

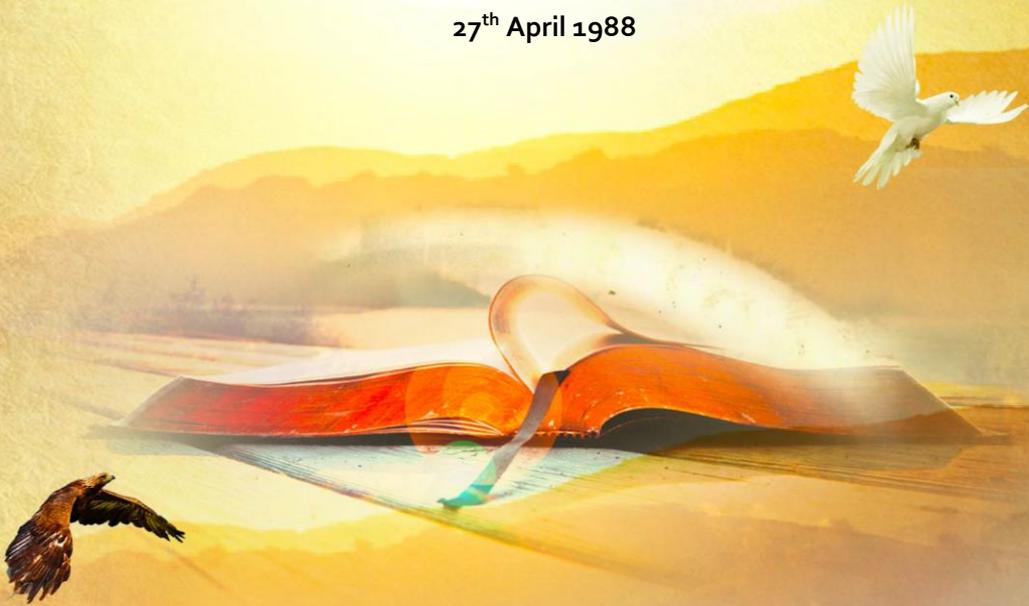
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Third Exodus Assembly

# A Study Of The Sixth Seal

Pt.4

27<sup>th</sup> April 1988



Vin A. Dayal



**A STUDY OF THE SIXTH SEAL  
PT.4**

27<sup>th</sup> April 1988  
TRINIDAD



Excerpt:

In Revelation 10, which is between the Sixth and Seventh Trumpets. Because six Trumpets were the Fifth Seal. Do you get that? Those first six Trumpets were that Fifth Seal right there; Feast of the Trumpets. Revelation 11:3-7 is what? The Seventh Trumpet, Moses and Elijah, Feast of the Atonement. And between the Feast of the Trumpets and the Feast of the Atonement is Revelation 10. Revelation 10 is the Son of Man, being revealed, just what it says in Matthew 24. But Revelation 10 is St. Luke 17:30 being fulfilled, which is Genesis 18 to repeat again when that Heavenly Angel, who is Elohim, comes down in human flesh in that earthly angel, just before the Change of body, to take the Bride off the earth, so Moses and Elijah could appear. Do you understand what I'm saying?

So what God was hiding, is that. He is hiding where He's coming, where He's going to reveal Himself just before the Promised Son comes; where He is going to come back around a second time and Sarah is going to have a visitation; where they're going to come back young again (is that correct?) and receive the new body to receive the Promised Son. That is His Coming. That is the Secret. That is what the Devil wasn't supposed to get a hold of because it was not even to the world. When He came, He came to Abraham, the called-out elected group; He didn't go to Sodom. Some were being blinded by false prophets. But Abraham's called-out seed was entering into a revelation that He is the Judge of all the earth. He had come down in investigation judgment. [Pages 73-74]

A Study Of The Sixth Seal Pt.4  
27<sup>th</sup> April 1988



# **A STUDY OF THE SIXTH SEAL**

## **PT.4**

TRINIDAD

WEDNESDAY 27<sup>TH</sup> APRIL 1988

**BRO. VIN A. DAYAL**

[#573 - Songs That Live -Ed.]

*Oh, that Angel with the sweptback wings,  
He's the One that means the most.  
He took us in the Inner Veil,  
To reveal Himself more privately.  
Here we are in perfect step,  
In the promises of God.*

*Oh, that Angel with the swept back wings,  
He's the One that means the most.  
He's the One that means the most.*

As we think upon Him Who means the most to all of us, let us just bow our heads and look to Him in prayer tonight. His amazing grace has brought us safe thus far. How we depend upon that grace to lead us home.

We have a prayer request. Prayer is requested for Sis. Zoraida Mohammed. She's requesting prayer for her sister suffering from cancer in her throat and also the salvation of her soul.

You know that is a serious thing. Cancer in the throat could be very deadly and she's believing on behalf of her sister tonight. It could be the family or the sister of anyone of us standing here. How we want to ask the Lord, tonight, that if He would be gracious to so consider that person tonight, stretch forth His mighty hand and make them whole; do something in their lives that would cause them to know that He loves them. He cares for them and could make a real believer out of them.

Let us have faith as we approach Him tonight. If you have a special request for your own self, have faith in God, and believe. We're in His Presence here tonight. We know that and we know He's mindful of us, tonight.

Our gracious Heavenly Father, we stand in Your Presence tonight, Lord, with grateful and appreciative hearts just for the opportunity to stand here in this house tonight, to be able to be gathered together like this to come and to approach You, to give You thanks, Lord. You've done so many things for us. Sometimes we are so taken up with our needs, we fail to thank You for what You have done for us. Sometimes You answer our prayer in such a simple way that we fail to be simple-minded to recognize the things that You do for us, Lord and the things that You give unto us. When we pray and we forget it so many times. You don't forget; You fulfill these things. And, Lord, we go on maybe being taken up with more needs in our lives that we have failed to recognize how, in a simple way, You heard and You answered prayer. But tonight, Lord, as we stand here, we just want to say, "Thank You, Jesus."

Thank You for all that You've done for us, all You're doing for us, Lord, and all You will do for us. Lord, and hearing our sister's testimony tonight, it's such a wonderful thing to see the faith that You could give believers. You could reveal Your Word in their hearts and they could stand upon that Word, knowing It is the infallible Word of Almighty God. Lord, You could cause them, Lord, to look beyond the veil of skin and to see the Glory of God just like those children of Israel would by faith know that behind the badger's skin is the Glory of God, is the Mercy Seat.

Lord, when we would look at one another, here in this great Hour when the Rapture is already taking place (as that song says, *I'll see you in the Rapture, some sweet day*), under the Seventh Seal being unfolded, Lord. When we shake a brother's hand and we shake a sister's

hand, we know it is a Redeemed; we're on our way Home, already taken up in the great Mystery of the Seventh Seal. We're here in this great gathering around the Carcass; the one had been taken, the other had remained.

But here, Lord, Your people are clothed in White Raiment, lamps trimmed and filled with Oil, changing from glory unto glory, in such a simple way, coming from negative to positive, Lord, knowing that change is irreversible. As she said, Lord, "I have seen the Lord", like Mary Magdalene, like Thomas, like Peter, different ones, like Paul. It must be the testimony of every believer, Father. We have seen You in the fulfillment of Your Word in this Hour. That is the grace that You have given unto us. We thank You for it, Lord. And with that faith in our hearts tonight, that same faith is what it takes to make the promise alive whether it's healing, whether it's deliverance, whatever it is, Father, that we could believe for others.

As I lay my hands upon this request tonight, I pray that the grace that You have given unto us will also extend, Father, to Sis. Zoraida's sister, Lord. And only You, God, rich in mercy – I don't even know the woman, Lord, but You know her, Father. Lord, I'm asking that what You have done for us, You can more than do it for someone else, and she's asking You would not just heal the person, but that You'd save the soul, and in this hour, like Rahab, she could believe for her family, apply the Token with unwavering faith.

When we know that is a promise, how could we refrain from praying for those who would believe for their families because that is exactly what a believer would do in this Hour when they recognize their position in the Word. So, Lord, may You touch that person. May You deliver then and make them whole and cause them to see this great grace and surrender their lives unto You.

Lord, even every one that is standing here holding a request in their heart, won't You hear them tonight, Father? Won't You just reach out and touch them? Won't You just pour down that grace into their soul? That's why we gather here, Lord, that we might be closer drawn to Thee. As the song says: *Draw me nearer, nearer blessed Lord. Let us rise in the arms of faith, And be closer drawn to Thee.* [#53 Draw Me Nearer - Songs That Live -Ed.] Grant that unto us tonight.

Speak to us out of Thy Word. Make It become so much more real to us in this service. Let It go deep down in our hearts. We believe at this present time that You're doing a special work amongst us. We just want to humble ourselves and yield ourselves to it so that the Holy Spirit: our Leader and our Guide could have the preeminences amongst us, could achieve His great objective that He might restore the Church. All that was eaten by the palmerworm, the cankerworm, the caterpillar, the locust could be fully restored in this Hour.

Bless us in Your service tonight, each and every one of us, even those all around the building tonight, Father. Every mother who may be taking care of her baby and trying to grasp every Word coming forth while she takes care of her children. Those who don't have a seat, Lord, and standing on their legs and coming, their legs weary during the course of this service, straining to hear the Word coming forth, bring us all in that atmosphere that we could just study Your Word. And if it's just for a few moments, right in there in the stillness, the Holy Spirit could speak a Word in due season, quickening Your Word and make It alive in our hearts, we'd catch that faith in this Hour, It could bring a real deliverance to each and every one of us.

We thank You for It, Lord, in advance. We receive It because that is the faith we came in Your house with tonight, and if as we stand now, we open our hearts that

grace could fall into it, Lord. Grant it, Lord, in the precious Name of Jesus Christ.

Bless the preaching of Your Word and the hearing of Your Word now and may You get glory in this service, for we ask It in Jesus' precious Name and for His sake. Amen. Amen.

Let's just turn in our Bibles to Leviticus 23 verse 9. I want to read a little portion in Leviticus here because we know Leviticus 23 speaks about seven feasts that God gave to Israel and it was really a prophecy in symbol form. As we're studying the Seals, we know that these feasts in the Book of Leviticus, they parallel what is contained in the Seven Seals. So if we could maybe compare the Word of God closely and see how It parallels, then It could unfold to us even in a clearer way that we could look closely and have a better understanding and we could grasp these Things that we are looking into at this present time.

You know, maybe we're all made up differently. Sometimes we preach out of Revelation and some catch It. Sometimes we preach out of St. Matthew 24 and others get It. Sometimes we preach over in Leviticus and others get It because It just strikes you differently and God just knows how to deal with us. But then we all come to receive the same revelation because you know it's just made up that way that we understand or certain parts of the Word kind of stay with us. You know, even when we go to speak and testify to one another, we just find that we feel more comfortable in a particular part of the Word, where we could speak with clarity on the things we believe, you know.

That's why, to some people, their favorite character is Peter and some others it is Paul, and some others it is Abraham, and some others it is somebody else, but it's all about Jesus because He was in every one of them. Amen. Then It becomes real to us and we realize God can take any part of the Word and reveal It to us

because one Word will tie the entire Bible together. And as we would approach It from different angles and from different places, the Holy Spirit knows just how to tie It all together and make It real to us that It could become truly a revelation. And when It becomes a revelation then that is faith, faith in your heart.

I really appreciate the way you came out. I really appreciate Sis. Joseph, you know, her testimony and support. I know many of you feel the same way and I feel the same for you. I was there... you know, on Tuesdays I go up to Barataria and on Mondays, I'm down here trying to see the people and meet with them and their problems and different things in their lives and try to talk with them and help them.

You know, just last night, I was sitting there and a sister was kind of speaking to me. I was just listening to her speak and she was speaking, and she didn't even know what was going through my heart, but I was thinking. I said, "Lord, you know I preach to the people so many times over and over and over and here I'm sitting here and this sister is ministering back to me. She thinks she's just telling me certain things, but she was actually ministering to me.

I was listening to her and then I asked her, I said, "How long are you here?" And she was in the assembly about – close to about two and a half years, I believe. I said here she is two and a half years and we never sat to talk, I never knew what her background was and how she came out. I knew from the testimony of others and what I can see that she was really believing the Word and had really identified with the Word in her heart.

As I began to hear her speak, it was doing so much for me, because I could see a little better what the Word was doing for people and what God was doing. Because the Bible says, "Let them who are taught communicate back the things that they are taught to him who teach them." That is Galatians 6, and that is really something.

It's like a farmer. If you're planting seeds in your garden, you don't know what kind of seed it really is. By faith, you're believing that that seed is going to bring forth and it's that type of seed. But until the life is really being expressed and comes back out, and the testimony of others which is the Life coming back out of the hearts where the Seeds have been planted, then you realize that faith has found its bedding ground. Amen.

Then, when you see that substance faith coming forth from the hearts of the people, you know there is a people being made ready. And when you see people, by a Divine revelation, the Holy Spirit could give that to them, then you know... there are only certain things the Holy Spirit could give to you. When the Holy Spirit puts that in there, they don't have to tell you a lot of words and you don't have to tell them a lot of words, their testimony speaks for itself. It testifies for itself. And this is the Hour the Third Pull cannot be impersonated, it will testify for itself.

This is what is happening: it's just testifying out of her. She said she doesn't understand me. She will never understand me; you will never understand me; that is the physical part of me because we were not brought together to know one another after the flesh. It's Word uniting with Word to bring forth a Word-body that Jesus Christ would be Head of and shine His Light through in this Hour.

That is why when I look at you, I just see the skin that the badger once lived behind, but it's not the badger living anymore. The Book of Life is finished. If you are a real believer, what was behind that skin was what was in the Book of Life, and that is in the sea of forgetfulness. If God forgets that... God has no interest in showing that to one another. It's not going to help us in any way. Paul said, "Forgetting the things that are past, reaching forth for those things which are before, and pressing unto the mark of the high calling in Christ

Jesus.” [Philippians 3:13-14 –Ed.]. Amen. That is what it is in this Hour: the Token to be on display, the literal Life of Jesus Christ, God walking in His people.

May each and every one of us possess a true testimony. And before we could have a testimony, we have to be a witness: “I have seen.” So she was testifying but in the testimony, she said, “I have seen”; otherwise, it wouldn’t be a testimony, it would be a little speech. It wouldn’t mean anything. It would be a little intellectual saying that somebody wants an opportunity to say something in the church. But when she said, “I have seen,” she is a witness. If she is a witness, she has a testimony.

Those are the ones God is calling in this Hour; people who have seen because Light has come to shine on the Word that was never revealed before, in this Age. And it’s a blind Age, and God said, “Come and buy eyesalve that your eyes will see.” What will you see? What the Light is shining on to reveal Jesus Christ in His Word, in His Bride in this Hour. Amen. And that is why when we look at one another, eagles will know eagles. Amen.

That is why the little baby eagle there, when she saw the mother eagle, it struck something right. Amen. And that was the kind of people that were gathered in the upper room; all the buzzards, all the crows, everything was shaken off already. But they, in the upper room, were eagles, all waiting for that last... that going Home, feeding upon the unfailing Body-Word. And you take your beak and take a good grip, tonight in the Lamb that was slain. It’s dripping with Blood. It’s still fresh. Sink your beak inside because eagles don’t drink milk. From the time they are born, they begin to eat meat. Amen. So you just sink in inside of there and begin to pull and feed. Amen. And may God give you rich, full apostolic faith in this Hour to shake the world off and overcome in every situation. Amen.

Last week, I got myself testifying. So this week, I want to kind of just put a little time in the Word there. And I hope you came with your spiritual jacket on tonight, fitting you real good and you have all your lampshades up and you're just ready there. As one brother said, "I hope you have your umbrella upside down tonight." He said, "A lot of people put their umbrella there and all of the rain falls on it and It just shakes off; It just runs off of it." He said, "But turn it upside down and collect all of the water coming in." Don't let It run off of you, but just collect It coming in tonight by the grace of God. Amen?

So Leviticus 23, I'm going to read from verse 9.

*<sup>9</sup> And the LORD spake unto Moses, saying,*

Just let me draw your attention here. The first feast was the feast of the passover. That is verses 4 and 5, Leviticus 23. The second feast was verses 6 to 8, the feast of the unleavened bread. Then there is the third feast from verse 9.

*<sup>9</sup> And the LORD spake unto Moses, saying,*

*<sup>10</sup> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:*

*<sup>11</sup> And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.*

*<sup>12</sup> And ye shall offer that day when ye wave the sheaf an he-lamb without blemish of the first year for a burnt offering unto the LORD.*

*<sup>13</sup> And the meal offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a*

*sweet savor: and the drink offering thereof shall be of wine, the fourth part of an hin.*

*<sup>14</sup> And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.*

The fourth feast now, the feast of pentecost, verse 15. This was a type of the Holy Ghost coming on the Church.

*<sup>15</sup> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:*

*<sup>16</sup> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal offering unto the LORD.*

*<sup>17</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven...*

Notice this. They had one feast that was the feast of unleavened bread, but this feast had to be made with leaven.

*...they are the firstfruits unto the LORD.*

*<sup>18</sup> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savor unto the LORD.*

*<sup>19</sup> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.*

*20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.*

*21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.*

*22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest; thou shalt leave them unto the poor, and to the sojourner: I am the LORD your God.*

Remember Ruth went in to glean? Well, that was a law; that's why they could glean. You see? So when the poor people come they have something left back for them there. That is like for us in this Hour. We're at the end of the Harvest and we have been brought in to glean. There is something left for us in this Hour. Do you see?

And the next feast was the feast of the trumpets. See, that was the fifth feast.

*23 And the LORD spoke unto Moses, saying,*

*24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.*

*25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.*

Then the sixth feast was the feast of the atonement. And It says:

*26 And the LORD spake unto Moses, saying,*

*27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.*

*28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.*

*29 For whatsoever soul it is that shall not be afflicted in that same day, he shall be cut off from among his people.*

*30 And whatsoever soul it is that doeth any work in that same day, the same soul will I destroy from among his people.*

You're not going to do any of your own works when that Atonement is being revealed. You will be cut off if you try to do your own works. You're going to have to recognize there is an Atonement there standing for you. Amen. Just like grace and law, (you see?) all these things we are preaching about. It's all shown in shadow and type that there is going to be a time coming for grace. All down through the Bible from Genesis, there is going to be a day when the fullness – when sin much more abounds, when hell is on the earth and the whole world is in its sin and unbelief rejecting the Word, grace will abound in that Hour.

The Headstone will come with shoutings of grace, reveal the great plan of redemption when the Lamb was slain in the back part of God's mind, revealing God's grace in its fullness, a Day of Atonement. Just like we – recognize your Day and your Message; that's exactly what it is, recognizing the Atonement.

When you recognize we're in that Hour, you're not going to do any works of your own. You're going to say, "Thank You, Lord; that is standing in my place. I receive it, Lord. I believe it and identify with it. I go beyond every camp to take my stand with it." Amen. You see?

Verse 30:

*<sup>30</sup> And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.*

*<sup>31</sup> Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.*

And remember, in that Day of Atonement what it was? It wasn't a re-killing of the sacrifice. It was a mourning for the sacrifice that was already killed. That revelation now is being broken to the people, in the Day of Atonement and they're seeing it. "And in that Day, I will pour out the spirit of grace and supplication upon the house of Judah." Zechariah. Is that correct? Amen. And they will weep, and they will say, "Where did You get those wounds?"

He'll say, "In the house of My friends."

When grace: Joseph, was making himself known to his brothers, is that the Sixth Seal? Well, that is what we're reading here. You see?

Verse 32:

*<sup>32</sup> It shall be unto you a sabbath of rest...*

And what is rest? Does anybody know what real rest is? The Holy Ghost. Oh my! Look at these things in the Bible here, when the atonement is being revealed in the day of atonement; when the mourning is a time of rest. Because why? When Christ is being revealed to the Jews and they see the wounds and these things, what is going to happen? He will pour out the Spirit of grace and supplication, and they're going to receive the baptism of the Holy Ghost, the same Thing that we are receiving now.

What is happening to us, now? We have come out of traditions to recognize the Atonement, right now, our Sixth Seal. And what is happening? When we saw it, we said, "Oh God, we thank You. They rejected You at Nicaea Rome, but we are coming back to receive the

original apostolic doctrine.” We are coming beyond the camp of every denomination, whether I was a Baptist, Methodist, Anglican, Pentecostal; whatever we were, sinner, unbeliever out in the world, we’re coming to be identified with that law.

What shall it be for us? A rest; you will do no works, just like God ceased from His own works. What is the Holy Ghost? Come unto Me and you shall receive rest unto your souls. [Matthew 11:28 -Ed.] You enter into an Eternal rest of the Holy Ghost and you cease from your works of sin; Eternal Sabbath (oh my!), it shall be unto you a Sabbath of rest. You shall afflict your souls on the ninth day of the month at evening; from evening into evening and you shall celebrate your Sabbath. And the next feast, you know, was what? The Feast of Tabernacles which was the Millennium.

So, I want to stop right there and just pray one more time.

Father, speak to us now. It feels so good just to read Your Word. And, last week we were just reading It, and It was so inspiring and then You just led me to testify. But in my heart, I feel that You’ll have me to speak a little bit, and I just want to yield myself that You can just bring forth the Word tonight in a simple way. We have simple people, Lord. Some of them, maybe just, you know, less than a seventh-grade education. I, myself, you know, a failure in school, and just grasping these Things by the grace of God through the Holy Spirit.

I pray tonight, as we sit here and we look into the Scriptures, Lord, You can just make It so simple that the most illiterate and uneducated would grasp it by Divine revelation, and It will bring such a faith and love in our hearts for You, that we’ll serve You, we’ll worship You, we’ll live for You with all that’s inside of us in this Hour. We ask it in Jesus’ Name.

God bless you. You may have your seats. I trust that you have your *Feast Of The Trumpets* [[1964-0719M](#) -Ed.] because I want to go into that Feast of Trumpets tonight. And, just before I go into the Feast of Trumpets, as I read this, Leviticus 23 here, I'm going to try to speak a little bit and bring It out in a way, that we can see how It parallels, and where we are going to break in into It upon our Sixth Seal. Because this Sixth Seal is from Genesis, all the way to Revelation in the Bible. Do you believe that? Sure, it is. Whatever is in Revelation is in Genesis, and it comes all the way through the Book and that is what the Seals are.

Bro. Branham said, "When those Seven revealed Truths, those Seven Mysteries are being revealed in the last days, we are going to know that is the revelation." Why? It will tie the entire Bible together, and we'll know that is the Truth. Because we'll not just see it in one place. We will see it all the way through the Book. And, it just takes two or three witnesses to establish that it is the Truth. Let anything be established in the mouth of two or three witnesses to be the truth. [2<sup>nd</sup> Corinthians 13:1 -Ed.] And when that comes together and becomes plain, it is going to reveal one thing: Redemption because the Book is a Book of Redemption, and these are Seven Seals of Redemption.

This Sixth Seal has been something that we have been giving special attention to because, you know, everybody's ministry is different, and just like us here, we're preaching because there was something that broke forth on the Sixth Seal many years ago. And here now, as we study and we come into the meeting like this, and we have our books and we can kind of compare the Scriptures and see what the Prophet is saying, it kind of gives you an entrance into the Message as It opens to you, to grasp the Love in the Love Letter.

You know the Prophet said, "It's a Love Letter, but the Bride has to be able to read between the lines to make

the picture come out. It is something being expressed by the One Who is writing It. He is writing It to a specific person and there's a message inside of there that He is communicating to them. It has been kind of difficult for people to really break into It, you know because we can approach the Word in so many different ways.

Sometimes we think we have to know the doctrines and different things, but all those major doctrines of the Bible were revealed out of simple things in the Old Testament. Every doctrine that is taught in the New Testament, it came out of little, simple things that were in the everyday lives of the people. All these feasts that we read here, every Jew used to do that feast.

Those women when that time came used to bake that bread; kneading it in the kitchen, making sure they put the leaven inside of it there. And they're going to bake those two loaves, they are going to carry them to the priest. The priest will know what day it is. He would expect them to come with two loaves with leaven. He is going to check the bread. If somebody comes with one bread or half a bread, he'll say, "What happened? Don't you know what day it is? This is not the day of the unleavened bread; this is the day of the pentecost. This is the feast of pentecost, you're supposed to bring two loaves of bread today." He's going to tell them, "You don't know what day you're in. You're misplacing your days. You're under the inspiration of that Day, but we're in this Day."

And it shows that in the simple everyday life when they come, they would know the days. And then they won't walk up with the bread on the fortieth day. They know, "I have still to wait ten days before it must fully come. When the day of Pentecost has fully come, then the priest will take the fire and burn that bread." You see?

Notice; is that what Acts 2 says? *When the day of Pentecost was fully come....* Because Jesus was there for

forty days, and Jesus knowing that the next feast was coming. When He rose in the resurrection—you see in the room when they were taking the supper, what did He tell them? He took the bread, He said, “This is my body that is to be broken for you.” He knew it all along. They didn’t know it. They knew of the feast, but they didn’t know of the revelation.

So He now was taking the feast that they did and let them see it was connected to Him. He said, “Since, in Egypt, you’re eating that bread, when Moses told you to bake that and eat it with bitter herbs and these things. And every year around this time you keep it (you see?) and you read the Scriptures and you go through the ritual, and you’re eating those bitter herbs.”

I was seeing how they were doing it, the Jews. While they would do those things, they would be reading those Scriptures, and they would say, “And it was in Egypt...” and then they would be asking questions. That’s how they would keep the feast. And they would get the youngest one sitting there, and he’d say, “Daddy, why are you eating that? Why is it bitter herbs?”

He says, “Son, these bitter herbs are to remind us of our bondage; that bitter bondage when we bore hard trials and these things.”

You see? And the bitter herbs – and they would tell them about those days. You see? And each thing that they would do, they would do it as a commemoration of that time. But what was happening in Egypt? It was redemption. God was redeeming them out of bondage. To do what? Bring them back to where they were in the beginning. Just like... because, where were they?

They weren’t supposed to be in Egypt, because they were supposed to be in Canaan’s land. That is where God gave Abraham. That’s where He gave him the unconditional covenant, but they went down into bondage, like how we weren’t supposed to be in sin. When God made man, He made him in the Garden of

Eden and he had dominion. But then we find out here, we are finding out we are being born in sin and in bondage to the beggarly elements, just like they were, you see.

While that was happening there, then you find that God would come, and He begins to reveal to them deliverance is coming. They had a hope. They were born in bondage, but they had a Word that 'one day, in a certain time' and they could expect it because they could check the time. Amen. Well, it's the same way with us.

We know one day we're going to be changed from this 'creature that I am' because we know we weren't supposed to be like this. We know back there, way back when we trace back our lineage into Adam, there was a time he didn't have corruption in his body. He wasn't in bondage to the beggarly elements.

They could have traced back to Abraham when God called him out. He had an unconditional covenant that God swore by Himself, and God would fight all his battles and all his enemies would be God's enemies. He was blessed by God and nobody could take away the blessing. They knew that, but here they were in bondage, but they knew, "We're not going to live here forever." They had a hope, under the bondage, there was a hope. See?

That is why we, under the law, knowing that there is going to come, a Seed; in the fullness of time, God would send that Son made flesh, under the law to redeem them who are under the law. So they are living there under the law, but knowing one day the Seed is going to come and bring redemption so that they could receive the Adoption. And Romans 8 says: the adoption which is the redemption of the body. That is why we could look for it, you see?

That was the feast of the passover, and they used to break the bread and they used to kill that lamb there,

too. That lamb represented Jesus Who is going to die. When that time came, He was going to die, He told them, "I am that Lamb. I am the Passover." Then He said, "I am that bread you are eating there all the time."

It doesn't change up to today. Bread is the staff of life. It comes from corn, wheat, and these things that they grind into powder to make flour. You put oil in it to knead it in the kitchen. You sisters, you housewives, you know every time you do that, it is reminding you that Christ suffered. He was broken. He was ground into powder through His sufferings and His trails to become Bread for you to live spiritually. When you pour that oil on that flour, it reminds you every time that He was anointed with the Holy Ghost at the Jordan. And here He went forth, the Oil and the Flour. Do you remember my message on the meal offering? [1985-0131The Bride And The Meal Offering -Ed.]. You see? And up to this day...

Now, the Jews when they began to come from the Old Testament to the New Testament, everything they did in the natural, was alive to them now because it was tradition, from generation to generation to generation to generation. They would do all those natural things. They carried the lamb up. Do you think just because they carried up a lamb, the priest was going to kill it? No. He was going to take that lamb; they had four days, they were going to examine that lamb; check it, watch the head, watch the feet, check it out, make sure it had no blemish.

It was just like Pilate and they, Pilate said, "I find no fault in Him"; sent Him to Caiaphas, sent Him to Herod, sent Him to Pilate, examined him; had no fault in Him. He was without sin because it's how the lamb had to be. You see. Now, back there, they didn't fully understand what they were doing, but everyone one of them had to do it. It was the natural way of life. Israel was a different nation from every other nation, but one day those things would become realities. You see?

Then He came to the second feast and the unleavened bread, and He said, "This is My Body which is broken for you. This is My Blood that is to be shed for the remission of sins for many. Do this in remembrance of Me, as often as you eat it (see?)—as often as you drink this cup." And here it is, every time we take that cup when we have the Lord's Supper, and that bread is being broken, and being broken up, and given to each of us (a piece) and we take it, we come into identification that there's a promise hanging there: "I will not drink that cup with you until I drink it in My Father's Kingdom." It's a promise of the Wedding Supper, showing that believers who partake in that, have a promise of the Wedding Supper.

You tell me, how could you get to the Wedding Supper without being in the Resurrection? You tell me, how could you be in the Resurrection without having the Holy Ghost? So every time you take the Lord's Supper, that promise is inside your heart. You are reminded, we're going to the Wedding Supper one of these days. We're going to meet Melchisedec after the battle of this life is over. Do you see?

Then the next feast they had was the feast of the firstfruits. This was a little different one; they had to get the wheat, now. You see, their life was planting wheat. They knew when they carried those seeds there and they laid it in that ground – the sower going forth to sow the seed, then they knew that seed had to rot and die, and it pushed up a stalk in March. See? And they don't go inside of there for that. No, sir! When that is in the springtime, that life begins to come out of the ground there, it doesn't resemble the seed you planted. When it comes to a tassel, they don't go in there to get it. That person is going to wait.

They know there is going to be a feast coming up, and that grain must ripen just at the time when it's ready for the feast because they have to go and cut a ripened

one, the first one up. When they cut it, they're going to go straight to the temple and they're going to give it to the priest. That used to happen three days after. See? But that spoke of His resurrection that one of these days the real Corn of Wheat is going to come back up because Adam was the first corn of wheat.

Now the wheat is what? The image of the life. Any seed you have is the image of the life. Whether you have a mango seed; that is the image of mango life. See? Whether you have tamarind; that is the image of tamarind life. You plant that, that begins to die then you see it begins to push up an expression of that life, but it's growing until it brings back another seed. When the seed comes back to a seed; that is your harvest. That is the end of the mystery; it's seed to the sower and bread to the eater. Isaiah 54 or somewhere there I think it is [Isaiah 55:10 -Ed.]. You keep some for food and you keep some to plant back to have more food.

If you go and cook everything, what is going to happen? Famine takes you afterwards. So they knew the cycle of death and life; they understood that. They kept some to sow. He said, "That's why we... oh, we don't just preach the Gospel and then My house is full but My field is empty." We don't sit here and eat and get fat. No. We go out and we preach the Word too and we keep sowing That. Do you see?

Now watch. So, then, when they brought that first mature one, and the priest would take it and wave it for the acceptance of the others, that the others in the field would come to maturity like that. And Adam was the first one who was in the image of God, and when he died, that is the seed falling in the ground. Then Jesus, who is called the Second Adam, when He came up then one like the first one... That is why He is called the Last Adam because He's the same kind of Seed. Paul said the Last Adam, Christ, the Firstfruit (1<sup>st</sup> Corinthians 15,

verse 20 see?); Seed comes back to Seed. So Jesus knew that. Jesus knew He was all of that.

So then, fifty days after was the next feast. And look how God in the Old Testament, way back in Moses' time, about twenty-five hundred years almost, God put that there, a feast of the firstfruits. See? And when He put that there, fifty days after, they were to bring that bread that they would make with leaven, two loaves and they would carry it to the priest and the priest would burn it on the fiftieth day. Now, they never understood why. But, then, when Jesus rose Sunday morning, Easter – the first Easter Sunday morning when He rose there, then for forty days He was on the earth, the Bible says. Acts 1 says He was there for forty days being seen alive by the disciples, speaking Things pertaining to the Kingdom of God, showing Himself by infallible proofs, and all these things, forty days.

Then It says *And when the day of Pentecost was fully come...* [Acts 2:1 –Ed.] Then how are you going to know it was ten days? You have to go back to Leviticus because Leviticus is what tells you what the day of Pentecost is. So you realize it was fifty days. That is why he said, “Count seven sabbaths and then the morrow after the seventh sabbath.” Seven sevens are forty-nine—and fifty. And fifty; Pentecost means *fifty*. And on that day, on the fiftieth day.

Now those Jews used to check it on their calendar. They used to mark off those days. Notice, that's all we are doing today. Do you see? And the same way in the natural, they know when that time comes, they must be in the house of God there, they must be with the meal, from the time that time is coming, those women are in there baking those two loaves of bread and they're putting leaven in it. And they're not getting it mixed-up [wrong –Ed.]. They know when they have to put leaven; they know when they have to make it without leaven.

They may not have known the full mystery of it. But then on the fiftieth day, now, while the priest was standing there in the temple, burning that bread with fire, there were a hundred and twenty in the upper room, fifty days after the resurrection and the Holy Spirit like tongues of Fire was coming upon them. Because those two loaves of bread with leaven showed it had sin in it, (the unleavened bread was Christ) but the Church still had sin in it. And it was two loaves, showing it will be the Body of Christ made up of Jews and Gentiles, but that baptism of Fire was going to come to purge out all sin. Do you see? And they would have that on that day. And while they were doing that natural thing there on the fiftieth day, here was a people coming out staggering, drunk, and they were full of the Fire of the Holy Ghost. God was burning them with that Fire there in the upper room.

Then, for seven months, they would not have another feast. And in the seven months now, they would have the feast of Trumpets, they would come out and they would blow those trumpets, those long blasts of the trumpets. You'll find that in Numbers 10 somewhere there, in the different places, how they used to have that feast and they would blow the trumpets. You find that when they blew those trumpets now, the people now knowing... You see because they had to be taught these things.

When they go into the synagogues and they go to their worship every day, those priests used to teach them those things. Then the father, who was like the priest of every home, he would teach his family those things too. You see? So they knew that they must keep that feast just like us in the natural. Right?

We'll have a holiday for Easter Sunday and every year, it doesn't fall on the same day, but they check it out. And they put it there and say, "Okay, Easter Sunday will fall at this time." In Trinidad, we have

Carnival every certain time, then we have Independence Day every certain year, and they have those days. In the natural, we have our special days here like that.

Well, so Israel now, they didn't have a carnival day, but they had a day of Atonement. They had a day of the feast of the firstfruits. They had those kinds of days. So here when they would have this feast now, the feast of trumpets and they would blow those trumpets now seven months after, those people started to gather back, gather back from all over, and they gathered back.

When they gathered back, now, they would gather back on the first day of the seventh month. All of Israel would be gathered back there because on the tenth day of the seventh month, nine days after that gathering time started, on the tenth day, they would come and they would afflict themselves and begin to mourn and weep, and you know, get really sorrowful. Now, they didn't know why they were doing it, but they were doing it as a ritual, as an ordinance, just like they would keep the feast of the passover and those other feasts.

Now, could you imagine when Moses and Elijah begin to preach to them and show them, and they begin to see now with understanding? You see the natural Jews there couldn't see the Feast of Pentecost had come when they got the Holy Ghost. They said, "These men are drunken." But could you imagine when the 144,000 now, begin to catch that while maybe, natural Israel all around them are going through a kind of affliction and that kind of way, here would be a people who will be going through the real thing? Under those prophets, they'll really be waking up and recognizing, "Jesus was Messiah. What we rejected, was really the Truth." Do you see?

Then the story of Joseph, how he made himself known to his brothers, all these things in the Scriptures will come to Light. Naomi, how she came back to the homeland; all those things will become real to them.

They will see it right in the Bible. Now, they know those stories, you know, but they don't know it with revelation. But we, now, picked up the Jewish Book and Jewish stories about their own people (because we are Gentiles) and we are catching the Mystery here. How much more when they as Jews, (about their own people) begin to see the Mystery inside of it? And that was the feast of tabernacles, the gathering. The people came from all their homes and they would come right back.

Then when they had their homes in Britain, and they had their homes in Russia, and they had their homes in Germany, and they had their homes in Poland, then through the blowing of the Trumpet (political disturbance), they're all gathered back in Palestine. Then they are going to realize why they had to rush from all the nations to come back home. Now they did it, but they didn't know why they really did it. In other words, they don't see it in the Word but they are there, you see?

So after that, then they would have another feast and they would build booths and these things. You know, like little booths and they all go in and live in it and these things, because Isaiah said, "You will build and another wouldn't inhabit. You will plant and another wouldn't reap." [Isaiah 65:22 - They shall not build, and another inhabit; they shall not plant, and another eat: -Ed.] So on that day, they used to have a certain type of feast and they built all these little booths and they got inside it and these things. But that became part of the Word for Israel.

Now watch something. The first three feasts, which is the Feast of the Passover, the Feast of the Unleavened bread, and the Feast of the Firstfruits, were all fulfilled in the person of the Lord Jesus Christ. Amen. Then that was speaking of His death and His resurrection. Then the fourth feast, the Feast of Pentecost, spoke of the Holy Spirit coming into the Church when they would burn those two loaves by fire, fifty days after the

resurrection. Those seven months before the other feasts spoke of the Church Ages because, when Israel rejected Christ when He died on the Cross, God was finished with the Jews. Is that correct?

When He put Adam to sleep, He began to take a bride out of his side; well it's so, when Christ died on the Cross, God was finished with the Jews there, He began to call a people out of the Gentiles for His Name's sake and began to bring out a Gentile Bride. And for Seven Church Ages, while Israel has been blinded and scattered out into the world, God was bringing out a Gentile. And we have had Seven Church Ages and Seven Gentile messengers to the Gentiles, bringing Gentiles out. Acts 15:13 to 18, how God was going to call a people out of the Gentiles for His Name's sake. Romans 11, how Israel's blindness is in part until the fullness of the Gentiles come, and the wild olive branch being grafted in contrary to nature. And Paul was teaching all these things. See?

Now, look. So then after those Seven Ages... Let me show you something. Look why it was so important for God to come and show us where each Age was through the Messenger of the Hour. Do you know why? Because we could know how far along we are because if the first feast was the Passover, which is Christ's death, and the last feast is the Millennium (the Feast of Tabernacles), then those Seven feasts are covering a period of time from Christ's death to Christ's reign. The Feast of the Passover, He is Son of Man. The Feast of the Tabernacles, the Millennium, He is Son of David. The Feast of Pentecost, when the Holy Spirit comes, He is Son of God. So we have Son of Man, Son of God, Son of David; all three names in those Seven feasts and each name was for a dispensation.

There was a dispensation of Son of Man: Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits: Son of Man. Feast of Pentecost: Son of God,

Seven Church Ages. Feast of Tabernacles; Millennium; Son of David. Alright. Then Feast of Pentecost when Jesus died, where did He go? Up into Heaven on the Father's Throne. Is that correct? Revelation 3:21 says, "As I have overcome and set in My Father's Throne, so to him that overcomes will sit with Me in My Throne."

Now 'My Throne' is what? Son of David in the Millennium, Feast of Tabernacles. Amen. But the Feast of Pentecost is the Father's Throne. When He is calling out the Church, He is in Heaven interceding for them. But somewhere He must leave the Father's Throne to take His own Throne because when He comes to the Feast of Tabernacles, He is Son of David, we're in the Millennium, He's in His own Throne. Then in Feast of Pentecost, that is Seven Church Ages when He's calling out the Church in those seven months, He is Son of God, the Holy Spirit because God is a Spirit. And there are only two feasts between Feast of Pentecost and Feast of Tabernacles: that is Feast of the Trumpets and Feast of the Atonement.

So, somewhere between Feast of Pentecost and Feast of Tabernacles, between Son of God and Son of David, He has to leave the Father's Throne to take His own Throne. He has to reveal Himself as Son of Man again because Luke 17:30 says: Even in that day, the Son of Man is going to be revealed. Because it came to Abraham, it came to the Jews, the natural seed, but it's going to come to the Gentiles.

It never came to the Gentiles before. "As it was in the days of Sodom, so shall it be when the Son of Man shall be revealed," not Son of God; Son of Man. So Son of Man is going to be revealed again. If Son of Man would be revealed again, then it means to say it has to be somewhere between the Feast of Pentecost—because Feast of Pentecost, He is Son of God. Feast of Tabernacles, He is Son of David. Somewhere between that time, He must come as Son of Man.

Now, if we could find when that is happening, then we will know what time we are living in. So when that Prophet came, God had to reveal to him what is the First Age and he had to put the date; what is the Second Age and he had to put the date. When he came to the Seventh Age, he said, "This Age started in 1906, Azusa Street, when the Holy Spirit came upon the Pentecostals." Now if that is so, then it means to say, after 1906, when that Seventh Age started, (those seven months are run out) there must come a time when the Feast of Trumpets must come because the Feast of Trumpets follows the Feast of Pentecost. I hope you're following me.

The first feast was the feast of passover, that was the slain lamb; they had to kill the lamb. That was Jesus; He was the Lamb of God being slain.

The second feast, the feast of unleavened bread, they had to break the bread and had the wine. That was His body that was broken and His Blood that was shed. That was on the Cross also.

The third feast was the feast of the firstfruits, and that was the first matured wheat, first one up from the dead. Because how does the wheat get matured? It had to be raised back up. When you plant it, it dies, and it grows back up. When it comes back to the same grain, that's a resurrection because the same thing that went down comes back up. They had to bring that and wave it, and that was His resurrection.

Then the fourth feast was the feast of pentecost and that was the Holy Spirit. The Holy Spirit was poured on the Church on the day of Pentecost. And God had been dealing with the Gentiles; the Holy Spirit hunting out the elected ones from Pentecost right down to this Day. We're at the end. Israel is in their homeland. The generation that sees Israel become a nation will not pass away until all these things be fulfilled. [Matthew 24:32-34 -Ed.]

Since 1948, Israel was considered a nation. Since 1946 they have been back in Palestine. Forty years, we are here now, so it means to say somewhere along the line, it's going to cross back over. It's going to get back to the Jews. When it gets back there, there will never be another Gentile saved.

The same way you were blind and I was blind out in the world, believing a creed, believing a dogma in a denomination, having our own conception about God and different things, and Something came to us, Something quickened us, Something caused us to recognize a Prophet, recognize the Word that came to that Prophet, saw the provided plan for this Age coming into the economy of God; well, the same way Something is going to come upon those very people back in Palestine, that they're going to catch It just like you caught It. They would say, "That man is Moses! That man is Elijah!" They would say, "I believe what they're saying. I believe that is the Word for this Day." They're going to see it. They're going to catch it. Do you see? So watch.

So when the Messenger placed the date for that Age, 1906, and said, "The Seventh Age started," it doesn't have any more Ages. Do you see? And 1914, eight years from that time, the world for the first time went into war, the whole world went into war, and in that war, something happened.

Now, remember, those Jews, when Titus slaughtered them, when they said, "Let His Blood be upon us." And Jesus told them, "The time is going to come when women will weep for themselves and different things." Said, "Don't weep for Me. Weep for yourselves and these things." The time was going to come, they were scattered into every nation. And Israel was occupied by Arabs and Turks and all kinds of different things back there. The Jews were not even a nation; they were destroyed, scattered into the world. But between 1914

and 1918 when that war was going on, something happened relevant to the Jew.

Now the Church was already in Seven Ages, which is seven months. From the Feast of Pentecost to the Feast of Trumpets was seven months. And in those Seven Ages, the Church was now in the Seventh Age. And something happened in that war, relevant to the Jews. Does anybody know what happened? Jerusalem was recaptured without firing a single shot from the Turks and they, and it was given back to the Jews.

Then within a few years, the world went into war again; from 1939 to 1945, the world went to war again. And what happened at that time? Something in that war happened significant to the Jews again; they came back to their homeland. Why it was phenomenal was because, for almost two thousand years, they weren't in their homeland. Yet, this whole Bible is a Jewish Book and God doesn't deal with the Jews outside of Palestine. As long as Abraham left that land, he was out of the Will of God, and all of the Jews, Abraham's natural seed, were outside of Palestine.

And Jesus had given a parable, "When you see the fig tree put forth its bud, you know it's nigh, it's even at the door. That generation will not pass away until all these things be fulfilled." And here it was, in that very hour, they were looking right there and they were seeing now, the Jews in their homeland fulfilling what Jesus said. The fig tree that was eaten down by the cankerworm, the palmerworm, all that Roman spirit, Roman power destroyed, Titus (Roman) slaughtered the Jews and scattered them into the earth; now, here were those Jews back in their homeland. Within two years, 1946 to 1948, they had their own army, had their money, (see?) had their own government, everything, and was recognized as a nation in the United Nations. And Isaiah 27 that says 'and that ensign will be lifted in the last days' here it was, the six-point Star of David, the

oldest flag upon the face of the earth, hoisted over Palestine, flying again. [Isaiah 5:26-27 -Ed.]

All of this is in the Bible in the Old Testament. And science says, "It's three minutes to midnight." Science didn't know what they were saying. But here were the Jews coming back to their home: 'when you see Israel becomes a nation'. And no generation knew they were in the last generation until this generation because it's this generation who saw the Jews back in their homeland. And Jesus said that is the sign of the last generation: Israel will come back as a nation (what for?) to receive the Feast of the Atonement. But, when were they gathered back? After seven months of the Feast of Pentecost. Those seven months were a type of Seven Church Ages.

Now, I'm going to bring this over in the Seals a little bit. Now, the first four Seals... You're a believer so you will catch this. The first four Seals are the Seven Church Ages. Paul, Irenaeus, and Martin were the Lion. See? Luther—Columba rather, was the Ox. Luther, Wesley, and Pentecost were Man; reformer Ages, like stalk, tassel, and shuck. See? And then the Eagle was to come at the end of the Man Age, at the end of the Pentecostal Age.

So those first four Seals, that Lion, that Ox, that Man, that Eagle, those first four Seals were Seven Church Ages. Those first four Seals were the Feast of Pentecost because the Feast of Pentecost is seven months, Seven Church Ages, when Israel was blinded because they were blinded at the Passover. They rejected the Lamb on the Cross that was dying. When John, the Baptist told them, "Behold, the Lamb of God," they didn't recognize Him. Do you see?

So from that time... Now, listen carefully here now. So after the Feast of Pentecost was the Feast of Trumpets. The Fifth Seal follows the Fourth Seal. And the Fifth Seal is souls under the Altar. God didn't just

say, "Souls under the altar crying." He said what they were slain for. He said, "These were slain for the Word of God and the testimony that they held" and they were crying for revenge, showing it cannot be Christians because Christians will have the testimony of Jesus. A Christian wouldn't cry for revenge. Like Stephen, when they were stoning Stephen, Stephen said, "Lord, lay not this sin against their charge." When they were killing Jesus on the Cross, He said, "Father, forgive them."

That is the Christian Spirit, but these were crying for revenge, eye for an eye and a tooth for a tooth, showing that they were Jews. When were all these Jews killed? It had no time Jews were killed like in those two wars there. Because in the second World War, six million Jews, one-third of the Jewish population were killed, slaughtered by Hitler and Eichmann and them in the holocaust when they burned them, when they shot them, when they gassed them, all these things that persecuted the Jews to rush them back in Palestine.

So that Fifth Seal had to do with the Feast of Trumpets coming after the Feast of Pentecost. Alright? And those two wars from 19... Get it now. From 1906 which is the Seventh Age, that Seventh Month, which is the last month before the Feast of Trumpets comes, (1906). Because the Feast of Trumpets comes seven months after the Feast of Pentecost. In 1906, in that Seventh Month, that Seventh Church Age, in type, right after that to 1946 after World War II stopped was forty years, one generation. In that one generation had two wars. In that one generation, all the elected Pentecostals died out and God sent one man.

Now that was in the Bible too because Luke 14 says... Jesus was giving a parable how a king had a feast. Is that correct? Now watch this how this is going to tie the Scripture here. He was giving a parable; a king was going to have a feast. So I want to bring that Sixth Seal and show you where it fits here.

He said this king was going to have this feast and he sent out a servant (singular) at supper time. Not lunchtime, not breakfast time; supper time, and supper time is evening time. And it was one man, a servant, and he was going to call the halt, the lame, the maimed and the blind, which was a healing revival. Because in Luke 21:29 It says, "When the fig tree put forth its bud and all other trees." Now the fig tree is Israel; Jesus giving a parable. In the Book of Joel, Joel speaks about Israel as the fig tree. See? So if the fig tree is Israel, He said 'and all other trees'; all other trees are Gentile nations. And a tree, when it is putting forth its bud, is when it's reviving, when it is bringing forth new life, showing that there will be revival among Gentile nations too. And the greatest healing revival that ever struck the world happened after World War II when God sent forth one man.

That is not just we, saying that as Message believers. In the book, *All Things Are Possible*, which was written by Mr. Harrell – Mr. Edwin Harrell Jr., a historian, and he was taking the post-war healing revival, the history of the charismatic revival. He found out that that revival started—by interviewing every church who believed in Divine healing and every great leader and preacher of Divine healing, after interviewing all of them; it tied back to one man, William Branham, who started that healing revival. Oral Roberts, Tommy Hicks, A. A. Allen, Tommy Osborne, all these great leaders who were part of the healing revival among denominational churches, they all saw it first in William Branham. They got their inspiration there.

Tommy Osborne's own testimony (he preached at Bro. Branham's memorial service); he said, "We have seen God in this generation in a man." See? What was it? When he saw that in Portland, Oregon when Bro. Branham stopped that maniac who was coming to knock him off of the platform, all the policemen were

running, he said, "Leave him alone. Let him come. This is not flesh and blood." And he said, "Because you've challenged the servant of God, you will bow at my feet." And that man fell down there. He said, "Satan, come out of the man."

Right there, Tommy Osborne, sitting in the meeting as a young boy, saw that. He told his wife to put him in the room and nail up the door; he is not going to come out until he meets Jesus Christ. Within about three days afterwards, of fasting, he saw a vision of Jesus Christ giving him a ministry to go around the world in a healing revival. See?

Oral Roberts was dying of tuberculosis and his parents took him to the meeting. See? I was there in Tulsa, Oklahoma and we went through... I think I testified about that once. In the City of Faith, they have a thing that started with his life, how he was born (from a baby) and they gave the whole life story. And they showed it in film and different stages of it, from room to room you go in, calling it 'a journey of faith'. In the end, they try to convert you and make you a member. You see? And we went through the whole thing there in Tulsa, Oklahoma.

The brothers took us around. Right there, they showed when he was born and his parents were going to call him Oral and all these different things. And then right up there, what happened? He came out there afterwards and he was sick, and he was dying. The doctors had given him up to die, and he went to the meeting and Bro. Branham prayed for him, and he was healed instantly. Then from there, he went out too with an inspiration to begin preaching Divine healing. See? And that is where they all saw it.

One man after World War II, after the Feast of the Trumpets, gathered the Jews back in their homeland, after the Seventh Age, after the seven months. So that means, this was happening after the Feast of Trumpets

and before the Feast of the Atonement. Here was one like Jesus, young rabbi, going out healing the sick, becoming popular, healing the sick; the multitude was wherever he went.

Then the Angel of the Lord said, "If you get the people to believe, you will know the secrets of the heart, like how Jesus told Nathaniel, your name is Nathaniel; He said your name is Simon Barjonah (see?); told the woman at the well, 'you have five husbands'; told Zacchaeus, 'come down from the tree'; told the woman with the issue of blood, 'thy faith hath saved thee,'" He said, "you will know the secrets of the heart the same way."

And here it was, from healing it went to discernment, just like Jesus. What was it? It was that Ministry being reincarnated back into the Church to fulfill the promise: the Son of Man shall be revealed again. Because Feast of the Passover, Feast of the Unleavened Bread, Feast of the First Fruits, is Jesus Christ in the corporal body. That was the Son of Man.

Feast of Pentecost, the two wave loaves, a type of the Church Ages, seven months, was Son of God. Feast of the Tabernacles was what? Son of David, the Millennium. Between Son of God and Son of David, He is to come back as Son of Man. Between the Feast of Pentecost and the Feast of the Tabernacles is the Feast of the Trumpets and the Feast of the Atonement. So somewhere between that time He must come back as Son of Man. Then after World War II, when the Jews were back in their homeland then, here came a man.

Now I want you to see... Look at the Scripture. The exact day the priest would have burnt that wave loaf, is the exact time the Holy Spirit was falling upon them to start the Church. The exact time that the Feast of Pentecost was going to come—that Feast of Trumpets rather was going to be blown, is the exact time the Jews

who were almost two thousand years out of their homeland were going back in their homeland.

Before that Feast of the Atonement could come—because when Israel is receiving Jesus Christ, that means the Gentile time is finished. So Son of Man has to be revealed before the Feast of the Atonement, when the Jews are back in the homeland, showing the Feast of the Trumpets has to be already sounded and is only the Feast of the Atonement, now. Here we see a Ministry coming forth to the Gentiles, a servant at Supper Time, started forth with healing, going to discernment, and then came the Word itself, the opening of the Seven Seals and all of these Things. To do what? Take the Bride out before Israel could recognize the Messiah.

So according to this Bible here, in Leviticus 23, the first four Seals, the Feast of Pentecost, those seven months, Seven Church Ages are finished. Fifth Seal, the Feast of the Trumpets is finished. The Sixth Seal, the Feast of the Atonement.

Okay, I have you in a delicate place here. I hope your mind is just right in, with me. Let us turn back to Mathew 24. I want to bring something to show you. Now, I hope you noticed, nothing is written between the Feast of the Trumpets and the Feast of the Atonement; nothing is written. That is the Fifth Seal and the Sixth Seal over here in Leviticus; nothing is written there.

You say, “Why is that important?”

I want to show you something. The Coming of the Lord was hidden in the Book. The Rapture is a revelation only for the Bride. Amen. And if these Things are being uncovered and we could find it in the Book and prove It by the Scripture, then you know it’s “Thus Saith the Lord”, you can hang your soul on It and know that the Lord has come, like a thief in the night.

Matthew 24: now we went through that over and over; Matthew 24, Jesus... just for the sake of the tape, and for the sake of believers here who may need their

memory to be refreshed a little bit, we have about half an hour before we close; I want to put in some Things here. And follow me closely. I'm just going to recap it right inside, and tie it in right in here. Matthew 24, verse 1:

*<sup>1</sup> And Jesus went out, and departed from the temple; and his disciples came to him for to show him the buildings of the temple.*

*<sup>2</sup> And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.*

*<sup>3</sup> And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? [First question] and what shall be the sign of thy coming, [Second question] and of the end of the world? [Third question].*

World is (what?) Kosmos; end of the Age. And they asked Him three questions. They were in the evening, after He had come out of the temple, climbed up Mount of Olives. That was in the afternoon He was in the temple telling them, not one stone will remain standing.

*<sup>4</sup> And Jesus answered and said unto them, Take heed that no man deceive you.*

*<sup>5</sup> For many shall come in my name, saying, I am Christ; and shall deceive many.*

Showing religious deception was going to come forth. Amen. Many, coming in the Name of Christ, saying, "I am Christ, I am the anointed One." See? And that was the First Seal. We are going to compare that just now when we get to Revelation 6, but let us look at it here, first. Deception, First Seal, verses 4 and 5.

*<sup>6</sup> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet [come].*

See? Second Seal, the Red Horse, bloodshed, wars and rumors of wars after deception. See?

*<sup>8</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines...*

And the Third Seal was what? Famine: a measure of wheat for a penny, a measure of barley for a penny.

*...and pestilences, and earthquakes, in various places.*

*<sup>8</sup> All these are the beginning of sorrows.*

Fourth Seal (see?), pestilences, and earthquakes, deaths, all these things are the beginning of sorrows; the Fourth Seal: pestilence and death. Verse 9:

*<sup>9</sup> Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake.*

*<sup>10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.*

*<sup>11</sup> And many false prophets shall rise, and shall deceive many.*

*<sup>12</sup> And because iniquity shall abound, the love of many shall wax cold.*

*<sup>13</sup> But he that shall endure unto the end, the same shall be saved.*

Fifth Seal (see?): the Jews being hated and killed. Now, I told you how there on your Sixth Seal, we went through it already, in your Sixth Seal book we read It, in the Seven Seals book rather [The Revelation Of The Seven Seals -Ed.], on *The Sixth Seal*, we read where Bro. Branham jumped straight to the Fifth Seal—the Sixth Seal here in verse 29. I am going to do it that way and then we are going to come back like we did it last week. So let us go to verse 29.

*<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give its light, and the*

*stars shall fall from heaven, [sun, moon, and stars] and the powers of the heavens shall be shaken:*

*<sup>30</sup> And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn... [Feast of the Atonement: they're going to mourn] ...and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

*<sup>31</sup> And he shall send his angels [plural Angels, Moses and Elijah, two of them] with a great sound of a trumpet, [one trumpet: singular] a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

Elect, Romans 11, Paul says, "A remnant according to the election of grace." Amen. He said, "A remnant remains." 144,000 remained, elected ones, and that was your Sixth Seal. See? Verses 29-31 is the Sixth Seal. And then Jesus begins to speak in parables because He said, "Now, learn a parable of the fig tree." He goes into parables after the Sixth Seal. Then we took verses 21 to 28, between the Fifth Seal and the Sixth Seal here. We want to read it now, Matthew 24:21.

*<sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*<sup>22</sup> And except those days should be shortened, there should no flesh be saved;*

When was that in the Bible? In Genesis 6 where God said, "The end of all flesh is come before Me." See? There shall be no flesh saved if that day is not cut short. For the Elect's sake, those days shall be shortened.

*<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.*

*24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that, if it were possible, they shall deceive the very elect.*

*25 Behold, I have told you before.*

He was teaching that to them before, (see?) where that great day of deception was going to come when the days are shortened; when no flesh can be saved; when the 'beginning of sorrows' is already in. That is the very hour we are living in, right here.

*26 Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

*27 For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be.*

The first question was what? When shall the time come when the temple will not remain? The second question was what? When shall the time be when the Son of Man will come? Thy Coming, the sign of Thy Coming. And His Coming is the Seventh Seal. His Coming is the Secret. No man will know the Day or Hour when He's coming. That's a Secret.

But notice, Jesus was telling them now in that very Hour when the day is cut short, in that very Hour when only the Elect will be saved, in that great Hour of deception when all the world will be deceived; when many false prophets and false Christs, not false Jesuses, false Christs... Christ means, *the anointed One*. Many are anointed with the Holy Ghost, in that they will do signs and wonders but they will be false in their teaching: false Christs, (you see) anointed ones who bring a teaching, who have a message. See? And He said, in that time...

*27 For as the lightning cometh out of the east, and shineth even unto the west...*

Just like the Gospel came. When the Gospel came, It started where? In the east, came over to the west. Civilization came with the Gospel, is that correct? The Gospel came with civilization, rather. It started in the east and came over to the west. And in the Evening Time, Supper Time, it will be in the west and the further west you go—you go back east when the Jews are back in their homeland again, getting ready to receive the Son of Man that came in the east at the beginning. Amen. And notice all of these things coming. He said:

*...so shall also the coming of the Son of man be.*

<sup>28</sup> *For wheresoever the carcase is, [watch how Jesus is saying this now.] there will the eagles...*

Who are the Eagles? We had an Age of the Lion. We had an Age of the Ox. We had an Age of the Man. But we will have an Age of the Eagles too. And in that time, there will the Eagles be gathered together. There will be a gathering time, a uniting time when the Son of Man is being revealed. When that Coming of the Son of Man is being revealed, the Eagles will begin to be gathered together. Now that is injected between the Fifth Seal and the Sixth Seal.

Let us turn over to the Book of Revelation Chapter 6, where the same Seals are written again. Now to follow some of this, if I'm leaving out anything because of the time tonight, it's because I know I've said it on the tape before. You see? You know, like for instance, I could have taken your Seven Seals Book [The Revelation Of The Seven Seals -Ed.] and go and start to read and compare the Seal, but you know it's there already. You see, you know it's inside of there. I'm saving time, tonight. Revelation 6, verse 1.

<sup>1</sup> *And I saw when the Lamb opened one of the seals, and I heard, as it were, the*

*noise of thunder, one of the four living creatures saying, Come and see.*

*<sup>2</sup> And I saw and, behold, a white horse; and he that sat on him had a bow; and a crown was given unto him, and he went forth conquering, and to conquer.*

What was that White Horse? The antichrist spirit deceiving. See? A crown was given unto him afterwards. What crown was that? The Triple Crown, when that spirit became incarnate in the false prophet. It's an antichrist spirit that became a false prophet and he was crowned with every jurisdiction of heaven, hell, and purgatory; a triple crown. Because in Ephesus, Smyrna, and Pergamos, those first three Ages: Paul, Irenaeus, and Martin – then they went in there, that white horse rider went in there and was crowned when church and state—Pergamos means what? *Married*. Church and state were married together, and then religion and politics were being married together. Then the church had the state's power to begin to kill the Christians now. And that's the Second Seal.

*<sup>3</sup> And when he had opened the second seal, I heard the second living creature say, Come and see.*

*<sup>4</sup> And there went out another horse that was red; and power was given to him that sat thereon to take peace from the earth, and that they should kill one another; [wars and rumors of wars] and there was given unto him a great sword.*

That's why they began to kill the Christians, shed blood; it was red now. Why? Because in Pergamos, religion and politics, church and state were married together; Ahab and Jezebel. And Jezebel was killing out all of the prophets now. It was a dark time, the Dark Ages, (right?) how God anointed them with the Ox and

they were just dying out in labor. Third Seal, which is famine here.

*<sup>5</sup> And when he had opened the third seal, I heard the third beast living creature say, Come and see.*

*And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.*

*<sup>6</sup> And I heard a voice in the midst of the four living creatures say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

What was it? Famine, spiritual famine. In the Dark Ages it was black. It was midnight for the Church. Rome was dominating, Jezebel was ruling everywhere. For almost one thousand years that Papal church was ruling the earth. And they were making people pay for salvation, and they were gathering the wealth of the world. Amen? And that is your Third Seal there: famine, as we had just now, in Matthew 24 verse 7.

And then the Fourth Seal here now:

*<sup>7</sup> And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see.*

*<sup>8</sup> And I looked and, behold, a pale horse: and his name that sat on him was Death...*

Now, he's being named. First, it was a White Horse, a Red Horse, a Black Horse with a 'rider', but now they're naming him. That Eagle is naming him now and saying his name is what? Death. And does anybody know what death is? Eternal separation. Exactly.

*... and Hell followed with him.*

In the natural, physical death; what follows physical death in the natural? The grave. But spiritual death, what follows spiritual death? Hell; the lake of fire. You see?

*... And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

Pestilence and death here under the Fourth Seal. And then the Fifth Seal now. Now, notice, the first four Seals were what? Seven Church Ages, Feast of Pentecost, seven months. Then came what? Feast of Trumpets. So the Fifth Seal follows the Fourth Seal. The Jews being gathered back followed the Seals here; Feast of the Trumpets, the same thing over in the Book of Leviticus; same thing.

*<sup>9</sup> And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:*

*<sup>10</sup> And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*

*<sup>11</sup> And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*

Matthew 24:9-13 – Fifth Seal – hated from all nations and shall be killed; and they were Jews. They didn't have the testimony of Jesus; they had the Word of God and the testimony that they held.

Sixth Seal now:

*<sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake...*

Now Matthew 24 doesn't mention anything about an earthquake, now. Now, are you getting that? Now, these are some important things here. God help me and

give me grace and give you understanding. I see it, I can say it and show it to you, but I know it is a lot for you to hold all together there.

Now, when that Seal begins to break—the Sixth Seal opens with a great earthquake, but over here in Matthew 24, it doesn't mention it opened with an earthquake. You see? Now over here is the Seals in Word form, it's the same Seals in symbol form over here. So look.

*13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

*14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*

*15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every slave, and every free man, hid themselves in the dens and in the rocks of the mountains,*

*16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:*

*17 For the great day of his wrath is come; and who shall be able to stand?*

So right here, that is your Sixth Seal. Now notice the Fifth Seal was Revelation 6, verses 9-11 (was the Fifth Seal). And the Sixth Seal is Revelation 6, verses 12-17. Do you notice that in your Seals book there; that the Fifth Seal is Revelation 6:9-11? And Revelation 6:12-17 is the Sixth Seal. And there is nothing written over here. Nothing is written there. Do you see?

Over here, in Matthew 24, It says there will be a lot of false prophets at that time. It says the days will be cut

short at that time. It says the Coming of the Son of Man will be at that time. It says the Eagles will be gathered together where the carcass is at that time. And what time was the Fifth Seal? It was the Feast of Trumpets, the gathering of Israel because that followed the Feast of Pentecost. The Fifth Seal followed the first four Seals, and the first four Seals are the Feast of Pentecost.

Do you understand what I'm saying? I'm taking now Revelation, St. Matthew, and Leviticus, all that we read. Leviticus is talking about the Feast of Pentecost, and it's calling the first four Seals, the Feast of Pentecost. Leviticus doesn't say 'first four Seals', Leviticus just says 'Feast of Pentecost'. Matthew 24 doesn't say 'Feast of Pentecost', it doesn't say 'four Seals'. Jesus was answering questions: "When shall these things be? What is the sign of Thy Coming?" Those two questions there cover the Seven Church Ages. Those two questions there cover the Feast of Pentecost. Those two questions there cover the first four Seals. Is that simple for you? Exactly.

You see, that's why the Message is complicated because we read it in the book, but we don't know it in the Bible. And people never realized Bro. Branham stood in this generation and was proving to them, according to Matthew 24 where the Seals are, there was a mystery: the Son of Man was supposed to come at that time. There was supposed to be a time – every false prophet is going to come after that true Prophet comes. Who came first? Moses, then Jannes and Jambres followed. Go back to 2<sup>nd</sup> Timothy 3 [verse 8 -Ed.], Paul said, "In the last days, these reprobates concerning the faith will come, as Jannes and Jambres followed Moses, men of reprobates resisting the Truth." Alright? 2<sup>nd</sup> Timothy 3.

Now, 2<sup>nd</sup> Timothy 3 is speaking about the church world in the last days. Because Paul said, "In the last days, there will be perilous times. Men will be deceivers;

having a form of godliness, denying the power thereof; heady and high-minded,” showing the condition of the church in the last days. And right in there he said, “As Jannes and Jambres followed Moses, and resisted the Truth, so will they come.” Because why? In the last days, we’ll be in an exodus again. There’ll be a Prophet again. There’ll be the Pillar of Fire coming again. There’ll be men rising up to impersonate that Prophet again. Alright. It was promised in the Bible.

Then, in the days of Elijah, after Elijah came, then here was Zedekiah, and he had four hundred prophets, and they were all prophesying something different to what Elijah said. But they were all saying, “Thus saith the Lord.” They were all anointed with the spirit too, but it was lying spirits in their mouth. But when did they come forth? After Elijah, the true prophet came. And what did that true prophet do when he came? He repaired the altar at the evening sacrifice. He turned the hearts of the children back to the fathers. Is that correct? It was a time when Ahab and Jezebel were together, religion and politics? Exactly this Hour. When did he do it? At the evening sacrifice; evening time? Check it back in the Bible; exactly, in a type. It’s right there.

So Jesus, seeing those things in the Bible, saying when He’s coming, when the Son of Man... Because remember we didn’t have any prophets through those Ages. But Elijah the Prophet... “Behold, I will send you, Elijah the Prophet, before the great and dreadful Day of the Lord, lest I come and smite the earth with a curse.”

[Malachi 4:5-6 -Ed.]

So when that Prophet comes before God burns the earth with fire... When did He burn the Gentile world with fire before, in the Bible? Does anybody know? Sodom. And He said, “As it was in the day of Sodom, so shall it be in the day when the Son of Man is being revealed.” And Son of Man is what? Prophet. So that

Prophet would be revealed before God burns the earth with fire.

He destroyed the earth with water before, but He never burnt it with fire yet. And He said, "I will not destroy with water anymore" and He gave a covenant to Noah. But the next time will be by fire. But just before the water, He sent a prophet, Noah. Before the blood, He sent a prophet, John. Before the fire, He sent a prophet, Elijah – always sent a prophet. Before water, blood, and fire, He sends a prophet there all the time. Every junction, He sends a prophet. What is a prophet? A sign of coming judgment, all through the Bible.

Then Jesus said, "In that time it will have false prophets." How are we going to have false prophets? You don't have a false if you don't have the truth. Satan only perverts what God does. Is that correct? Have you ever seen a nineteen-dollar bill? Your counterfeit comes off of the original. That is how people get deceived. If somebody comes with a three-dollar bill and is going around with a stack of three-dollar bills, a stack of nineteen-dollar bills, and tries to spend it, from the time somebody sees a nineteen-dollar bill, they know it's a false thing. It doesn't have anything like that. But if they come with a twenty-dollar bill, or a ten-dollar bill or a hundred-dollar bill, then they have to look a little closer to detect the difference, the counterfeit, because it is made like the original, to deceive.

So you only have a counterfeit because you have an original. And in the Bible, the false prophet always comes after the true prophet. And right in there, Son of Man was going to come. A true Prophet is going to come in that hour of deception. And that's where all those false prophets are going to come and Jesus was telling them. When is it going to happen? Between that Fifth Seal and that Sixth Seal.

So then if we see the first four Seals and we see the Seven Church Ages, and we see the Fifth Seal, the Feast

of Trumpets and we could identify that, then we see the Sixth Seal, the tribulation coming; somewhere inside of there, we have to find a Prophet. We have to find false teachers, false Christs, doing signs and wonders. We have to find the days cut short; otherwise, no flesh would be saved.

From the time, that Prophet went forth there after World War II with healing; up comes every man. The next thing, one had a sign in their hand. Everybody had discernment too: "Yes, somebody has a headache. Somebody has a back pain. Somebody over there, God revealed you should give a hundred dollars tonight." All kinds of foolishness to deceive the people, but they had no voice behind the sign. Do you see? It was an impersonation of the Truth.

Now, why did God allow it? Because God said, "In the last days, the church-world would be blind, wretched, naked, miserable, and don't know it. They would be deceived and they would worship the Beast." And God had to fulfill that Scripture because it was already spoken, so He knew they would not look at the Word, they would look at the sign, and they ran after signs. But the true believer, "My sheep will hear My voice." They will listen for the Word because "I call them by their name."

When Jesus began to do the signs, all those people were coming. Five thousand ate bread and fish; seven thousand ate bread and fish. They saw the miracles. Multitudes were being healed, but when He began to preach the Word and say, "I and My Father are one. Eat My flesh and drink My Blood," what happened? They began to stone Him. And the Bible said they couldn't go on any further, they began to walk back [away -Ed.]; that was a hard saying. [John 6:60&66 -Ed.] But what did Peter and they say? "Thou alone hast the Words of Eternal Life." [John 6:68 -Ed.] They didn't understand It, but they followed It.

Then when that Son of Man is being revealed again in the last days, watch those people come out there for healing and discernment. And while the Prophet saw the multitude coming, the Angel said, "Lay down the discernment and begin to preach."

They all came to come up in the prayer line and get a prayer card and get their withered hand straightened out, and get the cataract to fall out their eye, and get the cancer to drop off of them. He came and he began to preach, and said, "Eve didn't eat an apple in the Garden of Eden." He began to preach, "You're baptized in the name of the Father, Son, and Holy Ghost, you're baptized wrong; nobody in the Bible ever baptized like that. You have a false baptism. The only way they were baptized in the entire Bible and until A.D. 325 when they had the Nicene Council, and then they chose titles, they were baptized in the Name of the Lord Jesus Christ." They couldn't take that. When he said, "Women have no right to preach," they couldn't take that. When he said, "Your covering is your hair and not a hat," they couldn't take that.

They found he should pray for the sick because they wanted just the signs. They didn't want the Word. But there were a people who were hearing that Word and It was music in their ears. Amen. They were seeing the same thing happening, and though It was rebuking them and making all they were holding on to before as traditions, they had to lay it aside, like Peter and they, they were saying, "Thou hast the Words of Eternal life." And the rest was walking away.

And by 1962, the Prophet said, "All man has forsaken me." Every denomination turned him down. You go to any denomination today, they'll say, "Oh, Bro. Branham? God used him in the beginning." They mean in the healing. They said, "But he's a false prophet." And they laugh at you because you believe in Serpent's Seed. They laugh at you because you don't cut your

hair and don't paint your face. They laugh at you because you cover your knees. Because they believe a woman could have bobbed hair, and paint on her face, and wear pants and stand up behind the pulpit. And he said, "It has nowhere in the Bible where a woman ever carried the Ark in the Old Testament." Amen. A woman doesn't have any seed, she receives the seed. A woman has no right to preach. Paul said, "I suffer a woman not to teach nor to usurp authority over the man; let her learn in silence with all subjection. [1 Timothy 2:11-12 -Ed.] And if an angel comes from Heaven and says anything different, let him be accursed." [Galatians 1:8 -Ed.] Amen. And they couldn't take that.

And they said, "Away with Paul. He's a woman-hater. You know Jesus told those women, 'Go and tell My disciples.' They carried the first message." Not even the disciples could have preached afterwards; they all had to go and wait until Power came from on High. Amen. And there was not one of those women there who were preachers. Phebe used to help Paul. Yes, like how these sisters help in the library and do different things like that. Yes, sir. Amen. You see?

So, when you look and you see what is really happening. That time was going to come back. The Son of Man was going to be revealed. While that true Prophet was preaching and waking up some and the Eagles began to gather together; those false prophets are going to be blinding everybody else and the whole world is going to be deceived. If it were possible, even the Elect would have been deceived but the Elect has representation. "All that the Father hath given Me will come. My sheep will hear My voice and a stranger, they will not follow; he that hath an ear to hear what the Spirit saith unto the churches. Amen. All those that He foreknew He predestinated; all those that He predestinated, He called. Amen. And they're going to

come out from wherever they are to hear the Voice of that true Prophet-messenger in the last days. Amen.

But notice, nothing was written before the Fifth Seal and Sixth Seal over here because it was a Secret. But it was written between the Fifth and Sixth Seal over here, in Matthew 24, where it was going to be revealed what would be happening between that time.

So in Leviticus 23... Notice this, now. In Leviticus 23, (if you want to turn you could turn, but I'm just quoting it.) between the Feast of Trumpets, which is the Fifth Seal, and the Feast of the Atonement, which is the Sixth Seal... Because the Feast of the Trumpets is on this side of the Rapture; that was in the War when the Jews gathered back. The Feast of the Atonement is on the other side of the Rapture, in the tribulation period when the Jews are going to recognize the Messiah. Alright? It had nothing written in the Book of Leviticus.

Then over here in Matthew 24 between the Fifth Seal and the Sixth Seal, which is between the Feast of Trumpets and the Feast of Atonement again—because Matthew 24:31 says what? They're going to mourn when He sends His angels with the sound of a Trumpet. And he will gather the Elect from the tribes of the earth; twelve thousand from each tribe, elected; under the sound of that Trumpet (Moses and Elijah), are going to mourn. What for? The Day of the Atonement.

So between the Fifth and Sixth Seals over here, it tells us, it's a deceiving time, but it tells us it's a gathering time for the Bride. Over here in Revelation between the Fifth Seal and the Sixth Seal, nothing is written again. It's silence inside of there. Alright.

Now, give me fifteen minutes. Revelation 7, I'm closing out with this. I will take that and close off here because I want to... You see, I want to get Revelation 10. I could quote It for you, but I want to get It the right way so you could see how Revelation 10 is the Son of Man again, between the Sixth Trumpet and the Seventh

Trumpet. Just like what St. Matthew 24:21-28.... That is why we know it's a Prophet because he will reveal the Mystery as He hath declared to His servants the prophets. That is the Son of Man, proving that there's a Prophet inside of there, to bring the Word between the Jews gathering in their homeland and Moses and Elijah. You see? So that will connect together. You see? You will know these Things are the Truth.

Revelation 7. Now I want you to notice Revelation 7, as I always say, is one of the most important Scriptures in this entire Bible, Revelation 7 right here. It's right under the Sixth Seal. The Sixth Seal is Revelation 6:12-17. Notice that? The Fifth and Sixth Seals and Revelation 7 are all dealing with Jews. The first four Seals are dealing with Gentiles; the Feast of Pentecost is dealing with the Gentiles. But Feast of Trumpets and Feast of the Atonement are dealing with (whom?) Jews. Just like the Seals: you take Leviticus, you take the Seals, you take Matthew 24, it's all connected.

[Revelation 7:1 -Ed.]

*<sup>1</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

And notice that. Under the Sixth Seal were sun, moon, and stars, and here now, we have the earth, the sea, or on any tree.

*<sup>2</sup> And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

*<sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

*<sup>4</sup> And I heard the number of them which were sealed: and there were sealed an*

*hundred and forty and four thousand of all the tribes of the children of Israel.*

So we know he's dealing with (what?) Israel. Okay. *The Feast Of Trumpets* [1964-0719M -Ed.], get your book right away now. Now you know that after the Seals... Because the next Seal was Revelation 8:1, which was the Seventh Seal, nothing was written. But then following the Seventh Seal came the Trumpets. Trumpets followed the Seals. And we all saw those Trumpets sound under the Sixth Seal.

Revelation... *The Feast of the Trumpets* [1964-0719M para.148-150 -Ed.], page 22. And you know it will be good if you read it too when you go home. I mean read *The Feast Of The Trumpets* and things like that, like for Wednesday night especially, you know, it will be easier for you to understand. Okay, about the third paragraph, the middle of the page.

*Now, let me say this right here, that, every Trumpet that blowed, blowed under the Sixth Seal. We'll get to it in a few minutes, where we caught the Seal there. All the Trumpets sounded under the Sixth Seal.*

*Because, the Seventh Seal, there was silence.*

Revelation 8:1 following Revelation 7, because Revelation 7 is injected between the Sixth and Seventh Seal, and there was silence. So that's what we're speaking here.

*"No one knew; that was the minute or hour that Christ would come," as He revealed it to us.*

*But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews.*

Drop down to the end of the page. He said: [1964-0719M para.152-154 -Ed.] *Now notice, a Trumpet sounded, and that was to gather them together.* [Talking about the Trumpets gathering the Jews.] *Now, the First Trumpet blowed, there was hail, blood, fire, sprayed upon the earth, just exactly like it was in Egypt, making ready to*

*call them to the Day of the Atonement. See? They rejected the true Atonement.*

And we know when that was. That was on Calvary. Feast of the Passover that was, when they rejected that True Atonement.

*And this years has been lengthened out through here, has been the year of pentecost.*

And the Feast of Pentecost, the seven months, Seven Church Ages, was the long time; we've come through that. That is what he's talking about here.

*See? Now the sounding for the Jews comes next.*

*This has been the calling-out of the Church. Watch real close. Now, which, afterwards, He took them to the land of promise; which He will do the same thing, in which, in symbol, He takes the Church to the land of promise.*

*Remember, every Trumpet sounded under the Sixth Seal, only then when it sounded.*

Alright? Every Trumpet sounded under the Sixth Seal, only then when it sounded. Turn with me to page 39. [Para. 264-270 -Ed.]

*Look, I want to say one more thing. Closely now; [That's on the top of the page.] ...don't miss this. [He's ending up the message here and he's laying something in.] From the seventh angel's (messenger of the Seventh Seal) Message in Revelation 10, was the Seventh Seal...*

What is the Seventh Seal? Revelation 10, the Seventh Seal. What is Revelation 10? The Coming of the Lord. Notice that. And the Seventh Seal is what? The Seventh Angel is the Messenger of the Seventh Seal. That's what he's saying here.

[And] *Revelation 10, was the Seventh Seal, to the Seven Trumpets, between those two times...*

*O God, how can we say This, to make the people see It?*

It's hard really. The Prophet himself when he was preaching it here, just like I'm trying to teach you, and I'm trying to go slowly, and every time I come I pick it

back up, and I try to make you bring your books and follow it in your books. Because where these Things are laying in the Book, if you don't have the Holy Spirit you can't get It. It is hard to grasp. Even when he was bringing it to the people to show them where that secret was happening right there.

He said: *O God, how can we say this to make the people see it?*

He said: *It's between that Sixth Trumpet, and the Sixth Trumpet and...The Sixth Trumpet and the Sixth Seal sounds at the same time.*

I'll prove that to you and show you just now, how it happened. *And between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original Pentecostal Doctrine;...*

Let me pause so you... so I can just recap what I just read for you. The Seventh Angel is the Messenger of the Seventh Seal. Revelation 10 is the Seventh Seal. Between that Sixth and Seventh Trumpets is a Prophet, and that Prophet is to appear to the Gentiles to call the people back to the original Pentecostal Doctrine. But his Message, remember, is the Seventh Seal because he is the Messenger of the Seventh Seal. Alright?

*... and the two witnesses of Revelation 11 [which is Moses and Elijah] appear to the Jews, to send them to Jesus, while the Church is being taken up. All of them, prophets!*

This one, who is to come to the Gentiles between the Sixth and Seventh Trumpets and call them out of the Pentecostal tradition to the original doctrine, is a Prophet; then these two witnesses of Revelation 11 are two prophets; all of them, prophets – three prophets. Well, you know that. I always preach that: three prophets between the Sixth and Seventh Trumpets, one to the Gentile before the Rapture, and two to the Jews

after the Rapture. Okay. That's where I get this from, right here.

*Amen! The Word of the Lord cannot be broken. It won't be a denomination! Do you see it?*

And here he says now: *Read in your Book here [and we'll read in our Books just now] and see if that between the Sixth and Seventh Trumpet isn't injected in there, [with] the Jews being called out...*

Because he's preaching, he is not making you open your Bible and find the place like I'm telling you. So he's just quoting. He said, "Read in your Book there and see." Now we're going to read in the Book just now.

And he said: *... see if that between the Sixth and Seventh Trumpet isn't injected in there, [with] the Jews being called out between the Sixth and Seventh Plague, we come over to that hundred and forty-four thousand (you remember that?), which was between that.*

Now that 'remember—do you remember that?' now the same way I will stand up and preach to you and say, "Remember when I was preaching on the Trumpets recently? Remember when I was preaching on the Seven Vials?" because you're the congregation there. Okay. Well, it's the same thing he was saying. Now that 'remember' he was teaching them that on the Seventh Seal where he was showing them Revelation 7 was the calling out of the Jews between the Sixth and Seventh Seal. So he was telling them, he said, "Remember that between there was a calling out of 144,000?"

He said: *Do you remember? Between the Sixth, the Fifth Seal and the Sixth Seal...Between the Sixth Seal and the Seventh Seal, there was a calling out of the hundred and forty-four thousand. You remember that?*

I just read that here for you, right? Between the Sixth and Seventh Seal, there was a calling out of the 144,000. Remember that? Now, get it right here. This is where all these Things come from with that Trumpets and all these Things over the years.

*Now there is where...*

‘Where’ is, what? *Location*, right? He’s talking about a place. He’s dealing with a location, between that Sixth and Seventh Seal where the 144,000 are being called out.

He says: *Now there is where these trumpets come in right there...* Right where ‘there’? Revelation 7. But those Trumpets are Revelation Chapters 8 to 11. We’re going to read It just now before we close.

[But] *right there* [between the Sixth and Seventh Seal, where the Jews are being called out] *right there is where these trumpets come in right there, see, and persecution, and horses loosed on there.* [He’s still dealing with Revelation 7.]

*Then, between that...* Between what ‘that’? Those Trumpets that come right there in Revelation 7.

*... then there was to be a seventh angel’s Message, that had been preaching and condemning the Pentecostals.* [That’s why he said it’s hard.] *And Jesus had been put out...*

He’s talking about Revelation 7 still, okay, where the Trumpets come in Revelation 7. Right there is where the persecution and all these things take place. Right there is a Seventh Angel Message preaching. Now you say, “But I thought that was Revelation 10?” Yes, it’s Revelation 7, too. Listen carefully.

*And Jesus had been put out; wouldn’t have no co-operation with nobody, be put on the outside, rejected. The Bible said so. For, it’s Christ made manifest among us, Jesus among us all, made manifest in the purity of His Word, making It known. And if that’s...*

And he was catching their thoughts right there. A lot of those theologians sat up there, saying, “What is he trying to bring to us? Which part of Revelation 7 is that? Revelation 7 doesn’t even say anything about that. How is he trying to put those Trumpets over there in Revelation 7?” That’s the thing.

He said: *This is not just make-up, friends. This is THUS SAITH THE LORD, the Scripture.*

You see he shouted at somebody, right there. He caught those theologians' thoughts trying to figure out... You see he was preaching, but it went into discernment right away there too, you see. And he said, "Don't think it's make-up." Because first, he said, "Lord, how can I say it to make the people see it?" You see?

And he said: *And at the same time... Now, as soon as this Church (the Bride) is drawn together, She is taken up...*

And your book has 'and'. And if you have this green cover *Feast Of The Trumpets* book, there was a reprint to the old *Feast Of The Trumpets* book. And you're going to find in the back here, when they reprinted the book, they have a little note they put in here. And they were saying how when they printed the book the first time, that piece was left out of the message. Somebody had a short tape. When they turned the tape, they missed while he was saying that part, so the first book came out without that part.

So then when they got a good tape with everything, then they printed it over and they injected in that part. Read it right here. Don't take what I'm saying, when you go home read it right at the bottom here; they put it in here.

Then take the tape now and listen back to the words for yourself. When they printed it again, it's not 'and'. It doesn't even make sense to say, "Now, as soon as this Church (the Bride) is drawn together, and She is taken up *and* that Mystery of the Seventh Seal." No. It says, "She's taken up *in* that mystery of the Seventh Seal" because that's what we're dealing with, the Seventh Seal, the Coming of the Lord. Because Revelation 10 is what? The Seventh Seal, and that Seventh Angel is the Messenger of the Seventh Seal. And between that Sixth

and Seventh Trumpet, that Seventh Angel is a Prophet calling them out of the Pentecostal tradition to the original doctrine. What does that? The Seventh Seal. And the Church that is called out together is taken up, (where?) in that Message that, that Man is preaching, which is the Seventh Seal, those Seven Thunders, (being taken up). See?

*...or the Seventh Seal, the mystery of going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses, and they come back. [He said:] And there is where the Pentecostals is all mixed up; [They can't divide that.] they're looking for something to happen; the Church is done gone.*

That's why he said they'll say, "Wasn't there supposed to be a Rapture?" But it already happened and they didn't know it. Okay?

Now that we got that, hold your book right there on page 39, in case you get any trouble. If I quote anything, you can just look back at it. Let's turn to Revelation Chapter 8 now. You see when you start to hear this tape, you're going to realize... I mean I'm barely trying to... I'm trusting you're being patient with me, you know. Because what I mean is that, you don't want to hear the tape fast [too quickly -Ed.] when I start to play the tape, one of these weeks. I'm kind of speaking here, speaking here; putting into you what it's going to take for you to catch what's on the tape. Because all of this came off the tape and that's why we've had it for years, and we've heard it for years, but we never got it because it takes a gift to pull it out. It's laying inside of there. You see?

Now watch. Revelation 8:7; we're starting here with the Seven Trumpets. First Trumpet, verse 7:

*<sup>7</sup> The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: [get those things; the earth.] and the third part*

*of trees was burnt up, and all green grass was burnt up.*

*<sup>8</sup> And the second angel sounded, [Second Trumpet, verses 8 & 9] and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;*

*<sup>9</sup> And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.*

Third Trumpet, verses 10 & 11. Notice that one was in the sea. The first one was in the earth.

*<sup>10</sup> And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;*

*<sup>11</sup> And the name of the star is called Wormwood:*

And I told you in Russia that means what? Chernobyl. In the Russian Bible, It says the name of the star is called Chernobyl.

*...and the third part of the waters [and this is fresh-water; salt water is the sea; this is freshwater.] became wormwood; and many men died of the waters, because they were made bitter.*

*<sup>12</sup> And the fourth angel sounded, [verse 12. This is the Fourth Trumpet.] and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.*

*<sup>13</sup> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, [three woes] to*

*the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*

Which is the Fifth, Sixth, and Seventh Trumpets: there is Woe, Woe, Woe, to the inhabitants. The first four Trumpets were dealing with the earth, the sea, the fountains of waters, the sun, the moon, and the stars, which is this creation, this environment. Okay?

Let me see if I can get what I want to get. Okay, let me go on a little further. I have to read It, it's taking time to read, but I will still read It.

[Revelation 9:1 -Ed.]

*<sup>1</sup> And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*

*<sup>2</sup> And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.*

*<sup>3</sup> And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.*

*<sup>4</sup> And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men...*

Because why? It's dealing now with the inhabitants of the earth.

*...which have not the seal of God in their foreheads.*

*<sup>5</sup> And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.*

*6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.*

*7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.*

*8 And they had hair as the hair of women, and their teeth were as the teeth of lions.*

*9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.*

*10 And they had tails like scorpions, and there were stings in their tails: and their power was to hurt men five months.*

*11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.*

*12 One woe is past; and, behold, there come two woes more hereafter.*

So, the first Woe was connected with the Fifth Trumpet.

*13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,*

*14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.*

*15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.*

See? Men again, inhabitants of the earth.

*16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.*

*17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.*

*18 By these three was the third part of men killed, by the fire...*

And I told you that was in the ovens, how they cremated them, the Jews.

*... and by the smoke, [how they gassed them] and by the brimstone, [how they shot them with the bullets and these things] which issued out of their mouths.*

Because by these three things they were killed, one-third part of the men.

*19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.*

*20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:*

*21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.*

And that ends the Sixth Trumpet. And Revelation 10 is between the Sixth and Seventh Trumpets. Okay? So he said, "We have a Prophet between the Sixth and Seventh Trumpets." Is that correct? Okay. Let me get

it for you. Let us read it now and see if we find a Prophet there. He is saying:

*Read in your Book here and see if that between the Sixth and Seventh Trumpet isn't injected in there...*

Alright? There are three prophets in there. Let's see. So the Sixth Trumpet was Revelation 9:13-21. And this here now is that Sixth Trumpet.

[Revelation 10:1 -Ed.]

*<sup>1</sup> And I saw another mighty angel come down from heaven, clothed with a cloud:*

Okay, I don't have to read all of that. You know that, right? Let me save some time. So verse 7:

*<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Who are those prophets? The prophets who wrote the Bible. But this Seventh Angel is going to reveal the Mystery of God. The Word of God doesn't come to reformers. We have had the Feast of Pentecost. We have had the first four Seals, which was the Feast of Pentecost, Seven Church Ages, and we had Seven Messengers. Is that correct? And we have had that Lion was Paul, Irenaeus, and Martin. Ox, was Columba, Luther, Wesley. And the Pentecostals were the reformers, the spirit of Man. Then we had the Eagle coming at the end; that Fourth Seal at the end of the Seventh Age. Alright? And he was to be a Prophet because Eagle is God's prophets.

The Son of Man shall be revealed; Son of Man was Prophet again. Alright. So then if it was a Prophet, then the Word of God would have to come to him because this was Mysteries that were sealed up in the Book were being revealed down through the Seven Church Ages, but there were reformers inside of there and the Word doesn't come to reformers, the Word comes to a Prophet. And the Book was going to be sealed until the days of

the Seventh Angel. Because Revelation 5, the Book is sealed; but Revelation 10, the Book is opened.

The Book is opened in Revelation 6 in symbol form, and John was seeing White Horse, Red Horse, all these things, but it was still a Mystery. Showing that there were Mysteries in the Book, but it will not be revealed until the Seventh Angel, who is the Messenger of the Seventh Age. And we find out the Seventh Age, that Seventh Messenger when he comes, is to be what? An Eagle, a Prophet. And he is to sound forth the Mystery that was in the Book. Okay? And if he's the Seventh Messenger, he's going to be to what? Gentiles. Because Seven Church Ages, Feast of Pentecost were Gentiles. Okay. So he is going to come to the Gentiles.

Then Revelation 11, verse 3:

*<sup>3</sup> And I will give power... [After that Gentile Prophet, there are two Jewish prophets now.] ... I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

*<sup>4</sup> These are the two olive trees, and the two lampstands standing before the God of the earth.*

Let's drop down to verse 10; after he talked about how they killed them and so on.

*<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*

So those two witnesses, two olives trees, two lampstands are what? Two prophets. Alright. And in verse 6, let's see what it says here. Revelation 11:6:

*<sup>6</sup> These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to*

*blood, and to smite the earth with all plagues, as often as they will.*

Who shut the heavens in the Bible? Elijah. Who turned the water into blood in the Bible? Moses. Alright. So here are two Jewish prophets with the same kind of ministry coming to the Jews during that time; one thousand, two hundred and three-score days. Because why? The Jews have three and a half years remaining: Daniel's seventieth week. Alright?

So here we see, two Jewish prophets are going to come in the last half of the Seventieth week to call out the 144,000 Jews. "I will send..." Matthew 24:29 & 31: "I will send My angels with a sound of a great trumpet to gather (what?) the Elect from the ends of the earth", the elected Jews: 144,000. Two prophets, Moses and Elijah sounding the Seventh Trumpet.

So here it is, three prophets injected in the Book between the Sixth and Seventh Trumpet: one to the Gentile before the Rapture, two to the Jews after the Rapture. Revelation 11:15:

*<sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

Which is the Millennium: the Feast of Tabernacles. Alright?

So one last point, (I read all of this to bring to you and to close off), to show you that right here, these Seven Trumpets, he said, "Right here..." Now, what we read from Revelation 8 to 11 is Seven Trumpets. Revelation 8:7 - First Trumpet, Revelation 8:8 & 9 - Second Trumpet, Revelation 8:10 & 11 - Third Trumpet, Revelation 8:12 - Fourth Trumpet, Revelation 9:1-12 - Fifth Trumpet, Revelation 9:13-21 - Sixth Trumpet, Revelation 11:15 - Seventh Trumpet. And between the Sixth and Seventh Trumpets, Revelation 10 and 11,

which are three prophets, one to the Gentiles, Revelation 10:7, before the Rapture; two prophets to the Jews, Revelation 11:3, after the Rapture. And that is what he is saying here.

And he said: *Do you remember [now]? Between the Sixth Seal and the Seventh Seal, [Page 39 in your book here.] there was a calling out of the hundred and forty-four thousand.* [Para.267 -Ed.]

Because Revelation 7:1 is what? World War I that stopped mysteriously, eleventh hour, eleventh day, eleventh month, 1918. The Angels hold the winds – the War, World War I, and nobody knew how World War I stopped. Revelation 7, verse 2:

<sup>2</sup> *And I saw... [‘And’ is a conjunction] ... And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

<sup>3</sup> *Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

<sup>4</sup> *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Now, who is going to do that? Moses and Elijah; Matthew 24:29 and 31, Moses and Elijah, the Sixth Seal. Revelation 6:12-17 didn't mention anything about it. But Revelation 11 says they're going to preach for three and a half years. Why three and a half years? Because the Jews have sixty-nine and a half weeks already. And three and a half years is the last half of the week. One week was seven years. Alright.

So here, we see that Moses and Elijah are going to come and call out 144,000 who are going to receive the

baptism of the Holy Spirit and be sealed, just like the Gentile Bride was sealed.

So in verse 1, Revelation 7, the Angels holding the winds – that was something that took place in history. That is an event. That is something that actually happened. And that was fulfilled at the eleventh hour, the eleventh day, the eleventh month, 1918. And that's when Jesus, in Matthew 20, told the parable about the Eleventh-hour workers and these things. I don't have time to go into that, it will take too long.

And verse 2 is when the 144,000 is going to be sealed. But God is going to deal with the Jews after the Gentiles go away. How do we know that? Because Joseph revealed himself to his brothers after he dismissed everybody that was around him. Israel's blindness will be in part until the Gentiles come in. God doesn't deal with two at the same time. When the Gentile Bride is called and sealed away, God is going to go back to the Jews. Romans 11, Acts 13:15-18, you'll find it right inside of those two places.

So that means verse 1 is 1918, and verses 2 to 4 is in the last half of the seventieth week, after the Rapture. Right in there, he said, "All these Seven Trumpets sounded right there." All that I read in Revelation Chapters 8 to 11, is sounding in Revelation 7, right here. He said, "And right in there you're going to find there was to be a Seventh Angel Messenger." Now, where is the Seventh Angel Messenger in here? It's not written. Verse 2 is after the Rapture, the Sixth Seal. Verse 1 is the Fifth Seal. Notice that?

I know your mind is tired, you know.

Revelation 6:9-11, the Fifth Seal; Revelation 6:12-17, the Sixth Seal; Revelation 7 gathers up the Fifth Seal and the Sixth Seal again. Why? Why would God bring back the Fifth Seal and the Sixth Seal again in Revelation 7? Because that is the Wars. What for? Do you know why? Because God... under the Seventh Seal

nothing is written; Revelation 8:1. There is not even a type, not a shadow, nothing. Under the First, Second, Third, Fourth, Fifth, and Sixth Seals, there was always something; White Horse, Red Horse, Black Horse, but under the Seventh Seal, there is nothing. But what is going to be there, God is putting it here in Revelation 7 as a Secret, because nobody is going to know when He's coming. But He put it in a mystery-form that the Holy Spirit could give a revelation to the ones who He's going to take with Him when He comes.

And if you could get it... I'm trying to teach it to you as the outside teacher, but the outside teacher can't give you the revelation. It takes the Inside Teacher to give you the revelation because flesh and blood can't reveal it. He gave it to me; I'm trying to give it to you. Now, it takes Him to quicken that in your heart that you could see between verses 1 and verse 2 in Revelation 7, it is a space of time from 1918 until Moses and Elijah come.

Those Jews, the 144,000, cannot be sealed with the Holy Ghost until they get called out of Jewish traditions. They're there in the land right now, but they can't because the Angel is sealing here, right now. He is sealing up elected Gentiles; going through the church like in Ezekiel 9, those that sigh and cry, He's sealing them away, sealing them away. Like how the Holy Ghost was sealing away the elected Jews before Paul dusted his feet and went to the Gentiles, just like that because Revelation 7 parallels Ezekiel 9. I went through that with you many times. And, right here, He's dealing with the Gentiles before He goes back to the Jews.

Turn with me to page 36, *The Feast Of The Trumpets*. It will get a little clearer here for you. This is not just make-up, you know, friends. Let me say like him, too. This is not make-up, you know, friends. This is **THUS SAITH THE LORD**.

Page 36, look right there; the second paragraph, right there.

*Revelations 10...*

Now, we just found out Revelation 10, he said, was what? The Seventh Angel Messenger. Is that correct? It was the Seventh Seal. And the Seventh Angel is the Messenger of the Seventh Seal. He said:

*Revelations 10. Listen close now. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8...*

Now keep writing down those Scriptures: first one was Revelation 10, next one is Hebrews 13:8.

*... that He's "the same yesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also."*

He quotes the Scripture, but he didn't call the verse. That is John 14:12. Alright? Is that John 14:12, greater works? Is that the Third Pull? Alright.

*Luke 22... [He corrects it here.] Or, Luke 17:30, [That is what he means. Luke 17:30, Son of Man, being revealed.] and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, [Revelation 10; Hebrews 13:8; John 14:12; Luke 17:30; Malachi 4; Hebrews 4,] ... all these Scriptures that's promised, this is to be between the Sixth and Seventh Seal...*

What is between the Sixth and Seventh Seal? Revelation 7. Now you read Revelation 7 and tell me if you see Revelation 10. Tell me if you see Luke 17:30. Tell me if you see Hebrews 13:8. Tell me if you see Hebrews 4. It's there. Do you know how it's there? All these Seven Trumpets, Revelation 8 to 11, sounds here because over here deals with the earth, the sea, the tree, the sun, the moon, and the stars; over here deals with the earth, the sea, the moon, the tree, the sun, and the stars. Right?

Then it brings in a Gentile Prophet in Revelation 10 between the Sixth and Seventh Trumpets, but it doesn't

put it here. Then it goes over to two Jewish prophets, Moses and Elijah, but it doesn't bring it in over here. But it's there because it's dealing with the Jews. It's dealing with that space of time.

*... and the Sixth and Seventh Trumpet.*

Did you get that?

*... all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, [which is Revelation 7] and the Sixth and the Seventh Trumpet [which is Revelation 10].*

So Revelation 10 is what? St Luke 17:30 is Hebrews 4, which is the Word made flesh, discerning of the thoughts, which is Malachi 4. Because Revelation 10:7 and Malachi 4:5 is the same person. Is that correct? It's Hebrews 13:8 because He's the same yesterday, today and forever, same Ministry of the Son of Man coming back in the last days, showing it's the same. Amen. All the Scriptures are between the Sixth and Seventh Seals, which is really in Revelation 7, and between the Sixth and Seventh Trumpets, which is Revelation 10.

*Pentecost feast [Seven Church Ages, seven months in type] finishes at the period of the Seventh Trumpet, for the next is the Coming of...Seventh Seal, for the next is the mystery of the Coming of Christ, and, also, the Trumpet is sound for the Jews. [And he mentions here] Their Sixth Trumpet is sound, [we know that: Hitler and Eichmann; it's already sounded.]*

And, what it does? Then the Seventh Trumpet now when it sounds, what it does?

*... it makes known to them the revealed Son of God; one-half hour [is fixed]. Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.*

Because the Seventh was silent, but Revelation 10 is the Seventh Seal. In Heaven was silence, because what? He was coming down on the earth. He was

coming down on the earth. And he said, "Where is it sounding?" In Revelation 7 right here.

I'm going to stop here. Next week when we come, we will take those Trumpets right there and you will see the reason God didn't let him preach It. But look what I brought to you tonight. What I brought to you tonight was, there is nothing written between the Feast of the Trumpets and the Feast of the Atonement. Nothing is written in the Book of Leviticus in type. Nothing is written between the Fifth Seal and the Sixth Seal, which is the Feast of the Trumpets and the Feast of the Atonement, in the Book of Revelation. Do you see? But in Matthew 24 where the Seals are given in Word form, something is injected there: the Coming of the Son of Man, the days cut short, the gathering of the Bride, the deceiving time; beginning of sorrows, all those things are right there.

In Revelation 10, which is between the Sixth and Seventh Trumpets. Because six Trumpets were the Fifth Seal. Do you get that? Those first six Trumpets were that Fifth Seal right there; Feast of the Trumpets. Revelation 11:3-7 is what? The Seventh Trumpet, Moses and Elijah, Feast of the Atonement. And between the Feast of the Trumpets and the Feast of the Atonement is Revelation 10. Revelation 10 is the Son of Man, being revealed, just what it says in Matthew 24. But Revelation 10 is St. Luke 17:30 being fulfilled, which is Genesis 18 to repeat again when that Heavenly Angel, who is Elohim, comes down in human flesh in that earthly angel, just before the Change of body, to take the Bride off the earth, so Moses and Elijah could appear. Do you understand what I'm saying?

So what God was hiding, is that. He is hiding where He's coming, where He's going to reveal Himself just before the Promised Son comes; where He is going to come back around a second time and Sarah is going to have a visitation; where they're going to come back

young again (is that correct?) and receive the new body to receive the Promised Son. That is His Coming. That is the Secret. That is what the Devil wasn't supposed to get a hold of because it was not even to the world. When He came, He came to Abraham, the called-out elected group; He didn't go to Sodom. Some were being blinded by false prophets. But Abraham's called-out seed was entering into a revelation that He is the Judge of all the earth. He had come down in investigation judgment.

Son of Man is what? Judge? Exactly. One like the Son of Man... [Glitch in audio -Ed.] The Holy Spirit told the Prophet there, "Don't even go in there. Don't go in Revelation 8-11 to preach It." In other words, you will have to explain Revelation 10. But you preached It out of Revelation 7 already, so you didn't explain It. It was said, but It is sealed up inside of there.

Now, next week, if you have the book *Why It Had To Be Shepherds?* [[1964-1221 -Ed.](#)], bring it with you. Bring these that you have, but bring that one with you. I'm going to show you Messiah will be on the earth. Now, notice that is what we find here, He will be on the earth, but nobody will know where He is. But it will be revealed to shepherds, then they will say, "Messiah is on the earth." In this Hour, there will be ministers, humble herdsmen, unqualified speakers, but with a message, "The Lord has come," because they will find Him exactly where He said He will be laying.

Now notice what we started off on the Sixth Seal with. He said, "Something happened today, I can't tell you." We took that, right? Then we took *Souls In Prison* [1963-1110 Souls That Are In Prison, Now-Ed.] pages 24 and 25, and he said, "When those Seven Trumpets sounded on that Sixth Seal, we found out the Lamb had left the Throne." Now, we're taking these things here and I'm showing you where it was the Coming of the Lord. It was being revealed right there in Revelation 6: the Coming of the

Lord. Revelation 10, all those Mysteries, he said, "All those Scriptures that are promised, that is right between the Sixth and Seventh Seal." In other words, it's right between Revelation 7 right there. But it's not written, it's unwritten. It is hidden in the Book, but it is laying in other Scriptures. Just like it's not written between the Fifth and Sixth Seals in Revelation 6, but it's written in Matthew 24. It's not written in Feast of the Trumpets in Leviticus 23 in the Feasts, but it's written in Revelation 10. It is written. Do you see? So, in one place He hides it, in one place He puts it there. And when the Scriptures come together to reveal the scene, then we see exactly, here He is coming.

That is why Abraham, when he looked, Abraham said, "LORD." Now for you as Abraham's seed in this Day, when He's coming, to say, "LORD"... If You really say, "LORD" not just what the Prophet was explaining on the tape, if you say, "LORD," you mean the Lord came down here in this generation and came among His people in another form just exactly what the Scripture says. Because It says, "As it was in the days of Sodom..." And that wasn't Jesus' flesh; that was human flesh because the corporal body wasn't born yet. Mary wasn't around to get overshadowed yet. That was in Genesis 18 when God came in a Man. And Jesus in the last days... "When shall it be, the sign of Thy Coming?" that Secret.

He said, "Right at that time, as it was in the days of Sodom, when the Son of Man is being revealed, just at that time there, He's going to come."

What is this Message to you? No wonder the Prophet when he came on that Seventh Seal, he said, "The Lord Himself shall descend with a Shout... (He said, "That was my Message.") ...and with the Voice of the Archangel." He is going to move right in, into His Church, and bring the Church to perfection, and the Church is going to bring the Resurrection.

Do you mean people like us? You say, "I don't feel that way." The Prophet felt he was a sinner one time too. He couldn't even pray one time. He was afraid one time. He didn't even know who he was at one time. He thought those things were of the Devil one time. And yet that same man stood up and spoke a storm out of existence. That same man spoke and brought a squirrel into existence. That same man spoke a tumor out of existence. That same man spoke and two boys were filled with the Holy Ghost and sealed unto the day of redemption. That same man was tempted at all points and yet without sin, after becoming that Word. Think of it. And the same thing, He's going to bring His Church right to that place, they are going to stand in that same condition, and then that Church would know it's He, inside of us now, here.

Do you see what these Things are? I'm just trying to show you and lay it out to you, and show you where it happened, and show you where He came down, where He began to hide Himself, where He began to move in His people, where He began to get them ready and where it's happening. It started to happen way back there all until this Day. Many have walked for years and never even knew what happened back there.

This is the Hour if ever you have to catch it, may you catch it, what happened back there, and then you would know what is happening here now because it's still the same God continuing the same work. And it's a people who know it's Him. They know when we preach: the Messiah is on the earth here now. It baffles people that we should say that. But let me tell you; if we don't preach that, then we have a false message. And it's not just saying it, but if we have found Him, laying in the manger in Bethlehem, the house of God's bread; where it takes the Pillar of Fire to carry you to find Him where He is, then it makes you a commissioned shepherd. Because no man could find

Him except that Angel comes and shows you where to find Him.

You bring that book. He said, "Why it had to be shepherds?" In other words why it had to be pastors. Pastor means *shepherd*. Then you will find out why you need to be under a ministry, and why you need to sit and take the Word, and why you need somebody to lead you out and feed you the Word of God to bring you to perfection. Then you're going to realize why it had to be that. And any other thing is contrary to God's provided plan for the Age.

When we see we are lining up with it, we know we are walking in step with the Word, going to our Home across the river, straight There as sure as it could be, as sure as you know where you're going home. If you are driving in the car and somebody makes a wrong turn, and you say, "Hey, you're missing the road, man. It's down this street I'm living, pass this way," and you know where you are going, it's the same way in this Word. You are going to know you're right there in step, every junction, every sign, exactly what the road map says you ought to be in this Hour, you will see yourself right there moving right on to that Perfect Faith going Home unto the Rapture.

Do you know what is going to happen? The same way any wife looks for her husband to come home in the evening from work; the same way you look for service, and when you come you're going to find the church doors open on service days, it's the same way you will be looking for the Lord to come. It will be that expectation so real inside of you. You will be looking for the body to change. Do you know why? You will see you'll walk right into it, and the next thing that's going to come for you is a Change and you will be looking for it to happen. Your revelation is going to make you look for it. Your revelation is going to make you look for it. You can't get away from it. Could you imagine that faith

could be that simple? Could you imagine that faith could be that real? And what brings that? The Word—shows you are a part of that Word by predestination.

Let us stand to our feet.

Do you believe you are getting It? Amen. I trust you're really getting It by the grace of God. I pray that you get It so real and It never ever leaves you. And you stay in It. Do you know why? He said, "How would It become real to you except you don't lay in It day and night?" Talk about It; believe It; start to believe It. Don't try to understand too much with your mind. It's a heart business. Start to believe It. Start to believe It. Say, "Lord, I believe It with all of my heart." Amen.

You know what you believed for all these years is why He's still [glitch in audio -Ed.] ...until tonight? You believe by faith, but now you for yourself are seeing It in the Word. "Oh my, It came from the Word." That is all you're seeing; you believed It all these years. Make It more real inside your heart. It's so perfect that we could know the will of God so clear, to know what He's fixing to do, and we could walk in It without one shadow of a doubt. That is what It came to do.

Let us bow our heads and close our eyes. We want to pray. You pray in your heart.

Oh, thank You, Jesus. How we appreciate You. It's beyond, Lord, what money can buy; to know Him is life. It's beyond all that we could work or hoard, or try to achieve with our own human ability, when we think of this Grace that is being given unto us by the Holy Spirit. What was hidden in Ages past, Lord, You have come down and now, by your Holy Spirit, is revealing It to the Bride of Christ; showing us this great hidden Secret. And Lord, how with all that's inside of us, we try to make all men see the fellowship of this great Mystery, to show this unsearchable riches unto Your people, that they may know the height, and the depth, and the length, and breadth of the love of God that passeth all

knowledge; the peace of God that passeth all understanding; and the exceeding greatness of Your power to all them that believe; and the exceedingly abundantly above all that we could ask or think, to know Him Who filleth all things; the All in All.

Oh, precious Lord, to look into Your great mind; to look into the expression of Your thinking; to be able to fellowship with Your thoughts; to be able, Lord, to come into a true understanding of Your Mystery; to be able now to walk with You and talk with You; to have this hope in our hearts that purifies us, to give us this great expectation that, Lord, this is the Hour of the manifestation of the sons of the Living God. This is the Hour, Lord, that when You appear, we will see You as You are and we shall be like You. This is the climax of all the Ages.

This is the hope that all the great prophets and saints and sages of Ages past, desired to see; desired to live in this Age, but Lord, Your great Grace has come down unto us. You placed us in this Day, that we could stand here at the end of time and the threshold of Eternity; where time and Eternity blend together; the coming forth of this great Golden Age of the Millennium, and see how Your great Mystery of redemption has unfolded down.

Oh, Father, we thank You so much. We bless Your wonderful Name, tonight. As Your Prophet said, when that Seventh Seal was breaking forth in the tabernacle, he said, "Think of it that here was a little pond where lilies used to come out of. And to think, Lord, that something like this was going to be revealed in the Vatican," people thought it would have been that way, but it came forth in such a humble, little group, in such a humble, little place.

And Lord, as I stand here tonight, even right where this pulpit is, I remember years ago, even before this building stood on this spot of ground, here was a little

rubbish heap in the back right here. It's like a phoenix, Lord; something raised up out of ruins. The Prophet said, "That is the way the Message of this last Day is going to be, a Phoenix; a Paradox." Here is a people, Lord, gathered, clothed in the garments of Your precious Word; their lamps trimmed and filled with Oil, being made ready for the Coming of the Lord.

These great hidden secret Things that laid sealed-up in this Message, have come forth in such a simplicity; where we can gather under an inspiration like this, looking into the great Mystery of God; the Secret of God that Light never shone upon, but has come in this last days; the pressing coming of that great Light; breaking between mortal and Immortality; breaking between a dying world of corruption and a bright new shining Day. The Morning Star comes saying unto us "Shalom" while this world is falling apart, and the Millennium is being ushered in.

Oh, such a great Symphony; such a sweet harmony is being played out, Lord, and we see ourselves in this great Drama, coming to that great crescendo time, and here in a place like this, with a people like this because it is Grace. Not of works that any man should boast, but it is Your Grace, Lord.

We thank You, Lord. We praise You for it. We give You honor and glory tonight. Let us grow from revelation to revelation, from faith unto faith, until the righteousness of God is revealed in our hearts. May we be so changed from glory unto glory until we are changed into the very Glory of the Lord, as we will behold Him. Hallelujah! Let it be, Father. Let it be.

Bless my brothers and my sisters who have sat so patiently tonight, sitting here in this building and just trying to grasp the Word and soak It in. So much has come forth in such an abundance, it would take minds that are matured; souls that have grown up in the faith to catch these Things. But I pray that the Spirit of the

Living God would break It up, Lord, and give It out to them in their hearts; that It would be rich for them, Lord, nourishing them up with these words of faith, that they could see we are in the Coming of the Lord; they could see the great revelation of the Rapture unfolding right down to their very own lives. They could have the assurance that their names are in the Lamb's Book of Life, and they stand under the shed Blood of Jesus Christ, justified, without condemnation; feeding upon the Word, becoming partakers, being formed in the Word image. Oh, let them see it, Father. Let them see it, tonight. I commit them into Your hands.

We leave this place to go to our homes, may Your great Presence go with us. May You watch over us. May You take us safely. Lord, may You bring us back tomorrow should You tarry and allow us life, that we can come back into Your house, for Lord, the desire in our hearts is to be ready, Father. We know it is later than we think. It's later than even when we walked into this building tonight. You spoke to us in this way to prepare us.

May we go with reverence and godly fear in our hearts; redeeming the time, knowing the days are evil; and being not unwise, but understanding what the will of the Lord is, knowing that it's nearer than when we first believed.

I commit the people into Your hands now, in the precious Name of Jesus Christ, amen.

[#442 - Songs that Live. -Ed.]

CHORUS

God, rich in mercy

*God, rich in mercy, God, rich in mercy,*

Oh, sent us His Son

That's His Word that has come forth in this Hour.  
Oh, a message of redemption and of Grace.











## **Third Exodus Assembly**

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