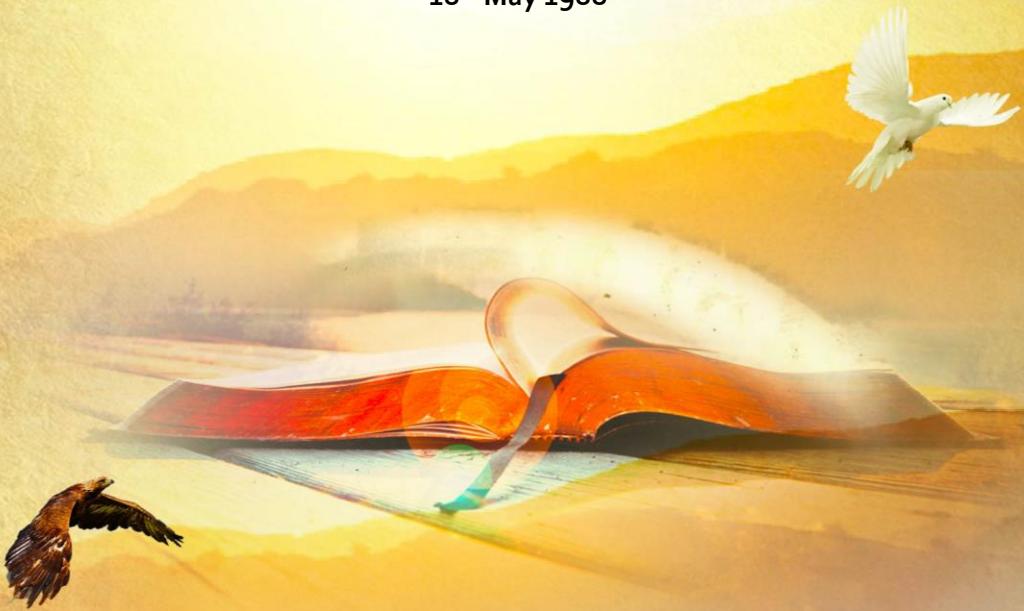


# Study Of The Sixth Seal

Pt.7

18<sup>th</sup> May 1988



Vin A. Dayal



**STUDY OF THE SIXTH SEAL  
PT.7**

18<sup>th</sup> May 1988  
TRINIDAD



## Excerpt

He had stopped right there in Matthew 24.

*37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.*

So, do you see what is happening? Where was He taking them? To where the Son of Man, where that Word is being revealed. And that is exactly what is happening in this Hour. When the Inside Teacher comes and begins to quicken that—teach you further on those things, you will begin to see by a Divine revelation, exactly the sign: how the thief came; how he came into the house. And the thief comes to do three things: steal, and to kill, and to destroy.

You will notice Revelation 16, verses 13-16, when Jesus was giving the little interval there between the Sixth and Seventh Vials, He said, "While the unclean spirits out of the mouth of the dragon, the false prophet, and the Beast, are deceiving the kings of the earth," He said, "*Behold, I come as a thief,*" right in there. And in 1<sup>st</sup> Thessalonians 4, He said, "The Lord shall descend from Heaven with a Shout, a Voice and a Trump. Then in 1<sup>st</sup> Thessalonians 5, Paul said, "Brethren, we have no need to write unto you of the times and seasons, because we all know that the Day of the Lord shall come as a thief in the night." See?

So Jesus had taught that, "The thief comes to steal, and to kill, and to destroy," because in St. John 10, He taught that, and He is coming to steal His Bride away. During that time when He is pulling His Bride away and they come into the revealed Word now, where the faithful and wise servant is going to give them, what? Spiritual Food in due season. What is that Spiritual Food other than the same Carcass? Do you understand what I am saying? [Page 23]



# **STUDY OF THE SIXTH SEAL**

## **PT.7**

TRINIDAD  
WEDNESDAY 18<sup>TH</sup> MAY 1988

**Bro. VIN A. DAYAL**

[#474 - Songs That Live -Ed.]

*...hand!*

*Build your hopes on things Eternal,  
Hold to God's unchanging hand!*

Oh, and when your journey is completed...

*...your journey is completed,*

*If to God you have been true,*

*Fair and bright the Home in Glory,*

*Your enraptured soul will view!*

Hold to God's unchanging hand: everyone singing.

*...hand!*

*Hold to God's unchanging hand!*

*And build your hopes on things Eternal,*

*Hold to God's unchanging hand!*

Amen. That's His Word. Amen? Hold to His Word.  
Hold to God's unchanging hand. The right hand of power. Amen.

We have a prayer request: *Sis. Ruth Cummings is requesting prayer for her father, who has suffered a heart attack recently. As a result, he is very weak and she also requests prayer that the Lord will convict his heart and bring him to repentance.*

Also, we've got two notes of praise. And I encourage your hearts to believe again tonight before we pray for

the sick, and all that are needy. Bro. Johnny Bourne would just like to...

*Bro. Keith Stephens would like to praise the Lord for the instant healing of his daughter from gastro after prayer was offered on Sunday. Amen.*

*Bro. Johnny Bourne would just like to praise God for His amazing grace, keeping him as he celebrated his eighth Wedding Anniversary yesterday.*

May God richly bless him, amen; grant them the desires of their hearts.

It's time to believe God for whatever you have need of. Amen? We must not stagger through unbelief; we must hang in there and believe, regardless. Know that He is Jehovah-Jireh. Amen?

I know they have a desire that God will bless them with an offspring. I know God is more than able to do that. Amen?

I want to stand here knowing that God is able to give unto us whatsoever we desire of Him. And what you think is going to make you happy and serve the Lord, you believe for it. Amen. You ask that your joys may be full. You are not asking amiss. You are not asking not according to His will. The Bible says, "If you know you are asking according to His will, you will have the petition that you desire of Him." Let faith reach out there and take ahold and say, "Lord, You promised. That is Your Word. I believe it, Lord. I'm going to confess Your promise." Amen.

I believe with all my heart, He just knows where to try our faith. He knows how to do things but He just loves to test His children. You can guarantee that. But He just loves to show them He is faithful to His promise when they stand and believe also. So whatever you have need of tonight, you believe in your heart. Amen?

Let us pray, knowing that He will give unto us. He will not withhold it. He wants to give it unto us. He said the reason we don't have is because we don't ask

and the reason we don't ask is because we don't believe, but, "Ask, that your joys may be full."

Almighty God, as we stand here in Your Presence tonight, what a blessed opportunity we have, to come right into the Most Holy Place. The Scripture said, "Having boldness therefore brethren." The Prophet said, "That is the problem right there – so much fear. It's the way the people are taught."

Lord, in this Day has come forth a Message of Grace and Love and Redemption, showing unto us, Lord, that it was for us that Jesus died. God loved us so much that He became flesh in order to die, to redeem us back to where we were in the beginning, to unite us back to our sonship; bring us back to every redemptive blessing that rightfully belongs to us.

Lord, as much as Your Prophet tried to preach and bring those things to the people, he said, "It seems the people are living below their God-given privileges. But wait until those Seven Thunders utter its voices to that little group; wait until that Message of Grace begins to be revealed to them, and they will see it is not their own works or what they could try to do, but it is what You have already done for them and what is securely theirs." You put something inside of them to respond to it, Father.

Lord, tonight as we stand here, we are making another step right into that Holy Place now, with boldness, with confidence; with thanksgiving in our hearts. You loved us so much when we were such worthless people, separated so far from Thee, that it could take nothing less than You dying for us to bring us back. If there was something less that could have done it, You would not have had to come and die. But we were so separated, so far away, so without hope of ever coming back, that it was going to take Your very Life being made available unto us, and You so freely gave it, Lord.

We recognize that tonight and we appreciate that and, Lord, we confess that to You, that Lord, it means so much to us and we are persuaded within ourselves to live for You, to walk in the way that You have revealed unto us; to be obedient. For You said, "If you love Me, you will obey My commandments." Your commandments are not grievous, are not burdensome. For whatever You ask us, Lord, it is Your Love that requires that of us, only to help us and to assist us.

When we look at it from the wrong angle, we see many times that it is like a burden You are putting upon us. Change our seeing, Lord; let us see the way You see. Give us Your heart, that we could understand the way You want us to understand it, Lord.

Tonight, we are reminded that whatever we ask the Father, in the Name of Jesus Christ, You will give it unto us, Lord, just upon the basis of that very one promise. I pray that You will grant the desires and the requests upon the hearts of Your people who will stand upon that promise and believe it and claim it, and Lord, may You show unto them that You are true to every promise. Grant it, Father, for we ask it in the Name of Jesus Christ our Lord.

Bless Your Word to our hearts tonight; give us understanding. May faith be inspired to us to rise up, Lord, and take what is rightfully ours, to live in our God-given position; to walk as the Redeemed, knowing that we are the Redeemed.

Bless each and everyone that are gathered in Your Divine Presence tonight, that there will be not one that will be lacking in anything tonight, and may abundantly Your grace and Your mercy be poured out to each and everyone tonight. We ask these things in the precious Name of our Lord Jesus, amen.

I would like you to just turn in your Bibles. I will only speak just for ten, fifteen minutes or so, if I could stop. [Bro. Vin chuckles -Ed.] Amen. The Bible said, "The spirit of the prophet is subject to the prophet," [1<sup>st</sup>

Corinthians 14:32 -Ed.] so I just wanted to speak a little bit. There are things upon my heart; I would just like to speak them.

I want to read from Matthew 24:36. Maybe I have never done this before but I could do it tonight. Matthew 24:36. Because on the Sixth Seal, we are going to come across something, which tonight we are going to come across it, when we listen to the tape, where Bro. Branham compared Matthew 24 with Revelation 6. And we went through that here in our previous study on the Sixth Seal.

Jesus, after He came in Matthew 24:36 and He was speaking here, then He began to speak in parables. See? When He came to the Seventh Seal, He was speaking in parables. And I wanted to read those parables because it would not be explained on the tape, but that you might know what follows the Sixth Seal, so in reading it, we could read it with a true understanding. Amen?

Matthew 24:36, He said:

*<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.*

*<sup>37</sup> But as the days of Noe were, so shall also the coming of the Son of man be.*

That was one of the questions He was answering. Amen? In Matthew 24:3, one of the questions was, "When shall these things be?" He had answered that already. "What shall be the sign of Thy Coming?" That was His Second Coming. Because He was speaking of: "I will come again; I will come again" and they wanted to know what was the sign of His Coming. That was a great secret. His Coming is like a thief in the night when He comes to take His Bride away. You see?

So He began to speak there and He directed them right back in Genesis, in a place in the Bible. Because the Bible they had in those days was the Old Testament – from Genesis to Malachi. And Jesus, with

the fullness of the Holy Ghost, pointed them right into Genesis 6: "As it was in the days of Noah, so shall also the Coming of the Son of Man be."

*<sup>38</sup> For as in the days that were before the flood...*

That flood brought the end of all flesh. That flood was the Tribulation period coming on for those that had rejected the prophet's message. You see?

*<sup>38</sup> For as in the days that were before the flood they were eating...*

The Prophet said, "Eating' is a physical law; you have to eat to live."

*...and drinking...*

That is also a physical law; you have to drink to live. But the Bible here is talking about all the gluttoness. Men were becoming like big blubbers by overeating; can't control their appetites; man in restaurants. Women were trying to out-drink the men and were drunk, and in gaiety and revelry. See? It's the spirit behind those things that God was condemning.

In this Age, almost every corner you turn, there is a fast-food place, there is a restaurant, especially in the big cities on the outside. The outside world is really something else.

*...marrying and giving in marriage...*

That was the whole 'marriage and divorce' condition: adultery, loose-living; immorality.

*...until the day that Noe entered into the ark,*

That was on May 10<sup>th</sup>. You see? Because He said after seven days then God shut the door of the ark on May 17<sup>th</sup>. And then on May 17<sup>th</sup>, after the door was shut, then the rain began to come.

*<sup>39</sup> And knew not until the flood came,  
and took them all away...*

Now you see, the ones who 'knew not', were the ones who rejected the prophet's message, but Noah and they knew. When God spoke to Noah, the prophet

began to preach that message. Noah was a prophet, and those that believed the prophet's message, they were in the ark and God shut them in. But the world on the outside, they were eating and drinking and they had their religion already; they were not going to leave their religion to follow any prophet. Cain had religion. You see? So He said:

*39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.*

*40 Then shall two be in the field...*

That is in the daytime.

*...the one...*

Notice that. Not one; *the one*. *The predestinated one, the Elected one; the one with Oil.*

*...the one shall be taken, and the other left.*

*41 Two women shall be grinding at the mill; the one shall be taken, and the other left.*

See?

*42 Watch therefore: for ye know not what hour your Lord doth come.*

*43 But know this, that if the [householder] of the house had known in what watch the thief would come, he would have watched...*

Remember he said, "Behold I come like a thief." Right? I will come like a thief in the night. So He's typing Himself with the thief here.

*...in what watch the thief would come, he would have watched, and would not have suffered his house to be broken [into].*

*44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.*

*45 Who then is a faithful and wise servant...*

Not wise and faithful; faithful and wise. Faithfulness is first. See?

*...servant, whom his lord hath made ruler over his household, to give them meat in due season?*

Spiritual Food in due season. That is what He is talking about. See?

*<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.*

He was dealing with Ministers here now. See?

*<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.*

*<sup>48</sup> But and if that evil servant...*

Notice those two servants: one is faithful and wise; the other one is evil.

*...shall say in his heart, My lord delayeth his coming;*

His Coming is a Threefold Mystery. His Coming is that Seventh Seal. But that evil servant, what made him evil, was because he was saying in his heart, "My lord delayeth his coming." He's putting off the promise.

*<sup>49</sup> And shall begin to smite his fellowservants, and to eat and drink with the [drunkards];*

Could you imagine that? He could eat and drink with the drunkards but would smite his own fellow-servants. See? Eating and drinking is fellowship; partaking of. You see?

*<sup>50</sup> The lord of that servant shall come in a day when he looketh not for him...*

You see, He is Lord over everything. Right? He owns everybody. So even that evil servant is His too. He was not talking about 'relationship' here, he's talking about 'ownership'.

*...in a day when he looketh not for him, and in an hour that he is not aware of,*

He was not aware because he doesn't even believe the Seventh Seal is open. He doesn't have the

knowledge of the Coming of the Lord. He doesn't know what he is really looking for.

*5<sup>1</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.*

[Matthew 25 -Ed.]

*1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps...*

He's coming to the Church now; from the Ministers to the Church now.

*...and went forth to meet the bridegroom.*

*2 And five of them were wise, and five were foolish.*

*3 They that were foolish took their lamps, and took no oil with them:*

*4 But the wise took oil in their vessels with their lamps.*

*5 While the bridegroom tarried, they all slumbered and slept.*

*6 And at midnight there was a cry made...*

A message going forth now.

*...Behold, the bridegroom cometh; go ye out to meet him.*

*7 Then all those virgins arose, and trimmed their lamps.*

You see, they were clean, they were morally upright; virgins – undefiled, but they didn't have the Holy Ghost. And that is what is missing with a lot of people today. They are just trusting in their morality and they are going to get left behind. See?

*8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

*9 But the wise answered, saying, Not so; lest there be not enough for us and you: but*

*go ye rather to them that sell, and buy for yourselves.*

<sup>10</sup> *And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

The one was taken and the other was left. Do you see that right there again? Do you see what Jesus was talking about in that Hour?

<sup>11</sup> *Afterward came also the other virgins, saying, Lord, Lord, open to us.*

There was a realization now that they were left behind. It struck them now, "Oh my! We got left back!"

<sup>12</sup> *But he answered and said, Verily I say unto you, I know you not.*

His foreknowledge knows them because He is omniscient; He knows all things, but He didn't know them to go in that Rapture. They were not that Elected bunch ordained to go in that Rapture.

<sup>13</sup> *Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

<sup>14</sup> *For the kingdom of heaven...*

Third parable now. Watch this again.

*...is as a man travelling into a far country...*

I believe with all my heart, right inside these parables here, is a secret because Jesus would not have told them—He would not have been speaking in parables when He came to the Seventh Seal, if He wasn't relating something there. He spoke in a parable to hide it. See? Remember He is the Word, you know, and every Word that came out of His mouth was inspired. There was not one Word Jesus spoke that was not inspired. Every Word was inspired. It was the Fullness of the Godhead bodily.

<sup>14</sup> *For the kingdom of heaven is as a man travelling into a far country, who called his*

*own servants, and delivered unto them his goods.*

See? It came back to the Ministers again.

*15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability...*

If you go back to Romans 12 and 1<sup>st</sup> Peter 4, you will see he said, "Let every man minister according to the ability given unto him."

*...and straightway took his journey.*

See? He was giving the parable that He was going to leave us; He was going to go into a far Country. He was going to come again. See? That is what He was talking about.

*16 Then he that had received the five talents went and traded with the same, and made them other five talents.*

*17 And likewise he that had received two, he also gained other two.*

*18 But he that had received one went and digged in the earth, and hid his lord's money.*

*19 After a long time (after about Seven Church Ages) the lord of those servants cometh...*

That's His Coming now. See? Every time He spoke, He was speaking about His Coming: "Behold, the Bridegroom cometh. When the Thief comes. When the Lord of the servants comes." That was what He was talking about – 'the sign of Thy Coming'.

*20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.*

Oh, he was happy to see his Lord come back; to show the Lord the fruit of his labor; to show the Lord the success that he had in His service.

*21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.*

Don't you realize there are people who are going to be entering in—when they enter into that reward, it's because of their service here; reward for their service here? You see? Those who are slothful, who are unprofitable, who are interested in more of their own things than the things of the Lord, when that time comes, I don't think they are going to hear those words. But Jesus is saying that when that time comes, when the Lord comes back at the end of the Age and his servants are rightly rewarded..."

The Prophet had a dream where they were being called up that ivory staircase and after they were being told, "Enter into the joy of the Lord that has been prepared for you." Why? That was according to the Scripture here. You see? Jesus spoke it.

Verse 22:

*22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.*

See? Every man doesn't have the same measure. God ministers to everybody according to their measure but you have to be faithful in your measure. Notice, the first one is the faithful and wise servant; the other one is the evil servant.

*23 His lord said unto him, Well done, good and faithful servant...*

Did you hear that? Always 'good and faithful servant'.

*...thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.*

Do you remember when David became king, he made his men Gentile rulers, when he had come into his kingdom? Exactly right.

*24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not [spread]:*

See? He had a wrong relationship with God. He was a legalist. He was a legalist. His concept of God was, "God is a hard Man."

*25 And I was afraid...*

Do you see the kind of relationship that he had? He was afraid. These were loving the Lord's appearing, but he was afraid.

*...and went and hid thy talent in the earth: lo, there thou hast that is thine.*

*26 His lord answered and said unto him, Thou wicked and slothful servant...*

My goodness! When I realized Six Seals have already been opened and the Seventh one has been opened and the Coming of the Lord has already been revealed, and right in this Hour here, you look around and see some smiting one another; have no love.

Everybody could show you are the Devil, could show you are of the Devil and show themselves as the truth to hold people and bind them to themselves; try to establish themselves in the hearts of the people. The Prophet said, "I wonder if they are bringing them to Christ or they are bringing them to themselves." You see? And then not knowing in this very Hour, He said they would be in that condition. Servants would be doing those things.

In that very hour, those servants, those legalists servants would be right there. Their revelation of God is, "He is a hard Man," and because of the relationship they have with Him, they are afraid of Him. See? They are trying not to make a mistake, in case when He

comes, He may cast them aside, so it's safe enough just to bring back the one; at least you didn't lose it. They didn't even have faith, to begin with, to step out with what they had, hoping to see it bring forth more. See? Faithless. But the others were faithful.

See? That is why you see in this Hour, "When the Son of Man comes, shall He find faith?" See?

*26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not [spread]:*

*27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming...*

Do you see what He was talking about? "At my coming." When the Lord of those servants come: "At my coming."

*...I should have [taken] mine own with [interest].*

'Usury' is 'interest'.

*28 Take therefore the talent from him, and give it unto him which hath ten talents.*

*29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.*

*30 And cast ye the unprofitable servant into outer darkness...*

He had a ministry, but look where he ended up – into outer darkness.

*...there shall be weeping and gnashing of teeth.*

That's the Second Coming right there. Verses 31 to 46, I'm going to read it out for you, but that deals with the White Throne Judgment. So between verse 30 and 31, there is the Feast of the Atonement when He goes to the Jews, and there's the Feast of the Tabernacles,

which is the Millennium, and the White Throne Judgment comes after the Millennium.

*31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

*32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

*33 And he shall set the sheep on his right hand, but the goats on the left.*

*34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

*35 For I was an hungred, and ye gave me [food]...*

These were those who did good works to the Bride here. You see?

*... I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

*36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

*37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

See? They didn't do it for any reward. They didn't do it to impress anybody. They didn't do it to get back anything in return. They didn't even know they were doing it. It was done automatically, without motive. You see?

*38 When saw we thee [as] a stranger, and took thee in? or naked, and clothed thee?*

<sup>39</sup> *Or when saw we thee sick, or in prison, and came unto thee?*

<sup>40</sup> *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

<sup>41</sup> *Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire...*

Know that is ‘everlasting’, not Eternal fire; everlasting fire. Because if you have an Eternal Hell, you will have to have Eternal Life to be in Eternal Hell. See? If you are in Hell eternally... He said, “There is only one form of Eternal Life – that is God’s Own Life, and if you have Eternal Life, then you are saved; you can’t be lost.” He said, “Everlasting fire.” ‘Everlasting’ is ‘*for a space of time*’. It could be for millions of years, but it will have an end. See?

*...prepared for the devil and his angels:*

<sup>42</sup> *For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

<sup>43</sup> *I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

<sup>44</sup> *Then shall they also answer him, saying, Lord, when saw we thee an hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

<sup>45</sup> *Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

<sup>46</sup> *And these shall go away into everlasting punishment: but the righteous into life eternal.*

Did you notice that? One is Life Eternal; one is everlasting punishment. Because Hell was created, so it means it had a beginning and it's going to have an end. These are going to go into Eternal Life. They didn't have it before but they are going into it here at the White Throne Judgment. Amen?

So verse 31 to 46 is the Second Resurrection, the White Throne Judgment, and in-between there, as I said, up to verse 30, He was dealing with the Second Coming.

Let's pray.

Our gracious Heavenly Father, just let these Scriptures be an inspiration in our hearts. May by Your Divine grace... I remember, Lord, Your Prophet said that just around the time You come for Your Bride, You are going to make these things known. We believe that is what You are doing. So Father, I pray, You know it will help us because You said, "Live by every Word." And if You spoke these things here, then it is for a purpose, Lord.

Give us understanding tonight. May we not understand with the natural mind, but may by a spiritual revelation from Your Holy Spirit, the Scriptures will become inspired and alive to us, giving faith for this Hour. Grant it, Lord. We ask it in Jesus' Name, amen.

God bless you. You may have your seats. Amen.

So notice that Matthew 24... We went through that last week because when the Prophet came on *The Sixth Seal* [[1963-0323 -Ed.](#)], he did something strange that night on *The Sixth Seal*. He took St. Matthew 24, to show that the Seals in Revelation 7, which were in symbol form and were breaking for the past five nights, the first five Seals, then on the sixth night he was breaking the Sixth Seal, that all these Seals in symbol form, were in St. Matthew 24 in a written form. So, I know you know that already. I know you should understand that by now. Amen?

Seven Seals in St. Matthew 24 – written. Seven Seals in Revelation Chapters 6 and 8 verse 1 – in symbol form. Under the Seventh Seal in symbol form, there isn't anything. There was silence in Heaven for a space of half an hour. Not one shadow, not one type, not one symbol; nothing was given away, which meant it was a total secret. It's a secret. It's the Coming of the Lord. My! The Coming of the Lord is a secret.

Do you know something? There are some to whom that secret would be revealed, and right away Jesus began to tell parables. One thing you are going to have to know is your Time, because He said, "If the goodman knew what time the thief was going to come, what watch he was going to come, his house would not be broken into. So one has to deal with the Time. You have to know the Time. "What time is it, Sirs?" A blast and Seven Angels. "Sirs, is this the sign of the end? Could it be my brethren? Is this the end of time Seals that have started?" I'm only quoting, *Sirs, Is This The Time?* [[1962-1230E - Is This The Sign Of The End, Sir? -Ed.](#)] That's what he was saying.

On *Uniting Time And Sign* [[1963-0818 - para. 43 -Ed.](#)] he said, "The blind clergy cannot discern the signs of the time."

It was prophesied in December 1962; it was revealed out of the Scriptures on the message *What Time Is It, Sirs?* On February 28<sup>th</sup> 1963, it happened. On May 17<sup>th</sup> 1963, it appeared in *LIFE* magazine and went around the world. Alright.

On August 18<sup>th</sup> 1963, *Uniting Time And Sign*, he was coming back to the Church now and saying, "The blind clergy cannot even discern the sign of His Coming." Here it was, spoken beforehand. He had seen it in a vision then went to the Scripture, and showed it was Scriptural. It was a promise in the Bible.

Then it happened and God showed it in the heavens. The Bible said, "He is going to come back in a Cloud, in like manner, as He went." The people had failed to

recognize the Sign of the Time. "The teachers," he said, "the blind now, will lead the blind and they will all fall into the ditch because they couldn't discern the Sign of the Time." See?

He said, "Those things are so, because God always describes Time by a sign." He always gives signs to identify what time it is, so we are going to know when what He promised is coming to pass.

He spoke it in parables because God was hiding it from the wise and the prudent to reveal it unto the babes such as would learn. And we find out, from His parables, there are some who are going to get left behind, who even came out when they heard the cry at midnight, the Bridegroom cometh. Even some who came out under that Shout, are going to get left behind. They will know what it is, when they get left behind, and they wouldn't want to be back there because they will know it will be a horrible time and they will say, "Lord, take me still, I want to go."

"I never knew you."

My! Some could be sitting down in the church tonight right here. I'm not saying you are a bad person. I'm not saying you are not of God, because all the people who came out, were God's children. But five were wise and five were foolish. Five had Oil and five didn't have any Oil. They were all cut from the same bolt of cloth, but part was the Election, when He put the pattern over it and cut it to make the dress with; cut a Pyramid out. He chose that part. The rest is the same type of the material, just as good, out of the same bolt of cloth, but it wasn't chosen to make the dress with.

Do you understand what the Message of Grace is, that I am preaching right now? It is in the Election. He cut that part out to go in the Rapture. The Election of grace, that is what it is. You see?

Here it is, Jesus began to let it out in mystery. So when he came to St. Matthew 24, God let the Prophet

see that there are Seven Seals in Matthew 24, and that the Seventh one would be a secret also, just like the Seventh one in Revelation is a secret. Because in Revelation, under the First Seal is a White Horse, under the Second Seal is a Red Horse; these things. But when it came to the Seventh Seal, there was silence. It meant it was a secret – not to be made public; not for the public.

Then in Matthew 24, under the First Seal, He was teaching about deception – many will deceive many and so on. Under the Second Seal: about rumors of war and these things. Under the Third Seal: about famine and these things. Under the Fourth Seal: about pestilence and death. Under the Fifth Seal: about the persecution of the Jews. Under the Sixth Seal, He was talking about the Tribulation period, and the sun, the moon and the stars. But when He came to the Seventh, He started talking in parables, showing that it is a total secret throughout the Bible.

Here when it was being revealed now, actually being revealed in this generation when in the days of the voice of the Seventh Angel when he begins to sound, the Mysteries will be finished, when the Book that was closed in Revelation 5, came down in Revelation 10 open, and when the Seals were being opened in reality form, when he was going to come to the Seventh one, he was not going to say what it is either.

God let him see in the Bible in Matthew 24, and in Revelation 8, verse 1, that it is a total secret, so that he would be able to show by the Scripture that it must remain secret. If he had come and said, "It is not to be given away," someone could come and say, "Ah, you are only saying that because you don't know it. You're trying to make an excuse. Why don't you be humble and say you don't know it?" See?

It wasn't that. He knew it. But he had to base it on the Scriptures, so God had to show him in the Bible where it must not be given away. It must remain a

secret – only for the Father's spiritual Genes. And since flesh and blood can't reveal it to begin with, then it is going to take the Holy Spirit to quicken that Seed inside of there, that you would not understand with your mind, but you will understand with another part of you. The Inside Teacher in you will be able to teach it to you. We sang the song last week: *I'm so glad that I can say I'm one of them.* [#142 - Songs That Live -Ed.] You will know then by a revelation because *the one shall be taken.* Notice that.

Earlier they had asked Him... He was talking about the Coming of the Son of Man and He said, "Wherever the Carcass is, there will the Eagles be gathered." See? And in Luke... Let's see if we can find that there, but I think that was how Luke said it there, when He was teaching on the same thing. You see? And you know, it's so strange how God does things; He hides it. St. Luke Chapter 17, verse 22. He was speaking about the same Coming again, the Second Coming. Jesus was teaching about the Second Coming.

*22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.*

*23 And they shall say to you, See here; or, see there: go not after them, nor follow them.*

Now remember, He had preached that Message before. You see, it is not that the Bible just puts it in different places, you know, but you see, Jesus was preaching the same Message in many places. One time in Capernaum... Just like Bro. Branham preached *The Token* in Shreveport, preached it in Jeffersonville, preached it somewhere else, but it's the Son of Man. He was preaching the same message. You see? So sometimes in one message, a little more comes out. Sometimes in a message, he tied it in with something

else that he didn't tie it in with in the first message. You see?

So, watch something over here. He said:

*23 And they shall say to you, See here; or, see there: go not after them, nor follow them.*

We know He told them that in Matthew 24.

*24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*

'Shall also be' – future tense. He was talking about a future Day when the Son of Man was going to come. You see?

*25 But first must he suffer many things, and be rejected [by] this generation.*

The one He was in right there.

*26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.*

*27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.*

*28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;*

*29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

*30 Even thus shall it be [future tense again] in the day when the Son of man is revealed.*

And we know that is Revelation 10:1-7, right?

*31 In that day...*

Now back there in Matthew 24, He didn't go into all this part here, but watch how He is going into it now.

*<sup>31</sup> In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.*

*<sup>32</sup> Remember Lot's wife.*

He was also bringing the part with Sodom. You see?

*<sup>33</sup> Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.*

*<sup>34</sup> I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.*

*<sup>35</sup> Two women shall be grinding together; the one shall be taken, and the other left.*

*<sup>36</sup> Two men shall be in the field; the one shall be taken, and the other left.*

He had stopped right there in Matthew 24.

*<sup>37</sup> And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.*

So, do you see what is happening? Where was He taking them? To where the Son of Man, where that Word is being revealed. And that is exactly what is happening in this Hour. When the Inside Teacher comes and begins to quicken that—teach you further on those things, you will begin to see by a Divine revelation, exactly the sign: how the thief came; how he came into the house. And the thief comes to do three things: steal, and to kill, and to destroy.

You will notice Revelation 16, verses 13-16, when Jesus was giving the little interval there between the Sixth and Seventh Vials, He said, "While the unclean spirits out of the mouth of the dragon, the false prophet, and the Beast, are deceiving the kings of the earth," He said, "*Behold, I come as a thief,*" right in there. And in 1<sup>st</sup> Thessalonians 4, He said, "The Lord

shall descend from Heaven with a Shout, a Voice and a Trump. Then in 1<sup>st</sup> Thessalonians 5, Paul said, "Brethren, we have no need to write unto you of the times and seasons, because we all know that the Day of the Lord shall come as a thief in the night." See?

So Jesus had taught that, "The thief comes to steal, and to kill, and to destroy," because in St. John 10, He taught that, and He is coming to steal His Bride away. During that time when He is pulling His Bride away and they come into the revealed Word now, where the faithful and wise servant is going to give them, what? Spiritual Food in due season. What is that Spiritual Food other than the same Carcass? Do you understand what I am saying?

Why is the evil servant smiting? There is a jealousy. The natural and the spiritual will always clash, like Cain and Abel clashed, like Moses and Balaam clashed, like Esau and Jacob clashed; like Ishmael and Isaac clashed. They will always have a clash.

This one was eating and drinking with the drunkards. 1<sup>st</sup> Thessalonians 5 which follows 1<sup>st</sup> Thessalonians 4, which talks about when He's coming like a thief in the night, It says, "You are children of the day and not of the night. Don't be drunk as they of the night." Because they drank all the wine of this fornication and they are drunk with it. They drank and they've gotten intoxicated with all this false revelation; all this false wine from that false cup. See? But among the true Elect He said, "Hurt not the Oil and the Wine" too, the true worshippers, (you see?) because they have stimulation. David said, "My cup runneth over."

Right inside of there, this false servant, this wicked and evil servant is smiting his fellow-servants. His fellow-servants are those who are giving out the Meat in due season. That is what *the one* is taken and the other... To do what? Feed upon the Word. They are Eagles. They are the same Eagles. Those Eagles were

being brought out of those barnyards, denominational barnyards, to feed upon the Carcass.

Right in there He began to show the Church now and He began to deal... He said, "Now in the Church, there are going to be two kinds of people; not true and false now, but two classes of the true." Do you understand where we are going here? One isn't true and the other false. False anointed ones, they are going to come with a false concept of the true Message. But here now, He was dealing with two classes of believers, virgins, coming out under that Message: "Behold, the Bridegroom cometh."

Who is bringing that Message? The same faithful and wise servant. That is the Meat. That is the Coming of the Lord. See? That is the Message of the Hour. Go back to *The Rapture* [[1965-1204 - para. 141 -Ed.](#)], He said, "It's lamp-trimming time. The Lord shall descend from Heaven with a Shout." What is the Shout? The opening of those Seven Seals. It's coming forth. You see?

When it is coming forth there, in that Hour, there will be people sitting, right up to the time when the door is to be shut, without the Holy Ghost. They have come in the Message, sat down right there until the door is about to be shut and still do not have the Holy Ghost yet. Maybe they never drank, didn't smoke, didn't cut their hair, didn't paint their faces, didn't wear the fashions of the world, didn't go to parties and these things, but they don't have the Holy Ghost. So they are 'foolish'. The word back in the Greek means '*dilatory*'. See? You know, just a dilatory man. They were not really conscientious to see the need of having the Holy Spirit before.

He said, "The foolish virgins were not really under the Blood, so they have to go through the Tribulation for purification." Under the Sixth Seal, (we're going to get that) three things happen: The foolish virgins are purified, the 144,000 are purified and the earth is purified under the Sixth Seal. Alright.

So these foolish virgins here in Matthew 25, where are you going to find them? Under the Sixth Seal. So here was the Bride going up in the Seventh Seal and here were the foolish virgins going through the Tribulation period. The Sixth Seal right here, Jesus was telling it.

That's why he said, "When those Seven Trumpets sounded under the Sixth Seal, we found out that the Lamb had left the Throne." What did He do? He had come for the Elect. The one shall be taken; the other shall remain. The one shall be taken.

He has faithful and wise servants doing it too. How are we going to know the true anointed from the false anointed in the last days? By their signs and wonders? No! By their teaching. What they preach in giving out the Meat. Meat belongeth to them that are of full age. You could take those Scriptures and tie the whole Bible together.

When they crossed over in the Ephesians, in Jordan, the manna ceased to fall and they began to eat the old corn of the land. What would the Seven Seals being opened do? Bring back another Ephesians. Alright. We came right back to the Word again. You see?

So right inside of here, when we look and we see, all these things are being placed out, what is happening. Then he began to show now, at the end of the Age, there is a consolation for believers who were faithful in His service, who put Him first, (see?) who made sure that they took time for Him, who had a right relationship with Him, who was properly established in the Word; who knew He was going to come back.

They didn't do it for a reward but they are going to get a reward for it; you see, whether He gives them a reward or no reward. Just to look upon Him for a thousand years is enough reward. Amen. See? But you see, He is going to reward them anyhow, and He said,

"Behold, I come quickly and let no man take thy crown or thy reward." See?

Here we are in that Hour. It's any time now because for years we have been taken away; feeding upon the unfailing Body Word. Revelation 10:8-11, what did the Bride have to do? Feed upon the Word. Eat the Book. That Book is Him. That is the Lamb. That is the Carcass.

As She feds upon the Word, and becomes partakers of the Word, what is happening? She is being formed into the Word image. How else could She go in the Rapture if She is not formed in the Word image? She is being formed into the Word image that this body could materialize around the image that is formed. You must have your first change first; change from glory unto glory until you are formed in the image, then this mortal will put on immortality. This mortal cannot put on immortality unless that Word image is formed inside of there.

When you are Born Again, you are building that new body inside of there, building that Word image: Word upon Word, cell upon cell, cell upon cell, coming right back; coming back to the Word that you bypassed when you came from thought to flesh. They have been feeding upon that Carcass, that Meat in due season.

Here the Holy Spirit has been so gracious to let us see those things in the Message, let us see those things in the Bible that we could feed upon it; the spiritual Vitamins, to be nourished up in the Words of faith coming unto: "That the man of God may be thoroughly furnished unto all good works, being made perfect." [2<sup>nd</sup> Timothy 3:17 -Ed.] Amen. Paul said, "We teach the wisdom of God to them that are perfect." [1<sup>st</sup> Corinthians 2:6 -Ed.] See? Matured. He's coming for a mature Church.

You see, eagles eat meat from the time they are born. They don't drink milk. Amen. That is why He said there, "Where the Carcass is, there will the Eagles

be gathered together. And the faithful and wise servant will be giving out the Meat in due season." So do you see?

It is happening, when? In that Day when the Son of Man is being revealed. What was the revealing of the Son of Man? The opening of those Seven Seals. After denominational Ages have run out, then the Book will be opened; then the Son of Man will be revealed. See? And that is Revelation 10:1-7, the revealing of the Son of Man.

There is no higher order to reveal His Word than prophets; to reveal the hidden Truth that was sealed in the Word. He said, "That's that Third Pull." That is on page 61 there in *The Anointed Ones In The End Time.* [1965-0725M - para. 262 -Ed.]

Revelation 10:1-7, the revealing of the Son of Man. That is what it was – the opening of those Seven Seals to gather the Bride together. That is why He said, "Where the Carcass is, there will the Eagles be gathered together." Seven Thunders, gather the Bride together. What was the Shout for? To gather the Bride together. Uniting time and sign, gathered them together. See. The Bride is being pulled together, and then taken up into the Mystery of the Seventh Seal, entering into a Rapturing Faith; into a Rapturing Grace.

Here as believers, I mean look at all these promises right here. Jesus stood up there and when He came to that Seventh Seal, He began to speak these parables. And here tonight, we can look and see what our experience in this Revealed Word has been from the day that the Holy Spirit quickened that Seed and *the* one was taken. The Eagle was taken and the chickens remained. Exactly. The Seed was taken and the shuck remained. See? And then from that time, here you have been feeding upon that Word. You have been knowing the time, you have been knowing when the

Thief came; how He came like Romeo in the night and stole Juliet away; (see?) taking the Bride away.

Here you can't deny, you look around, brother, there are so many evil spirits, "So many misguided," he said. "An invasion of false and wicked spirits" he said, "in the last Day Message." It was going to be that way. And what is coming... He said, "Certain men came down," to do what? "Bring these back in bondage." Is that what he said? Acts 15, I was preaching that the other night and I showed you: took them back into bondage; wicked; saying, "The Lord delayed His Coming. Don't bother with these Seven Thunders, or these Seven Seals; that is false; that is of the Devil." When you hear people talking like that, you know what is going on; see that spirit there come out. What is it?

When Cain saw Abel with that revelation of the lamb, (you see?) Cain thought, "God can't tell," but it was a Message of Grace. He was catching it by revelation. He brought a lamb before God and Cain was coming with all his good works. He said, "God would surely accept it because I worked harder than him. I have more fruits to show. I did this and I did that," and he could show his fruits.

The Prophet said, "Who could have shown more fruits, the Pharisees or Jesus?" He said, "The Pharisees had more fruits." And Jesus told them, "You are of your father, the Devil, and in vain do you worship Me with those fruits." Amen. Because when Elijah revealed the Lamb, they couldn't see the Lamb. See? He went right back to the Bible again, to show the Hour.

Here we have been coming under the leadership of the Holy Spirit: Word, by Word, by Word. And right inside of here, all these things, if Jesus spoke it, then it must be happening.

Slothful; He said, "Thou slothful and unprofitable servant. Thou wicked, slothful and unprofitable

servant." Look at those three words: wicked... You search it up in your concordance when you go home: wicked, slothful and unprofitable. Brother, if the Lord had to call me that! Brother! My! See? We want to hear Him say, "Well done, My good and faithful servant." Amen. See?

Brother, He comes right back down to the end here and He said, "When you ministered..." He said, "When I was in prison, you ministered to Me. When I was sick, you ministered to Me"; different ones. He said, "But these didn't do it."

And they said, "Lord, when? When did we see You in prison? When did we see You that way?"

He said, "When you did it unto the least of Mine."

Do you remember the story of St. Martin? That is what He told St. Martin. St. Martin was out there in the winter time, in the cold, and everybody was passing the beggar straight, and Martin stopped. See? Nobody wanted to have anything to do with a vagrant. One of those vagrants might be one of His Own too, out there. They might get their minds deranged from drugs. Yes, sir. He might be sitting out there with no clothes. Legion was one too, and let me tell you, He crossed a storm, a stormy sea to go for that one vagrant, living in a cemetery with all kinds of wire tied up; his own family didn't want him at home.

If you don't have that kind of revelation in your heart in this Hour, if you don't have discernment, (see?) when that begins to come... You see, I'm getting tempted right here. I want to start to preach right away. You see? I want to stop too. Something started to come there.

So, you see when that started to happen (you see?) and Martin saw that beggar there, Martin was unconverted at that time; unconverted at the time; a soldier in the Army. He passed and he watched the little beggar there, out in the cold and he looked at him and maybe the Scripture in James...

He said, "God bless you, brother." You see? He said, "And you have the goods to help him? All you could say is God bless? Could you only love in deed—could you only love in word?" He said, "Don't love in word only, love in deed and truth."

Martin remembered, maybe James, how James was speaking in the Book of James, because James said, "Be warmed and filled and all these different things and you had the man go back out empty." But Martin could have put himself in the brother's place. And he took out his bayonet and he cut the little robe he had in two and he covered up the beggar with it.

That night he was there sleeping in the barracks, or wherever they had those soldiers, and he was awakened, and here he saw Jesus and His disciples all gathered around. And they were asking Him, "Lord, where did You get that coat? Where did You get that piece of coat from?" And He said, "Martin gave that to Me." He said, "Martin gave that to Me."

Do you remember the story Bro. Branham told at one time too, in *Paradox*? He said, "In the time of the depression, this man's wife was pregnant and his wife wanted some medicine. And they had to line up in those days for it, and the man came and bypassed the line. He didn't have any money and he was asking for some medicine for his wife. He needed that medicine so badly. She was pregnant and she was about to deliver the baby and if she didn't get the medicine, it would have been a very dangerous situation."

The boy said, "Well, we can't do that. After all, you are not even in the line. Go back in the line there."

The man was talking, and the old druggist was there kind of mixing the medicine in the back, and all of a sudden, like something struck him and he said—he heard the boy talking and he said, "What is that all about?"

He said, "Daddy, there is this man here. I told him that he was out of the line, and that he should go back in the line and..."

He said, "Okay, let him come on."

He said and he found out what he wanted and he mixed the medicine and he had it in the bottle, and he was walking out to hand [give -Ed.] it to him. He told the Prophet, he said, "Bro. Branham, do you believe this?" He said, "When I was handing that man the medicine, I actually saw Jesus standing there and I was putting it into Jesus' hands." He saw the nail scars right there and he was putting the medicine right into the same hand and the Scripture came back, "When you do it unto the least, you have done it unto Me." You see?

When you think of that and you realize right in the Scripture, in that very hour, they could have ministered Grace. You see? But then here, these, they were just smiting left and right. Everybody they could beat down, everybody they could criticize, everybody they could point to, everybody they could find some mark against, everything that they could point and put out, they were doing it.

Hear the places He said: "When I was in prison, when I was sick in the hospital, when I was hungry, (see?); when I was outside in the streets." He didn't say, "When I was in church with My Bible under My arm, and I was going to service, and I was singing the hymns." No.

One might be in prison. What is he doing in prison? You see? Maybe he's a thief? Will God save a thief? We have a lot of ex-thieves inside of here that God saved. They are not thieves anymore. Because the Great Thief, He even stole them too. Yes, sir. You see?

"Naked." He said, "Naked." What are you doing naked? All your shame is exposed; nakedness. The Bible talks about nakedness. Maybe one in Laodicea, blind and naked. But even with them, He reached out too.

Let the Love of God be shed abroad in our hearts in a real way that we could know God does not judge by the flesh.

That stinking prostitute with five husbands was so immoral, but you know, she was pure in her heart. And that priest was holy and was praying three times a day and fasting twice a week, and reciting the Scriptures back and forth. Brother, he was so pure in his body that you could not find one mark, but his soul was so black that it had no representation in Heaven. And he called the Word, the Devil, and that woman said, "I know Messiah has come; this is He."

How many times... That is one of the Scriptures the Prophet used the most in his entire Message. You could find hundreds and hundreds and hundreds of times, you could find it in almost every message, he said, "There is a man and a woman, a great plan at work again. She had five husbands," and he started the story. Always. You see?

That is why you see, if that Truth is not inside of us, if that Word is not inside of us, we will not detect the difference; we will not know the difference. We will try to learn these things and try to judge people, and then our nature is what is going to act. But if the Word is inside of there, you can't help it. You will behave automatically. You don't reason, you don't plan here what you are going to do, when that Word is inside of you; that Word dictates to you what you should do. Even if you want to go another way by your own plan or your own reasoning, that Word sends you another way, (exactly right!) once that Word is inside of you. You see, that Word is your Lord. You don't lead Him, He leads you. You make plans here but He changes your plans. He is your Ruler. He is in the control tower. You see?

So notice these parables here. They all are for that time when that Seventh Seal opens on the earth. In the realm of the Church, He is dealing with the people;

the Ministers and the people. And He is showing us here, the very attitudes of the people; the very attitudes of the Ministers, what it is supposed to be, and then those who were faithful and wise, who were good and faithful servants, and then those that were evil, wicked and unprofitable. So may we search ourselves and may we find ourselves in such a condition where truly we could be...

Remember, these people were Bride, okay? Because these were the people who got 'good works' for the Bride. He said, "They did good works to the Bride." So the Bride—some Bride were in prison, some Bride were naked, some Bride were... That was Bride he was talking about here. Bride can be in some strange places. Bride can be in some strange conditions. And if you don't have the Love of God in your heart, you may even call Bride, the Devil.

Like when the Prophet saw that woman in the room there, he said, "God, why don't You wipe this place away. Burn it up." He said, "To think I have to grow up my little children in this bunch of immorality." He said this woman was about sixty years old, flabby, all her flesh flabby, in shorts or something there, and drunk and two men were hugging her up, and they were playing the jukebox and different things. And here is the 'holy, righteous' Prophet, he walked in there and, brother, he condemned the woman from the time he saw her and he asked God to burn up the place because his nice, little, sweet, loving children, he didn't want them growing up in that kind of world.

And the Lord said, "You come aside and let Me talk to you." And He broke a vision before him and he saw the world, and he saw the big Bumper of the Blood of Jesus Christ around it. And he saw the sin and he began to see his sins. Everything that God could have destroyed him for, was going up there and hitting that Bumper. You see?

When he began to see—God began to show him, he said that was His daughter right there. And God condemned his heart. And after he asked God's forgiveness, he came down to the woman and he confessed to the woman. He said, "Sister, when I was in the back there, I came in and I was condemning you in my heart, but God just spoke to me," and this and that. He said, "And she began to cry right there." He said the next thing you know, he and the lady were kneeling down on the floor and he was leading her back to Christ.

God had sent him in there to find a lost sheep in a ditch but he thought he went to get a glass of buttermilk to drink. You see? And the very purpose he went in there for, he couldn't even recognize it and was condemning the very woman, looking at her flesh. See? And if the Prophet could fall in that, how many times we could fall into those things. The Holy Spirit has to show you, "Leave those things alone. To whom is forgiven much, will love much."

When those disciples got around Jesus there, they heard Him tell the parable of the men: one man was owing fifty pence and one man owed five hundred. In other words, this man was ten times a sinner than he was. See? He said, "And he paid that man's debt." And this man was owing the other one fifty pence now, and here he was going up the road now, to lock up the man.

When he was going to lock up the man, the Lord found him. He said, "Aren't you the same man that I forgave? Didn't I pay your debt of five hundred pence so that you wouldn't end up as a soul in prison? I redeemed you. I paid your price to set you free. And you have this same man here like yourself, and you are looking at him with contempt; you are seeing his faults; you are seeing this? Is that all you can see? And now are you going to lock him up too, to get just fifty pence?"

Then Jesus turned around to that Pharisee and gave him a parable. He said, "Simon, let me ask you something." He said, "If a man was forgiven so much and he was forgiven his debt, and the other one was forgiven his debt, who will love more?"

He said, "Well Lord, the one who was forgiven much."

Do you remember that time when that Pharisee tried to trap him in Luke Chapter 7 there? And He said, "Thou hast well said." You see? Those who are forgiven much will love more.

So sometimes He has some, the way for them to love more, He allows some of them to get into certain conditions. Some people don't want to get in those places, you know. He said, "Look at Rahab the harlot, through Rahab the harlot's lineage, Jesus Christ came. Because God could humble Himself.

If God had a self-righteous Holiness, He would have never come through a lineage of a prostitute. He would have never come in a stinking manger, if God didn't have humility. Now sometimes we try to make it: "God can't do that. God is too Holy for that." But remember, it was the Pharisees who were making God too Holy for that. But when God came, that is where God came. You see?

That is when Peter and they started to follow... Peter and they got in the Message. They were sinners too, you know. So they got in the Message now. They were not sinners again now; they were sinners saved by Grace. They were Message people now.

Right there he came one time and he said, "Lord, how many times must I forgive my brother? Seven times?"

The Lord said, "Seventy times seven."

As I said the other night, have you ever forgiven anybody four hundred and ninety times yet? Did they have to come and ask you, "Brother, forgive me please; brother, forgive me please; brother, forgive me please;

sister, forgive me; brother, forgive me; sister, forgive me"? You will get fed-up with them after fifty times. You will bawl them out. He said, "Seventy times seven." He said, "Four hundred and ninety times."

Do you mean one of His children could be in error four hundred and ninety times? The Scripture said, "A just man falls seven times." [Proverbs 24:16 -Ed.] The Prophet said, "God would even let a dove out, to go outside there and see what he was going to do. If he would go and... He said, "If it stayed out, it was not a dove; it was a crow. If it came back in, it was a dove."

Now God is strange, you know. All of that is in the Message, you know. You see, when you have a certain concept, do you know what happens? When you 'bounce up' [come across -Ed.] those things in the Message, you put that aside because that doesn't fit into your concept. But you have to have a concept that everything in the Message has to fit.

If you got your concept already and there are other things, when you 'bounce up' those things up in the Message now, you are kind of vex that God said that there too sometimes, because that would let certain people off the hook who you have on the hook. Exactly. Because you know, we have certain people on the hook, and some of them, you will have to let them off the hook, so you are vex the Prophet said that. You don't want that in the Message at all. But that is in the Message too.

May God help us (amen?) to make right decisions, to be in the Spirit; have Love. Whenever you are doing something by true Divine Love, it will always come out right. When you are trying to think without loving the Word, you can't even see the Word right to begin with. Because this is a Message that was preached out of a heart that was filled with Love. Because it was God talking, and whatever God was saying, the intent behind it, was Love to assist. He said, "A person has to

fight their way to hell." You don't put them in hell, you know; they will have to fight their way to hell. Amen.

So this Seventh Seal, all these things that we read here, that are happening, it is happening right now. May when we read this part of the Word, may you see yourself in the 'wise virgins'. May you see yourself in the 'good and profitable servant'. May you see yourself there not smiting somebody or something, but may you see yourself where you could be praying for somebody. May you see yourself with your lamp trimmed and filled with Oil. May you see yourself with your garment not spotted by the world. You see?

May you see yourself, if it even needs be, that you could reach out to a brother or a sister, whether they are naked, whether they are in prison, whether they are destitute; whatever condition they might be in. Remember, if God wants to reveal Himself as Jehovah-Jireh, He may have somebody naked to even reveal Himself to. You may see them naked and want to know why they are naked. God has people in strange places; in strange things.

I am not even thinking of anybody in my mind right now. You could be hearing me and thinking, well maybe I am thinking about certain people that I am trying to win favor for. I don't have anybody in my mind. I am just talking the Word that is inside of me, the Word. I'm not thinking about... God knows the truth. God can smite me down dead behind this pulpit; I'm not thinking about one single person right now. I'm not thinking about anybody.

I know God gave me those messages to preach to you, to get certain spirits in your hearts out. Because I know that what we are looking for is a way to get into it and as long as people are in that shape and that concept, they can't get into it. That is why all they have is the letter of the Word and nothing else in their lives. You see? But it is going to take something to move you right inside of there.

When love projects, Sovereign Grace comes down and takes over. When love has gone to its full extent and could go no more, Sovereign Grace comes and takes over. Remember he said, "You can have knowledge, it will pass away. If you have tongues, they will fail. You can have all these things, but Charity never faileth. He said, "I show you a more excellent way." Oh, do you want to see miracles? Do you want to have faith? Do you want to move mountains; you want to do this? He said, "I show you a more excellent way." So, I know a lot of people want to see Supernatural things, to say it's God, but God said, "I rather see love than any gift." Amen.

We are going to begin from... I called the place last week. On page 411, at the end of the first paragraph and we will begin on the second paragraph until the paragraph on page 429. So by the time we get through this, it will be time to close, about nine o'clock. So we will stop at the second paragraph on page 429, because that is the portion where he is dealing with Matthew 24 and Revelation 6.

So we went through those things back and forth and I just want you now, to remember what you have heard in our exhortations and the little messages. And as you follow it in your book now, then it will be more than just little statements there; it will be a quickened, inspired Word to you, seeing exactly what the Prophet was bringing there for us, by the grace of God.

Let us just say a little word of prayer as we go into the tape at this time.

Our gracious Father, just give us the ability now to concentrate on the tape for the next few moments. As we will look into this portion of the Scriptures, Lord, I pray that the Spirit would just flow out into the hearts of the people while the Prophet will just speak, and the Spirit of wisdom and revelation in the knowledge of Jesus Christ would so rest upon this congregation, that they will not just be hearing words but they will

be hearing in the Spirit, by the Spirit, and through the hearing, it will bring faith; revelation. Grant it, Father.

You said, "The Message came for preparation." Lord, we know this is the Message. May It prepare our hearts and make us ready. For we ask it in Jesus' Name, amen.

Amen. Let's turn.

[The portion of tape is played -Ed.]

Next week I think you will move on from there. So you see, it is so important for us to take it piece by piece because if we just go through the tape like that, you miss so much. Because right there in this little portion it's just—and taken too, is where... Maybe I could just share with you for a second. Just look in your book there, 410 I would think. 400 and not 10 really but... Where did we stop? Page 428 [1963-0323 - para. 260-269 -Ed.], from about the fourth paragraph where he said:

*Now, notice. Now, Jacob, as he come up now, the first thing you know, he got a longing to go where? Back to [his] homeland. Oh, that's exactly what Israel done. That's Israel. Jacob is Israel. He just had his name changed, you know. See? And he's got out there, and he got all the money he had and he could get, and took it any way he could from his kinsfolks or anybody else. So, cheating, and stealing, lying--any way he could get it...*

Now, he's dealing with a little type here. You see, this is where the Feast of the Trumpets came in because Jacob going back home was the Feast of the Trumpets. That is Israel who went back into their homeland and tried to make the covenant with Rome, which is what he is bringing here, because they are going to... That is Daniel 9, when the economy that is in the covenant there. You see?

So he said here: *And then when he starts back to home, he got to get a homesick feeling in his heart. But as he started back, on his road going back he met God.*

[You see?] Then his name was changed. See? But in this time he was so wearied, because he was afraid Esau was coming after him.

He said now: ... and watch, watch the money--the money proposition.

Remember, Jacob had tried to send the cattle before and send gifts and different things.

And he said: Just like the Jews will try making this covenant with Rome ... and their money proposition.

You see, he was dealing with the kind of spirit that is dominating now. That is why he went into about Luther and all of them, with the spirit of man and... He was just making an illustration. But he is dealing with the spirit that is dominating now; that is the money spirit. He said, "And it is coming into that money proposition now." And with the crash of Wall Street and all those things, he took those messages on *The First Seal...* [1963-0318 -Ed.] Remember, that was on *The First Seal*, with the money preposition.

He said: Notice it. Then Esau didn't need his money...

'Then'. You see? 'Then', back there, when Jacob was going back home, Esau didn't need his money. Rome doesn't really need the Jews money right now either. But they are going to need it tied up so they could control the world.

...neither does Rome; she's got the wealth of the world in her hand. See? But it didn't work. But we find out now that Israel in that time of trouble, when he was Jacob... He got a hold of something that was real.

See? So, he said: There was a man come down.

That was Christ, right? That was that Angel that came at the breaking of the day who he was asking about His Name. So that is a type of the 144,000 he is dealing with, who is going to get ahold of that.

Jacob got his [hands] around him, and he stayed there. And the--the fellow said, "I must be going now. It's [becoming] daylight." Oh, that breaking of the day ... "It's fixing to [become] day."

Now you see right here is where the message *Shalom* comes in. You see, because on *Shalom* he said, "The darkest time is just before the dawn; is 'Good morning'. It is the breaking of day now. You see?

The same way the Gentiles are blinded right now, so it could go back to the Jews. Remember early in the message you were seeing how the Jews were blinded so it could come to the Gentiles. Now in the last Age, the Seventh Age, the church is blind, wretched, naked and doesn't even know it. They are blind now again. Isaiah 6, (see?) gross darkness upon the people. You see? And it is fixing to become 'day' because this generation is finished now, and they are just waiting to wake up to receive the prophets.

He said: *But Jacob said, "I'm not going to leave You. You can't go. I'm going to stay right with You. I want things changed here."* That's that hundred and forty-four thousand...

Do you see how he was bringing that there? You see?

*...that money scheming bunch and things like that.*

So what he's doing, he's actually opening up this type. He's giving us a little type from Genesis 32, with Jacob going back to his homeland, (which is a type of Israel coming back into their homeland,) after he went away from the homeland. He went down by Laban and got rich in money, like when the Jews went out into Europe and into America and so many places and they got all this wealth. You see? And now they were going back in there after the last World War.

So he said: *...that money scheming bunch and things like that. When they see the true genuine thing to get a hold of, there stands Moses, and there stands Elijah.*

When that ministry begins to start amongst them, it will be just like when Jacob got ahold of the Lord, because in Matthew 24:31: "He will send His angels with the sound of a Trumpet." So when that Mighty Angel came down and revealed Himself through this

Gentile Prophet, it is so He is going to be revealed to them through the Jewish prophets. You see? It is the same way we got ahold of something real. It is a breaking of a new day for us. You see? Alright. It's a type. You see?

*...They'll wrestle with God until one hundred and forty-four thousand of the tribes of Israel are called out right there.*

*That's just before the tribulation period.*

Later on we are going to get it in the same message here. When they begin to preach, Moses and Elijah are going to meet Israel in a covenant. You see, if you catch this type here, it shows exactly how the covenant is being played out. When Moses and Elijah begin to preach, they will be actually bringing them out... I better find it for you. They will be actually bringing them out of the covenant that they are in. The 144,000 will recognize it and come out. The rest will stay in the covenant, (you see?) and they will bow down and worship the Beast and all these things.

They will be actually calling them out from a covenant with Rome, when Moses and Elijah come. That is why he said, "It is just before the Tribulation period." You know, somebody may think, "How could they afford not to be called out before the Tribulation period?" Because they called them out of the covenant that Israel is in with Rome. They will be in a covenant. That is why you see, right now their money is being tied up with the crash of Wall Street. Wall Street is controlled by the Jews. See?

Remember I was preaching back there, I was showing you, I asked, "Who are the ones that really brought about the Wall Street crash?" You see? And I was showing you that Rome is pressuring them into... Maybe I'll pick it up for you next time in my other book. I don't have it marked in this book.

He was saying here: ... *there stands Moses, and there stands Elijah.*

... That's just before the tribulation period. See? Oh, how wonderful. Also Jacob's trouble. Here is when the hundred and forty-four thousand is called out. They, the--the preachers, them two prophets, they preach like John the Baptist, "The Kingdom of heaven is at hand. Repent, Israel." Repent what? Repent from your sins and your unbelief, and turn back to God.

Just like in the day when that 7,000 wouldn't bow down their knees, when Ahab and Jezebel were married together, which is Israel and Rome in that covenant, in a type in the Old Testament, so 144,000 will come out from under the same covenant. You see? So just at that time, is when these things are happening. He was bringing that in here to show us, it is fixing to become 'day' for them and that money preposition is what is already happening. You see?

The Bride will not see that. You see? The Bride is not going to see that. The Bride is going to leave before that takes place. But when the Bride goes up, then Satan is cast down and becomes incarnate in the 'man of sin' and sets down the mark of the Beast.

That is why, you see, back on the First Seal back and forth, we spent a long time on the First Seal, where we tried to show that we will not have to take the mark of the Beast. The Squeeze is really pressure to go into the World Council of Churches. You see? Because the World Council of Churches is pressuring the little unorganized groups so they could get organized in order to have rights to exist as a religious body. So that is when the Squeeze comes, and they begin to pass their laws and say you can't hold public services, if you are not registered and so on. That is where the pressure is going to come in. But as far as the mark of the Beast and having to... [Blank spot on tape - Ed.] ...be in a covenant with Rome because of the money.

That's why you see all this crash of Wall Street and all these things that happened last year in October, it

was kind of just moving in right here, to bring these very things to pass. So remember, that is just when it is fixing to become daybreak for Jacob. Because when he was trying to make the covenant with Esau is when right in there something real was breaking in the day for him and his name was changed. And that is the conversion of Israel right there where 144,000 will be converted and receive the Holy Spirit.

So you see, on this Sixth Seal, we began to see where he began to bring in the Feast of the Trumpets, Feast of the Atonement, which was going to deal with those Seven Trumpets where it will be preached Supernaturally, and then in the later part of it, he was going to come in...

Why I stopped the tape right there, is because in the next part he was dealing with nature now, with the earth being disturbed, sun, moon and the stars, and all these tribulations and these things. So I held that part back because to go into that now, it will be too much for us to just listen to it out like that, and not fully get the essence of it.

So let's pray and dismiss.

Our gracious Heavenly Father, I pray tonight, Lord, that as we have heard Your Word; this time that we have set aside ourselves to study the Word... So many times we have heard these things. So many times it had been preached to us, but Lord, when we can sit and take it piece by piece, realizing that when you were speaking these things through Your Prophet, You were condensing Your Truths.

Just to think, Lord, that we, in about five or ten minutes, just listened out to those Seven Seals in Matthew 24, and right here we took so long, hours upon hours, just on those things and so many things are laying inside of it. It just shows that we could just hear the tape and it would bypass us, if we don't stop to dig down on these things and realize what the Spirit is really saying.

Lord, I pray that it will cause Your people to continue to read even with a greater understanding and continue going back over it, over and over until it becomes so crystallized before us and it becomes real and we could not just understand it but we can recognize how it is being fulfilled.

We could see, Lord, in even the modern events, all these things are coming to pass. What an expectation it will give unto us to see we are at the end; the signs of the time. Everything tells us, and points to it, Lord, that there are not many more days. Maybe Lord, even tonight the doors could have already been closed, we don't know, Father. But one of these days when the persecution comes down upon Your Church, we will know it already has taken place. But Lord, until that time, we just want to keep walking in obedience to Your Word, yielded to Your Holy Spirit, surrendered to You, that Lord, You could bring to pass in our lives, the things that You have spoken for this Hour.

Even as we get ready Lord, to leave this place here tonight, what we have heard, Lord, on the little exhortation of the time under that Seventh Seal, Lord and seeing those things that we are going to meet right here on this Sixth Seal what is revealed, because nothing was given under that Seventh Seal, I pray that we would be mindful to take inventory of our lives, search our attitude, Lord, and see where we fit in the Scripture. As Your Prophet said, "Which one of those Johnny's are we? Which one of those images are we reflecting, Lord?" May we recognize these things tonight. And may we walk so circumspectly, not as fools, redeeming the time, knowing the days are evil, and being wise and, Lord, understanding what the will of the Lord is.

Bless each and every one tonight, Father. And may more of Your Holy Spirit fill our hearts. Take us safely to our homes, watch over us and protect us as we travel along the way and keep us, Lord, in

remembrance of these things that the Holy Spirit is impressing upon us in this very Hour. Should You tarry and allow us life, bring us back tomorrow night so we could come and stand at our posts of duty. We could come into Your house with great expectation in our hearts that You would speak to us.

We are believing as we would gather according to Your Divine promise that You will meet with us, and Lord, You will meet with us in a special way where we could see Your promise become so personalized, so materialized amongst us, see such a total deliverance strike the hearts of Your children; see them stand joined in hearts full of Christian Love, just like it was when Your Prophet was taken beyond the curtain of time, see the same kind of conditions begin to sweep among the people, Lord, begin to flow out to each other, then Lord, we will know it is time to go. Grant these things we pray. Keep us humble; keep us full of love, for we ask it in Jesus' precious Name and for His sake, amen.

As we go, maybe we could sing a little song before we go. Amen. Sing a couple verses of this song: *Yesterday, today and forever, Jesus is the same. All may change, but Jesus never! Glory to His Name.*

Amen. I think we used to sing that song many years ago. It's the Principal Theme of our Message. Hebrews 13:8, followed their faith, the same yesterday, today and forever. The identified Christ of all Ages, now being identified today. Amen. He's the same, as great as He ever was, as sweet as He ever was, growing sweeter everyday. Amen.

[#439 - Songs That Live -Ed]

*Oh, how sweet the glorious Message,  
Simple faith may claim;  
Yesterday, today, forever.  
Jesus is the same.*

Do you believe that tonight? Amen. What a glorious Message, that has been given unto us in this Hour. Let's sing it.

*Oh, how sweet the glorious  
Message,  
Simple faith may claim;  
Yesterday, today...*

It is number 62, in your books, the Only Believe songbooks.

*Still He loves to save the sinful...  
...still the tempest;*

Oh, glory to His Name.

Everyone sing it; I will call out the words for you.

Oh, yesterday, today, forever,

*...today, forever,*

*Jesus is the same;*

*All may change, but Jesus never!*

Isn't that wonderful?

*...never!*

*Glory to His Name.*

*Glory to His Name,*

*Glory to His Name;*

*All may change, but Jesus never!*

*Glory to His Name.*

He Who was the friend of sinners,

*...friend of sinners*

Oh, Seeks thee, lost one, now;

Sinner, come, and at His footstool

*...and at His footstool*

Oh, penitently bow.

*penitently bow.*

He who said, "I'll not condemn thee,

*...I'll not condemn thee,*

Go and sin no more,"

Oh, *speaks to thee that word of pardon,*

*As in days of yore.*

Oh, I believe that: Yesterday, today and forever.

*...today, forever,*

*Jesus is the same;*

*All may change, but Jesus never!*

*Glory to His Name.*

*Glory to His Name,*

*Glory to His Name;*

All may change...

*Glory to His Name.*

*Oft on earth, oh, He healed the sufferer*

*By His mighty hand;*

*Still our sicknesses and sorrows*

*Go at His command.*

*He Who gave His healing virtue,*

*Oh, to a woman's touch;*

*To the faith that claims His*

*fullness, tonight,*

*Oh, still will give as much.*

And everyone sing, if you believe that tonight.

*Yesterday, today, forever,*

*Jesus is the same;*

*All may change, but Jesus never!*

*Glory to His Name.*

*Glory to His Name,*

*Glory to His Name;*

*All may change...*

*He Who pardoned erring Peter,*

*Don't you feel like Peter tonight?*

*Never need'st thou fear;*

*He that came to faithless Thomas,*

*All thy doubt will clear.*

*He Who let the loved disciple*

*On His bosom rest,*

*Oh, He's bidding you tonight.*

*Bids thee still, with love as  
tender,  
Oh, lean upon His breast.*

He's the same tonight. Same kind of people; same kind of Message.

*Jesus is the same;  
All may change, but Jesus never!  
Glory to His Name.  
Glory to His Name,  
Glory to His Name;  
All may change, but Jesus never!  
Glory to His Name.*

*He Who 'mid the raging billows,  
Walked upon the sea;  
Amen. It is I, be not afraid.  
walked upon the...  
Still can hush our wildest tempest,  
...our wildest tempest,  
As on Galilee.*

*Oh, He Who wept and prayed in anguish,  
In Gethsemane,  
Oh, drinks with us each cup of  
trembling, tonight.  
...each cup of trembling,  
In our agony.*

*Oh, He's still the same, Jesus.  
...today, forever,  
Jesus is the same;  
All may change, but Jesus never!  
Glory to His Name.  
Glory to His Name,  
Glory to His Name;  
Oh, all may change, but Jesus never!  
Glory to His Name.*

*As of old He walked on Emmaus,*

He's still walking tonight with us, opening the Scriptures.

*Oh, with them to abide;  
So through all life's way He  
walketh,*

All down these years He's been walking with us.  
*Ever near our side.*

*Oh, soon again we shall behold Him,*

*Oh, hasten, Lord, that day!*

But 'twill still be "this same

*Jesus,"*

*... "this same Jesus,"*

*As He went away.*

Oh, everyone lift your hands and sing now.

*Yesterday, today, forever,*

*Jesus is the same;*

*All may change, but Jesus never!*

*Glory to His Name.*

*Glory to His Name,*

*Glory to His Name;*

*All may change...*

Oh, But He will never, never, never change.

*Glory to His Name.*

Oh, one more verse.

Oh, how sweet the glorious Message,

*...glorious Message,*

*Simple faith may claim, tonight.*







## Third Exodus Assembly

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