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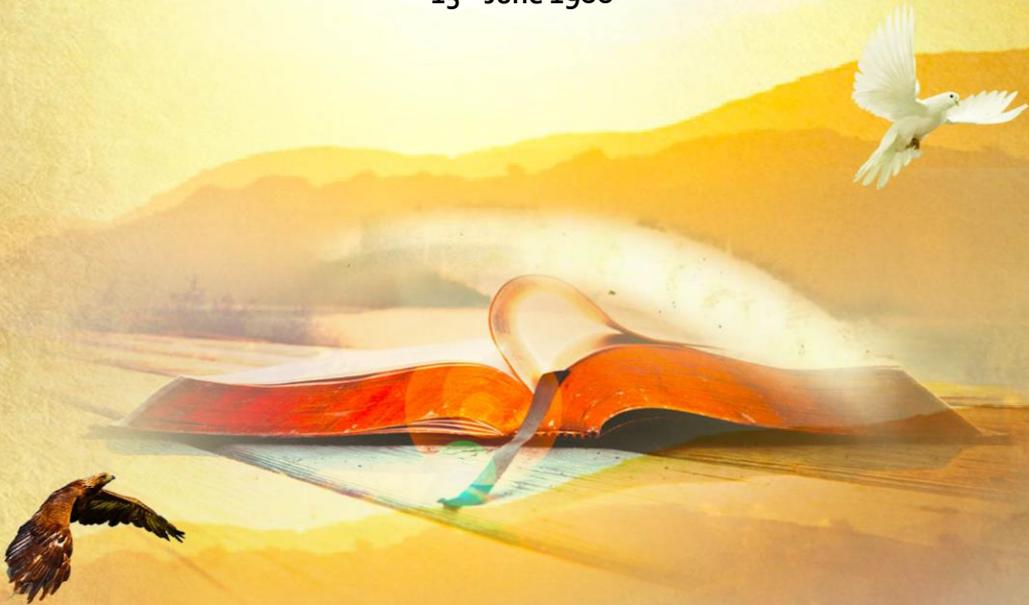
Third Exodus Assembly

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# Study Of The Sixth Seal Pt.9

*Questions And Answers*

15<sup>th</sup> June 1988



Vin A. Dayal



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Third Exodus Assembly

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**Study Of The Sixth Seal Pt.9**  
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TRINIDAD

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Bro. Vin A. Dayal

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## Excerpt

Anointed ones in the end time, what is the difference? How are you going to know the difference? Signs? No. So, if it is not signs, we can't be looking for signs. Do you understand that? Exactly right! Signs are not the evidence. So if a person is going to have satisfaction when they see signs, and that is not the evidence, something is wrong. We are not looking for signs. This is the Age of the Life of the gifts – not the gifts; the Life of the gifts. This is the Age when the Life and the prophecy in the Scripture that is dealing more with the Bride will dovetail together.

He said, “The Holy Ghost not so much in manifestation; not so much in manifestation, but in action. It is Christ in you, walking in your feet, speaking through your lips, seeing through your eyes, working with your hands; in every characteristic. Because the gifts without the virtues are what caused the stumble block. See? Because remember, you get the Holy Spirit on your spirit, you could manifest any gift, for gifts and callings are without repentance. You see? And this is where, you try to look for gifts or things, or look for works and these things, you're going to miss it. You are going to be opening up yourself to demon spirits because Satan could impersonate any gift that God has got and that is the minor.

Now, unless you get the vision and the revelation to know that the Word is the Major—but the Major doesn't excite people as the minor. But the apostles said, “To whom shall we go? Thou hast the Word of Eternal Life.” [Pages 23-24]

Study Of The Sixth Seal Pt.9

15<sup>th</sup> June 1988



# **STUDY OF THE SIXTH SEAL PT.9**

*Questions And Answers*

TRINIDAD

WEDNESDAY 15<sup>TH</sup> JUNE 1988

**BRO. VIN A. DAYAL**

[#573, Angel With The Swept Back Wings - Songs That Live -Ed.]

*...the Inner Veil,*

*To reveal Himself more privately.*

*Here we are in perfect step,*

*In the promises of God.*

*Oh, that Angel with the swept  
back wings,*

*He's the One that means the most.*

Amen. Shall we bow our heads and close our eyes for a word of prayer? Let us center our hearts upon Him. We've gathered together this evening in His Name and He promised where two or three are gathered together in His Name, there He is in the midst.

Our singing, our worship have been a sacrifice to be presented unto Him this evening, something He loves; something He comes expecting, that we will worship Him when He comes in our midst. We may not fully understand, but He knows fully what He has done for us. We depend upon Him to reveal It unto us that we might know how to worship Him, we might know how to appreciate It; we might know how to respond to Him.

If a wife doesn't know how to respond to her own husband, their relationship would be a very difficult relationship; it would be a very monotonous thing, it would be a formal thing, it would be a routine thing. But if there is a love in her heart that whenever she

would see him, what he means to her, there would always be something motivating her to want to express that love unto him. I believe we can multiply that by a few billions and trillions and we would get a little idea of what it should be like when we would gather in His Presence.

Our gracious, Heavenly Father, as we bow in Your Presence this evening, Lord, we just want to ask that You will forgive us for our sins and our shortcomings, our mistakes; our failures. Which one of us, Lord, can walk into Your Presence thinking, Lord, that we can come on our own righteousness; thinking that we need not to confess our unworthiness.

Lord, we want to acknowledge that we need the very Blood of Jesus Christ, even right now, that You would sanctify our hearts, our minds, and Lord, Your Holy Spirit will just come closer to us. There will be nothing between our soul and our Saviour; Lord, we could feel that Holy Spirit moving right in our hearts as we would stand in Your Presence and Lord, we could find in our hearts that Divine revelation, that purpose why we are gathered here, that formality will not be able to come upon us; it will not be able to paralyze what we've come to do here this evening; it would not hinder us from entering into that Divine fellowship that we so desire.

Lord, to know that we could have this opportunity right now, why would we bypass It, Lord, and go back home still lacking; still in need? When we left home, we prepared, we looked forward to this time throughout the day, that we could come and gather together like this, knowing that by Divine promise You promised to meet together with us.

I pray, dear God, that You would find our hearts in the right condition, You would find our spirits in the right attitude, You would find the right type of faith in our souls as You look down upon us this evening, Lord. And Lord, it would encourage You to draw close

to us, Lord, to speak to our hearts, that You could find the faith and the expectation, Lord, within us. How You enjoy coming into an atmosphere like that.

Heavenly Father, speak to us this evening. One Word from Your mouth, Lord, would be worthwhile for us coming and gathering here. Man could stand up and man could say so much, and it would all fall to the ground, and it would all be in vain, and we'd just wear out our minds and tire us out, Lord. But one Word from the great, omniscient, omnipotent Holy Spirit, the Leader and the Guide, Who has called us out of darkness, Who has led us down through these years, oh God, Who has even brought us into the house of God in our right minds, that we could be gathered here this evening, Lord, that You could speak to us a Word in season – something, dear God, that would reveal Your Love more to us; something that would show us our unworthiness, even a little more, Lord, that we will be able to lay aside every weight and the sin that so easily beset us.

The things in our own eyes, in our own self-esteem that we value and it seems so worthy, that when we could look at it, Lord, through the eyes of Your precious Blood of Your Word, Lord, it would be so unworthy, it would be so filthy that we'd lay it aside, Lord, and come in humility, and come in nakedness, and come in simplicity before You.

Oh God, that You could see a humble heart, a broken and contrite spirit that You could come and plant Your Word so deeply inside of us, that It could bring forth a real substance faith, a faith that could please You in this Hour, a faith that could believe every Word, Lord, that could stand true to every Word regardless of circumstances, regardless of situations; holding to the unchanging Hand.

I pray that You would meet with us this evening, Father. I pray that each and every one of us would hear Your Holy Spirit speaking to our hearts. I pray

dear God that faith would come by hearing, and hearing by Your Word. Lord, not only that, but those things that are lacking in our lives, those things that need to be developed, Lord, those things that we need Your Spirit to brood upon, Lord, You'd just come and brood upon our lives, that we could see that genuine image of our Lord Jesus Christ coming forth; we could see Your righteousness being revealed from faith unto faith and our self-righteousness being diminished, oh God, until there'll be none existing, Lord. It would all be Jesus: our walking, our speaking, our thinking, our acting, it would all be a reflection of You. As one songwriter says, "*Let our lives be a picture of You, a letter written by Your hand for the world to see, and to read, and to feel, and to know that You live and You move inside of us.*" Oh God, may You grant it tonight.

We pray and we ask these things, Father. We commit ourselves into Your hands now. Lead and direct us according to Your perfect will and speak to us those Things that we have need of, for we ask it in Jesus' precious Name and for Your sake. Amen.

God bless you. You may have your seats. We greet everyone tonight in the precious Name of the Lord Jesus Christ.

We had promised to speak a little bit this evening on recapping a little bit on *The Sixth Seal* [[1963-0323 -Ed.](#)]. You know, last week I was speaking and I wasn't even thinking that there was a *Questions and Answers* [[1963-0324M - Questions and Answers On The Seals -Ed.](#)] between the Sixth and Seventh Seal. And there are many important things that pertain to the Sixth Seal on the *Questions and Answers*, so I wanted to play a portion of that this evening. And we're going to go right into it so we could get through that portion quickly. Then we're going to speak a little bit after it, and just try to recap, so next week when we come, we can just finish out that and go directly unto *The Seventh Seal* [[1963-0324E -Ed.](#)]

I want you to remember me in your prayers in a special way. I've been in prayer and study as regards to a little series of messages that I would like to bring. And I'm just waiting before the Lord that He would just open it up and make it real, more real in my heart, that I could bring it with the inspiration, that it could help us at this time and really place us out, because more and more I realize that so many of us, we fail to know what we're looking for. It seems like we don't really—cannot pinpoint what it is we are looking for; what it is we are really under expectation of, and because of that, so much of our energy is channeled in places, that people are looking for things in their lives that God will never even deal with them with, and they bring such a strain upon their own lives.

If God could help us, we can find our place and the humility to accept our place, and know what God wants to do through us. Because that is where the problem comes many times: when we don't know what God wants to do through us. We read the Word and we hear things and we want to do things, but we need to know what God wants to do through us.

If you have to just give a cup of cold water to somebody, you want to give it with the grace in your heart, you want to give it with the willingness and the cheerfulness and the thankfulness, and you want to rejoice that God can even use you. As David said, "If I just have to be a doormat in the house of God." [Psalm 84:10 -Ed.]

I think many times our minds get blown with a lot of Pentecostalism, and we look for great revivals and great things in our lives and these things, and the Word didn't promise that. There is a revival, but if you cannot see the revival, if you don't know you are the revival; if you don't know your life is being revived, we're going to find ourselves under a strain. And that is what I've been trying to preach to take that away from the people and let us know exactly—if you are

just a little wheel... As Bro Branham said, "All of us together in harmony are the Body of Christ." And the promise is to the Bride, to the Church, but you by yourself are not the Bride.

That is why you find many people, you know, sometimes a person is praying there and they feel disappointed: "I'm not seeing anything in my life. I'm not seeing anything in my life." And everything is there in their life to assure them and vindicate to them that they are a member of the Bride, and encourage them, and strengthen them, and motivate them to keep pressing on. It is because they're looking for some other vindication. And it just shows that we're not simple-minded enough.

When you read the Book of Acts, every miracle that you see, you don't see any sister doing anything; you don't see any little brother doing anything. You see either Peter, one of the apostles, either James or John, apostles of Jesus Christ; you see Paul, a prophet-messenger to the Age...

You go back in the Old Testament, you see the little widow, the Shunammite woman, she could give something to Elijah; a little hospitality. You see the widow with the meal, she could have faith. Her faith was just sharing what she had: self-sacrifice. You see Elijah, a prophet for the Age, speaking things.

I think many times, when the Word would be preached, we get ourselves looking for something and we don't know what we're looking for. We're there and people are praying, "Lord, I want to see this in my life. I want to see this in my life." Half the time their prayer is in vain. Half of the time their mind is being set in the wrong channel. And because of that, we have the wrong conception of what we are looking for.

You read the Book of Acts and you say, "Lord, I want to see the Book of Acts. Today I can't see the Book of Acts." The Book of Acts is over thirty years and that is churches in a whole continent almost. That is

experiences that happened over thirty years, in an entire continent, in so many different countries, so many different local churches, and were done by apostles and prophets in that Age.

Then you give—some poor, little sister is looking to see the Book of Acts in her life and she isn't seeing the Book of Acts and you get her under a strain; carnality. I don't teach that. I don't believe that and we're not looking for that.

We have to know what we're looking for. We have to know what we're under expectation of. We have to know what we're walking into, (see?) because if we don't have a vision of it, we're going to be there, something is supposed to happen right around the corner, and what we have in our minds will be a manifestation. Somebody will start to speak in tongues in the church. Somebody may start to do something. Somebody may raise a dead person. We are not looking for that. If God does those things in sovereignty, praise God, but we're not looking for that.

We are looking to be changed. We are looking to come to a full surrender. This is what you are looking for. Because this is the completing of the ministry of Jesus Christ. When He came down to the end of His Ministry... We are not trying to revive a First Pull and a Second Pull. We are not going to have a healing revival. That was to attract the people's attention. We are not going to gather the world to see that. At the end of His Ministry, He was bound. He looked more defeated than the whole ministry.

People today look at the Bride and they find they look defeated, and they are not seeing anything happening, and then they're discouraged, and they begin maybe to try to find every little fault they can, to justify, maybe that's why nothing is going on, because they don't know. You tell me what He did from judgment hall to the Resurrection. Tell me what He did that the world could have seen. The world was trying

to pull a manifestation from Him, but He had none to give them.

Let us know what we're looking for by the grace of God. In your simple life, your little, everyday life, it's put there for a purpose and what you have to do... That's why sometimes a mother or a wife in her home can't even be under submission to her own husband or can't take care of her own children because she is trying to pray to see the Book of Acts in her life, when the Book of Acts in her life is to be a real mother to her children. Let your children call you blessed. Let your husband be able to stand there with honor, without any water in his blood, seeing a faithful wife; be joyful and glad to come home. That is the Book of Acts!

What did you see Mary, who brought forth Jesus, do in the Book of Acts? What did you see Martha and Mary Magdalene do in the Book of Acts? What did you see Lazarus and they do in the Book of Acts? What did you see Blind Bartimaeus and Zacchaeus do in the Book of Acts?

Everybody is not a Paul. Everybody is not a Peter. And we can get pushing you into things that are not even promised. If you don't know what you're looking for, you're going to be grabbing at things through the air. Then you're going to be dissatisfied with your life because you're expecting something else that God isn't dealing with you with.

Remember, this is a Body and when one member does something in the Body, the entire Body does it; is identified with it. That is how it is done. That is why, if you can't rejoice when God is doing something... Not that everybody tries to do that! And that is the carnality in this church.

Sometimes you preach certain things, or you do certain things, everybody wants to start to do that. Everybody doesn't have to do that because to do that, God has to give you that revelation to begin with. And if God didn't give you that revelation to begin with,

then you don't have to do it. All you have to do is believe it. Because remember, works is faith expressed. Works is not producing the promise, you know.

Abraham's works weren't bringing forth the baby, because he couldn't bring the baby. God produced the baby. Noah's works weren't bringing the rain; God produced the rain. That is the promise. Their works were acting upon what God said and making ready. Building the crib and buying the booties was the works.

If you don't know you have the works and you're doing the works, you will try to produce the promise. But you can't produce the promise. Abraham believed God was able to perform what God had spoken. And unless we know what we are looking for, unless we know what works is, what faith is, what the promise is and these things, we're going to be grabbing here and grabbing here, and grabbing here, and these things.

That is why, you see, as we're walking in line with the Word, you just follow the Word. That is all. Just follow the Word. Let me tell you, this Word is coming from God, you know. This Word isn't coming from any other source, you know, and all you need to do is just walk. All you need is to just walk; just walk behind it. Because wherever this Word comes from, It is There It is going to go back. Amen. See? And you just keep walking in that Word and you watch and see.

If you try to produce the promise, you go... We don't have to produce—that is not the evidence your faith has been... The evidence of you as a believer is to receive the Word, not to produce It; to receive It! When you receive It, then it shows... That is a quote from the Prophet, you know. That is a direct quote. As a brother used to say, "That is a direct quote."

You don't have to produce It, because you can't produce It. Do you think the ground produces something? The transforming power is in the seed. You

could plant a dead seed in good soil, it won't bring forth anything. The power to transform and reproduce the life is inside the seed.

That is why, here we're just at the time when the Holy Spirit is going to bring to pass all that He promised. It may not be glorious in your eyes, if you don't have a true revelation. Because seeing it—if your conception is that you will empty out the hospital... As the Prophet said, he said, "When Jesus came, He passed by the pool of Bethesda and He healed one man and went on."

Now if your conception is to clean out the hospitals, then you will get disappointed and you will think nothing is going on. But before you know to look for something, you have to know the Word promised that; not what you are drawing in your mind, you know. You have to know the Word says that and when the Word says that, the Word did not say that for Baratania congregation; the Word said that for a Bride around the world.

So, even though you don't see a certain part of it here and it happens in a next part in the Bride around the world, as far as God is concerned, God has fulfilled His Word! Because you could get in a kind of channel, and you are looking for certain things here, and if it didn't happen, then you are trying to pump it out, and pull it out, and push it out, and... It is not going to come because you can't be what you are not.

You see, when you leave your mother's womb and you come into this world, there is nothing to be added to you. You are going to discover in your earthly journey what God's will for your life is, and you will fall into that. And you would go to the grave afterwards and the Eternal reward. You are not going to get anything else. And unless you don't realize it, and learn to start to accept that, and just be thankful that you're going to walk in the same New Jerusalem with Peter, and Paul, and James, and John, and Bro.

Branham, and everybody; you are walking in the same New Jerusalem with all of them, just for what you did. You don't have to go around the world, you don't have to fast for forty days; you don't have to do any of those things. And that is what makes you great in God's eyes.

When you are at rest, and you know what you are supposed to do, you can concentrate on just what you are supposed to do. When you don't know what you are supposed to do, you are trying to pull ten and twelve different things; you are trying to do all one time, and you cannot concentrate on anything. When you look back in your life, there is no evidence, you have no testimony, and you are more frustrated than anything else.

If you have to just be a decent, young girl, coming into the house of God, living a clean life, that testimony is going to condemn millions in this generation who defiled themselves; who went out after the world. And you become a voice to this entire generation, being able to live with the same pleasures, and the same vanities of the world and everything else, and stay true to the Word like that and believe the Word. Exactly right!

This is where a death is not just on the thing you can see in your own self. The real death is your concept. And the real Life is when you truly conceive the Truth. Because if you have not conceived the Truth, you have no Life, you know, because Life is in the Truth. And when you receive the Truth and you're conceived of the Truth, then you have Life. And what ability you are going to have to live, will be determined by the life in what you receive.

You see, that is why in each Age, there was a Word for the Age and God already knew what conditions, and what kind of test, and what kind of move the Devil was going to make in that Age. So, He sent that Word with everything to meet every condition in that Age.

May God help us, because it is too late for confusion. It is too late for guessing. This is not an Hour to guess. The Word has been vindicated. The Word has been sent forth, “THUS SAITH THE LORD,” in this church here. There is nobody that can complain about that Word. That Word has come forth as bright as anything else; has come forth right there and laid out as plain and clear from the Bible.

Like Bro. Simon [Bro. John Simon -Ed.] was telling me last week there about the Scripture and how it opened up so plainly here in the Message on the tape there. I said, “Bro. Simon,” I said, “when this church started in Fran Street, the Scripture was St. Luke 24:45 – Then opened He their understanding to the Scriptures.” I said, “It will always have to be the Scriptures. It will always be the Scriptures. It will always be an unfolding of the Scriptures. It will not be anything else, because that is the Seed that started it. It will be the Bible.” See? That is why, get clear in your hearts where we are centered.

I am trusting and believing that God is going to help us; help us find our place. People need to know their place because you can't have real faith until you know positionally what you are. Coming to church is good enough; that is part of it. Hearing the Word is good enough; that is part of it. Reading the Word is good enough, but to really be in the will of God, to serve, to have acceptable service... See?

Some of you may not even—don't even have much contact with the world, the lives you live, because God has you in an environment... You don't have to be in contact with the world to know God. You have to be away from the world to really hear from God.

God put many of you, many of you who are wives and sisters in your homes and these things, you are not in contact with the world, and God has you there so that you can be in the Presence of God and God can reveal Himself to you. I am sure God never told one of

you to go down and raise up anybody in the hospital or go and do this and that or anything. Because whatever revelation you get, just like David, you have to bring it to the Absolute. It is not getting revelation alone; it is knowing God's order. You see? And many times we fail to do these things.

This is the Hour where the Church has to become grown up. If the Church is not grown up and believers are not matured in this Hour, there is no other Hour to get that way. Because what is going to mature you, is not so much the Hour alone, but it is the Son-light in its full strength. When the fullness of that Word is coming forth, then you are sitting under that Word and receiving It into your hearts, It is going to give you all that you need to know for your life.

You may have a personal battle afterwards about whether the Word is going to have preeminence in your life, or whether you want to die to that, or whether you are going to drop your concept, or whether you are going to do this, or whether you are going to take that Word. That is your personal battle that you have to work out. That is going to be determined by your love for God, and your love for the Truth, and your recognition of the Holy Spirit in operation.

When God delivers It and sends It forth to you, as It is coming to the Church, and you as the Church are receiving It, and that Word comes forth there, then you become obligated to God afterwards, what you do with It. It may not just be easy to receive like that because you may already have other plans, you may already have a set way of thinking. You have a set way of doing things and you may recognize, it may take readjustments in your life. It may take shifting around in your life. It may take depriving yourself. It may take humbling yourself. Well, if you can't do it, you will just show your colors. But if you are part of the Word... Sin will connect with sin and Life will connect with Life.

Exactly! See? Because that Word, when It is going forth, It is going forth to find a womb that It could fall into. See?

It is a time now, I think that unless we have a clear understanding of what we are looking for, (when we say we are looking for the promise, what we mean; when we talk about we are looking for works and the Bride will do certain works, what we mean) we could be under a lot of confusion of mind and under a lot of strain, and we could be putting a lot of our energy to do a lot of things, that God never even called half of us to do. And that's where the problem comes. And impersonation is death. See? Impersonation is death.

That is why, you just pray in your heart, "Lord, help me, even if it is a simple thing." You see, because ambition will always make a person think of themselves more highly than they ought to think of themselves. Ambition – just ambition in a person's heart, you want to be what God doesn't want you to be. Contentment could help make a person humble themselves very quickly to the will of God. You see?

Going out there, all this Third Pull, and the greater works, and the Bride, let me tell you something, the world will not even see those things. If they see it, (they are so blind already and gross darkness is upon them,) they'll still disbelieve it. For the Rapture will take place and nobody will even know. And the foolish virgins will find themselves in the tribulation saying, "Wasn't there supposed to be a Rapture?"

What are you looking for? When we are looking for something, if it happened once—as Bro. Branham said, "God may have somebody to speak in tongues once in their life and never speak again." What happens? Will you feel good if you get to speak every day? That is only to please your own flesh. That isn't to serve God's purpose. You see?

That is why, if we don't know what we really want or what God really promised, or what He is really

trying to bring to pass in your heart at present, you won't know how just to yield yourself and let go. If God could show you, He is so determined to do it, He is making every effort to do it, there is no obstacle that is going to turn Him back, He is persistent to get it done, it makes it easy.

When you see a Christian has to fight up and they are under a strain, and they want to do this and you know... Then many of them are living real, (what should I say?) honorable lives, but they feel that they aren't really doing anything or they can't see God in their lives. You know what they mean. You know what they want to say, to say they're seeing God. See? You know what they want to see. And what they want to see is not promised to them really.

Do all speak in tongues? Do all work miracles? Do all do these things? Do you think when He said, "These signs shall follow them that believe," He meant everybody? No! The Body - it will always follow the Word. It will always follow wherever the Word is preached. See? When was the last time a dead person fell down amongst us? But plenty of people want to see a dead rise. Well, how will God raise up a dead person if a dead person doesn't fall down among us? When was the last time one fell?

You see, you could get carnal and carried away looking for things. I am just trying to show you how people could be looking for things and get worried about things, and greater things than that are happening, and they can't see it, because in their eyes, they don't esteem it as great things. In their eyes, they don't esteem it, as great things.

Do you know why? Their flesh, they didn't break down and cry, or their flesh didn't get goose bumps all over. Because half of the time they tell you, "Boy, God talked to me last night." And to put over what God really talked with them and dealt with them, is to tell you something that they felt in their flesh that got

them all worked up. And if they didn't go through one of that, then it is like they didn't have any real experience.

Well, let me tell you something, the Message never promised any of those things, you know; neither the Bible. Then where do these things come from? Where does it come from? When God is trying to teach us and bring us to the Supernatural; the simplicity...

Jesus lived in the Supernatural more than anybody else. He was Supernatural and His Life was so ordinary, they had to go and kiss which one was the Messiah to show them Who the Messiah was. He could sit down in a crowd... When the Greeks came to see a great, big God and they saw an ordinary man there, they didn't see anything Supernatural. It is a simple thing; very, very simple.

You see, faith—just like I always give you the example, you're seeing me and hearing me right now, and nobody can disprove that to you and take that out of you. They can burn you at the stake and you can't deny, honestly deny or say you were confused whether it is me you saw standing here, if you know me, because you believe what your senses declare. It is so normal. They can't take that out of you. There is no amount of devils could take that out of you.

Well, it is the same way a revelation is. Because when faith, which is another sense, sees these things, it is that real too. Are you getting a sensation seeing me here tonight? You aren't going through any sensation. But you are sure you are seeing me. Well, you don't have to get a sensation to help you believe it is me. That's why I never say, "Do you feel it?" I always say, "If you believe it." See? And when you live right there, all the big Supernatural you are looking for – your hair to raise, It is all around you every day. You live in It.

Perception – the Holy Spirit speaking things to your heart, giving you direction, it is normal; normal. You

don't have to go and tell the world every day. That's why sometimes, when somebody stumbles into something, Woo! They want the world to know. Do you know why? It is like they discovered the Supernatural exists, and they feel like nobody in the world ever knew that before, so they have to tell the whole world about it. A child's mind. That's a child's mind. See?

That is why, you see, many times Bro. Branham went to speak things; he said, "I don't normally say this out in the meetings." And he would begin to speak simple things; how the Holy Spirit works.

Like when the brother came, "Bro. Branham, does it work out here in the woods? Do you see visions in the woods?" Do you see what was in his mind? His mind was a service God; like God is only in service. So you put your most religious feeling and your most attention right there, for a man – maybe something will come out of the preacher that would stimulate and thrill everybody. And when you are home right there, the same Thing is all around you and you can't see it. You see?

Let me tell you something, these things, may God help us. What you're looking for, what we are trying to bring, point you to from the Word, walking in the Word as it unfolds, leading you to these things, it will be so ordinary.

It won't be any big, big surprise for you when you go to Heaven, you know. Do you think you will see strange things? You're seeing trees, you're seeing grass, you're seeing animals; you're seeing people. What are you going to see strange up There, fireworks or something? It is just, you're going to a Place where nothing dies. If there is anything strange, it will be nothing dying. It is in perfection. Let me tell you, the Spirit that will be There is the Spirit that is here, preparing a people to go There. It is the very Spirit in your heart that created all those things.

May God take us out of imaginations. That is the stronghold the Bible says – reasoning and imagination; intellectualism. May God pull that out of us. This Message is normal, everyday life. It is normal everyday life that is going to produce these things.

Do you think Peter and John were pumped up: “We are looking for a cripple to raise?” Do you think they were like that? “When will God raise the cripple? It is a long time since we haven’t seen a cripple raised.” Do you think they were like that? Were they kind of watching the time: “Maybe we are kind of late, boy, for the temple,” and they sped up, and their minds were on the temple and service, and going up there? Passing by the gate, the man was there. They didn’t have any vision that the man would be raised that morning. See? They stumbled upon the man. But God stopped them right there; stopped them right there. The Holy Spirit came right there to raise that very man right there. Exactly.

So, whatever has to happen... While Paul was preaching, do you think he knew a man would have raised there? He was preaching, and he got a connection with a certain man, right there, and he said, “Sir, I perceive you have faith to be healed.”

You are sure, when you came into the Message, you were looking for God, but you didn’t know where you were going to go. You weren’t looking for any of these things; you just stumbled right into it. But it is Him Who led you right into it, the way He wanted to bring you. Well, that same way, can’t...

Why do you let all of your Message knowledge now make it more difficult for you, when it should come simpler now? Because back there you were so depending on God, because you were so frustrated in the world; you were so depressed. If something happened in your life, you were sure you were going to die or something. And you had nothing to do with it. And God took you and put your hand in the sleeve and

it came right in. Next morning you woke up, the birds' singing were different, the sunrise was different; everything was sounding different. You didn't go on a next planet to get it; it was right here.

But now Message knowledge, too much knowledge about the thing – we are figuring it could be this way, we are figuring it could be that way, figuring it could be this way, we figure we might do this; we figure we might do that. Just let go and keep walking.

If you're here because you love God, and God has delivered you, and has saved you, then you are an Eternal being. Then what happens today or tomorrow doesn't bother you really, because you are an Eternal being. You get conscious that if this world passes away, you're still going to be existing. So a passing event today or tomorrow doesn't change you; it is not anything. And when you start to grow up and understand the ways of God, then you want to do something that God will have you to do. You don't want to go and tamper with things that God doesn't want you to interfere with. Exactly!

Do you know what happens? You get, "Boy, the hour is late and such and such and such, and the Bride has to leave just now, and the Bride has to do this just now, and like I'm not seeing the Bride doing it, boy, and maybe I will start it and..." Nonsense! Waste of time. You start to go further away from it.

It is God Who started this whole business when God created Adam. And do you think God left part of it for us? That is just terminology when we say, God left part of the ministry for us. That is just terminology. Because really and truly God didn't leave anything for anybody; God is doing everything for Himself, from the beginning till the end. It is God doing everything. Once you get like that, then it will determine what you yield yourself to – not what you want to do, not what you think you've done; not what you're doing. No, you just

keep going and you watch and see, He will take care of everything; take care of everything.

We're going to listen to a little portion up until the— on *Questions and Answers on the Seals*, up until the end of the eleventh question, which would be (these questions may help a lot of the young believers I believe too) after the first paragraph of page 479; from 457 to 479.

Let's just bow our heads and close our eyes for a word of prayer as we just turn over to the tape.

Our gracious, Heavenly Father, I pray in Your grace and Your mercy; You know my heart, and the things that are in my heart for Your people, Lord, that You have gathered in this last Hour here amongst us. Knowing that we are so depending upon You, we have the confidence that You Who began the work will perform it even until that day; that You are the Author and the Finisher of our faith. You are the Guide and You are the Leader, Lord. Just let Your Mind come into us more and more. Bring us up to that level where the Intelligence can just operate through us; we could be thinking Your thoughts and doing things by the Mind of the Holy Spirit – real true faith, a real true revelation; a clear understanding of what Your will is for this Hour.

Lord, as we listen to Your Word tonight, coming directly from Your mouthpiece, Your Prophet that You have sent to reveal these great things, to make You known to us, I pray that You would just quicken the Word as we would hear It. Let It become inspired and alive and real to us, Lord. Put us in that channel where we can hear It the right way, where we can receive It the right way, where It can have the right effect within us; where It can bring us under Its influence and project Itself out through us. Grant these things, Father.

We commit this portion of the service into Your hands now, for we ask it in Jesus' precious Name.

[The portion of tape is played -Ed.]

We just want to go to page 458 [[1963-0324 - Questions and Answers on the Seals -Ed.](#)]. From about the fourth paragraph in the middle of the page, he said, *And then, also, knowing that right among you things are happening... [And] I know you don't see it. I'm just positive you don't see it. And you say, "Brother Branham, that's a hard thing for you to say that." I know it is. But look; let me just say this now. I suppose this is just tapes for ourselves, and so forth. Let me say this, that you don't get it, see, and you're not supposed to get it. So don't try to interpret anything. Don't try to put your interpretation to it. You only get further away.*

Now if you remember, sometime back, I wanted you to bring, *Why It Had To Be Shepherds* [[1964-1221 -Ed.](#)] one of the nights and many of you didn't have the book, so I didn't bother to read from it. But I would come back to it, not tonight, but maybe next week, because the confusion in the Message today, (and you heard me preach it many times,) we had about a thousand interpretations from one Bible and then we had about one thousand interpretations from one Message. It was because, he said, "People had tried to probe at the Bible even though the Book was sealed." The Book was promised to be revealed in the days of the Seventh Angel. Only then It was going to be opened.

All those denominations came up from the time of Luther up to the Pentecostals, which was in the reformer Ages when the church was now being restored in the Reformation; was coming up in the Reformation, and man was going in there and trying to bring an understanding of the Word.

You know, I think just in the paragraph somewhere before there, Bro. Branham spoke about how people get little outpourings of the Holy Spirit, get a little anointing and they run. They get a little truth, and then they try to make a little denomination around it. So, by the time the Evening Messenger came, who was

going to open the Bible, there were already about nine hundred and sixty-nine denominations. So here were about nine hundred and sixty-nine different concepts of what the Bible was all about when God was fixing to give the true understanding. And it was not promised to be given until that Messenger came. Because in the days of the voice of the Seventh Angel, when *he* begins to sound, then the Mystery will be finished.

It is the same way, you find Bro. Branham was speaking, he said, "Don't even try to interpret the Seventh Seal." I said, "The confusion in the Message today are not the Six Seals. Everybody believes the Six Seals because there is not anything to be explained on the Six Seals; it is all explained. It is given right there, you see. But when it came to the Seventh Seal, this is where the interpretations came. Some didn't believe It was open, up until today. Some believe we're going to know It - maybe the day before Jesus comes, something is going to happen. Some have one interpretation to It. Some believe the Seven Thunders are seven men. Some believe It is something else. Some believe... And there are so many different understandings of that Seventh Seal. But he said, "Don't try to interpret It, because you will only get further away from It, because you're not supposed to get It."

Now, God knows the truth. Many of the things I was saying before I started to play the tape this evening, I can't tell when last I even read, *Questions And Answers On the Seals*. I tell you, I don't really study to come here on Wednesday night with these things. I just come and kind of speak to you as I feel led in my heart, because I feel that God has given me an understanding of many of these things years ago and in preaching—trying to preach it, but just focusing on these things.

You see, the same thing I've been trying to tell you there in a little exhortation, notice how the Prophet

comes and begins to speak here. He said, "Don't try to interpret these things." He said, "Look what one, little gift did." He said, "And all along I know that wasn't right." But look at the confusion it started and caused, until it started with a whole Age, and every post-war evangelist that rose up, came forth impersonating that, when that wasn't really the promise. And that is what brings on the deceiving Age. He said, "But you can't say it."

He said, "God allowed them to impersonate, so a sinful and adulterous generation, who is seeking after a sign, will run after it and be deceived, because they wouldn't be looking for the Word." And if it is possible, even the Elect will be deceived. But the reason the Elect will not be deceived, She has the ear to hear what the Spirit is saying. And the Spirit is going to come and teach. You see?

Anointed ones in the end time, what is the difference? How are you going to know the difference? Signs? No. So, if it is not signs, we can't be looking for signs. Do you understand that? Exactly right! Signs are not the evidence. So if a person is going to have satisfaction when they see signs, and that is not the evidence, something is wrong. We are not looking for signs. This is the Age of the Life of the gifts – not the gifts; the Life of the gifts. This is the Age when the Life and the prophecy in the Scripture that is dealing more with the Bride will dovetail together.

He said, "The Holy Ghost not so much in manifestation; not so much in manifestation, but in action. It is Christ in you, walking in your feet, speaking through your lips, seeing through your eyes, working with your hands; in every characteristic. Because the gifts without the virtues are what caused the stumble block. See? Because remember, you get the Holy Spirit on your spirit, you could manifest any gift, for gifts and callings are without repentance. You see? And this is where, you try to look for gifts or

things, or look for works and these things, you're going to miss it. You are going to be opening up yourself to demon spirits because Satan could impersonate any gift that God has got and that is the minor.

Now, unless you get the vision and the revelation to know that the Word is the Major—but the Major doesn't excite people as the minor. But the apostles said, "To whom shall we go? Thou hast the Word of Eternal Life."

You heard the Prophet say, "I have never worked in the realms of all the days of my ministry." What about seven truckloads of wheelchairs in Durban? That can't even touch the First Seal. That can't even touch... Because that First Seal had millions of Christians deceived not knowing it, yet they were manifesting gifts. The Second Seal opened; millions of Christians would have been deceived if that Second Seal wasn't opened. If those Seals weren't opened, with all their gifts, they were going straight to take the mark of the Beast. We still would not have known what Truth is today. We would have been worshipping three gods and be heathens thinking there are three gods, if the Seals didn't open. With all the gifts of Pentecost: rolling on the floor, speaking in tongues, everything, it is not it.

That is why, the Word—when that name of yours is revealed to you, it is on the Book, when it is being revealed to you; when there is something in your heart that could believe in every Word even though It cuts you to pieces, and breaks you up, and you could say, "Yes, amen to the Word anyhow," you know you are starting somewhere. You see?

Right in this, when he said, "Don't try to put any interpretation to it; it is going to come back around," we'll pick it back up on the Seventh Seal when we come to It; when he makes the other statement. Because he said, "Something is happening here and," he said, "you are not getting it." Because while he was

teaching those Seals, opening them, the people were sitting down there, not realizing it was the continuation of the vision of *Sirs, Is This The Time?* [[1962-1230E](#) - Is This The Sign Of The End, Sir? -Ed.] He had told them, “Look in on this White Rock. I’m going West towards the setting of the sun.” He said, “I went West to meet the Angels and came back.” And when he had come back, he started to reveal these things that Light had never shone upon. No man. Here it was being dovetailed by the Scriptures and proven it was so, and people sat there and they weren’t catching what was happening.

Then right on the Sixth Seal, when the Seventh Seal was revealed to him and he preached it there, nobody even caught it. They were just hearing messages, messages, messages, and failing to recognize, if that man is saying those things, then the Lamb had to open the Book. Because that man cannot know those things, if that Lamb didn’t open that Book. And they weren’t getting that. And here it was, it was happening right there before them.

As I showed you in Matthew 24, how he jumped from the Fifth Seal to the Sixth Seal and never took from verse 14 to verse 28. He just left it alone. But on *The Anointed Ones At The End Time* [[1965-0725M](#) -Ed.] that is the Scriptures he came and took for his text. It was right there before the people but they saw nothing with It. They saw It was just like maybe a reference to something. But God had these things hidden. You see?

Now, you see, God lets people go blind for a while. That’s why he said... Like that Cloud, do you think God didn’t know what was in the Cloud until He told the Prophet to turn it? That was the day the Prophet knew what was in the Cloud. But when God told him, “Turn it!” God could have told him to turn it because God knew what it was to begin with.

When the Priest handed him the Book, God is the one Who made the Priest hand him the Book. And

while he was trying to understand what it was, then God spoke out of Heaven and said, “He went into Nazareth,” so he wouldn’t miss what was happening right there, because it was the Scripture being fulfilled.

Here he walked in to preach a message and a priest handed him a Book like that and everybody just saw a man lending him his Bible because his page was stuck. That’s all people saw. But then God was showing him where he had reached in the ministry now, and here was the second part of that promise – the day of vengeance was getting ready to be identified. You see? So those things can happen before your eyes and you can’t see it.

Here he was telling them, he said, “You are not supposed to get it because these things are going to come back around in another season.” There was a purpose for that because back there the church didn’t even know who he was, much less to know the Seven Seals.

When he preached *Recognizing Your Day And Its Message* [[1964-0726M -Ed.](#)], *A True Sign That’s Overlooked* [[1961-1112 -Ed.](#)], *Who Do You Say This Is* [[1964-1227 -Ed.](#)], all these things, he was trying to identify to them who he was – that Malachi 4:5 is being fulfilled; that Revelation 10:7, this Day this Scripture is being fulfilled, because they weren’t seeing it. *The Uniting Time And Sign* [[1963-0818 -Ed.](#)] he said, “Here, the sign takes place and the blind clergy couldn’t even see the sign,” after *What Time Is It, Sirs?* [[1962-1230E](#) - Is This The Sign Of The End Sirs? -Ed]

How much more could they have known that the Lord had come, when they couldn’t even see the Forerunner, who was to announce the Coming of the Lord. They couldn’t even see him and recognize, this is a Prophet. They said, “Oh, Bro. Branham, now he left his ministry from praying for the sick, and he is trying to start to teach. And now he has really gone off, because he wasn’t really supposed to teach, and his

doctrine is wrong.” You see? “He got out of the will of God.”

That is why the Pentecostals said God killed him. So, he was a good man, but then he got out of the will of God because he started to teach. He was supposed to just pray for the sick, because they saw him just as an Evangelist and they never saw him as a Prophet. See? They saw him as a Prophet saying, “THUS SAITH THE LORD,” for the sick, but not as a Word-Prophet to reveal the Mysteries in the Bible. See?

Like when he preached there about, *Trying To Do God A Service* [[1965-0718M](#) - *Trying To Do God A Service Without It Being The Will Of God* -Ed.] and there was this man, David du Plessis, who was having the big, Pentecostal revival and getting all the Pentecostal churches united. And Bro. Branham’s message was to the Pentecostals, and this man was gaining more influence amongst the Pentecostals than the very Prophet who started the revival as a teacher on the Holy Ghost.

Then that man had the whole Pentecostal church going into Babylon to meet the Pope. And Bro. Branham preached that message, *Trying To Do God A Service*, and he said, “David had the Ark in the wrong place. He had the Word in the wrong channel. He failed to recognize that here was a Scriptural Prophet, Nathan, and he should bring his inspiration back to Nathan who the revelation was coming to; not try to run off and bring another revelation.” You see? “And right there,” he said, “he was swinging the whole thing into Babylon.”

Then he came and preached—after he preached, *Present Stage Of My Ministry* [[1962-0908](#) -Ed.]. He said, “Demas has forsaken me,” and that was Demos Shakarian right there. And here was David du Plessis; he said, “And David was all anointed, and freshly anointed, and going forth.” And that was David du Plessis. It was these men – big leaders.

Demos Shakarian was the one who, after Bro. Branham was rejected by the Pentecostals, he was the head of the Full Gospel Businessmen who arranged all the meetings that this Message could have been preached to this generation. Because Bro. Branham, he said, "I don't even have a door opened among the Pentecostals. There is not one. All man has forsaken me." See? And Demos Shakarian there, he had opened up all those doors among the Full Gospel Businessmen, (which was an interdenominational church) that he could go in there and preach his message among them. You see?

And then here, after he had preached... That is why, you see, doctrine and these things, it never used to come out on the fields; he would always preach those things back in the Tabernacle. Because he said, "This is where God told me..." This is where he had the liberty to preach those things.

When he came and opened up these Seven Seals here, here it was, the Seventh Seal had been revealed to him. That is why he kept telling them; he said, "When we come to that Seal tonight..." He had preached this [Question and Answers On The Seals -Ed.] in the morning; he was going to preach the Seventh Seal in the night. He said, "Don't you try to interpret anything."

I mean, here it is, it is now being revealed plain, twenty-five years after. I mean, do you think those people back there could have seen why the Trumpets were preached supernaturally? Not even the Prophet had known he had preached the Trumpets supernaturally at that time, in 1963. It is when God stopped him in 1964 and said, "Leave that alone. You already preached it supernaturally on the Sixth Seal," then he began to see why that Seventh Seal was not going to be given out. It had to be held back, like a secret, only for the Bride; only for the Elected ones.

Many of you who have been back in the Message years ago, all 1973, '74, '75, '76, people didn't know anything about the Seventh Seal. People had little probing, little ideas. They felt it was revealed; they weren't so sure. They weren't so sure the Thunders were revealed. They weren't so sure of this. They weren't so sure of that. How many years was that? That was about thirteen, fourteen years after the Prophet had already gone off the scene. You see? And here it was, people were still uncertain whether these things were really revealed. Because though it was preached back there, God said, "You were not supposed to get it until the time." Then no man, as much as he tries...showing that it can only come by revelation. You don't study yourself into it. You don't try to figure it out with your mind. The Holy Spirit...

That's why he started to explain to the people here about the listening post; how the voice is in the room right here. He said, "If those voices are passing through this room right here, unless there is a receiving set to pick up what is being transmitted, you can't get it." You see?

Just like you have a television—well, you don't have a television but you might have a radio. Alright. You have a radio in your house, and you turn on your radio and you pick up those voices. Why doesn't your fridge pick it up? Your fridge is an electrical appliance. Why doesn't your stove pick it up? Why doesn't your toaster pick it up? Because inside your fridge and toaster, there isn't that thing to pick up those unseen waves; those voices. But the radio is built and it is made up specifically for that purpose.

So, he is showing us, the only way to get the revelation... That is why, you yourself will read the same book over and over and you don't get it. Because why? You get as much as you can pick up to learn as a Christian. But then, even though you have the Holy Ghost, having the Holy Ghost doesn't mean you will

get it. Having the Holy Ghost means you can receive it, when it is broken down to you and you understand it to the portion that is necessary for you. But it takes the gift now, to go in there and tie the Word together; not just the Holy Spirit, but the gift. You see? Because everybody can have the Holy Spirit.

Then he said, “That is why the Word sets in the Church, some, apostles; and some, pastors; and some, teachers,” even though you have the Holy Spirit, to still come back and teach you who have the Holy Spirit, that the Inside Teacher can teach you what the Holy Spirit is teaching. You see?

So, you see, here, when he came here, he said, “Now, don’t you try to...” Things were happening and the Scriptures were being revealed. The Presence of the Lord was there, being identified now in the Scriptures.

He said, *Now [you] take my advice... Don’t put your own interpretation to anything. You just go on and live a good Christian life...*

That is all. Because why?

He said, *...because, you’ll only wind yourself away from the real thing when you do... And all of you are conscious and know that there is something mysterious happening.*

Just like Jack Moore and they, he said, “As Christians, they feel the pull of the Hour and they bawl, ‘fast and pray, fast and pray, fast and pray. We are expecting a revival. Fast and pray. We are expecting a revival.’” He said, “But as Christians, as good people serving the Lord, praying, reading the Word, in a certain atmosphere, they feel a pull of the Hour.” But a pull of the Hour—we need something more than a pull of the Hour. Because they still couldn’t recognize the Word in their midst.

A lot of people have a pull of the Hour and they know, “Boy, the Hour is late. Something is happening, yes. Boy, I tell you, I am feeling desperate. Like the Spirit is just dealing with me these days. You know, I

just feel to pray, to pray, to pray.” But all that prayer could be unseasonal or praying for the wrong thing. You feel to pray, but you still now need knowledge to know what to pray about. You still need to know the plan of God. You have a pull, you have a burden; you feel a burden. You say, “I feel a real burden, boy, for the sick.” But yeah, you still have to know which sick to go and pray for because you may go and tamper with something that God put there.

You see, like Sunday morning, we were there in church and we stood up there. I was standing up there at the side. And Bro. Rojas [Bro. Renrick Rojas -Ed.] was taking the prayer requests, and reading out the prayer requests, and started to pray for the sick and the whole church got in this atmosphere praying for the sick, praying for the sick; this sick person, who was this backslidden sister, whose husband is on drugs and something about the children sick, and something in the home.

The first thought came in my mind, (not the prayer request,) I said, “How is it, that person could be a member of the church and reach in that condition, and it is only being brought to your attention in a prayer request in the pulpit?” I mean, that is what was striking me. I found it strange. You mean to say, it could have people in the church, whose home fell apart, sat down in the church, came into the service and was hearing the Word and didn’t say a word up until today, and just sent a prayer request, and until they themselves got backslidden? So I found that strange. I said, “That isn’t making sense.”

So, right away, I told Bro. Joe [Bro. Joseph Bernard -Ed.] who was there, after he was finished praying, I said, “You tell Bro. Neville [Bro. Neville Roderick -Ed.] for me, let whoever that sister is, let me meet with her after the service and talk to her.” See?

When the sister came in, it was a sister... Firstly, to begin with, she is around the Message eight years,

right there in that church, coming to church with a big, see-through thing [clothing made out of fabric that allows the wearer's body or undergarment to be seen -Ed] quite here. From the time I saw that, I said, "You see the same thing? Look what is going on inside of here." I mean, you don't even have the decency to come to church attired properly.

When I asked, "How is it you ended up in a backslidden condition? Why couldn't you come and say something, or that you needed prayer when you found you were getting weak, or you got problems in your home?" Plus, it is a person who backslid and went and married an unbeliever. See? Left the Message and went and married a person—a Rastafarian outside, on drugs, and came back.

You see, I told them, I said, "Half of the time we could be misleading the people." And that thing upset me so badly after, because it was a big service. People gathered to serve God and worship God, and all it needed was just a little discernment of the Holy Spirit. Because here it was you wanted to know, you mean, is this Third Exodus Assembly? Is this Mount Zion? Is this where the Holy Ghost is? You see. And when you looked at that, I said, "My, something is wrong."

Half of the time, we have to know what is really happening amongst us, because it is God we are talking to. When we are taking a whole congregation of people and making a whole thing before God, and half of the time the thing doesn't even need prayer. It needs instruction, it needs counseling; it needs direction. The people need to be instructed in things to do that they are not doing. But half of the people, not to get involved or face the issue, it is easier to send up a prayer request. Nobody knows you, you stand up at the back there, and somebody has to pray their heart out and try to contact God and bring down God. See? And that is why I say, that is why I always have a certain attitude to prayer requests.

Sometimes people come and they want you to pray for their aunty; pray for this one. I want to know, did you witness to them first? Did you talk to them about God first? Did you tell them what the Word of God says first? Sure! As a Christian—because what kind of representative are you going to be? Do you mean, you have all this Truth and that little discernment? We have to know what we are doing. You see?

Right away, when I saw that, I sternly rebuked that sister in the office because it shows—it didn't even show the Christian courtesy. You are fellowshipping in a place for eight years, and you can't come and say something? You just come in the church; going back home. Sometimes you don't come – always there quarreling; confusion up in the house where you are living. What kind of testimony will it have for unbelievers to begin with and people in your vicinity? Do you know why? The same old, Pentecostal crusade spirit: a church service is going on. So, you could be living anyhow: "Preacher, pray for me; this and that."

Yesterday, I was seeing another sister. They came again. This one brought her children.

"Talk to my daughter, she... Talk to my daughter about this."

I said, "You are wrong to begin with. It is you who have your whole home in disorder and have your children like that."

She said, "Well, the child doesn't listen to anybody."

I said, "Do you know anybody else in the family like that?" I said, "Do you know anybody else in the family like that, that doesn't listen to anybody and can't take correction?"

She said, "Ahh..." trying a thing.

It was her herself right there. You see? But half of the time, you talk with people, you talk with people, but you don't even get to the problem sometimes, and half of the time they already have their solution. They want to talk to you about something else and not the

problem; what the real problem is. And when you show them what the real problem is, they can't take it, or they want to be sympathized with. You can't rebuke them. No! You are not supposed to rebuke them. You have to sympathize with them and pacify them, and say, "Okay, God doesn't mind you're in that condition, you know. God doesn't mind. It is alright. You go along. God just loves you so much."

Let me tell you, that's why people can sit in this church here for hours, and weeks, and days, and years and can't even get a...

I was talking to a brother coming into the church and he wanted to take up fellowship here. I started to talk to him. I said, "Look." I said, "You are coming to this church here, let me tell you something to begin with, the kind of identification you have to make; the kind of submission it is calling for, if you are really, truly identified." See? And the person had such a... What should I say? They impressed me to have a real—the right spirit.

I even told him, I said, "You could just come in here and have more of a revelation than people who are sitting down years inside of this building." I said, "Do you know why? Because you see the Word, and you recognize the Word, and you come to be totally submitted to the Word." A lot of people just sit down there, hearing the Word, and can't seem to get into it. The Word seems to have no real effect upon them. And afterwards, it gets to a place where everything has to be accepted. We can't correct anything anymore.

Let me tell you, the day you are seeing error, and you are seeing things that are rising up there and you are seeing all kinds of contrary things... Because let me tell you, a misinterpretation of the Word is the biggest deception that will lead more people to hell and hinder the Holy Spirit more than anything else. Exactly right. Because the only God I know is this Word.

I know a lot of people have a lot of experiences and they know a lot of God too, and I am not comparing who knows God more than who. But the God I am talking about is this Word and this Message. I don't know any other God than that, because what I am saying comes from Here. And that, to me, is what I have followed right down to this very place. And I have seen that Word and that God open that Word to open a way to come right through.

I was so disturbed from Sunday to today – disturbed, disturbed, because I want to know, are we catching what is happening? Are we seeing what is going on? Here it is to me, at the time, in an Hour here when the Holy Spirit, the things that He has revealed...

Just coming back from a meeting there, overseas, and seeing the Spirit of God move in such a way, and seeing the effect that the Word had, and seeing the realm that the Word opened up to, and then looking to see that where those things have been revealed right here among us, for the people to stay right in that channel and just serve God in simplicity and wait, that God could just move right in them and deal with their hearts.

Then, before I left I was bringing those messages for the families and these things, trying to talk to the families, and how the parents have to take care of their children and the home and these things. Yet you see, right after you come back, people are bringing their children, when they should take care of their children!

What are you preaching for? The Holy Spirit saw the need: it got into such a condition in the church until many homes were in a bad condition. The Holy Spirit came and brought the messages and started to deal with the homes specifically and yet like they didn't catch a thing. They didn't catch a thing! They didn't start to apply a thing yet.

You want to know, are the people—is it hard skulls? Are they all (you know) clogged up or something?

When we ought to have a revelation to know, is this the Word saying this? Or is this man's thoughts? Is this just fillers? Or is it God showing the way if the people have to get right; if the people have to get ready?

Put the responsibility back on the people's lap; not a donkey to carry their load for them. It is, every man has to overcome. You take from the Word and apply It to your home. You see? It is not a church God – you come to church on Thursdays and Wednesdays and Sundays. Is that God?

You have to see God in your home; you have to see God in your children. Did they take your children? Did the Devil take your children? Bro. Branham said, "Just like Abraham with Lot, go after it and possess your inheritance; that is yours." Say, "Satan, give them back!" Apply something. You don't get frustrated, all flustered, and you don't know what to do. Use your inspiration. You don't have any inspiration? Then seek God for inspiration. This is what the Word is for.

Religious people, they always want somebody to do their homework for them, do their homework for them, when God is revealing the way. That is what the Word is coming for. The Light comes to show you where you're going. It is a Lamp unto your feet and a Light unto your pathway. That is why, every area where the problems come, the Holy Spirit will find it in the Word and bring it and open it up there to show the people; to release unto them what is needed for them to handle the situation, because that is their position in the Body.

They aren't called to go and preach. They aren't called to go and pray for the sick. They're called to raise a Christian family for the glory of God. Exactly! You see? And this is where it takes some sincerity, for people to really get—realize these are serious things, and it is not a dead letter. It is God who wants to move. God wants to do these things for them. See?

That is why I say, half of the time their minds are on something else. They want to see some Supernatural in their life; they want to see they are doing some kind of sign. Do you know what it is? They want to make a big Pentecostal movement here again. Everybody has a tongue and a Psalm and a thing they want to do on the floor. Everybody wants to come and say, "Look, I have my feather in my cap too. I have my feather in my cap too. Yeah, boy, God is dealing with me too. God is dealing with me too."

Everybody wants to kind of come with their own little thing that God is doing for them and half of the time it is not with God, because two years after, they are not going back on that thing at all. They say it conveniently for the moment and they leave it. Stay with your thing for years! Ever so often, go back and pick up the thing you said five years ago that was God, and bring it back present tense, if it is really God. Exactly right. If He is God, God hasn't changed from five years ago. He is still the same God. You see?

Do you know what happens? Half of the time it is little, campground stars, just to jump up and say, "Yeah, I am going through this too and I am going through this. I am Ruth right now or I am Esther right now. And I am this right now. And I am that right now. Yeah. The Supernova season is finished so it is something else now, and I am this. And the burnt offering was for a past season so I am not any burnt offering... Carnality!

Let me tell you, when you are trying to walk in a Spiritual atmosphere and you're staying with the Word, how are you going to relate to people now who are just jumping here and jumping here, and one week they are this and that? How will you relate to them? What would you talk to them about? Because to you, that God hasn't changed and that is the same God that is still here. God is trying to reveal it to them to

show them the way: what it is He requires, what it is that is going to come; what it is you have to do.

Look when I preached the message there and showed you, all of them had to get empty vessels; they had to get their lamps in their vessels. All they had to do was keep quiet until Gideon said, "Shout the sword of the Lord." Then they did that. No man had to run and try to do anything. Nobody had to try to do anything. But you always have people who want to try and bring something. This one wants to try to bring some fire; this one wants to bring this.

What do you want to bring? God is only asking for obedience. Walk in obedience. When God wants to use you to do something, He will use you to do something. Some days, God does not want to use you and He wouldn't use you, and you can't make Him use you. Sometimes He just wants you to sit down and rejoice in something else. Sometimes He just wants you to sit down and give support. See? But if you have ambition to be something, you will have problems.

I think we have to learn to take instructions. I think that is the problem here in the church. We have to learn to take orders. It is no man. If man wants... If it was the spirit of man, and man wanted to control, this thing would fall years ago. Do you know how many people could have said, "Joshua, you are on man and this and that and that? What happened? Do you think it is you alone?" That is the same thing Korah said: "Moses, do you think it is you alone this and you alone that?"

God's thing is a one-man thing. God uses one man. You walk in that: what God revealed; you try to keep that just how it is. Everybody takes their place right there and don't try to change that, don't try to dress it up, don't try to make it bigger than it is, don't try to... He said, "Don't try to make it smaller than it is either. Just leave it the way it is going. Just garrison it." See? And you watch God do what He has to do. From the

time we get this and we think we are seeing this and we are seeing this and we are doing this, and we have this idea and we have this idea, it is problems, problems; real, real problems. Let us just...

You see, when these things were being revealed, he said, "You are not supposed to get it." They couldn't get it. Do you think, because he was seeing it and preaching it, everybody was seeing it? Do you think these things that are being spoken of...? People are not getting it. I know they are not getting it. I know they are getting little things off of it. They are getting so much as they can get. But that is it. But nothing is wrong if you are getting so much. Because whatever you are getting, it is still God to give it to you. And that is what it is.

When God is doing these things, He is just keeping His promise because He promised these things were going to be made known and He will make it known. So God is not guilty of a breach of promise. If we don't see it, leave it alone. When you see it, God shows it to you, it will have the right effect in you, it will produce the right result; the Body will be fitly joined and compacted together by which every joint supplieth, when you give out whatever you have to give out: in your testimony, your song, whatever it is. Exactly right.

When these things come, it is not... As I say, I don't jump in a book and try to figure it out. God has given these things sovereignly, when you were least looking for it. It doesn't make me anything special, because as Paul said, I could be a castaway tomorrow.

The thing is that we are talking about the Word of God that we are centered around and we are trying to follow. And as he took here, (and I took that cycle many times), he said, "No man was going to know anything about those things until it came back around. When it comes back around, it is going to start to strike crystals."

During that time, he laid out all of those messages: *Why It Had To Be Shepherds?* [1964-1221 -Ed.] *God's Gifts Always Find Their Places* [1963-1222 -Ed.], all of those things, showing there were men with gifts; right gifts to identify those things. There were shepherds to find it where it was laying in the most unlikely place. All those things, hidden in the Word there, were going to come out and be presented at that time.

Don't you thank God? I mean, the food you eat today, do you plant it? Some man is planting the rice, some man is planting this; some is man planting that. They all bring it to you, and then you take it and you eat it and you feel good. You don't have to go out in the lagoon or outside there in the swamp. You don't have to go out in a big pumpkin patch or anything. Aren't you glad when somebody could plant it and you can have it to eat?

Well, it is the same way with the Word. When the Word is coming forth, you don't have to go and try to figure out now your own revelation or your own way. You don't have to figure out these things. No! When It comes forth, you thank God you get It, receive It, walk in It, because that is God's gift; that is God's grace to you.

God sent a Prophet, God had him there, made him a prisoner; made him a slave almost. He couldn't think his own thoughts. He went up in the mountain with a bottle of water, waiting there in a cave; waiting there. He wouldn't go back home until God talked with him. When he came back out, he started to preach such and such and such; brought out all the Word. God didn't tell you to go up in the mountain and see if you get something too. God didn't tell you to live under that. No!

You are just a receiver, and you say, "Lord, we thank You. I can pick up a Spoken Word book." When you read a Spoken Word book, you don't know how much pain and how much labors; how much sweat

and toils... You don't know how many times he had to go through harder experiences, rejections and frustrations and these things to come into a certain channel to see what he saw, to say it.

You walk into the gas station and you say, "Okay, fill this up: Super." When those men are drilling outside there in the sea, men are leaving their families, seven days on, seven days off, in that cold night out there in Guayaguayare out on that platform, drilling. Then they bring in that oil and they carry it in TRINTOC [Trinidad and Tobago Oil Company -Ed.] there. It goes through the whole refining process. Then you realize, you don't have to go through all of that. You only have to drive in and say, "Fill it up. Check the front too." And you go on about your business.

Half of the time, you want to go and drill. You start to drill, you are drilling the wrong place, you are pulling this, you are pulling that; you are pulling the other. It is causing confusion. You are not supposed to get it. There are things you are not supposed to get. He said, "You try to put your interpretation to it, you try to go into it, you go further away from it."

Do you know what it may take? It may take a certain experience in a certain season. It may take a sick bed. It may take rejection and being spat upon. It may take loneliness or somewhere outside there, and then it starts to come, where you had to be maybe on the sea to get it. Here, you are on land in your house and you are trying to get it, and you can't get it because you haven't reached that junction yet to get it. He knows where to pass you to get it; to give it to you.

Half of the time, when He packs it up in your bag, you say, "Hey!" You open your bag and you see it: "What is all of that doing inside of there? Who put that in there?" It is inside of there because He wants to give it to you. That's why the Word says, "It is not him that willeth or him that runneth." That doesn't make you lackadaisical, you know. That gives you rest. That

takes away your strain. That takes away your fighting up and you trying to go into a realm where you are not called to go into. See?

You just take It, apply It to your family, apply It to yourself, and that is it. Then if God wants you to testify to somebody on the outside, He puts you there, He has the right person for you to testify to; give witness that your testimony can be a blessing, some way or the other. And you watch and see. Give Him the opportunity to work, He is going to work and He is going to do it completely. Do you believe that? Do you really believe that? [Congregation says, "Amen." -Ed.] Let me tell you, you will get more into the Spirit of God.

Let me tell you something, anointing and the Spirit, all these things are little terminologies that got popular back in the Pentecostal Age: "Boy, that brother has an anointing, boy." There was a lot of platform performance and no Word was opening up. That is a different thing. See? "When that brother preaches, my hair raises." Then maybe he should be your hairdresser. You see? [Bro. Vin chuckles -Ed.] Now I mean—maybe I shouldn't say that, but you see, I'm trying to bring to you what we are talking about.

Like somebody said, "I feel led. I don't feel led to do this. I don't feel led to do that. I don't feel led to do that." Like I was hearing the other day, someone said, "I don't feel led to go and talk to this one. I don't feel led to do this." Everything, they are not feeling led; they are not feeling led. See? People get super spiritual. Maybe if they don't feel led to eat, or they don't feel led to sleep, or they don't feel led to change their clothes or to take a bath, or they don't feel led to take a... You mean, you can go to extremes with things, and half of the time it is just things people are putting in front, to hide behind...

[Tape ends abruptly -Ed.]









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