vessels and desecrated it, and degraded the value of it.

When he put a cigarette in your mouth, and carry you into fornication, do you know what he is doing? The king of Babylon is desecrating the vessel of God that wasn't designed for that purpose, and he is using it for a lower purpose. And he is "goffing" up his chest in contempt against God because he has God's people captive. He broke down God's temple.

And when God's temple break down, do you know what happens? It has no prayer; it has no keeping of any feast. They can't sing any songs of the Lord. They can't sing the songs of the Lord in a strange land because down there in Babylon has no Feast of the Passover. It has no Feast of the Tabernacles down there, so they can't sing.

All the songs of God relate to events of God, relate to the mystery of God; so they have to go down there now and sing the king of Babylon's songs. And many of them already in the House of God are singing the king of Babylon's songs. They like the beat in the king of Babylon's songs more than they like the beat in the things of God because they already get the Babylonian spirit, defiling the house and the vessels; the temple and the vessels.

"Know you not you are the temple?" Know you not you are supposed to know how to possess your vessel in sanctification and honour? Know you not that your vessel is sanctified and fit for the Master's use and prepared unto a good work? Know you not in the thoughts of God he saw you performing a particular service for Him in the day that you are living in, that He will be in your vessel working through you, and He will be honored by the function and the service that He designed your life for? And know you not that your place is in the House of God in Jerusalem, not in Babylon?

How many understand what I am saying? How many are seeing the picture? I can't go further, I have to stop; but I trust that it is enough to start to burn the incense on your altar, that your hands want to go up already and get before God. And you want to see your vessel come out of Babylon, out of the grip and the power of Babylon, and be weighed over, and be weighed over, and then be repositioned in the original position, and the vessel remain there with the consciousness of the purpose it was intended for and consecrated for.

And that vessel in the temple, that the God Who designed that temple to dwell in that temple, and have services for His Name's sake, be performed by the use of those vessels that He put in that temple, which today it has its spiritual representation in the virtues of God in your life. Oh, Jesus!

Verse 18:

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of the princes; all these he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire,...

The Spirit will not show you the destruction of the temple before He shows you why the temple was destroyed. It was defiled. And Paul over here now, knowing it is not that temple anymore, it is *this* [Bro. Vin points to his body] temple and it is *this* vessel, Paul over here now, started to say, "Know you not you are a chosen vessel to bear His Name? Know you not you are the temple? Know you not that you have to know how to possess your vessels in sanctification and honor? Know you not that these vessels are designed specifically for special services to honor God? Know you not the thought that God had?"

And the king of Babylon, now he has control of the vessels.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants (or slaves) to him and his sons until the reign of the kingdom of Persia:

21 To fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfill threescore and ten years.

22 Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished,...

Between verse 21 and 22, seventy years passed, and

22 Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by

the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

²³ Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

We are going to pick up Sunday how he went and he brought the vessels out; every one was numbered, they had it all recorded in a book. And every one came back out, and every one was brought back to Jerusalem, and every one went back into their service.

Isn't God great, that when God designed something for a purpose, that sometimes even through the rod of His chastisement He has to let it go through certain things. But He is God, if it is a vessel unto honor and not to dishonor, if it is a vessel that has been, a temple that has been defiled, and a vessel that has come under the power and the control of the king of Babylon who is now using it for sinful pleasure...

Isn't that when Belshazzar wanted some sinful pleasure and he really wanted to "rev up" and "mash up the place" because now he was "feeling sweet"? He said, "Go and get the vessels." And God took offense. God took offense to see how he wanted to debase and desecrate a holy thing of God.

How can you live? How can you live in Babylon, live in confusion, don't know what you want, trying to go right and left at the same time, bowing down to the idol of ungodly living, immorality, and lasciviousness, and drunkenness, bowing down to these things, having communion with devils, getting intoxicated with something else, pleasure, lust rising up? No, friends.

For the Glory to fill the temple, they anointed all those vessels. Everything that was made was consecrated, was placed positionally in its place, and then the Glory of God filled it. And then wherever God moved, they moved. When the Pillar of Fire stopped, they stopped. What is that? A picture of the God Who is able to dwell among His people because His people is lined up with His Word. And He is in their midst and leading them, and nothing could stand before them because the God Who is all things has found a place to live.

His desire, friends, remember that from way back in the eternities, is to live in man. That's why at the end of the Book He is there. The Light of the City is He Himself. The glory She has is His glory and no fornicator, nothing from Babylon, could get in there. He destroyed Babylon and all its inhabitants so Jerusalem and her inhabitants could rise.

The world is divided into two, friends – Babylon or Jerusalem; confusion or peace. Peace is union. He had broken down the wall; He made peace, making of twain one. God in His people, that's the oneness, that's the peace. That is what it had back in the Garden; that's what's here.

Let's not be conscious of the time, because of what we are trying to deal with to get in the condition and get rid of the baggage we have. Time is not important; having God close is, having access to God is. Having a Word to lighten your path to show you how to come and what basis you can come and where you can plead, and something to show you your wrong so you can get out of your wrong and get into your right, and envision the picture of the Glory of God coming down, the Desire of all nations, where He will be at peace in the midst of His people. That is important.

Let us pray in that tonight, as we go. *'For I was born to be...'* And may you get a little space of sweet communion and utilize it well under a Word like this. There is something released here, tonight, use that what

is released. Let it fill your thinking, let it fill your mouth, let it move you in your being, let it lead you to places to let go, let it take you into deeper honesty before God, let it make you to surrender and humble yourself; you will not walk away the same, tonight.

For I was born to be...

For I was born...

And God bless you, and fill your heart with the Holy Spirit as you come with boldness before the throne of His grace, knowing the altar of incense is right in your own heart in your tabernacle. And this Holy Fire that burns through the coals of His Word, the same Holy Spirit that spoke through the apostles, spoke through His prophet in this last day. Let that Fire burn the incense, let it go up before God sweetly. He will be pleased. His ear is attentive to our supplication.

...separated unto...

You are His temple, you are His vessel. You belong in Jerusalem, in the house for God's Name, the Bride, the Lamb's wife, City of the living God.

God bless you.

[The church goes into prayer.]

Hallelujah! Hallelujah! Hallelujah! Hallelujah!
Thank You, Lord! Hallelujah! Hallelujah! Praise His mighty Name! Praise His mighty Name! Oh thank You, Lord!

This is the hour, friends, that God wants to lead us into a Golden Age. King Theophany Jesus, the Headstone of the City, a greater than Solomon, the King Himself in the midst of the City, the Ancient of Days with experience, maturity and wisdom, the Lord who has descended from Heaven, let's rally around Him, friends. This great Christ, the mystery of God being revealed, He is going to lead us into this golden age, this New Jerusalem, this Heavenly Jerusalem (amen) greater than when the queen of the South came to Jerusalem. Amen. A greater city than that, friends.

That was just the earthly type, amen; but in the Heavenly Jerusalem, we see One greater than Solomon. Hallelujah! The Lamb Himself Who is the Light of the City. And that's the One Who has descended in this hour. Amen. Let's rally around Him; unto Him is the gathering. The Shout gathered the people unto Himself. Let's rally around Him, He is bringing us into a Golden Age, He is bringing us into a sin-free Church. Glory be to God! What a place!

'It's the Anointing'. An anointed tabernacle, an anointed altar, anointed vessels where the Glory of God can fill, where God can dwell in their midst, that is the concept behind Jerusalem. It's the dwelling place of God, it's the City of the living God, it's where God and man could be in union on the earth. Hallelujah!

That is what He is rebuilding at the end of the Seventh Age, friends. Hallelujah! This is the great promise, this is the great realization, this is what the Message has called us out of Babylon for. Know you not you are the temple of the living God? Know you not you are the chosen vessel to bear His Name? Hallelujah! A vessel of honor fit for the Master's use, prepared unto a good work to finish His plan of redemption. A people prepared for this work, that by and through those vessels He will finish this work that the Church would come to perfection in order to bring the Resurrection.

Those vessels are not for the king of Babylon, friends. Those vessels are not for sinful pleasure. We dishonor God when we allow our temple to be defiled, when we fail to hold our temple and our vessel in the place where God's thought for that temple and that vessel when He revealed it to His prophet. That tabernacle came into existence being revealed by God's prophet. Those vessels came into existence being revealed by that prophet.

It is a prophet in this age who revealed to us our lives, and the purpose of our existence, and where you were before you even came through your father and your

mother, and what we are born on the earth for, and what is the plan for the age. It was a prophet that went up in the mountain in the Cloud that came back and brought these things; otherwise we would have just lived in the world, played cricket, and football, and go into parties, and gamble, and lived that kind of life, friends. But when a prophet came, God took those vessels out of Babylon and brought them back to Jerusalem. God began to reveal the purpose for these vessels.

Recognize who you are. You talk many times, “when you come to know who you are”, and “you know who you are”, and “you know what is your position.” Do you know that you are the vessel of God? Do you know how to possess it in sanctification and honor? Do you know it is not for fornication, it is not for sinful pleasure? Do you know it is for God to dwell in? Do you know that you are not your own, you are bought with a price? Do you know the price was with the Blood that He shed to sanctify those vessels so it could become used of God? Have you fellowshiped with that long enough until you understand the value, in God’s sight, of those vessels?

That’s why God destroyed a king and his kingdom for trying to bring those vessels to a lower degraded state than God intended it for. When God had a vessel in this day, when God had a temple in this day that He could have dwelt in and walked in, one that separated from the unclean thing, one that separated from Babylon, God could say, “Would you walk with Me?” And he began to walk. And God said, “Speak to the storm.” God could come and use that vessel and say, “You are hunting, you have need of game, call for a squirrel like I did in the beginning in creation.” And God could use that vessel.

When God has a vessel in His hands, friends, a vessel that could have stood there and intercede for a people in mixed marriages, and broken up, and living in adultery. He said, “If I only preach that Message, I will

break up every church; but I saw something else.” He went before God, he went in the mountain crying out before God, and God came back and said, “Give them a pardon.” Because God had a man that could stand in the gap. That is how they came out. Even his own son. He said, “Even my own son was in that sin.” That’s right. Friends, when you see the prophet wouldn’t even go to Billy Paul’s wedding, he wouldn’t... He said, “Daddy, would you marry me?” He said, “Go butt your head.”

And then you and I have those footprints, and we want to compromise, we want to play around and we want to kind of bring God down. Anything that would bring the things of God from a higher level to a lower level is the same spirit that was in Beltshazzar. Because Beltshazzar wasn’t looking at the vision of Moses concerning that tabernacle and those vessels; he was seeing it was something for him to glorify himself in and through, and show he is powerful. And remember the king of Babylon is Lucifer and the king of Jerusalem is Christ. Remember that.

Friends, this is not theology; this is reality. This is reality. That is, “Thus saith the Lord.” That’s the Word. To see a vision different than that, you are cross-eyed, blind. To see what God called you to do, you say, “Lord Jesus, help me, raise me up, Lord, to live here so my life could really glorify You, because I realize coming to church doesn’t really glorify you. It is when Your Word for the age begin to be projected and manifested in us without a flaw, and Jesus Christ lives again in human beings, then Your Name is being glorified.”

Walking with a Bible and a long dress, a clean shave and a tie, that doesn’t glorify God, friends. Muslim and Hindus and they look more classical in their religious robes than we look in our shirt and tie. Have you ever seen when the Pope comes with all those different things, and raiment, and so on? Have you ever seen them...? Even those Pentecostal people out-dress you, so it can’t be outward clothes.

That Glory of the Holy Spirit, that's why it is, the Holy Spirit, friends. Outside of that, "He that doesn't have the Spirit of Christ is none of His." Get It at all costs. There is nothing in your life that is too hard to give up to get that Holy Spirit, because that is what is going to take you over on the other side, friends. If you leave this life without the Holy Spirit, then it means to say that you were just a normal church member in this life. Believers, 'by one Spirit they are all baptized in the Body of Christ.' And the dead in Christ is who goes in the Rapture, who come out of the grave. And the living ones with Christ are who go in the Rapture.

And they that didn't have the Spirit of Christ maybe went to church, live a good moral life, they don't have part in the first resurrection. They come up in the second resurrection, because the Holy Ghost is the earnest of your full redemption. It is the Seal that you are sealed unto the day of redemption, the Holy Spirit.

Don't get tied up with going to church. The Seventh-Days say the sabbath day when they go to church, that is the Seal. You say when you come on Wednesday, and Friday, and Sunday that is the Seal, if you don't have the Holy Ghost. You are saying the same thing.

But when the God of the Word lives in you, oh my, it is different then. And that's what God wants to give. Let me tell you, God wants to give that more than anything else. Anything you think God wants to give you, He wants to give you that a million times more than anything else. Do you want a wife, do you want a husband, do you want money, do you want a job, do you want nice clothes, do you want a car, do you want possessions? God wants to give you the Holy Spirit billions of times more than that, because all of that can't take you into Glory, but the Holy Ghost secures and makes certain that you go. "When I see the Blood, the life of the Lamb, I will pass over you." That's the only thing God sees in this hour.

When the prophet came at evening time, they had to be there. Outside of there, they died. Don't forget that. Outside of there they died. The Life of the Lamb had to be on display. And fornication, adultery, worldliness, one foot in the world, is not the Life of the Lamb on display after the prophet came at Evening time. That is the life of the pig. The Life of the Lamb is faith, and virtue, and knowledge, and temperance, and patience, and godliness, and brotherly kindness, and charity. That's the Life of the Lamb on display. Remember that.

To walk there, it means to say the love of God is not on the inside. Love for self is still there. Love for satisfying fleshly lust and personal ambition is still there. It needs self-crucifixion. It needs self-crucifixion to get there for God to take those things out. It needs the Anointing in that life. The Anointing makes the difference.

Let me tell you, that's the difference between the overcomer and the person who is not having the victory. Do you know what it is? Greater is He inside of one that is overcoming the world, and the other one is overcome by the world because the Greater is not inside of them. Remember this is the age demons are hunting bodies. We came through that at the beginning of the year.

Do you know where I got this, this morning? *'Dreams, Visions and Dimensions.'* Did you see what I started to preach at the beginning of the year? He started to talk to me, this morning. He started to talk to me; He said, "Go and preach this, this evening." That's where that came from.

That's why I am trying to be persuasive. I am not trying to be hard, you know. I am trying to be persuasive, because if after I have been so persuasive and many of you are still not walking there, I am running down the banks here now and I am screaming a little louder. That is what I am doing, because I see some of you hanging there over hell if you don't really

come out of those conditions, if you don't really line up with the Word, because the Word is too plain.

You could sit down in a service like this, tonight, and that Word is so clear, like a polished mirror reflecting inside and outside; showing you your height, measuring the city. You talk about measurement!

Let's believe Him. Let's believe Him. We have everything to gain to believe God. The only time we get into those kinds of troubles and sins is when we believe the lie, so it is evidence that people... Because, believing the Truth didn't get you there; it is giving preeminence to the lie that is getting people there. Because a man fights his way to go there, because the Holy Ghost convicts you and keeps putting roadblock, roadblock, roadblock. "In the last days, they shall be lovers of pleasure more than lovers of God." I give you the Scripture.

Let's press in, let's consecrate ourselves, let's seek more of the Holy Spirit. Let's make every service seeking more of the Holy Spirit. Let's make driving our cars, going down the road praying, worshipping God, seeking more of the Holy Spirit. Let's make lying down on our bed at home going to sleep, sleeping in the Spirit, waking up in the Spirit, calling for more of the Spirit. Let's do everything that we can to make it more Spirit-filled.

Sunday is June 3rd. Think of it. 1981, '*God decided to display Himself. Victory and Glory*'. Do you know why? The church wasn't big like this; it was in the living room of a house in Cocoyea. But in that living room of that house, when people came up there, they meant business with God. And in those days, we would call out a brother and say, "Go and wash your face, you can't sleep inside of here." The Spirit used to call people out like that: "You cannot come in here living like that."

The church has gotten big, and everybody has gotten civilized now: "Abel country." See? But let me tell you,

Wednesday June 3rd, 1981, what it had there, we need here. What it had there, we need here!

What a commemoration time, friends! Pay the price. Pay the price. Pay the price! You can't go wrong. Make an investment! Make an investment in Jesus Christ, tonight! You can't go wrong! Give up more of yourself! Give up the part of yourself you are holding back for years! Give it up, tonight! Don't go through the ritual of church services; be determined to move on with God.

Don't stand up and say, "Well, that is not me; that is the people he is talking to." No. That is all of us, because we are not leaving them behind, and we are not here to look down on them, but we want strength that we can help deliver them out of the pit and see them get delivered. Because how could we have the Holy Ghost in here and we can't help those, the strong can't bear the infirmities of the weak?

The strong has to bear the infirmities of the weak, and those who are delivered have to help those who are in bondage and get them out of bondage, if we are kinsmen. Because the love of God will give you compassion, will give you feeling. The love of God doesn't compromise and negotiate. The love of God speaks the truth in love, what needs to be done: "Cry out for mercy!" The love of God doesn't polish up sin and try to make a person feel that they haven't really sinned. "You are in sin! You are wrong! You offended God, you are hurting Him! You're being an Achan in the camp, you are causing sick people to die, and get sicker! Understand that in the Bible!"

Then to live like that is hypocrisy and pretense. You can't live like that! You have to walk straight if you believe the Word; otherwise let us close down the church, let us go back in some denomination, or go back in some Message church and sit down there, if we don't believe it will take more than this to change this body. But if we believe it will take more than this, then let us pull up stakes and get in the Word, and get in the

Spirit of God, because if we don't get there we are keeping back ourselves, you are keeping others back.

We have to be honest. And if I don't say it, who will say it? I am called to say it; I wasn't called to win a popularity contest. I am not saying it because of hate, I am not saying it because of revenge, I am not saying it because I am displeased with somebody or something. I am saying it because I am here to preach the Gospel: "Let no man despise your youth or your authority; in season, out of season, rebuke with all manner of longsuffering and doctrine." I am here to do that, because by the washing of the Water He made people clean. That's right.

I say we are in this together; we have to band together. But I am saying if you are going out with me and I don't know where you are standing, and you are carrying all kinds of things inside of you, you will be a hindrance to me, if you are not walking right with God, you are not treating people right, you are not treating your family right, you are not living right, you are not lining up with the Word; what I am going to do all hell is against.

Remember I am a man who is not playing church. All of you say, "Bro. Vin, boy! After the prophet, boy, you have the Word; you have the revelation!" Remember, when you are saying that, I can't have things... He couldn't even have people on the platform who he knew wasn't right, trying to pray for the sick and these things. Do you understand what I am saying?

Understand what this work is about, you know. Remember I am not here for career, you know. Remember I am not here for a meal ticket. All of you know that. That is one thing you all know. I am called to wage war, that is why I am given a trumpet to get the people prepared for battle. If the trumpet gives a certain sound, they can get prepared. I am a watchman in a watchtower looking out and seeing and knowing the lives of the people in the city will be on my hand if I see

the enemy moving and don't say a thing. Remember that is how I understand ministry, you know. Ministry is not call-cards, and briefcase, and suit for me, you know.

I don't know why I am saying these things. But you see, some of us get too scholarly, some of us get too elevated in ourselves and think it is elevation with God. It is always humility, friends. The bottom line is always humility. And humility is not a pious self; humility is you can humble yourself to the Word when you see the Word. You don't sit down there on your high seat and judge the Word; you let the Word judge you, like Josiah, and you fall on your face before God.

I taught you those things in the Bible. I showed you those things in the Bible, to see what pleases God as a people. And if you think I am hard, I am soft to Josiah and them. Go and read it. Those fellows beat idols into dust and threw it in the brook Kidron and washed it away. They pulled down things Solomon and they, and Hezekiah and they left for years.

And what am I doing it for? We need more Spirit. We don't need more flesh; we need more Spirit in the church. The devil backs when he sees more Spirit, not more flesh. Do you ever see how many people gather in the devil's things? Flesh is what he shows off himself by, to show how many prisoners he has. But when it comes down to God's business, we have to see more Spirit. And when he sees more Spirit, even though it is a little group, he knows, "Hey, you all stay away from them. Those people..."

Do you see how Absalom and the group said, "Don't mess with those fellows"? Hushai said, "Leave those fellows alone, yes." He said, "That is like bear robbed of her whelps right now. They are in a very bad mood right now, don't mess with them at all." He said, "Leave them alone. Those mighty men there, leave them alone."

The devil has sense, friends. You be a soldier, tonight. Are you willing to do that, to be a real soldier

for the Lord? Endure hardness as a good soldier?
Praise God!

You know I love this church with all of my heart. I give my life blood for this church, all of my years. I am zealous to see you give Jesus Christ your best.

'It's the Anointing', let's sing it. And may He fill every heart with that Anointing.

It's the Anointing

That makes the difference

...makes the difference

And once you have known It, my brother, my sister.

Once you've known It

Oh, it's a guarantee, you'll never be the same

Oh my, you can't live without It

...live without It

Oh, once It rests upon you

Hallelujah! Let It come down. Let the Dove find a nature He can come down to, tonight.

It will teach you

It will teach you

How to walk. Hallelujah!

...in Jesus' Name

Oh, let's just lift our hands and sing it again.

It's the Anointing that makes the difference. Let It make a difference in our lives.

It's the Anointing that makes the difference

Once you've known It

Once you've known It

Oh, you'll never be the same

...be the same

Oh, you can't live without It

You can't live without It

Once It rests upon you

Hallelujah! Anointed vessels, anointed tabernacle. It will teach you. You'll know how to possess that vessel in sanctification and in honor. You will not defile it.

How to walk in Jesus' Name

Oh, the Spirit of the Lord

...of the...

That Cloud that was in the tabernacle. Hallelujah!

...is upon me

Oh, for He hath anointed me to bring good tidings

...to the meek

Oh my, to bind the brokenhearted. That's what we desire.

To proclaim liberty

To the captive

And the opening of the prisons.

He said, "House of hell, give way to the Name of Jesus Christ!"

Oh my, it's the Anointing. Fill us, Lord.

...Anointing

Send It down. May It flutter down into every heart, tonight. Give us the measure that we have need of.

Once you've known It

Hallelujah!

...the same

Oh, you can't live without It

Once It rests upon you

It will teach you

It will teach you

It will teach you; that's what It does.

How to walk; hallelujah!

In Jesus' Name

In My Name...

Oh, you are a chosen vessel to bear His Name.

You will cast out demons

Oh, that Name written in your forehead.

In My Name;

That's the Holy Spirit, the Seal of God.

...with new tongues

Oh, you shall lay your hand

...your hand upon the sick and they will recover
Oh thank You, Lord.
All these signs
All these signs
Shall follow you in My Name

Oh, lift your hands to Him again.
It's the Anointing

Let It bathe down in our hearts. Let Him shed abroad
His love by the Holy Spirit. He has given us the hidden
Manna, now, let It raise up the mighty warriors of faith.
Hallelujah!

...you can't live without It
Once It rests upon you
It will teach you
Hallelujah!
How to walk in Jesus' Name

Oh, how we desire that! How we desire that!

Father of Life, draw me closer
Lord, my heart is set on You
Let me run the race of time
As Your Life unfolds in mine
And let the peace of God, let it reign

Jerusalem, the city of peace, filled with the peace of
God; the God of peace is ruling in your temple. He will
bruise Satan under your feet.

Oh Father of Life, draw me closer
Lord, my heart is set on You
Father of Life, draw me closer
Oh Lord, my heart
Let it be your prayer.
...my heart is set on You
Let me run the race
Let me run the race of time
As Your Life unfolds in mine

And let the peace of God, let it reign

*Oh Lord, I hunger
...Lord, I hunger for more of You
Rise up, Lord
Rise up within me
Let me know Your Truth
Oh Holy Spirit,
Saturate my soul
And let the Life of God
Fill me now
Let Your healing power
Revive and make me whole
And the let the peace of God
Let it reign*

*Is He your comfort?
Oh Holy Spirit,
Oh Holy Spirit You're my...
Nehemiah, Comforter. Amen.
Strengthen me
Strengthen me,
Hold my hand up high
As I stand upon Your Truth
Singing glory unto You
And let the peace of God, let it reign*

*Oh Lord, I hunger for more of You
Rise up
Rise up within me
Let me know Your Truth
Oh Holy Spirit
Saturate my soul
And let the Life of God fill me now
Let Your healing power
Revive and make me whole
And let the peace of God, let it reign*

Oh Holy Spirit
Oh Holy Spirit, You're my comfort
Oh, strengthen me, Lord.
Strengthen me
Hold my hand up high
As I stand upon Your Truth
Even now
Singing glory unto You
And let the peace of God, let it reign

Oh Lord, I hunger for more of You
Rise up, Jesus.
Rise up within me
Let me know Your Truth
Oh Holy Spirit, saturate my soul
And let the Life of God
That Token, fill me, Lord; faith, and virtue, and
knowledge! Hallelujah!
Let Your healing power
Revive and make me whole
And let the peace of God let it reign

Oh, just give Him thanks, tonight. Father, we thank You. We bow with grateful hearts in Your great Presence. What a blessed privilege to come into Your house tonight, in this rainy weather, oh God, dark and damp, cold; but coming in this building, oh God, it is hot. But dear God, getting in Your Spirit and getting under Your Presence and Your atmosphere and the Word that the Holy Spirit is pointing to us and speaking to us, dear God, to take us higher in Christ, lift us up on higher ground, dear God. Give us the breakthrough we need in this hour, that Lord God, we can set our wings and strive daily in this hour of consecration to see the love of God perfected in us.

Oh my God, may You bless each and every one, Father, in this place tonight, oh God. Fill them, oh God. Give them something extra, dear God. We look to You,

Lamb of God. We offer our prayers and our praises, our thanksgiving, oh God. We made our confessions, oh God, our repentance before You. Jesus, now we are asking You to fill us, oh God, that we can be reconciled to You, Lord; walking with greater faith, greater confidence, to see a greater move take place in our lives in our midst, Lord, to see greater health come to the Body, Father. Oh Jesus, may You grant it. May You grant it, Lord.

Every head bowed, every eye closed. Praise His mighty Name. We want to ask Bro. Jason to come and pray and ask the Lord's blessing. Amen. Praise His mighty Name.

[Bro. Jason prays.]



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