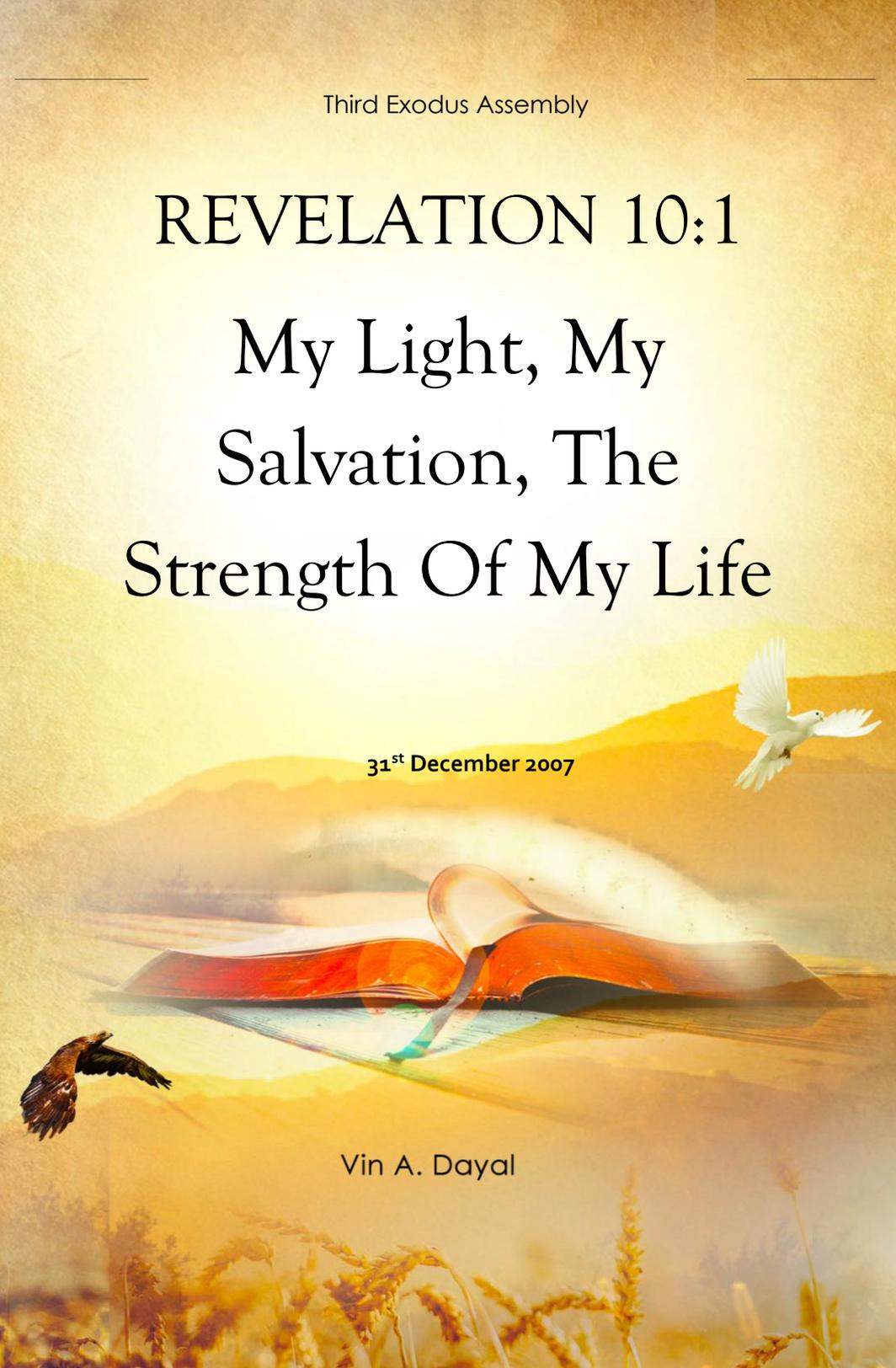


Third Exodus Assembly

REVELATION 10:1
My Light, My
Salvation, The
Strength Of My Life

31st December 2007

Vin A. Dayal



**REVELATION 10:1 MY LIGHT, MY SALVATION, THE
STRENGTH OF MY LIFE**

31st December 2007

TRINIDAD

Excerpt:

I heard about supernatural devils loosed. I heard that they are hunting bodies. I heard about a great Squeeze that is coming. I heard that there will be an earthquake, amen, that everything that can be shaken, will be shaken down, when that earthquake comes. I heard about the Mark of the Beast. I heard about the plagues that are coming on the earth. I heard about a time of trouble like never was. Amen. I heard about three woes that are going to destroy this earth and bring a birth to a New Civilization. Amen! But the Lord has descended in the midst of this. The Lord Himself, has come down in the midst of this. The Presence of God is not unrecognized. God is not misunderstood. He identified Himself by His Own characteristics to show He is present. And the purpose that He came for, is that He might wash a Bride with the bleeding Word and indwell that Bride. And by and through the members of the Bride, He will finish this work. She knows that it is He in her, fulfilling His Word that He left for this time. She becomes the final Voice to the final Age.

1 The LORD is my light and my salvation; [amen] the LORD is the strength of my life...

That is the Token; the Token, the literal Life of Jesus Christ. Amen. [Page 18]

Revelation 10:1, My Light, My Salvation, The Strength Of My
Life

31st December 2007

REVELATION 10:1, MY LIGHT, MY SALVATION, THE STRENGTH OF MY LIFE

OLD YEAR'S NIGHT SERVICE

TRINIDAD

MONDAY 31ST DECEMBER 2007

BRO. VIN A. DAYAL

[#851- Songs That Live -Ed.]

*Holy God to whom all praise is due,
I stand in awe of You.*

Oh, what a privilege to be in His Presence. Let us lift our hands and sing it again.

...I stand in awe of You.

Oh, to see Him unveiled, to stand in His courts.

...awe of You.

*Holy God to whom all praise is due,
I stand in awe of You.*

Oh! He is such an awesome God. One more time; I stand in awe. The Seraphim covered their faces and cried, "Holy, Holy, Holy."

I stand, I stand in awe of You.

*Holy God to whom all praise is due,
I stand in awe of You.*

Oh my, doesn't it just take your breath away? When you can sing that with a reality that you are standing in the Presence of the mighty God unveiled before us; looking upon the mighty Conqueror; unconquered by traditions, standing in plain view. To see Him in a way, that for two thousand years, when the second Eve fell, and they fell from the Word into organizations, and He was sealed up again like when the first Eve fell; but at the evening time, when the Son of Man was to be revealed again, hallelujah, when the Word will return again, The Seals will be broken. This great access to come back into His Presence—to stand in His Presence, to sing what you sing, you have to have access. To have

access, you have to come through the Blood. To come through the Blood, Someone had to be able and willing and related to die, to make a way that you could come and stand without condemnation. Because it was death to stand in His Presence, but when you could come in worship, in adoration, when that is real in your heart friends, when the veil of your own self-will is torn away... That self-will is that veil, but a man in self-will could never see Him. But when that self-will is torn away in a man's life, then he could see Him once again. You have to die to yourself to see Him. Oh my, let's sing it one more time.

I stand, I stand.

I stand, I stand in awe of You.

Think of what you would like Him to do for you tonight. Think of the sacrifice that you have come into His Presence to offer unto Him tonight. Think of the power of that Blood that speaketh better things. What confidence you could have to walk away with something Eternal, tonight.

I stand in awe of You.

What a Holy reverence! In awe! Speechless! Eyewitness of His Majesty! Peter said, "We were eyewitnesses of His Majesty." That same God moved down here in this building tonight, not just in this building but "I will fill this house with Glory; a Pyramid City having the Glory of God." God bless you! You may have your seats tonight.

I certainly appreciate being here. I trust that you feel good to be in His Presence tonight. Amen. What a blessed privilege to know that we are gathered here worshipping Him because we love Him, because He has done something for us, that we know He lives. Something in your life has taken place, that you know He lives. You did not just read that in a book. Somebody... You didn't just hear somebody say that and repeat what they said. "The world will not see Me, but you will see Me. I will come to you. I will manifest

Myself to you.” The Spirit of Truth, the Comforter, will come to you, to lead you and guide you into this great Knowing, into all Truth.

What a blessed privilege it is tonight. On a night like this, when we would normally come and sit and reflect on the things that have been and look forward to the things that are to be; then take into consideration on how we have served Him; realizing that we are in His Presence and what He can do for us tonight. Because in a service like this, normally we come in that mood of reflection, even to rededicate, re-consecrate our lives anew. Not like the man in the world trying to make some New Year’s resolution or something, but as we see the Day approaching; the things that we have understood in this Hour, pointed us—pointed out to us by a Prophet, vindicated by the Holy Spirit; when God showed that seventh stage of the moon’s eclipse into total blackout and told us what it meant: it is gross darkness upon a world; when we have seen the Seven Seals opened and that mighty Angel descended with an opened Book and told us what these things meant; when he saw those people in J. C. Penney Store and told us what those things meant; what is happening? Our concept of the world friends, is not like the people in the world. Our concept in the world is like, sometimes we wonder, “Why are we still here?” But he said, “The Church will linger a while, even after the doors are closed, and preach to the lost.

When we think of loved ones and family and friends and what God can do on a night like this; on a night like this, when we come in, think of what God can do, friends. What if He is to answer that prayer tonight that you have prayed for so long? What if tonight, on a night like this, the Holy Spirit can come and give such a witness to His Word in your life. You get what you expect. Abraham was in the tent door because he was under expectations.

Amram and Jochebed didn't fear the wrath of the king because they were under expectations. They were expecting something. They understood something about the time and the season. They saw a manifestation. They interpreted that in their minds, in relation to a Word that was spoken by God. Abraham saw the Angels coming. He was expecting such a visitation. Simeon in the temple was expecting to see the Lord's Christ; people walking in this realization. The Prophet saw that vision. He was expecting to receive that Message. He was expecting to meet those Angels. When people can carry this in their hearts, something... You, as a believer, you are not just coming along in a crowd. If something is revealed in your heart, you are expecting something to happen.

If you have been serving God all these years in the Message, and are just going along; if something has been made real to you about why you are called, what we are called unto, what has already happened, there will be an expectation in your heart. That is right. And God works in time, friends. You know God has a time to everything. 'Thing' is a mystery. There is a season, and to every purpose, there is a time. So God has things that reveal His purpose, things that He spoke in the Word and He has a time and season to bring it to pass. He describes time and season by signs and the believer knows there is a time for this. There is a time for the threshing of the grain. There is a time for the gathering of the grain. There is a time for the doors to close. There is a time for the Bride to be caught away. God has time and season to all these things.

There was a time for the Prophet to appear. There was a time for the First Pull. There was a time for the Second Pull. There was a time for the opening of the Seals. There was a time for us to be called and to recognize our Day and our Message. All these things have been a time in your life as an individual; have been a time for the Church of God collectively in this Age.

Here we are gathered tonight, and if we have come with purpose and objective, it is a time and a season that you can be expecting. You don't want to come expecting like just tonight for tonight, but if you had been walking down through this year, if you had walked down through last year and this year and you heard the things the Spirit had pointed out in the Word; you saw the things the Spirit had shown in signs and gave witness and confirmation; you are under the effects of the things the Holy Spirit has pointed out in the earth, in the modern events and went back in the Bible and posted the Church; then you are walking in an expectation. You are not just coming. You would not just come in tonight and just stroll in and say, "Well, I am going to Old Year's night service." No. No. No. All these in your heart are being watered, coming to life; fellowshiping with them, being quickened and the Inside Teacher teaching you further: "What meaneth these things? What is the attraction? What meaneth these things?" It is later than we think. *Sirs, Is This The Sign Of The End?* [1962-1230E-Ed] Could it be my brethren? Way back there, but what time is it friends? What kind of life are we living at present? What kind of influence is upon our lives? What kind of fruits are we bringing forth in this Hour? Does it look—are the fruits testifying that you are going in the Rapture? Are you moving into position for translation? What kind of fruit are you bringing forth? Is it a Rapturing Faith coming forth? Enoch walked with God and was not, and Elijah walked under the influence knowing, "Move from Gilgal. You were there long enough. Move from Bethel. You were there long enough. Move from Jericho. You were there long enough. Move, cross the Jordan, any day." You are walking in a vision! What a place to walk tonight, friends. What a place. What an hour. What a time.

May tonight, as the faith rises in your heart, as you get sensitive, as your heart gets opened, as there comes into your heart real objective and purpose; strength to

lay aside the weight, lay aside every sin; to take the Sword and circumcise in your own life, things you know, “You are carrying that too long.” Why? There is a thirst in your heart, thirsting for the living God to come to you! There is a taste in your soul; a holy man’s taste to see the Word confirmed in your life. But if Satan gets in there and perverts your thirst, and tonight you are sitting there thirsting for a temporal thing, thirsting for something in the world, going after elusion; after the Eternal has come down in this Day and has unveiled Himself and a call went out; and now you are under the final Voice. The Spirit and the Bride are saying come. She, under her messenger, becomes the final Voice in the final Day; the Voice of many waters going out. Think of it, friends. How we need to keep the Word in our remembrance, to know we are walking in step with the Holy Spirit.

I have two precious servants of God here. I would like to call them to give a little greeting tonight, so just get settled. Don’t be too tense. Let faith move in your hearts. Amen? Amen. Let faith move in your hearts. We want to honor Him tonight, because we know it is not what we can do, it is how much God can do. And when God can do things, He can do it suddenly and quickly by the grace of God. Do you believe that tonight? [Congregation says, “Amen.” -Ed.] Are you happy? [Congregation says, “Amen.” -Ed.] Are you glad to be in His Presence? [Congregation says, “Amen.” -Ed.] Are you looking forward to being at His Table tonight? [Congregation says, “Amen.” -Ed.] Amen!

I would like to call Bro. Elijah [Bro. Elijah Walters, Minister, St. Vincent -Ed.] to come; Bro. Elijah Walters from St. Vincent to come to give you a greeting tonight.

[\[Bro. Elijah Walters greets the church. -Ed.\]](#)

Amen! Hallelujah! Amen. A gallant soldier that God has raised up there in the upper coast, amen, holding the Blood-stained banner high. We are thankful for it. We have our beloved Bro. Didier [Bro. Didier Kalambaie, Minister -Ed.] here. I can remember the first time, it was in 1999.

He stood right here and gave a little testimony. We had come back from the Congo, I believe, and you know we had such a wonderful time. And in those days, he used to be on the bench and I told him, I said, “You have a ministry in you, brother. You need to really exercise it, you know.” And he was there believing that maybe he had a calling, but he needed somebody of a certain experience to tell him, “You have that inside of you.” And today, he is a servant of God, ministering and we are glad to have him here tonight. I asked him to help us in the Lord’s Supper as well because Bro. Mervyn, [Bro. Mervyn Weston, Minister –Ed.] Bro. Melville, [Bro. Anthony Melville, Minister –Ed.] Bro. Sammy, [Bro. Samuel Johnson, Elder –Ed.] they are out on duty in the region, and we are glad even for him and Bro. Burkhard [Bro. Burkhard Kraas –Ed.] coming in with their wives, to be with us.

This is... It is kind of strange, because this time of the year people normally want to be in their own places. It is strange how God moved the two of them and Bro. Elijah, amen, to be here. So who knows what God is going to do. Maybe God has something in store. Remember when the Spirit is moving... Just like when that tsunami was coming, you know the animals, they began to catch something; in the days of Noah, something in another realm. Like when the earthquake there, those birds and the cows and they, something struck them. God has a way He strikes His people also with inspiration, and we are certainly glad to have them because that means some more faith is standing here, by the grace of God.

We want to call Bro. Didier and ask Him to give a little greeting by God’s grace tonight. Amen! Praise His Name. Amen.

[\[Bro. Didier Kalambaie greets the church –Ed.\]](#)

Amen! Praise His wonderful Name. Let us just stand to our feet. I would like to invite your attention over to Daniel, Chapter 12, and Matthew 24. We will just read

from Daniel 12 first, and then I will let you have your seats. Amen. Let us just have a word of prayer.

Gracious Father, we look to You, dear Lamb of God, praying tonight that Your sovereign grace would just sweep down into our hearts; give us unction; give us utterance; raise us up, dear God, into that Place where You can have the preeminence, where Your Holy Spirit can speak expressly; knowing oh God, as it is written in the Scriptures, "The Spirit and the Bride say come." Let the Spirit speak tonight, the Spirit that wrote the Word, the Spirit that sealed up the Book, the Spirit that came back in this Day and opened the Book, spoke through Your Prophet and promised to speak through Your Bride in this Hour, giving this final call. Speak Lord. Speak Your Word as only You can speak It. Break It as only You can break It and make Yourself known in the breaking of the Bread. May It tie our souls into such a place, that we would have such an unshakeable faith, even as it is written, "We have received a Kingdom which cannot be removed." Oh God, in this great shaking time when everything that can be shaken will be shaken off, may our souls be anchored in, tied to the Absolute, giving us a hope, steadfast and sure, an Anchor of the soul. Grant it, Father.

Take into consideration the needs of Your children, the prayers that they hold in their hearts, offering it up unto to You, with faith in the Name of the Lord Jesus Christ; the things that they came expecting that You would do for them. May they find that You are faithful, that they would not be, Lord, worried, but they would have blessed assurance as the Holy Spirit speaks peace, giving comfort Lord, to every heart. Grant it, we pray. In the Name of Jesus Christ we ask it, amen.

Daniel, Chapter 12:

¹ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a

*time of trouble, such as never was since
there was a nation even to that same time:*

There is a time that the Holy Spirit is speaking of here; a time of trouble. And even identifying that in this specific time, the trouble will be such as never was, since there was a nation even to that same time. And it is in that time, when things look so dark, when this whole world is falling apart, when things look in such a chaotic condition, throwing people into despair; at that time, shall Michael stand up, the great Prince, which standeth, for the children of Thy people.

*...and at that time thy people shall be
delivered,*

When this mighty Angel stands, it will be a time of deliverance.

*...every one that shall be found written in
the book.*

There will be people who will come to an awakening and a realization, when this mighty Angel comes with that opened Book and begins to point out, "You are one. You are one!" And the bondage and the things that they needed deliverance from, will come by the power of the Almighty God. It will come in such a measure that everything that is holding His people: sickness, death, brother, things that may trouble your heart, things that may hold you in bondage, things that may hold you in fear, no matter what it is... Just like when Pharaoh had God's people shut up in that system; a type of Satan, having a grip on God's people and saying, "I will not let them go!" And when that Angel descends, amen, and says, "Let My people go!" there would be deliverance. There would be deliverance; great deliverance.

This here, speaking of this Seventh Trumpet, this last half of the seventieth week, which is parallel to our Seventh Seal. Everything that is happening there we know we are in the process of it now here. How many know that this is a time of deliverance? This is not a time of bondage. That is why he said, "We don't have

the spirit of bondage again to fear. We have the Spirit of love, of power and of a sound mind.” Amen! Something has happened in us, to give us this Spirit of Adoption, amen, a Spirit of love and power and of a sound mind.

If you have a spirit of fear and bondage tonight, it is because you are still in the old nature. Amen. If you are crying out and there is a desire in your heart, a deep calling, there is a deep to respond tonight. If you are crying for healing, there is a Healer. If you are crying for Salvation, you are crying for Redemption, whatever you are crying for, you could not be crying for that and desiring that if there was not a Fountain somewhere that you could get it from; and that very One is here tonight. Do you believe that? The Lord Himself hath descended from Heaven!

May the Lord bless the reading of His Word. You may have your seats. I want to continue over in Matthew 24. How many know Matthew 24 is the Seals? That is right. That is the Seals in word form. Matthew 24, verse 21:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Watch the same Spirit that spoke through Daniel, writing through Matthew here; and Matthew—remember they were Bible readers, friends. This was not a new thought. This was they looking back at the same time, because that was a prophetic time; and here they were speaking. He was writing and speaking of that same,

A time of great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

But for the Elect's sake those days shall be shortened.

Drop down to verse 29. It goes on, speaking about false prophets and false Christs and all these things; of the gathering of the Bride; where the carcass is, there will the Eagles be gathered together; speaking of this very Hour.

And then verse 29:

29 Immediately after the tribulation of those days,

This is what the Prophet called amateur tribulation. Notice he is not talking about the great tribulation here. ‘Immediately after the tribulation of those days’, would be referring to the tribulation that they went through under that Fifth Seal: the pre tribulations of Hitler [Adolf Hitler -Ed.] and Eichmann [Otto Adolf Eichmann -Ed.] and they, when they killed six million. “You shall be hated of all nations for my sake” and these things; and knowing all those things, it only served to rush the Jews back to their homeland.

Now keep in mind, even if I’m speaking about Israel, I am thinking of us, because it is a perfect parallel; and so that which was in silence—nothing under the Seventh Seal is spoken in the Jewish form, amen. So that is why the real believer in this Hour can understand, because how many know that Daniel 12 and Revelation 10 are the same? Daniel 10 to 12 is Daniel’s last vision. A mighty Angel came down with an opened Book and there were two prophets on the earth: Moses and Elijah. We went through those things already.

Revelation 10, a mighty Angel descended from Heaven and there was a Prophet on the earth, “And time shall be no more.” But over in Daniel 12, “And it shall be for a time and times and half a time.” Time here shall be no more. But on that side, time and times and half a time; three and a half years; the last half of the seventieth week; three prophets. Do you know that? Three prophets in the last days: one to the Gentiles before the Rapture, two to the Jews after the Rapture.

The Gentile Prophet left in 1965 and the two Jewish prophets are yet to come. From 1965 to 2007, here we are at the end of 2007; forty two years after the going of the Gentile Prophet, and going into 2008.

And the Gentile Prophet, when He came... Remember the earth is to be burned after this Elijah. Out of his mouth came the judgments. Out of his mouth came the Word to bring the judgments of this Gentile world that rejected their Exodus Prophet. That is right. Just like out of Moses' mouth came forth the judgment that filled up Egypt, so out of the mouth of this Prophet came the judgments. He already spoke it; what is going to happen and is happening. It is happening. So notice:

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

There are Elect on this side and there are Elect on that side. Do you know that?

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken:

This is a tribulation after the tribulation of those days. "Immediately after the tribulation of those days", then we are going to come into this other tribulation here. The tribulation of those days is what he called amateur tribulation. Go back on your Sixth Seal; [1963-0323 -Ed.] he talked about the pre-tribulation of Hitler and Eichmann, amateur tribulation; woe, woe. Those were tribulations on the earth. That is what changed the world today. War changes the world. That is what has the world in this condition where it is falling apart, economically.

Why was America in forty years debt in 1963? Because between World War I and World War II, Roosevelt [Franklin Roosevelt, former President of the United States of

America –Ed.] changed, sold the thing out to the Catholic church, and brought in the credit card. America went on a buying spree up till this day, and the present debt is nine trillion dollars. Brother, they said if you stack that with 100 dollar bills, you will go past the moon, if you want to imagine that kind of debt. This is financial trouble. Economical trouble will swallow up the world. Political troubles will swallow up the world.

Look at tens of thousands who died in Iraq. Look at how many are dying by drugs and violence everyday. Look at right in this country here, everybody is holding their heads and bawling to get down the crime. (Seventy miles by forty miles.) What is it? The world is filling up with troubles. And do you know why? Because they rejected “Thus Saith The Lord.” Remember nothing happens except it happens from the Throne. God in His Throne is Who decrees what happens. Nothing could happen except it is decreed from that Throne; and one day that Throne, there will be no more mercy; none. So think of it, friends. This time of trouble, I want you to get conscious of this time of trouble.

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And we have seen that too. They will see it and we have seen it. The Elect there will see it, and we have seen it already here. Is that why we are here? Is that why we know the Seals are opened? Did a mighty Angel stand on the earth with that Book opened? Have you been delivered? Have you found your name written in that Book? They that found... “The name that is found written in the Book” (did you hear how I said it? Because there are names being blotted out of that Book, but there are names found written in the Book. Amen.) “shall be delivered!” What a peace that is, to have deliverance, to know, “I saw my name.” When you saw

Abraham in a day like Sodom; do you see him in bondage, or do you see him delivered? When you saw him in the tent door, was he a man in bondage or a man expecting the promise to be changed? When you saw Sarah in bondage and that Man appeared on the scene and turned His back and said, "I will surely visit her according to the time of life," did that mean deliverance? Did that mean deliverance? Was she one of His attributes? Was she going to bring the promise? That is right. That is right. When Joshua and Caleb saw Moses, they knew that meant deliverance. They remembered what Joseph said. Is that right? "God will surely visit you and you will go out of Egypt." Oh my! They knew it was coming, friends. So look:

³¹ And he shall send his angels with a great sound of a trumpet,

As the Prophet said, "notice 'angels' plural, 'trumpet' singular." Two angels: Moses and Elijah.

...and they shall gather together his elect from the four winds,

Did we have a Prophet like Moses, with a Pillar of Fire and a Pillar of Cloud? Did we have a Prophet like Elijah? That is right. Did we have a ministry of Christ reincarnated into the Church? They are to have the same thing. Moses, Elijah and Christ to them under their Seventh Trumpet. We have Moses, Elijah and Christ here. They have a mighty Angel with an opened Book there. We have a mighty Angel with an opened Book here. They came from all nations back to their homeland. We came from all denominations back to the promised Word. They are going to have their sun blocked out. We had the sun blocked out. Is that right? In 1963, when the Pope went to Jerusalem, the earth went between the sun and worldliness blocked out the Light of the Son of Man revealed. He was on the outside of the Church. Is that right? They rejected Him and put Him out, blocked the Son-light out; and the moon; it threw the moon into what? Darkness. That is right. And

the stars began to fall: Methodist stars, Baptist stars. They could not keep their first estate. They could not keep their first estate. Watch.

...he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

This deliverance is coming in a time of great tribulation; troubles heaping up in the world. And don't think that those are troubles that are now going to start to happen there, you know. That is happening all here. It is heaping up and heaping up. That is why he said, "And three more woes: woe, woe, woe to the inhabitants of the earth by reason of the three angels which are yet to sound. Then He said, "One woe is passed." And He said, "And the second woe is passed, and behold the third woe cometh quickly." To whom? The inhabitants of the earth. That is right. Until the whole world is filled with violence, like in the days of Noah; to do what? To bring the end of all flesh.

It starts with the beginning of sorrows, and it ends with the end of all flesh; a time of troubles and troubles and troubles. And we had a Prophet standing here saying, "This world is again falling apart." This is something we want to hold before us as we read a little more.

"A time of trouble" Daniel said. Matthew said, "It is a time of great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be." And that doesn't stop with Moses and Elijah, you know. The real trouble starts after Moses and Elijah. The real trouble starts... Because after Moses and Elijah, you have the Vials of the wrath of God. Then it brings the end of all flesh. Because Moses and Elijah, you know, just get a 144,000, before they are killed, and the Beast rejoices and sends gifts. Amen.

They will just preach for three and a half years and they will bring enough judgments and do particular

signs, so the elect, 144,000, the real Israel; not this bunch of pagans here living in Palestine, not that. All Israel is not Israel. Abraham's seed is by faith. Paul explained that to us; "A remnant after the Election of grace." Amen. We are not like those denominational people who are just running after Palestine and Israel and Israel and... No, no, no friends. You go over there, you will see people with punk head, blue hair, you will see all kinds of—the biggest gay parades in Jerusalem every year. That is right. Not that. That is not what God is talking about. The Bible called that Sodom and Egypt. God showed in the sky the real Jerusalem. Hallelujah. The real Jerusalem – a Pyramid City having the glory of God.

Now watch: A great gathering time of His Elect. A great time of deliverance also. Matthew spoke of it; Daniel spoke of that time of deliverance. Matthew spoke of that deliverance. Daniel said that this mighty Angel was going to come and deliver the names in the Book. He will have that Book in His hand. We saw that from Revelation 10, and Matthew 24 told us, "You will see Christ coming in the Cloud." When we saw Christ coming in the Cloud, that was that Angel coming with the Book. Is that right? When you see the Son of Man coming and there is a ministry like Moses and Elijah on the earth, (is that right?) that was that mighty Angel delivering. That was that Seventh Seal. The same thing on that side.

Psalms 27. We have been talking about the Hour of temptation. I want to show you that that is the troubles climaxing. That is the troubles climaxing in the world, that brings on that Hour. It is because of the troubles, these troubles, that Hour comes, because that Hour ushers in Satan incarnate; the Beast over his kingdom. Psalms 27. Psalm of David:

¹ The Lord is my light...

This is my title tonight: **REVELATION 10:1, MY LIGHT, MY SALVATION AND THE STRENGTH OF MY**

LIFE. I want to give testimony. He is my Light. He is my Salvation and He is the Strength of my life. Because this Lord is the One who descended from Heaven with that opened Book. This Lord is this One Who came down under the Seventh Seal, to deliver names written in the Book. This is the One Who revealed to me a mystery between the Gentile Prophet and the Jewish prophets, that was sealed up in an unknown Language; this One, Who is interpreting that Word in my life, and it became personalized, to fulfill the promise, “In that day, you will know I in you and you in Me”. And you will know, “Greater is He that is in you, than he that is in the world.” Amen. And the life we live now, we live by the faith of the Son of God Who gave Himself for us.

¹ The Lord is my light...

This Evening Light was unveiled to him. And what is Light? The Word made manifest.

...and my salvation;

Your Salvation is not just a little experience you went through. The Lord is your Salvation. The Lord is your Light. Your Light is not just a few books you read, and a picture that you have on your wall at home. No. Revelation 10:1, this One is your Light. David is saying:

*¹ The Lord is my light and my salvation;
whom shall I fear? the LORD is the strength
of my life;*

That is why Paul said, “I can do all things through Christ who strengtheneth me.” That is why the Prophet said, “If you can only understand that Scripture; “Greater is He that is in you, than he that is in the world.” [1st John 4:4 -Ed.] He said, “It is God, the Creator in man, which is His Church now.” In that Day, you will know ‘I’. I: Personal pronoun, singular; I in you. Not the second person of the Trinity or the third person; the very same Person. God above us, God with us and God in us.

...the LORD is the strength of my life;

Put faith inside of there, and virtue and knowledge and temperance and patience and godliness and

brotherly kindness. Is that right? The Lord is the Strength of your life. My!

...of whom shall I be afraid?

I heard about supernatural devils loosed. I heard that they are hunting bodies. I heard about a great Squeeze that is coming. I heard that there will be an earthquake, amen, that everything that can be shaken, will be shaken down, when that earthquake comes. I heard about the Mark of the Beast. I heard about the plagues that are coming on the earth. I heard about a time of trouble like never was. Amen. I heard about three woes that are going to destroy this earth and bring a birth to a New Civilization. Amen! But the Lord has descended in the midst of this. The Lord Himself, has come down in the midst of this. The Presence of God is not unrecognized. God is not misunderstood. He identified Himself by His Own characteristics to show He is present. And the purpose that He came for, is that He might wash a Bride with the bleeding Word and indwell that Bride. And by and through the members of the Bride, He will finish this work. She knows that it is He in her, fulfilling His Word that He left for this time. She becomes the final Voice to the final Age.

¹ The LORD is my light and my salvation;

[amen] the LORD is the strength of my life...

That is the Token; the Token, the literal Life of Jesus Christ. Amen.

² When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

³ Though an host [of two hundred million] should encamp against me, my heart shall not fear:

Like Elisha, anointed and with the robe, amen, as one of those whose heart had been turned back to the faith of the fathers; when Elijah repaired the Altar at that time of the evening sacrifice, in the days when Ahab and Jezebel were in a union and Elijah's message got seven

thousand who didn't bow down to that Jezebel's system; that God showed Elijah in a vision, a preview of them and said, "Watch them there Elijah. (Amen!) Your message got home." Is that right? Elisha was one of them. Micaiah was one of them. The widow of Zarephath was one of them. Is that right? Micaiah saw Heaven opened and Hell opened and saw demon powers coming into the ecclesiastical realm. Is that right? Elisha said, "There are more with us than there are with them." A host encamped about him. He said "But there are more with us here. Do not be afraid." "Lord, open the boy's eyes and let him understand that Elijah had repaired the Altar; our hearts are turned back to the faith of the fathers. Let him understand that Elijah saw us in vision: a Bride coming, marching *Onwards Christians Soldiers*. Let him understand." Amen.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, [amen], in this will I be confident.

Amen, like Jehoshaphat, "Stand still and see the salvation of God. Lord we don't know what to do, but our eyes are on You." Is that right?

...in this will I be confident.

Why? Because the Lord is your Light. Why? Because the Lord is your Salvation. Why? Because the Lord is the Strength of your life; because the Lord, Michael, the great Prince, is to stand on the earth in the time of trouble when war is rising, amen. But He will have that Book in His hand and He knows everyone that is in that Book. He wrote the names there. He knows where they are expressed in flesh on the earth, amen, and He goes hunting them out. The Quickening Power hunts out the predestinated first, quickening their minds to the Promise, quickening their lives to the Age! He that understandeth and knoweth his place in this Hour, amen, under the Easter Seal!

He is the Strength...

...in this I will be confident.

⁴ One thing...

One thing, one thing! This focus, this obsession.
This is everything that is focused.

⁴ One thing have I desired of the LORD,

Watch a holy man's taste here.

...that I will seek after...

I desire it and I will seek after it. I must get ahold of it.

...that I may dwell in the house of the LORD, [that I may dwell in the house...]

I don't want to read about the House of God. I don't want to read about it. Except the Lord build the house, they that labour build in vain. [Psalm 127:1 -Ed.] Amen. Ruth had to build up a house for Boaz, (is that right? Glory!) at Harvest time. Like Rachael and Leah built up the house of Jacob, Israel. Is that right? She had to build a house. When we say 'house', house is a family. Is that right? Is it a family? You are a part of a House? God told David, "I will make you a house. You want to build me a house? I will build you a house!" Is that right? My!

...that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the Lord,

And not just to behold it, but we beholding it shall be changed; shall be changed from Glory unto Glory.

...behold the beauty of the LORD, [amen] and to enquire in his temple.

He is your Light. He is your Salvation. He is the Strength of your life. You are beholding His beauty, amen. You want to dwell in His House. His House is His Genes. There were some expressed in every Age. They had the ear to hear what He said through the Messenger on the earth. Is that right? There are some in this Day, the last portion, a little group of the true seed of the Word! Are you one of them?

I am reading the Psalms here, but I am not back in David's time. This is a prophetic Book. The Seven Seals have been opened. This is for the time of trouble.

...to enquire in his temple.

⁵ For in the time of trouble, he shall hide me...

So David was not talking about a past time of trouble that he went through. "He shall hide." He shall! 'Shall' is future tense. David knew of a time that was coming. The Spirit in David knew of a time that was coming. Hallelujah! When the Lord comes down, He Who is the Light. Is that what Revelation 18 said? "And an Angel whose Glory lightened in the world and said, "Come out of her, My people." Is that an Angel with a strong voice saying, "Babylon is fallen, is fallen!" Is that right? The One who filled the earth with troubles. He came down and said, "My people, you come out of her!" No Pope could hold you. Amen. No catechism could hold you. Catechism means they have caught a child for life. None of that could hold you, amen. "You shall know the truth, and the truth shall make you free." [St. John 8:32 -Ed.] The Thunders will wake you up; a resurrection out of a dark denominationalism..

...that I may dwell in the house...

⁵ For in the time of trouble he shall hide me in his pavilion.

Watch. The House of the Lord; His temple; His pavilion. Do you see how prophetic and how much revelation is here? In that time of trouble, there will be a hiding place. When the plagues filled up Egypt, wasn't there a place that they went into and were safe? Oh my! Did He have a place like that, where many of them came into the baptism of the Holy Ghost, when they were identified with the Lamb that was slain? A prophet like Moses, He was greater than Moses in a greater Exodus. Moses killed an animal, but the greater Prophet than Moses Himself was the Lamb. Is that right? And His Life came back upon the people who came out of Judaism

into the baptism of the Holy Ghost, in a greater Exodus; that when Titus was coming, not one of them could be touched. Is that right? The Sealing Angel got them before the slaughtering angels could come!

And the first and second Exodus; do you remember how Titus filled Jerusalem with troubles. He cut off trade and commerce. He caused inflation. Josephus said, "They ate the bark off the trees, ate their shoes, ate leather, ate anything that was edible, until they started to eat one another's children." He starved them out. And Jesus had warned them; "Not one stone will remain standing in this temple", but they refused the Message of the Son of man. Sadducees and Pharisees came together in a union to give their support to the Roman power; so they can kill, so they can reject the true Messiah; the Anointed Word for the Hour. Are the Catholic and Protestants doing the same? Are they giving their support to the Roman power? Is it to reject the Message of the Hour?

Then God raised up Titus for them. And the same way he said, "He raised up communism to destroy them also." And they were scattered into all the earth, and only in 1946 after the great woe, six million; one-third part of the men were slain, they came back. It changed the world! My! And look at where we are; between the second woe and the third woe, but that is when He drops down with the Book. That is when He drops down with the Book – between the woes, amen! Back there He said, "Hold the winds!" Under World War I, "Hold those winds." There is an Elect to get. Is He interested in the Elect? Is that what the Book said? War on the earth, but He was thinking about those ones. He had shed His Blood for them. He put their names in the Book. He knows you tonight, my brother, my sister. With all the troubles in the world, His eyes are upon you. You are part of Him. Maybe in your puny, little mind, without revelation, you don't know your value to Him. But if there was only one of you, He would have

still become flesh and died to redeem you. Amen! Glory! And He is determined that not one shall be lost. Didn't He tell a parable that He counted His sheep? And when one was missing, He left the ninety and nine and went looking for that one. Did He tell the parable of the father sitting in the window and watching for when the boy was going to come back one day? Do you understand your value to Him? He stopped the war, shook up the world, turned systems over for His Elected children, and He will do it again. He did it at the beginning of the Gentile's dispensation when it was coming in. He will do it when it is going out; when those end-time Daniels begin to rise. Oh my!

But my thoughts are of Him, tonight. I want to speak of Him. Somebody came into my life thirty four years ago. He drives me with a passion, amen, the Lord, Himself. I didn't hunt and fish. I didn't go up in the mountains with Him. Amen. I didn't follow Him around in the meetings, but He was seen of me also. He was seen of me also. And He showed Himself with me also. And even loves me and took His photograph a few times in different countries with me. Oh my! And tonight, He is all over me right here in this pulpit. You can tell that already!

Because I came to lift Him up, this One; Revelation 10:1 is my Light. He is my Salvation. He is the Strength of my life. That is why I am not afraid of anybody. I don't care who you are. I don't care what you have! I don't care what your reputation is. Amen! You could be big like Goliath! You could be fortified like Goliath! You could be a warrior since you were small. I might be a little old shepherd, amen, but God sent a Prophet to call me, anoint me, reveal my place to me and He trained me with the slingshot of prayer and faith. Glory be to God! Oh, thank You, Jesus! Isn't He wonderful tonight? He is my Light. He is my Salvation. He is the Strength of my life. Amen. I am purposed in my heart to

live for Him because His love has been shed abroad in my heart by the Holy Spirit.

I know dark days are coming but if I can get my people tonight, to say, "Fear not, little sister. He is right here. He can turn on the light at any time. You don't have to be afraid." That is the One Who is here, the Chief Designer, the One Who designed the Church, the One Who is opening these things to put her into Rapturing condition. My!

*⁴ One thing have I desired of the LORD,
that will I seek after; that I may dwell in the
house of the LORD all the days of my life, to
behold the beauty of the LORD...*

Look at David. He was talking about a host and war, encamping against him in a time of trouble, but he was not spending much time on all that. He was talking about the Lord, Who is my Light, and His house and His temple and His pavilion.

Now mind you, when this mighty Angel came down, that we are reading of here in Daniel and Matthew, in the Seals; when He came down in this Day, the Prophet took this Scripture, Psalms 27, to preach the Rapture, to begin to reveal the descending, because He descended between the woes. He descended between the Sixth and the Seventh Trumpet, between the second woe and the third woe. He descended in a time of troubles. He began to reveal to us how the whole world is falling apart, amen, how they pulled everything out for industry, how a little earthquake could shake down the whole earth and everything else; how the world is in birth pains; how it is groaning and travailing, waiting for the manifestation of the sons.

And here he was one; a little boy in World War I, the Angel talked to him. A little boy-preacher at the river in 1933, the Angel spoke to him, between the first war and the second war. Then, after the second war, the Angel appeared in the cave. He said, "This was the same One Who talked to me when I was seven years old." Two woes

have passed. He spoke to me in the first woe. He spoke to me between the first and the second woe and after the second woe, He came and told me, "Go around the world now, because the third woe cometh quickly." Oh my!

And he went out there and he said, "You know I'm waiting on Him. I'm waiting on my Light. I'm waiting on my Salvation. I'm waiting on the Strength of my life. I can't do anything by myself," but when He came there, he said, "Let Satan try something now. Let Satan try something now." He said, "Do you know how I feel? I could pick up the whole building and walk away with it." Amen. He said, "Satan you are hiding from the doctors," amen! He said, "The Holy Spirit has uncovered your scheme. Come out of the woman!" Oh my! Look at him where he walked friends, because this One, he saw Him overcome every situation, and this One, like the Mama Eagle, was teaching the eagle how to fly; was teaching him how powerful Mama was. Isn't that what He said in *Eagle Stirreth Her Nest* [[1958-0500 The Eagle Stirring Her Nest -Ed.](#)]. She would tear up the nest and throw them out because she wanted to show them that she could fly faster than they could fall. She wanted to show them how powerful her great wings were. Is that right? And when He sent Him back in the blizzard, "Go back in the blizzard! I want to show you how great I am. I want to show you the kind of power I have."

He said, "Oh God, but those flakes are big like silver dollars already. Oh my! And the scope on my gun, it is getting fogged up. I had better put it under my coat because the wild beasts are moving. It is dangerous to be inside of here."

But then He said, "I am the One. I am the great Jehovah, Who calmed the seas, back there in Galilee. I am the Creator."

Oh my! He came there to show him how great He was. He could hardly even see. He was in the midst of a blizzard. He said, "Back there I spoke it. You are My

Son. All nature is groaning and travailing. It is time for you to speak.” Give them some hope, that here is a full son coming up, amen, one with the Title Deed again, one with Eternal Life and fellowship, one who grew up to a place where he could speak the Word and don’t doubt in his heart but believe the things that he was saying. Amen! Look at where he was walking. That was his Light. That is why he was not afraid.

Three hundred ministers in Chicago, He said, “Go on up.” When Dr. Best and they wanted to challenge him, He said, “Go on up.” When they were trying to trap him and set a scheme and wrote things on the prayer card, He said, “Watch what is going on here. Look what, they are trying to set a trap for you in that service.” He was showing him. He was showing their every move. No wonder he was confident. In quietness and confidence, was his strength. Because this One let him see how faithful He is to His Word, that he preached: *His Unfailing Words Of Promise*. [[1964-0120 -Ed.](#)] He gave testimony. He preached *The Token*. [[1963-1128E -Ed.](#)] Oh my! That is why I always loved that series in Shreveport.

1963 he started: *The World Is Again Falling Apart!* [[1963-1127 -Ed.](#)] which I’m coming to. Then he came the next night; *Testimony*. [[1963-1128M -Ed.](#)] While the world is falling apart, he is giving testimony. He said, “Last night, coming down to the meeting I was back home praying for my wife. She was out in Tucson, Arizona going there, she had a tumor. It grew from the size of a walnut to a grapefruit. It was getting malignant and I said, “Honey, you better go and take the operation.” But while he was praying, his Light and his Salvation came and said, “Stand to your feet. Stand to your feet!” Amen! The same One Who had come in the blizzard, same One Who talked to him as a little boy, same One Who was by the river, same One Who came in the cave. He walked under the influence of this One and everytime he walked, He opened something in the Word and showed

to him, "You don't have to be afraid. Lo, I am with you always. The never failing Presence of Jesus Christ shall be with you and no man shall be able to stand before you, all the days of your life."

Oh, if the Bride tonight can realize friends, how much He loves us. He chose such a Day to come down in for this deliverance, because He wants to show His power. He rules in the affairs of man. That is why back in Daniel's time, He waited. And they tied them up and brought them to the furnace, and He was waiting. He was calm, and other people were saying, "Oh God, they are going to kill those poor fellows. You know God, this government is wicked; this capital punishment, to bow down to this old image." See? The Squeeze is upon them and He is calm. And by the time the bands began to break – the ropes, and the men who were going to push them in, died from the heat; He said, "Ok, I hear them calling Me on the scene." "Calling Jesus on the scene", to watch Him go into action. He laid down there, waiting until the boat filled up and it looked like they were in despair, and then, the Prophet said, "He was not sleeping. He was just watching and waiting, testing them to the final point, before He came on the scene." Watch how old Abraham went up there and tied the boy, and was coming down with the knife to plunge it into his heart. And He waited until the last moment. He likes to do that. He likes to do that. But before He brings us into those places, He teaches and shows us His greatness, His power. Oh my.

Some of you came to church, but if I can get you tonight to walk with Him, not just 'come to church'. If I can get you tonight, not just to know the preacher and the deacons and who you think are spiritual in the church, but if I can get you tonight to know Him. Some of you read a lot and you read a lot about Him but if I can get you to know Him, not just know about Him; but to know Him is Life! What a difference it would make

tonight! You could go into the New Year— I can give you the unspeakable Gift.

Maybe you didn't get anything for Christmas, but you can get the unspeakable Gift. Hallelujah! You can get a surge of the current of the Holy Spirit in your heart tonight, and while you hear the Word, you can say, "Oh God, I don't want to go back and live in sin, in 2008. Eight speaks of a New Creation. Eight speaks of a New Order. Seven was completion, Lord. We got the seventh day Manna on the sixth day, amen. Hallelujah! We fed on the hidden Manna and Lord now, 'Eight' is the Baptism of the Holy Ghost! 'Eight' is Resurrection Power, amen! 'Eight' is the Seal of God, amen, where the Devil is sealed out and you are sealed in! 'Eight' is circumcision, where all the flesh – the reproach of Egypt, is rolled away from you! You want to walk with Him in the eighth year, in the Eighth Day. Hallelujah! You want to be an eighth person like Noah. Eight speaks of regeneration. My!

*⁵ For in the time of trouble he shall hide me
[he shall hide me] in his pavilion: in the
secret of his tabernacle shall he hide me;*

David already knew what He was going to do. He could look back in Exodus and see how He did it. He could look back and see how He got Abraham out and revealed Himself to him. He could see those things. He could see how He put Noah in a place and sealed him in, where the wrath of God couldn't touch him. He could look back there in the Scripture and he knew, "He is the same Yesterday and Today and Forever." He said, "He will hide me." Could you rely upon Him like that? Is He reliable? Is He dependable? This is somebody who doesn't have condemnation in their heart. He said, "Blessed is the man to whom God will not impute sin." David describes the blessedness of the man. Paul said in Romans 4, "If your heart condemns you, you have no confidence." But he said, "Though a host comes around me, I will be confident."

5 ...in the time of trouble, [this time of trouble we are in] he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me upon a rock.

I am still reading the Scriptures. Psalms 46. You don't have to bother to turn to it. I am just going to read here where he said:

1 God is our refuge and strength, a very present help in trouble.

Look how conscious he was. Present help. Present help. Amen. Then he goes on to talk about this City of God and a River; the Holy Place in the Tabernacle of the Most High and God is in the midst of Her, and She shall not be moved.

You see, David had captured Mount Zion and David made Mount Zion his throne. He established his throne in Mount Zion and the dominion and the authority of the king went forth from the throne that was established in Mount Zion. That was a mystery of how Christ delivered us. Mount Zion: the City of The Living God, the Lamb's Wife, Heavenly Jerusalem, the Mother of us all. Christ, He fought the enemies and delivered us and then made us His dwelling place, made us the Place of His Throne, "And there is the place of My rest forever;" Mount Zion. And so David, in this Psalms 46 is writing about it; this great Thing.

I want to take a little time here now and talk about these troubles that are coming, because when the Seals were opened, the Seals opened and revealed that we will go through some deep waters before we go in the Rapture. You will go through the Fire, but the Fire will not burn you. You will go through the water, but the water will not drown you. "He who keepeth Israel never slumbers nor sleeps." [Psalm 121:4 -Ed.] "As the mountains are around Jerusalem so the Lord is in the midst of His people – the Lord is around His people." Now watch.

On the Message *Testimony*, [1963-1128M para 20-23 -Ed.] Shreveport; he had preached on that and (as I said just

now) *The World Is Again Falling Apart* the night before. And he came the next night now, and he said, “*Like I was trying to say last night, the world coming to a place it’s falling apart, politically, socially, economically.* [The world’s coming to a place it’s falling apart, politically, socially, economically]. You say, “*Economics? More money!*”

He said, *...but where is it coming from? We’re borrowed on taxes that will be paid forty years from today. She is broke. She is bankrupt, the nation; not this nation, but all of them. And there is no way ever getting it back. And it’s a trap set exactly to swing this nation into something.*

Now I’m a firm believer of the Message. I’m a firm believer of this Prophet here. He saw the things in the Bible. He saw under the Seals, the move the Devil was making. When the Seals were opened, he said, “That’s the reason he is howling. His scheme has been uncovered.” He rode for two thousand years and nobody knew what he was doing, but then, that last ride did not only uncover his scheme, but named him also. He showed how he was working for six thousand years to build his own Eden and be enthroned as God; and it is happening in this world. And men who he rubbed shoulders with... He had this Angel coming down from Heaven in union, veiled in Him; Emmanuel, the Super Sign, and he knew in those men... He said, “Those men who are trying to swing the Church into Babylon in this ecumenical move—those angels that Lucifer pulled down, are in those men right now doing these things.” He sat with them. He ate with them but they forsook him for money. He said, “Demas hath forsaken me, loving this present world.” He said, “David had the Ark in the wrong channel, killing people, swinging the Church into Babylon.” He saw it. Now watch something here. He said:

We're borrowed on taxes that will be paid forty years from today. She is broke. I told you, the debt now is nine trillion dollars.

He said; *...it is a trap set...* That was a trap set. This is a scheme to break... In other words, to break the economy of the nation. Remember I preached to you before I left here and I showed you how 2nd Kings 4, 2nd Kings 6 rather, they had that war. It was a war to break the economy. It was a war to inflate the price of goods. It was a war designed to starve the people. Is that right? I showed you it was an orchestrated war with an intent to bring the people into that condition, and it was in the days after Elijah had repaired the Altar at the evening sacrifice and before Jezebel was destroyed. Is that prophecy in the Book of Revelation? Is Jezebel yet to be destroyed? Does Revelation 18 show the destruction of Jezebel? Does Revelation 10 show Elijah coming at the evening time, at the end of the Pentecostal Age, with a Message; Seven Thunders to turn the hearts of the children back to the faith of the fathers? That is right.

Then here we are, and in that time, these things that are happening in the world are not what the media is telling us. That is how the god of this evil Age is blinding the minds of the people. They have a power so strong and they have cultured people for so many years to believe what they see and hear from the media. It is media sex-ploitation, media manipulation. The god of this evil Age is blinding them. Why? He is revealed in Revelation 2 as the... Ephesians 2, as the what? Prince of the power of the air. Your cell phone, your computer, your television, your radio, all these things came through the airwaves. All the filth, all the minds of the people, that they are sowing seeds and influencing them and setting trends and they make certain news popular, just through the media, and it starts a wave of sin. Controlled. Why? Because we are in the mind Age. The Age of the mind.

In the eye Age, they were blind; but after blindness, where did it go? It went to the mind. He said, "You get your eyes anointed with eye salve." Is that right? They are blind but our eyes are anointed and then we can see the Light shining on the Word. We saw the Angel coming down. We saw the opened Book. We saw the woes already took place, that people are still looking for in the tribulation down the road. Two woes already happened! We saw that angel come up. We saw that bottomless pit open. We saw Hell coming here; demons hunting bodies. Why? Because a key was given; a key of science. A key of science and technology. A key that could open a dimensional door, giving man access into worlds that they were shut out from. Anointed ones in the end time. Satan anointing his angels, opening mysteries from the tree of knowledge, bringing an information based civilization; a world built on knowledge, where they live by the tree in the midst of that garden, which is the tree of death. He is the tree in the midst of his own garden. God, Christ was the Tree in the midst of the first Garden; the Tree of Life. Lucifer built one, and he made himself the tree of knowledge; and all his subjects... And that is why you can see all those little girls with their cell phones and all those with their iPods. They are swanky, you know, and they are dancing in the streets, and they are swinging and swaying and they are talking and they feel stylish. Why? He has given his children gifts, a great outpouring of scientific wonders; a revival they are having. Why? Because the scientists have gone to work and the scientists are raising them up into a higher realm—a higher branch on that tree; bringing them to Mount Tree-top. Many of the third world countries are still on the lower branches. They are not ripe yet, because all that science has not trickled down there yet.

Remember, Bro. Branham talked about the fruit on the top of the tree gets ripened first. That is what I'm talking about, but I'm showing you the other side of it.

In Trinidad here there are plenty. A lot of the science flowed through here already. See? But it is taking a grip upon the minds. It is putting them out into spheres where they are becoming drugged. They just have to get online. They just have to (you know) go in chat rooms because the spirit—they can't keep that spirit subject. And they are seeing all those dating sites and they are seeing all those sites where they are matching people; but it is Satan who studies the human being and the human mind and he puts the things there to lure the spirit, because he is deceiving them and taking them in subtlety like he took Eve.

He is putting those things out there to let them take the Holy Veil off, to take a peek at what sex is. The Prophet said, "Satan wanted... Eve wanted to get a peep at what sex was, so she took the veil off." Lucifer right there in that Serpent had her so hypnotized. He had her so intense and that is what is happening again in Satan's Eden. And they get on all those sites there, oh my, where they want to see. And when they start to see what goes on... My goodness! They find now they can't resist anymore. They have to go back for the next fix, and go back for the next fix, and go back for the next fix. And they will not admit that they are getting addicted, and they need to be washed with the washing of the Water of the Word. But they don't have the strength to take the knife and circumcise the flesh. But they want to sing in the choir. They want to keep fooling people that they are Christians but they don't have a Holy man's taste. It is an unholy taste.

And sometimes they think they are smart. You are hiding from your father. You are hiding from your mother. You are hiding from this one and the Devil is making you—giving you a false sense of security because you are not hiding from God. And every time you are becoming more victimized until you become a slave in chains; and you are becoming a child of darkness, because you are becoming knowledgeable in

the darkness; because you don't know the Light. You are not spending time in the Light to know the Light. You have an appetite for the darkness in the Hour of the Rapture, and you are hearing, "The Lord has already descended and the Shout came forth." And now forty two years after, the cycle came back around and you are a victim in a cage. Babylon is what? The cage. The habitation of devils. The cage of every hateful and unclean bird, is what it is. It is a trap, a snare.

...all of you are wise on that. He said, "Who has got the wealth of the world? Who holds it? [Someone says, "Rome."-Ed.] Sure, it does. Rome holds it. And whenever we do, when we get broke, instead of these big merchants, tobacco, whiskey and so forth...

He was showing you how the world is falling apart. It is the troubles that are heaping up in the world causing the whole system to fall apart like it fell apart before in the days of Noah, and fell apart in the time of Jesus with the Jews. The Jewish world fell apart. That is why today they don't even know who they are. That is why they were trying... When they think of God they think of a stone temple and God does not dwell in tabernacles made with hands. They are thinking about an animal sacrifice, and sometimes some of these Christians would tell you. "Hey, they made their priest clothes now, and they weaved it, and now they are breeding the red heifer." How will that excite me? We know the Blood that will take away all sins. We know the Robe of the Holy Ghost that a man has. Amen. See? Because Paul, the teacher, gave them the Book of Hebrews and Paul showed them Who the real Tabernacle was, Who the real Priest was, what the real Blood was, what the real Sacrifice was; and that is why, when Moses and Elijah come, it is going to come back to them.

But watch something. The same thing that is going to happen to them there, is happening to us here. Let me tell you, when you are missing the Truth of the Hour, you would be just like thousands, maybe millions of

people hearing, maybe seeing, going to a meeting with Moses and Elijah, you know, over in Israel, but only 144,000 are really hearing what he is saying; only they are getting the faith to walk away from that Jezebel union when Ahab and Jezebel go in a union there for the money. When Elijah shuts the Heaven for three and a half years, they will question, "But how could that be?"

But some will say, "That is the Scripture. That is Elijah."

When the water turned to blood and they explained it away and they said, "It was the cataracts and some red mud got down into it and got the water red," and most believed it; Some said, "No, I believe that was Moses."

The same way when they saw the sign in this Day, what did they say? "Fortune telling. Mental telepathy. He was reading their minds." But some said, "That is the Messiah. That is the Messiah." When he preached *Serpent's Seed*, [1958-0928E -Ed.] they said, "No, that can't be. Eve had sex with the Devil? That can't be." They rather believe in Santa Claus. It is the same way it would be for them over there.

So, when you sit here make sure that you are catching and understanding what has come down; that out of all of that, in the end, the Holy Ghost comes into your life; because it gives you a faith to cause you to climb up here where you could receive the Spirit. It gives you grace to lay your life down. It makes you convinced, like Hattie Wright, "That is nothing but the Truth." In other words, you have a Rock confession, not what this one said, but what do you say? "Whom do men say I, the Son of Man am?" You have a Rock Confession. It means something to you personally, the individual; Christ being revealed. That is the New Birth. There is no security with you being in this building. There is no security with you being under the ministry. There is no security in those things. The security is... Eternal security is a Seal, and no man gives that. John said, "I

baptize with water but there is One Who could baptize with the Holy Ghost and Fire.” The Sealing Angel that follows the Message Angel. The Sealing Angel follows the Message Angel.

Bro. Branham said, *“I’d like to get to a place where I could set down for about six weeks, and just take those things and go through them, back and forth, through the Scripture.*

And it’s astounding to see the hour that we’re living in! It frightens me. It frightens me. In my heart, the joy bells are ringing, knowing that the Coming of the Lord is so close at hand. But, what frightens me, is to know that so many is unprepared for the hour that we are facing. That’s the bad part.” [Testimony 1963-1128m.-Ed.]

Here was the Prophet in 1963, preaching *The World Is Again Falling Apart* but when the Seals opened, he saw his position in the Word; the end time Prophet. The Angels came with the Message. He was calling a people out of the system, to escape the Mark of the Beast. He saw the nation. That Jezebel’s power in his day, was voted back in the White House and Israel’s history in the Book of Kings was repeating itself, and he knew the only thing left was the Seventh Vision, the bomb to come. Because he saw that beautiful woman, wicked in her heart, rise up there and he knew six of them had been fulfilled and the last one was to be fulfilled, he said, “Before the Coming of Jesus Christ.” And then he was saying here, he was warning the people, showing them the hour we are living in, the world coming to a place; it is falling apart politically. He said “You could put an Abraham Lincoln, a George Washington in every city, it could never bring it back.” Socially, he said, “Now America leads in fashions; Miss America with her snotty nosed dog, twisting, walking down the street, naked.” Economically, he said, “She is bankrupt. My grandchildren in their time they would be living, (back there, he said,) forty years in debt already. They are spending the money that the grandchildren should be

living on. They are broke. Those children are being born in an Age of depression.” The things, the trouble, the time of trouble. That is why when it gets dark, the Light really shines.

In the time of trouble friends, is He your Light? Is He your Salvation? Is He the Strength of your life? Are you a weak Christian or does the mighty God live in you? You don't have to try and fight to get Him in you, you know. You only have to surrender to get Him in you. You only have to open your heart and invite Him in. Sometimes He behaves like He is going forward; and they constrained Him, “Come in and abide with us; [St. Luke 24:29 -Ed.] and when they invited Him, He went in and He began to break the Bread and supped with them. “Behold I stand at the door, if any man hears My Voice, and opens the door, I will come and sup with him. [Revelation 3:20 -Ed.] Now watch something.

Christ Is Revealed In His Own Word. [[1965-0822M para 17-19 -Ed.](#)] He said, *Knowing that we mustn't just say something because we're gathered together to just haphazardly speak on anything, but it's something that will help stabilize the people, for we are going to pass through dangerous, treacherous waters. We're already sailing through them. And sometimes I guess it's with you like it is with me, that seems like that, so much of it, it's such a scary.*

I was just talking to a young minister and his wife, in the room, just a few moments ago. And both of them are nervous just like the rest of the world, rest of the human beings on earth. I said, “Remember, Satan's got a punch coming at you.” Don't care who you are. He's got a right for that one punch. Which had you rather be, that punch; be blind, or be an arthritic setting in a chair, or be nervous? See? He's got somewhere he can punch you. He's got a right to that open place. Now that's the spot you got to keep covered all the time. And to see this nervous age...

Now the Seals had been opened here and this is what I am showing you; *Testimony*. When the Seals opened, he saw the world falling apart, because he saw how that ecumenical move was going to come in. Every denomination will go into it and then the Bride is going to come under persecution and pressure to get into that Council.

He explained to us this 'Hour of temptation'. Then he comes here now, *Christ Is Revealed In His Own Word*, he said, ...*see this nervous age that we're living in! And last week's tapes, I think, will reveal to you the great hideous things that we're going to speak on one of these days when we can get a place sufficient, of the opening of those last plagues to be poured out upon the earth, those Vials, rather, pouring out of the Vials, and the Seven Thunders, and those hideous sites that's coming upon the earth. Man now, and people today, are in such a neurotic condition; the whole world!*

Here is the Prophet after the Seals were opened, revealing the Token. There is only one place you are safe. When Moses came at the evening time of his message, Moses had to do one thing. Death was coming in the land, and the prophet had the revelation that Egypt was finished. They had rejected the message.

Now darkness; first was the locust; locust plague in Egypt, same thing here in this Exodus. Then darkness; same thing here in this Exodus. Then death; same thing here, and a Prophet stood there, watching the pit open and the locust coming, and began to identify supernatural devils. He said, "Watch what is coming. Watch how they are going to build this kingdom for Lucifer. Watch these men who are talking about Jesus, "I love Jesus." Watch what these men are doing." They didn't believe he had the revelation. They didn't believe he was God's Voice in the last days. They didn't believe the way he was teaching the Bible. That was the Truth. They find, "No, this brother is a good teacher. That

brother is a good teacher. This brother is a good teacher; but they were all teaching history.”

And here was the Prophet opening the Word, showing you the condition of the people; showing you the condition of the nations; showing you the condition of Israel; showing you the condition of America; showing you the condition of the Roman Catholic Church and the Protestants. He placed all these things, showing you their position and their condition. And he had a Message now to call and separate a Bride from— a total separation from all unbelief. On *Shalom* [[1964-0112 para 42 - Ed.](#)] he said, “God separated the Light from the darkness.” Why? Because the Morning Star has come down. But you see that was like nice things to people, but they were not understanding. Remember, when the Seals opened, he looked there and realized that half of what they were looking for, and all the teachers drew their charts, and had down there, were already happening right through them.

Like Mattsson Boze said, “Oh Bro. Branham, I have a prophecy, a great shaking is coming.”

He said, “Oh, Bro. Mattsson, you might have a good church and do these things, but you have no spiritual discernment.” He said, “God told me that is atomic fodder out there. He said, “And when I came through there and the Church was shaken, that was it right there.”

Do you understand? Brother, that is the hour and this is the place. I’m dealing with this ‘time of trouble such as was not’. Each day, as this trouble rises, people are falling away. Because with these ‘troubles’ comes pressure, and with this pressure comes decisions, and just like when they went down on those six big televangelists, they had to make decisions. And their decisions were not to give up all that money and all the buildings and all those things. “Their decisions were”, he said, “to go in the system, tone down their doctrine and certain things and become ecumenical, and still get

respect.” And now, when maybe you preached to a few, you are preaching to two hundred nations on a global satellite. So your crowd got bigger, a little more prosperous, but in your heart you know you sold out, but you don’t want to see yourself judged. See? You gave up on your stand, because pressure moved you out of your position. You could not keep your first estate and you became a fallen star. Now you are subsidized by eating off Jezebel’s table. Now you can’t stand in the open like Elijah. Do you understand what I’m saying? And that is the hour. But the Sons of God, like Elijah in the last days - God isn’t lighting a lamp under this Message to put it under a bushel. It is to show His victory and the reason of His death. Not any big public show, but He will witness that Word anyhow. There will be a ministry of testimony going forth and that is where the expectation, that is why the Bride knows we are working the dynamics in a measure, while the Headstone is coming down; but then it is going to come down with such a blast. She will take her flight through the skies. That is on *What Shall I Do With Jesus Call Christ* [1963-1124M-Ed.] Now watch.

So he said, “*Man now, and people today, are in such a neurotic condition...*”

He was watching not only politically and economically, but socially.

He said, “Watch what is happening to the minds of the people.”

Look last month, not last month, maybe early this month, right there in Princes Town, nine hundred students erupted in riot, and teachers were running everywhere, with bags flying and bottles and stones and everything else. I said, “What!” And while that was going on, we were in Dominica - and in Dominica that time, twenty five young girls in a school there too, were demon possessed. And the demons started to manifest, and they started to call for Catholic priests and things everywhere. What was happening? See? People don’t

realize... And the crimes and the murders. We have been warned; that he said, "You watch the things that are going to come, to see how they are descending into that dimension." That dimension comes here and their life deteriorates to where they become beasts, and come in the same condition like when he saw those people, when he went into Hell back there. He was opening this and said, "Watch, we are going to go through these times before we go in the Rapture." He said, "I want to show you this nervous age that we are living in. We are going to pass through dangerous, treacherous waters. We are already sailing through them." So he said, he came to put the stabilizers. "It is time to put- to stabilize the people." He said, "I didn't just come to speak something haphazardly, to say something, but to stabilize the people."

Watch the troubles we are talking about. People are not just getting bad, you know. People are being taken over because they stayed too long out from under the Blood. People halted between two opinions and didn't choose God. If God be God, serve God. They halted too long. They were like Pilate. They took It and passed It to Herod. Herod wanted entertainment. He didn't really want conviction... Entertainment. "Do a trick for me." He did nothing for him. He was not going to entertain Politicians. He sent Him back to Pilate. Pilate realized he was under pressure and he had to do something now, because the crowd was calling for His Blood: "Give us Barabbas!"

He said, "Well this is all your problem. I am washing my hands from this. I'm done."

This is what is happening. That is how they are getting there, friends. That is why the Prophet said, "When you come to a service, you either leave better or you leave worse." There is no middle ground.

Let me tell you, that is the Age, friends! We are not waiting for a prophet to come. We are looking back and have seen the rock had been thrown up. The moon had

been blacked out. The pit has been opened. Two woes have already gone, and we see the world filling up with all kinds of plagues.

I'm telling you: Eighth. Walk as an 'eighth' person this year. Walk as a regenerated person. Don't go in to... If you came through 2005, and you went through it without the Holy Ghost, and you came in 2006 without the Holy Ghost; you are growing in more church activity; you are engaged in more religious business. Then you came through 2007; and you are still going along. Now you have reached 2008. What happened? Have you made up your mind to live without the Holy Ghost? You mean God isn't giving people the Holy Ghost? You mean, three years you served God and you haven't tried to show Him your attitude? "I am hungry for You, Lord. As the hart panteth after the water brook, so my soul thirsteth for You." You know, God isn't seeing any craving in you; God isn't seeing any hunger; God isn't seeing any desperation? It has to take something to attract Him.

Buddy Robinson said, "You will find my bones lying here." It has to take a... Sambo told the boss, "Keep on coming boss, keep coming." Until he said, "When will I get this Holy Ghost you are talking about?" He stepped in the pig sty, rolled up his pants. He said, "Come in boss. The Holy Ghost is ready for you now." He looked at that. He can't go there, brother. He got too classical. See. No. No. No. We have to come to that reality. Watch.

One In A Million [[1965-0424 para 11-12 -Ed.](#)] I'm giving you some quotations here of the Prophet's vision, after the Seals opened - what was coming. This is 1965 again. *The time and the hour that we're living, if a person don't know which a way to go, what to do or how to turn, you're not walking by faith anymore; you're just guessing, you're presuming. And presume is to "advance without official authority."* So if we haven't got the real official authority to know what God said would take place in this hour, [what God said would take place in

this hour, has been revealed when the Seals opened.] but *how are we ever going to face this hour? And we've got to face it, knowing, by faith in his Word, the things that's supposed to be happening now, and the condition of the nations, the condition of the people, condition of the church, and so forth.*

We've got to know that and then how to walk out to face it.

“The condition of the nations, condition of the people”, and he is explaining, “Look at the hideous sites coming. Look at the condition they are getting into. Look at how the people I saw there in Hell, the people here now, in this dimension, are coming in that condition. Look at this nation: America. I crossed back and forth preaching as hard as I could, and they are getting worse.” Do you understand? I think I'm in continuity of the Message. I came, trying to show you the ‘troubles’, but you see, ‘troubles’ are not just earthquakes in diverse places and wars, you know. Real trouble comes when you aren't walking in Light. The greatest trouble is “Light has come and many have refused to walk in the Light.” Because if people walk in the Light, the Blood cleanseth, and you will come into fellowship. You will come into union; but people love darkness. People love a historical Jesus— that's darkness. David said, “The Living God” he was thirsting for. Now watch.

But God doesn't want us to do that. He said: *If you don't know how to do that... [how to walk out and face it] If you don't know how to do that, you're just what we used to call, kind of, haphazardly; just jump in, hoping it would be here, hoping this and hoping that, and “will it be?”*

He said, “If you don't know the condition of the nations, the condition of the people, the condition of the church, we've got to know that and then how to walk out to face it.” He said, “Otherwise, you're presuming.” He said, “You are like what we used to call, kind of, haphazardly; just jump in, hoping it will be here, hoping

this, hoping that maybe, God might give it to me. Hoping, you know, he might not be vex if I do this, hoping that I am not really, you know, displeasing God with that. No. No. No.

When you know the Word said something, and you have a desire for it, you have to say, “Lord, take away this desire. I am desiring something that I see is contrary to Your Word. That can’t be Your Holy Spirit in me.” If you can’t be honest with yourself, could you be honest with somebody else? If you are not honest with yourself to go before God... See? Now watch.

But God don’t want us to do that. He wants us to know what he has said about this day, and then meet it by faith, because He said it would be that way.

He said the world is coming to a place where it is falling apart socially, economically, politically. He said the people were coming in this condition because the pit is open. He saw them being deformed. He said, “Now they are wearing yellow pants and purple shoes.” He said, “Like it’s a darkness (on *Shalom*) pressing them into that condition. He said, “Like it’s something upon them that they can’t seem to be pure man and pure woman.”

Now the woman; she had seen too many of ‘GI Jane’ and ‘Laura Croft’; [Fictional characters from on-screen dramas –Ed.] and all these kinds of women, you know, who are full of adventure and brother, all kinds of flips and kicks, and controlling people and this ‘power’ woman; they have seen too many of that. After they have seen that and that kind of influence, do you think they want to go in a kitchen? Do you think they want to make a baby? And he saw them coming into that condition! He said, “Motherhood is gone!” Remember, we took it in the Book of Kings. The woman called onto the king for justice. He said, “What can I do for you?”

She said, “This woman and I promised, we will eat my child today and eat her own tomorrow. We boiled mine, and cooked him, and ate him.” She said, “When we were

going to eat her own, she took off and hid the child. I want some justice.” Showing, look at how *that* organized war manipulated the society, created such conditions and brought the people into such mental deterioration, and dehumanized the people, just by the circumstances they were living in; and every day they are saying, “Well, the cost of living has gone up and ‘so and so’ has gotten harder.” But it is all manipulation. We took the Third Seal and showed that. They made the ephah small and the shekel great; they falsified the balance by deceit, and they hoard the corn to inflate the goods so the borrower could become slave to the lender. And it is a trap to break the nations! Because, “Rome has infiltrated the world and she uses kings and merchants and princes and big business men in her scheme” he said. And he saw it coming. He said, “And they don’t even envision how strong that control is, but at the opportune time, they will see; when she destroys the present day money system and demands gold.” And that is coming, even before we go. That is the Hour of Temptation. He said, “I will keep you.”

That is why, all of this ‘Third Pull’ and ‘Spoken Word’ – it is not an adventure. This is not like Superman and Tarzan in the Message, you know. This is people, who have died and rotted to themselves, because they have held on to a promise; because God lifted them up with an Eagle Anointing and they saw the Age that was coming. They saw the world and its condition, the Church and its condition. They saw why a Prophet came. They saw where He dropped down in a time when the troubles are climaxing; and the Hour of Temptation is the climaxing of the troubles that brings it into the Great Tribulation. And that is the point where the Bride is taken out. That is why he said, “Until you all get pressed out, then watch Jehovah Jireh.” But it better be one like Abraham who loved God so much, that he will hold nothing from God; where He said, “Now I know Abraham, that he would not hold anything from Me.”

There, that people, this final testing! And this comes – this Hour of Temptation brings in our final testing. Because this is where, like it was in the beginning, many will go in and give up. Because when you live for meat for the belly and not Word for the soul, and She [Rome -Ed.] starts to measure the wheat and the barley and you see the cost of living, how it is going up... One of the brothers here yesterday, when I came back, gave me a couple of articles. I was so happy; not for the articles so much, but to see that after the Word was preached and went forth there, their eyes got opened and they began to look at certain things and were observing, “Look how true the Word is. Look how the Word came and preached and pointed these things out.” And look, when it showed itself in the news, they could recognize, “That is what the Word was talking about. Look what is coming.”

And that is why I’m bringing this, showing you how it is falling apart; how the troubles: Economical troubles, political troubles, social troubles, all kinds of troubles are heaping up because the whole thing has become a putrefied sore. It has become a whole demon possession in this Hour, outside the Token.

And he said, “You’ve got to know it. God doesn’t want us to be haphazard; hoping and hoping and hoping; will it be?” *“He wants us to know what He has said about this day, and then meet it by faith, because He said it would be that way. Then we know you’re Truth then, because you haven’t got some person’s word for it; you got His Word of what we must do.”* Look at the Prophet teaching the people. Let me take this one quickly.

Oh, we are doing okay. *Absolute.* [An Absolute 1963-1201M -Ed.] One of my favorites. I want you to see this – my Light and my Salvation. For us to get out in the Rapture, One had to descend; and for you to know you are going in the Rapture, that One had to come to you, to Quicken you. That One had to teach you who you are; how He chose you. Like He told Jeremiah, “Before you were

formed in your mother's womb, I knew you." [Jeremiah 1:5 – Ed.] That is what He told us under the Seventh Seal.

He said, "Lord, before I was in my mother's womb?"

He said, "Yes, let Me carry you back here in Ephesians 1, where you existed in My thoughts. Let Me carry you in Revelation 13 and Revelation 17, and show you how your name was put in the Lamb's Book of Life, before the foundation of the world. Let me show you how you are predestinated unto Adoption and show you how you came through the Ages like Luther and Wesley and Pentecost: The Water, the Blood and the Birth but now you are coming into Sonship. You are coming into "Why cry? Speak!" You are coming into conditions, that when these troubles begin to fill up the earth, then a host could encamp round about you, but in this you will be confident, because you know Who you live by.

Paul said, "It is not I that live, it is Christ that lives in me. And the life I live now in this flesh, I live by the faith of the Son of God." Could you imagine? The man said, "What shall separate us from the love of God that is in Christ Jesus?" He understood; and this is what I look for. You know you can see church, you can see that we can have a nice Message program, we could have a lot of nice things in church to look like a Message church, but in the end what pleases God is faith; who are living by the faith of the Son of God. Who have come into Perfect Faith to begin to understand their position, what God had made them in Christ. Who are mature to the place where they have become a prisoner bound in the chains of the Word; about the Father's business. This is the secret of the Message – a son that the Father can trust. Because the Hour is come for the revelation – the manifestation of the sons of God. A race; a whole race of them that are to be raised up under this—to be ripened, that what they have is baked into reality, under this Message.

Think of it. We are going into 2008. The last hour and maybe twenty minutes or so, it is going to fade out here,

and you will cross over into the New Year. And you are crossing over into the New Year hearing this Voice and this Word, telling you, at the end of this year, He said, "Because you have kept the Word of My patience."

You have to say, "Oh God, have I kept It? Is that me? Am I that One you are talking to, who have kept it?"

Am I going to jump into the group and say, "I have kept the Word of His patience," and I'm so impatient and I am so full of tension, I'm so full of pressure? I can turn loose the Word very easily, to go after something in the flesh. But when you live for Him, you don't want to displease Him. You want to honor Him. You want His Name – "And His Name shall be glorified in His saints and be admired in all of them that believe. And He will fulfill the work of faith with power when He appears with His mighty Angels, in flaming Fire." That is what He came down to do, friends. "Father, glorify Thy Name!"

He glorified It in the Prophet. That Name was glorified in the Prophet. He said, "Father I have declared Thy Name. Father I have manifested Thy Name. Halloweth be Thy Name." That Name was glorified inside of him. Jesus Christ, reproduced in a human being; Christ formed on the inside. Watch this. Absolute. [[An Absolute 1963-1201M para 29-32 -Ed.](#)]

Now, every great achievement is tied to an absolute. You cannot run life without having an absolute. You can't make an achievement..." Now watch how deep this goes. This goes deep, because what he is bringing here on the *Absolute* – he is trying to tell you: If you have to go in the Rapture; if you have come to perfection, to maturity; that has to be tied to something that God said, and you have to come God's provided way and you develop into that by the principles of God in your life. That is not a guess. You are not just trying to do that. No. No. No! That is a Divine principle. That is the Word of God revealed. That is the Unfailing Words of Promise, that you are tied to! You know that can't fail. That Word has measured you and you have submitted to be measured

by that Word, because He is building you according to the Pattern, to be His Masterpiece.

In other words, how does flesh become Word? Can you pray to become That? Can you dream That? Can you work up yourself to become That? Can you fast your way into That? No. No. No. Then if you know, "I'm a Son of God," what is the basis for knowing that? Did somebody tell you that? Do you see an identification in your life which meets the Scriptural qualification? And you say, "I see that in my life." You go through your checklist. I have that. I have that. I have that. I am that. You take the Scripture in your life and it dovetails; It matches. That is what we are coming to; Absolute. To have an achievement; and the achievement in this Age is to bring a change into Rapturing Condition, into Perfection, to go into the Rapture. That is the achievement. And if we are going to get a Church there and the Church had fallen away, you have to find a way; find what the Church was built on and build it back. Elijah had to come to repair the Altar, to get the hearts of the children turned back, he had to... that is why, what the cankerworm, the palmerworm, the caterpillar ate, he had to find all of that and bring it back, so we can have the original Christ – the same Thing, again!. Otherwise, if that Word doesn't come back there, we can't even start. We might have wishful thinking, like it is just, "God is love and God doesn't mind," but when it comes down in the end, the tabernacle was so many cubits high, so many cubits wide. The brass altar was overlaid with brass so many cubits high, so many cubits long. The laver was made out of brass, placed here. The table of shewbread was this high. The altar....everything had measurement.

And that is where it is not you and I trying to do it. That is where, when He comes down and He comes to you and you recognize His Presence, you throw up your hands and you give your life to Him. He is the Potter and you are the clay. He is going to make you that. But

when you won't submit your life to Him, when you are holding back on Him, when you can't give up this, when you are influenced here, then you have your life in your own hands, under your own control. He can't do anything for you. He is asking you, "Let go and let God", because He is the Author and the Finisher. He has to make you in His Own Image. You can't make yourself into His Image. To come into His Image, you have to see Him. He has to unveil Himself to you, so that you could behold Him. Not a teaching, not a doctrine; Him, revealed in His Own Word: what He is, the kind of person He is, His faith, His virtue, His knowledge, His temperance; show you how He is! How He is going to react here; how He promised to reveal Himself here; what He would do in a situation like that! And He shows it to you in the Word! Then you behold Him. Then, when you behold that, you see yourself. You say, "Oh God, I want to be like this. Make me like that."

He made the Bridegroom and He made the Bride, and when He made the Bride, He made her the matching piece. Is that right? And when He presented her, like He presented us to Christ; a glorious Church having no spot or wrinkle, faultless; and He can look at us and say, "That is My faith, that is My virtue, that is My knowledge, that is My patience." See. He looks at you. That is what Adam did with Eve. That is what He is looking for. He is not looking for an eagle belt buckle you know. He is not looking for a bumper sticker marked: Malachi 4. No. No. No. *Absolute*.

You can't make an achievement without it being an absolute, for it is the final tie post. It's the hitch rack at the end of the journey. It's a place where you are tied to something. Coming up to the close. In your life tonight, you want a place or you search in your life, and see if you have a place where you are tied to something that can't fail. The only thing you could tie to that can't fail, is the Word of God, and He Himself is that Word. And the only thing that could take us and make us overcome

in this Age is; “*Greater is He, Who has to be in you, than he that is in the world;*” to overcome the evils of this evil Age. Because remember, you will be tested.

As I read for you, Satan has a right to a place to punch you. If you like women, Satan has a right to bring a woman for you; just when you are feeling lonely, just when you are feeling weak, just when you are feeling frustrated. Do you understand what I’m saying? And right there you have to stand up and say, “Not me. Not me at all.” Like when he goes there and said, “I give up. I’m going back,” when his wife died and his daughter was dying.

Satan said, “Look at you; you’re fasting, you’re weak, you’re praying. Look, He wouldn’t even help you with your daughter. He didn’t help you with your wife. Look at how He treated you. You could hardly climb the pole, you are so weak from fasting.”

He said, “That is right. That is right. That is right.” He said, “But way beneath that reasoning, the Tie Post, something was tied to, there.” The Lord was the Strength of his life! The Lord was his Salvation! He said, “Though He slays me, yet I will trust him. Though He slays me, yet I will trust Him. It is a place where you are tied to something.

In the day we’re living in now... I’m still talking about the troubles in this day; how we have to face it. It is falling apart. He said you can’t... He is putting the stabilizers on the ship, because we are going to sail through those treacherous waters; when we see the nervous Age; when we see the hideous sights coming. Then he said, “You see the condition. You just can’t hope and presume. You have to know what Day it is, what is the condition, how to meet it by faith.” And now on *Absolute*.

In the day that we’re living in now, and everything is so breaking up, so fragile and carried away, I think that this Message would be a very appropriate thing,

especially to Christians, when they are going through their deep waters now.

You are going to go through some deep waters, friends. The water has started to get deep this year already; and that is the time people are going to be tempted to draw back. That is the time you are going to be tempted to compromise. That is when the people would say, “I can’t live by all the Word of God any more, because things are getting harder. Things are getting tighter.” No. No. No. When He is the Lord— the strength of your life, when He is your Light, when you know you are a name that was written in the Book He has delivered, when He has come down in this Day, and by and through you He is going to finish up this work and you are His victory, then you see what end your life is to. And when you are hearing a Word like this tonight, you are seeing why He wants to tie you, why He is demanding of you to give Him first place because without that, you will be disappointed. But if you are going to make it, and overcome, and be victorious, and inherit the promises, then He is telling you, “Tie now.”

The Christian church is passing through the deepest water it’s had for the last two thousand years.

This was not a man talking. This was a man— The evening light had come. The Seals had been opened and the Day had been identified and the Message of that Day was calling a people, to train a Church to release the grace to them to overcome in that Age, because each one: “To him that overcometh; to him that overcometh; to him that overcometh; By what? Humility. What is the humility? “Go and kill your son whom you love.”

“But that is a hard thing. You are an unreasonable man. Look at how I served you; I separated from my father, mother, Lot, Ishmael, everybody. Are You asking that too?”

No. No. No. He humbled himself to the Word.

“If that is what you require of me, I belong to you. You have rights of ownership over me. I’m about your business.”

Not trying to play humble and pious, you know. Humble yourself to the Word. “Go back in the blizzard!”

“Why would I go in there?”

No. But how did he overcome? He humbled himself and went.

He may ask some unreasonable things. It may seem out of line and dangerous, but you humble yourself to the Word. You submit to the Authority of the Word. You make the Word your head. The Word is Christ. You put the Word in the control tower of your life: control your speaking, your reasoning, your imagination, your walking; control your desires. You let the Word dictate to you, because the Word is—the revealed Word is your Mate. That is your Husband.

The Christian church is passing through the deepest water it’s had for the last two thousand years. Because we are coming to a spot, to where there is something presented to Christianity, something they have to make a decision on...

Do you know why the Pentecostal church is going to be fed to the fowls of the air and the beasts of the field? Do you know why communism is raised up to burn the earth and destroy the Catholic Church and burn the Protestant church? Do you know why the Vials are to be poured out upon those with the Mark of the Beast? Because of “What shall you do with this Jesus called Christ?” The world was brought to a place of decision. They never realized that when that man stood there, with the Pillar of Fire hanging, they had come to a decision. What shall I do with this Jesus called Christ? The Blood was on their hands. When they didn’t make the right decision, (because decisions are made in the mind) he said, “You are the jury.” The mind, make up your minds. What is your decision?

When they put God on trial, “Is He guilty?”

Mr. Impatient said, “Yes, I prayed and He said that I’m going to be healed. They anointed me with oil and I never got healed.”

See? They waited for a week and didn’t see anything to it, and then got talked into something else. Mr. Impatient is right here in this church. I don’t want to say in the Message, in this church; Mr. Impatience.

Mr. Unbelief said, “I don’t believe that. Only the Prophet had that.”

So they don’t make Him the same Yesterday, Today and Forever.

Mr. Skeptic: “I don’t know if he could preach to me. They could say what they want. That is not going to move me.” Mr. Skeptic.

But then He raises up witnesses. They said, “I’ve searched that out for myself. I’ve watched that Word. I’ve watched that voice. It never leaves the Word. It never leaves the Bible. It says it just the way God said it.” He said, “I tied my soul to it because I know that is a man. I’m not following the man, but that Word that comes out of that man’s mouth, that is in the Bible. Had I known where it was, I could have read it myself, but when he said it, I knew that was a true voice because he said it just exactly as it was in the Word. I checked it back myself and I know that is God’s inspired Word. Even Jesus spoke it. It is written in red.” See? And people could testify. They are brought to a decision. You are being brought to a decision.

How would you want to go in to the New Year? Are you going to make an Old Year’s night resolution? “Lord, I wish so and so for the New Year. I wish the crime in the country would go down. I wish they would change the constitution. I wish we wouldn’t have to wait until 2020 to get a water taxi. It is so hard to travel, we need a water taxi this year.” What are you wishing for? How many would say, “Lord, looking at myself in the mirror of your Word, I feel challenged tonight; and I am willing to pay a greater price to walk closer to You. I want to

live today as though You are coming today. And if You don't come today, when tomorrow breaks, I want to live with the expectation that You are coming tomorrow. I don't want to get disillusioned and cool off, because Lord, I realized You have already sent a Messenger. You have already fulfilled the Scripture and sent the Message. You have vindicated it. You have given to us the proven Word of God, to tie our souls too, by a sworn oath. You raised your hand and You swore. Lord, we have the unfailing words of promise. And Lord, I'm seeing the things heaping up now as it is being pointed out to us; and then we are hearing about these troubles."

It said, in that Day when You come down, amen, this vindicated Message of the Seven Seals showed to us the condition and the position of the nations. It showed us the condition of America and the position of America. It showed us how Jezebel came into the United States. It showed us how she is behind the throne. It showed us how she is leading the nation to its destruction. It showed to us how she is the power in that nation, how the image is speaking with the voice of the dragon. It showed us the position of Russia. How they decommunized. They didn't decommunized rather, the Soviet States—they were bound for a season but now a new unity is being formed; and you are seeing that what looked as though the Prophet said, you know, "Communism like it has gone through," you realize Communism is alive as ever because Revelation 14 has a sickle in his hands to reap the earth, and the Word of God cannot fail.

It came out of the mouth of a Prophet, and you see it in the making all around you. You are seeing how Jezebel is bewitching the nations with all these lies and schemes through the electronic media. And then you see the insanity of the youths and the young people; and this generation—the generation of His wrath in the Day when the wicked were created for this Day, for the

atomic bomb, so the righteous can walk out on the ashes of the wicked.

And now we see You have identified to us this Hour of Temptation, and we see the dollar this last year, and the US economy, it has become so fragile and it is just escalating, and before maybe the half of next year, we don't even know how long it is going to be; it may be even sooner than that, as Bro. Branham said back in 1929 in the great depression— because remember, we came through those messages: *When Money Fails*, [[1993-1010 -Ed.](#)] *The Woman That Sits [Sitteth] In The Midst Of The Ephah*, [[1993-1017 -Ed.](#)] *Mactesh*, when the great depression comes. He said, “She will destroy the present day money system.” And we see the inflation and the scarcity of goods and we see how volatile things have become this year; and is, even at this present time, friends.

The troubles are not decreasing, and we are not even talking about nature as yet; The hurricanes and the storms and the floods and the earthquakes... We had the biggest earthquake right here in the region, for two hundred and something years; right here last month. Is that right? The only places that were damaged were the Ministry of Finance and Central Bank and in Martinique it was the same: the bank and the store. Think of it. And little old houses, shacks stayed; wobbled and stayed. What are these things? What is God saying? What Hour have we come to?

The Christian church is passing through the deepest waters it's had for the last two thousand years. Because we are coming to a spot to where there is something presented to Christianity, something they have to make a decision on, and I think that the Christian church ought to have something that they know that they are tied to, instead of just floating about like a leaf upon the water, the wind. As the Bible said, “Carried about by every wind of doctrine.” The winds come and blow the little leaf this way, and then another wind comes, the north wind,

the south wind, the east wind, the west wind. You'll never get anywhere, you're not stable. The Christian life should be a stabled life.

Watch him; going through treacherous waters. He is going to put the stabilizer on the ship. Now he is bringing us to something here.

It should be something that's a principle that you are tied to that is more than life itself. It should be a principle, something that you are tied to, that is more than life itself.

What are you living for? Do you want to get rich? Are you tied to your business? What is your future? What are you tied to? Lot was tied to Sodom. Lot was tied to the mayor's post. Lot's wife was tied up to being the head of the women's committee, having all the tea parties and the dinners in Sodom. What was Abraham tied to? "I would return according to the time of life." What are you tied to tonight; something he said about you? And in the last days, as She nears the Headstone and there will be such a surge of the current of the Spirit coming to this little group in the last days, when the power of that former and latter Rain upon that Church; She will leap over a wall and jump over a troop, amen, in this Hour when they are taking sons and daughters aside in the Presence of Angels, bringing such anointing, bringing such a revelation into their lives where they know they have been placed and given a ministry and sent out there and the Presence and the Glory of God is with them.

What is it? What is it? *It should be something more than life itself. That is the Word. A Principle. And you must have something you are tied to. Some people are tied to their business. Some are tied to their families. Some are tied to a creed. Some are tied to the army post. We have different things we are tied to. But I think as a Christian we ought to be tied to where we know is right. Because, you might be tied to your family, and your wife could leave you. You might be tied to the army, and you might get killed. And you might be tied to any different*

things and it's got an end. But there has got to be a final tie post. There has got to be somewhere that man has got to tie for his Eternal destination.

Is the Rapture on? Have the Angels come? Have the Seals been opened? Is the Bride gathered? Is She taken up in the mystery of the Seventh Seal? Then if this is unfolding, what are we tied to? Are we moving out of here? Are those Angels going to pick us up one of these days; Our theophanies will come and get us? What are you tied to? Are you tied to Enoch going up there? Are you tied to Elijah going up? Are you tied to Jesus going up? Are you tied to the promise of 1st Thessalonians 4? 1st Corinthians 15: "We shall all be changed. We shall not all sleep?" What are you tied to? If you are tied to that, you are living for that. If you are tied to that, you are under expectation for that.

Why was Abraham in the tent door? He was tied to something. He knew it was going to happen. He was expecting it; a measure of it. He had already experienced it in his own life. He wasn't just a man going around in the earth, going to church now and again, having no concept of the Word of God. No. No. No. This was a man in close communion with God. This was a man getting revelations from God, getting visitation from God. This was a man who God woke up and carried by the sea; "So shall your seed be!"

Is that why many don't have expectations? It is not revealed to them personally. It doesn't burn in their hearts that they are looking for it to happen in their life. Does this have an age limit that you have to be in to get? Does this have an educational standard that you have to meet to get? Is this for whosoever will? "As many as I loved!" Can't you see? Can't you see, friends? It doesn't matter, you might be a nobody; He can reveal this to you. It will change your life completely. You could be ten years old.

Did he call Samuel? At first he thought it was Eli talking, but then something dropped down on him. Eli

said, "This boy thinks it is man calling him. This boy was hearing a Voice but he could not discern whether it is man's voice or God's Voice." He said, "Son, go back and say, "Speak Lord, thy servant heareth." Don't just—when you hear the Voice, run to man. Stay and submit yourself to the Voice. "Speak Lord, thy servant heareth." Come in obedience to the Voice. God can give it to you. You are not too small to get it. "Even unto your children and as many as the Lord thy God shall call." The Holy Ghost is even to the little ones. God wants to put the Spirit in you. God wants to quicken your mind. You are not too small to receive that. Do you know why? Childlike faith. You are at that age, you know how to believe your father and mother, a good friend, if they told you something or they promised you something. Then how much more God, who can keep His promise.

We can make promises and can't keep it, but He can keep it. There is nothing that could stop Him from keeping it. And if He says He will keep it a certain time, no amount of circumstances could hinder Him from keeping it. Would you tie to that tonight? Say, "Jesus, I believe as young as I am, You can give this to me. I want to walk in this here. I don't believe in Christmas. I am not looking for any Christmas gifts, but hearing your Word, I believe in this promise. I believe in this promise. This isn't about Christmas gifts. This is a promise for this Hour. Look at the evils Lord..." Let me tell you something, you are not too small to get temptation. You get temptations. You are not too small to get a lot of filth passing through your mind. A lot of filth passes through your mind. Well, if the Devil could pass through your mind, and the Devil does not see you too small to anoint you with certain things, to lie, to steal, to scheme, to hide, to be influenced, to follow bad company, to want to be popular, to want to be accepted by others, to indulge, to take a peep; if the Devil could move upon you with such a onslaught to get you there, isn't God able too?

Do you mean the Devil could outdo God? Couldn't God come tonight and say, "I didn't make you for the Devil to possess you. I made you for Me. You belong to Me. I died for you. I want to walk in you. How much more glorious it would be when you are at that age and My Word is coming through you, and My Life is being displayed through you, and My Power is being demonstrated through you; wouldn't people know that would have to be God?" If it is a big, old man or something who people would say, "He is serving God for a long time and walking with God;" but what about you? He said, "A child laid his hand on his father and prayed. A child laid his hand on his friend in school who had fallen down and knocked out unconscious. A child could stand up and say, "No, no. No sir, that is wrong. The Bible says, such, and such, and such."

Didn't Jesus, at twelve years old, stand in the temple with all of those doctors and lawyers and they were confounded? Didn't Solomon, a young boy, had all that wisdom that baffled those people? Didn't Josiah get a kingdom as a boy? Didn't Solomon get a kingdom as a boy? I can't even get to it tonight.

When all of these troubles start and everything is being shaken off, we have received a Kingdom. With the Coming of this Angel, "We have received a Kingdom that cannot be removed," and what we have received is to become established in us. We have received it. Solomon received a kingdom as a boy, but he began to grow up under the ministry of David. David went forth and fought the battles and conquered everything. Do you know when Bro. Brahman went out in 1946, he went out as David going to face Goliath? That is right. Then Solomon, when he came forth as a boy, under the ministry of his father who had the pattern of the kingdom, and the father gave him the pattern he had received from God. Did the Prophet give us a Message? A pattern for a Perfect Man; a man that is going in the

Rapture? The Living Tabernacle of the Living God, that is to be filled with the glory of God; a Pyramid City?

Then he grew up in that kingdom and he brought that kingdom into a golden Age, until the whole world saw the glory and the power of Solomon. Even the Queen of the South came from the uttermost part of the world, and when she saw it, she said, "The half has not yet been told." In 1963, that Rock cut out without hands started to come. A Kingdom and a King was introduced to us in the form of the Seventh Seal Message. "Thy Word we have hid in our hearts," and that Word began to break up all the Babylonian things in our lives, all the Grecians things in our lives. Is that right? In our earth- It began to break up the image of the world; all the Medes and Persian things in our lives; all the Roman things in our lives. And It began to grow into a Mountain, into a Pyramid in this earth. Is that right? A Kingdom that we have received.

The Kingdom of God didn't come with observation. Everybody with binoculars was looking up in the skies. Oh God. Everybody was with a telescope- "It is twenty seven miles high. Whoo. It is thirty miles wide." They were measuring it. Science was observing it. They were in the observatory. All the wise men with their big telescopes on Mount Palomar, they were watching it; but It didn't come by observation. They got the picture and they put it... That was the most they could do; put it in LIFE magazine, but That that came, went in the Bride. It went into the Bride. It didn't stay in LIFE magazine. It didn't stay in the sky. That Word came down. That Awakening came to show you your name in the Book. That Rock cut out without hands, that Christ, broke up everything in your life, and scattered it away from the First Birth; and a New Kingdom made you recognize that you are an Eternal Attribute, coming into union with the Eternal King; and you passed in time and you came into the Eternal Church Age, at the end of the Seven Seals. You are no longer a time creature,

because you are conscious that you have Eternal Life in you now. Because that name in the Book is the mystery of Eternal Life; a Kingdom; that you cannot be removed; and It is growing up.

Josiah came, like a little boy, eight years old. Could you imagine, an eight year old boy getting this Kingdom; the Throne of God, the Lion of Judah, that Christ is going to inherit? An eight year old boy got it, and as he began to grow up in the kingdom, he started to break up idols. He started to purge the place. Is that right? He started to bring back the true Feast of the Passover. He started to restore the true worship. He started to repair the Word of God. He started to remove idolatry from the place. We have received a Kingdom. Has it been established in you? Does the King live in you? Has It filled your earth? The Prophet said, "It is like a little button." It starts to fill your eyes. Then it starts to fill your ears. It starts to fill your mouth. You only want to see Him, hear about Him, and speak about Him. It fills your heart. It fills your feet. You start to walk in His Word. He said, "Know you not the Kingdom of God is within you?" The Kingdom of God came not in word only, because there was a man of sin in your temple, by the First Birth; and the man of sin used to exalt himself inside of you, above the Word of God. But then finally, when that Rock came under the Seventh Seal; Revelation 10, Daniel 12, He broke up that thing inside of you. Now you are growing up into something else. Praise His wonderful Name. I'll finish the quote and close. I'll have to pick it up another time.

This great Kingdom; this Thing that you are tied to; this is the only Thing to go through this time. When that Word comes in, it breaks up everything of the world and the First Birth in you – so that is why, the world gets prettier, the women are getting nicer, there are more in abundance– they are easier to get, more money is flying, more fashion, nicer things; but you are not interested, because you have already lifted your eyes to another

horizon. You are not like Lot's wife. You know Sodom is judged and you are not looking back into a world that is judged with desire. You are looking for the Angels, for the change. You are looking for the visitation. They don't have to come and grab you by your hand and drag you out the city. They brought Lot's wife out of the city, but outside the city of Sodom was not salvation. She still didn't make it to the mountain where Abraham was. That was the place where Elohim was revealing the mystery. Think of it.

I think, as a Christian, we ought to be tied where we know is right. But there has got to be a final tie post. There has got to be somewhere that man has got to tie for his Eternal destination. Because if you're going to trust it in your work, when your work is finished, it's done. When your family is taken, it's over.

But there is only one thing I think is the final tie post. And I believe that Paul had a tie post in his life here. He said, "For me to live is Christ, and to die is gain." Christ was Paul's Absolute. It was his tie post. It was the end of all arguments. It was Christ, was his tie post.

Christ, Revelation 10:1, the Lord is my Light. I judge everything by that Light. That Light has shone in my heart, to give me the Light of the knowledge of the glory of God, in the face of Jesus Christ. That Light has guided me out of Sodom and taken me out of sin, and has cleansed me by the Blood and brought me into fellowship. And the Hidden Manna; the hidden secrets of Redemption, have so filled my heart tonight. He is my Salvation. The things I couldn't deliver myself from, This One, with one touch, the leper was cleansed; the blind eyes came open; the deaf could hear the Word— my ears were unstopped. It gave me a New Heart and a New Spirit; and He poured His Spirit in me.

He is my Salvation, and since then, you are witnesses. Many of you here know the battles. You know how they conspired against me. You know how I don't even have a place in this island to preach. And you

know how, under persecution, yet I stood there, unmoved. "None of these things moved me." I didn't fight back. I was dumb before my shearers. I opened not my mouth. I was about the Father's business. No distractions. I stepped out and began to go up the upper coast; and during that time, God established churches all the way up the upper coast, while they were writing fifteen books. Because He was the strength of my life. He still is tonight. I went around the world; like He told Ezekiel, that watchman who had eaten the Book; a priest with a prophetic anointing, prophetic insight like the Bride has, could understand the Book of Revelation and Daniel; the Thunders.

"Ezekiel," God said, "I made your forehead hard and adamant." No matter where you go and skeptics rise, and ideas in the Message," He; He Who was in the first fold; He, Who does all three things while He is descending; He, in this uniting time Who has come down to take the Headship over His Body; He who Eliezer introduced us to and the Chief Reaper introduced us to; He Who poured in six measures and gave us the promise of Himself; He Who carried us in the tent and took His veil off, amen, and exposed Himself to us and we have even seen the Name written on His thigh and He wrote it on our foreheads and brought us into union; He is the Strength, has been the Strength. He is the One Who has no doubt, there is no uncertainty, there is no question that He will keep us in the Hour of Temptation, because that same One has kept us down through these years. When sickness is trying to take your life, when the enemies rise up, when the Devil tries to bring accidents and everything else; when they plan all kinds of evil things, amen, when he sets traps to snare you!

We don't know how we came through it, how we got over it, how we came out of it, but He kept us. He kept us. And because He kept us, and we are standing here, though we get older, He gets sweeter as the days go by.

Though the Hour gets darker, His revelation gets brighter and brighter, amen, before us; lighten our paths. I am introducing Him to you tonight. If you have not yet received Him or do not know Him or you are just coming along with the books and the tapes and a church attendance... But He is the Message of the Hour. He Himself, is that Seventh Seal. He Himself, is that Bridegroom. He Himself, is the One, the Glory that wants to fill this Pyramid City. He Himself, wants to dwell in you and walk in you, that He would be your God and you will be His son. Make Him tonight... Let Him be the Light of your life. Let Him be the Light of your life. Let Him be the Strength of your life. Let Him be your Salvation. If He is your Salvation you could never get lost. You could never be defeated. If He is your Strength, you can do all things. If He has that place in you, nothing shall be able to separate you tonight, from the Love of God that is in Christ Jesus.

I give you Jesus. I give you Jesus. He is the Water, amen, that a thirsty soul can drink. He is the Bread of Life. He is the Healer. He is the Saviour. In 2008, I give you Jesus. I reintroduce Him to you. As the Prophet introduced Him, I reintroduce Him to you. I reawaken you, amen, to this great One Who has come down. There is a man here that can turn on the light. A greater than Solomon, amen, hallelujah, this Risen Son, amen, among us, this One that has quickened us.

Let us stand to our feet tonight. Elijah, Moses and Christ; between the second woe to the Gentiles. Elijah, Moses, and Christ; between the second and third woe also to the Jews. Think of it. The same thing that is going to happen over there— the same thing is happening here. They have their Six Seals over there. We have ours over here. The troubles are filling up, friends. This year, because of coming through those last three services, I'm pointing you. Get tied. Get tied. In the time of trouble, He is your Refuge. On Hurricane Mountain, the Voice came, "God is your Refuge. God is

your Refuge, a very present help in times of trouble.” Oh, I had so much to go into.

Elijah [Bro. Elijah Walters. -Ed.] was touching on a part of it. Moses at the Red Sea. The Prophet, on *Why Cry? Speak!* [1959-1004E -Ed.] said, “Could you imagine, when trouble was in session, here he was in deep troubles, and he cried out to God, “Lord what must I do?”

He said, “Only to find God turned around and rebuked him.” He said, “What are you crying to Me for? Why are you crying to Me? Do you think this is a Pentecostal Age? Do you think this is a Lutheran Age or a Methodist Age? I brought you through the Water. I brought you through the Blood. I gave you a Birth. I raised you up to be a man. I revealed your name in the Book. I placed you out positionally. I vindicated your word among the people. They started to rally around you. You are taking them to the promise.” Trouble comes in. A time of great trouble. And he cries out to God.

He said, “It seems like it is the thing we should do.” He said, “But when you study the Scriptures a little bit, you would find out that God doesn’t see like man.” He said, “He found something. He caught God’s thoughts,” and that is where many believers today, can’t get up there. They want to run to God, run to God, asking God different things, being in the Message thirty years; because they just came to church. But when God has been training you, He has been teaching you that it is an Age of Adoption. He has been teaching you, that all the things in your life are prepared tests. He is schooling you. Earth is a testing ground. He is opening up to you, *Things That Are To Be* [1965-1205 -Ed.], *Future Home* [1964-0802 -Ed.], *God’s Power To Transform* [1965-0911 -Ed.]. He is showing you another world coming in. *The World Is Again Falling Apart*. Paul said, “Everything that could be shaken, will be shaken off.” In other words, Paul was saying, “The world is falling apart,” like it did in Noah’s

day, like it had to happen in that day, and the Prophet is saying; “And so shall it be in this Day.”

He said, “But while that is falling apart, a revelation is coming down.” One came down in the first Exodus. One came down in the second Exodus, while Egypt was falling apart, being filled with plagues and judgment, economic troubles, political troubles, social troubles, plagues, fleas, boils. Where was it coming from? A prophet was there. Why wasn’t it touching a certain people? They had believed the prophet’s message. He taught them the value of Atonement. He brought them under the Lamb. He was teaching them, and placing his church away from Jannes and Jambres, bringing them into a provided place, and teaching them at the end of his ministry, it would be death to everything outside. Bro. Branham knew friends, that is what he was... He wasn’t like, preaching sermons. The Hour had come there. It is right where we are.

As we get ready to go, let us just take a few moments in meditation and prayer... [Inaudible -Ed.] Think soberly. You know these things. This is not a deep message. It is not mysterious. It wasn’t designed to mystify you. It was designed to shake you to a place of decision, to bring you into a deeper consideration of the realities of the Hour that we have come to. The things that have been pointed out to us by the Holy Spirit from the Bible, and identified in this very present time that we are living, making the modern events clear to us, moving us into position.

God, these last seven years has moved through the islands and snatched a people out, “And on some He had compassion.” Do you see where we are? A Kingdom we have received, that cannot be moved, cannot be shaken. We have received an unshakable Kingdom, when this Message came to us. How could you have received this and not walk in a way that this Kingdom could be established within you? After you receive It, It must be established in you. You must grow up in this.

It must fill your heart and life. It is something unshakeable.

The world cannot overcome this. That is why Elijah could go forty days on one cake; could outrun the chariot. His food and his transportation began to get supernatural in that Hour. He began to break into another realm, when Jezebel was mobilizing her forces, coming to bring a persecution. Jehu was getting ready to be anointed to destroy that system also. Elisha and they were walking in the realm of the supernatural, associated with the unseen world. In the midst of that Hour of Temptation, he was calm and settled, the Spirit of prophecy in his mouth. He even prophesied a boom in the economy. He could heal the pot. He could multiply the bread, in the time of famine. The widow with her oil, her sons were going into captivity, caught in the debt trap of the predator. Her children became slaves to the lender, but teaching raised her up to live in a faith economy.

Look how they walked in that Hour. Look how they operated friends. These things in the Bible are secrets. Let this Kingdom that you have received, become established in you. Look where Micaiah was walking. Look where Elijah was walking. Look where the widow of Zarephath was led to discover potentials, hidden resources, saw the creative power of God: the cruse of oil couldn't fail, the barrel of meal couldn't go down. Why? The heart was turned back to the faith of the fathers, at the time of the evening sacrifice when that prophet came on the scene. Can't you see the same hour repeating? Can't you catch the inspiration of what we are talking about? This is the time for your soul to move in these places. Do it now, for the days are coming, when you had better be tied to the Absolute; Something that is more than life.

[1st Corinthians 11:23-33 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the

Lord Jesus the same night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

This One, Who is our Light, Who is our Salvation, Who is the Strength of our life, this which sustains us, this, what these elements symbolizes; This Word and this Spirit that nourishes us up, that we can keep showing His victory and the reason for His death.

²⁵ After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

The Romans didn't kill Him, friends. He was conquering death. The Kinsman Redeemer was paying the price. The Rock was being smitten in the midst of the elders to give forth His Life-giving Waters to save a perishing people. As the Brass Serpent was raised up, so the Son of Man was lifted, up that we could come out from under the power of death, being bitten by the serpent, and have victory over the grave.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he comes.

And it is already breaking upon us.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily,

These are sincere things, friends. This is a place where you want to be reverent, sincere, taking inventory, being honest.

...whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, [self examination time] and so let him eat of that bread, and drink of that cup.

Why all this examination for a piece of bread? A little wine in a cup? Because it is far beyond that piece of bread and the wine, the blood of that grape, friends. We are looking at this great, crucified One. This great work that was done on our behalf.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

And the Lord's Body; a part of it is gathered here tonight. What a privilege to recognize that redeemed sons and daughters of God, Spirit-fill sons and daughters, make up this Body; and where two or three of them are gathered, He is in the midst. Let us discern that tonight. This is not a social gathering. This is not some Old Year's night function.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

Don't be caught in that place. Many are weak and sickly. Many sleep; that is spiritual death, for failure of self judgment, failure of self inventory and self examination.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

The world is already condemned; souls that are in prison now.

33 *Wherefore, my brethren, when ye come together to eat, tarry one for another.*

Let us with deep consideration tonight, not just for ourselves, though that is of great importance, but also for one another, brothers and sisters in Christ; even for us, the Ministry and we for You also. Here in His Presence, as this old year fades out, and the New Year is fixing to be ushered in, and we are gathered around the Elements of His sacrifice, these little symbols; but our hearts and minds are illuminated. The same Melchizedek; the first time we read of Him, He was breaking bread and giving wine to a victorious son after he fought the battle and overcame. Then Jesus came in, breaking the bread and giving it to His Church. Paul instituted this in the early Church. The Prophet restoring it to the original apostolic way; and we who are called out, we who are placed in Goshen, under the Blood, our loins girded, our staff in our hands, seeing the plagues filling Egypt, seeing the locust gone forth, seeing the darkness, seeing the death, hearing the screams; listening to the sounding of the trumpet; eating our bread in haste tonight. Let us enter deeply, sincerely tonight. We are going to sail through deep treacherous waters. Let Him be your Light and your Salvation and the Strength of your life.

Oh, thank You, Jesus. Glory and praise be unto His mighty Name. Thank You, Jesus. Thank You, dear Lamb of God. Hallelujah. With real love in your hearts for one another, "By this love shall all men know you are My disciples, when you love one another. As I have loved you, so you should love one another. For greater love hath no man known this than a man lay down his life for his friends."

Oh, gracious loving Father, precious Jesus, we are so grateful for Your divine Presence here among us tonight. We are so thankful for the blessed assurance, for the comfort and the peace that Your Holy Spirit gives to us through Your Word, even giving us an anchor of the

soul, an anchor within the veil, oh God, giving us a hope steadfast and sure; knowing dear God, that that Blood has spoken better things for us; that our sins which were as scarlet, Lord, were made white as snow when Your Body was broken and Your Blood was shed. That great Fountain that was opened up in the house of David to cleanse us from all sin and unrighteousness; and the Spirit of grace and supplication that was poured out upon us, who went beyond the camp bearing out that reproach to be identified with the Lamb of God; the very great Shepherd of the sheepfold, Who through the Blood of the everlasting covenant laid down His Life for His sheep.

As we are gathered here in Your Presence and a table has been prepared for us before our enemies, and on this table, oh God, are the very symbols, the memorial that reminds us of You conquering death, paying the price, shouting in victory, "It is finish," with every last drop of Blood, Father, that we might be redeemed, oh God, from the pawn shop. You slew the enmity, tore down the middle wall of partition, restored us to Your grace and Your favor, brought us, oh God, to feast at Your Table, to partake of this Peace Offering, making us no longer twain but One, restoring us to all our privileges, whereby we can live in the enjoyment and the blessings of every redemptive blessing. It is good for us to be here. As this old year fades out and this 2008; eight that speaks of a New Creation, of circumcision, regeneration, resurrection, the baptism of the Holy Spirit, the Eternal Church Age; the redeemed man that is going in the Rapture.

Oh God, we pray, Lord, that as that Body was broken and that Blood was shed, releasing the Life, that Quickening Power, so these oh God, that would come to this Table tonight, God, and partake of these Elements in their hearts, in their minds, being identified with that great propitiatory work, where every hindrance that hindered us from standing with boldness in Your

Presence was removed; and we could come now by a New and Living way and this great Holy Spirit can so fill our hearts. As Paul said, "The life we live now we live by the faith of the Son of God. Not us that live but Christ that liveth in us. We are crucified in Christ, that there would be such a depth of self crucifixion here tonight that we can enter into that Place, Father to be so filled with the Spirit of God.

Give us strength for the things that lay ahead. May You grant it, Father. May these blessings be so released into every heart, every family, as they would come house by house, family by family, individual by individual, oh God. You the great Melchisedec, You the One Who became Flesh and Blood, You the One Who gave Your Life, that Lord, we who bypassed the Word can become Word again; that You would be right here Father, as they take the natural elements, which we have consecrated, to be served in memorial of what You have done for us. You will impart the spiritual realities, the divine blessings Father, the surge of the Spirit into that heart that comes believing, expecting to receive, coming oh God, focused, understanding that "Blessed is the man You cause to approach unto Thee," oh God.

We take this bread, made by sanctified hands. We ask that You will bless it and sanctify it, to be used in this memorial service tonight, that we do shew the Lord's death, because this— Your Body was broken for us, so dear God, we break this bread, knowing oh God, that it takes broken things to bring life; so let us be broken also. Every place that has not yet been submitted to You, that it will come in full obedience to Your revealed will. May You grant it, Father.

And this cup, the blood of the grape, we ask that You sanctify it, that as we would come and drink of it, this cup of blessing, it would bring us oh God, into such a deeper drinking from that Fountain, where oh God, we can receive Life Eternal, that there will be no... like You told that woman, out of her belly would spring up a well

of Eternal Life; so dear God we could be so filled with the Spirit Father, and may even as we would have this Feast with You, remembering what You have done for us, may our eyes be fixed towards the eastern skies for we do shew the Lord's death till You come; that Lord when You put in Your appearance, the chains of gravitation will have to give way. The doors of this dimensional prison will have to open and we will be caught up Lord. We will be changed, traveling at the speed of thought. We are in anticipation, Father. In the Name of Jesus Christ, we drink tonight; but we drink knowing, soon and very soon we will drink the fruit of the vine anew with You, in the Marriage Supper of the Lamb.

At the last Trump, oh God, we will go to the Marriage Supper; but tonight, here we ask You to consecrate us as a people, as a church, and that the days that lay ahead—Tonight we make this decision, as Your servant, as the shepherd of this little flock, I bring this little church family around this Table, around Your Presence, bowing to the dust of the earth dear God, asking Lord that You take away the perishable things from us; and Lord give us the imperishable; the Word of God that abides forever. May there be such a revival of the Just, this great Power comes into the Church just before its going, and the Third Pull that shall do great things for us in our midst! Consecrate us, oh God! This is the Hour of Divine Consecration. We consecrate our lives anew to You, that we could live under the power of Your Holy Spirit, as You lead and guide us into this New Year, and the days to come, that Your great mighty manifestation and Your promises could be so identified in our lives, in our midst; that Your Name would be glorified and be admired within us and You will fulfill the work of faith with power. Grant it, Jesus.

We praise You and we thank You tonight. We lift our hands to You, Father. We acknowledge You. You are our Lord, "The Lord is our Light and our Salvation and is

the Strength of our lives.” Hide us in the secret of Your pavilion, in Your Tabernacle. Set us upon that Rock in this day of trouble oh God, as it is heaping up and this world is again falling apart. Put the stabilizers in us. Tie us to the Absolute. We could go through these treacherous waters Father. We thank You and we praise You, in the Name of Jesus Christ, we give You honor and glory. Amen.

Praise His mighty Name. Do you love Him? Would you worship Him? [Congregation says, “Amen!” –Ed.] Worship Him. Amen. Give Him thanks. Give Him praise. Amen. As we get ready to serve the Supper, we would serve with three lines: one coming this way as we normally do, one coming this way– we would have the two servers here and two here with the brother with the wine each. And then also in the back, there will be a line there as well. God bless you. Come sanely, come intelligently, come right in the Word, come with conviction. come with purpose, come in sincerity friends, come expecting and the Lord will endue you with something special, something Eternal, by the grace of Almighty God this evening. Amen. [Bro. Vin speaks to the Elders –Ed.]

Praise His wonderful Name.

[Bro. Vin and Saints take the Lord’s Supper. –Ed.]

Before we close at this time here at the Table; if there is any that have been in the rooms, maybe in the restroom, maybe outside, or for some reason that you did not get the opportunity to come to the Table, we are still open here for the next couple of minutes. Praise His wonderful Name; those who might be serving in the back, in the rooms on the equipment, or where ever you might be; praise His wonderful Name.

Why don’t we lift our hands and give Him thanks. What a blessed privilege, as our hearts and minds are filled with His Light, with His Presence, coming to His Table, partaking of these Elements of His Sacrifice; our souls entering in and fellowshiping deeply with His suffering and His death; our faith focused on this great

achievement and the benefits that He was able to fulfill, to make available through His great sacrificial death, that it could be released back unto us. How we thank Him tonight.

Lord, we thank You tonight, Jesus. You paid a debt You did not owe. We owed a debt we could not pay, oh God. We needed someone to wash our sins away; but now we can sing a brand new song, "Amazing Grace!" Christ Jesus paid the debt which I could never pay!. We thank You, Lord. We praise Your great, mighty Name tonight. How grateful we are for this blessed privilege; for You laying down Your Life for us; for You redeeming us, oh God. Truly it was Love that drew Salvation's plan, the grace that brought it down to man, the mighty gulf that God did span, at Calvary.

We embrace the old, rugged Cross tonight. Oh God, we hold dear in our hearts this emblem of Your suffering and shame. We want to live for You, Father. We pray tonight, even in this partaking, strength has gone into the innermost parts of our beings, oh God. We have entered into depths of self crucifixion, laying aside every weight and every sin, oh God, and we will walk in the liberty with You which You have made us free, and live as the Lord's freed men, emancipated, never having to go back into bondage, because You bought us completely out of it Lord.

Thank You, Jesus. Thank You, Lord. Thank You, Lord.

[St. John 13:2-17 -Ed.]

² And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

³ Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

⁴ He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵ *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

⁶ *Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

⁷ *Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

⁸ *Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

⁹ *Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

¹⁰ *Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

¹¹ *For he knew who should betray him; therefore said he, Ye are not all clean.*

¹² *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

¹³ *Ye call me Master and Lord: and ye say well; for so I am.*

¹⁴ *If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

¹⁵ *For I have given you an example, that ye should do as I have done to you.*

¹⁶ *Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.*

¹⁷ *If ye know these things, happy are ye if ye do them.*

Lord, make us know these things. Make us know these things deeply, fully, oh God, more complete. Let us see it clearly. Let us be affected and come under the influence of it, that it might govern and control and influence our lives. Grant it, oh God. May this great example that You have given unto us be so that we might enter tonight into the great fellowship of this Mystery that was locked up in this example; knowing oh God, that after we have partaken of these Elements that speak of Your Body and Your Blood, Your Life; and being partakers of this, oh God, how dear God, it must now be expressed back in service. Service, oh God, that requires humility; causing us no matter who we are, what position we hold, to stoop to the feet; take the low place of that part of the body, oh God, that is in contact with the earth from day to day; and to humble ourselves to one another, and dear God, to keep each other clean by washing away defilement by which we receive, coming in contact with the world that we walk in from day to day.

Though we are not of the world, yet we are in the world, but we thank You, oh God, that You could give us this ordinance that we could see into Your heart and into Your mind and how You portrayed it in a living example. You, the greatest of all, coming and taking the low place, stooping in humility, and taking the defiled feet of fishermen, oh God, sinners, publicans, and You washed it Father; showing that he who wants to be the greatest, let him become the least and serve. Not trying to exercise lordship over one another, and rule and have authority over one another, as the Gentiles do, but coming in humility, becoming each other's servant, thinking on the things of others; esteeming each other better than our own selves, bearing one another's burdens, oh God, putting ourselves in each other's place and with humility of heart and mind serving each other and keeping each other clean. Not seeing defilement and running, oh God, and telling others and

carrying ourselves as busy bodies, but by this example, by this holy institution, by this sacred ordinance, we can learn this lesson deeply; what it is to serve each other, what it is to prefer one another; what it is, oh God, to humble ourselves to each other, knowing to do this service we have to stoop. We have to get down on our knees to each other.

Let us, as we do it tonight with understanding, with love, with meaning, that dear God, from our hearts could emanate brotherly and sisterly love. Love for each other, oh God, and as the service is being wrought out of love and consideration and humility towards each other, may such a blessing be imparted in each heart; brother to brother and sister to sister, that we could enter deeper into the bonds of love and fellowship. That we truly will be our brother's keeper and our sister's keeper. That in the days to come we would be of support towards each other, that the Body would be knitted together by love, fully joined and compacted together, in the measure that every joint supplieth, for the more effectual working of the Body.

That, dear God, as we do this, we would endeavour to keep the unity of the Spirit in the bond of peace, that Your love would flow out, that it would be like Your Prophet said, "The Church just before its going, would have that Divine Love amongst them," like he experienced beyond the Curtain of Time. He met the family in Heaven; so let the family on earth be of the same calibre, same kind of love, same kind of atmosphere, that this revelation of us being partakers of Your Body and Your Blood, Your very Own Life coming into us, ministering back one to the other. Grant it, oh God, that truly, oh God, we can see Your Holy Spirit joining us together; this great unity of the One God in the one Church, that we will truly be united under One Headship by One Love, oh God.

Bless each one, Father. Undertake for each one. And those, dear God, who couldn't come to that Table

tonight; those, oh God, who may have not yet walked far enough to become identified with You, may Your Holy Spirit reach out to them tonight Father, that they truly, oh God, can receive this great grace that was so freely given unto us in the Person of our Lord Jesus Christ, that we embrace it and receive it and make Him the center of our lives. May He truly become our Light, our Salvation and the Strength of our lives.

He will hide us in His pavilion. We will dwell in the House of the Lord forever. He will hide us in the Secret of His Tabernacle. In the time of trouble, He will set us upon a Rock, that we shall not be moved. May You grant it, oh God, that we will see our names in that Book and know that we are being delivered Father, completely. May as we continue in Your Presence to worship You, may Your Holy Spirit continue to minister to each and every one.

And, dear God, when we would have to leave, may Your Holy Spirit take us in peace and safety. Watch over us and protect us. Keep us in Your divine Presence and may this year be a great, mighty time, oh God, that we will be overcomers, oh God, hallelujah, living such Spirit-filled lives, oh God; written epistles read of all men. Grant it, oh God. Purge away all leaven from among us. Let there not be any fornication, any iniquity, nothing like that among us Lord as becometh Saints; but let us be a new lump, all leaven purged away. Grant it, oh God. In the Name of Jesus Christ, we give You praise and honor and glory. Amen.

Why don't you turn around and greet your brother and your sister in this New Year, this 2008. Wish them God's great blessings, God's peace, amen, as a part of the Redeemed, part of the Household of faith, amen. All God's precious servants, God bless them. God bless my beloved brothers and sisters in the faith, Ministers in the House of God that stand here ministering daily, serving in the Ministry; workers alongside by God's grace. Amen. God bless them richly.

Praise His wonderful Name. Praise His mighty Name. Hallelujah. Glory. Glory be to God. Glory be to God. Glory be to God. Glory. Give Him a wave offering. Glory be to God. He is great. He is mighty. He is wonderful. He is altogether lovely. Praise Him! Give Him glory. Give Him honor! Give Him praise and thanks! There is none like Him! In this 2008, may we find ourselves a New Creation in Christ; old things passed away, all things become new. We could live without condemnation, walk in victory, live in the power of the Spirit; see a great, mighty Church raised up, to give a great, mighty witness that God will shake the world with this second ride. Amen!

Glory be to God in the highest! We thank You, Jesus! Glory be to God. Amen. Hallelujah! I'd like to ask Sis. Arlene [Sis. Arlene James -Ed.] and the saints to come and sing, (you may have your seats) "There is a fountain opened in the House of David." Amen. That is the great mystery under that Seventh Trumpet, under the Seventh Seal; a Fountain has been opened, friends. Oh my, the Spirit of grace pouring out to fill every heart, by God's grace. And may this year, my Brother, my Sister, God give you, who have unsaved children, God give you the unsaved children; who have unsaved husbands, God give them to you by God's grace; who need an economic boom in the midst of the depression, hallelujah, may God give you faith.

He could lead you to throw the hook, amen, in the right place, and bring up what you have need of. Glory be to God; that you can find Him faithful, amen, not looking to your own human ability. And may God give the Ministers in this church, the deacons, amen, the trustees, the song leaders, the librarians, the Sunday school teachers, the singers, the workers, the ushers, amen, hallelujah, may God give us fresh anointing; the song writers, the musicians, the singers, the cooks, amen, glory be to God, that we can rise up this year with such great power, amen, that every church in the

region, across the face of the earth, where the Bride is gathered, we can see such a move of the Holy Spirit that God has promised, amen, moving from heart to heart, from church to church, from country to country in this Hour.

Oh my! He promised it. We believe it tonight. Praise His wonderful Name, amen.

To wash your feet, they will lead you out. If you are not going to stay around, get in your cars, drive home. Don't stay around and loiter and start other meetings outside. Carry it home with you. If you are going to stay and worship until the feet washing is over, then stay, give a little testimony; not long— short and sweet; a little song, amen, something to honor the Lord in your hearts, bubbling before you go out. May God give you skill and grace and consideration, that whatever you want to say for His glory and to bless His Name. He will give it to you by God's grace. Amen?

The ushers will take you out and you will wash your feet. Amen. And as you do it, purpose in your heart, my brother my sister. God has chosen for you, the one He wants you to minister to and who will minister to you tonight, amen; and real genuine love will see them through the Blood.

God bless you. God's grace be with you.

[Congregation applauds. -Ed.]

[Sis. Arlene and Saints sing *Fountain Open*, #627- Songs That Live -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

