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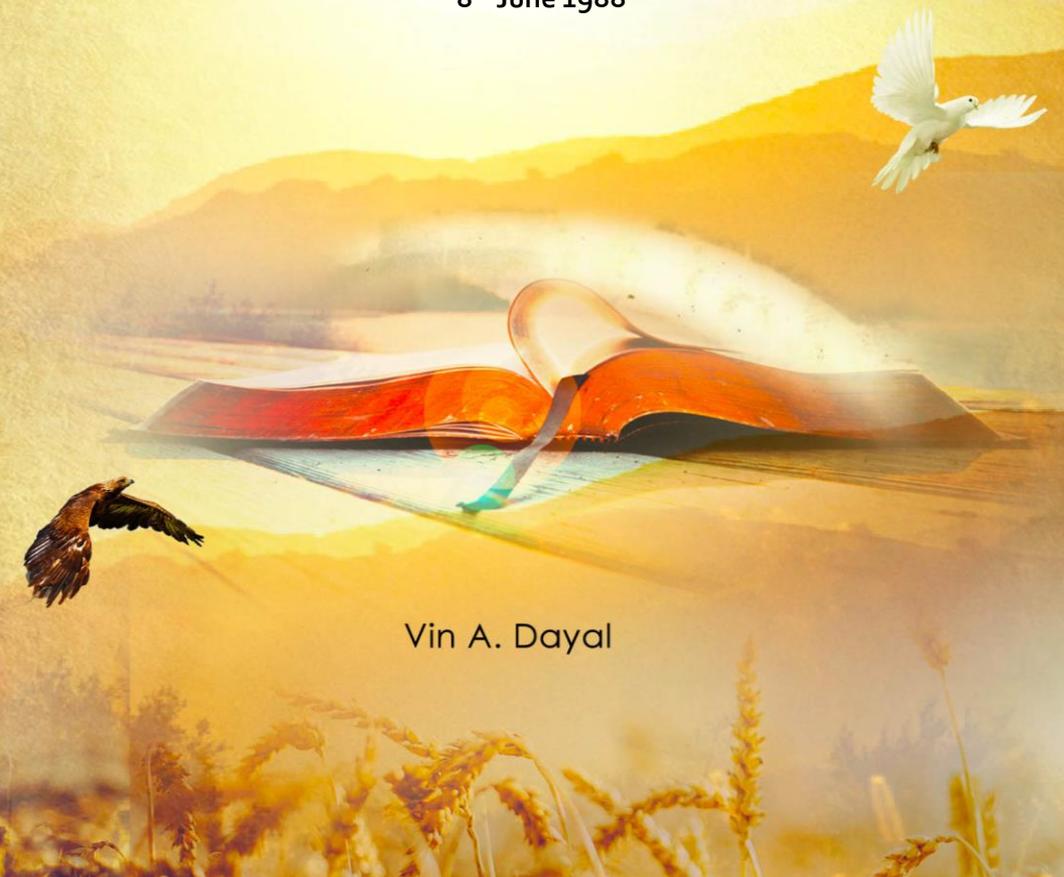
Third Exodus Assembly

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# Study On The Sixth Seal

Pt.8

8<sup>th</sup> June 1988



Vin A. Dayal



**STUDY ON THE SIXTH SEAL  
PT.8**

8<sup>th</sup> June 1988  
TRINIDAD



Excerpt:

Remember the Seventh Seal is a Shout, a Voice and a Trump. But the Trump, the Bride goes up into Glory, to the Marriage Supper, and the Gospel goes to the Jews and Moses and Elijah under that Trump begins to bring on judgment, because the Sixth Seal is really the last part of the Seventh Seal.

I hope you are getting that. So the Sixth Seal, that's the judgment side. The Seventh Seal, one side is Redemption, the other side is judgment. See? Redemption is being revealed now. It is being rejected by the Gentiles, then judgment is going to come for them. See? The 144,000 will get redemption. The Bride is getting Redemption now. Like Naomi and Ruth, Ruth is getting Her own now; Naomi is going to get her own. [Page 35]

Study Of The Sixth Seal Pt.8  
8<sup>th</sup> June 1988



# STUDY ON THE SIXTH SEAL

## PT.8

TRINIDAD  
WEDNESDAY 8<sup>TH</sup> JUNE 1988

**BRO. VIN A. DAYAL**

[#581 - Songs That Live -Ed.]  
*Singing I love You, Lord,*  
*I love You, Lord.*

Amen. Every head bowed; every eye closed. Herein is the Love of God made perfect, not that we first loved Him, but He loved us first and gave Himself a propitiation for our sins. Then what an assurance we should have in our hearts tonight, knowing faith works by love and His Love is revealed and shed abroad in our hearts by the Holy Spirit, through the opening of His Word.

We see His great election being made plain unto us. We realize that we could have been out in sin tonight, in an insane institution, in a brothel somewhere outside in the world, in the gutters of this world, but His Love picked us out; took us out of the miry clay and set our feet on a rock to stay.

Think of the millions of people that were trying to serve God and trying to do so much in a way that they may have thought was right. God bypassed it all and He came looking for you. Here we stand tonight knowing that we are not following cunningly devised fables but we have a more sure word of prophecy. We have the vindicated promise for this Hour. We have the hope in our hearts that not many days from now we will see Him face-to-face. How it should make us feel as we stand in His Presence tonight. He has already given unto us all things in Christ Jesus. Blessed be His wonderful Name.

If you have a special request upon your heart tonight, I just want you to hold it and look unto Him. Maybe you can show by lifting up your hands as we pray. Let's see who has a special need. The Holy Spirit here takes record of these things; know that to be a fact. Amen. God sees those hands. May there be faith in those hearts where those hands have been lifted up tonight. Glory and praise be unto Your precious wonderful Name.

We have a prayer request also: *Sis. Sherma is suffering with a persistent cough and headaches; arthritis pain in her fingers.*

So we want to remember her also. Let us unite our faith together in the unfailing Words of promise. It is impossible for God to lie. He cannot lie. The only thing God cannot do is fail. Just think of that. The only thing He cannot do is fail. My! It should encourage us to believe. When you stand praying, whatsoever you ask the Father, believe that you have received it.

You know, many times we don't know the approach and that's why we don't receive what we are so needy of. We think maybe that the Power is going to strike the Church. Let me tell you something: the Power is already here. All Power is here! When the Lord Himself descended from Heaven, all Power is here among the Bride. It just needs faith to move the Power of God. It just takes revelation to recognize it is the Devil trying to bluff you out; work on your mind and confuse you. But if you have the Holy Ghost, you have Power to create a very world. So just think about that tonight, as we pray.

Our gracious Heavenly Father, I lay my hands upon this request, and Your people have lifted their hands, showing that they have a need. But it is more than to know that they have a need; it's to have faith in God, Who is able to meet every need. It's a revelation to know that You have already done it, Father. And Lord, they must receive it; they must confess it. For if we

believe in our hearts, we will confess with our mouths and we shall never, never, never be ashamed.

Where that faith is lacking tonight, I pray that the grace of God will drop into their hearts and grant them that faith; grant them the revelation, Lord, that they could see it and they could receive it tonight, in the Name of Jesus Christ. May the Holy Spirit minister these things that they have need of tonight, in the precious Almighty Name of Jesus Christ!

Father, I pray even as we gather here to hear Your Word tonight, wonderful Words of Life would proceed out of Your mouth and faith will come by hearing and hearing by the Word. May the Word be quickened by the Holy Spirit! May the Word lift us up into such a realm that we will recognize our position; we will have a Perfect Faith. Grant it, dear God, we pray, in the Name of Jesus Christ. May You bless each and every one gathered in Your Divine Presence tonight. For we ask it, in Jesus' precious Name and for Your sake, amen.

God bless you. You may have your seats.

I welcome you in the precious Name of Jesus Christ tonight, and we're so glad that we can know that He is in our midst. How many believe that He's in our midst? Whether you feel it, whether you don't feel it, it's what you think about what God has spoken in His Word. It's whether you want to make God a liar or you want to know that it is impossible for God to lie. He said, "Where two or three are gathered in My Name, there I am in the midst."

I don't think that there is not one person who should have a doubt in their mind that Jesus Christ as great as He ever was, is just as great as He was before He spoke the universe into existence; is just as great as He was when He said, "No man take My life, I lay it down and raise it back up." He's as great as He was when the Holy Spirit came upon the Church: "And the works that I do, shall you do also." He's just as

great as He ever was when He came in this Day and brought every man-made creed and denomination to naught and opened up His Word and gave It freely unto us, that people like us, who didn't go to a Bible school, who didn't have any special learning or anything, could see these things that great learned theologians cannot see.

Let me tell you, that is the Power of Jesus Christ, (amen,) to put that into your heart, that there is no amount of devils who could take it away from you. That is the Power of God that they could put you on a rack in a prison, in a dungeon and torture you, and they can't pull that revelation out of you. That was Power that those saints in the Dark Ages, being fed to lions; didn't raise any dead, didn't do anything but power to lay down their lives.

We don't know what power is. Power is to overcome yourself. Amen. That is why God sent a Prophet in this Day to blow the Pentecostal flues out of our minds, looking for Pentecostal things; things to happen with the five senses. Let me tell you, the greatest thing that ever happened in the Church, is taking place right now. Many are changing from glory unto glory. Hearts are being raptured up into Glory. Amen. People are walking holy unto the Lord. How many men saw Enoch walking there and didn't know, in a few days, he would be taken away from the earth? He had faith in his heart, Rapturing Faith!

It's your concept. Let me tell you, it's your concept. Let the mind that was in Christ be in you, and all things are possible to them that believe. Amen.

I believe in our hearts when we gather here in His Presence and we know He is here... If He walked in here as the Hoffman's Head or the Prophet walked in with the bald head tonight, you could sit down there and have a million doubts. You could hear Him speak and He may do something and if it's not revealed to you, you could have so many doubts in your hearts

right there. Because men looked at Him right there and when they thought they were going to see Him, the great God of Heaven, He pointed them to the Cross: "Except a corn of wheat falls in the ground and dies, it abides alone," to show us, you don't see with the eyes. The Kingdom of God doesn't come by observation. Except a man be born of the water and the Spirit, he can't even see it. Amen.

If we could see those things, it's so real. Everything we have need of is already given unto us. Amen. If the Seven Seals have been opened, everything that we lost has come back to us.

It is like a man walking in, as I always say, in the store and he has a little bill of sale, a little ordinary piece of paper with a little number on it from a receipt book, and some security guard wants to take him and rough him up because they think he's maybe shoplifting. And he could get all scared and flustered because he doesn't know what the paper is all about, but if he has a revelation of what the paper is, he will know that no man can take away that possession from him.

This Bible is just worth a few cents, a few dollars, and so you could walk in a store and buy it, but what is written in the pages make all the difference. There are many books, many encyclopedia sets you could go and buy, worth a hundred times more than your Bible, as far as money and buying it in the store. You bring one of your Encyclopedia Britannica and they're worth about six thousand dollars for the whole set and you didn't pay six thousand dollars for your Bible. But the knowledge inside of Here could create worlds into existence; could change this very body. When you look, what do you see?

This is what the whole thing is all about. We don't want to have any Pentecostal understanding of the Message. Nothing is going to come. Jesus has come. If you have a revelation of the Seven Seals, the Lord has

come. And if the Lord is here, all of the Lord is here because it's the Lord Himself. And if all Seven Seals have opened, all of His Word has been made known too, but it's how much you could believe, and how much you could receive, and how much you could walk in.

That is what it is. It's nothing on God's part. It's in the part of the believer tonight. Amen. This is the Hour for faith, faith in God's Word to claim It, believe It; confess It. Amen.

Bro. Ross and I were talking last night. We were talking about some of the people, you know, who are kind of sick in the church and different things and about the Power to come and these things. There is no Power to come. The Power is here already. Is the Power different to the Lord? Is the Power different to the Word? What power are we looking for?

How many have the Holy Ghost here tonight? If you have the Holy Ghost, lift up your hand let me see in this building, who has the Holy Ghost. You have Power to create worlds. What Power are you looking for; more power than Power to create worlds? You have Power to create worlds right now and you want more power?

You sit down there, it's concept. It's where your mind is. And if you don't know what you are looking for, you will be standing there with the purchasing power to buy the bread and starving. You have all the money in your pocket to buy the bread and you are starving and gloomy. Amen. We don't want any Pentecostalism here. We want to know what we believe. We want to know in Whom we have believed in. Amen.

Do you have a revelation of the Seven Seals and you have no power? Do you believe the Seven Thunders and you have no power? I think we are still looking for Pentecost's mighty, rushing winds and Pillars of Fire and lights and these things. We have got to know what we are looking for.

Remember, the Resurrection is going to be—this body is going to be changed when you are formed in the Word-image. And you are formed in the Word-image when you feed on the Word. And if you are being quickened, your body has already turned Heavenly for the Rapture. What are you looking for? You just keep walking in it.

The thing that happens is, there's too much unbelief in people's hearts. They think they believe but they don't believe, and they justify themselves by waiting for something to come and happen.

How many people do you see, who are not considering their circumstances? How many people laugh in the doctor's face? How many people are confessing everywhere with their mouth like John Ryan: "I'm healed, praise the Lord"? You don't see it, yet they are sick. You don't see it.

Do you know why you don't see it? It doesn't have real faith there. When there is real substance faith there, you make a confession knowing, you shall not be ashamed. If you believe it with your heart, and you confess it with your mouth, you shall never be ashamed. Amen. Because the gates of hell cannot prevail against the revelation of the Word.

Now, don't be like Saul, you know – believe that God *could* do anything. Saul believed that God *could* do it. That is not faith. A lot of people believe: "God *could* heal, God *could* heal; God *could* heal." That is not faith. Faith is God *will* heal you. David believed: "God *will* kill Goliath today." Saul believed God *could* do it but David knew God *would* do it. That is a million miles apart.

That's the problem with people. They believe God *could* do it. They don't want to call God a liar. God doesn't want you to sympathize with Him. God doesn't need your support. God needs you to take Him at His Word and go out there and confess it and tell the Devil he's a liar. Amen. And though He slays me, yet I will

trust Him. If He kills me, He'll raise me back up, (amen) if He's not finished with me. Amen.

That is what God wants to see because the atmosphere you create is what you are going to live in. And you can't live in no greater atmosphere than your revelation. Your revelation is your atmosphere. Amen. It's nothing superficial. Your revelation is your atmosphere. You have no greater atmosphere than your revelation.

If you have a revelation, you confess it; you praise God. You come into the house of God and you praise God because there is something in your heart to praise God. Amen. You don't care about the neighbors and people around. You don't care who stands up next to you. You lift your hands and you praise God. Amen.

When you come into the house of God, you leave all your social business, you leave that outside. Amen. You walk in here as a redeemed son and daughter of God in the Presence of Almighty God. Amen. You lift your hands and you say, "Thank You, Jesus." Amen.

When we were singing that song: *I am happy today; He washed all my sins away*, let me tell you something, I felt the Holy Spirit come right down in my heart and told me, "I washed your sins away, son." Amen. Something just came down inside of me, amen, brother, it pushed all those things back because it's nothing but the truth. It's nothing but the truth.

Let me tell you, how many believe Jesus ascended on High? How many believe He is at the right hand of all Power? He could not have been there if He didn't justify you. I have a message that I want to bring on that for you sometime. If Jesus didn't fully justify you, He could not go There, because He was raised for your justification. So you see, you are disbelieving against your own faith. Many times people are disbelieving the things they say they believe.

Let me tell you, God could not have accepted that Sacrifice if it wasn't complete for your Redemption.

And He couldn't have sat on the right hand of Power if you weren't justified. And if you are justified, then there is no condemnation. Then a man doesn't have any condemnation and then he can't believe. The reason He takes away your condemnation, is so that you could have all faith. That's why He takes away all your condemnation. And that is why man couldn't come and die for you; He Himself had to come and die for you because He wanted to make sure you have all faith. Do you understand what I'm saying? Exactly!

In other words, God made the thing foolproof. God made this thing foolproof for a certain people. And when you recognize God's election and you recognize God made it foolproof for you, you are the happiest person in the world; you are the most secured person in the world. Your bread is buttered with mayonnaise and greater than mayonnaise, (exactly,) when you really see how foolproof God made it for you.

Remember, any time you have doubt, any time you have gloom, the Devil is pulling something over your eyes; not God; the Devil. Don't try to put God in that at all. In God is Light and in Him there is no darkness whatsoever. And don't bring God down to your little finite understanding; don't bring God to your partial revelation. You just ask God, "Lord, give me more revelation. I believe what Your Word says. I'm not seeing it that way yet, so it tells me I need to see it clearer. Anoint my eyes, Lord; I'm seeing like trees. I want to see plainer." Amen. That is what you have to do.

Don't try to stand up here and be a believer and say, "Like God's promise isn't working in my life; God's promise isn't working in my life." No! Say, "Lord, I believe. I have the Sword but my hand of faith isn't strong enough to cut my way through it. My faith muscles aren't strong enough." That is what you have to do and then God sees that and helps you through it. That doesn't mean the promise is not yours. It's still

yours. The promise was Abraham's own with weak faith, but God brought it to a ripened faith. God didn't change the promise; God gave him the faith that could produce all what God said.

God didn't elect you when you had Perfect Faith; God elected you when you had no faith. God called you as an old unbeliever out there; didn't know your right hand from your left hand; didn't know anything about God. And then He started to reveal to you, "All of this is yours"; took your amnesia away. Amen. Then He started to give you faith, unto faith, unto faith, unto faith, unto faith, unto faith; not change your promise; change your faith. Then a Perfect Faith could take all what God says. But when you were in unbelief, it was just like that. When you were in unbelief and you couldn't see it, it was still the same! Exactly!

Have the right understanding of what you are looking for. Have the right concept of what you are looking for; have the right way to relate to those things.

The Message has come to show us, the Pentecostals never knew what real faith was. Don't look for Pentecostal things. They were trying to work on emotions. The Prophet said, "No. Recognize your part of the Word." When you recognize your part of the Word, your position in the Word, then that is greater than Moses and the blood of bulls and goats. That is settled. From the time you see your name in the Book, it's settled. You are not asking for anybody else's thing; you are asking for your own thing. You are asking for what is yours. Amen. May God help us because this is the Hour we need...

When I see people, you know, all kind of down, confused and, "I don't know what is going on," and "I am serving God and I can't see anything in my life" and you know this and that, that is foolishness. That is stupid talk. That is 'dotishness'. [Stupidness -Ed.] Exactly right. Like Job told his wife, "You are talking like a

foolish woman.” Nonsense! He was on the ash pile. She wasn't going through anything and she was negative and he was as positive as ever with boils and everything else. You see?

Faith is a different channel altogether. Amen. Know where you are standing. Amen. You mean, we're in the Hour of the Rapture here and people want to know what they believe; want to know who they are? Have I labored in vain? Amen. See. This is to bring you to know that it has been finished. Everything was waiting for that last Day Messenger to come and open up those Seven Seals and when that took place... When Jesus said, it was finished, on the Cross, it was really finished. It all comes back by this Message.

If you understand the message I preached for you years ago and played for you on Sunday morning again [1988-0605 -Ed.], under that baptism of Fire, it doesn't cease until we get a new body. And that is this Message. This Message has total Redemption because there is no more Message after this Message. This Message is Shout, Voice, and Trump. Exactly right!

So you mean you are in a Message that's giving you a new body and you are wondering what's happening and whether you could be healed if you are sick or whether this, and the Message is showing you that before that Message is finished, you are in a new body just like it was back in the Garden of Eden? Amen. You think about it.

Then how could you be in a Message that's giving you a new body and you are looking for something else? And that has started already. There isn't anything else. The only thing else is our minds to get properly focused. When it gets correctly focused, we see that it is already done; already done. When God took that Messenger off the scene, he said, “Rapturing faith is laying in those messages. It is all here, to be changed. It's laying in these messages right here.” There is nothing else to come. You show me where it is

to come. Anything to come is for the Jews. As far as Gentiles, nothing is to come for the Gentiles.

When that Seventh Seal started, it is rockets out of rockets, out of rockets, out of rockets. It is one continual unfolding until everything comes back to its original place. It's either the Seventh Seal started or not. It started years ago. The part for us is even winding up now. See?

So when you are looking for something to fall out of the sky or some breeze to come upon you or something or the other, it's just God just waiting for you to get in the right place to receive it. When you take that Word and you plant it in your heart, you walk away and confess that; it's finished. Bro. Branham said, "You forget about it." You don't dig it up every two days to see if it's growing. Exactly right.

You aren't wondering as soon as a little symptom comes. That is to show whether you have entered into faith or not. Your symptoms tell you if you've entered into faith or not. Your symptoms tell you if you are in the humanistic realm or in the realm of revelation. In the realm of revelation, symptoms don't mean anything. If you are in the humanistic realm, mind battles are going on: "I wonder; if; maybe; suppose." You'll stay right there. You haven't moved yet.

Let me tell you, this Sixth Seal that we are talking about, is to burn out all of that. Yes! This is to burn out all of that. You listened to it and it finished last week and I wonder if it's burnt out. I wonder if it's consumed. I wonder if it really burned all those things out of you; give you a 'new heaven'. Do you have a 'new heaven' or do you still have little spirits, in your atmospheres, of unbelief and doubt and fear in your atmosphere, or do you have a 'new heaven'? It's blue skies! Amen. Not dark cloud's hanging over you like this, and the Son isn't shining in. In your atmosphere the Son's shining bright; the S-O-N's shining bright in

your life telling you every promise is true. Do you believe that? [Congregation says, "Amen." -Ed.] Yes, sir.

Let me tell you, "If you abide in Me and My Word abides in you, ask what you will." I believe this. [The Bible; the Word -Ed.] You see this here [mind -Ed.], I don't go by this. This is the strongholds. I have to pull that down that this could be the Absolute. Not what I feel, not what I imagine, not what I think, not what I make up in my mind, not any little private voices I hear; what this says! When this speaks, whatever voice I hear that doesn't line up with this, is contrary.

That tells you how much you love the Word, you know. If you love the Word that much and the voices you are hearing don't line up with the Word, and the voices you are hearing are making you sound spiritual, you cast that down if you really love the Word. If you love your voices, you'll try to find a place in the Word for your voices, or to keep your voices. If you love the Word, you'll call everything a lie that is not according to that Word. You only confess that Word. That is the testimony.

Let me tell you, Satan can't overcome that kind of faith. That is the same kind of faith that he met in the wilderness that said, "*It is written. It is also written. It is also written*" because you could never ever overcome the Devil without the Word. Let me tell you, if you try to overcome the Devil without this Message, you are lost.

When Eve was stripped of the Word, a man could no longer live by every Word. God came back in the last days and gave you back every Word. When that Seventh Angel began to speak, the Mystery of God was finished. The total Word came back that we could live by every Word again.

Isn't it a privilege to live by every word? Because one word broken is hell; one word broken is hell. And if you have every Word to live by, then you are sure of going back to where we were in the beginning. Nothing

can take you out of there. And that is why it is a joy. When God would send a Message like that, we embrace it, we tie our soul to it; we let it filter us. We pass our life through it and let God filter out everything that only the Word, the Holy Ghost, the Word could be united together there.

Then you watch every promise, whether it takes ten years, whether it happens instantaneously, it doesn't change your faith. Exactly right! Because Abraham's Seed has the same kind of faith like Abraham. Whether it was twenty-five years, he stood there, not staggering through unbelief but strong in faith giving praise and glory unto God. And when Abraham began to fret...

A lot of fretting is going around the church right now, because when the conditions come up, people start to fret. They are fretting with their children; wife's fretting with the husband; this one's fretting with this one. It's only fretting. Irritableness is coming on. That's when He comes and says, "Nurse from Me. Nurse!" Keep drawing on the Word. That is your place. Keep drawing from the El Shaddai all the way to the promise. He has nothing else to point you to. It's not that we get a big thought and call special meetings and try to pacify everybody and have all kinds of different... No! Just put the breast in the mouth; keep nursing, (amen,) more Word; more Word. Amen. Exactly right!

When you watch, everything is just quieting off. Do you know why? Because the Word is your victory! Let me tell you this if you are a Pentecostal. There is no other God but the Word. You don't know God if you don't know the Word. "Any man claiming to know God apart from His Word, is barren of life as a sterile eunuch" – thus saith God's prophet. Amen. Because in the beginning was the Word and the Word was with God and the Word is God. And there is no Holy Ghost other than the Word because God is a Spirit and the Spirit and the Word is the same. Amen.

Are we in the Message? [Congregation says, "Amen." -Ed.] Yes, sir! Let me tell you, the Message is strong, you know. That is why when you start to drift from the Message and the Message comes back to you, (amen,) you realize how strong the Message is. It just gives you a hold on the Message with the kind of faith you are supposed to hold on to Message with. When the Message starts to come across strong, you know It has Power. You realize, "There is a lot of Power here," because that unbelief in you starts to cringe and starts to get driven out.

Bro. Branham said, "I came to take the Word to drive the fear out, take the Word to drive the doubts out; all those demons of doubting." He said, "You have a word of knowledge here, but it's a demon of doubting down here, but the Word finds that demon of doubting down in you and drives it out." Amen! Glory! When you murmur and complain, you paralyze your own faith. You are committing spiritual suicide. Exactly right! You are giving back all the land that you took from Satan. Yes, sir! It's the Word that binds the Serpent in a knot.

That is why you see, if you don't know the Word... He said, "When those Seven Thunders utter its voices, you are going to be able to take the Word and hand It there. It will shut the heavens; create a billion tons of flies." The Word will do it. With Seven Thunder faith taking the Word and putting It there, watch Satan back off.

But Satan comes and gets in your control tower. From the time Lucifer gets—the man of sin gets in your temple and sits down there as God, and starts to exalt himself above everything that is called God, the Word, and the Word is coming to you but you are resisting and saying, "No, that's not so but this over here," and, "Last week I dreamt this," and "My tanty [Aunt -Ed.] told me that," it's the man of sin in your temple exalting himself above all that is called God.

Satan is in your control tower. But when He that is in you gets in your heart, amen, it's Greater than he that is in your flesh. Amen. Yes, sir!

On *The Sixth Seal* [1963-0323 -Ed.] he said, "Fire proceeded out of those prophets' mouths." Amen. Yes, sir! He said, "What was that Fire?" Holy Ghost Fire, the Word! Let that Fire burn that snake out your heart tonight, (amen. Yes, sir!) purge your conscience (see); all those thorns and thistles inside of there. Let It bring forth a nice field of wheat in your heart. Amen. See?

When you walk out there as a believer and you have a praise in your mouth, you have a thanks in your heart, (amen,) you are giving glory to God and you are ready to give every man a reason of the hope that is inside of you, (amen) and you let this world see that you are the Enochs of this Day, (amen, hallelujah,) walking with God in this revealed Word, entering in to a rapturing grace; walking up those Seven Steps of the Pyramid, (amen,) going straight up into Glory. He's revealed in your heart. See? You've been called to be translated in this Hour. There is no doubt, there are no scares and fears and these things. Amen.

I wonder if my brother and my sister are ready to testify. I told them I will give them an opportunity tonight. I know their hearts are burning. They want to give God thanks. I will let Sis. Muriel come first; her first time out. Amen? God bless her heart. Amen.

[Sis. Muriel Ann Weston testifies -Ed.]

Amen. I think that's tremendous. I'm not comparing but she did a lot better than all the brothers. Amen. When one member rejoices, all the rest of the Body rejoices for that one person. Amen?

You know, one thing she didn't say, when we arrived at the airport to leave, you know, the airport was in confusion. So Bro. Joe [Bro. Joe Bernard -Ed.] was already ahead, you know, so he was at the counter checking in. I just had one piece of luggage so I just gave it to

him. And you know, she had to make her way because they were announcing to go through immigration because so many flights were getting ready to leave and the place was just overcrowded.

So Bro. Joe and myself went through and I told Bro. Sanchez [Bro. Ainsley Sanchez -Ed.] and the others and they, I said, "Try to see her through because we are going ahead. So from the time we reached and we were already in the plane now, they were boarding, the plane was getting ready to leave and we were not seeing her at all. So I told Bro. Joe, I said, "Go back quickly in the terminal there and see if you find her," because I said this is the first time this girl is travelling. With all the plans, she could hardly sleep for days coming up to the trip, you know, and then to get left back.

So when he went... Bro. Joe ran around the terminal, ran back out, and he was not seeing her at all. He said she did not even reach upstairs yet. And the flight left. Then when we reached there, I told him, "My I wonder how Muriel is going to take that and all these things and have to go back home."

So when we landed in Barbados now, we came off the plane and, you know, we were there going, and we were kind of sorrowful that she didn't make it and she got left back in Trinidad, and there she was coming out of first class. So they had her in first class. She went up in first class all the way to Toronto, you know; special treatment up in front and we were down in economy class at the back. So the first time she was going out, God sent her out like a real queen, you know, royal treatment, everything. And it was truly a wonderful blessing. Amen?

Bro. Joe is already here. Just want him to come. He travelled many times. He's an old veteran going back and forth. I think it will be a good cross-section because she was a lot with the young people and he was a lot with some of the elder brothers in there and

so you would get different views from different realms of what was really happening.

[Bro. Joe testifies -Ed.]

Amen. Amen. I think that is a testimony with an exhortation and an admonition, all wrapped up in one. Amen?

So I really appreciate the saints, you know, being able to travel, you know, using their substance in the service of the Lord. And going out in the field is always a great blessing and encouragement. And many times we wish we could help others to go and it's just as the song says: Some are called to go and others are to remain. And different ones have had the opportunity in different seasons. Then different ones were able to go to different places.

You know, when you really break into the vision of the great economy of God, you realize that a particular place is not so important where you go, once you go in the will of God. Whether it's out in the jungles of Africa, whether it's out in the swamp land in Guyana, whether it's maybe in the big cities of Vancouver or one of those places out there, but wherever you go in the service of God, go in the will of God, go in God's season and God's time, as our Sis. Muriel was expressing: the right place, the right time to get the right experience. Amen. She was just laying it out so nicely, by the grace of God.

It is always a blessing to see when the saints go, they could come back inspired to serve God with a greater faithfulness. And remember, you know in the early days when we began to travel a bit in the service of the Lord, it was always my desire that as much of the saints would be able to go at times so that they could get a little exposure. You see, unless the Holy Spirit doesn't deal with you Supernaturally with revelation, you will be limited just to what you know. Because a person is just a product of their experiences. And what you are acquainted with, will

form the world that you live in and your vision will just be to that extent.

That is why sometimes, you know, somebody has a vision, a great vision to reach out, like Bro. Branham when he said, "I'm going to preach to kings and potentates and monarchs, and I'm going to pray for the sick and it will start a worldwide revival." Dr. Davis' vision was just... He couldn't go beyond his little local church in his little corner. You see? So when this man began to talk about that now, the first thing he believed, "God can't use you for that." Like you know, "That doesn't even exist." You see? Because I mean, that was his vision and then he took his vision and he limited this man to his vision.

We do that with one another many times. You see, we just kind of see one another with our own eyes or what we know to be God, is just the God we have for people, and somebody's faith... As Bro. Branham said, "If a man has faith like Enoch," he said, "I don't want to stand in that man's way. I may not have that faith." He said, "Let me move aside and let that man go forth. I don't want to discourage him and say, no, you don't have faith!" You see? "I will pray, Lord, give me faith like that because maybe that is the kind of faith sufficient for this Hour." You see?

It's always a blessing to see that when the saints get a little exposure and they begin to see on the outside, you know, it brings a different realization.

You know, it comes like a vision. In other words, you get a spiritual vision and right before your eyes the vision breaks. Now one thing, it may excite you that you got a vision. You may feel special, that like a great spiritual thing happened to you. See. Then you kind of maybe get a certain assurance now, "Uh, huh," like Supernatural things are taking place in your life so God is with you, and you kind of feel a little special because you got a vision.

Well in that vision, for instance, you may get a vision of a certain thing that God wants to do through you; a vision of His Word like Ezekiel many times, different ones, Daniel; they were transported like John was transported into a different Age, a different time than he was living in. You could only imagine when he began to see all these things down in this Day. It was different to his time, but coming out, then it made him realize, there is something more than just what he could see and figure out here.

Well, travelling in the natural, you see it is going in a realm beyond what the eyes and the senses can contact. You see, by faith—you read a geography book by faith, and you see a map of the world and you see another country called America, and you are hearing a lot of people coming down to Trinidad and they are talking a certain way, they are dressed a certain way and they say they are Americans, or you see a certain film about the place, and through that now, it's making you believe that what you are seeing through the eye gate and the ear gate, there is a place called America, what you read about in the news. Now you have never really been there.

It's the same way, you are hearing about a place called Heaven and you are seeing pictures with Angels coming down, and you are hearing certain revelations that no Bible school could have brought out. Right? And then these things start to come out and you realize it is in the Word. And he said the Angels from Heaven brought that. That Man Who walked out of the Ball of Fire said, "Turn over in this Scripture here; look over in this Scripture here," and things were there. So then you start to realize, there really is a place that's called Heaven too, and people are There. Alright. So you find then that...

I remembered I had that experience the same way when I went to Venezuela. When we landed in the place and I actually came down on the land... When I

was in that place, I couldn't see home anymore because as far as the eyes could see right here tonight, it was maybe by those lights down there, but there is knowledge in me, because of experience, that there is a place called Barataria. You can't see Barataria from here. You can't see the building from here. You can't even see your home from here but you know there is a place there and you could journey through a certain route and go to that place directly, even though you can't see it right now.

Just like Bro. Branham asked the man who was walking with the lantern, he said, "Where is your house?"

He said, "Way over on the other side of the hill."

He said, "But you can't see it."

He said, "Yeah. But this lantern is showing me one step at a time, and as I keep walking in the light, I'm going to eventually get there."

Then the Prophet told him, "Yeah. Well, so the Word is. We are walking in the Word and as the Word unfolds, we are coming into a certain place because it is the unfolding of an experience."

I remember when I went there and I saw the people and these things, I said, "But, it's a land." I had never seen this place before. I heard about it; I read about it just like I heard about Heaven; just like I heard that there are people beyond the curtain of time and I have never been There.

It's the same way, like if I go to Greece now and Athens, I have never been there but I heard there are people there. I heard there is a place called Athens and then one day I may go there. It's the same way there is a place called 'beyond the curtain of time', and there are people There too. You see?

Then when you get in that place and you get among them, then you have to leave now, and you are leaving now, knowing you are going back home, to a place called home, and there are people there that you

know. And it's the same way, the saints beyond the curtain of time, they were people who lived on earth here, and especially those in this Age who know they left their families here. Right?

Like for instance, Bro. Prince, he used to live in a certain house down in Mon Repos. [Place in Trinidad -Ed.] He has a wife named Sis. Lynette and a boy named Reuben. He remembers them. Now since he's up There beyond the curtain of time, he never saw them come across There yet, but he knows he left those people in a land somewhere. And he knows all of us too, and he knows he left us here and he hasn't seen any of us come over There yet. You see! And he has no news that we are in Hell because we are still alive here. Do you understand?

So, it's the same way. Like many times you go away and you leave your family, and then you are coming back to your family now. That is exactly what the Resurrection is going to be. Because while you are there, they can't see you; they can't communicate with you. And then you come right back amongst them, and when you come amongst them...

I remember once I was in Tucson. I was getting ready to come home and I called Sis. Rita [Bro. Vin's sister-in-law -Ed.] on the telephone to talk to her and to give them the time when I was coming in. And from the time I began to talk to her on the phone and she began to answer on the phone, I went through such an experience hearing somebody from home talking.

I mean she's in Trinidad here and she's hearing my voice in the room right into her ear and I am thousands of miles away. She couldn't see me but she's hearing my voice, maybe even plainer than somebody right outside here talking to somebody; maybe in the living room or upstairs talking with somebody. And here I am, thousands of miles away, and we were having a conversation, and somebody right there couldn't even hear the voice. Technology.

But it broke into a realm to show us, the world is right here.

When that Pillar of Fire came and the Voice began to speak there, "I am Jehovah Who created the heavens and the earth," he didn't see anybody but the Voice was just speaking and he was hearing Him, and he was going through an experience just hearing the Voice. Faith was being anointed. You see? And those things that look mysterious out there, and you try to grasp and imagine and wonder, they are normal things. It's right there.

That is why the Prophet on *Things That Are To Be* [1965-1205 - para. 106 -Ed.] brought these things down so simple. He said, "Like your clothes closet is a type of the tomb." You take off your clothes when you go home tonight and you'll hang it up there. See? Like you see you were coming, and you hung up your clothes there and you put on a new set of clothes to come to the service here. He said, "It's the same way when you throw off this flesh. You put it in the grave and you step into another body. You are robed now with another robe, a celestial robe. You fit right into it. It was designed for you. It was built for you." You see? "And here we are, a people who are fixing," he said, "to change garments." He said, "You have reservations made." We're in the process of it.

I have been thinking of some of those things. Remember sometime aback, I told you I wanted to preach a little bit on those Hebrew mothers groaning, and in the utterance, how they were placing those children in the land? And I began to see you know, some more light breaking open on those things to show us about our birth and our placing in life; in this Age.

The problem and the carnality come up many times because people only know one another after the flesh. If we know one another after the Spirit, if we know one another after the Word, if we recognize the

characteristic of God in one another and we get a vision of God, we'll have respect for one another, we'll have love for one another, we'll be able to relate to one another, we'll be able to receive from one another; we'll be able to be instructed by one another if we could recognize God's characteristic, otherwise we'll come right back in the world. After all the years in the Message, we are still at zero in the world, if we can't see beyond one another's flesh.

The great God you are looking up in Heaven to go to meet, that God is right here veiled, opening, revealing Himself and you can't see Him. The Presence is still unrecognized because you don't know what the Presence is. You are still looking for a Ball of Fire. Though you may confess you are not looking for a Ball of Fire, in your mind, Pentecostal faith and Pentecostal revelation is looking for a Ball of Fire, and Christ is being revealed in His Own Word. You see?

That is why sometimes, you are living here in revelation and trying to pull people up into an atmosphere of revelation, and they are down here, carnal, sensual, (see?) and the natural mind can't comprehend the things of God. You see? And that is why, unless we don't get into a certain channel, unless we don't recognize God's economy, unless we don't recognize how it's laid out...

Do you think you could walk in any office... From the time you go down... If you go into a fast-food outlet, do you think you could just walk in the kitchen and tell somebody, "Hear, give me a box of chicken and chips. Look, here is the money"? No!

There is an order. You have to go to the cashier. She's going to take your request. Then she will speak through the mike to the people in the back. Then there is somebody in the back checking it out. Then they bring it. Then there is somebody watching your number and the number that's coming through, to make sure the two dovetails before you get it, so you

don't pick up somebody else's order. Exactly. That is normal. You do that every day and you have to conform to an order to get it.

We are supposed to be the highest spiritual order right here in the house of God, yet we don't even recognize that God's things are laid out. Those negatives come off of God's things. The natural things come off of the spiritual things. The spiritual things were first.

God told Moses, "Represent it on the earth." He showed him how they were going to come: how they were going to come to approach the water, how they were going to come through the blood, how they were going to come through the veil; how they were going to come and get these things.

That is why people don't get anything. They know a lot about God there, but they don't get anything. They don't recognize God's order because look at the way they come, because they think they could bypass this, they could bypass that, they could bypass this one. They think they have a special connection with God and... No! Once God vindicates something and puts something there, and starts to lay out His order, vindicates it and lays it out there, you don't get anything unless you come that way.

You tell me if you could get any promise without Joshua. Caleb walked with Moses; he couldn't get anything without Joshua right there. There is an order. There is a way to get it.

That passes through people's minds here, and comes out. See? But God doesn't bypass the order for anybody. God does not have respect for people. Do you think God will send a Prophet and do all this and bring every denomination to naught, establish His true order and then receive somebody outside of that channel? No! That is false faith. It's not faith to begin with. Faith will bring you back to the Word.

That is why, by the grace of God, you see, we are into a time here, we are moving right up into the Word, and all you have to do is open your heart to the Word, receive the Word; walk in It. When the Word comes and the Word judges you, just don't fight up and put up a defense and this and that and the other. When the Word comes and shows you something in your life, kick it out of your life and say, "God, have mercy on my soul. Lord, remove that from me. I don't want that."

You tell me, if you have to get in a battle against the Word with your own mind and your own thoughts, you are fighting a losing battle. You are like the bird trying to beat your brains out to out the Light and you could never out the Light – the very Light that's supposed to light your pathway to safety. Exactly right. You see?

How much more us who are right here, right here sitting under the Word; for years sitting under the Word? And God made it so easy for some people. God made your problem—God settled your problem the day He brought you under the Truth. The day God brought you under the Truth, your problems were settled. But you don't see it. But if you could really see it and recognize, you came into God's provided way. There is only one way provided by God for everything. When you find God's provided way, all you have to do is just rest and yield yourself. Your battle then becomes surrender, and then you have something to influence that surrender – a recognition that we are in the Truth because God never asked you to find your own way.

That is why half of the time, people end up lost, end up stagnated, end up bouncing their heads because they are not humble to the Truth. Now, they think they are humble, you know. In their minds they say, "I'm humble" and they try to play that they are humble and try to talk softly, but they are resisting the will of God. Humble to the Word. Humble to the Word. How shall you hear without a preacher? You have to hear. You

have to be led. You are sheep; you have to be led. You can't lead yourself.

Everybody wants to get a vindication in their lives. Everybody wants to get this, everybody wants to get this, everybody wants to see a certain thing in their own lives, everybody wants to have their own testimony; everybody wants that. Your testimony could only be according to the realm God is working with you in. Any other desire than that, is ambition that you have to die to. Exactly. That is why it comes down so simple but it's whether people would yield themselves, surrender themselves and just let go and let the Holy Spirit, just let Him in, into their lives.

You see, it's Pentecostal vision still; denominational minds. They think by doing something for Jesus, the world has to applaud them. Let me tell you, your life is going to come through this earth, go right through it, (right?) this earth, and maybe just one or two people may recognize you as a Christian. And those one or two people who recognize you as a Christian, may never give you any real big applause for your life and service. But when you go on to your eternal reward because you stayed true to God's Word, brother, it's so great.

Remember the world is blind to begin with. They can't see anything. But if you think you aren't doing anything for God and you have to kind of convince the world, and not unless the whole world applauds you... What do you want? Do you want somebody to say, "Blessed is he who comes in the Name of the Lord" today, and then tomorrow they say, "Away with him. Crucify him"? Is that what you want?

Let me tell you, that's a lack of assurance. It's God. Once you know God has called you, God recognizes you and all of Heaven recognizes you. It isn't anything if the world doesn't recognize you. God recognizes you. In whose eyes do you think it's going to count, the world's eyes or God's eyes? Exactly! But unless a

person doesn't have that knowledge, then they are always trying to pump up something or look for something or have some ambition or something or the other.

No! You don't have to go through all of that. You just be simple in your home right there serving God, taking care of your family; in the house of God, trying to be a blessing to the saints right there. That is it right there. Your hand is to serve your body right here. And if your intelligence directs the body to some other source to assist somebody else, then the hand may find itself in service, rendering service to somebody else. But other than that, most of the service is to the very own body right there. That is where He placed you to serve. See?

You can't serve the world, to begin with. This is the Hour, God is pulling the Bride in the Ark and shutting the door. What world will you try to reach now? Can you try to reach the world? If you don't have a revelation and don't know the plan of God and the Word of God, you'll get out there bursting your brains, that when you are finished, you are more tired, you haven't achieved anything; you are frustrated. Then you wonder if it's God or the Devil who got ahold of your life outside of there.

You don't know what's going on. You are more defeated than anything else. And then the place where you ought to be to just yield yourself, humble yourself, try to let go and be a blessing, open up where God could shine His Light through you or something, then that's the place you're kind of wondering and you're wondering and you're wondering. You see? And this is exactly what it is.

In the time Joshua began to place them in the land and say, "Dan you are over here, Ephraim you are over here, Manasseh you are over here, Manasseh could have as much ambition as he wanted to go with

Judah, but he had to stay right there. From the time he came out of there, he was out of the will of God.

You have to be content where God has you and try to be the best Christian right there? And if you aren't called upon to serve and do anything, it's not ambition and zeal. Wait until when God has you to do something and when God has you to do something, that is the time you say, "Lord, I'm going to do this to the best of my ability, by the grace of God." And if you have nothing to do by the time, well, rest in the Lord; delight yourself in the Lord and rejoice and praise the Lord because God loves fellowship too.

God took Elijah up on the mountain and started to fellowship with him. God must have said, "I just want you to praise Me. Praise Me and worship Me. I want that mouth to sing for Me. I want those hands lifted up for Me. Alright then, I want you to go and do something for Me. Go down by the widow now," and "Go and do this over here now."

You see, that is how it is. When you have no revelation and you go through, you make it hard for yourself; make it hard for yourself. See? Because it takes a revelation of what God wants done and what He wants to do through you.

Remember, that little thing called 'ambition', can give you a big false vision and you'll work day and night to achieve that but that is an illusion. When you live in an illusion, you don't accomplish anything because you always want to do something where man could smile and clap and exalt you a little bit.

As we were saying on Sunday morning, you have to look at the Prophet, when he got There, everybody was, "Oh, Bro. Branham! Bro. Branham, our precious brother!"

He said, "I want to see Jesus."

It showed what was in the heart for all those years.

I wonder if in the midst of it all, if we in our hearts want to see Jesus too; if what we are doing is because

of what He means to us; if when it's hard when He requires something of us, it's hard to give it up; if it's hard to surrender. Because, you know, sometimes it just shows us He's not really the center of our lives if something is hard. But when His Word comes and you see that is what His Word says, so and so and so, in your heart you say, "Lord, it took this to let me see that I have more to let go."

Let me tell you, when you could just let go and open up your heart, humble yourself to Him, His Word... That is what I'm telling you, His Word, His Word, regardless if It comes through a donkey's mouth, if It is the Word of God, humble yourself to It. How much more those who are begotten to Christ; those who have fed you the Word and brought you up in Christ, how much more you should reverence their word! When their word speaks to you, it should be something you hide; you hold precious in your heart. See?

Remember, the battleground is right 'here'. [Mind -Ed.] This is the battleground right 'here'. Until this body changes, 'here' will never cease to be the battleground. The war will rage 'here' day and night but you don't look 'here' for... Your peace doesn't depend on whether 'here' is calm or raging. Your peace is what anchors 'here' though all hell assails against you. See. From the time you could just relax in God's Presence, you'll see how easy it is.

I understand you all finished *The Sixth Seal* last week. Well, I wanted to spend a little time, which I wouldn't today but I'll take one more service on the Sixth Seal to recap a lot of the things because when we come to the Seventh Seal...

Remember the whole reason we were doing all these books, *Souls In Prison* [1963-1110 -Ed.], *Recognize Your Day And Your Message* [1964-0726m -Ed.], *The Feast Of The Trumpets* [1964-0719m -Ed.], all on the Sixth Seal, was because something happened on the Sixth Seal. What was happening on the Sixth Seal was the revealing of

the Seventh Seal. So when you go to the Seventh Seal, we could all be blind if we don't get what really went on, on the Sixth Seal.

So I would like to take one service to recap back what we had gone through in all those parts, maybe just the highlights of it, so we can know exactly if we got it. If you feel you didn't get it and you have a question in your heart or something: "What about so and so and so? This here; go over this part, you know; I would like a little clarification here; can't seem to put this together in my mind," whatever; maybe a little question in your heart on that Sixth Seal because there are certain major things right there. Maybe I could read a little quote for you.

Page 442 he said [1963-0323 - para. 366-367 -Ed.]: *Now, you know without... You have the Blood of the Lamb to act in your place; you see where you're headed for. So if God did that for you, the least thing that we could do would be [to] accept what He'd done. That's all He asked us to do.*

Notice that: *That's all He asked us to do.*

Just accept what God has done.

*And on the basis of this...*

He said: *If I go any farther, I'll have to come right into that plague, [for] tomorrow night's service, and I can't do it, can't go any farther. I've got it marked down here, a cross: 'Stop here.' So then I've got to wait until tomorrow.*

I want to get that quote for you because it just brings us back again to what I'm saying. That Seventh Seal, when it opens, maybe we can just take page 449 also. Page 448 there, the ending of it is where we took before where he was saying something happened today when the Sixth Seal opened and then he said, "Lord, I couldn't say that. I can't tell them that." And then you know he changed the little talk, "It was a tremendous time."

He said [1963-0323 - para. 422-428 -Ed.]: *We're right here at something, friends. [Second paragraph.] We're right here at something, friends. Whatever it is, God knows. Nobody, nobody knows when it's going to happen. That's a secret.*

He's talking about the Seventh Seal, the Coming of the Lord.

*Nobody knows when it is going to happen, but Jesus told us, "When you see these things..." (all these things). Just like what I went, comparing with the Sixth Seal to what He said in Matthew 24. Now, remember what He said. "When you see these things begin to come to pass, then the time's at the door.*

*Watch the very next verse, the 30 and the 31st verses as it went on down, 32nd, 33rd verses. He said, "And He shall send forth His Angels to the four corners of the heavens, the four winds, to gather...*

Remember that? That is Matthew 24, where he was showing, Jesus had spoken those Seals in word form.

*... Is that right? Said, "Now learn..."*

*Now, remember, He stopped right there.*

Notice that.

*He stopped right there. He never went ahead after that Sixth Seal. He never said anything about the Seventh. He said the First, Second, Third, Fourth, Fifth, and Sixth, but He stopped there—never mentioned anything about...*

*Watch the next thing He said, "Now, learn a parable." See? Then He starts on parables. He said, "These things will be." He's answering them three questions: "What will be these signs, and what will be the sign of Your coming, what will be the sign of the end of the world?" And the sixth one there was the end of the world. And the sounding of the seventh angel raised up the hands and swore by Him that lives forever and ever that time shall be no more.*

So he stopped himself when he came on the Sixth Seal just like Jesus. He stopped. He said, "If I go any

further, I'm going to go into that plague." Now I'd have to take an hour to explain that to you if I want to explain it. He didn't mean 'plague', he meant 'Seal', you see because the Seal was breaking right there.

That is what we've been going through how he said, "Remember on those Seven Trumpets, when the sounding of the Sixth Seal was found when the Lamb left the Throne," all those things and why the Seven Trumpets were preached Supernaturally. We went through that. We explained to you why, because Revelation 10 was going to be given away and that held the mystery of the Coming of the Lord and how Satan wanted to get ahold of those Seven Thunders. But the Rapture was to be a revelation only for the Bride because He comes like a thief in the night and takes her away. And He told the parables like 'the foolish virgins'.

I remember the last service I was here with you, the last Wednesday night, I took those parables in Matthew 24 and Matthew 25, all dealing with the Coming and showed what's going to happen in the Ministry, what happened in the church and different things inside of there. Alright!

So then here now, he said, he couldn't go over into that Seal. Now when we come to the Seventh Seal we're going to find he began the Seventh Seal with Matthew 24, verse 31. I think maybe I could show you that in your *Seals* book just to give you a preview of something that is coming. You see? I will give you a preview of it.

Okay! *The Seventh Seal* page 545 [1963-0324e - para. 151-157 -Ed.], last line, we're going to take from there. Page 545. The portion before that he was dealing with Revelation 7 giving the material to go into the Seventh Seal and then he comes here.

He said now: ... *as they were a remnant according to election (these Jews are now), a remnant according to election in the days of Elijah's first ministry to the Jews,*

*where seven thousand believers were kept away by the hand of God. Now, there is, in this remnant time coming, to their time to be the hundred and forty-four thousand according to the election, that the message at that time—to believe the message, will be one hundred and forty-four thousand.*

Now, you say, “Oh, now, just a minute, brother, I don’t know about this election stuff.

Remember Matthew 24:31 says, “He will send forth His angel to the sounding of a Trumpet to gather His Elect.” So that’s why he’s talking about that election and the Elect is that 144,000. The angels were Moses and Elijah.

*... All right then, let’s just see if it’s right or not. Let’s turn back to Matthew, and get down here and find out if we can’t find a little something on this somewhere. I believe now that I’m right. (I haven’t got it wrote down here, but it just came to my mind.) Let’s take at the ending, the 30th verse, where we went last night, the ending of the Sixth Seal on the 30th verse.*

Do you see that there? He stopped on the 30<sup>th</sup> verse. He said, “If I go any further, I’ll go into that Seal for tomorrow night.” Because remember Matthew 24 verse 3, I believe it was, was the First Seal, to Matthew 24:31 was the Sixth Seal. So those were the first six Seals.

He stopped on Matthew 24:30. That is what he was saying here. He said, “Last night we ended at the Sixth Seal on the 30<sup>th</sup> verse.” Well, Matthew 24:31 was, “I will send forth My angels with the sound of a Trumpet to gather the Elect.” Because when he came on that *Seventh Seal* he said, “One fold unfolded yesterday.” So under the Sixth Seal, part of the Seventh Seal was being revealed.

So he said: *Let’s take the ending, the 30th verse, where we went last night, the ending of the Sixth Seal on the 30th verse.*

*Now, let's read that, and see now where we get to. The 31st verse they'll see the Son of man coming in glory. Now, the 31st verse:*

*And he shall send his angels with a great sound of a trumpet,*

Now, you listened to the whole of *The Sixth Seal* but you never heard him explain that. You never heard him explain that on the whole of *The Sixth Seal* that you listened to. Here he is now explaining on *The Seventh Seal*. He began that *Seventh Seal* in the last part of *The Sixth Seal*.

Remember the Seventh Seal is a Shout, a Voice and a Trump. But the Trump, the Bride goes up into Glory, to the Marriage Supper, and the Gospel goes to the Jews and Moses and Elijah under that Trump begins to bring on judgment, because the Sixth Seal is really the last part of the Seventh Seal.

I hope you are getting that. So the Sixth Seal, that's the judgment side. The Seventh Seal, one side is Redemption, the other side is judgment. See? Redemption is being revealed now. It is being rejected by the Gentiles, then judgment is going to come for them. See? The 144,000 will get redemption. The Bride is getting Redemption now. Like Naomi and Ruth, Ruth is getting Her own now; Naomi is going to get her own. See?

*And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

*The elected will come out. What is it? And the tribulation period... God will call His elected, and that is the Jews during that time, the elected. The Bible speaks of it. Paul speaks of it. According to the election, there would be one hundred and forty-four thousand (according to the election) that will believe the message out of literally millions that'll be there.*

*There were millions in Palestine at the days of the prophecy of Elijah, and seven thousand were saved out of millions. Now, according to the election, where millions of Jews are gathering into their homeland (it's become a nation) there'll be millions in there, but only one hundred and forty-four thousand elected ones will be taken. They will hear the Message.*

Get this now.

*Same thing it is in the Gentile church. There is a Bride, and She is elected, and She will be called according to the election. Notice, this all types the church perfectly...*

So, what is happening for those Jews under the Ministry of Moses and Elijah, perfectly types what is happening here for the Bride right now. So when he came to the Seventh Seal, nothing was written there. Remember that. So he began that Seventh Seal with the part of the Sixth Seal that is a type of the Seventh Seal; speaking the mystery of what is going on now in the Jewish form. That is why he said, "If I go into that Seal, I will be going into the one for tomorrow night."

Remember, when God comes to us, He comes in the ministry of a prophet. The Son of Man shall be revealed. But it is not a prophet of God, it's the God-Prophet being revealed in a prophet; a son of man revealing *the* Son of Man. Not the Seventh Angel is the Son of Man; the Seventh Angel is revealing *the* Son of Man to the public. You see?

Abraham saw a Man come that he called Elohim; Man in flesh, turned His back and discerned his heart, but it was God in the form of a prophet Who could discern the heart (do you see how it was?) before the change of body.

*So: Notice, this all types the Church perfectly, the elected believers; others do not believe. You can just tell it.*

So, I just gave you a preview there to show you, he stopped here. He said, "If I go any further, I'm going

into that Seal.” But when he came to *The Seventh Seal*, he picked up the part of *The Sixth Seal* that he didn’t go into there.

That is why, you see, I’ve been telling you that Matthew 24, some of these things, (and maybe on Sunday morning if I would speak at all) I want to kind of background some of these things that happened over the years on this message, and what is happening now.

I lost my books twice (many of you know that) over those years, and one of the sisters had a dream that it wasn’t time for those things. Now all these things that are here, as far as Revelation 8 and 9, that has been revealed now, but all these things have been preached since 1979, has been revealed and shown there. And I tried to preach it in many places and couldn’t preach it. I lost my books twice and all my notes, everything. It was a really frustrating experience. Many of you who were here in the church at that time, knew about it.

The beginning of this year, when I was up in Toco... And you know how this year started. God Supernaturally came and opened up 1<sup>st</sup> Kings there in the room, and I preached the whole Book of Revelation out of 1<sup>st</sup> Kings 1 and 2. Right? Because I started off at the beginning of this year, after the crash of Wall Street last year, I preached to you the message, *The Hour Of Temptation Is Come, When The Hour The Bride Should Be Glorified* [1987-1231 -The Hour Of Temptation Is Come And The Bride Will Be Glorified -Ed.], and I took those two hours. And then I came and preached, *The Blessed And Only Potentate* [1988-0103 -Ed.]: “In His Own time He will show Who that Potentate is. No man knew the Name. It was written on His thigh” and all those things. Way back in 1981, the Holy Spirit, by revelation, preached those things: the new name.

Then look how God came back and brought those things there, out of 1<sup>st</sup> Kings, you began to see that. Then came back and preached, *The Depths Of Satan*

*From Jeroboam To Jezebel* [1988-0117 -Ed.] and preached the Seven church Ages of Israel right out of the Book of Kings also. And those were Supernatural revelations just coming out; by the Holy Spirit just coming and putting it in my mind and showing it to me in the Word, and I preached those things.

Then while I was there, Bro. John Chacon came through and God just spoke to me to go to Mexico. And while I was up in Toco there, the Holy Spirit came in the room that day and I came afterwards and I preached, *Behold The Second Woe Is Past And The Third Woe Cometh Quickly* [1988-0207m & e -Ed.], when God came and began to reveal those Seven Trumpets, what it is in the Book of Revelation, as far as the earth and the sea and the trees, all these things, and I came and I began to preach those things, and then I went out to Mexico.

In going to Mexico, I preached it out in Tucson and then I came and preached in Ohio, and that is the tape that we have listened to in those past three services. See? And when I preached those things in Ohio and Tucson, for the first time, here the revelation is coming forth in its fullness, and the people could see it and receive it. See?

For nine years it could not be preached. I preached it in the church; we had made the big tract. We used to have it up on the board in Barataria; never even preached on it, because many times I went to start to preach, and it just went over the people's head and like they didn't even know what you were talking about.

We came back. And then went to Canada this time and preached it there, and here it came forth again until the people themselves began to put it in book form now, because they began to see it. Now watch.

I took those things and showed you, Bro. Branham said, "Just around the time Jesus comes for the Bride, all these things will be made plain." We talk about

Second Cycle and Unknown Language and all these things, and I said, when those things come, it is going to bring all these things out of the Message. And when those things come forth, they come right out of the Message. You see? That's why many people that we see in church here they're taken up with this and taken up with that. They don't know what is going on.

By the grace of God, when God showed me those things over the year, I have been following this, going from place to place as the Holy Spirit would open up the doors, and God has been opening the doors to preach, the work of the Ministry, the edifying of the Body of Christ as one in the Fivefold Ministry to help strengthen the brethren; ministering nourishment to the Body. Because it's God Body, and it's God's Message, and it's God's channel to bring God's Bride to perfection. You see!

It comes to the place now, where it reached, and when those things are being made plain now, I just know in my heart, it's because the time is now. See? God has given the release; it could be spoken; that we could stand up and take eight services and preach like that, service after service, after service, after service, and preach on those things. To stand up and preach two hours a night for eight services out of the Bible on one subject from Genesis to Revelation and the Message, I mean, you can't be guessing. It can't be a presumption; it has to be something you have seen and proven by the Word, from Genesis to Revelation, that it is so. You see?

When that has come forth now at this time, the Holy Spirit just shows that the release is there now, (you see?) because even the people themselves are seeing it now. Because when you have reason to see, then God is going to make it known.

You watch and see, these last couple of months that have gone by here, in the newspapers, in *TIME* magazines, it is always something on the environment,

environment, environment, showing you how the creation is being destroyed, showing you how all the air is being poisoned; showing you how this has been happening. It is all happening literally now, until it comes up before the people and it is a global concern.

Just when the Message is timely when the Redemption and the Seven Seals and all these things that have come forth as what it really means, and the Bride is fixing to leave, (you see?) when all hell is going to break loose upon the face of the earth. So, you see, God has held back, held back, held back, held back those things, that is why over the years it has been difficult, but it's finally come out. The release is there. It is made known. It is plain. See. It is made plain. It is revealed. There is no doubt.

There is a little testimony about even going to preach there in Canada this last time too. I was out of the inspiration. Because I was back at home... I came back and I put down the messages from Mexico and I was preaching on Wednesdays, Thursdays and Sundays, every service since I came back from Mexico, and plus I was seeing people on Mondays and Tuesdays until I left.

I was preaching these messages on grace, grace, grace, grace, and trying to take that spirit away from the people; critical and judging one another and, you know, instead they reached out to help one another, they were quick to condemn one another; quick to stand off and watch one another and criticize one another, than to reach out and help one another. You see?

I was preaching those messages, I said, to take away *that* from the people that they would have more feelings for one another. And the last message I preached on that Sunday was *Being Made Perfect In Love*. [1988-0515 -Ed.] I said, "I believe right now the Holy Spirit is making us perfect in love because fear has torment. See?"

Then I left and I went out there and I was in two minds. I think I even asked the church on that Sunday, I said, "Pray for me because, you know, I don't know exactly what it is." I was kind of unprepared before I left. But one thing was, when the Holy Spirit gave me the inspiration and I wrote the last tract here, something came in my heart and told me (that was like a witness) to preach those things when I was going there. So I held that, watching to see if God would give a further witness. See?

He gave the inspiration here and I drew the tract here, but I just told Bro. Bishop, "Print it and give it to the saints to help them, as they listen to it from Ohio." But this was coming after the messages were preached in Ohio, (you see?) and I didn't really preach from *that* here.

So what happened, I went out there with it and in going out there with it, then the Holy Spirit just, you know, began to, like... It was the Sunday, I preached those two messages the Sunday to kind of see if it kind of put me into the channel for the inspiration, you know, lay a little background.

Then by that Tuesday—before the service was going to start on that Wednesday, the Holy Spirit just began to start to open it up because I didn't want to kind of go and just preach it like information and spend a lot of time with just documents and different things. But I was trusting the Holy Spirit to bring it in such a way, it was going to tie the people into what was going on, present tense.

The Holy Spirit came (by the time I came in on Wednesday and Thursday,) like that Supernaturally and opened up things in the Word that have not been preached that way here in the church, (you see?) in the first two messages. And then when that happened, then I saw and I said, "Lord, You really wanted me to be in this, because now when I went back into it, more things began to unfold out of it." You see?

So we spent a time, a season, listening to some of those messages so you can really grasp those things that have been happening. And it's really good that we could have had this foundation here on the Seven Seals, as we say, not just for us to hear the tapes but to catch a real time where we could be feeding on what the Seals is all about; what the Coming of the Lord is, because when we talk about the Seals, we talk about the Coming of the Lord. The Lord is here. That is why I said, "How could we listen to the Seals and walk with the Seals book and all this... [Inaudible -Ed.]

We have the Title Deed to every promise here. This is what it is all about. And if we have been in services where we could be looking and seeing where it is given back to us and the Lord has come, what is all the gloom about? What is all the fear and the wondering this and wondering that all about? It just shows it is still in the intellectual form for a lot of people. If all these Wednesday services have produced anything, it ought to bring you to a realization to know that whatever you have...

Do you have a doubt that when you ask God for something, He's not going to give it to you? Some of you have close friends. You know if you ask them for anything, they will give it to you as long as they have it. If you need \$100, they'll give it to you. Do this for you. If you can't go to a certain place and you say, "Go and do this for me," they will go and do it for you. You have such confidence that whatever you ask, then they will go and do it. Even your own flesh and blood sometimes, you feel even a little more certain sometimes, if you ask them they wouldn't deny you. Then how much more God?

The Bible says, "This is the confidence you have. You know you have the petition that you desire of Him." You know you have it. Come boldly before the Throne of grace. Let me tell you, it's a lack of revelation, that when you are approaching God to ask,

say, "Lord, Father, look I'm in need of this and, Lord, it is not to consume upon the lust of my flesh, but Lord, it is to help You. I realize the Devil is trying to hinder me here. Give me the strength for this or this." You don't have the slightest doubt if you are a Christian; if you have a revelation.

Could you look at Calvary and have doubt? Could you look at the opening of the Seven Seals and have doubt? Do you think all the martyrs were dying and they used to have doubts? No. Then tell me what you believe? Let me hear what you believe about the Message. Do you mean God Who anointed people that they could hack them to pieces, rip down their clothes, burn them at the stake, loose wild dogs to eat the unborn babies out of their wombs, and stand there praising God? And you come in here and a song leader is saying, "Lift your hands and praise the Lord; praise God," and there are only saints around in the Presence of the Lord here and you can't even say, "Thank You, Jesus," some of you.

You are going to find out that was never so because that was the Word preached to them. It released an Anointing upon them. And you realize, in every Age, to overcome that Age, He had Ministers preaching that revelation, loosing that anointing for that Age and that anointing was causing them to overcome in that Age. It was His program in Paul's Age; was His program in the Ox Age; was the program in Man's Age and His program in this Age. Those anointings, those four guards always were there guarding that Word.

When you see God would get in the prophetic realm and open up the Word like this, you have to believe that Eagle Anointing is here because God is taking us up into the realm of the Spirit where it is beyond miracles; the revealing of Truth by the same Spirit. Because miracles don't give you faith to go in the Rapture; faith comes by the Word. You see, you still have a Pentecostal understanding; not Word

understanding; not Bride understanding. That is where, by the grace of God, may God just focus us in and put that Word so deep in our hearts.

You know when you stand there and you ask the Lord for something, the Lord is pleased. In the midst of all the devils trying to tell you the Message is false, in the midst of all the devils trying to tell you that Jesus Christ is three persons up in Heaven and all kinds of nonsense, you could stand there and approach God as a member of the Bride and ask for something. God is pleased to see that you believe the true report. He will not withhold anything you ask.

That is why Bro. Branham said, "Oh mercy, stay in your seat. Don't even stand up and ask for anything." He said, "Because the slightest doubt, you are not going to get anything to begin with." *A double minded man is unstable in all his ways.* Let not that man ask God for anything. [James 1:7-8 -Ed.] You see? But when you ask, believe you have received what you asked for and you shall have it.

Half of the time it's a lack of revelation of the Person they are approaching. If you know that Person doesn't lie, if you know that Person wants to give it to you more than you want it; that Person died to secure it; sent the Holy Spirit back to confirm it, then tell me what you have to do? Tell me what did Abraham do to get the promise? It was imputed unto him for righteousness just because he believed it.

You know I preached all these messages back there. Did it drop down? Do you know why? God is sending the Word to release the Anointing upon you, but you don't get in the Word; you get in your own channel, your own mind, your own thinking, your own little private revelation, and when the trials come, you can't overcome it because the source you are pulling from is not the source God is sending to anoint you to overcome, but you want a private thing outside of God's order. You don't know God's order. You can get

revelation from God's order. It's not me; it's God's order. It's either I'm a representative or a misrepresentative.

How could you serve God, except a servant of God stands there and interprets the Word of God to you that you could serve God? Believe on him whom God has sent to do the works of God. Receive him whom God has sent; receive the words. And, "If you hear him, I'll hear you," God said. Exactly. That is true all through the Bible. The Life comes through the Body. Life came through Philip, not through the Angel. The Angel sent Philip; Life came through Philip. Life came through Peter; God sent Peter. That is how it comes.

You mean we sit down in the Message so long and we can't get a revelation of those things. We are still going probing, probing, probing, probing, when God has an order; God has a way. And once that Word is established there for you, then you deny everything contrary to the Word and hang right there.

Nobody is pointing you to their own thoughts; points you to: "It is written. THUS SAITH THE LORD. THUS SAITH THE LORD. THUS SAITH THE LORD." That is what you are hanging your soul to. That doesn't fail. Do you see where we are standing? You stand and you watch and see the Holy Spirit bring it to pass.

Let us all stand to our feet. Oh, praise His wonderful Name.

*Got any rivers you think are uncrossable?*

*Got any mountains you can't tunnel through?*

*God specializes in things thought impossible.*

*And He will do what no other power can do.*

Believest thou this? Yea, Lord, amen, even now. "Faith is the substance of things hoped for." [Hebrews 11:1 - Ed.] You don't have faith unless you have the substance of what you are hoping for. What are you hoping for? What is hope? Expectation! What are the 'things'? The promises! Faith is based upon a promise. It is the

substance of those promises that you are under expectation for. That is what faith is.

It has been revealed to you that God's Word is true. It has been made available for you. It dropped into your heart that you are one of Abraham's Seed, heirs of the promises. Nothing could stand between you, and that God will not change His Mind about His Word. He can't. God is willing more abundantly to show unto the heirs of promise. It is impossible for God to lie. Is that what the Word says? Oh my.

How we should believe that. If you trust and never doubt, He will surely... You will be tried and tested but if you trust and never doubt; all kinds of obstacles are going to come your way but if you trust and never doubt; all kinds of unbelief are going to come before you, but if you trust and never doubt, He will surely bring you out. Got any rivers...

[#193 - Songs That Live -Ed.]

*Got any rivers you think are uncrossable?*

*Got any mountains you can't tunnel through?*

*Oh, God specializes in things thought impossible.*

*And He will do what no other power can do.*

*He will do it; not me. He will do it.*

*...what no other power can do.*

Oh let's sing: How great is our God, how great is His Word.

[#1259 - Songs That Live -Ed.]

*How great is our God,*

That is the secret – just magnify God. Think of how great He is. Nothing is too hard for Him.

*How great...*

When you think your problem is great, then God looks small in your eyes. But when you know God is great, your problem becomes small.

*He is the greatest One that ever was heard.*

*Oh, look how great He was.*

*He rolled back the waters.*

He is as great as He ever was, tonight. Hallelujah.

...of the mighty Red Sea,  
 And He said, "I will lead you,  
 Oh, just put your trust in Me."

That is in the Word. Let faith find its resting place in  
 God's unfailing Word of promise.

How great is our God.

How great is His Name, tonight.

That Name of Jesus, oh confess it tonight. Demons  
 tremble in that Name.

*How great is His Name.*

Oh, *He is the greatest One.*

That is my confession.

*Forever the same;*

*He rolled back the waters,*

*of the mighty Red Sea*

*And He said, "I will lead you,*

*Oh, just put your trust in Me."*

Oh, my! *Touching Jesus is all that matters, and your  
 life will never be the same. There is only one way to  
 touch Him; just believe when you call on His Name.* [#13 -  
 Songs That Live -Ed.]

You know, standing here tonight, my mind goes  
 back to when we went to Tobago. The Holy Spirit, just  
 before we went... I think I had come back from Africa.  
 All the plans were being made to go to Tobago and I  
 came back, and right there I remember that day we  
 had the meetings. I was thinking of going to invite the  
 other brothers to preach: Bro. Baptise and Bro. John,  
 different brothers and Bro. Samuels and Bro. Aubrey  
 and them from Guyana.

The Holy Spirit came down right there in prayer,  
 praying, and right there it just came out *On The Wings  
 Of A Snow White Dove.* [1965-1128e -Ed.] And God gave me  
 three messages: *Thirst* [[1986-0919 -Ed.](#)], *Your Enemy Is  
 Dead* [[1986-0920 - Our Enemy Is Dead -Ed.](#)] and *Redemption  
 Message Of Grace On The Wings Of The Seventh Dove.*  
[\[1986-0921 -Ed.\]](#) We went to Crown Reef [in Tobago -Ed.] and  
 the Holy Spirit... I remember when I preached that

message that Saturday night right there, and the Presence of God just moved through that place. We were there out in the building, maybe going to the early hours of the morning.

How Bro. Branham had to climb high, way up that mountain, and when he came to that mountaintop, he saw his enemy dead in the cactus and the Voice said, "Your enemy is dead." Amen.

Came back here, and the next couple of months, the Holy Spirit was just giving inspiration right there, *Lo, In Her Mouth Is An Olive Leaf* [[1986-1016 -Ed.](#)], all these things, showing that that Dove is ministering to the Bride who had believed the Prophet's Message, shut up in the Ark, healing and life; an Anointing to be changed; all these things in the mouth of that Dove. What a consolation for us!

I am thinking tonight, if God spoke to us so directly, many of us, then your enemy is dead. And many rejoiced and many were moved, oh, and many cried and many felt God spoke to them so deeply, but it seems that it was just a passing thing. We hear many of the same ones here, still struggling; have a different confession; have lost their faith; coming back in the prayer line like John Ryan – Catholic faith.

God's Word never changes. God doesn't have to have another Calvary. All God has to do is take us back to Calvary. When you doubt, there is a place you can go back to and tie your soul that God's Word could become real. He is still the same God tonight.

Got any rivers? Got any mountains? That's the problem. What do you think about them? Are they uncrossable? Can't you tunnel through them? But the next line says, "But God specializes." Not the problems anymore; God Who could take care of every problem tonight. When we could get into the Presence of God like this, when we get around His Word, when we could face His Word, when His Word could speak to us and challenge our hearts to believe, to receive, to taste

of the Lord and see that He is gracious, if you hear It and you could recognize It to be the Truth and go to acting upon It, the miracle will follow.

If you hear It and the next two days the testing comes, and you get taken up with the testing and you forget to act on It, and then you wonder if what you heard, that you really heard it, or it was an illusion, you are back where you started. But faith always finds a resting place in God's Word. Why don't you tonight, hold to His Word! Say, "Lord, if I can't keep my confession, if I am one who changes my confession; if I am one like..."

You see, babies have to feel. If a baby doesn't feel anything, it doesn't exist. Paul said, "You are carnal. You are like babies." Some have to feel an emotion. Some have to get a tongue. Some have to hold something. Some have to have a little... [inaudible -Ed.] But in the Ephesians, you don't have to feel anything. You have to recognize your position. You are already blessed in all these things in Heavenly Places. It's what level you want to live on tonight.

If you could just let the Holy Spirit lift your soul up a little higher and tie your soul to His Word, and say, "Lord, I'm coming right back to the place that You spoke to me. I'm holding right back because Your Word, whether it's five thousand years ago, whether it's six years ago, whether it is two months ago, whether it is three years ago, It doesn't change.

They took up a handful of wheat out of all the bags of wheat that they had in the garner of Egypt in the time of Joseph, they walked out in the field and they threw it in good dirt and got a whole field of wheat because three thousand years didn't change that seed. The life was still inside of it.

Every promise in this Bible, when the Prophet came in this Day, he showed that this Bible is not a yesterday Book! When many thought that God couldn't do those things today, all faith had to do was to find

its bedding ground and no circumstances were considered.

Let us pray tonight. You pray to Him in your own way. Make a sincere confession. Don't try to impress God. Don't try to pretend anything before Him. Just in your heart, just as He says for us to believe Him. You know His Word says it's the Truth.

Our gracious Heavenly Father, it means a lot of shaking down for me, it means a lot of shaking down for my people, but together we will make it, by the grace of God because that is what is holding back the Rapture, Lord – that Perfect Rapturing Faith. That is what we are trying to do in this Hour – rub the make-belief out, lift the church to the Power of God till we come into something that is real that, Lord, we could feel something, Lord, that Your Word shows belongs to us; that faith could take a firm grip upon the Word and rest upon the fact that God said so. Heaven and earth will pass away, but God said so.

I pray tonight in this Hour when it seems the Holy Spirit is calling us not to fret, some are fretting here; others are fretting there. I remember it was just a couple of weeks ago, I was right here behind this pulpit and I read that Psalm: Fret not thyself but rest in the Lord. Commit your way unto the Lord. Delight thyself in the Lord. We come into a service, You spoke to us simply; the Word passes right through us. But how our own conceptions and our private interpretations blind us so many times because we want You to work in ways that You didn't promise to work.

Lord, we missed You, but may we be like Zacchaeus tonight, to know where You are going to pass. He knew what junction to wait for You. He knew the way You were going to come. He set himself in position and, Lord, You came at the right time, the right place; the right season. You did the right thing that convinced him that it was You, Father.

I pray, Lord, that we will be like that tonight. We recognize You in Your Word, that You promised You will bring to pass these things in this Hour; to recognize the line of the Word and the line of the Spirit, the Leadership of Eternal Life, the continuing of the Holy Spirit in this great Ministry of the Son of Man, the same Word; the same Life unfolding Itself down, bringing it down to the Resurrection.

Focus us in, Lord. We'll find such a rest, such a peace, such a comfort, for we'll see, Lord, it's not by might nor by power but by His Spirit. It's not him that willeth or him that runneth but God that showeth mercy. For which one of us, by taking thought, could add one cubit to our stature. It's not in man to direct his own steps. The footsteps of the righteous are ordered of the Lord. And how else could You order it, Lord, but in the footprints that You have left for us to walk in.

May tonight the words that were spoken, serve to cause the people to look unto You. The Prophet preached that great message *Look Unto Jesus, Look Away To Jesus*. When we look, what do we see? And those children of Israel could look to that Brass Serpent and be healed. As long as they looked at their own sickness, they were depressed. All they could see was sickness. All they could see was death stepping in and they were frustrated. But if they would have looked away from their own condition and they would have looked to the Brazen Serpent, they could have rejoiced and been healed.

And so You said, "As Moses lifted up the Serpent, so the Son of Man is being lifted up in this Day, that whosoever would look upon Him, will have Eternal Life." Here we see that Son of Man being revealed and lifted up in this Day unto us in the form of the revealed Word.

I pray, dear God, in this dying world, in this dying condition that's all round about us, death setting in

our bodies but our souls are being struck with a revelation of where to look, who to look to; not to look to man; not to look to medicine. Science has failed, educational systems have failed, religion has failed, the political systems have failed; this world has failed. It's falling apart. It's determined unto judgment. But the great Headstone has come down among the people: "If I be lifted up, I will draw all men unto Me," pulling us out of this world, Lord.

May we look to You with faith. May we see that it is already finished! May when we see, we see a vindicated promise. May it cause our hearts to rejoice to know a way has been provided for us out of all this! Grant it, Father. Let the Spirit quicken that understanding to every heart. May that Spirit fall and vibrate and pulsate in the hearts of Your believing children tonight and may they walk forth into a full and complete victory in the Name of Jesus Christ.

Watch over us. Bless us. Take us safely to our homes. May Your great never-failing Presence be with us all. May we have the consolation in our hearts that the Token is given unto us, a peace that passeth all understanding. We have received a Message that has come for preparation; we've seen a Pillar of Fire that has come for vindication and Lord the Token that comes for consolation to give us peace. In the midst of trouble, in the midst of death, in the midst of all this darkness and despair, there's a peace because we are justified, because the Love has been shed abroad in our hearts; the fear and the torment has been taken away.

Oh, what a satisfaction! What a joy! What a fellowship! Let there be not one that is lacking in that, Father, for Your Word It sheddeth abroad. Your Holy Spirit is giving it out freely. May we receive it freely tonight and may we go rejoicing in the Name of Jesus Christ. Bless each and every one, for we ask it in Jesus' precious Name and for Your sake, amen.

*What a fellowship, what a joy Divine; leaning on the everlasting arms. Amen. What have I to dread? What have I to fear? Amen.*

Bro. Rojas, (amen,) would like to give God thanks for his wife's safe delivery of a baby boy on Tuesday morning. Mother and child are resting comfortably. Amen. I think they had to go the way of caesarian again but all is well. She is comfortably resting in the Presence of the Lord. Amen. Fine, healthy baby boy, that God has put another arrow in his quiver. Amen. May he have room for many more arrows, and the Lord is going to put them in as He sees fit. Amen. Thank God for the blessing upon the life of His servant, (amen,) at this time, giving him a heritage; more ornaments in his home; more olive plants to beautify his home, and his wife as a fruitful vine by the side of the wall. Amen. Praise His wonderful Name.

*What a fellowship!* Do you know anybody who has a greater fellowship than the Bride in this Hour? Do you know anybody who has a greater hope than the Bride of Jesus Christ? Do you know anybody who has a vision of their future Home? Do you know anybody who has received an invitation to the Wedding Supper of the Lamb but the Bride of Jesus Christ? Are you in that number? Are you one of them tonight? Oh my!

*What a fellowship!* Sing it with joy. Clap your hands, lift your voices; give praise and glory to God. Confess your revelation tonight. Amen. May God richly bless each and every one of you is my prayer.

[#312 - Songs That Live -Ed.]

*What a fellowship, what a joy Divine,  
Leaning on the everlasting arms;  
What a blessedness,  
what a peace is mine,  
Leaning on the everlasting arms.*

Oh, leaning tonight.  
*Leaning, leaning,*

*Safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.  
Oh, how sweet to walk, the songwriter said.  
...sweet to walk in this pilgrim way,  
Leaning on the everlasting arms;  
Oh how bright the path,  
grows from day to day,  
Leaning on the everlasting arms.*

*Leaning, leaning,  
Oh, safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.*

*Oh how bright the path,  
grows from day to day,  
Leaning on the everlasting arms;  
Oh how sweet to walk in this pilgrim way,  
Leaning on the everlasting arms.*

Oh, I'm leaning tonight; not on man's ideas, not on your own feelings but on the Eternal Word of Almighty God. Oh, I'm leaning tonight.

*Leaning on the everlasting arms.*

*Oh, what have I to dread?  
What have I to fear?  
Leaning on the everlasting arms;  
I have blessed peace with my Lord so near.*

Oh, He's nearer than He ever was tonight. Oh, I'm leaning.

*Leaning, leaning,  
Safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.*

*Oh, what a fellowship,  
Oh, what a joy Divine tonight,*

*Leaning on the everlasting arms;  
What a blessedness,  
Oh, what a peace is mine,  
Leaning on the everlasting arms.*

*Leaning, leaning,  
Oh, safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.*

*Oh, what have I to dread?  
What have I to fear?  
Leaning on the everlasting arms;  
I have blessed peace,  
with my Lord so near,  
Leaning on the everlasting arms.*

Oh, I'm leaning tonight. Lean on Jesus. Oh, rest upon His Word tonight. It can never, never fail.

*...from all alarms;  
God said it; I believe it and that settles it.  
...leaning,  
Leaning on the everlasting arms.*

Oh, thank You, Jesus. Glory to Your Name, Lord! We praise You. We thank You. Blessed be Your wonderful Name. Hallelujah! Hallelujah! Oh God, for Your consolation in Your Word, Lord. Hallelujah! Glory be to God in the highest. Thank You, Jesus. Thank You so much, Lord. Thank You for the assurance that Your Word gives. Hallelujah. Oh my.

Could you think tonight if God's Word couldn't give an assurance, if God's Word couldn't give a consolation, then we'd have to be depressed by the circumstances, then we'd have to take symptoms into consideration; then we'd have to be oppressed and confused? But God's Word gives a consolation; God's Word gives an assurance; something in the midst of it all. Amen. You could rejoice when you find the Rock in

a weary land; a Shelter in the time of storm. Oh, Jesus is a Rock in a weary land.

I believe it's fitting that we read the Scripture before we close the service. Amen? I just want to invite your attention to read a little portion of Scripture. Amen. 1<sup>st</sup> John! Oh, praise His wonderful, wonderful Name. Do you love Him tonight? You really, really do; that He means more to you tonight and you are more willing to continue to serve Him than you ever were in your life? Oh my! It's nearer than when you first believed!

1<sup>st</sup> John 5:

*<sup>1</sup> Whosoever believeth that Jesus is the Christ...*

The Anointed Word – that is the Christ.

*...is born of God: and every one that loveth him...*

See, many times the English word doesn't give you the full meaning as it should, so it leaves you with the understanding of what the English meaning is. And believers say, "Yeah, I believe but it's like I don't have the victory" because you say, "Yeah it sounds good to me. Well, I'm not denying it," you know, but it means more than that. You tie your soul to It. You trust in It. You hold to It regardless of the circumstances because you really believe in It. You see?

*...and every one that loveth him that begat loveth him also that is begotten of him.*

*<sup>2</sup> By this we know that we love the children of God...*

Do you know if you love the children of God? Do you look around at your brothers and sisters and say, "I love them"? That is the problem today. It's a lack of love and that lack of love only shows that there is a lack of faith in that heart.

*...when we love God, and keep his commandments.*

*<sup>3</sup> For this is the love of God, that we keep his commandments: and his commandments are not grievous.*

Are not burdensome, because every commandment, it is the Love of God that speaks it! It's with an objective and a motive to help you come into all that God promised for you; to make it sure for you. God is not asking you anything to make you oppressed. He's not the author of frustration. Amen. But if you have a wrong relationship you could always see His commandments are burdensome.

*<sup>4</sup> For whatsoever is born of God overcometh the world: [amen?] and this is the victory that overcometh the world, even [our revelation] our faith.*

*<sup>5</sup> Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?*

*<sup>6</sup> This is he that came by water...*

Did you come by water? Were you in the flood? Did the flood wash away your cosmos upon your earth? Exactly! You had to come by water to show that inward work of grace had taken place. Amen. Just like the days of Noah, they came by water. Same plan for the earth; same plan for the man.

*...and blood...*

Was His Blood sprinkled upon your head, purged you from an evil conscience; set the mind in order for holiness? Amen?

*...even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.*

And Thy Word is Truth! And Jesus said, "I am the Truth." He's all the Truth.

*<sup>7</sup> For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost...*

Who is the Word? Who is Jesus? Who is the Son?  
The Word; those Seven Seals, Christ – the Word.

*...and these three are one.*

The Father is the Word, the Son is the Word and the Holy Ghost is the Word. You are no Trinitarian tonight. Amen.

*<sup>8</sup> And there are three that bear witness in earth...*

Your earth! Not just this earth; your earth too!  
*...the Spirit, and the water, and the blood:  
and these three agree in one.*

*<sup>9</sup> If we receive the witness of men, the witness of God is greater...*

When the Holy Ghost takes the Word and speaks It and quickens It to you, It's greater than the words of men. Man's word will fall to the ground but when God's Spirit-quickened Word comes to you, Heaven and earth will pass away but My Word will not pass away.

*...the witness of God is greater: for this is the witness of God which he hath testified of his Son.*

The Son is what? The Word! The Spirit testifying of the Word! It's time to get the Spirit's speaking. The Spirit doesn't deal with your emotions, and your reasonings, and your imaginations. The Spirit will say, "God said, God said, God said." Not how you feel; God said; shake you off of your feelings and bring you to what God said; shake you off of imagination and bring you to what God said. Because when the Holy Ghost comes, "He will take of what I said; bring It back to your remembrance. He will glorify Me." Isn't that what Jesus said? Then you know it's the Holy Ghost. God doesn't go and sympathize with your condition. Let me tell you, faith is the victory that overcometh the world.

*<sup>10</sup> He that believeth on the Son of God hath the witness in himself...*

Where is the witness? In Himself! And the witness comes to do what? Give testimony!

*...he that believeth not God hath made him a liar...*

Do you see how strong it is? You don't sympathize. You don't kind of... God doesn't need your thoughts; God needs your confession. Let me see one of you make God a liar tonight. Say God doesn't mean it. Say God doesn't mean it. You know God means every Word He says.

*<sup>14</sup> And this is the confidence that we have...*

Where did we get that from? How did we get that confidence? It's not a person that sent it. He showed us He didn't have to die, it's we had to die but He took our place to bring us into something that we couldn't come into ourselves and He gave it to us freely. You didn't have to do anything to get it, so you know He wants to give it to you. The way He did it convinced you He wants to give it to you.

When you make your mistakes and your own heart wants to condemn you, He says, "What is the matter with you? That doesn't take away My covenant from you. Shake yourself! Get back inside of there." Amen. Exactly right! To show you it's unconditional; to show you it's impossible for God to lie and that gives you the confidence. If you try to get confidence any other way, it can't come.

*<sup>14</sup> And this is the confidence that we have in him, that, if we ask any thing according to His will...*

What is His will? His Word!

*...he heareth us:*

It has nothing to do with if you feel anything! It doesn't say you'll see a light, it doesn't say you'll get goose pimples; it doesn't say your hair will raise. This is the confidence we have – we ask according to His will. It takes knowledge to be quickened inside of you

to know what His will is; to know if you are justified in asking what you are asking for and then you know He heareth us.

Let me tell you something, if we could only catch how to get things from God! The problem is not with God. There is nothing like God doesn't want to give it to you. That is nonsense. The problem is, we don't know how to approach God. Our approach doesn't reflect faith, our approach doesn't show confidence in what God said, our approach doesn't show obedience to God's command, so we don't get. See? But these things, let every man's word be a lie and let God's Word be the Truth.

*<sup>15</sup> And if we know that he hears us...*

That when you ask according to His will, you know He hears you! And he goes on further to say:

*<sup>15</sup> And if we know that he hears us...*

You see, the apostle there is tying you to a place so you can't back out. He said, "Alright, you are asking according to God's will, and then you know He's hearing you because you are asking according to God's will." And he didn't stop there. He said, "And since you know now He's hearing you when you ask according to His will":

*...whatsoever we ask, [he said] we know that we have the petitions that we desired of him.*

Then all I could see is, it's a lack of faith that people don't get what they need; lack of patience. And real faith will have real patience. And those virtues are in the man that is going in the Rapture. It shows that its Eternal Life laying inside of there. Amen?

*...we know that we have the petitions that we desired of him.*

God bless you. Greet one another. Let's sing a little song. Tell your brother and sister that you'll be praying for them. May we stick together in God's Word! Tell them. You tell them. Say, "I'll be praying for you.

I'll be praying for you." Amen. "I'll be praying for you." I'll be praying for you too; you pray for me too. Amen. We need to pray one for the other; stand with one another; be united in the faith. This is the Hour of the unity of the faith. Oh, hallelujah, hallelujah, hallelujah, hallelujah! Praise His wonderful Name. Praise His wonderful Name. *He brought me out of the miry clay. He set my feet on a Rock to stay. He put a song in my soul today; a song of praise, hallelujah.*

May God bless you and encourage your heart. May His peace abide in you! May you have rest! This is the Hour you are just waiting for the chariot to swing low and take you Home. Don't be flustered. Be there with anxiety and expectation and joy that He is coming for you not many days from now.

You want to stand true as you know how, and let your colors shine bright as you know how to shine, to be a real Christian, on fire for God in this Hour, knowing that it's the last few days and we have to give a testimony to this world that they could see Jesus Christ! So let us shine forth that testimony so bright that they could truly know that God has again visited this generation. You are the light of the world and you are the salt of the earth. He brought me out...

[#206 - Songs That Live -Ed.]

*He brought me out...*











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