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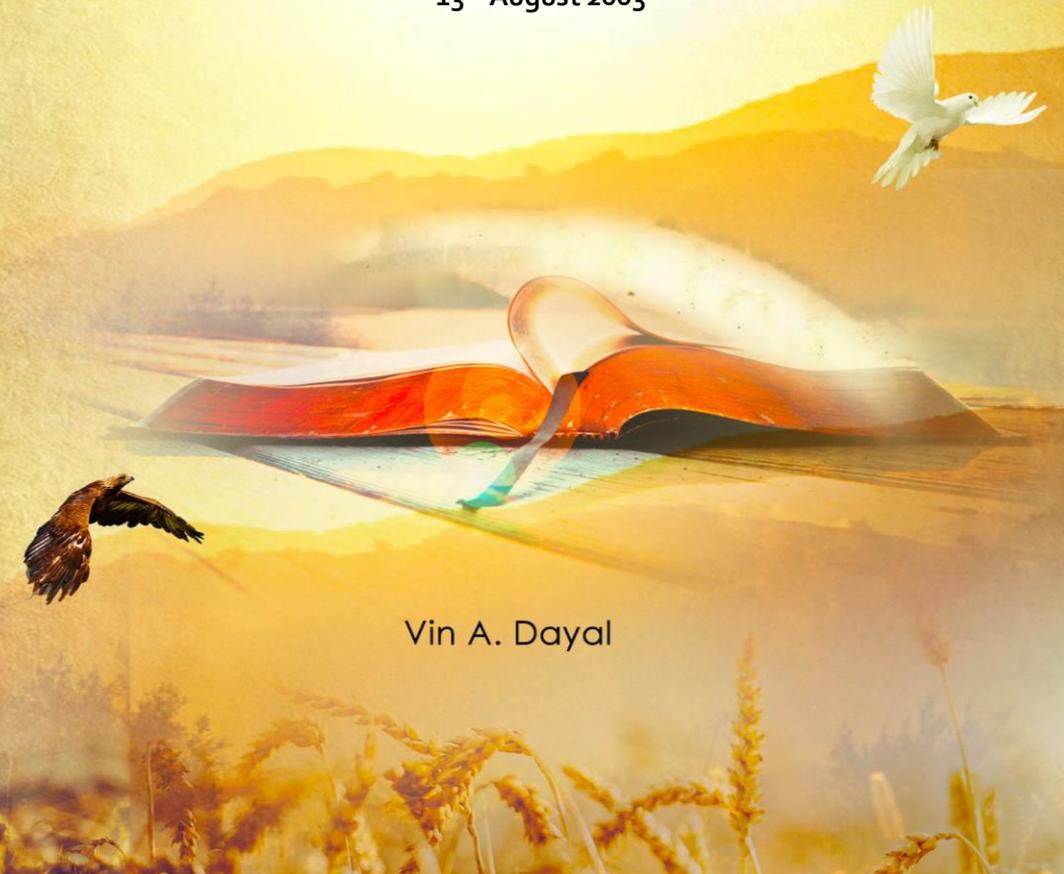
Third Exodus Assembly

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# Supernatural Atmosphere

Pt. 2

13<sup>th</sup> August 2003



Vin A. Dayal



**Supernatural Atmosphere**  
**Pt. 2**

13<sup>th</sup> August 2003  
TRINIDAD



Excerpt:

When you know what time you're living in, then you can see what God promised for that time. If you don't know what time you're living in, you wouldn't know what God promised; and then you wouldn't know what to be under expectation for, and then you wouldn't even know how to pray.

When you know what day you're living in, then you know, God in every Age has a Word allotted for that day – had a Word for Moses' day, had a Word for Noah's day, had a Word for Jeremiah's day, had a Word for Jesus' day; had a Word for Luther's day. So, every day has its own Word. So, that's why, one of the first things he said, "Recognize your Day and then recognize your Message." When you know what day you're living in, you know what God has promised for that day. And prophecy teaches you that. And that's why prophecy is something very special in the church. [Page 14-15]

Supernatural Atmosphere Pt.2  
13<sup>th</sup> August 2003



# **SUPERNATURAL ATMOSPHERE**

## **PT.2**

TRINIDAD  
WEDNESDAY 13<sup>TH</sup> AUGUST 2003

**BRO. VIN A. DAYAL**

[#178 - Songs That Live -Ed.]

*...the rush of Angels' wings,  
I see glory on each face;  
Surely the Presence of the Lord is  
in this place.*

Oh, sing it with faith: Surely the Presence... He promised where two or three are gathered together in His Name, there He is in the midst. He's a covenant-keeping God; a God that keeps all of His promises.

*...His mighty power and His grace;  
Oh, I can hear...*

*...the rush of Angels' wings,  
I see glory on each face;  
Surely the Presence of the Lord  
is in this place.*

Father, how we thank You tonight that You've promised, "I will never leave you nor forsake you. Lo, I am with you always, even till the end of this Age." And how grateful we are, dear God, for Your never-failing Presence.

God, You've come back; You've shown Yourself alive by infallible proofs. The very fact that we are here tonight with faith in our hearts, is because when we were dead in sin and trespasses, You came down in this dark and cloudy day and You quickened us, dear God, You raised us up into Heavenly places, You caused us to recognize Your voice; You caused us to

understand Your call, dear God. Father, You've opened up Your Word and You've shown us our names in the Lamb's Book of Life. Our souls cried out, "Oh God, our souls followeth hard after Thee, oh God." And here we are tonight Lord, following steadfastly, oh God. Like Elisha followed Elijah, dear God, so dear God, our eyes are upon You tonight.

Lord, we come in anticipation, knowing that dear God, there is a promise of a double portion of Your Holy Spirit in this Hour. We believe, oh God, that this is that Day, Father, when You've promised to pour out the fullness of the Spirit into Your Church. And that this is a Church, oh God, that will receive such a Rapturing Grace, such a Rapturing Faith, dear God, that this very Message that You've sent, Father, by Your Prophet in these last days, that You've vindicated by a Pillar of Fire, that was brought by Angels, oh God, Father, was to show a Bride, Father, how to prepare; was to gather a scattered Church together and give Her faith to be changed in this Hour.

Lord, we remembered these things were spoken by Your Prophet. We remembered, oh God, that Your Pillar of Fire came down in the meetings and You confirmed these things when he spoke it to show it was not the word of a man; it was the Word of the Living God. And we abide in these Words tonight, Father. For You said if we abide in Your Word and Your Word abides in us we shall ask what we will.

Dear God, we come and gather in this Word tonight, this only provided place of worship. We come, oh God, looking unto You Who gave these unfailing Words of promise that, dear God, You would keep that promise, Father. You said, "Blessed are they that hunger and thirst after righteousness for they shall be filled." And we come, dear God, tonight in that attitude Father, and we pray that Your Holy Spirit, Lord, will move in our midst just like You moved when Your Prophet stood there speaking the Word; Lord, You will move

just as we stand here believing that Spoken Word tonight, Father. Oh God, have Your blessed way among us.

Lead us and guide us, Lord. Direct our steps in the paths of service tonight. May Your Quickening Power swing low tonight. May It move down low and come close to the hearts of Your children tonight. May You pick them up, dear God, into Heavenly places. May You charge the faith in the hearts of Your believing children.

Dear God, may as we would enter into prayer, Lord, there could be such close contact; oh God, there could be such, Lord, a channel that is opened and the inspiration of the Holy Spirit flowing out of our hearts giving us unction and utterance, oh God, to commune with You Lord, Lord, to ascend into that place where faith speaks Lord, where prayer is made and prayer is answered; where You, the God Whose ear is attentive to prayer; You, Who said, "I will meet you in There." Oh God, as we come to offer the sacrifice in the only provided place, You will meet with us in that Place where You placed Your Name, oh God, and You will confirm Your Word, Father, in the hearts of Your believing children. May You grant it tonight.

We thank You and we praise You for the privilege, oh God, to come into Your courts with praise, to enter into Your gates with thanksgiving, coming oh God, offering this with holy hands. You said, "Who shall ascend into the hill of the Lord? He that comes with a pure heart and with clean hands." And so, we come through the Blood of Jesus Christ. We come making confessions. We come oh God, Father, by that New and Living way. We come with boldness upon the merits of the Sacrifice that You've accepted. Oh God, how we thank You, Father.

We pray that there would be none that would be standing here, Lord, with unconfessed sin. But Lord God, they would confess their sins and put it in the

Bleach of the Blood that we could stand justified in Your Presence, and faith can be released because there would be a people without condemnation gathered together in agreement, oh God, according to the promise, Father, knowing oh God, that is what You require. And when You can see the requirement being met, dear God, Father, You can respond to our faith. May You grant it, Lord. Get honor and glory tonight we pray.

Remember all those that would be on their way. Bring them in quickly, oh God. And Father, even those out in the islands, Lord, gathering at this time together with us, identified, oh God, with this great Sacrifice, Lord, this Atonement that was restored in the Evening Time. Elijah did come, Father, and repair the Altar; Lord God, brought the original Atonement back, dear God. The Fire fell and consumed it, Lord. Now we can pray and watch everything, oh God, that we have need of Lord, that Lord God was met in that finished work, Father, we can find those prayers being answered.

May the Spirit just visit, oh God; visit Your children, dear God, oh God, with such a visitation. You said, "And the Lord did visit Sarah in the set time and she received Dunamis," oh God, and she brought forth the prophesied promise. Lord, what she thought she couldn't bring forth, You were determined that she would bring it forth, Lord, that Your Word would not return unto You void. Oh, hallelujah. He said, "Is there anything too hard for the Lord?" And Lord, we know You are the same, oh God, because a greater than Sarah is here. This is the Substance of the shadow, Father. May You grant it, we ask tonight. Meet with us in a special way. In the Name of Jesus Christ, we commit all things into Your hands, amen and amen.

It's so good to believe Him. Amen? We thank God to be in His Presence. We so appreciate His great

grace. I would like to open back to the Scripture I was reading on Sunday in Exodus 24. I started to speak on **“SUPERNATURAL ATMOSPHERE”**. And I’m going to be keeping that for a title until I feel sufficiently that what we are speaking and what we desire to see it do for us as it begins to take effect in our hearts.

It’s good when we do things like that, that God could keep our minds in one place and we can feel in our hearts that’s what the Holy Spirit wants for us and we can strive for that. When we pray, we pray for that. When we come, we come in that attitude, we come in that remembrance that if God wants to do that for us and we want to see it in our own lives and we want to see the Holy Spirit, not just as a little thought, but to feel that Presence with us, that never-failing Presence, to be sensitive to It, to feel Him moving in our hearts and know we are being quickened, quickened by Him, I believe this is a time when we can have great faith as believers.

You know, down through these years we have believed and we’ve kept on believing. As a young man... I listened back to one of the old tapes today, way back in the early days, and you’re feeling the Spirit that was there, knowing that that’s still the same Angel keeping us in the way. And it’s nearer than when we first believed. Amen. And how much more He has done for us since that time. How much more settled He has made us and how much more He has assured us with His Love and let us know that we belong to Him beyond a shadow of a doubt, and how much of the things that we used to struggle with is gone from us. Amen. He has washed us and made us clean. Amen.

There were things that you used to fight up with back in those days in your life but you’ve grown out of that now. Can you say that in your own life? Can you look and see, “I’m not what I used to be”? Amen. Like Caleb, “I’m strong this day; there’s something in me

that loves the Lord, that wants to press on”? Amen. Blessed be His wonderful Name.

I was reading first in Exodus 19. I would just like to get back that little portion. Exodus 19, verse 3:

*<sup>3</sup> And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;*

God had a Word for them. God had something He wanted to say to them. Sometimes we think God has to say a whole big lot. But do you know something? God doesn't speak much, friends. God is not a talkative Person. You look in the Bible, every time we read God talking to His people, it's just a few Words. But in those few Words, it lasts you for your life. It has enough to last you for your life. Amen. My.

God had something He wanted to say to them, so He called His prophet. He said:

*...Thus shalt thou say to the house of Jacob, and tell the children of Israel;*

*<sup>4</sup> Ye have seen what I did unto the Egyptians...*

Do you mean, that was important for them, that God wanted to tell them, “Did you see what I did to them?” When God speaks, remember He's the Omnipotent God, He's the Omniscient God, He's the all-knowing God, and He could never speak an idle word. And He knows what His children need to see, and understand what He did. Because when He does something, if it doesn't have any effect upon them, then He reminds them. And so He tells them, He says—He's making His prophet tell this to them:

*<sup>4</sup> Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.*

*<sup>5</sup> [And] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me*

*above all people: [ye shall be a peculiar treasure unto me above all people:]...*

Can we feel that? If God was mindful to send another Prophet with the same signs like Moses, and when He was commissioning him, He said, "As Moses was given two signs, so you are given two signs." If God did through this Prophet and vindicated his ministry by the same kind of signs – a Pillar of Fire and a Pillar of Cloud like He did to Moses, and met him on a mountain like He did to Moses, and called us out like He did with Moses, until the Prophet even said, "When I was running away, look God's giving His runaway Prophet a mountain for a sign like He did to Moses." He said, "Bring them back on this mountain." And when Moses brought them back to that mountain where he was commissioned, look how God is saying:

*...if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people:*

That we are *that* today: a peculiar people, a holy nation, a royal priesthood; a chosen generation.

*...for all the earth is mine: [for all the earth is mine:]*

We have hundreds of people, men, claiming they are prophets today and they have followers, but none was commissioned by an Angel, none was vindicated by God, none was given the Word that He gave to a Prophet; none opened the Seven Seals. We have the true Prophet. We have a Scriptural Prophet. We have a Prophet that came and said, "If I am God's Prophet, let that happen. And if that doesn't happen, then run me out; I'm a false prophet." We have that kind of Prophet. Is that right? [Congregation says, "Amen." -Ed.] We have a Prophet, that a Pillar of Fire in a Cloud came down on that Mountain and a Voice said, "I have given My Prophet power to speak into existence like I gave to Moses." Is that right?

Then we can believe this, friends. Then we can believe this because we are a people who were called out by that Prophet. Only Israel, God could have said that to in that first Exodus, and only us, God can say this to in this Third Exodus.

*<sup>6</sup> And ye shall be unto me a kingdom of priests, and an holy nation.*

To prove that that applies to us today. Because in the second Exodus, Peter stood up and said, “You are a Royal Priesthood.” He had a revelation, when he began to see the same pattern, that Jesus was a Prophet like unto Moses; that a second Exodus was taking place. Peter knew, “We are called out to be priests, a Royal Priesthood.” The same way in a Third Exodus, we too know that we have access; the Veil is rent and we can go into His Presence.

Our Prophet told us on *The Mighty God Unveiled* [1964-0629 -Ed.], he said, “Sons of God can come in here into the Pillar of Fire and bring a blessing back out to their congregations.”

I believe I’ve brought a blessing to this congregation. I believe where I went into a Place, I came back out with a Word, (amen) and brought it to a congregation, that took scales off of their eyes, that let them see the promise, that let them understand their position, that made them testify they heard from their theophany; that they know today that they are on the road to the Rapture and the Resurrection. That’s right. That’s right. Because you have done this:

*...ye shall be unto me a kingdom of priests, and an holy nation.*

When the Book of Revelation was being opened, when John saw that Lamb pull that Seals back in the last Day, what did he say? “You have redeemed us as kings and priests back to God.” Is that right? There is a Priesthood today in this Hour, friends. That’s God’s purpose.

*...ye shall be unto me a kingdom of priests, and an holy nation.*

This priesthood ministers in the Holy of Holies. This priesthood can go in There. Only the high priest could have gone in, in this first Exodus. But this priesthood could go in There: come with boldness before the Throne of grace; come by a new and living way. Is that right?

I want you to believe it. I don't want you just to say, "My, that sounds good," I want you to believe it. Because if you believe what I'm saying, then when you go to pray, you can't say, "It's like I couldn't have a breakthrough." You couldn't have a breakthrough, and a Veil opened, and a New and Living Way, and you could come with boldness? What could hinder you from having a breakthrough? Are you a priest? Have you been called? Have you been chosen to be a priest?

A priest has to be born in the family of the High Priest to be a priest. We know who the High Priest is and you're born in that family. Is that right? Does He have a family? Does the Bible say, "The family in Heaven and on earth is named after the Lord Jesus Christ? Is there such a family? [Congregation says, "Amen." - Ed.]

That priesthood that was born in that family, was washed by a prophet, was anointed by a prophet; was clothed by a prophet. Is that right? They had their right ear sprinkled with blood and oil. They had their big toes sprinkled with blood and oil. Is that right? They had their big thumbs sprinkled with blood and oil that their hands, their works; their feet, their walk; their ear, their faith, their hearing, that they could go in there.

Have we been washed by a Prophet? Have we been clothed by a Prophet; been anointed by a Prophet? Sounds to me, you sound like that priesthood. Sounds like that priesthood to me. Amen.

*... These are the words which thou shalt speak unto the children of Israel.*

Do you mean God called that prophet to walk up that high, high mountain? How many ever climbed a mountain here? We climbed mountains. We went in Poland and in those places, they made us climb mountains like that. Sometimes you feel you're dying going up that mountain. When we got to the top of that mountain, sometimes you say, "My goodness! Trinidad doesn't have mountains like that, what we climbed over there, Trinidad has hills."

Moses climbed up there and God just gave him three, four Words: "Tell them, the same way I bare them on eagles' wings. Tell them they would be a peculiar people to Me, if they would obey My voice and keep My commandment, and tell them, they shall be a kingdom of priests and a holy nation. Just tell them that." My!

*... These are the words which thou shalt speak unto the children of Israel.*

*<sup>7</sup> And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.*

And Exodus 24 – this is just a few days after, right there on the same mountain. Verse 9:

*<sup>9</sup> Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:*

*<sup>10</sup> And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.*

They saw that. They saw the Glory of God. My.

*<sup>11</sup> And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.*

*12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.*

God was going to give to the prophet, words to teach the people now; not just to show them his hand turned to leprosy; not just his rod turned to a serpent. Now, He was going to give him Word to teach the people because He already told them they were going to be a kingdom of priests. So the prophet was going to bring something to them, to teach them to be what God called them to be.

*13 And Moses rose up, and his [servant] Joshua: and Moses went up into the mount of God.*

I like that. The servant of the prophet was with the prophet going where the prophet was going – up into the mount.

*14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.*

*15 And Moses went up into the mount, and a cloud covered the mount.*

Not a water vapour cloud now; a Cloud of the Glory of God – a Supernatural Cloud. There was a different kind of atmosphere on the mountain where the prophet went, than it had down in the camp.

*16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.*

See? He waited. Do you know why? He's making a shadow. He's making a shadow. He waited until the seventh day and then He called the prophet on the seventh day to come up into the Cloud.

*17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.*

*18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.*

[Exodus 25 -Ed.]

*1 And the LORD spake unto Moses, saying,*

*2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.*

So, he had not just to take the offering, he had to take it from those who gave it willingly. It was going to be voluntary. Today you have to give an offering of yourself, where you have to give it willingly. That is the one God receives. When you know God wants something from you, you give it willingly. Amen.

Verse 8. And He began to describe to him, you know, "This is the offering..." Maybe I should read it.

*3 And this is the offering which ye shall take of them; gold...*

What is gold? Deity.

*...and silver...*

What is silver? Redemption.

*...and brass...*

Judgment. People – God knew what they had they could bring.

*4 And blue...*

That is the Heavenly color.

*...and purple...*

That is the kingly, the royal color.

*...and scarlet...*

That was the redemption color; the atonement color.

*...and fine linen...*

That was pure white. That speaks of His righteousness. Because white, purple, red and blue are the four Gospels, are the four cherubims. It's Christ. That was Matthew who brought the purple. Mark brought the ox, which was the red. Luke brought the linen, the white, which the white is His righteousness. And John, the Eagle, brought the blue, the Heavenly color. It was all the Mysteries of Christ because it was the tabernacle and Christ is the greater Tabernacle. Christ is the Tabernacle of God. And today we are that tabernacle. Amen?

*<sup>5</sup> And rams' skins dyed red, and badgers' skins, and [acacia wood] shittim wood,*

*<sup>6</sup> Oil for the light, spices for anointing oil, and for sweet incense,*

*<sup>7</sup> Onyx stones...*

All of this was placed on the shoulders, engraved with the names on the priest's shoulders.

*...and stones to be set in the ephod, and in the breastplate.*

*<sup>8</sup> And let them make me a sanctuary; that I may dwell among them.*

Are you catching something here? "If you obey My voice and keep My covenant, you'll be My peculiar treasure; I'll make you a kingdom of priests." The next time He came, He said, "Make a sanctuary and I'll dwell among you." He's unfolding more. He's unfolding more of His will and purpose why He called them out.

Isn't it nice to know a Prophet called you out? But isn't it better to know what God called you out for? To be a priest. When are you going to start to be a priest? When are you going to start to minister in the sanctuary? When are you going to start to go and have access to God's Presence? When are you going to become conscious that this God dwells among you?

*... that I may dwell among [you].*

<sup>9</sup> According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the [furnishings] even so shall ye make it.

May the Lord bless the reading of His Word! You may have your seats.

I started to speak on *Supernatural Atmosphere*. [2003-0810 -Ed.] I didn't even get to the background. In the middle of preaching on Sunday, I just felt, don't bother to try to even approach the second part which will take me to Numbers. But knowing tonight is prayer service, I just want to hold that there a little bit and kind of speak to you some things because this is going to tie right in and blend right in. As a matter of fact it's things that we spoke on before, but as I was saying on Sunday, I was in Poland and I found myself in the last set of meetings speaking on atmosphere and attitude, and approach, and awareness, and influence.

Sometimes when you preach messages and you speak great deep things like we were speaking in the Book of Esther, and *Planned Genocide* and *Predator And Prey*, and all these things in the Book of Revelation and these things which is more on the prophetic side, of prophecy, in the last days being fulfilled, those types of things post the church. That lets you know where you are, lets you know what is happening, lets you know what to look for; what to be under expectation for.

When you know what time you're living in, then you can see what God promised for that time. If you don't know what time you're living in, you wouldn't know what God promised; and then you wouldn't know what to be under expectation for, and then you wouldn't even know how to pray.

When you know what day you're living in, then you know, God in every Age has a Word allotted for that day – had a Word for Moses' day, had a Word for Noah's day, had a Word for Jeremiah's day, had a

Word for Jesus' day; had a Word for Luther's day. So, every day has its own Word. So, that's why, one of the first things he said, "Recognize your Day and then recognize your Message." When you know what day you're living in, you know what God has promised for that day. And prophecy teaches you that. And that's why prophecy is something very special in the church.

In the last days when the Seven Seals opened God had to reveal Seven Church Ages to show us we're in the last Age, show us the End Time signs: the church in Laodicea, the world in Sodom, Israel is in the homeland, you know, the Bride is being gathered together, the last Day Messenger; the last sign before the earth is burnt. All of this was necessary.

These things were identified. Somebody had to identify the 'Sodom' condition. If that 'Sodom' condition wasn't identified or if it is identified, then where is the sign of knowing the secret of the heart? And if that is happening, where is the elected Church that is called out and given the Mysteries? You can't have one part of the picture and don't have the next part. And where is the lukewarm church in Sodom being blinded? You have to have that part too. So prophecy puts you in the setting and you see what is happening.

So, when we see these things, we can know for surety we should be in prayer. When God had come down in investigation judgment, and I was speaking there on Sunday and mentioning the homosexual thing, that there is an upsurge. There has always been homosexuality in this Age and the Prophet identified it when he was showing us, history is repeating itself. And he went so far as to turn his back, and he did that to prove to us, Genesis 18 is repeating itself. Because Luke 17:30 had promised, Genesis 18 had to repeat itself. And we had to know the Lord was appearing and only the Elect was going to know it.

That's why he showed us, when He came, He came to Abraham's group; He didn't come to the world. He came to Abraham's group. He supped with them. And they were looking for a promise. And He had to show to us what was promised. And He found unbelief among the Elect. Is that right? Sarah didn't have faith for it. And then God now, had to build Sarah's faith. Is that right? He had to break unbelief's power from around her life. And then we know what He had to do to us.

In other words, we don't have to be ashamed of our unbelief. We are ashamed, yes, in God's sight but not ashamed as to try to hide it and play we have faith. A lot of people try to hide their unbelief and then make believe they have faith. But that is what Sarah was doing too.

"No, I didn't laugh."

He said, "Yes, you did laugh, because you laughed with unbelief. But now I'm talking to you, and you're trying to tell Me you have faith, that no, you didn't laugh?" He said, "Is there anything too hard for the Lord?"

That was us. If that was the Pentecostal church then they're going to bring forth the promise because the last sign was to them. But Sarah is to bring forth the promise. She was part of Abraham. She was the Elect. She was the one who was going to be changed and come back young. If that is so, the Pentecostal church has to be changed and come back young. It wasn't for them; it was for us.

Now watch, friends. Here we are looking and seeing that these things are running out. When God does something, when God identifies it and says, "This is that day," no man can say, "This is not that day," you know. This is that Day. And a Prophet came down and said, "Do you know what Day you're living in? You're living in the Day of vengeance." He said, "Do you know how you know you are living in the Day of

vengeance?” The priest stepped out and handed [gave – Ed.] him the Book. If that didn’t mean anything, God would not have spoken from the sky.

When a Prophet was wondering, “Lord, that means something. What is it?”

The Voice said, “And He went into Nazareth.”

He found that in the Bible, and knew that if the Son of Man was to be revealed in this Day, He must go to the Scripture there to identify that part.

Did you realize that was happening unconsciously to the Prophet? He was preaching *Birth Pains*. [1965-0124 -Ed.] He was preaching on the judgment to strike this world because two Woes had gone, and he was the Prophet before the great and dreadful Day of the Lord, and the last Woe cleans off the earth; the last Woe burns the earth with fire. And he appeared after the Sixth Trumpet, after Hitler and Eichmann, before the last Trumpet.

While he was preaching that, the priest goes... The page in the Bible stuck. You know how those things happened. And God let those things happen that way and be recorded so we can know, when these things are coming to pass, it is going to be so, so, so, so simple. It’s going to be so, so simple.

He was still trying to figure out, “Lord, what does it mean? What does it mean?” And he said, “The Catholic bishop,” when he was preaching the message on introducing the ministry, “said, “Son, can’t those Pentecostal people see what’s happening?” Prophecy dropped down at the end and people were prophesying in the congregation. And Bro. Branham said, “Could you imagine, a Catholic bishop?” He was catching that and those Pentecostal people sitting there didn’t understand what was happening.

How I’ve seen God move down through these years and see people in church were there in the meeting and they were enjoying it, and six months or a year after, you’ll play back that same tape and they’ll

realize that they didn't understand half of what went on in the service. They pick up those books and they read it and realize, "Hey, but I was in that service." And that is to teach you, you could be right in the middle of something but it still takes revelation. Things can only be... He said, "Except we have the Token to examine it, it will pass right through you; you'll never even know what is happening."

How many know the Messiah went to the temple, the fullness of the Godhead bodily stood right there in their midst and read the Scripture and said, "*This day is this scripture fulfilled in your ears*"? [Luke 4:21 -Ed.] Those people will take a sworn oath and die, that no Messiah ever came in that tabernacle; no God of Heaven ever came in that tabernacle. They were so sure He wasn't the Messiah that they said, "Let His Blood be upon us." Because they were so sure that Jesus wasn't the Messiah. The Pentecostal church was so sure that Bro. Branham wasn't Malachi 4:5. Could you imagine that? And we were not in one single meeting in the flesh and yet we know that and we will die for that.

So, do you see the kind of sensitiveness we have to have? That's why many times, you go to testify and speak of things and people who were right there look at you funny as if you are making up that, and they were right there. But they were right there and never saw anything. He told Philip, "So long you have been with Me and you don't know Me?" Is that right? That's the Bible, friends.

That is what the Church is built upon. When He said, "Who do men say, I, the Son of Man am?" only one man in the whole midst there knew who He was - that was Peter. And he didn't even know it, before that very moment right there. He was inspired at that moment right there to say what he was saying. And then you realize, if somebody tells you and you have confidence in the person who's telling you, that's still

not a revelation. What you're really doing is that, "Maybe, they wouldn't lie," but you can't believe it the way they're believing it. And that is your problem.

I'm talking about, "SUPERNATURAL ATMOSPHERE". I'm trying to show you faith, to have faith and to have the atmosphere that brings these things; to be in that atmosphere. You say, "Well, I'm in that atmosphere." If you are in that atmosphere friends, you have faith and you have discernment and you can tell the difference.

When you see something by revelation, anything that is revealed to you, it's God you can die for, if you are a believer because that is coming from God. You don't have revelation and then you and God are not in contact. That's God talking to you. And when God talks to you, God gives you a basis to tie your soul to because His Word is an Absolute.

That's why Bro. Branham said he noticed it. I think every Spirit-filled person will notice that. Sometimes, you meet people and they say, "I believe I have faith," and you know they don't have that faith that they're talking about; they have a mental thing they believe in their mind. Because you see, you can't have it until it is *given* to you. You have it, but you have it, that it doesn't make you act and prepare and make ready, with expectation for it.

"Do you believe the Lord is coming soon?"

"Sure, I believe that."

But are you acting and preparing and making ready for it? No. So then you believe it in a way where it is not effective and your faith is not producing works. Remember 'works' is not, "Well, I'm not smoking and I'm not drinking because I believe the Lord is coming." That is not 'works', you know. 'Works' are the works preparing and making ready for the promise. The 'works' of Noah was building the Ark. The 'works' of Abraham, was preparing for the baby. It wasn't

speaking about his moral life. Do you get what I'm saying?

God doesn't make the promise to a man who is just a rank sinner out there. When God calls that man, God justifies that man; God deals with his sin; God reveals His Word to him. And when God reveals His Word to him, then God begins to prepare him and get him in condition to receive that Word, to manifest that Word; to see what that Word promised, be made manifest.

This is the line that I am trying to speak in these things. It is not so much like prophecy to post you, to see your time, to see your season, to see this, because when you see and understand that, then that ought to influence you to look in a certain direction and begin to make ready the things you need to make ready.

Well, here now, this is for people who have seen that: who have seen and know we are at that junction, who have seen and know that time is running out; who have seen and are convinced that we must do what we must do quickly. This is for people who know that God has called me and down through these years...

When you look at your life, if you're serving God for more than five years, you shouldn't see, "Boy, I'm hanging on." No, no, no. You should be seeing: "He has justified me. He has sanctified me. I could look back and see where He had done that work in me." Otherwise, you just come because someone brought you.

If God called you, then God called you for a purpose. Then He said, "I will sprinkle clean Water upon you. I will cleanse you from your filthiness and your idols. I will give you a new heart. I will give you a new spirit. I will put My Spirit in you. I am the Author and the Finisher, and you could be confident that I, Who began the work in you will perform it even until the day of Jesus Christ! I am doing that for you. You are

My workmanship created unto good works.” So you can look back and say...

Did your daddy ever buy a pair of shoes for you that you were looking for? Have you ever wanted a belt and a pair of pants or your school books and you got it? And then you wanted a bicycle and you got it? And you say, “Daddy, I thank you. You really bought it for me. I really have confidence in you now because I know you would keep your word.”

Well then, God is the same. God said, “I’ll justify you.” He has to do it. He said, “I’ll sanctify you.” He has to do it. He said, “I’ll give you a new heart.” He has to do it. “I’ll give you a new...” He has to do it! He can’t call you and leave you there and say He called you according to His purpose and then don’t do it. He’ll be frustrating His Own purpose.

Every time one of these phases of these works happen in you, it effects change. Because a new heart is a new desire. Amen! A new spirit sets you in order for holiness; raises you above sin and these things. God takes the desire of that away from you now. He cleans you up; He’s getting you ready for a Filling! You must know you’re walking into that as a believer.

Then you cross Jordan, you know, “I am dead to that. I am dead to that by revelation. Now there is a law of sin and there is a memory that Satan uses to tell you, you’re not dead to that. Because that law of sin, he can make you feel you want that still. But when you look at that you say, “No, I know what that is Satan. Is that what you want to offer me? Look at what God offered me here. Look what I’m living for here. You’re going to give me that, I’m going to take that and I’m going to bring shame on God. I’m going to lose my testimony, I’m going to come back as your slave, I’m going to be shut up in your prison again and you are going to dominate my life. You are going to be living in me instead of God. Well you, I resist you.

Get away for me!” Why? Because you can see through that.

In other words, Satan realizes you’re reading his thoughts now, you know his ways now, you understand his motive and objective now, you see his methods of manipulation and he’s exposed to you because you’ve studied your enemy. Amen! And he realizes he can’t come to you with those things because God has really done something for you. And that’s a work of the Holy Ghost. That’s the Holy Ghost putting His hand on you. That’s the Holy Ghost putting His hand on you, friends.

You’re in the hand of the Potter. He’s breaking you. He’s molding you. Amen. He’s squeezing you into shape. Hallelujah. He’s dusting you off. He’s polishing you up. Why? He wants to fill you and put you in service! He’s all around you. He’s with you. But when He slips in, when He slips in, you know He slipped in because now, when you talk, you’re not uncertain anymore. And when you talk, you don’t talk in doubt because now you know He lives in you. You have faith because now the Guide teaches you in the Word.

Now, when you meet other Holy Ghost-filled people, you know they’ve got the ‘juice’; you know they’ve got the current. Amen. You know they don’t have any extension lights, living off of somebody. They talk to Him too. Amen. They act like Him too. Amen. And You could discern the Body then.

Why? Because That picked you up into another atmosphere where you abide in another place now. Your feast holds out. The Word from last week didn’t disappear from you; you’re still eating That. And the Word from the last two years didn’t disappear from you; you’re still eating That. Why? Because it isn’t rotting. It’s staying fresh because of where you’re living. You could retain God in your knowledge! And the Holy Ghost could go in your remembrance and

bring back the Word to your remembrance because It's there; you've retained It. And then people come around you. You find that you're drawing people around you.

And then you say, "Wait a minute! What is going on here?"

They say, "No, there's something about you."

When you speak to them, it seems like they're comfortable with you there. You could speak to them. It seems like when you speak, they could grasp your words and have faith in you. Because they're seeing a branch with fruit and they know that's the Life of the Vine inside of you. God is in you. That's right. Faith connects with faith! It's an atmosphere. It's not a kind of mental thing you play. No! God lives in you. There's a Glory in you. That Glory is His faith and His virtue and His knowledge in you. You walk in a place where He's close.

Watch. God had a motive of coming down. God had a motive of calling them out by a prophet. God had a motive of settling in. And He started to tell them... And that's why I read those Scriptures to show you, that's why He called them. He had a role for them and He was included in that. He was going to make them the kind of people where He was going to be the Dynamics to them. He, dwelling in their midst, was going to be the Power that drove that machine. They were going to be the big machine but God was going to be the Power that drove that machine. He unified... They were just a mixed multitude that came out. But when that prophet came back from the mountain...

That's why on, *The Unveiling Of God* [1964-0614m -Ed.], the Prophet said, "Church order is one of the Mysteries." And that's why all down through the years I said... You've heard—you who are following, listen back to those old tapes, I said, "Church order could never mean two people standing by the door and those things." You remember when I preach those things.

Why? Because that prophet was placing people by birth. He was placing people with a revelation of their Heavenly representation. He took a bunch of people and set them in tribal order. Is that right? And then said, "Judah, you camp in the east. Ephraim, you camp in the west." Now, he rearranged the whole bunch of people and set them in a pattern. He said, "When you're going to war, this is the way you go to war. When you're camping, this is the way you camp. When you're marching, this is the way you march."

Everything to them, every movement had a reason why they moved that way. Because the vision was to unite Heaven and earth together; God and man together. That's why He said, "If two shall agree as upon touching anything, it shall be done. What you bind on earth is bound in Heaven, and what you loose on earth is loosed in Heaven."

That's why He said, "The Church is the Body and I'm the Head. Why? The Church was made to be governed by Him. The Church is a revelation of God and man being united. His economy is set up where He is the Center. He is the Seed in the thing. He's the very Life of the thing. To have the preeminence... We use the words, 'have the preeminence', but it has to happen with Him in their midst. His people have no relevance outside of Him. His people have no meaning and purpose outside of Him. It is He Who designed them. He gave them their role. He gave them their function.

Why? Because every one of them is a revelation of Him. Is that right? Because Judah was the lion, He was the Lion. Ephraim was the ox, He was the Ox. Reuben was the man, He was the Man. Dan was the eagle, He was the Eagle. Is that right? They were revealing Him! His Church is Him expressed! She is Him revealed!

If I could get this church to fly in these places, if you could catch what I'm saying, and we don't have to live

down here for two days and next minute go back and we come down and, “We’re in Longdenville” and “Bro. Vin...” and, “Oh God, I’m tired tonight,” and start to see, “No! God called us out by a Prophet.” God met him on the mountain. God spoke things to him: “Go west for the ‘blast’ and come back east.” And when he came back, he said, “Lee, I am thinking God’s thoughts.” He became the mouthpiece of God. Is that right?

He went to New York City, 1963 November, on *Just Once More, Lord* [1963-1117 -Ed.], he said, “I say it for the first time tonight plainly, do you believe me to be God’s Prophet of Malachi 4:5?” He said, “There’s no higher order to reveal the Word than by prophets.” *Anointed Ones In The End Time* [1965-0725m -Ed.]: “The Seventh Angel is not the Son of Man, but he is revealing the Son of Man to the public”; that God, the Mighty God was veiled, Super Sign, Emmanuel, God was among the Bride! Hallelujah!

He said, “Moses came with the signs and Moses followed the Pillar of Fire, but then one day Moses went into the Fire and came back out with the Glory among the people. And God made Him God to that generation, while the Word was in him to be given out.”

On *Unveiling Of God* [1964-0614m -Ed.], he took Philippians 2: “He thought it not robbery to be equal with God, but He came in the form of a servant, made Himself of no reputation.”

People thought, “Here is this man preaching sermons. I don’t understand how he preaches. He preaches in so many parables and he preaches in so many shadows, you know, it’s hard to follow him. I prefer to listen to Oral Roberts and Billy Graham; they have point one, point two, point three.”

No. This was a different man. God said, “I brought you out on Eagle’s wings, not on hawk’s wings. I didn’t bring you out on vulture’s wings; I brought you

out on Eagle's wings." Moses was that prophet, that Jehovah-prophet; the Lord came down on the wings of a great, white Eagle and began to pull them out.

If we didn't hear what we heard, we would have been in denomination tonight talking about a trinity, friends, taking the mark of the Beast. It's Eagle's wings – the wings of faith and love, the great Jehovah, God Who descended from Heaven with a Shout. Mama Eagle screamed and we came out of the barnyard; lifted us up into a Heavenly atmosphere. God was condescending. Are you getting me?

In 1950, Houston, Texas, they photographed It – God was above him; God was above him. God distinctly wanted to show where He was. Under the first and second pull – God above us; sign post. When the Seven Seals came, it was Emmanuel. *Who Do You Say This Is?* [1964-1227 -Ed.] *A Greater Than Solomon Is Here, Christ The Mystery Of God Revealed.* [1963-0728 -Ed.] Amen. *The Masterpiece* [1964-0705 -Ed.], *The Token, He That Is In You.* [1963-1110e -Ed.] What was he saying? God came down. God had come down. The Mighty God is unveiled before us. And the Bride didn't even know yet that God had come down that close.

That's why all those fights—from 1965 to 1977, it's all kinds of fights in the Message: whether the Seven Seals are opened, whether it isn't opened; whether it's revealed or what it's... Because nobody couldn't understand his language; couldn't understand how he spoke. Because he was speaking it and he was preaching and they were thinking it was a sermon, and he was announcing things. The Spirit was speaking through the Prophet: *Discernment Of Spirit* [1960-0308 -Ed.], *Discerning The Body Of The Lord.* [1959-0812 -Ed.] For this cause many are sick and weak and asleep.

Abraham looked and saw a man but said, "Elohim." Abraham looked at a man and said, "Elohim." And the Lord appeared unto Abraham: "I've heard the cry of

Sodom and I'm come down." While they were saying, "UFOs," unidentified flying objects, he was telling the church, "Investigating angels of judgment." He said, "This always happens. Look back in the days of Nimrod with Babel, God said, 'Let us go down.' Look, in the antediluvian world, God came down to His prophet. Look in there, Sodom before it was burnt, God came down! Look, in the time before He destroyed Egypt, God came down!" He said, "He came down to investigate." How much more are those investigating angels moving around now.

You heard a Prophet was speaking that, forty years ago or fifty years ago about that spirit inside of there. When he spoke about Calvinism, he said, "Look at Calvinism: 'What will be will be'. God raised up John Wesley to knock that thing in the head, because that opened the door for free love and sex." Look where it ended up. Anglican is Calvinism. They are Calvinists. John Calvin was the founder of the Anglican Church. Look at the immorality inside of there.

While that is there, look at the legalists where they ended up. "Look at Nazarene and Pilgrim Holiness and Methodist, these have unsanctified themselves the same way," he said, "wearing shorts and smoking cigarettes and painted, and with bobbed hair – Calvinists and Arminians. He said, "Where the Book of Ephesians pulled the thing together, and Ephesians parallel Joshua."

Where are the Ephesians people? Where is the economy that's set in the order of God? Where is the Joshua Commission to take the Church over Jordan and reveal to them their inheritance? Where is that? There must be a people in the Ephesians at the end of the Age.

That is what happened in Guyana in 1982 – over 200 people or more saw that whole place become smoky and they ran all under the building, thinking a man was lighting a fire, speaking that very thing; came

back in Barataria and testified of it. Ephesians: there is to be an Ephesians at the end of the Age.

Those Hebrew mothers cried, “Ephraim,” but he’s going to find his place. “Manasseh,” he’s going to find his place. There’ll be an Anointing and a Message that can show people their place so clearly, place them in their promise and give them Perfect Faith; recognizing what part of the Word they are, not somebody else’s part, to divide the one-man Scripture from a many-membered Body. That’s right. That’s right. To make you see yourself the way Bro. Branham saw himself.

He waved and said, “That’s me,” and he didn’t care what those Pentecostals, Baptists, Jehovah’s Witnesses said. He said, “That’s me.” And he operated the Word and made it happen. Glory be to God! And here is a little Bride, brother, that second fold of the Seventh Seal came back around and Quickening Power quickened Her to recognize what part of the Word She is.

You can’t see that and then don’t have this atmosphere that I’m talking about, friends. Because first you have to be in that atmosphere to even hear those words. That’s why man heard the thunder but he heard the Voice. Man heard the blast but he heard what It said. It’s what atmosphere you live in. He said, “To some it is a bunch of rattling noise but to those in the Spirit of the Composer, oh, the drama is being made real because the Spirit of the Composer has come down upon the symphony.” They know we’re at the junction.

How many years I’m preaching that! Took *Shalom* [1964-0112 -Ed.] and went through page by page with tape and book in the church. [1982 -Ed.] Oh my! And here in the year 2003, you’re looking, you’re watching; you walk in a place.

Brother, some people say, “What happened to people?” You’ve walked in places like that, not today; walking for the past twenty-five years. That’s Enoch

walking with God, friends! That's what you call 'walking with God' because you're walking in the symphony, you're walking in the rhythm of the Word. Amen! The drama is being made real. Every time the Word breaks, every time something breaks in the earth, it flashes in the Word. You're walking in step with God. Enoch walked with God. That's where a man comes into a Rapturing Grace. That's where Seven Thunders put a man to live. Glory be to God. An atmosphere!

The Word, when He speaks His creative Word, it's anointed, inspired Word! Fire proceeds out of the Mouth. He said, "What's that?" The Book of Revelation is so dramatic. He said, "And Fire proceeds out of the Mouth." Man used to say that it's literal fire burning down corn fields. Fire – speaking; opens the Word, friends. It can't return to God void because then in that Union, it's not man speaking. That's when you begin to know I in you and you understand your gift and you know your place and you know a gift is to yield and get out of the way. It's a lever like a gear. That's right.

There was one time it was a quote but at another time, it is your experience. And someone may say, "Oh yeah, yeah, yeah, I read the same quote the other day." I'm not talking about the quote. And, "The Spirit and the Bride say, 'Come.'" And what the Spirit says in the Bride, He already said in the Prophet. That is why you could say things in books and tapes you haven't even read yet because that same Holy Ghost is here. And He just found it and made them print it to confirm what he said is right.

That is why when He gives you faith and says, "Say that," you say it, because He has to train you to have faith in your Anointing. You have to have faith in your Anointing. You have to start to know, your Anointing is Him; an unction from the Holy One. You have to know what comes on you. You have to know what is

put in your heart when It comes on you. You have to know what kind of faith rises.

He said, "Right now I could hold this building and walk away with it." You have to know what comes in your heart! He said, "There is joy." He said, "Sure, there is joy. That is bubble-dancing and feeling happy: "Glory to God. Hallelujah." We dance. We do the 'ska' [genre of music for dancing - originated in Jamaica -Ed.] in the Spirit. You do all kinds of things.

At one time I saw a brother, he was on one foot like this, slide and came back, "Yeee! And then he came back up this way. [Bro. Vin demonstrates -Ed.] I said, "Boy, look at him. Look at him go!" I was having a good time. I was happy for him. He was just bubble dancing like a little eagle on the grass. Sure! The Prophet said, "That isn't power. That's joy. That is blessings. That is your cup running over. But when That comes, that's fearful; that's heavenly places."

If you tell a man the Word of God, and you see he wants to shift and walk away from that, you know he's dead. He's going to walk away but he's going to find out that is the Truth. If it takes him twenty years, he will find out that is the Truth. That's right friends. When you are seeing a man sit under that atmosphere, hear that Word and then walk away from those things, you know you can't abandon the Word and still be with God. It's impossible. It's unknown in Scripture. That's right, friends.

We're talking real now. You see, when we start to get there, people get scared because it is different to joy but it is the same Holy Ghost saying that. Because there it's telling you, "Is your soul part of the Word now? Can you be part of the Word, hear the Word and then call the same Word that you are a part of the Devil? Let me tell you, God shuts your mouth from that if you're still ignorant. God doesn't let you do that because He knows He will have to kill you if you do that. That's right. Sure.

He tried to drink and smoke and God stopped him! He tried to shoot himself in the head and God stopped him, because God's eternal purpose is stronger than man's free will. That's God keeping His Own Word, that though man tries to break His Word, He will not let man break His Word who has to fulfill His Word like that. He sent you to fulfill, He didn't send you to break It. He sent you to fulfill It! Even you, in your flesh, carnal, not understanding, trying to break the Word He sent you to fulfill, God stands between you and keeps you away from doing that.

That is how you know you're called too. He even gives you faith by that, letting you know, you can't do what you want to do. Other people, He lets do what they want to do, but not you who are really called, you can't do what you want to do. Let me tell you, I know that as a sinner in the world. Things I wanted to do and get involved in and He wouldn't let me go so far, until like I'm vex: "What is this around me for, always interfering with me?" Today I understand that.

That was why Moses could be in the flesh, hit the Rock twice, God will still send the water, but then He would chastise Moses in the back. It's different when God called you, you know. That's why He said, "Make your calling and your election sure," you know. You see, that's why a lot of church people like church and church realm and church atmosphere but inside of there, you know, when God calls you, brother, He makes all things work together for good, even your mistakes.

That is why grace is so much more powerful than law that: "Can a man continue in sin that grace may abound?" He said, "God forbid." Because grace is not like forgiveness alone; grace is the Power of the Holy Ghost to live what God says. That is grace. Grace made Jesus die so the Holy Ghost could come in you; not just Blood came to wash your sin and keep you sanctified, because sanctified, you could still be lost.

So grace didn't just shed Blood. Animal life shed blood, but grace sent His Spirit back into you, made you a partaker of a Divine Nature, that if these things be in you and abound, you could never be barren nor unfruitful in the knowledge of Jesus Christ; you can never fall. And then, He's able to keep you from falling.

Today they come, "Brother, I fall. Brother, I fall. Brother, I fall." You get in a place and make your election and calling sure because where you're living, people fall and when He brings the Elect, He brings the Elect in a place to live. Because work has to be done through Elect! Elect is not just to come to church. Elect are chosen vessels to bear His Name, prepared unto every good work; fit for the Master's use; not just to come to church. No. My!

Time is running away. Let's just stand to our feet. Not trying to fight this. We're bound by the law of time here because we want to pray a little bit. But I'm talking about 'atmosphere'. Look what God... In other words, God didn't want His Church just to be a called-out people. God didn't just want to separate them from Egypt. God didn't just want them to be a natural people saying they are Abraham's seed. God wanted to be the Life that powered them and moved them; the One that led them and provided for them and the One that fought their battles; the One that went with them wherever they went. God wanted to be that among His people. God wanted to make them a kingdom of priests so they would worship Him. He wanted them to be that, and He knew He was going to reveal Himself in a way to achieve that.

When God says He's going to do something, He's going to get it done. First time He told them, He said, "Sure, I'll bring you out on eagle's wings to Myself. I'll make you a kingdom of priests." Next time He came back up, told the Prophet, "Tell them a little more again now. Tell them now that I am going to dwell

among them. Tell them that they will be able to have access to Me; they will be able to commune with Me. I wouldn't be up here on the mountain where you have to come up all the time. No. I'll come down. I want to condescend. What you experience, Moses, up here, I want that to be among them down here."

The Prophet didn't come to tell us he's a superman, and God didn't send him... God sent him to tell us how we can become a kingdom of priests and how He can dwell among us. That was why God sent him, friends. We didn't come here to garnish the tomb of the Prophet; we came here to become the living Tabernacle of the Living God because that's the Man that's going in the Rapture.

I keep preaching to you how powerful the Prophet is, but I want to tell you, God wants to live in you and walk in you the same way as He walked in the Prophet, and you will fulfill the part of the Word, in the position, you will reflect the Light where He called you for. The same way the Prophet could have Perfect Faith in his position, you could have it in yours because that's what He sent me to tell you.

I know where my Fire comes from, you know. I know where my Light comes from. My ministry isn't to garnish the tomb of the Prophet. I'll show you on Sunday, when that chief reaper went, Boaz was with Ruth. When Eliezer went, Isaac was with Rebekah. Is that right? When Vashti was rejected and Mordecai's ministry was finished, Esther was in the presence of the king. And He's speaking to her and saying, "You ask what you will!" Don't take away that from me at all, at all, at all, at all, at all, because I am in Union with Him.

If I can get you to believe. God sent him. "As the Father sent Me, so send I, you." He had to get the people to believe him, and I have to get you to believe me. Because I can't bring a golden age in another man's church, and I can't point you to a historical

thing that God did to bring a golden Age here. So that's why, for twenty-something years I can't leave it, seeing it that way. I don't have to re-see it.

Moses didn't have to go back into the Pillar of Fire again and say, "What did you tell me the other day? It kind of left me, you know." Once you get that the real way, that doesn't leave you for the rest of your life. That is why *this* never deviated, friends. I may have faults and mistakes but what I saw can't change. My life will change – I will get closer to God. Things in me will keep dropping off until I get more and more like Him but what He showed me can't change. He can't change His Mind about His Word.

If you are here for two years, find the ones who are here for thirty years checking me. If you really want to check me, go back and find the oldest tapes and just listen to one a day, and (maybe for two years,) see if I'm saying something different.

The only God I can preach about is 'I AM'. I know 'I was' by reading. 'I AM' revealed to me it is Him Who 'I was'. It is the Holy Ghost with me present Who makes me look back and understand what He did in the Prophet. It is the Holy Ghost Who was with Paul, Who made him look back and understand the ministry of Jesus, though he never walked with Jesus. When he was speaking about Jesus, Jesus was in him. God revealed His Son in him to preach Who he was preaching about. And who else could say better what was, than the One Who was doing it.

That is why when He speaks the same Message you read, it opens up in a new way to you because you know: "That is what He was doing there. I now get to understand what he was saying in the message" because it was Him back there. You know by learning and by experience: "I wasn't back there in the flesh." You know that. But He looks back and sees what was.

Do you know why? The Holy Ghost with Abraham and Isaac, and Jacob, and Joseph, and Moses, and

David, and Solomon, and Elijah, and Elisha, and Jeremiah, and Isaiah and all of them, was the same Holy Ghost with John and Jesus, and Paul, and Peter and them, and the Holy Ghost couldn't contradict the Holy Ghost. The Holy Ghost kept changing vessels from generation to generation but He was saying the same thing every time He came and unfolding further of the same thing.

In my heart, my faith tells me, set these things in order; prepare the people for these things. Don't just quote, "The Bride will have a short, powerful demonstration." Don't just quote, "We'll do the greater works." Don't just quote, "In the last days She will be a Super Church." Let the Bride who has the Mind of Christ, let the Bride who knows that by and through Her, God is fulfilling His Word, let Her speak. Let the Bride in whose heart He put the Secret that was in the back-part of His Mind and this is the Secret – the Word is in Her, let Her speak! Let Her speak.

When She speaks, it must create that same atmosphere, it must anoint that faith the same way; it must bring the clarity of the vision, it must give the conviction to lay aside every weight; it must bring that perseverance in that life, that you don't talk about 'give up' and 'go back' because we are not of them that draw back. There is a group who is that way. There's a group who is that way! And we, who are of that group, we don't talk about 'draw back'.

Ruth said, "Don't talk to me anymore about this, Naomi." Elisha told Elijah, "Look, as the Lord liveth and as my soul liveth. Don't you understand? You are talking about Jericho and Bethel – these things I will disobey. I want what you have. I'm going to follow you all the way." Peter and they said, "To whom shall we go? Thou hast the Words of Eternal Life." Those were people who latched on to something, friends.

Do you realize that was in every generation, when people were around the Word? Whatever generation

you're in and whatever Word you're around, if it's God's Word, that has to be your confession. We're talking faith now; we're not talking about make-belief. We're talking about it in a way that it becomes very clear. We're not talking about just saying it sounds Scriptural or it looks right or it feels good; we're talking about influence; attitude of approach.

Ruth was going down to Boaz at the threshing floor and Naomi knew where he was, and Naomi knew what he was doing, and Naomi knew when she got down there at this time of the night, where she was going to find him, and Naomi could tell her, "Let him eat and drink" but what place to take.

How is it that this woman could have all of that so clear? Because she represented the Old Testament – the Mystery that was sealed up in shadow and type. And here was the New Testament church picking up the Mystery there and it was leading her to come into the position and receive the blessing that was ordained for her.

"SUPERNATURAL ATMOSPHERE". I want to read one quote for you while they play softly before we pray. That's why I told you, I'm not trying to hurry this. I want to hold it in the place to where you can feel it.

On a message called, *Expectations And What Love Is* [1954-0228a - para. 57-62 -Ed.]: ... "*Expectations.*" *Whatever you expect is usually what you get.*

*You heard about the lady that prayed for the mountain to be moved and got up the next morning, looked out the window, said, "Just as I expected, still there." Well, that's the reason, that she expected it.*

Did you get that? He said, "You heard of the lady who prayed for the mountain to be moved? She got up the next morning, looked through the window and said, "Just as I expected; it's still there."

How many people are serving God that way? When the Prophet would tell little stories of that there, he tells us of God; that's how God talks. That is a

language; that is how God talks. God has to give you pictures to see yourself. Because now he's preaching *Expectations* to a church and he's trying to show a church, you can't expect like that. When you're believing God for something and looking for it, you have to look for that. You can't be negative in your mind because prayer is not just, "I said something and then I'm looking for the opposite of what I prayed for." Prayer is not like that.

*... Now, you want to have an expectation all the way from [your] heart, soul, body, and mind, that God is going to give us a great outpouring of the Holy Spirit. [He said:] Now, I feeled it, that it's near us. And God is willing and ready to give it to us.*

I've been hearing about these prayer meetings; I've been talking about it from the desk, that you've been having outside the regular prayer meetings. And I came up on Monday night and I was in the prayer meeting there. And I was wondering at the end, "How is it that we don't have that down here? That's the prayer meeting. That's the prayer meeting up there," when I saw the attitude, when I saw the approach; when I saw the atmosphere. But then, you see what it is, when you get people of one kind in one mind, it happens. When you get unity, it happens. You begin to break into those atmospheres.

He said: *Now, if you expect, that's what you receive. If you've come to the meeting saying, "Well, I'm just going down... I'm just going to—I'm just going to find some flaws of that meeting. I'll find some flaws of that preacher. I'll bet you I can." Don't worry, you'll get it. The devil will show you plenty of them. Yes, sir.*

*You'll go back, say, "Mm, hmm. Just as I expected. That's just the way it was. Uh-huh." Same group found fault with Jesus when He went through the pool of Bethesda and all those cripples laying [along] there, lame, halt, blind, and withered. Passed by every one of them, never healed any of them, went over and healed*

a man laying on a pallet, walked away. Them Jews, “Uh-huh, now if He’s the healer, let Him heal them.” See?

Just as you expect, that’s what you get. But you come to the meeting expecting to see the glory of God moving, the power of God, sinners being saved, filled with the Holy Ghost, sickness being healed, then watch what God shows you.

Now, these are so simple it doesn’t sound like big, deep mysteries, but I want you to take these things because I’m specifically speaking this to the church. Because I can tell. All I have to do is stand up here for five minutes and I can tell. I only have to watch some of you come through that door and I can tell. I only have to watch the way some of you sit in your seats and respond and I can tell. Listen.

See, you are a creator in yourself. How many [are] borned-again [he asks them,] say, “Amen?” [Congregation says, “Amen.”—Ed.] Do you know each one of you is a creator? You are a part of God; you’re a son of God, an offspring of God, a daughter of God. Is that right?

Here was a Prophet coming there, ministered to by an Angel; sent to the Church in the last days. He said, “Do you know you are a creator? Do you know you are a part of God and a son and a daughter of God? Do you know you are an offspring of God?”

He said: *Then you are a creator.*

He said: *Now, did you ever see [nice] people, they were nice people [he said] (I ain’t saying this for any back now.), nice people but you just couldn’t hardly stand to be around them. [He said:] You know that. Nice people, it’s their atmosphere [that] they’re in.*

“I don’t like anybody and nobody likes me, okay?” Check your atmosphere. It doesn’t say you’re not a child of God and you’re going to Hell, but they don’t like to be around you. So, will you stand up and get

jealous if they're around somebody else and feel they should be around you? It's your atmosphere.

Some people, when they're going on a job, and any job that deals with hospitality or business to make money... If you're in a store and selling, then you say, "Hi, good morning. Can we help you?" Or you're an air hostess in a plane and you say, "Sir, would you like me to take that coat for you? And that briefcase, I can put it up here for you. Would you like your chair reclined? And would you like something to drink again?"

They taught them that because they know without that, those planes are going to be empty. They know the power of service. They know people in a certain atmosphere can minister. And if somebody on that flight comes up all flustered, full of tension, maybe sick, flying up to go to see a doctor, and somebody starts to treat them so nice, the tension begins to leave them. By the time they go up there, the doctor can't find out what's wrong with them.

How many know God heals by a smile? How many know God can heal by a kind word? How many ever heard a Prophet say that? God can heal by a handshake! But most of the time, instead of people getting the Holy Spirit, they get a religious spirit: "They don't believe the Seven Thunders. They don't believe what we believe. I'm not going to shake their hand. Not me and she, okay?"

If you have that in a church, God can't work among them. God may have to get just the ones who believe the same way in a certain atmosphere. He may have to get two at the side and two this way to help that sick person, because if He tries to heal that sick person in the midst of all of that confusion, He can't do it. No, that's right. I'm giving you Bible now.

I'm trying to say, "What are you coming to church here for – to keep back this church? What are you coming to church here for and holding your grudge

against somebody else? You don't love this church. You don't believe what this church is looking for. You can't identify... When you go down to—that's why when we go down to pray and the church says, "Let us pray for this," you can't really pray for that because you have to pray through all of that thing that clogged you up. That is why He said, "Dig or die." You have to dig those roots out; you have to dig that out and get into that atmosphere to see these things move friends.

"Did you ever see people, nice people, and you don't want to be around them?" He was saying that is so because he knew a lot of nice people that he couldn't be around. You see, he preached that. I'm quoting what he's saying, but I have to say, "Amen" too because I know that is true too. And then some people say, "But you like them more than me. They are your favourites; they are your specials." No, they believe me and they approach the gift differently to you. I get on a high when I get around some of them because they know who I am and I know who they are. If God could give us some golden moments, if we could get everybody there, we could get a golden age.

I have quotes on those things, you know. The Prophet said, "Ask my wife when I get with somebody by themselves. He said, "Do you think you see things on the platform? You haven't seen anything on the platform." He said, "That is only to confirm to people what I'm saying is the Truth. When you really want to see Him move, let somebody and I get aside by ourselves on a one on one." He said, "The Spirit, He goes back generations in their ancestry, not just in their life right here two years ago, He'll go back generations in their ancestry."

Friends, think. Could we know that that exists? Could we know we could have that? Could we be convinced that that is what it is going to be like for the Rapture? Could we say we are living in that Hour and after September the 11<sup>th</sup> [referring to the bombing of the World Trade

Center in the U.S.A. in 2001 -Ed.], so and so and all these things, and we see it's coming in, where we ought to be, and that willingness to pay that price? Samson was willing to pay the price to get that back. Samson had an Atmosphere that he didn't have for a long, long, time. But he began to feel Something. The Spirit wanted to move again; he began to feel Something.

I'm looking for that Atmosphere. I'm trying to create that Atmosphere. I'm trying to inject this faith inside of my heart. This confidence I have, this nearness I'm convinced of that He is here, this revelation that He has robed me with, I'm trying to project that and inject that and see if that could be fused into hearts here to drive away fear and drive away doubt and get people to say, "I believe. I believe. I'm going to mix that Word with faith. I know that's the Word of God. I read that same thing in the Message. My spirit bears witness that that's the true sayings of God; that these sayings are faithful and true." And I know things are going to happen more than what God is doing and would like to do.

Do you think God had us praying for a whole year? Look at the things we saw. We saw new churches being established. We saw people we'd never seen in our lives come in here. These last few months, God started to bring people from everywhere, adding to the churches out there and here; here plus there!

A Minister brother called me today from the States. He was in the Island, he was out in the Philippines and out in Ecuador. He doesn't know me much. We just met once in South Carolina and we were talking. He said, "Brother, I called you because I wanted you to know..." His original background is from Trinidad. He said, "I just came back from Peru, and before that I was in the Philippines, and from the time people heard I was from Trinidad, they were asking me about you." He said, "Wherever I go, they're talking about you." He said, "It seems that how you've carried yourself and

how you stood and your testimony...” He said, “I know you don’t like to come to North America much.” He said, “I recognize that.”

So I began to even testify some of the things because he said... And then he went on to say, he said, “Why can’t people in this island see?” He said, “Brother, if I was living here...” Because do you know what it is? The influence. He went and met an influence that was left. Because I didn’t go out... I went out there in action, with reverence and humility. I went out there to say what had been said. I went out there not backing up anybody’s camp.

I said, “Brother, when I go and preach, I’m preaching for anybody and for everybody. I don’t pull aside from this one and pull from this one and I am not ecumenical. When I am going there, I’m not preaching what they want to hear.” I said, “But most of my preaching, brother, is to people who I’m identified with.” He was giving God praise and thanks because he saw over the years that he... I had met him some years ago and he sat in meetings where I preached, but he knew there was Something.

You see, you leave footprints, friends. If Christ is in your life, you can’t pass in a place and sit with people, and they don’t get a glimpse of that Christ in you. You see, it isn’t... You see, we look at each other like, “He knows the Word good” or “he is this or he is that” or “He has a big church,” or you know, “He travels a lot.” We know people that way. But only the carnal, many times know people that way.

People who are hungering for God, say, “I see God in you, brother. When I hear you talk, I get faith. Brother, there’s an atmosphere. You don’t sound confused. You don’t look confused. I hear of the things that you did; I see the sacrifice that you all make.”

I began to testify to him of the churches in the region there [Caribbean -Ed.], what God has done, the faith

that those people have out there in the work here because they see Christ, not us; Christ. They felt Him!

I said, "Brother, do you know why? When I go out there, I don't stay in hotels." I said, "I live where the people live and eat what they eat; sleep where they put me up." And when they hear the Word and then they see you are willing to do that, it's like, how does it equate? But when you look in the Bible, you see that was how it was. Because that is the Father's sheep. When you look you see the Father's sheep. You don't see that you are a big Minister who knows plenty of things and the people are nothing. No. You see the Father's sheep. Here, he who wants to be the greatest, let him be the least and serve. You are willing to condescend and come low. And then they feel that atmosphere; then they treasure it; then they hold it.

Can't we have that more and more? Can that Spirit blanket this place? Can these people coming in, over a hundred and ninety visitors, coming from the islands and a couple from Venezuela and London, that when they walk in here like when the Queen of the South came to Jerusalem, and when she saw the porters at the door and they saw the people and, brother, they saw everything set in order, and they saw the gladness and the love that the people had, brother, there was no spirit left in them. She said, "The half has not yet been told."

Isn't that what we strive for? Isn't this a standard we try to lift? Isn't it something we want to maintain and watch? Because we know once that exists, that attracts God; God can drop in and do things.

Let's just sing that little song softly: Shut in with God in a Secret Place. It's the atmosphere, friends.

He said: ... *What we need...*

... *What is it? It's creating an atmosphere.*

*The atmosphere is what does it. ... Look, it's not the hen that hatches the egg; it's the atmosphere.*

*... You put that same egg under a pup, it would ... hatch the chicken just the same. Put it in the incubator; it'll bring the chicken just the same. It's the atmosphere.*

*... What we need is a Holy Ghost atmosphere ... an atmosphere where the power of God's a moving, one accord, one place, gathered together under that atmosphere of expecting God to move down and do signs and wonders. Amen. Let's move ourself up into that bracket. Step up in faith. Move out of these three dimensions up into the next one.*

"Trying to lift faith," he said, "in a higher bracket." Coming out of the humanistic realm into the realm of revelation. He preached it in so many different ways trying to tell us. Breaking through that veil into the Holy of Holies into the real Presence of God where the Word stays fresh and anointed in you.

Then, people come through that door and you shake their hand and say, "God bless you, brother. God bless you, sister." You meet them at the airport and you hug them and say, "God bless you my precious brothers and sisters. Welcome to Trinidad. God bless you brothers. Welcome to Abel Country. God bless you brothers and sisters. Welcome to our home. God bless you brothers and sisters. Welcome to the meeting." You could imagine.

The Prophet said, "I went into places, I never even prayed. I walked in the place, talked with them and walked back out and they were healed." Talk about atmosphere. He was trying to show us and prove to us, he said, "Do you know what does all those miracles you see? It's the atmosphere." He said, "What moved back that bull? An atmosphere. What moved that maniac? An atmosphere. What drew those hornets back? An atmosphere." Atmosphere!

God said, "I want to come down. I want to fill this tabernacle and you all will be My priests in My Presence ministering to Me. Then you have priests who know the Mystery of the cedar wood. You have

priests who know the Mystery of the scarlet. You have priests who know the Mystery of the running water, priests who could cleanse the leper; take a man who is outside the camp and bring him back into fellowship with God; priest who knows how to pour the blood of the male turtledove on the female and loose the female, going free; priest who knows how to operate in those things.

That's why Peter and they... Paul understood the Mystery of the cedar wood when he preached about the Cross of Christ, and he understood the Mystery of the scarlet when he spoke of the power of the Blood, and the running water when he spoke of the Holy Ghost. Priests in the first Exodus handled those things. Priests in the second Exodus handled those things.

Do you know every one of us is a priest? Though everyone may not be a pastor, prophet, teacher, evangelist; everyone may not be a worker of miracles or speaker of tongues or different things, but everyone is a priest? Everyone has access to God. Everyone can come into His Presence. Think of it, friends.

You have that access tonight. Do you wonder if He's going to hear you? He made it so you can come to Him. He did a work that nothing will keep you out from coming to Him. He accepted a Sacrifice that you could have faith in that. In that Sacrifice lies all that you have need of. Do you get that? *Shut in with God in a Secret Place.*

[#376 - Songs That Live -Ed.]

... *in with God in a Secret Place,*

Hallelujah. Just let your heart tender up before Him.

*There in the Spirit, beholding His face,* friends.

See that lovely face, that countenance that shines like the sun in its full strength.

*Gaining more power...*

Let Him empower you tonight. Let Him enable you tonight to rise up into the place where Satan tried to hold you back from coming into. Receive strength to shake that viper off tonight, to climb over that obstacle that tried to keep you out; strength and power to lay aside every weight and every sin that have been besetting you down through these years.

*Shut in...*

Oh God, let the veil fall around us tonight.

Oh, *there in the Spirit...*

Create that atmosphere. You are a creator. You lift your hands, you praise Him. You send up your praise as incense and you watch that atmosphere. The same way incense makes the place sweet, fragrant, so your praise sweetens the place with the Holy Ghost. The Holy Ghost smells it and the Holy Ghost comes down. He says, "They are at the incense altar. They are sprinkling the blood on the horns. They are mixing those three elements of praise, prayer and thanksgiving."

[Bro. Vin and congregation sing: I Know The Lord Has Made A Way For Me - Ed.]

I know the Lord...

*I know the Lord has made a way*, through His Blood, friends, a new and living way for you to come with boldness before His Throne of grace that has been revealed to you so clearly. You know it down in the bottom of your heart that you have access to the Throne of grace. You shall find grace to help you in the time of need because He's a God Who is rich in mercy tonight. He bids you, "Come." His ear is attentive to your supplication tonight. That's your confession: "I will live a holy life." Confess that with faith.

*I'll shun the wrong...*

"I'll purpose in my heart to walk uprightly because I know the Lord has made a way, that I, who was afar off, can now be drawn near. He has torn down the

middle wall of partition to reconcile me back to Him; to make of twain, one.” Oh, I know it.

*I know the Lord...*

Jesus, we thank You tonight. That ‘Way’ is Your precious Blood that You shed, Father; the only way that we can come. To come the way of the Brass Altar, to come the way of the Cross; coming through the Laver, washing all the defilement, confessing our sins so we can come into Your Presence with confidence; enter into the sanctuary. Oh God, we’ve been feeding on the Shewbread. We are lighting the lamps, Lord, trimming the wicks; pouring in the Oil tonight. Now, we are offering up the incense.

Enter right in, friends into His great, Divine Presence; into the Holy of Holies. He hears you on the approach. He hears the bells and the pomegranates crying, “Holy, holy, holy,” coming. He began to stir when He heard the priest coming on the approach. That’s why He gave him those bells so when he walked approaching: “Blessed is the man whom God chooses and causeth to approach unto Him.” Thank You, Jesus. Thank You, Lord.

[The church enters into prayer -Ed.]

...Pull, a Third Pull ministry. Amen. To see how God wants to unite with His people. Oh, what a great thing, friends. What a mighty thing tonight. What a glorious thing tonight! And when we think that He wants to bring our brothers and sisters, we’ve prayed for them every service; every service down through this last year we’ve prayed for them, we’ve called their names on Sunday mornings, on Wednesday nights, on Friday nights and over these days they will be right here with us.

We wouldn’t be praying for them; we will all be praying together under one roof, in one mind and one accord; that God will be bringing one people with one faith, in one mind, with one vision, with one objective and one purpose, (oh my!) for a conference with God,

for an appointment with the Supernatural, for a meeting with Him in this place that was a wilderness, (think of it) that was developed for these very kinds of times because of a vision that God gave. He gave us this place and now He gives the people and now He's bringing them together. Think of the things that could happen.

This, we look in the Word and see that years ago God brought a revelation among us to effect these very things. How it ought to bring such a faith in our hearts. How it ought to bring such an expectation among us. How it ought to bring such a focus and a concentrated faith that we can see the potential of what exists among us and what will exist among us in the coming days, friends. Think of it.

He took Peter, James and John up into that mountain. He was taking them for a conference with God. He was taking them for an appointment with the Supernatural. He was rehearsing the Coming of the Lord, something He wanted to foreshow, when He showed His Glory and His Power in the holy mount, where they were eyewitnesses of His Majesty. Think of it. A summit; He took them on the summit.

Years ago, we had that meeting, *The Summit On The Seventh Peak*. [1983-0804 -Ed.] Years after, look how much greater this Summit is. Look how much greater these have gathered. We united with others that we had taken the Word to, who was already existing in the Message. Now we're uniting with those that we see born under this revelation, (amen) who were not even in the Message, friends, to come to this place for such a time like this; for such a time like this. End Time Daniels, awakened Esthers, coming from all over the Region, coming to this place. People right now are making sacrifices, making preparations, in anticipation, because this place is on their minds; this meeting is on their minds.

The Prophet said, “When you see little clouds coming together, you know a storm is in the making. When you see those ducks begin to unite together, they’re getting ready to swarm. Something is fixing to happen; they’re getting ready for a flight.” When you see these things taking place, friends...

Why did God... It couldn’t happen if God didn’t find those people and deliver those people. Think of it. But because God found them, it could have such a meeting. And not only found them, but because of the little glimpses that they got and some, because of what they experienced and what it has done for them, that when they left here, the past couple of years coming to the meetings, they went back and saw God bring more souls because He lifted their faith. He inspired them that every time they came back, they came with new people.

What is this? Can you sit in the Word and see what this is? Can you look at these events through the eyes of the Word? When we went out there, we went out there on Scripture, we went out there on promises; we went out there with expectations. We went out there identifying ourselves in the Scripture, going for people that we didn’t even know, saying that they were there. Because if we are *that* people who were given this commission, those Elect must be there! Then when you see these things happening, something is coming to pass; prophecy is becoming history.

What is the attraction? What is the attraction, that they want to come here? What is the attraction, that in the next few days, there will be people from all over, here? What is the attraction here? Are they coming to eat a hamburger that a man from the world came and put up a stall here? Are they coming just to see people? Are they taking two months wages in their own country to buy a plane ticket to come here, where life is getting harder for them? No.

Did we sacrifice and do all of this just to have some people come to go through these few days of services? No. Something in our hearts makes us have this time. Something in our hearts makes us look and expect to receive from God at this time. It's God's Word coming to pass. It's out of faith, these things have been wrought. Blessed be His wonderful Name.

Let's just sing this little song: *There's a hand that covers the mountain; that furnished all the galaxies.* Do you know why I like that song? It talks about a big, big God. It talks about a big, big God Whose hands cover the mountains; that furnished the galaxies. That same God, that same God, is the hand that upholdeth me. That same God walks in my feet. That same God speaks through my lips and thinks with my mind and believes with my heart. That same God held me to this Word down through these years.

Can you say He has done the same for you? Can you say, that same God changed you from a sinner into a saint? You could never be an old sinner again! He made you a believer! He gave you a believing heart! He put substance—faith is the substance of things hoped for, the evidence of things not seen – the Title Deed! Faith is the Title Deed He puts inside of you. *And He'll never let go of my hand.*

Think today. He said, "If you could believe He's present." That's one of the keys. You could never have that atmosphere if you don't believe He's present. When you stand here, you have to be conscious He is here because you have to know that's His Word. And you have to know, you're not meeting Him in a geographic place, you meet Him in the Word. And if you are true to be here, how much more He is true to be here! Because if He's not here, you came for nothing. And if you don't believe that He said He'll be here and you came here, then you are foolish; you don't know what you are coming here for.

If you know, He moved you in your heart: “Get up and go up to church. Don’t forsake the assembling of yourselves. Don’t you know I’ve come down in this Day? Didn’t you know I sent My Prophet and called you out? Don’t you know I’m going to finish the work through you? Don’t you know when you gather, I come among you?” Amen! Hallelujah! Oh my!

That same God is here tonight, friends. He’s the Healer, He’s the Saviour, He’s the Provider; He’s the Deliverer tonight. He’s the One that increases your faith, tonight. He’s the Quickening Power that quickens you! He’s the One that gives you courage. You don’t have to run from the Devil. You don’t have to feel that the Devil is going to get you. You could say, “My God keeps me. Amen. He not only saved me, but He keeps me. Amen! He’ll never let go of my hand!” “No man is able to pluck you out of My hand.” Hallelujah.

[#270 - Songs That Live -Ed.]

*...in space,*

*Is the same hand that is holding me.*

And when you sing it tonight, sing it with all the faith in your heart, with all the blessed assurance tonight.

*...never...*

Because you believe Him, it is impossible for Him to lie.

*...my hand,*

Oh, I believe it, Father.

*Till I stand in Heaven’s fair Land,*

Oh, thank You, Lord.

*Till I’m safe forever more,*

*On that happy golden shore,*

Thank You, Jesus.

*No, He’ll never...*

Feel that assurance tonight. Let that confidence rise within you; bring such a joy to your soul that God could give such a promise.

*Oh, there's a hand...*

Think of how great He is. Sing of His greatness tonight, of His Power and His majesty.

*And that furnished all the galaxies,*

*And that same hand...*

*And that same hand...*

Do you believe it?

*...that holds the world...*

Think about that tonight.

*...in space,*

*Is the same hand that's holding me.*

Cast your cares upon Him tonight, friends. Let go yourself. Give yourself over to Him tonight fully, completely tonight, and watch and see the difference it would make.

*...my hand,*

Oh, my God. He's the Author and the Finisher. He'll take you all the way through, friends. I've sent My Angel to bring you to that place I've prepared for you, to keep you in the way. Hallelujah.

*Till I'm safe forever more,*

Thank You, Lord.

*...happy golden shore,*

*No, He'll never let go of my hand.*

Can you say He's been faithful? Can you sing that tonight?

*...when cold winds were blowing,*

Those times when you felt you were all alone; everyone seemed so far from you.

*And He's been true...*

How many know He's the faithful and true Witness? He's called 'Faithful' and 'True'.

*...when storms have assailed;*

Oh, let us sing tonight: But His holy Love...

*But His holy...*

Isn't that wonderful tonight? Let it be shed abroad in every heart here tonight.

*...that amazes me,*

Think of it.

*Is that He loves me, even when I fail.*

Oh God, what does that do to me? Amen. I want to give everything to Him tonight. I want to believe Him with all my heart and soul.

*...let go of...*

I could have a Friend like that, a Saviour, a Father, a Bridegroom like that tonight. Think of it, friends.

*...in Heaven's fair Land,*

*Till I'm safe...*

He's the Guide to make sure you don't come up lost. His job is to make sure you make the journey.

*On that happy golden...*

Takes you safely to your destination; sealed unto your destination.

*...He'll never let go of my hand.*

He's so great, I just want to sing about His greatness one more time, that great hand. To whom is the arm of the Lord revealed?

*...that covers the mountain,*

Oh thank You, Jesus.

*And that furnished...*

How much more can He meet your need tonight, your little, old need. No wonder He told Sarah, "Is there anything too hard for the Lord?"

*...same hand that holds the world...*

It's upheld by the Power of His Word. How much more He can hold you and keep you from falling. He is able to keep you from falling.

*...that is holding...*

If that earth cannot fall, how much more God will keep you up by His Word friends. He's the same God.

*...He'll never let go of my hand,*

Do you believe that tonight? Just wave to Him if you believe it. Just wave to Him if you believe that tonight. He'll understand when He sees you waving. He'll know you believe it with all your heart.

Hallelujah. Even the angels will join and wave.  
Hallelujah.

*...forevermore,  
On that happy golden shore,  
Thank You, Lord.*

*No, He'll never let go of my hand.*

Let's sing about His faithfulness and how true He is  
one more time.

*He's been faithful...*

He's been faithful to me. He's been faithful to you.  
He's been faithful to this church. He's been faithful to  
His Bride.

*...blowing,  
And He's been true...*

We've come through all kinds of storms, haven't we?  
But He told Paul, "Not one man would be lost in that  
ship. I give you all that sail with you." Thank You,  
Lord. Thank You, Jesus.

*But His Holy Love tonight,*

His Holy Love tonight, His unconditional Love  
tonight, His amazing Love tonight; His matchless Love  
tonight.

*...amazes me,  
Thank You, thank You, thank You, Lord.*

*Is that He loves me, even when I fail.*

Oh, as we lift our hands in the building and sing  
that, I want to call Bro. Darren Bowen to pray.

And He'll never let go...

*...never let go of my hand,  
Till I stand in Heaven's fair Land,*

*Oh, till I'm safe forever more,*

*On that happy golden shore,*

*No, He'll never let go of my hand.*

Hallelujah. Thank You, Lord. Thank You, Jesus.

[Bro. Darren Bowen prays -Ed.]

Amen. You may have your seats. I wonder if the  
sisters... Is Kim here, tonight? If this sister would

just come and sing: Something is going to happen here. Amen. Praise His wonderful Name.

We're in prayer service. I trust you enjoyed being here; coming at the time of the evening sacrifice. You offered up your prayers, incense unto Him, (amen) you know, He is right there to intercede; to bring to pass these prayers, friends.

It started there in Samuel, human strength, God—weakness and he saw what happened. God gave us that song, an Ebenezer for everyone of us, where all that we were robbed from, we are going to have back in our possessions. That is what you are looking for, tonight. That is what you are praying for because we are that first Church and we are only asking back for the things we had. We come knowing that we are that Church in the last days. All that they were robbed from at Nicea Rome, we've come back for it, friends. All that the cankerworm, the palmerworm and the caterpillar, and the locust have eaten, our Ebenezer, we are going to have back those things, by the grace of God.

[Sis. Kim Allert and saints sing, #914 - Songs That Live -Ed.]







## **Third Exodus Assembly**

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