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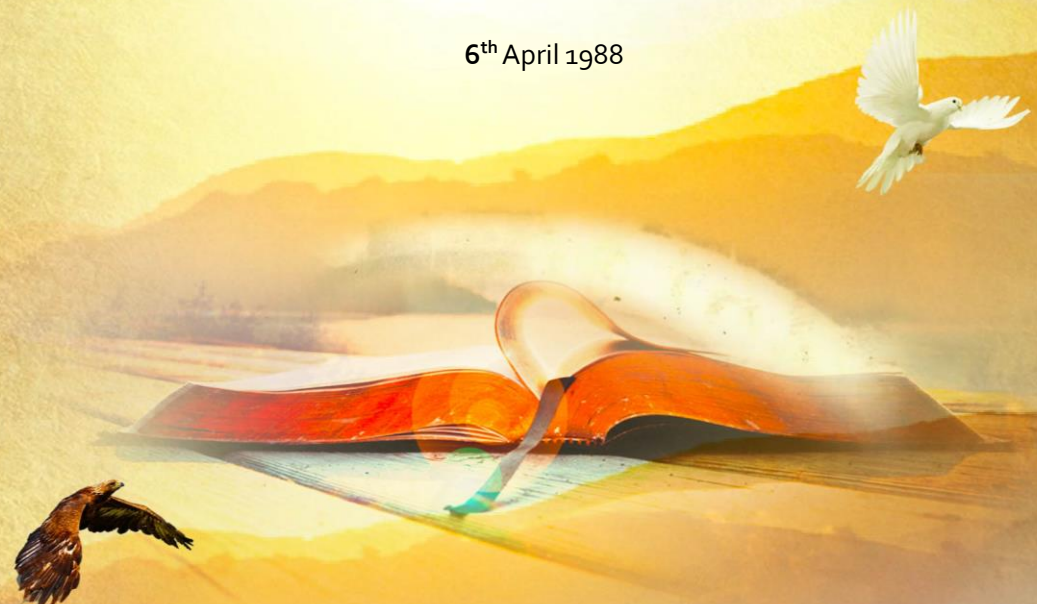
Third Exodus Assembly

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# A Study Of The Sixth Seal

Pt.1

6<sup>th</sup> April 1988



Vin A. Dayal



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Third Exodus Assembly

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**A STUDY OF THE SIXTH SEAL**

*Pt.1*

6<sup>th</sup> April 1988

TRINIDAD

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Bro. Vin A. Dayal

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EXCERPT:

He said, "Our Sixth Seal has been opened. Then they're going to have their Sixth Seal over there." See, because our Sixth Seal we are being brought out from under what? Traditions, religious traditions. What for? To recognize the true Atonement. What is the true Atonement for? To bring back every redemptive blessing, to bring man back across the chasm, to put man back in Eden again. So under our Sixth Seal what is happening? The sun is blacked out because we don't have to live by that sunlight. Amen. But they can't blackout this next Son (amen) because That is shining in our hearts. Whether the world doesn't want to believe, That is shining forth every day in the life of a real believer. They can't hide that Word because that is the resurrected Word in the believer. You see? [Page 16]

STUDY OF THE SIXTH SEAL PT,1  
6<sup>TH</sup> APRIL 1988



STUDY ON THE SEVEN SEALS  
**EXHORTATION ON THE SIXTH SEAL**

TRINIDAD  
WEDNESDAY 6<sup>TH</sup> APRIL 1988

**BRO. VIN A. DAYAL**

Amen. Let's bow our heads and close our eyes. We have a prayer request we want to remember this time. Bro. Rueben Forde is requesting prayer for the salvation of his wife. If there is any that has a special request tonight, just show by lifting your hands before we pray. Be sincere about it, tonight. Just have faith and believe God. He knows what you have need of. He knows we were going to come into the house of God tonight and He was going to come to meet with us. And while He is here in our midst, whatever we have need of, amen; all things whatsoever you shall ask Him in prayer believing you shall receive. Let's bow our heads.

Our gracious Father, it's so good for us, Lord, to be gathered this evening in Your Presence, singing these old fashion songs, Lord, and feeling Your Spirit drawing near unto us. It gives us, Lord, a great encouragement that in this dark, cold world that we live in; in this evil Age when all sin for six thousand years is heaped up until hell is created on the earth, and in our hearts, Lord, we feel so out of place in this world and we hunger and we are homesick and we want to be with Jesus. Lord, truly it encourages our heart that when You would come close to us in times like these.

And we pray, Father, that tonight as we gather in Your Presence making our request known unto You with joy, remembering that You said that, "Where two or three are gathered together in My Name, there I am

in the midst.” Lord, I pray tonight that these requests, Lord, that people are holding in their hearts, what has been read and what they are believing that You will do for them tonight; oh, great omniscient God, You Who know the very thoughts within our hearts, our every motive, our every objective that we have, is not hidden from You, Father and Lord, together as a believing people united in heart, believing upon Your Divine promise, we look to You, the Author and the Finisher of our faith.

I pray, Lord, that that grace and mercy that we depend upon, so dearly, and even so depend upon tonight; Lord will reach out to each believing one tonight, Father, that the request that they are holding in their hearts, Lord, You will grant it unto them. No doubt, Lord, it’s something that they are believing that You will do for them that would cause them to serve You in a better way, Lord; something that they are seeing is a need in their lives, Lord; not just their wants but the needs of Your people. Lord, You cannot look and see Your people having needs, Lord, and knowing that You are more than able to supply our needs according to Your riches in Glory, and then You would not answer. It’s not like You to do that, Father. I pray, Lord, that they would be encouraged in their hearts as the Holy Spirit will give witness to them now that every need is already met in the beloved, our Lord Jesus Christ. They shall have what they ask for. May there be a praise upon their lips, Lord. May there be a joy within their hearts to know that if we believe that we have received what we asked for, we shall have it. We thank You for it, Lord.

This great Sixth Seal tonight, speak to our hearts; give us understanding, Lord. It’s so important that we have a clear understanding of Your Word. It had been delivered unto us so many years now and we have been holding It, walking in It, but trusting You daily each time we hear It, each time we read It, each time



we talk about It, each time that we meditate upon It, Lord, that It'd become more real to us. We still feel that way in our hearts tonight. Let It come more real to us. Let It bring forth a faith within our hearts, Lord, that we would be able to trust You and believe You in this Hour; bring our lives in obedience to every Word that the Holy Spirit would speak, may It be quickened and inspired to us.

I pray You'd help each and everyone that is gathered in Your Presence tonight. Lord, those that could not be here, we ask that You'd remember them also. The few comments, different things that would be spoken, Lord, that would be recorded in the tape, may It serve in some way that when they would hear It, It would cause them to have a greater understanding, a greater faith; for without faith, it's impossible to please You. And You have revealed Your Word so that our hearts might be literally turned back in this Hour, that the faith of the fathers could live still in this Hour: give witness and testimony that You are the same yesterday, and today, and forever. Let us not fail in these things, Lord. Let us stand true to that place unto which we are called in this Hour. May we be faithful and true witnesses of what You have delivered unto us.

Bless everyone that is gathered in Your Divine Presence tonight. If there be one that doesn't know You, may this be the service that the Word will come alive within their hearts; the grace of God would be extended, they would see the beauty of our Lord Jesus, they would come to Calvary, they would make a true identification with You. For, Lord, we know there are not many more days when we would have an opportunity like this. We know the time is at hand, Father. Soon he that is filthy, will be filthy still; he that is righteous will be righteous still; he that is holy will be holy still. So, Lord, may we not miss it and may the Spirit speak so expressly, and may the Word bring a

deep conviction within us, cause us to lift up our heads and look up knowing our redemption draweth nigh. Grant it, Father.

We commit the service and ourselves into Your hands now, asking that You will lead us and direct us and You would speak to us, in Jesus' precious Name we pray. Amen. Amen.

God richly bless you, tonight. We certainly welcome everyone in the house of God. I'd like to invite your attention to St. Matthew 24. We're going to read from verse 29 in St. Matthew 24.

*29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*

*30 And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

*31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

Also, I'd like to get Revelation Chapter 6, so we could look in on these Scriptures that pertain to the Sixth Seal, which we want to study at this time. Revelation 6, verse 12.

*12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake, and the sun became black as sackcloth of hair, and the moon became like blood;*

*13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

*14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*

*15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every slave, and every free man, hid themselves in the dens and in the rocks of the mountains,*

*16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb;*

*17 For the great day of his wrath is come; and who shall be able to stand?*

I want to get one more Scripture, Revelation Chapter 11. I want to read from verse 1.

*1 And there was given me a reed like unto a rod; and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.*

*2 But the court, which is without the temple, leave out, and measure it not; for it is given unto the nations, [the Gentiles], and the holy city shall they tread under foot forty and two months.*

*3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

*4 These are the two olive trees, and the two lampstands standing before the God of the earth.*

*5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man*

*will hurt them, he must in this manner be killed.*

*<sup>6</sup> These have power to shut heaven, that it rain not in the days of their prophecy; and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

*<sup>7</sup> And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

*<sup>8</sup> And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

*<sup>9</sup> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.*

*<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another, because these two prophets tormented them that dwelt on the earth.*

*<sup>11</sup> And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon them which saw them.*

*<sup>12</sup> And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.*

Amen. May the Lord add His blessings to the reading of His Word. You may have your seat. Amen.

We've gathered here tonight to listen to the—to begin rather, studying on the Sixth Seal. And you

know we've been listening to the Seals and It's been going for some months now and we have reached the Sixth Seal. This is a very, very important Seal. It is one of the most important ones in all the Seals. And I believe that while we would study It and would look into It; if the Lord could help us and give us inspiration, I believe all that we've been studying and all that we have preached in the Assembly here from 1976 right up till this time, especially from about 1980, we would begin to understand if the Lord could give, not just the inspiration to say It but give the inspiration for you to receive It and understand It, It could make a real change in your life.

You know I really appreciate the song our sister sang tonight. She sang it so many times and we've heard it so many times, and tonight as she was singing the song, you know just listening to it, it just came to my heart, it was the appropriate song to sing tonight. Because, you know, she was singing, *Take me, separate me from the things of this life.* [[#303 Songs That Live -Ed.](#)] That is what the Sixth Seal is all about because under the Sixth Seal, all man's work for six thousand years comes to an end. God wipes it off. God cleans it off of the earth. God burns it away and puts it aside to bring back the restored Eden because the Sixth Seal is the judgment Seal. It ends... All nature goes into convulsions; it burns. The earth is burned with fire: Behold, the day cometh, as an oven and the righteous will walk out on the ashes of the wicked. [Malachi 4: 1-3 - Ed.] And that is where they're all being consumed. God is going to clean off the earth under the Sixth Seal and that is just exactly where we're at.

You know there is a great thing. The Bride, She is going to go up before that time takes place. But you know the Prophet speaks about our Sixth Seal, and we trust that maybe in the course of studying these Things, it would strike us real. You know I preached on It in the church some time back, our Sixth Seal

And our Feast Of The Trumpets [The Bride's Sixth Seal & Feast of Trumpets Pts.1&2 - 1985-1128, 1985-0112 -Ed.] and all these things, and showed all those things are happening in a spiritual form. And he said that under the Sixth Seal; it's the Seal of purification, the earth is purified, the foolish virgins are purified, the 144,000 are purified.

Well, for the Bride, under the Sixth Seal, spiritually, we go through a purification also because the Seventh Seal is the Message of the Seventh Angel. Revelation 10, the Seventh Seal, the Coming of the Lord; the Evening Message coming back to turn our hearts back to the original apostolic faith. All denominations, all man's ideas, all creeds, all dogmas, all these things come to an end under the Sixth Seal. Because when we come to the Seventh Seal, we come back to the original Truth as God had given It. It's the original Word from God, being made clear in the sounding of the Seventh Angel; those Seven Thunders, bringing the true understanding of what the Bible is that we could have the perfect Word amongst us.

That is what 1<sup>st</sup> Corinthians 13 says, [glitch in audio -Ed.] ... come, "That which is in part shall be done away, and that which is perfect," Bro. Branham says, "has come in this Day in the Evening Message." Amen. God opened these Seven Seals and brought back: *One Lord, one faith, one baptism* [Ephesians 4:5 -Ed.], and all man-made traditions came to naught when the Son of Man was revealed (amen) and called us out of all man-made systems. Just like when we walk out into the Millennium - we are being called out from all man-made systems in the natural; the world is again falling apart, the world system is being terminated, and the Millennium is being ushered in.

Now, that is being revealed under the Sixth Seal. This is where we're going to see these things on the natural side of it when God is going to burn the earth with fire and these things. But spiritually, that Sixth Seal when It's opened up, It brings the end of all man's

thinking because the Headstone, It brings the true revelation of the true Word coming back unto us.

I trust by the grace of God that it would help us that we could see It. We'll have a lot of studying to do, and in the course of it I will tell you to bring your books like your *Feast Of The Trumpet* [[1964-0719M The Feast Of The Trumpets](#) -Ed.], your *Recognize Your Day And Your Message* [[1964-0726M - Recognizing Your Day And Its Message.](#) -Ed.], your *Souls That Are In Prison, Now* [[1963-1110M](#) -Ed.], different books like that, that would be necessary for us to bring, and walk with so that we could study on the Sixth Seal a little better because it's necessary. We will have to understand It because remember, It's right there on that Sixth Seal It says, "Every trumpet sounded under that Sixth Seal, and those Seven Trumpets were preached supernaturally." And all those things like that were preached under the Sixth Seal. So if we're really going to catch the Sixth Seal by a revelation, then we would have to look in on some of these other messages because it was all inspiration from the Sixth Seal.

And, you know what we have been preaching. The Holy Spirit, coming back around at this time and just in the midst of listening to all these Seals, God opened up to us, the Seven Trumpets out of the Book of Revelation. And far as I know, as far as my humble understanding, to let you know, I've never heard anybody preach on that yet, in the entire history of the Message. I've never been... We don't have it in tape or book form. What we have, are little clues to It and It's laying inside of there.

In *The Seventh Seal* [[1963-0324E](#) -Ed.], different places, maybe I can refer to it tonight. If you have your Seals book [The Revelation Of The Seven Seals -Ed.] here, it's good. You would see where he says, "The rest of these Things were to be given just about the time that Jesus comes for His Bride." And my understanding of receiving these Things, at this time, is telling me that Jesus is

soon to come and take His Bride off the earth. And that is not strange because I remember in 1946 when Israel was gathered back in their homeland, the six-point Star of David flew over Palestine for the first time in twenty-five hundred years. Do you remember what the Angel told the Prophet? He said, "Jesus is coming soon."

It's forty years since they have been recognized as a nation because in 1948, two years after, they were recognized as a nation by the United Nations. And this year, next month, they are going to celebrate because April is the first month in the Jewish calendar, and next month, they're going to celebrate forty years as a nation. Even the *Time* magazine, this week's issue; they had the flag there of Israel on *Time*, on the cover showing Israel's forty years of achievement. They're gathered back in their homeland.

Jesus said, "When you see the fig tree put forth its buds, you know that summer is nigh; it's even at the door. This generation will not pass away until all these things be fulfilled. And so, no man will know the day or the hour when He is going to come, but as it was in the days of Noah, so shall it be." [Matthew 24:32-37 -Ed.]

Look how the Holy Spirit took Genesis 6 for us and showed us right inside of there, the Seven Trumpets in the Book of Genesis, in the Book of Revelation laying right inside of there. And He showed us a Prophet, his ministry of three Pulls that Noah had and the Third Pull, the last one was what? To the lost after the Door was closed. All those years, we preached that quote; he said, "And the door of the ark swung shut on the seventh peak and only Noah and his little group knew when the door swung shut." [1963-1120M - Souls That Are In Prison, Now para.315 -Ed.]

So I believe there are things that are going to come as a realization. It's not so much the Things that we have heard, it's not so much the Things that we have read, it's not so much the Things we remember (we



heard it on the tape), but I'm talking about those same Things coming as a realization. Just like the disciples when they were in the boat there.

The Bible says: "And when it began to dawn upon them that Jesus was right there in the boat..." He was there in the boat all the time. For twenty-five furlongs, He had been traveling since He broke the bread. They came into the hour of crisis and they came into trouble and He was taking a rest. He was in a quiet time. But then they found themselves trying to use all their human ability; trying to avert the situation and bring it under control and they couldn't do it. And then it dawned upon them that Jesus was right there. I mean, they knew He was there in the boat because they didn't say, "Let us try to swim to shore and go back and find Him in Galilee." No. They said, "Let's just go right in the hull of the boat itself and wake Him up."

So it is something: He could be here with us, and we could know He is here with us, and if you ask anybody where Jesus is and they'll say, "Right, He's here with us."

"Where is He, tonight?"

They would say—they will quote, "Where two or three are gathered, He's right here with us." [Matthew 18:20-Ed.] But we'll be in the midst of trouble, fighting and struggling to come out of it knowing that Jesus is here, without waking Him up. It's different when revelation really strikes your heart because it's no longer you using your mind; it's no longer you using your senses. It is now the Super Sense. It is now God's thinking. It is now seeing It the way God sees It.

When He looked at the storm through His eyes, He didn't panic. And when they came to the realization that He was there, and they looked at the same storm where they thought they were going to perish, they realized that there was One right there Who could bring it under control. But it's so close, you see, (revelation) even though they were seeing Him there

with the eyes, they couldn't go and wake Him up until revelation struck them, even though they knew He was sleeping there.

You see, it is something happening within you. It is not trying to rearrange the things around you, but it is you, being lifted up into a higher sphere that the same things that you see... Like the Prophet with the opossum; it was there all the time, and he saw the opossum and you know, he saw it there sick. And he would go inside and he would think about it and he would come back. And he would watch it and continually, his attention was being attracted to the opossum, but not until the Holy Spirit really shook him and said, "Go and pray for it," that it dawned upon him, in reality, why it was there; that it was God had sent it. It didn't just pass through by chance.

Just like he was in Finland and the boy was laying there dead, and the mountains were there, and the soldiers were there, and he saw those things, and he didn't move into the realm of revelation until the Holy Spirit quickened to him, "That is the boy that I had shown in the vision. This is the vision coming to pass." And from the moment it struck him, he related to the condition differently; he spoke differently.

Now, many times, we feel that we have revelation looking at the thing and being able to say, "That is a dead boy and God could raise the dead," but that is not the revelation. The revelation is when you, beyond your own human reasoning, find yourself moving there to raise the boy, and yet, you know in your own human ability, you can't raise him, but it is the God Who can raise him; in you, moving you. It is a different thing altogether, and that comes by the sovereignty of God. The same way you can't pull a revelation or pull an understanding, it's the same way you can't pull God to act and do anything. But if you could find grace before Him; if you could find favor before Him; if you could let go of your thinking and His thinking could

come in, then you will do things that your reasoning can't even—it won't even be reasonable to your reasoning, (what you're going to do).

That is why the Prophet said, he said, "I'm going to make this ridiculous because if this is God talking, then it would have to take God to bring it out of unusual circumstances," because out of the ordinary, it won't come that way. So he said, "Let it come out of poison ivy," because squirrels don't be in poison ivy. You see? And it was God now on the scene. God was taking over his thinking because God said, "That Scripture is true as all other Scriptures." Now, he was being anointed with the Scripture Itself.

Now, he wasn't just thinking about the Scripture: "The Scripture is in the Bible and if somebody asked me a question about It, you know, I may look bad if I can't answer it. So I'll have to kind of have a reasonable excuse about it." Not that. That wasn't a revelation. Telling somebody if they asked him about the Scripture, (that is some Power Jesus gave them, before the Atonement) would not have been the revelation of the Scriptures. It would have looked like an understanding of the Scripture, but that was not the revelation of the Scripture because you see, that understanding couldn't make him go into action. That understanding is to defend his pride, to keep his image of having a knowledge about the Scriptures; to protect that.

When the Scripture was being inspired now, It was God's understanding of the Scripture now. And God didn't have anything to defend; God didn't have anything to fear because God knows, what is one squirrel when He created the galaxy? You know everything God looks around and sees, reminds God that He's a Creator. There is nothing, and how much more we, as sons of God, offspring of the same God because we see the trees, we see the sun. When we look at the sun in the morning, we don't have to go to

a geography book and find out where it comes from. We only have to turn back to Genesis and find where it came from.

When you sit down to eat your bread, you don't have to find out where it comes from. If you only see, as far as, you buy the flour in the grocery, and that is from the flour mill in Trinidad, and your mind doesn't go beyond that, you're not going anywhere. But if you begin to realize, it comes from the wheat and God spoke that into existence and created and, "Let every seed bring forth after its kind," back in Genesis, "and the herb and the herb-yielding seed shall be for food and it was so and the Lord saw it was good."

Then if you have a revelation that that same God Who did that, identified that the One in this Day, speaking and revealing these things in the Message and coming in the same form that He took back in the Old Testament, when He identified Himself as God back there, that it's the same self-same Person and He even created to show He was the same God Who created and that is the One Who said, "I will be with you always." Then we don't have to fear famine; it has no power; it has no torment. We don't have to fear a recession; it has no torment for the true believer that is walking with God because the very Word that you're walking with has created. The very Message that your faith's established in has produced these things in the Evening Time, but it seems that something is not striking the people. They don't seem to move into it and the very condition is being created.

We're right back to the place like when the Prophet was in the woods now, looking for the squirrel and couldn't find any. He didn't get frustrated, he said, "Well, I'll kind of relax and take a little nap." You see? But right inside of there, God had it that day that he wouldn't find any. All that it had, God ran them from wherever they were because God was fixing to interpret the Scriptures for him. And that was only to

prove to us that those promises are for this Age, but it really wasn't to be used there. He only let it happen there to identify His Presence to us, to let us know that He will do these things in this Hour.

Now, it's not a matter of walking in the woods looking for squirrels. Now is the Hour, it's coming down when the conditions when it was supposed to be used is here. It's different now because if He didn't identify it and we're in the condition, we wouldn't know what to do. We would be frustrated. We'd only think in terms of economics. We'd only think in terms of how much money you have, how much bread you could buy; how much bread that money could buy.

Like the disciples in terms of economics, "Two hundred pence, well, that can't feed all these people, then what should we do? It is best if we dismiss people; best we send them home; best we..." They were thinking in terms of economics because of the way they ran their daily affairs. It was the way they lived all the time until that hour came when He was going to break the bread and multiply it to show them, they don't have to live in that sphere alone. He was going to show them there was another sphere they could live in as a believer. You see?

Now, what happens to the believer is: when they see God's provision for them, then it stimulates the desire in them to where they want to live; what kind of taste is in their soul; what their soul is hungering and thirsting for; what their soul's craving for. If your soul is part of the Word for this Age and this is the Age of Adoption, this is the Age of the manifestations of the sons of God, this is the Age when all these redemptive blessings are to be identified back in the Bride, then they can't help but have the crave for those Things.

That is why it took this kind of Message and only this Message could wake us up. That is why a Pentecostal message couldn't wake us up because we had no desire to roll on the floor and speak in tongues,

but it had people who had that desire and it had an Age and God met that desire. But this is an Age when God is bringing them back in the image like Jesus. They're walking like Him, talking like Him, acting like Him, living like Him in every situation. Every day, every moment of the day, living in a world of Perfect Faith where they are conscious that they are the living Word manifested; where they recognize their position in the Scriptures and know that Word is in their flesh; know it's God inside of them.

They don't have to run somewhere in the bush to try to pray to God. If need be, sure, if they want quietness and seclusion but they know God is inside of them. "He that is in you; in that day, you will know I, in you and you, in Me." You will know it to come to that realization, it must be.

That is why you see man's thinking and man's influence and man's way of life, all these things were purified—had to be purified under that Sixth Seal. Man's system: get up and go to work eight to four for the day; come back home; get your pay on the weekend. Only on the weekend, you can buy in the grocery because you need that money to buy. And you can't get it out of—in man's system you need that money to buy. In God's system, you need faith. And it doesn't need eight to four and on Friday when the bank closes, you can't get anything. This Bank doesn't close at all. Hallelujah! This one who could call Him on the scene, it's a different thing altogether.

He said, "Our Sixth Seal has been opened. Then they're going to have their Sixth Seal over there." See, because our Sixth Seal we are being brought out from under what? Traditions, religious traditions. What for? To recognize the true Atonement. What is the true Atonement for? To bring back every redemptive blessing, to bring man back across the chasm, to put man back in Eden again. So under our Sixth Seal what is happening? The sun is blacked out because we

don't have to live by that sunlight. Amen. But they can't blackout this next Son (amen) because That is shining in our hearts. Whether the world doesn't want to believe, That is shining forth every day in the life of a real believer. They can't hide that Word because that is the resurrected Word in the believer. You see?

So this Sixth Seal is beyond the religious understanding of, "We come out of denomination because..." We see denomination is... He said, "Denominational systems have been twisting the minds of the people away from the real Thing that they don't know how to do it. 'But wait until these Seven Thunders utter their voices to the little group, they would be able to take the Word and hand It there.'" [1963-0321The Fourth Seal para.179 -Ed.] So in man's system, they conform you into a certain image; they shape you in a certain way of thinking.

The Prophet talked about the woman Emily Post. [1962-1230M The Fourth Seal para.179 -Ed.] She tells you which fork to eat your dessert with, which fork to eat your salad with, which fork to eat your pastry with, which fork to eat this with, which knife to use with steak, which knife to use in your butter; which knife to use for something else and she has become an authority. It doesn't have her in the Bible. When we go to Heaven, we don't have to learn all of those things for the Marriage Supper. Amen. You see?

So you find then that it's a different system. So he said, "This natural world, everything, they have it organized and organized, but it is organized to suit some person who made themselves the initiator of that particular thing. And it all goes back to Satan, his Eden, his kingdom. But He said, "You're from another Kingdom." God is not dealing with your flesh. Your flesh can't even understand the Word, to begin with. You see? You don't understand anything with your flesh. You don't even believe with your flesh. This is beyond your flesh.

Your human spirit, oh, you could get excited, you could get moved and you could be indulged; you could stand there reasoning and halting between two opinions. And you know your affections there if they're not cleaned out, they could be on the wrong thing. But that soul in you, that is part of the Word; that is what God is working on. And God could only touch that soul if it's part of His Word, if it's His attribute. And the Fire – the Fire comes to quicken that seed.

When the Fire comes and quickens that seed, burns out that old nature and quickens that seed and brings that seed to life within you, then in that soul you could catch a real understanding of the Word. It is to make you alive now to the Things that your eye can't see; (you see?) to the things that puzzle the imagination; to the things that the reasoning tries to bring down to logic and you try to maybe learn by books and these things. That soul takes you into a realm where you can catch an understanding with God.

When It is real to you that It brings your human spirit and your body in obedience to the Word, that every action, every thought, every expression is the Word, automatic; not even trying to reason, "I should do this, or I shouldn't do that." When the Word could project Itself out through you, because remember God—the skin is just a veil that God is hiding behind. In the Old Testament, God hid behind badger's skins in the tabernacle, in the wilderness; a skin-veiled God, animal skin but now, He is veiled behind human skin. So the skin is nothing, the skin is a veil. The body is just a veil to veil God. But there is only one form of Eternal Life and that's Zoe, the Soul. Amen.

And when God breaks all man's ideas and all man's traditions and all man's influence (and tries to cultivate and culture that soul) that had that spirit, all deformed and you call yourself cultured and refined because maybe you wear a suit or wear a nice set of clothes or you drive a good car, or you live in a good



house, you call yourself cultured and refined and you know, you kind of look in *Ebony* magazine and you see, “Ah-ha! I’m dressing in the latest. This is what they’re wearing right now,” or something like that, and you know, you kind of say, “Well, I’m living in a certain area and that means...” and you think, well, you’re kind of elevated.

Oh, in society they accept you. Sure. They give you a little respect. They see you, maybe in a three-piece suit and with a nice briefcase; they give you some respect in the world. You’re flashing a call card or something, they give you more respect. Amen. They don’t even ask where you live; they watch the car you’re driving. You know as the song says, “Some people judge a man by the clothes he wears and the house he’s living in. They often, something...something.” Amen? I don’t know all the words but you know what I’m talking about, the song, *I’m A Poor Rich Man*. Okay?

So you look at those things, and they give respect there, but God doesn’t respect that. That is why God doesn’t respect the big denomination, and how tall the steeple is, and how plush the pews are, and how the pipe organist—and whether the organist has a certificate of music. God doesn’t judge by that. That doesn’t bring the Holy Ghost. If that is to bring the Holy Ghost, Jesus would have been born in a cathedral but He was born in a stable in a manger. You see.

It’s man’s tradition, man’s way, man’s system that approves a person. You know, “Well, this one comes from Yale; this one comes from Harvard or this one has a Ph.D. now, or this one has a D.D. or something else, you know.” We see D.D.’s every day on the road. You know that. We passed one this evening, coming up to service: dead dog. That is all it is. See?

So man upgrades a person and says, “Okay, this one is more qualified,” so they give him a little more

letters behind his name. It doesn't have to be by his experience or anything. That is man's system. And then you see a man has confidence; he is getting along better in this world's affairs. Brother, he walks in one of those big offices there. He goes right in and talks to the manager, lays out his credentials, you know, he kind of doesn't let them push him around and these things because that is weight and power in this system, in this world.

Well, you put a sick there, and you get before God now and let that man start to say, "God, you know who I am? I am living in Valsayn Park, yes, and my house is a six-bedroom and..." Do you think that will bring the Holy Spirit? That isn't doing anything. He's only wasting his breath; has no weight before God. God is looking at how baggy the knees are in his pants. Amen. That is what God is looking at.

So you see God's system is different and there had to be a purification. There had to be a breaking up of those things in a man's life, and the only thing that could do that was Fire. It could throw the man into convulsions to shake the man; shake the world off.

See, in the natural world they have big, big skyscrapers man built; all man's labor was building. They get the best engineers and the best contractors, and the best materials and the best of everything, and they built a big skyscraper. And they have a big unveiling and they get the most important man in society to come and cut a ribbon or something; put it in the papers and it's a great thing. And then when God is tired of seeing it and the amount of sin inside of it, God just sends an earthquake and shakes the whole thing and sends it down inside the earth and man can't stop it.

Well, it's the same way when people now on this earth here... see, this earth [man -Ed.] is just like that earth. And man starts to build up, on this earth. Amen. They build themselves up so high and they

have their education, and they build themselves so high and their bank account. And they build themselves so high up in society and they build up themselves until you know, they think they are right there. And then God sends some preacher to shake that thing down; shake it down; wash it away with a flood in water baptism and bury it in the sea. Hallelujah!

You see that woman who thinks (boy!) she's so educated or she's driving the biggest car and thinks she's right there and wearing a mink coat or some high, high heels, and she gets herself so high up there; elevates herself. When God sends a spiritual earthquake and shakes that thing down and washes it away in a flood, you see that same sister come out meek and humble with a long dress and little sandals there, praising God, screaming in the house of God when she feels the Holy Spirit comes upon her life. That is what God is.

Well, that is what the Sixth Seal is all about. So may when we go to hear the Sixth Seal tonight, we get some convulsions, some earthquakes. Amen. See, all these things—and we come out of all the traditions to recognize the true Atonement, (see?) to bring a... The Atonement is the Word. The Atonement is God Himself. The only thing could bring a man back across the chasm: the Lamb had to be shed for redemption. And redemption is to bring the man back where he fell from, to give him back everything that was rightfully his as a son of God.

That is why it says our Sixth Seal opened with a great earthquake. There was no earthquake for Seven Ages and when Malachi 4 walked out on the scene and began to preach, that was an earthquake. Brother, it shook every denominational system right down. They had no foundation when that Prophet came and began to lay the true foundation of the Word. He showed them where they were building was on sinking sand of

man's theology and man's idea, when here is the Pillar of Fire vindicating the Word.

Here was a man challenging every denomination, "Bring your Bible and stand there." Not one could come. Why? God was shaking it down; all man's system; bringing them out of tradition, reshaping their lives; who had their old picture when they confirmed, when they were an acolyte, who had their old picture when they were back there when they took their first communion, all these kind of different things. They realized how demon-possessed; all kinds of communion with devils; all kinds of things we were having back there. It's the grace of God that winked at our ignorance! Amen.

God winked at that ignorance. Amen. And then we realized what real communion is; real fellowship like Enoch had, like Adam had in the Garden of Eden, walking and talking with God in this Hour. Amen. All man's tradition, the Fire of the Word was burning those things out; burning it out; couldn't stand around. You had some little starchy tradition, "Well, I serve God."

Brother, the Word ripped down all those things. Amen. You don't serve God that way? Here is the way God vindicates: do like your brother, He shall accept it. Amen. It's not what way you have or what way.... There's a way that seems right unto a man, but the end is death. [Proverbs 14:12 -Ed.] But here comes the Word in the Evening Time, the only Way, (hallelujah!) the one True Way vindicated by the Pillar of Fire. Every denominational way was death; went straight into the lake of fire. Hell followed death into the lake of fire. Amen. My!

So this Sixth Seal is a shaking. The whole earth begins to give way. Amen. Hallelujah! See. Nuclear power, man's inventions began to backfire. Amen. And you know what made it finally give way? It's when those feet of Jesus Christ come back on Mount of

Olives, after Moses and Elijah go up, and He drops with those two holy feet. Amen. Here in Revelation 10, we see one foot on land and one on the sea. And here when that body comes down there and touches that earth, the part of the earth that God took to bring redemption comes back upon the corrupted earth, it is going to renovate the whole earth. Amen. It is going to reshape the whole land.

The Bible talks about where the mountain is going to cleave in three places; one-third of the sea is going to fall in, in one place. The Bible says there will be an earthquake, like never had been known in the history of man, on the face of the earth when He comes back there on that Seventh Vial. Think of what it is going to be. This corrupted earth to see that... that body is the part of the body that redeemed man and the earth. That is the part where the Blood was shed upon. He just lays His feet upon that Mount of Olives and brother, the whole earth goes into convulsions. Amen.

So what about when He comes down in this Day and that Word begins to rest upon your earth, the Word, Himself, begins to rest upon you? Amen. All those fashions, (see?) all those ambitions, all the educational programs, all your highfalutin business, all of that, brother, He is going to bury that somewhere (amen. My!); shake your earrings off, shake your high heels off, shake your paint off.

A lot of you may not have paint outside but a lot of you are painted inside, well painted up too; painted up with impressions to give people impression. Bro. Branham said, "Painted up with education; painted up with fashion." See, you don't have the natural red and blue here, but you're all painted up too still. You have flat sandals but your heel is well high. Your heel is so high you're looking down at the pastor too. Amen. Yes, sir!

I know some of you don't like the kind of preaching but that is the way I preach. That is how God made me

to preach. Amen. Sinners have to shake. Amen! Glory! Sinners have to feel uncomfortable. They have to look for a place to hide. Amen! Yes, sir!

You tell me we're in this Hour, and you want to hear the Sixth Seal on the tape, nice, little Sixth Seal. And you say, "Yeah." You figured that out, figured that out, figured that out in your mind; figured that out in your mind, and you think you're more revealed. Well, that is not it, at all. Have you been purified? Amen. Have you come out of your traditions? Have you made a true identification with the Atonement? Do you have the Token on display to show you made an identification? Amen. Yes, sir! My!

You've come through that Sixth Seal to get to the Seventh Seal. When you come to the Seventh Seal, you are a new man (old things passed away) with a new mind; no carnal mind; no denominational mind, twisted up (no, sir!), the mind of the Word now, "THUS SAITH THE LORD, THUS SAITH THE LORD." Amen. You have no thoughts of your own coming. Why? Because you've come through the Sixth Seal. Amen.

There was some martyrdom that had to take place under that Fifth Seal, (see?) to run some, back to the Word. God had to send all kinds of things in the world to run some to Christ; run them to the Promised Land. They went out there, made a lot of money; had things going nice out in the world; different things. Those Jews and all of them, you know how they were but then God had to bring the haters to hate them, persecute them; all kinds of persecution. Then they found themselves in the house of God quickly. Amen. Yes, sir! There are a lot of them who could tell you about their Fifth Seal, right here. Yes, sir! A lot of them had to leave a lot of things in the world there and run quickly too, trying to make money out in the world. Amen! Yes, sir! They came back to the home with nothing but came back to see Messiah; came back to get the Holy Ghost, came back for deliverance; came

back to do away with their tradition. Yes, sir! It had to be real.

You see, these Things are not little church business. There is one level of church understanding but you, those Seven... What is a Seal? Do you know what a Seal is? Ephesians 4:30: Grieve not the Holy Spirit, whereby you are sealed unto the day of redemption. And the Book is sealed with Seven Seals; those Seven Spirits holding those Seven Mysteries that sealed up this Book. Amen. Then you have to come through those Seven Steps of the Holy Spirit, where you could come back to a real, clear understanding; a real, true identification, where you stand there as the Living Word again. Amen.

That is why you see the time that we're in here, and so much is happening because, on that side, there is... The Bible says, "And all them that come against them shall be killed in this manner." [Revelation 11:5 -Ed.] God is killing anything that comes against the Word. The Word comes to do Its purpose. The Word has an appointed time for Its Ministry, three and a half years, and the Beast could only touch them after they have finished their testimony, then. But while the Word is in operation, It kills anything that tries to come against the Word, exactly, in this manner: Fire proceeds out of their mouths and burns them up. Amen.

Do you know people died on this side already, trying to come against the Word? You listen back to Billy Paul's testimony telling you about the Prophet and the testimony there. Bro. Branham said, "You don't even have to shake that man's hand again anymore." He said, "The Angel blotted it out of the Book this morning. He is finished with. Don't even call him brother anymore." See? That is a fearful thing because he did not have a revelation of What was behind the skin. They get the mind clouded over with ambition, with their own little ideas; with their own little petty

experience. Everybody has an experience but that doesn't change your office.

You could have whatever experience; that leaves you right there in the same place where God put you. Amen. That is the grace of God coming to you to give you experience, (you see?) because there is only one way provided by God for anything. And whatever we're doing, we must know, what is the way God provided for that thing, to know if God's going to accept it.

It is a waste of time praying, fasting, begging, pleading, if it's contrary to the Word. It's a waste of time because we are in an Age, where the full Word has been restored and the veil of tradition has been rent in twain by the Evening Message. That Pillar of Fire struck that veil of tradition and tore it, to do what? Bring the Word into plain view to the people. Just like It was on Calvary, God rented the Veil from top to bottom, not from bottom to top, from top to bottom, showing it was God doing it. And that veil hid the Word behind there and it's the Hour for the hidden Word to come into view to the eyes of the people.

The Prophet said, "What has hid the Word through the Ages? Traditions of men." Man's thinking: "I think so. I think so. I got a dream or this one told me this or four of us agree, this way." That has nothing to do with it. It is what God says. Amen. When that Word is established there, then we know what is happening. Amen. God rents that thing from top to bottom and shows the Word in plain view. That is the Age we're living in. And once that Word is in plain view, once the genuine mercy is revealed, every other thing comes to naught.

People forget that. You see people forget that. That is what I was saying Sunday morning. They forget what Age they're in and they try to come with all kinds of different things that are not acceptable. They come with all kinds of polluted sacrifices, all kinds of half-way blemished things. When the revealed Word had



been brought into view, every denomination came to naught, much less a man coming with his own little ideas or his own little opinion. This is the Age where the Mind of Christ, the Headstone has come, no opinion for any man; no man has any opinion coming, any thoughts coming. It's: "What did the Prophet say? What did God say?" The lion hath roared, who can but prophesy? The Lord God had spoken. [Amos 3:8 -Ed.]

No man has any thinking, coming. Anything coming is because there's ambition that hasn't been burned by the Fire yet. There is some little desire, little Pentecostal desire because the Pentecostals, everybody wants to jump and run and do something and cannot be submissive to order. Exactly! It's a free spirit. They don't know what Age they're in. Their works show what Age they're in because Luther's works testified of what he was preaching; Wesley's work testified of what he was preaching. The Pentecostals' works testify of what Age they were in. And in this Day, your works are going to testify whether you're in this Age or you're back there, in one of those Ages.

Remember it's not where your body is so much, it's what your soul believes in because your body is nothing. God isn't dealing with your body. The First Pull contacted the flesh of man; we sing it, service after service. The Second Pull discerned the honest in heart, not only the honest in heart; it discerned every religious spirit that was there too, And the Third Pull went back for them who had representation. And that is where the Word is at, right now.

The Third Pull is what your faith is, what you believe in, whether your soul could take the Word. It's not how much you cry here and your emotions. That is not so much of what is counted now. There are always genuine tears. Sure! But you say, "I cried last night." No, but was there change? Have you done away with that thing? Is it burnt and buried? That is what we're talking about, not you cried; not you're at the altar.

People have done that for years and haven't changed one bit. Amen. Emotion!

"A man looks at the sunset and cries," the Prophet said. Man sees a sad story and cries. You hear a sad story and cry, tears come to your eyes. That is not the Holy Ghost. The Holy Ghost is tabernacling Deity; staying with every Word. Amen. That is what it's going to take to break the traditions, break all these things to bring us to be a prisoner, to bring us to the Seventh Seal. That Seventh Seal, you come back with God in God's Presence tabernacling God again, redeemed with the Seal of redemption; sealed away.

That Sixth Seal shakes everything; destroys all man's systems, all man's traditions; brings it to naught in the earth and in our lives, purges it out by the Word. "The Word is Fire," he said. On the same *Sixth Seal* [1963-0323 para.287 -Ed.] we pick it up right there. "Fire," he said, "the Holy Spirit Word, coming out of the mouth; the Sword, the Fire." Amen. It's a tremendous thing as we look into it. See?

Now, this Sixth Seal that we want to look at, there are many things that are upon it. That is why I want to—we would have to take it in bits and pieces because it's so much. The Sixth Seal is the end of all man's work; all man's organization. Let me say this. Every false interpretation of the Seventh Seal is because of a lack of revelation of the Sixth Seal. Listen to what I'm saying carefully. Every false interpretation of the Seventh Seal is because of lack of revelation of the Sixth Seal.

That is why you find out all through the Seven Seals book [The Revelation Of The Seven Seals -Ed.], Bro. Branham talked about the Sixth Seal Mystery, the Sixth Seal Mystery, the Sixth Seal Mystery. See? Because why? Nothing is written under the Seventh Seal. You see? But what happened, people have failed to look at the Sixth Seal because it's for the Jews or so it seems. But all that happens with Israel is a type for this Bride that

when God was going to give some material to understand the Seventh Seal, He took part of the Sixth Seal and put it in Revelation 7 as the only material to go into the Seventh Seal. And when he had to preach the Mystery of the Seventh Seal and hide It in the Message, he preached the Seventh Trumpet and said, "The Seventh Trumpet to the Jews is the Seventh Seal to the Bride." [1964-0719M The Feast Of Trumpets para.155 -Ed.]

So that means the Sixth Seal, lack of revelation of it, has produced a lot of interpretations of the Seventh Seal. That is where the divisions in the Message come. The division in the Message is not because of the Sixth Seal. It is because of the Seventh Seal. Some believe It wasn't revealed. Some still don't believe It was revealed. Some believe that Bro. Branham's will come back from the grave. Some believe he would come back on a white horse.

Do you think the Message doesn't have Mohammedans inside of It? The Message is full of Mohammedans. Do you know people are waiting for the Prophet to rise from the grave and jump on the white horse and conquer the whole world; preach in the tent and do all kinds of different things? It's the same spirit. They can't see the White Horse right here, riding - the Word, the pure unadulterated Word. Amen. See? They're looking for a natural horse he is going to come here to ride; he will conquer the world; he will put up the tent.

There are some brothers in the States, they have a DC9 plane parked up there from World War II, and that is the plane that he's going to go and drive around with, and how Bro. Branham is going to pour the Vial over California, you know, from the air, and they would pass by this sister's house and stop and they would come down and they would pick her up with the plane. Yes, people who walked with the Prophet, I'm talking about.

Then they have the others who weep and cry, every time they talk about the Prophet, (whew!) break down, (boo-hoo) and cry a lot of tears, “Such a humble man they walked with,” and everything, but they end up with the revelation that he is God; that was God standing there in flesh. See? He said, “When you do that, you make me anti-Christ.” A son of man revealed the Son of Man, but they can’t separate it. So they make him God, (see?) the literal God but you know better than that. Amen. You see?

So there is so much misunderstanding. And then the other crowd who knows to follow personalities (whatever a certain personality says); they don’t need revelation. All they need to know is a major personality who can’t be wrong. Just find maybe where Bro. Branham said, “This man has the best understanding of the Message.” or says, “This man, if you all don’t know what I’m talking about, see this man here.” or, “This man used to hunt and fish with me.” or this man’s name is mentioned on the tape more than this man’s name, and then that becomes...

Now you see, many times it is hard for certain people to believe that. Do you know why? Because you grew up under a different kind of Word. You grew up under something that condemned that for years, since from day one, you’re sitting under this Word. But if you weren’t sitting under something like that and you were sitting under something where somebody doesn’t have a—is not sure whether it is right or wrong, or says, “Well, I don’t know because at least, we should contact the family and see what the family says because they have the note; they have the briefcase that he had in the car.”

And you know, this one said, “Well, I have the hat, or so-and-so. This one sits down in the chair,” you know.

If you grew up on something like that, it’s easy to believe those things, but It’s a seed that is sown down

in your heart that condemns those things that it cannot be that way. And if it is not really a revelation in your heart that it can't be that way, then all you have to meet is somebody with long tears and crying... There was a brother in the States who used to walk out there with the pillow in a big briefcase; the pillow that Bro. Branham died on, in the hospital. And wherever he went he had this big briefcase; nobody could touch the briefcase. It was the pillow inside of there; this big pillow. You see? He needed the baptism of Fire and the Sixth Seal. He needed a convulsion to shake those things off. He went back and married about three times but still had the pillow right there in the briefcase. Nobody could touch the pillow (yes, sir!); his name was called on the tape many times.

When you talk about tradition, you think tradition is somewhere in... Do you think it's Catholic tradition I'm talking about? I'm not talking about that kind of tradition. I'm talking about Message tradition. See? How do you think they end up with nineteen different nails that Jesus was supposed to get nailed to the Cross with? All the shroud, they would have big contention over the shroud that they wrapped Him in: whether that is the face on the shroud. What that has to do with a believer?

That has nothing to do with a believer. He never said to look to a shroud or any piece of cloth, or anything. You see? It comes to the place where a real believer who has a real genuine experience, identified by the Word, and confirmed by the Holy Spirit, and brings forth the fruit of the Word, they know that they have something real. When you have that, you know it's an invisible God you are serving.

Like Moses, he endured because he saw Him Who was invisible. [Hebrews 11:27 -Ed.] You don't have to hold any personality to walk around with for security. No. You just hide in the Word. You just shelter under the Rock. His Presence comes to you, speaks to you,

cheers you up when you're down, encourages you when you're weak and you're fainting; brother, puts a spring in your step, gives you faith in His Word, uses you and gives you power to witness and testify to others; see other lives affected through your testimony, your life, and they see God in you.

Your name doesn't have to be mentioned in the Message somewhere; definitely, it was you he was preaching about all the time; (not just a natural name). When you see the character he's talking about the Bride, and what the Bride is going to do and what's going to identify the Bride, that means a million times more than if he mentioned your natural name that your mother and father gave you on the tape. That doesn't mean anything. When you can read that book there and you see, "Wait, he's talking about me in that message."

And somebody says, "I don't see your name there."

They don't know what to look for, but you're seeing your name inside of there. You see that soul, the life, the character of that soul; that Mystery being expressed when he is speaking about that when he's identifying that life all through the characters of the Bible, showing what the literal life of the Holy Spirit is like, and you know that life is inside of you, bringing forth the same kind of fruit in the Hour that you are living in; that is a greater consolation to you. That is a greater anchor to your soul than if he had mentioned your natural name in every book and tape. Because you know why?

He said, "Somebody else could have the same name as you." So that doesn't mean anything. How are you going to know which one if he said, "John Doe, is going to be so-and so," and you are named John Doe, how are you going to know which John Doe, it is? When your life brings forth that Word for the Age that you're living in and produces Christ, then that means more to you than all that money could buy. Amen.

So we'll make it in good time. We are not bound to hear the tape right now because we will listen to a little part anyhow. But I want to go into some things there on *The Sixth Seal* [1963-0323 -Ed.] so that you won't just hear words when the Prophet is preaching but your mind could get focused by these little comments here, that we could see and we could catch what is there so when we come to the Seventh Seal, that God could give each one the Seventh Seal. Not just a revelation but God putting the Seventh Seal in your heart, the Holy Spirit, the Great Seal, the Headstone. He is that Seventh Seal. Amen.

That great Seal comes into your heart, quickens you, and brings you into Heavenly Places to recognize your position in the Word. You live in a world of Perfect Faith. Amen. You look to Things unseen, you relate differently. Like everybody, you have problems in life, sure, but you have One Who could conquer every situation walking inside of you. Amen. See? You have One Who went through everything that you're going through already. You talk about heartaches, He knows about more heartache. You talk about loneliness, He knows more loneliness than you. That is why He could intercede. Amen. Hallelujah! You talk about rejection, He knows more rejection than you. You talk about pain and grief, (amen!) His water and Blood separated because of grief. He died of grief, not because of the wounds.

The scientists proved the only way that water and blood could separate – water and blood flowed out separately out of His side – is because of grief. It is what killed Him, seeing His own children crying, “Away with Him. Crucify Him,” when He came to die for them; when He could have called legions of Angels. When Satan offered Him the kingdoms of the world, He still wouldn't take it that way. He was willing to drink the bitter cup; willing to take the way with the despised

few; willing to take your place and be mocked and ridiculed and spat upon.

While we were yet sinners; while we were yet aliens in the commonwealth of God; while we were proud and lifted up and seeking the desires of our own flesh and our own ambitions, and running after all kinds of different things in this world; the very cause that put Him in there, He knew that one day, we'd come to appreciate it. Hallelujah! And He had so much of Love, that that never affected His love. Amen! All that we did Him; all that we spat upon Him, He knew one day we'd come to recognize it. It never made Him get vex or angry with us, but it made Him more determined to break the power of the Devil that He could send back the Holy Spirit and lift us up into a Place where we could recognize these things, tonight. Hallelujah!

That is why you don't have to beg a Christian to cry, you don't have to knock their head; all you have to do is tell them about Calvary; tell them about the love of Jesus Christ. If they have ever had a real experience with God, it means something to them. Amen. Hallelujah. It's something real. See?

So many people get caught up in tradition and churchianity. And in this Hour that we're living in, you see people there and they're in the Coming of the Lord, and they don't recognize it. They tried to learn their way into it and they failed when the trial came. And they come back and they try to learn their way into it again. No. Try and get an experience. Then you don't have to learn anything, He teaches you all that you have to know.

That is the problem with people, they're trying to learn things. They don't want Him to teach them because to teach them, He might have to put some in the pigsty. He might have to put some in the Jordan like Naaman, "Go there, not Abana and Pharpar. Go down there and dip seven times," to teach them. [2 Kings 5:10-14 -Ed.] See? But they don't want to listen; they just



want to learn. They want to school themselves into it, but that doesn't bring any power to overcome anything. All it does is just give them a bigger head. See?

When He could bring us to the Place, bring us down to the Water – *Come to the water, stand by My side.* [#847 Songs That Live -Ed.] – when there is one that is thirsty in their heart, they want that Water to drink, they're laboring here. All this natural water, their taste is perverted, but He knows what they have need of. They want something different, and they could recognize He could give it to them. Amen.

I'm speaking to you longer than He spoke to that woman at that well, I'm sure. Amen. And again it is not I, speaking to you either. It is His Word, and He and His Word are the same. It brings that same desire in your heart. See? When He told her about her five husbands – the things that she was trying to satisfy her thirst with but only perverting her soul with – she didn't make any fuss. She said, "That's the truth." Oh my! That is the difference. That is the difference.

When He called the next woman the dog, she didn't get puffed up and walked away, and was resentful in her heart. That was the difference. When Martha had a right to say... You see He tries them; shows them what they are really on; shows them what they are looking for. Oh, they're looking for it by knowledge, but you're going to find it in a humble heart, find it in a humble heart.

We all need a Sixth Seal tonight; I believe it. We all need a shaking. We all need some earthquakes. Amen! All this natural cosmic light that we walk by, it's not cosmic light anymore. It's going to be another Light. Amen. We walk in the Light. That is the Light, we have fellowship with Him. That is the Light where His Blood cleanseth us from all sin. That is the Light: the entrance of His Word brings Light. Amen.

What if your day gets dark? What if your day gets dark? Amen. That should be nothing to you because while the moon gets black they're still coming out of traditions; they're still getting the Holy Ghost. He has a place prepared to nourish them for times and time and half a time. Hallelujah! While the beast is ranting and raving, He has a place to put them on eagle's wings. Amen.

But what happens with you? Brother, He turns off the Light on you, sometimes and you get kind of dark and gloomy and obscure, and you are all nervous and flusterated now, and your whole world comes to an end, and you could deny God, and you don't know what is going on, and you are frustrated. You get back your little cosmic light again and things are going good, but cosmic light is not taking you anywhere. It's just taking you to work and back home; home and work, home and work, home and work, work while it's day, come back; sleep in the night. That is what cosmic light is doing for you, but if you were physically blind, this Word could save your soul, though your natural world might be dark. Do you see what we are talking about? It could lift you up and put you in another sphere. Amen.

Look at those things we're taking there on Revelation 6:12-17. Just open it a bit, I want to make a comment here for you. Oh, praise His wonderful Name: Revelation 6.

Now, one of the things I want you to understand about the Sixth Seal, because you see, we'll be catching these Things, and when we catch It under the Sixth Seal, what we're going to do is—we're going to try to bring It out to the best of our ability and the grace that God would give unto us; that we are trusting Him to give to bring It out and make It plain, in the services while we study the Sixth Seal. Because I think I should be here with you for the whole Sixth Seal at least. And the Things that we want to pick up, in

there, we are going to find that the Sixth Seal, it doesn't just cover the last half of the seventieth week.

Now the Jews have three and a half years, one thousand two hundred and three-score days; forty-two months; times, time, and half a time. The Jews have that. Three and a half years of Gospel promised to come unto them, but the Sixth Seal doesn't just cover that. The Sixth Seal goes all the way to Armageddon because the Sixth Seal is the judgment Seal. The earth is being purified. Armageddon cleans off the earth for the Millennium and the Sixth Seal purifies the earth. The foolish virgins and 144,000 get purified in the last three and a half years. Do you understand that?

Many of you remember the tapes on the Vials. We found out those Seven Vials in Revelation 16 are after the three and a half years. After Moses and Elijah go up, then there is a little space of time when Michael and Lucifer meet on the battlegrounds again. Now, all these things are important to us, because why? We are going to pick it up spiritually on this side. We already have the sun blacked out, the moon is not shining, the stars falling from Heaven, Michael's coming with the open Book delivering the names; all of them who came out of denomination back to the promised Word, like Israel came from nations back to the promised Land. All those things are happening now in the spiritual form. Amen.

And then after that, what is going to happen after the 144,000 are sealed with the Holy Spirit, then what is going to come? The battle of Armageddon when the nations come against Israel. Well, it's the same thing. After this Bride is called and sealed and shut away; sealed away there, what is going to happen? Then all the denominations are going to come against the Bride in the Mount Zion showdown. Amen. And that is the Hour, He's going to fight for His Bride: a quick, short message is going to shake this place; will raise the sleeping saints and preach to the lost, and away we go.

So all those things that are going to happen here naturally under the Sixth Seal will take place spiritually on this side also. So that's why, we're watching these things here, not just naturally. And I spoke all these things here tonight, so you could see a personal application and it happening in the spiritual form.

So then it goes beyond just the knowledge of looking down three and a half years; it is what is happening *now*. Have you come out of your traditions *now*? Have you been identified with the Atonement *now*? Have you crossed back that Chasm *now*? Are the redemptive blessings available to you *now*? Are you in that Heavenly Place *now*? That is what we are talking about *now*, the Sixth Seal. See?

Your world fell apart already or do you still have that world, serving God in this world; you have two gods, you're in two worlds? Tell me you know—or don't tell me, tell the Lord in your heart. Because remember under the Sixth Seal, this world falls apart, it gives away. Now, your world had to fall apart, you know, because you had to sell out all you had to be partakers of this Word. You had to forsake everything to follow Him. Amen. Now, I don't mean you stay home and you stop... because you are not really following the Lord in that physical way. But I'm talking about the influences and those things that you put first and was important in your life and these things.

When the Word—like Moses, when It was revealed to Moses, he chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. [Hebrews 11:25 -Ed.] Moses could have left Pharaoh's throne and gone into the mud pit. Amen. That world, when he came to that Sixth Seal, that world had to fall away for him to follow the Pillar of Fire to go out in the Exodus to a promised land; the same thing you're doing tonight.

That world had to fall away, in order to be born because your two worlds can't exist at the same time. The same way two worlds can't exist at the same time, here in this world order on this earth, same way two husbands—a woman can't have two living husbands at the same time, socially. And the same way, you can't have two natures living in you and ruling you at the same time either. It always comes back to the individual.

So when that old husband is dead, all his world, all his ambitions (that your human spirit is the wife and that soul is the old husband; that old soul is the first husband,) then all the taste of that soul that influences the spirit, and the spirit influences the body—because the children are only a product of the husband and the wife. Then it means to say, all those works which were because of the craving of that soul inside of you, all those things that you built up; all those things had to go when that old husband went because the new husband and the old husband don't have the same desire. The new Husband has a different World for you in a different Kingdom. Does everybody understand that? [Congregation says, "Amen." -Ed.] Sure.

Let me tell you, there's no way... (you see the Holy Spirit will make these things real strong) ...no way you're in the Seventh Seal and you're in the world; the world's on you. No way! You have knowledge; that is what you have. And the knowledge you have is going to condemn you because the Life is contrary to the knowledge you have. When you're under the Seventh Seal, you have the Token. And do you know what the Token is? That is your Ticket. Your Ticket to go where? In the next Civilization, in the Next World because your fare, your price has been paid. And that is the sign that your fare has been paid; that you're sealed to another destination. Here you have no continuing city.

You have confession now: you're seeking a City, Whose Maker and Builder is God. Amen.

We played around long in this church. We really, really played in this church. It hurts my heart to see people think they are making it and I know they have not even halfway made it through the Door yet. Because when you come down to reality, are you recognized with Him? Are you in Heavenly Places? Are you really raised up? Are you seated with all authority over every devil? You say, "Yes, but I don't know it, then." No, well then, you're not seated there because if you're seated there, you will use it because you are ordained to do what you do. Amen.

I don't want you to come up disappointed. You may not like me the way I speak, but I don't want you to come up disappointed. On that day, your tears... nobody could do anything for you. When that Door swings shut, he that is filthy is filthy still.

Lord, help me. I want to get a Scripture so I could show you something here. Revelation 22:10 says: Seal not up the sayings of the prophecy of this Book [you tell me what are the sayings of the prophecy of that Book?] because the time is at hand. See?

The Angel told John, he said, "John, don't seal up the prophecy of that Book because the time is at hand." This Book is a Book of prophecy. Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials was prophecy sealed up in the Book. And God was to send a messenger at the end of the Age to open It up. And that Messenger, who revealed the Book to John, and John goes to bow down and worship, turns back around to John and says, "Don't seal it up because the time is at hand."

Revelation 22:17 says: *...the Spirit and the Bride say, Come.* Just before the Book is finished and closed; that Bride has to give testimony. The rest of these Things were to be revealed just about the time Jesus comes for His Bride.

Now, we sit in the church here and we hear Things, spoken that couldn't come by human ability and human understanding. It came by the sovereign grace of Almighty God. And the reason we know what it is and when it is; is that it was laying in the Word. It was going to come and when it is coming forth, it's just around the time Jesus comes for His Bride.

Then look at the calendar: Israel now, the calendar, and see if the time is at hand. What time is it? You see? Do you see what we're talking about? Then what good is it to be convinced that the time is at hand now... then the next thing you have to do, you have to check back your life now. Are you ready to go? Are you ready to go? This is a sober time; very sober time.

Bro. Branham said, "Pull your soul through God's filter. See what kind of taste you come out with." What is the thing you want in life right now? What is the thing that is troubling you; that you're trying to get right now? How many want a husband? How many want a wife? How many want some material goods? Now, you know many of you want that, but sometimes you could push the Word aside and you could bend the Word to get it too. You know that. And yet you know He says, "Take no thought..." Yet you know He says, "He feeds the sparrow..." Yet you know He says, "He clothes the lily..." Yet you know He says, "Seek first the Kingdom of God and the other things shall be added."

You know It. But It doesn't influence you when your desire wants something that you have to bend the Word to get it or wish that the Word wasn't there blocking you to keep you from it. And you realize, you and Balaam are no different. You could want something God says is not for you, though you're spiritual and getting dreams and revelations, and know the right approach to God, but do you know what you're discovering? That you could love the permissive will more than the perfect will of God; that

your flesh is controlling you more. You'll quicker obey your desire than to obey the Word. Your obedience to your desire is stronger than your obedience to the Word. And you see it.

When you see yourself like that, it convicts you in the service while you're there and you wish you weren't that way. And then you walk away and you get with friends and you get laughing, and you get in talking, and then you find a way to figure the minister was against you because you want... You know why? What you want is so strong in your heart, but your pride is so much that you don't want to acknowledge that you're still carnal; it still has that carnal thing inside of you. So you wrestle with your own self before you admit and kneel and say, "Lord, help me. Take it away, Lord. Take it away." What is man, that Thou art mindful of him? [Psalms 8:4 -Ed.] See?

It's the simple but reason, reason, reason, reason, reason, reason and you come right back to it: your enemy is your own self and power is conquering yourself. Exactly! Exactly! That is why it has no shortcuts to the promise. Everybody's walking with their enemy. And everybody's enemy stands between him and the promise. And everybody has to overcome their own enemy before they could get the promise. Nobody's going to escape because everybody comes with that nature.

I always say, Jesus had to die at a certain hour. They had to break those thieves' feet afterward to finish killing them, but Jesus had to die at a certain hour so he didn't need anything to help kill Him. If when that Hour comes, you are not dead yet, it has nothing to help to kill you, you know. You know why? Because your ministry is not those thieves there. Your ministry is Jesus in Bride form again. See? That is under the Sixth Seal.

May God break up our traditions: traditions that we meet and get conformed to, and our own traditions



that we bring out because we are the initiators of some good traditions too. Because tradition comes from that perverted human nature; tradition comes from that. What it does is tradition because it doesn't go back, first to the Word, to see what the Word says. It acts on impulse and then looks at the Word after it gets all tangled up to see what the Word says. See?

So notice, as It says... Come back here to this and we'll close; closing right here. The Sixth Seal does not just cover the last half of the seventieth week, Daniel's Seventy weeks. On this Sixth Seal, we have to pick up Daniel's Seventieth Week. It's one of the things we'll have to pick up. We'll have to go back to the Book of Daniel because the Sixth Seal is dealing with the Jews and the Jews have half a week remaining. So we have to go back to Daniel; it is one of the things that you have to go back to.

Then we'd have to go to Genesis, to Joseph with the Feast of the Atonement when he's making himself known to his brothers. Because that is one of the things that happened under the Sixth Seal: Joseph making himself known to his brothers when his wife is in the palace. Then we would have to pick up the Seven Trumpets because the Seven Trumpets were preached supernaturally, under the Sixth Seal. It means while we're hearing the Sixth Seal at this time, if God has given us the revelation now while we are hearing the Sixth Seal at this time, we should be hearing those Seven Trumpets being spoken supernaturally on the tape right there. Because remember, it's there it is. It's right there it is on that Sixth Seal.

All the time, we used to read *The Sixth Seal* [1963-0323 -Ed.] and we couldn't see the Seventh Trumpets in it, but we got to find out it's sealed in there. And the Holy Spirit showed us where it is, so now we'd be able to look at it. Then another thing, he said: "Where those Trumpets opened..." [This is page 23 and 24, *Souls*

*That Are In Prison Now* 1963-1110M para.138 -Ed.]; he said, "...in there we found out the Lamb had left the Throne." He was no more Mediator; He is Redeemer now. He had the Book of redemption in His hands. We are going to find the Coming of the Lord under there. Then also he said, "The Seventh Seal is opened under the Sixth Seal." All those things; the investigation judgment, all those things, we are going to find it under there.

So, from next week, I want you to bring—walk with your *Feast Of The Trumpets* book [1964-0719M The Feast Of The Trumpets -Ed.], walk with your *Recognizing Your Day And Your Message* book [1964-0726m Recognizing Your Day And Its Message -Ed.] and walk with your *Souls That Are In Prison Now*. So maybe I'll kind of preach this week, maybe and next week, on some of the things and then we'll start to listen to the tapes. So then when we listen to it, we could stop the tape and you'll be able to see in your book where these Things really pick up because I want you to get it.

All these years, since I made the tract there and we put it in a big form to put it on the board and we never ever used it, it was because it was this Sixth Seal right here. What God showed was right in the Sixth Seal. Where He says, "One unfolded yesterday, one unfolded today and the other one flew past in an Unknown Language' all those things we are going to pick it up, right here on *the Sixth Seal*."

And that is why I'm trusting the Lord that this time, now that we're having this kind of service and you have your book there, we could do it as a study and you could get It. Because sometimes you're preaching in service there and It is being spoken and you can't get It, It's hard. You can't relate to It. You're not acquainted with the terminology in the Book of Revelation especially. And sometimes, when you refer to a message, many of you haven't maybe read or studied that particular message. So, you're hearing It;

you believe It, in your heart but It doesn't bring forth the real Life. Because why? It still needs to be quickened to see it was something there.

You see, you accept me and you accept what I say and you say, "Yeah, that's it. The minister says that that is so," maybe. But then when you see that, those Things—then you don't recognize It just because I said It and you accept me. You see God had promised those Things, and you recognize His Presence. He has come back around and He is keeping His promise to you and you are part of It by predestination. He lets you be part of It when It's coming out – to see It and to be part of It.

And what a faith it should give you for the promise of God for your own family and your loved ones and these things, to know that God is giving you a revelation. And when He gives you a revelation, what is it giving to you? Faith. And what will faith make you do? Believe God's Word for them; to claim what God has given you; faith to claim it by He inspiring that Word to you. So, we would have to go to all those places, but I just want to show you verses 12 and 13. I want to read it over in Revelation 6 on the Sixth Seal.

*12 And I beheld, when he had opened the sixth seal and, lo, there was a great earthquake, and the sun became black as sackcloth of hair, and the moon became as blood;*

*13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

Now, verses 12 and 13 are the part of the Sixth Seal that covers the last half of the seventieth week. Because Moses and Elijah bring forth those plagues and all those things there on the earth, and the earthquake opening, California sinking, all those things; they're bringing forth the resurrection just like

it was with His Coming. I am just going to read a little part there for you also just now. But from verses 14 to 17 of the Sixth Seal, it deals with Armageddon. That is why I'm saying verses 12 to 17.

Maybe next week or when you go home, I'll give you the Scripture to read. You take Isaiah 34 and read also there, you'll see where that part is happening when all those nations gather around Israel, and Armageddon is stepping in. Armageddon is the Third Woe, "Woe, woe, woe" by reason of the last three Angels. [Revelation 8:13 -Ed.] And the third woe, Armageddon, is the battle that started in Heaven, ended up on the earth again between Michael and Lucifer when Satan's kingdom is on the earth, established.

He is god of the earth and Christ is coming back after the Marriage Supper to judge and make war. Amen. Like we had in the type in the Book of 1<sup>st</sup> Kings Chapters 1 and 2, when Adonijah, the false king, had set up his kingdom. And Solomon was crowned during that time and he was coming back now, to set up his kingdom, and he was smiting all of them with the sword before he took over and reigned. Okay? Now that is the type of Armageddon right there. See?

So when you look here in the Scriptures, you see in verses 14 to 17—because remember, these kings of the earth were gathered with the Beast in Revelation 19 to make war, and that was after Moses and Elijah had already gone up. You see? So get that understanding. The Sixth Seal doesn't just cover the last half of the seventieth week. The last half of the seventieth week is in the Sixth Seal but the Sixth Seal is the judgment Seal and Armageddon is where He really is bringing judgment upon the earth. Because remember, the Beast had killed Moses and Elijah; the Beast had overcome them. We read that here, the Beast had overcome the 144,000; the Beast had overcome the foolish virgins. But... and he said, "Who is able to make war with the beast?"

Revelation 19 [verse 11 -Ed.] says: He is come to judge and to make war. Amen. That is where the real showdown is. And that's where Michael and Lucifer meet on the battleground just before the Millennium after Moses and Elijah were taken up. Because Moses and Elijah, while they preached for three and a half years, the Bride was in the Marriage Supper where they were crowning Christ, King.

Then we go back to Zechariah 14, different places that we took when we had the Vials, but I just wanted to make mention of that to you. So under the Sixth Seal, we could see how the day of vengeance and the wrath—notice what he says here, “Hide us from the wrath of the Lamb.” [Revelation 6:16 -Ed.] And the wrath of the Lamb was what? In those Seven Vials filled with the wrath of God, and the wrath of God was being revealed from Heaven. Amen. And those Seven Vials is not the ministry of Moses and Elijah, it's the ministry of those Seven Church Age messengers.

And you know, Bro. Branham said, “Those Seven Trumpets, those Seven Thunders; those Seven Vials happen in a cluster.” So it's necessary for us to pick back up now, at this time again, those Seven Vials. And if you remember something, to show the accuracy of the Holy Spirit when I preached the Seven Vials the first time, I was preaching on the Seven Trumpets and I was preaching on Mysteries contained in the Seven Trumpets.

I said, “I don't know what the Seven Trumpets were, it was pertaining to the Jews.” But I was showing, I said, “Look, there were three woes; there is the Euphrates River; there is the plague of locusts.” And I preached on the *Euphrates River* [The Great River Euphrates 1984-0710-Ed.]; I preached on *The Plague Of Locusts*: [1984-0711-Ed.]; I preached on the fallen star, all those things inside of there; *The Three Woes Contained In The Seven Trumpets* [1988-0214-Ed.]. I preached on those Things

showing that those Things were Mysteries in the Seven Trumpets.

Then from that, I went to the Seven Vials in 1984 and I preached showing what the Vials were, whose ministry it is; when it is poured out. I never took Vial by Vial. I said, "It wasn't so much to see—it was just to see it was not the ministry of Moses and Elijah;" brought back all the Old Testaments types, different things. It was the battle of Armageddon taking place between Michael and Lucifer; that war and how it was those devils incarnate being destroyed before the Millennium comes back and all those things.

Now, this time we're going to take it just like how we took the Trumpets, Trumpet by Trumpet there, and brought it and showed what it was. Then the Holy Spirit, I believe, has shown me sufficient that we can take it, Vial, by Vial and bring it out and show—because remember, the only one I preached on was the Seventh Vial. I preached on the Seventh Vial, *A Great Earthquake And Hail* [1984-0921 A Great Earthquake And A Great Hail -Ed.]; showed you what it was and all those things, and how that is the one Bro. Branham preached all the time because he was the one Angel, who had the Seventh Vial.

So this time we're going to have to pick up those things because it all happened in a cluster. Because if you notice those first four Vials right there, it deals with the same thing: the earth, the sea, the rivers, and the fountains, and the air. You can check it back when you go home. We don't have time to look into that tonight. You check it back when you go home, it deals with the same first four Vials, just like the first four Trumpets because, out of the Trumpets come the Vials. And then the last three deal with the Beast and his kingdom, just like it was over here they were in spirit form; over here they were in flesh form because this is the time when hell is becoming veiled in flesh.

This is the time when the saints are being drawn to their theophanies. *The Deep Calleth To The Deep*. He said, "Little children, don't you hear that travail in the Evening Time; the call to go to that Perfect Place?" That Perfection calling to that Perfection where they're being formed in the Word image to do what? Go into the Word body. This is what it is. You bypass the image of the Heavenly and you take the image of the earthly, but here you're being brought back to the image of the Heavenly.

While the Bride is coming back to the Word that we bypassed, then they, hell, is being veiled in flesh, all these here that rejected the Word. Because rejection of the Word makes a way for the Devil to become incarnate. Belief of the Word makes a way for the Holy Ghost to become incarnate. If you reject the Blood; if you reject the Word, how could you be covered by the Blood? See? There's no way. But God gives the Holy Spirit to them that obey Him, Peter says (1<sup>st</sup> Peter Chapter 2); gives the Holy Spirit to them that obey Him. To disobey is death: he that sinneth willfully after he comes to the knowledge of the Truth.... [Hebrews 10:26 - Ed.] The Bible talks about you were children of disobedience; children of wrath by nature, appointed unto wrath. [Ephesians 2:2-3 -Ed.] Amen?

So you don't believe with your body. Your body is, see, taste, hear, smell, and touch. That is the five senses of the body. The spirit is five senses: reasoning, conscience, memory, affection, and imagination. You don't imagine with your body. You don't remember with your body. See? You don't reason with your body. Those are the senses of the spirit, but your soul is faith or unbelief. And the soul that sinneth or disbelieveth shall surely die. [Ephesians 18:20 -Ed.] But if that soul is part of the Word it will obey that Word. Amen.

So all these things we would have to pick up on the Sixth Seal when we come to it because it's quite a lot

on there. There are many things that happened. When Bro. Branham saw that Sixth Seal being revealed, something just struck his heart. And I would like maybe to show you one of them at least, right here, that I could show you on, page... [1963-0323 The Sixth Seal para.22-23 -Ed.]

*Something happened today when this Seal was revealed, that I had to walk completely out in the yard, just walk [right] out in the yard a little while. That's right. It just simply almost took my breath away from me. See? So ... tension? Oh, my!*

[And] *another thing, ... you're laying right onto what I say. And [what] God is going to hold me responsible for what I tell you. And I must absolutely be sure as all sure can be sure, ... of these things, because this is a tremendous time that we're living in.*

Page 448 [para.415-429 -Ed.], about the third paragraph where It says: *I'd better not say this, because it might 'cause a confusion. When I said the other day, the Rapture, how It would come, ... Now, if you say you'll take it, all right. All right, that's up to you.*

*When the sleeping virgins, that thought she was prayed up to, come back, the Bride was done gone. It went, and she didn't know it; like a thief in the night. [Doesn't this make your heart beat a little faster when you think of it?] Then they begin to bang on the doors. And what happened? What taken place? They were cast into the Tribulation period. The Bible said, "There will be weeping, and wailing, and gnashing of teeth." Is that right?*

*When it is going to be, brother, sister, I don't know. It may be just me here, now, see. This is my thought. See? I believe it's so close, ... Each day I want... I'm just trying to walk as softly as I can. And ... you know...*

[There was] *something happened today, and I seen something come up. I just couldn't get my breath anymore. There He was, standing there, [and] that ...*



*Light standing right there. And here It was. I know it's the Truth.*

*I thought, "O God, I couldn't say that. I can't say [it]. I can't." I just walked out of the room, and went out [and] walked up-and-down. I thought, "My! what can I do?" And I have to go fishing, or something, [and Lord... you...] I can't tell you.*

*Then look how he changes right there. He said: We have a good time. Don't we? Praise the Lord! Amen! We're in a tremendous time, for my heart is overflowed with happiness and joy.*

See? He couldn't tell them; he couldn't tell us.

*But when I think of this world and the thousands that I know that's lost, black shadowed, then your heart just bleeds. "What can you do? What can you?" You [could] just feel the Holy Spirit crying out, in your heart. Like it must have been in our Lord, when He looked over Jerusalem, His Own people, [His Own people. And] said, "Jerusalem, Jerusalem, how oft would I have hovered you, as a hen would her brood, but you would not." You feel the Holy Spirit say, "How often I would have gathered you, but you would not."*

*We're, right here at something, friends. Whatever it is, God knows. Nobody knows when it's going to happen. That's a secret. Nobody knows when it is going to happen.*

*But Jesus told us, "When you see these things, all these things." Just like [it went] comparing with the Sixth Seal, to what He said in Matthew 24. Now remember what He said, "When you see these things begin to come to pass, then the time's at the door."*

1963, Israel was in the homeland, forty years. I wonder how he would have stood tonight. If he was way back there when Israel was in the homeland, not even half a generation good, I wonder how he would have spoken tonight, knowing it's a generation now. Jesus said, "That generation will not pass away until all these things be fulfilled." [Matthew 24:34 -Ed.] Look.

Watch the very next verse, 30 and 31st verses as [they] went on down, 32nd, 33rd verses.

He said, "And He said he shall send forth His angels to the four corners of heavens, the four winds, to gather His Elected." Is that right?

Said, "Now learn a...."

[And] now remember, He stopped right there. He never went ahead, after that Sixth Seal. He never said anything about the Seventh. He said the First, Second, Third, Fourth, Fifth, and Sixth. But He stopped there, never mentioned anything about It.

Watch the next thing He said, "Now learn a parable." See? Then He starts on parables. He said, "These things will be."

He is answering them three questions. "What will be these signs? What will be the sign of Your Coming?" [I preached on these things recently, so it should be fresh in your minds. And] *what will be the sign, of the end of the world?*"

*And the Sixth One, there, was the end of the world.*

He's talking about the Sixth Seal, which we read tonight there in Matthew 24, was the end of the world. And I say it should be the end of your world too. Let His Kingdom be established in your heart now. All your plans that you had for your life, all your ambitions; all your world that you were building, what you wanted for yourself in this life; what you tried to educate yourself to in school, and what you tried to work up yourself, on your job, to and these things, that should end under the Sixth Seal and His Kingdom should come into your heart under that Seventh Seal, that He could be Lord and all the kingdoms of your life. See?

*And the Sixth One, there, was the end of the world. And the sounding of the seventh angel... "Raised up [his] hands, and swore by Him that lives forever and ever, that time shall be no more." The earth is giving birth to a new one. It's over.*

*And here we are, right at the door. Oh, I tremble. [Amen. He says, "I tremble."] "And what must I do, Lord? What else can I do?" And, then, just think of seeing that place and those precious people! [Talking about beyond the curtain of time.] I stood there, looking at myself. And I thought, "O God, they can't miss this...." Amen?*

So here he was, He was seeing this world being destroyed, but all those people that were there that were to come back in the Millennium, the earth was going to go through birth pains here to bring forth a new World, and he had already seen the people in Heaven who were going to come back to live on that new World. When that Lamb opened that Book, there were many had cried, "We shall reign with Him as kings and priests on the earth." [Revelation 5:10 -Ed.] When? After the Sixth Seal when the earth is destroyed, (see?) to bring that Seventh Seal. Amen. Those who believed that Seventh Seal, the manifestation of that Seventh Seal, go over because that Seventh Seal is Adam, Eve, and Eden. His great threefold Secret comes right back. Amen?

One or two things; I want to maybe just take one more to give you. You see, I have it marked out in my single book, so I have to flip the pages to find it here first, to give you the right page - 409, second-to-last paragraph. I just want to put these things there, that it could be outstanding in your mind because you see, these are the things that people read over when they read the book or hear the tape. But if we could bring these things foremost and outstanding in your mind, then you could begin to get an insight of what is laying on that Seal? What did he see that he couldn't talk about? What did he see, that to tell the people, it might have thrown them into a panic when that Sixth Seal opened?

What he saw, he said, "Oh God, I can't tell the people that." He said, "When I think that millions will

be lost, millions who think they're saved; millions who think they're Spirit-filled." See? And how Jesus went to parables, and then he himself came into parables afterwards. He would speak little parables, *Who Do You Say This Is?* [1964-1227 -Ed.] *There Is A Man Here That Can Turn On The Light* [1963-1229m -Ed.]. The Chief Engineer comes right in there walking in the power of His resurrection, different things; what it takes to get the car working to put the Church in Rapturing condition. All afterwards he came in parables speaking things, and the people didn't know where he was at, they didn't know what was happening. See? But may this be the Hour where we catch these things. Second to last paragraph, page 408. [The Sixth Seal para.121-124 -Ed.]

*We find out now, John said, "I beheld [and] when He had opened the Sixth Seal, there was a great earthquake," then all nature was interrupted.*

*God has been doing great things, like healing the sick, open the eyes of the blind, doing great work.*

That was all in the first part of his Ministry, First and Second Pulls.

*But we find out, here, that nature took a tumble, yes, all nature. Look what taken place, "The earthquake; the sun went black, the moon wouldn't give its light; the stars shook and fell." Why everything happened, see, right at the time of the opening of this Sixth Seal. That's when it takes place, right immediately after the announcing of those martyrs. The martyrs had been finished.*

Martyrs were the Fifth Seal; souls under the altar who had died. Directly the Sixth Seal was what? Earthquake. It's coming. Look this last year gone here how many times California shook. Not only did California shake, here started to shake too. You were in it when it began to shake, rumble because when we come under the Sixth Seal, all nature is going to give way; earthquakes starting from the West going back East.

From California on the West Coast going back East to the Mount of Olives, that's going to split into three parts. It's going to change all the contours of the earth; going to move the sea. They'll have to make new maps for the earth. Sure. See, Jerusalem will be destroyed. They would have a New Jerusalem in the Millennium because one-tenth of the city is going to fall in from the time Moses and Elijah die and rise up. The Bible said at that hour, the same hour, one-tenth of the city fell in; Jerusalem, right there, where they were lying. See?

He said: *Now you see we're right close into that hour now. [It] could be, at any time, because the Church is just about ready to take Its flight. But remember, when these things happen, the Bride wouldn't be here. Just remember, the Bride is gone, She doesn't have to go through any of it. This is a time of Tribulation, of purification of the church; it's put upon her, for her to go through it, not the Bride. He takes His sweetheart out of the way. Yes, sir! She, done redeemed Her. ... it's kind of... That's His Own selection, His Own choice, like any man... "*

Amen. And just one more with that. So, you see why I'm pressing you here and saying you have to have that. You have to have that Token now because the Bride wouldn't be here. The foolish virgins are going to wake up, looking for the Holy Spirit. Why wasn't she looking for it before? Do you know why? She thought both she and the others got called out by the same Message, so it's alright. If they're going in, she's going in too. But one came out with Oil, the other one didn't have any Oil. They sit in this church here, tonight with Oil and without Oil.

Page 445 [The Sixth Seal para.390-393 -Ed.]. I want to break right into the Prophet's prayer about the fourth paragraph. You just check it, one, two, three, four; break right into his prayer. He was ending up the Sixth Seal and here was his prayer.

He said: *And now, Father, I pray that all that will receive You at this time, in their hearts, will settle it forever, at this hour, that they're finished with sin; [May it be here so tonight, too.] that will arise and make preparations now for public confession, of baptism in the Name of Jesus Christ, for the remission of their sins; to show that they believe that God has forgiven them, and they take on the Name of Jesus Christ.*

*Then, Father, pour down the Holy Spirit, of Oil, upon them, that they might be placed into the service of the Lord God, that they might be workers in this last, evil day, for we realize we just have a short time. And the Church might go at any time.*

*The Lamb might, at any time, leave the sanctuary up There, or the Throne of sacrifice, come forth from the Throne of God where the sacrifice lays, and then it's over; there is no more hopes for the world; she is finished. Then she goes into [frustrations,] of great spasms of earthquakes, and great shakings [get it now,] like it was at the resurrection. And...*

*As Christ arose from the grave, when the saints rise, the same thing will take place. Lord, [and] it could be at any minute.*

On that Sixth Seal, what is going to happen when that great earthquake comes? It will be like it was at the resurrection when Jesus rose. Matthew 27: He was smitten; He cried out with a loud Voice, the Voice of the Archangel. I'm on *The Rapture* [[1965-1204 -Ed.](#)] message now. That is on *The Rapture*. And what happened? He cried out with a loud Voice and the sleeping saints awoke. Matthew 28: And they came out of the grave with Him after He came out. Amen. And while He was in hell there, He was preaching to the lost. So look where he ties that earthquake. That earthquake that takes place to open that Sixth Seal is going to bring the resurrection right there: Great earthquake!

... it could be at any minute. [He said:] *We're watching for that glad day to arrive.*

*Take Your children under Your arm, Father, now. Draw Your little lambs to Your bosom. Grant it. And feed them on the Word, until they're in strength for service.*

Oh my! How close are we to the resurrection? How close are we to that earthquake? The Shout has already taken place. We are gathered for the sounding of the Last Trumpet. At the Last Trumpet, the dead in Christ shall be raised incorruptible. [1<sup>st</sup> Corinthians 15:52 -Ed.] When the World Council of Churches tightens up and comes down on the Bride to bring the Squeeze, the public crucifixion, it was at that time, He cried out with a loud Voice and the earth did quake and the sleeping saints arose.

Then do you see how close we are to that Sixth Seal? You see how close we are to that Sixth Seal? When that earthquake gives way—when Jesus was smitten there was an earthquake; there was a preaching to the lost, there was a resurrection of the sleeping saints, there was a gathering time, they were appearing unto others who were alive in the city. The world wasn't seeing them but believers were seeing them. Amen.

Matthew 27:15: He was already rejected in Pilate's judgment hall. Next came the public crucifixion. *What Shall I Do With Jesus Called Christ?* [1963-1124M -Ed.] rejected in Pilate's judgment hall 1963. He said, "Next is going to come the public crucifixion." On *The Rapture*, he says, right there is the Voice of the Archangel when the Masterpiece was smitten. That earthquake. Look where He takes the earthquake on the Sixth Seal and he puts it as that earthquake right there to bring up the sleeping saints. Then how close are we before that Sixth Seal goes?

Look how California has been shaking and shaking, and shaking, and shaking, right where God put

judgment. The whirlwind of Fire came down and went westward: judgment striking the West Coast, lightning, thunders, voices, earthquakes under that Seventh Seal. See where we are? And during that time it has been a shaking time on the earth. Watch and you will see those things.

I believe, by the grace of God, what has been preached to you over the years about all this *Cycle Of The Unknown Language* [1981-1015 -Ed.], all these things that you never understood, though you heard it, and though you rejoiced, and clapped hands, and all kinds of different things in it, you are going to see it held the secret of the Coming of the Lord that he could not tell them back there.

Even when he comes to the Seventh Seal, you're going to find how he even made them put away part of the tape, and not even release it until they put him in the grave. You find in your Seals book [A Revelation Of The Seven Seals -Ed.] it says: April 10<sup>th</sup> 1966, The Board of Trustees agreed and made a decision to release this part of the Seventh Seal. The part formerly released was the other part. Bro. Branham even made them put it away and not release it until after he was put in the grave. Why? Because he had to take that Seventh Seal, the Coming of the Lord, and identify it in his own life right there as a man.

He said, "Many of my friends are going to walk away from me thinking I'm trying to make myself something." Because he showed them Jesus wasn't going to come in the corporal body, in the Shout and the Voice but He was going to come in human flesh like in Genesis 18. When that corporal body... the Bride will not see it on the earth, she would meet Him in the sky. See? He would come like a thief in the night, slip down there, and 'the one shall be taken....'

And they asked, "Where Lord?"

He said, "Where the carcass is, there will the eagles be gathered together."



Watch all those Things how It's going to come out right on the Sixth Seal and you will see—and may God put a revelation in your heart because he said, the Bride was to be taken up in the Mystery of the Seventh Seal. The Rapture was to be a revelation only for the Father's spiritual genes; only for the Bride. And she was going to be waiting for the revelation of the Rapture.

The revelation of the Rapture wouldn't be Shout, Voice, and Trump; wouldn't be the Lord is a ...[inaudible - Ed.]. That wouldn't be the revelation. No. That would be things you could learn. The revelation of the Rapture would be *you* already turned Heavenly and *you* are going back to your theophany; and your body is in obedience to the Word inside of you; and you already have your first change; and you have seen your name in the Book. That would be the revelation of the Rapture for you.

How many people have learned those things Shout, Voice, Trump, so-and-so-and-so, and have not been changed; have not been raptured? See? That wasn't it. That was just to show us; that was not the revelation of the Rapture he was talking about. No. The Holy Spirit has come down to quicken and make alive those that are foreordained of God to go in the Rapture.

Let's all stand to our feet. Let's bow our heads and close our eyes, tonight. Many Things have been spoken tonight, straight to our hearts; personally to us. The Spirit has spoken expressly. As it was said in the Bible: In these latter times, the Spirit will speak expressly. [1 Timothy 4:1 -Ed.] How we have need for the Holy Spirit to keep speaking expressly, especially when we know the time is run out. When you see the generation—when the generation that sees Israel becomes a nation; in other words, when the generation sees the six-point Star of David fly again over Palestine; when you see the Jewish people with their own army, own navy, own money, recognized as a

nation by the United Nations, know it's even at the doors. That was forty years ago.

From the Pentecostal revival 1906 to 1946, one generation, the elected Pentecostals were sealed away and taken off the earth. Israel became a nation after World War II. Then God sent a Prophet to call a Bride out. One generation has passed; it's time for the Bride to go now, so the Jewish Age could open back up; so those two prophets could rise on the scene as this Bride leaves the earth.

Think of the Hour. All nations are breaking. Hell's taking over everything on the face of the earth, but the believers in this Hour, real believers, it's time to check your lives; take inventory. See that your lamps are trimmed and clear, filled with Oil. By the grace of God tonight as we stand here in His Presence, let's just take another look. Maybe we have looked many times. Maybe you've been looking through the course of the service. But as we have the opportunity now to speak to Him before we leave this building, let us just take one last look. What is predominant in your life tonight? What is your soul thirsting for?

Our gracious, Heavenly Father, we feel the pulsation of the Holy Spirit tonight speaking in this meeting; the Word of God going forth quick and sharp and powerful. Seeing, oh God, that way back there in 1963, on the 23<sup>rd</sup> March when the Sixth Seal was breaking forth, and that Light hung in that room and the Prophet was there studying, Lord, to see what that Seal was going to reveal, under the Anointing he saw something that troubled his heart. He had to get up out of the room and walk out into the yard; trembled all throughout the day; came into the pulpit that night. At the end of the message, he began to tell the people and still couldn't tell them, Lord.

[Glitch in audio -Ed.] ...counted atomic fodder, oh God, when he saw the Hour that was moving up, Lord. Immediately after the tribulation of those days, that

amateur tribulation, here we were in the beginning of sorrows already. Soon that Sixth Seal was going to open with a great earthquake. A Message was going forth to gather the eagles together. You had descended and You were right there on the scene but Your Presence was unrecognized.

Down through these years, You have shone Light, Lord, on those Things to us that we were able to see, Lord, a little clearly some of those things but how much more in this last month that has gone by, with the breaking forth of these Seven mysterious Trumpets that were sealed up in the message when it was preached supernaturally that night. You brought it out and You made it plain to us that we would not have to fumble around in our minds and wonder what It's saying, Lord. But, Lord, we will know the Hour. We will know the time.

Many, Lord, may not have been able to comprehend; may not be able, Lord, to catch the reality of what the Holy Spirit was bringing forth to us. Lord, who could understand it if you don't give us revelation? I pray tonight, Father, as Your Prophet said, "We could never overemphasize the importance of Divine revelation. It means more to us than our very own food. How we should pray for it day and night." I pray, Lord, You would give it unto us. You said, "We don't need a new Bible. We don't need a new translation, though some are very good, what we need is a fresh revelation by which we could become the Living Word of God made manifest."

Oh, precious Lord Jesus, shine—let that Light shine in our hearts. As we stand, Lord, confessing that we know nothing; that we are needy of You, Lord. Lord, we surrender our all to You. May our world that we have built; that we have admired and that we gloried in, may it all crumble at Your Word, Father. May Your Word become Spirit and Power in our hearts. May we live in that World of Perfect Faith, for that is the only

World you're going to recognize. That is the only Building You would be pleased with.

I pray tonight, Lord, that You will deal with us individually, even as we stand here seeing our own needs. Lord, we have families, we have loved ones, those that we care for, Father; how we desire even to see them in this Hour, touched by Your Holy Spirit, brought under the effects of the Word; weep their way to Calvary, Lord. We know we could talk to them, Lord; we could witness to them, but it takes the operation of the Holy Spirit to bring the conviction in their hearts, Lord, to trouble them, make them miserable, Lord, make them recognize that they have need of You, Lord, that they are nothing, their lives are not even worthwhile living without You. Oh, God, hear our humble cry tonight. While You are passing by this way, Father, Lord, we're reaching out in desperation of soul, crying out from the depths of our hearts, Lord. Oh, precious Jesus, hear our cry tonight, Father.

Reach out and touch Him tonight as He passes by saints. You pray in your heart and believe Him, trust Him.

Oh, precious Lord, search our hearts tonight, Lord. Go down the deep places where our thinking doesn't even go, where we fail to look many times, Lord. Lord, the things that we take for granted; the things, Lord, that we take as a passing thing many times, where we grieve Your Holy Spirit away, and not even sensitive to know that You have left, to know You have been hurt, Lord, then we wonder why our lives are so dry many times when our prayer seems, Lord, just to hit the ceiling and fall back down, as though there is a great blanket stretched there and wouldn't let it go through unto You; where we can't feel the tug on the line tugging back, Lord, showing that You are on the other end of the line, and we're so insensitive to realize it's our sin that needs confessing; needs placing in the Blood.

Oh, God, when we hurt You, Lord when we hurt our brother; when we hurt You, Lord, in our sister; when we try to relate to You Lord, not recognizing that You are in the flesh of Your people, we just seem to be so absent-minded and relate to You as though You are in the breeze somewhere, up in the tree somewhere; live anyhow, act anyhow towards our brother and our sister and then try to meet with You as though, Lord, that You were not living in them. Take away that carnal understanding from us, Lord, tear it away. It's our own exalted thinking. Bring us, Lord, to a deeper depth of humility that we would recognize by a true understanding where Thou dwellest. As You told Your disciples, come and see where You dwell. They asked, "Master, where dwellest thou?" You told them, "Come and see," Lord.

Take us for a walk, in Your Word, tonight. Take us for a walk in your Holy Spirit tonight, we can see where You live, Lord, we could see Your humble abode where You dwell in the hearts of Your children. Oh, God, take away the roughness from us, Lord. Make us meek, make us lowly in heart, make us humble, Lord; make us sweet in the Spirit. Oh, the Holy Spirit, that Dove, would feel so pleased to draw nigh unto us, Lord. Grant it, Lord Jesus.

[#30 Songs That Live -Ed.]

*Jesus, keep me near the cross,*

Oh, there is a precious fountain tonight, flowing out from His Word. Why don't you let it wash you clean? His smitten revealed Word, oh, it's free to all tonight.

*Free to all,*

All that would want to come and enter. Heal that soul tonight. Take away that old grouchy spirit; that irritableness, bring in depths of sincerity; bring in a mellowness. Oh, if we could only find that deeper in Calvary; deeper in the Cross.

CHORUS

*In the Cross,*

Oh, enter-in, tonight, into that crucified One; into Love's veil, where the veil was rent in twain.

*Be my glory ever,*

*Till my raptured soul shall find*

Oh, rest beyond the river.

Oh, you could have your seat. You keep worshipping Him.

Near the cross, a trembling soul

*... the cross...a trembling soul*

Oh, His love and mercy found you.

You want Him to find you tonight, find that Cross.

Oh, in the darkest hour just before dawn,

There the Bright and Morning Star...

Let that Light of that Morning Star, oh, shine and separate the Light from the darkness.

Sheds its beams around me

*... its beams around me.*

CHORUS

Oh, and everyone singing tonight: In the cross, in the cross.

Oh, in the Cross;

Have a revelation of what it is; where He poured out His soul unto death; gave up His life so freely. He was crushed and broken. Amen.

*... raptured soul shall find*

[Oh, what a rest!]

*Rest beyond the river.*

Near the Cross, O Lamb of God.

May It bring those scenes before us, tonight. Know that was the Sixth Seal; the sun went down, all nature gave in when Jesus died on the Cross. The moon didn't come out, the stars refused to shine.

Oh, help me walk from day to day...











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