
Third Exodus Assembly

A Study Of The Sixth Seal

Pt.2

13th April 1988



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Then we took how he said right after that Fifth Seal, he saw the martyrdom, souls under the altar; the martyrs. The next Seal was opened with a great earthquake and that earthquake is going to bring on the judgments of God on the earth. See, the Fifth Seal is an amateur tribulation. The Sixth Seal is the Great Tribulation. And we're in-between the amateur tribulation and the Great Tribulation, where we're in the time of the beginning of sorrows that is already here. See?

The beginning of sorrows is accumulating, accumulating, until the end of all flesh is come, and the wrath of God is poured out and burns the earth with fire, and the righteous walks out upon the ashes of the wicked. Because Hitler and Eichmann killing out those Jews, were the amateur tribulations and the Sixth Seal is the Great Tribulation such as never was since upon the face of the earth. [Page 30]

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A STUDY OF THE SIXTH SEAL PT.2

TRINIDAD
WEDNESDAY 13TH APRIL 1988

BRO. VIN A. DAYAL

[#537 - Songs That Live -Ed.]

*Holy Ghost we welcome Thee;
Come with Power this very hour,
Holy Ghost we welcome Thee
One more time!
Welcome, welcome, welcome
Holy Ghost we welcome Thee;
Come with Power this very hour,
Holy Ghost we welcome Thee.*

Let us pray.

Father, we welcome You tonight from the depths of our hearts. We are so thankful that we can be gathered together like this, Lord, and have You in our midst. It takes our minds back, Lord, to many years ago, Lord, reading the Scriptures, You would sit with Your disciples. Even that time as we read about in St. Matthew 24 when You sat on the Mount Olives and they came with questions in their hearts and, Lord, You began to speak to them, and as Your gracious Words proceeded out of Your mouth, Lord, the great Mystery that was laying in those Seals was being revealed. Lord, let it be like that tonight, Father, as we'd sit here in Your Presence.

You know what we have need of as individuals. Lord, as any father in a home, we have our children and we know the different needs of the different ones. We know the things that are lacking, Lord, in the lives of the different ones. We know what we desire them to be, Lord. We know, Lord, what we desire to give to

them that would help them even to be a better person. So we are fully persuaded tonight, Lord, You know what each and every one of us need tonight.

As we stand in Your Presence, Father, Lord, with humble hearts looking unto You, knowing that we are weak and insufficient, we are incapable, oh God, of ourselves to provide for ourselves what we have need of, but we come through the Blood of Jesus Christ tonight making our confession, Lord, asking for forgiveness of our sins and our iniquities, and asking, Lord, that You would look down through the precious Blood, oh God, and we would find favor in Your sight tonight and, Lord, You will draw so close to us, Lord, and You will minister to us individually in the service and every heart, Lord, would be full and overflowing. By the time we come to the end of this meeting tonight, everyone would be closer drawn to You and be strengthened in the inner man in a special way.

Lord, we are so thankful for the wonderful atmosphere that is here amongst us tonight, feeling that every believer, Lord, is participating in the meeting and we are all in one mind and one accord now. We just pray that You will lead us and direct us in the things that we will say.

May this service bring glory to Your Name tonight and may Your people be assisted and be brought into a closer walk with You. For we pray and we ask these things, as we see the day approaching, Lord, when it will be our last time that we can gather together like this. Lord, we pray that as we would be gathered here tonight we will make full use of this service, Lord. Grant it tonight.

Father, we just commit ourselves into Your hands and ask that You will just have Your way amongst us, for we pray and believe and receive what we asked for, in Jesus' precious Name, amen.

God richly bless you tonight. We certainly welcome everyone. We greet you in the precious, lovely Name of

our Lord Jesus Christ. We certainly appreciated the song service! I think when we could come in that kind of attitude and we could get in the Spirit and we could sing and we could do it with sincerity and everyone really participates from the depths of their heart, I believe that it causes the Spirit of God to be able to draw very close to us. Now when He comes close to us, then we could even see the sin in our very own lives. It is so important for believers in this Hour to see the sin in their lives.

You know, many times we see so many sins in other people's lives and we see so many good things in our lives. The Bible says that if you take the beam out of your eyes then you could take the mote out of your brother's eye. And you know what a mote is and you know what a beam is. Amen? He didn't say the beam was in your brother's eye; He said the beam was in your eye and the mote was in your brother's eye.

So you know, one thing a believer realizes when they come in the Presence of God, the first thing they find themselves doing, is confessing that they are wrong. Look at Isaiah in the temple. He said, "*Woe is me; I am a man of unclean lips*" [Isaiah 6:5 -Ed.] in the temple. Amen. John fell as though he was dead.

It's just something, when we could really come out of our spirit and get into His Spirit, (amen), it's really what is going to help us. And especially when we'll open this Book of Revelation tonight to begin to read, what good would it do us? Because John was in the Spirit on the Lord's Day! And Bro. Branham said, "Watch out, John! When you begin to get in the Spirit now, something is going to happen." Amen. He said, "He had to get in the Spirit first, to see those revelations." And how could we understand him if we don't get in the same Spirit that John was in? How could we understand him? It would be impossible. We have to get in that same Spirit."

I believe that Spirit is here. I believe that we are in that Spirit tonight. May we stay there and may we just get deeper, just surrender, open up our hearts; ask the Lord to speak to us while we're in the meeting. Say, "Lord, speak to me. I came into the meeting tonight, Lord, for You to speak to me. Lord, I'm needy. It's not my brother, not my sister but it is me, oh Lord, standing in the need of prayer tonight." Amen. I believe He will hear a sincere prayer tonight.

Revelation Chapter 6! I want to read a little portion there again. Last week we started to open up the Sixth Seal and I told you I was going to speak last week and I'm going to speak this week. And I hope you remembered to bring your books. I asked you to bring *Souls That Are In Prison Now* [[1963-1110m -Ed.](#)], *The Feast Of The Trumpets* [[1964-0719m -Ed.](#)] and *Recognizing Your Day And Your Message* [[1964-0726m -Ed.](#)], so we can begin to study the Sixth Seal.

Let me see—lift your hands if you brought your books. Let me see who remembered to bring their books. Okay, well we can go on. Quite a good bit of you remembered to bring your books because I wouldn't like to be speaking and... It's necessary that we have the books, you see, because I'm preaching on these things many times for years over and over and I know we don't get it because we don't have the book right there with us. You see? And that's why I asked to bring the books at this time and I really want to take some weeks and really take it really good, that the Lord could take this and really get into this Sixth Seal.

I was making the statement last week, I said, "The reason we have a lot of strange interpretations and a lot of confusion around the Seventh Seal, is because of a lack of revelation of the Sixth Seal." And you know, this is what we want to really get. And many people left it alone for years. They thought it just had to do with Jews somewhere down in the Tribulation period and these things.

We took that last week and saw the Sixth Seal is the judgment Seal. Amen. And we know there is a judgment Seal but judgment begins in the house of God. Amen. And the Sixth Seal is the Seal of purification. And when all the earth begins to go into earthquakes and flusterations and all these things, we know that is what is happening in a spiritual form right now for the real believer. Because Israel was going—Israel is a type because their Seventh Trumpet is our Seventh Seal. Amen.

So, you have to have your spiritual thinking on. And I trust that we have real spiritual astronauts here tonight, who are really going to launch out into that place and really get a real baptism of Divine revelation in their soul to see the realities that are laying here in the Word of God.

You know, and you must have a passion to know the Word. You must have a desire to want to know It, amen; something about It. “Because how else could we know Him,” the Prophet said, “if we are not laying in this Word day and night.” Because He is those Seals. He is all those Seals. Amen. And that is why when we come to the Sixth one, we see the Supreme Judge, He Himself, the Judgment Seal. We see Him with the girdle around His paps; all these things; His eyes like a flame of fire, right here on this Sixth Seal. Amen.

May God help us so we can really see how it applies to us – this great Book of Redemption. Revelation 6, I want to begin at verse 12.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth...

Notice that the sun, the moon and the stars are all being affected.

...even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

¹⁴ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men...

These men who don't even think about God; so rich and mighty and great!

...and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

¹⁶ And said to the mountains and rocks, Fall on us, and hide us...

In other words, "Bury us! Cover us up." They were looking for, like an avalanche or something to just cover them so that they wouldn't be able to look upon the wrath of God being poured out. Could you imagine this is going to happen? You know while I'm even reading this scene tonight, there are some of you, if you are not filled with the Holy Spirit to go up in the Rapture and escape this, you're going to stand maybe in that hour and see the wrath of God being poured out and you'll just have to cry out for mercy upon your souls. Right there on *Questions And Answers On The Seals* [1963-0324m -Ed.], Bro. Branham said, "They sat in meetings like these."

¹⁶ And they said to the mountains and the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

¹⁷ For the great day of his wrath is come...

There was a great day of His salvation. There was a great day of His dying. *Living, He loved me; dying, He saved me; buried, He carried my sins far away; rising, He justified freely forever: someday He's coming; oh,*

glorious day! But He's not speaking about that day. He is speaking of:

17 For the great day of His wrath is come...

As Divine as His mercy was; as the greatest expression of love that any artist could paint or any writer could write or any singer could sing, then here, His wrath, there is nothing more dreadful. There is nothing more awesome than to be there to face something like that.

17 For the great day of his wrath is come; and who shall be able to stand?

[Revelation 7 -Ed.]

1 And after these things I saw four angels...

After these things! My, you could imagine the power of the vision when John saw those great, mighty men. I don't know maybe how he saw the vision but the men he saw, he knew they were mighty. Maybe he saw some of them living it up. Maybe he just saw them in their big limousines; in their private jets. Maybe he saw some of them with all their security guards surrounding them and all kinds of different things; all the kings of the earth, and all their armies, and all their military power, and all their political power and all these things. And after all these things, when he saw those very same men cringing in fear and crying out, he said:

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

So notice, we have the sun, the moon, and the stars, and here we have the earth, the sea, and the trees.

2 And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the

four angels, to whom it was given to hurt the earth and the sea,

³ Saying, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

⁴ And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

⁵ Of the tribe of Juda [that is the Lion] were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

⁶ Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

⁷ Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe Issachar were sealed twelve thousand.

⁸ Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

Why was it necessary to come back and call those twelve names after you already said in verse 4, "He sealed 144,000 of the twelve tribes"? Do you know why God wrote those names there? He wanted to show that He remembered His curse. He wanted to show that He's leaving out Dan and Ephraim. So, when you look there, you don't see Dan's name; when you look there, you don't see Ephraim's name. Joseph's portion was given to Ephraim and Manasseh, his two sons. We see Manasseh's name but we don't see Ephraim's name. And Dan, whose standard was the Eagle in the North, his name wasn't mentioned also because of idolatry.

So right under the Sixth Seal, names were being blotted out. When the Sealing Angel was moving, marking them in their foreheads, those tribes were right there in the land. Dan's children are in the land right now and Ephraim's children are in the land right now. And Six Trumpets rushed them back from the nations of the earth to bring them back into Palestine. But when the Seventh Trumpet begins to sound for Moses and Elijah, and that mystery begins to be preached...

All those tribes right now, they are all unconscious of whom they belong to; which tribe they are in. They still hold on to their traditions. They came out of the nations but they still hold on to their traditions, the Jewish traditions. But when that Seventh Trumpet begins to be preached, then it's going to break that influence upon those traditions, just like Six Seals rushed them from all denominations to the promised Word. But unless the Seventh Seal is preached, many are still holding on to denominational traditions, still unconscious of what they really came out of organization for, Who the Messiah is; that the Headstone is here. They can't recognize it - what the real Atonement is. You see?

When that sealing Angel is moving sealing, there are many of them who came out of denomination, will not be sealed, just like those two tribes that came out of the nations of the world will not be sealed, though they came out of the nations in the land. Do you know what I'm saying?

I'm saying they could come out of denomination and believe in the Six Seals of this Message and come in this Message and that Mystery of the Seventh Seal is being preached, and others are being sealed around you and you're not being sealed. Where did they find that? Under the Sixth Seal! Where are we going to find that tonight? Under the Sixth Seal! Many Message believers will be right there in the wrath of God; will

have to go through that wrath of God, while there is a provision made for those whom the Angel has come to Seal.

Let us pray one more time.

Heavenly Father, make real Your Word. Put It deep into our hearts. Give us Divine revelation. Let It have a true effect upon our souls. Lift us up into that sphere where we could see as You see; oh God, understand with Your understanding, Lord.

Too long we have tried to reason with the carnal mind. Let the Fire of Your Word burn those things out tonight, Father, and let there be a real purification from all our own ideas and our own thoughts. Let there be a real end to man's works and traditions, Lord. May there be a real realization of the Seventh Seal, (grant it, Lord), of Christ, the Full Atonement, here amongst us; every redemptive blessing available unto us. Grant these things to us, Father, the real baptism of the Holy Ghost and Fire, for we ask it in Jesus' Name, amen.

God bless you. You may have your seats. Now we want to just go right in quickly. You know the time flies away. Now last week I was speaking—we started off on the Sixth Seal, just to recap a little bit, and we took three Scriptures: Revelation 6:12-17, Matthew 24:29-31 and Revelation Chapter 11, verses 3-7.

I took those three places that speak of the Sixth Seal because Revelation 6:12-17 is the Sixth Seal recorded here under the Seals in the Book of Revelation, which we just read that portion tonight. But it doesn't mention anything there about Moses and Elijah. It doesn't mention anything about the 144,000. It just mentioned that the sun became black as sackcloth and the moon became like blood and the stars fell from heaven and how the kings of the earth and the great men and the rich men and all these things, were crying out for the wrath of the Lamb, and all these things.

Then, when we took Revelation Chapter 11, verses 3-7, we found out that Moses and Elijah were going to have a ministry of one thousand, two hundred and threescore days. And when you break that down, it comes down to forty-two months, and you break that down a little further, it comes down to three and a half years. And it's also called forty-two months, it is called, 'time, times and half a time' in the Book of Revelation, and it's called, 'one thousand, two hundred and threescore days'. But whenever you come across it, it's speaking of the same period of time. Amen? So it's also called the last half of Daniel's Seventieth Week.

So it's time to try to get acquainted with these terminologies so that if in speaking, I happen to say 'the last half of the seventieth week' and one minute I was talking about the 'time, times and half of time', or 'one thousand, two hundred and threescore days', you wouldn't be thinking about different times. It's just comparing the Scriptures that we could see clearly what is laying there in mystery form, because the Book of Revelation is in mystery form.

So you don't just read it like you read, maybe, the newspaper or anything in the Bible. You kind of read it and pray in your heart that the Lord quickens to you the understanding of what is there. As Bro. Branham said, "What is the purpose that God put it in symbol form? To hide it from the wise and the prudent and to reveal it unto babes!" It's a prophetic message sealed up in symbols.

It's different to like St. Matthew 24 where it's just all these things, and Tribulation and these things. But these Mysteries are in symbol form, and when it's in symbol form, then it takes the gift of wisdom of the Holy Spirit, Divine revelation, to reveal what the symbol means.

It says, "There's a great, red dragon with seven heads and ten horns." Now in the rest of the Bible, It

may say Lucifer, It may say Satan, but over here It may say, "The great red dragon with seven heads and ten horns." It's the same Devil It's talking about.

It says, "There is a woman with a scarlet color seated upon that scarlet-colored beast, and she has a cup in her hand and she has drunken the kings of the earth with the wine of her fornication." And you will have to find out the mystery of what that symbol means to know who that woman is that is carried by the power of that Beast, that Satanic power. You see?

So it's different. It takes the working of the Holy Spirit and that is why it's called an apocalypse. Just like the Book of Daniel, Daniel is considered the apocalypse of the Old Testament and Revelation is considered the apocalypse of the New Testament, and it's impossible to understand each other without taking the two together.

The things that Daniel saw were for the End Time in symbol form concerning the Jews. And then you take the Book of Revelation, then the first three chapters deal with the Bride and the Bride going up in the fourth Chapter and do not appear until the nineteenth Chapter. And from the fourth to the nineteenth, God is dealing with the Jews. And the Jews had seventy weeks, and sixty-nine and a half weeks were fulfilled when Jesus came, so they have half of a week remaining. And one week was seven years, so half a week is three and a half years, and three and a half years is forty-two months; one thousand, two hundred and threescore days.

So the Jews have three and a half years, forty-two months, one thousand, two hundred and threescore days left to receive, so God could fulfil His promise of giving them seventy prophetic weeks, where He's going to deal with them until the consummation of all things. So if the Church is going up in the fourth Chapter and doesn't appear until the nineteenth Chapter, and then from the nineteenth to the twenty-

second is dealing with Israel and the Jews together, then here between the fourth and the nineteen Chapter would be connected to the last half of the seventieth week. So that means you would have to take the Book of Daniel to be able to understand these things.

That's why Bro. Branham said, "If I don't take Daniel's Seventy Weeks, you wouldn't understand the Seals, you wouldn't understand the Trumpets, you wouldn't understand the Vials, you wouldn't understand the three unclean spirits like frogs, you wouldn't understand the three woes, you wouldn't understand the casting away of the great, red dragon, you wouldn't understand the Woman clothed in the sun; you wouldn't understand all these things in the Book of Revelation because you have to take those things to be able to tie it in together."

That's why if you are just going to come in the meeting and sit down maybe and kind of "If I get it, I get it; if I don't get it, I don't get it," you wouldn't get it. You are going to have to come praying. You're going to have to come, in your heart, "Lord, help me to understand it." Why? Bible school students, theologians, all the great teachers of religion in the world today, don't know anything about it. It's shut up from them. Only one people understands this Book here, and that is the Spirit-filled Bride of Jesus Christ! She is the only one upon the face of the earth who has an insight into what is laying inside of here.

This Book was written for this time because we find out how this Book, John was transported in the Spirit into the Lord's Day, which was a future day when this revelation was being given. And the Prophet broke that down for us and showed us, it didn't mean the Sabbath day as the Seventh Day Adventist people try to make it seem, because they have that interpretation based on the Sabbath day; that was the Seventh day.

But those visions took two years before it could be fully given. So it couldn't be one particular day.

In that day, John saw Jesus in the Lord's Day, (you find that in Chapter 1 verses 9 to about 17,) with a White Wig; clothed with a White Wig like we have this picture here; eyes like a flame of fire, a sharp Sword came out of His mouth; face shone like the sun; feet like brass. And there is a very notable thing in the description: "And He was girded around the paps." And that is very significant because that identifies what time it is.

When He's in the sanctuary, the girdle is around the waist. And when He ascended on High in the Book of Acts, Chapter 1, He ascended to the Father's Throne. You find that in Revelation Chapter 12, verse 5, also Revelation Chapter 3, verse 21. It says, "He that overcomes, will I give to sit on My Throne as I overcame and sat on My Father's Throne." Also, in Revelation 12:5, It says how He is caught up unto God and to His Throne. So we found out where He went.

Also in the Book of Hebrews, you find where Paul was teaching about: "We have a High Priest, Jesus Christ, Who can be touched by the feeling of our infirmities," and these things, showing, like how that high priest, after the sacrifice was killed, he would take the blood into the most holy place, and typing the Old Testament, and sprinkle the mercy seat. And all those things were showing there that He was a Priest and the girdle was around the waist. But when He left that sanctuary, He was no longer a Priest. That girdle was around the paps and He's now a Judge. And we find out, the time He becomes Judge, is between His Priesthood and His Kingship.

How do we know that? Because He comes in three Son's names! He came in Son of Man, Son of God and Son of David. Son of Man, was Prophet. Son of God was Priest, the Seven Church Ages. Son of David is King in the Millennium. So there was a time between

Son of God and Son of David, which will be between the Church Ages and the Millennium, when He's going to come back with a White Wig. And for Seven Church Ages there is not one Age ever saw Him with a White Wig. This is the only Bride in all the Ages that ever saw Him with a White Wig.

So then, we know what time we are living in. We are living in the time that John was transported into. We are living in the time that John called, "The Lord's Day." We are living in the time between His Priesthood and His Kingship. And that is the time when there is a Prophet standing there revealing the Book of Revelation to John. It was an Angel!

An angel is a messenger. And that Messenger told John, "I am a Prophet. Don't worship me." And that Angel was revealing to him this great harlot. And John saw the woman and he wondered because he saw that she was drunken with the blood of the martyrs and the saints of Jesus, and he saw that all the kings of the earth, she had made them drunk, and it amazed him that the whole world wondered and worshipped this Beast that was so cruel.

I could imagine, that will trouble any believer because our hopes will give you, if you have a message to preach, and you see the whole world is going to end up worshipping this evil thing, and then the ones who are standing for the Truth will be slaughtered and martyred and killed by this system that became drunk with the Blood of Jesus Christ.

Now look here. Forget that outside. You came here to listen to the Word.

So while they were there and John saw these things in the vision, the Prophet began to speak to him. He began to tell him, "I will show you who this woman is, this city, seated on seven hills." And then John began to wonder again; he saw the City coming down from Heaven and the Angel took him and said, "I will show you the Lamb's Wife." And John was marvelling to see

this Angel, this man next to him, and John even noticed the height of the man. Did you notice that in the Bible? It was not a big man. John talked about how many cubits and he said that's the height of the angel who measured the City and all these things.

While they were there and John was noticing all these things, finally he just bowed down to worship this person that was revealing these mysterious things to him, and that person said, "No. Don't worship me; worship God." He said, "I am only one of your fellow servants and one of the prophets; one of the brethren."

Then here we are living in this Day, between His Priesthood and His Kingship, and we saw one who stood here and revealed the great harlot; the Lamb's Wife; who preached the *Future Home* [1964-0802 -Ed.] and measured the City and they bowed down to worship him.

Do you realize that they bowed down to worship him when he was revealing the Book of Revelation? It's on *Bruised Serpent, Revelation Chapter 4* [1961-0611 - Revelation Chap 5, Pt.1 - Who Is William Branham? -Ed.] after he was preaching the Church Ages in the first three chapters and revealing the Book of Revelation is when they were bowing down to worship him. It is when he told them, "Don't worship me," right in that very hour he said, "I'm just one of the prophets." Did he identify himself as a Prophet? Yes. He said, "Do you believe me to be God's Prophet of Malachi 4:5? And I know you were expecting a prophet to come in the last days to reveal the Seven Thunders and all of these things; turn the hearts of the children back to the faith of the fathers."

So here we are certain now that John had to represent us, because we are the ones who recognized the Prophet. We are the ones who recognized who the Lamb's Wife is, that New Jerusalem; all these things. We are the ones who know about the great harlot and how she, under that martyrdom, under the Second

Seal, she was drunk with the blood of the saints and the martyrs when she killed sixty-eight million.

We saw those things; that woman Jezebel her type, in the Old Testament, how the Holy Spirit identified that church in the Thyatirean Age and said, “You have that woman Jezebel right there.” And God called her Jezebel because He wanted you to keep watching Jezebel, so you will know who she is. And when Elijah came, what did Elijah call her? *Jezebel Religion* [[1961-0319-Ed.](#)], (amen, you see?) and showed us these things.

We saw those things right here in this Book. So it’s a mysterious Book. That’s how we’ve been studying these Seals here and we’re now in the Sixth Seal and we’ve gone through five of them already. But these services are based mostly for teaching; not so much to preach but for teaching to pull the nuggets out and polish them up a little bit so you will see what was laying in those Seals. Because those Seals is this Book. That is the Book in its entirety.

We’re not looking at the Seals just basically what the Seals are now, we’re looking at the Seals as the whole Book that we could see the Ages, we could see the Trumpets, we could see the Vials, we could see the Thunders because it’s all sealed up in the Seals. Because the first Seven Ages were under the first four Seals. Amen. And then we find that the Trumpets are under the Sixth Seal, and the Vials are under the Seventh Trumpet, amen, and it’s all sealed up by Seven Thunders. And when it begins to be sounded, the Seals will be opened in reality form – Revelation 10.

So that is why it has been a mysterious thing in the Message for all these years. And many look for the Prophet to come back because they were certain he didn’t preach certain things. Even people that walked with the Prophet, he put them under oath. They were right there when the Angels came. They believe that

Bro. Branham has to come back from the grave. They believe in a 'return' ministry.

They are looking for him to come back because they see he talked about the 'tent' vision because they'll set up the tent, and he's going to teach the Seven Thunders and the Seven Trumpets and the Seven Vials, and he will tie them together to follow the Church Ages and the Seals. And he has to come back for that meeting because that was his next message and he had a vision, "I'll ride this trail one more time." Amen. And they look for that ride when he's going to come back and put up the tent and preach these mysterious things that he didn't get the time to preach. Amen.

Brother, I wonder if you, sitting down inside this church here over these years, have seen the Holy Spirit, in 1984, preach those Seven Vials and bought it out of the Bible and showed, "Look where those things laid the Message." Right here these last few—last month here, brought out the Mystery of those Seven Trumpets laying in the Message; showed what is in the Book of Revelation; preached on what the future Home is.

Oh, we all have the book, yes. We all believe it, but when He came and began to open up Revelation 20 to 22 and showed what that is; Revelation 14, Revelation 11, Revelation 12 and all those things in the Bible, until this whole Book of Revelation has become so plain.

God spoke years ago and said, "Go into the Book of Revelation and stay there; I will speak to you there." See? That here these things were lying inside of here and staying with the Word. As he said, "You walk in the Light as He is in the Light." You keep walking in the Light and watch more unfold and more have to unfold.

He said, "I gave you those Seven Church Ages by revelation. Without it, no other further revelation could

be given in the Book of Revelation. You see, but if you get it by revelation, then out of the Ages come these Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, until the whole Book is opened wide before your wondering eyes.” Did he say it? Amen. You know he said it. Amen.

We’ve sat here over these years and, oh, we heard it preached but how many of us understood it. Why didn’t many of us get it? Because we don’t have the Holy Ghost. That’s why you didn’t get it. Because if you have the Holy Ghost, you will have the Inside Teacher. The outside teacher could teach you but if you don’t have the Inside Teacher to teach you further on those Truths, you can’t get it.

That is the evidence of the Holy Ghost; not speaking in tongues, not rolling on floor; not jumping and shouting. All of that is good! That is the emotion that goes with it. Amen. Any religion that doesn’t have emotion needs to be buried. Amen. But then the evidence of the Holy Ghost is the purpose that the Holy Ghost was sent for, manifested.

How would you know what the evidence of the Holy Ghost is? What is the initial evidence? You must first know what is the purpose that It is being sent for. Then when you know the purpose It is sent for, then that purpose manifested, would be the evidence. And the purpose the Holy Ghost was sent for: “I will send you the Spirit of Truth, that will lead you and guide you into all Truth; teach you all things; bring back things to you remembrance; show you things to come.” That would have to be the evidence of the Holy Ghost.

That’s why in every Age He said, “He that has an ear to hear what the Spirit is saying, let him hear.” Amen. You have to have the ‘ear’ to hear. You have to have the representation of predestination – the ability to receive the Word in the Age that they were living in when the Holy Spirit had come to teach them that part of the Word for their Age. Amen.

So, this Book is happening right now: all the things we read in the news, all the things we read that are happening in the realm of politics and the realm of religion, in the realm of science; in the moral conditions of the earth. All these things that are happening on the earth right now, is in this Book of Revelation.

The people, you know, they look out there and they see things happening and they know it's scary. They see the danger, they see the insecurity, they see the perilous times that we are living in; they see that it's the last days. They see that man is going to blow themselves up; they see the dangers of nuclear warfare and all these things that are a threat to the human race. They see the earthquakes and the changing of the weather conditions and the pollution and all these things that are killing out the human race and they see these things that are threatening civilization. It has come to its end. History has come to its end. Man has come to his end. Politics has come to its end. Science has come to its end; everything, because this world is again falling apart! It has come to its end.

So, when they find themselves in that condition, they get kind of scared, but that is not a revelation. But if they could go back in the Book of Revelation and see where those things are spoken, and what time the Lord promised and showed His Coming is going to be; what provisions He will make for His Elect when those times come upon the earth, they will be able not just to be afraid or see the dangers, but they will be able to get in God's provided way for the time that they are living in.

That's where it takes revelation now. That's where it takes hearing the voice of the Holy Spirit ministering an entrance abundantly into the everlasting Kingdom; to bring you in; to let you recognize what God is doing; not just to know the events; not just to know the conditions.

What is the use that the people in the days of Noah were seeing, “Look, rain really fell; look, the man was really right,” and they were outside of the ark? But if they had known when they began to discover the atom and build the pyramids and build the sphinxes and work with atomic power, that they were coming to the hour now to destroy themselves in that day when violence was beginning to increase and fill the earth, amen; when they had all the moral problems – men taking unto themselves, women, many wives and all these different things back there, if they had begun to recognize in that hour, there was a prophet preaching with a message of deliverance to take them out, then they would have been able, after they saw all the conditions, to recognize God’s provided way. And that’s where the problem comes.

So the thing is God has given us this Book of Revelation. It has not been understood for Seven Church Ages. It was given in the first Age and we’re in the last Age, and the Book was not opened until this Day. And then here, we’re in the Message and the Bride’s time is about to run out. And the generation that sees Israel in their homeland, will not pass away until all these things be fulfilled.

Here we are ready to go up and still we don’t understand hardly what is in the Book. See, people are in the Message, yet they don’t even read it. From the time you start to speak on Revelation, their minds can’t relate. If you speak in Matthew, Mark, Luke and John, it’s alright. But there will be a prophetic class in the last days, amen, that these things were given for, because God is not going to open the Book and the Bride is the only one who is going to understand the Book, and then time has gone and she doesn’t know anything about the Book still.

We know the Devil hates those two Books: Genesis and Revelation. That’s why he has fought people, because from the time they go to study and they hit all

those blocks there, you know, they get discouraged. They feel that their understanding is unfruitful and then they try to read something that their understanding might become fruitful.

If you stay with the Word and you keep reading It and love It and know that is Jesus Christ right there; that the God you are talking to is the same Word right there and ask Him to reveal Himself and...

Like Moses said, "Lord, I beseech you, show me Your Glory."

He said, "Come in the cleft of the rock," and God showed him the back-part of a man.

Why? He desired; he wanted to see. He said, "Lord, I hear Your Voice talking to me, seeing the Pillar of Fire, seeing the great signs and wonders, seeing the effects of Your Presence in the camp, but show me Your Glory!"

When man gets hungry, when man gets a desire to want to know the things of God, when they come sincere and begin to open up their heart and yield themselves to the Holy Spirit to hear and to know, watch the Word become clear.

Remember, it is these Divinely revealed Mystery Truths contained in the Seven Seals, is what will literally turn the hearts of the children back to the original apostolic faith. Not some little story somewhere; the Divinely revealed Mystery Truths contained... Otherwise, God would have put you in the Age of Luther just to hear a little message of justification and send you home. God would have put you in the Age of Wesley, hear a little message of sanctification: "Live right, live right, live right," and then send you home. But God put you in the Eagle Age, in the astronaut Age; in the Age of the Seven Seals and the Seven Thunders. God put you in that Age because all these things are to be made known.

That's why God couldn't send a Reformer here. God had to send a Prophet. And when a Prophet comes,

then a Prophet could look into the plan of God. Because Luther and they read it too and they didn't know what it said. But it wasn't going to be made known until that Angel comes, that Prophet comes. Then he's the one who's going to begin to speak and by the speaking, he's going to unseal these things. And when he began to speak what did he say? He said, "There will be nothing outside the Book. Everything in this Book of Revelation, is laid in the Book somewhere. It's hidden in the Book."

Look how we were able, by the grace of God, to see some of those things here right in the Book of Kings, how many things right there: Seven Church Ages, Seven Seals; all those things; Seven Trumpets, Seven Vials, Seven Thunders, right in the Book of Kings. See? Seven Church Ages of Israel was right in the Book of Kings. See? All those things! Why? Over in the Book of Genesis, Seven Church Ages in the Book of Revelation; Seven Seals, Seven Trumpets in the Book of Genesis; all those things. In the Book of Ruth, the whole Book of Revelation is lying right there also; took all those things. See? In the Book of Esther, look all those things are lying right there too. Why? It's hidden in the Book. Can't be added to; it's already there.

When that Fire comes and begins to burn into your soul and break all those traditions of man and all those things, then you begin to see the Atonement, then you begin to see the Messiah; then you begin to see Christ. Christ is those Seals. Then you begin to see the Seals. Do you get what I'm saying?

We took that last week! We spent a whole message on that last week. The Six Seals – the end of man's works. God burns this civilization with fire, atomic warfare; nuclear warfare. Armageddon cleans off the earth to bring back the faith civilization; to bring back the Millennium. Amen. Sixth Seal – purification of the earth to bring back the restored Eden!

It's the same way then, our Sixth Seal, amen, brings an end of man's influence upon your life, upon this earth here [Bro. Vin taps his body -Ed.], amen; all man's culture and man's fashions and man's ideas, the baptism of Fire (amen) because our Einstein split the atom too. He divided this Word and opened up a Power, Power of Transformation, Quickening Power, amen, to change you from an ugly caterpillar into a beautiful butterfly. Amen.

The world had you like an old caterpillar out there, an old worm out there, but the Quickening Power came upon you, amen and Transforming Power in you began to change you; not be conformed to this world but be transformed by the renewing of your mind, to bring you in the mind Age, to be thinking God's thoughts, amen; to know the great Secret in the back-part of God's Mind is being put into your heart, to know where you were before the foundation of the world; to know you're going to stand back here on the earth. You were always Eternal. Amen. You never were saved on any certain day. Hallelujah. You always had Eternal Life; could never be lost. It's impossible for you to be lost!

I tell you, that takes away all fear, (amen), that takes away all doubt and confusion, when you recognize you could never be lost. It's impossible for those names to be taken out from the Lamb's Book of Life. Then God dropped down and gave you experience and gave you revelation and tied your soul to every type in the Bible, (amen) that spoke of the Bride, amen; that comes between that Gentile Prophet and those Jewish prophets, amen; tied your soul to that place to show you, that Life in you is not from your father and your mother.

That's not reasoning. That is not education in the Message. Amen. That's the soul of God inside of there! Amen. It blends right back into the Bible that was never preached for Seven Ages by any of those brides

there. Amen! Hallelujah! To know it's left there to identify you in the last days because this is the Age you will be talking about Perfect Faith and you'll have to know what part of the Word you are. You will have to know your position in the Word so He puts a part for you, because you have to have more faith in this Age than any other Age. This is the Rapture Age. Amen. Hallelujah. "You have to enter into that Perfect raptured Faith because this is coming to that Third Pull," he said, (hallelujah) where we're going to come in that atmosphere and these things are going to happen and become real unto us. Amen.

So, that Sixth Seal is God's judgment upon sin, because all man's work is sin. It came out of the hand of Cain, amen, rebellious to God's Word; child of disobedience. When God said, "*Sin lieth at the door,*" [Genesis 4:7 -Ed.] he wouldn't humble himself to the vindicated Truth that that shepherd, Abel, had. Amen. Hallelujah.

Then, what happened? He took the mark of the Beast and went out; began to work in science and education and civilization; built up all that great scientific Eden that God sent a prophet, Noah, to condemn the whole thing. He said, "This whole world is falling apart. This ark is the only place of safety." Amen. "Forget your bomb shelters and all those things, amen; forget all your sky-scrappers and your pyramids and those sphinxes." This ark is the only place of safety. This is the only thing that's going to stand the judgment and the wrath of God." Hallelujah.

Brother, I tell you, I could imagine Noah stood there screaming. And maybe as the time came down, he was like a real fanatic. He looked like a real mad man, a crazy man, amen, screaming at the top of his voice. Do you know why? He began to see all those animals had moved in the ark already. He saw that door fixing to swing shut; had no more boards to nail in. Those last few mysterious boards laying there in the message,

(amen,) he pulled them out and nailed them into place. Hallelujah! The ark was built, brother. Amen. Hallelujah. God has to build that ark! Amen.

Look at all those boards lying inside of there. *Feast Of The Trumpets*: as you brought your books tonight to seal up all those mysterious boards that were laying inside of there. Carpenters looked at those boards, ark builders looked at those boards there over the years, (amen,) and don't know what to do with those boards. Hallelujah! But it had a place to be nailed in; clinch that nail and nail it down inside of there; had to pitch it within and without so that it can stand the wrath of God. Amen. Yes, sir!

That's why the believer, they watch the way they have come. The true believer watches the way they have come. They watch the way God brought them. They watch the way He brought them step by step. Amen. They watch the experience how it blends one into the other. It reveals a whole chain (amen) of spiritual life, of a spiritual evolution, amen; of a man who is transformed from the Word Seed back into the Word image, amen; revealed a whole history of the Bride Age, (hallelujah!) that when the real Bride stands at the end of the Bride Age before the Jewish Age opens back up, She stands there and identifies that the Super Church is here. The final ride is taking place. Amen. The tent is here and the revelations, all these things are being preached. The Prophet doesn't have to come back. Amen. Hallelujah! Glory!

Then, people who didn't even know what was going on, it passed right through them; a fanatic Message that passed by. Amen. But those who have the Token, they said, "My God, look." The Prophet did say, "In the last Day, these sons of God would bring up these things and display it to the church." Hallelujah. He said, "These sons are coming into manifestation." He said, "How are they coming into manifestation? By bringing those hidden revelations that were laying

there, amen; bringing them into manifestation!” Glory be to God in the highest. Coming out and being made plain and being displayed to the church, and the church sat down there and said, “Praise God! That has to be the same Logos; that has to be the same Pillar of Fire, (amen, hallelujah); that has to be the same God bringing that Word, word by word, by word, by word like that.” Glory be to God. Amen.

What is it for? It’s for a consolation for the believers to know over these years when the door of the ark is about to swing shut, (amen,) we are being shut in the Presence of God. We have not followed cunningly devised fables, (hallelujah,) but we have followed the vindicated prophecy, amen; we have followed the infallible Word, the Divine Leadership of Eternal Life. We have seen the unchanging God in the unchanging continuity of His Word. Amen. God could never leave the line of the Word and the line of His Spirit.

We watched where He brought us through – all those secret passages in the Word, amen; no skeleton key. Amen. Brother, God doesn’t have any skeleton key. It’s hard to find the Key. It takes birth pains many times. It takes sweating it out. It takes crying, it takes rejection. Amen. It takes people spitting and ridiculing you and putting you out. Amen. Hallelujah. It takes God humbling you and bruising you, (amen,) but He was bringing in the right levers inside of you to unlock those things in the Word. Amen. Amen.

You sow in tears but you are going to reap in joy, (amen, hallelujah,) because joy will come in the morning. Hallelujah! Weeping may endure for a night but watch, the joy comes when the Morning Star begins to sing, (amen, hallelujah); when the sons of God begin to shout for joy. When they see that same White Horse with that military prance, (amen) leaping over a troop, jumping over a wall, (brother, hallelujah, amen); when we see that Chief Authority from the West, (amen,) brother, having dominion again, (glory!)

when you see that Word, when you see It dressed in the Holy Vesture, (amen) Chief Authority, amen; when you see the evidences of that Chief Authority, it will start the Rapturing Faith to the going away of the Church. Hallelujah! They will know something is on.

That's why believers are hanging in there, you see, hanging in there, because it's something happening. That's why you see these Seals here, it's not just—we don't just want to go through it like, "I have the book yes and..." No. No, sir! We want to catch those things and say, "Look where it is. It is laying right here. It's for you. Take it." Amen. "It's yours. It's being revealed to you by the Pillar of Fire. It's yours. It belongs to you." Amen. "That is for you." Amen. See.

So the Book has been very mysterious as we say and it's been unfolding. We watched how those Seals came out there: First, Second, Third, Fourth, Fifth and we've come to the Sixth one. This Sixth one is the one I really knew that when we came to this, that God is going to give us something because you see, over the years, this is right where it came out from – the Sixth Seal.

When the Holy Spirit began to give us inspiration, first... You know, it's strange when inspiration comes and God does it to let you know, it can't be your reasoning. When I watched how God started to open up the Seven Vials before I preached those things on the Seven Trumpets that way, and the way He placed that and the way He placed this and then came and picked up this Trumpet by Trumpet, and then ready to pick up this Vial by Vial to prove it's correct. Brought it in one season one way and then came back in the other season and just slipped in the parts that He left out there and when this part comes, it doesn't contradict the first part.

You see, that's why you don't probe at the Word. You don't try to force the Word and make the Word say something the Word doesn't say. If God gives you a

revelation up to a point and He stops there, stop right there; that's it. Don't try anything else more. Don't mix your thoughts into it. Forget it. Let the Holy Spirit bring it. Amen. The Holy Spirit knows how to bring it. When the Holy Spirit is bringing it, it gives you faith. It doesn't just give you knowledge, it isn't just something you say convenient for a time; it gives you faith, faith to overcome every enemy, amen; faith that twenty years from now, you will be standing right back on that same Word if it came from God, (amen, hallelujah,) because God doesn't lie!

Bro. Branham said, "How do I know these things are the Truth? He ties this Word together, (amen) from Genesis to Revelation." He said, "That's how I know it is true. "It doesn't hook off. If it hooks off something," he said, "watch that. It's not a revelation. It must tie from Genesis to Revelation back and forward, (amen,) then you know it's God's thoughts there, expressed." Then when it's God's thought expressed, then Heaven and earth will pass away but that will stand forever.

You could challenge any devil on that, amen; any devil. What is the use that you are getting revelation and it's not to challenge the Devil? Because there's no prevailing power as the revelation of the Word. The church is built upon revelation, so the gates of Hell cannot prevail against it. He's giving you revelation to give you authority over the Devil. If you have revelation and you are not getting authority over the Devil, something is wrong. He is giving you revelation to give you authority over the Devil because you are His victory. Amen. Praise His wonderful Name.

Last week we were taking those things and we started off there and I took... You remember how I took you through the different places in the Sixth Seal where he said, "Something happened today on this Sixth Seal." Amen. You remember that, right? Alright! I hope you read it back when you go home. I hope you have read it back, rather.

Then we took there, where he came back at the end and said, "Lord, I can't say that." He said, "I can't say that. No, I can't say that at all." He said, "I have a lot of friends here." He said, "When I think that millions could be lost; counted fodder for the atomic age." Amen. We took those things there.

Then we took how he said right after that Fifth Seal, he saw the martyrdom, souls under the altar; the martyrs. The next Seal was opened with a great earthquake and that earthquake is going to bring on the judgments of God on the earth. See, the Fifth Seal is an amateur tribulation. The Sixth Seal is the Great Tribulation. And we're in-between the amateur tribulation and the Great Tribulation, where we're in the time of the beginning of sorrows that is already here. See?

The beginning of sorrows is accumulating, accumulating, until the end of all flesh is come, and the wrath of God is poured out and burns the earth with fire, and the righteous walks out upon the ashes of the wicked. Because Hitler and Eichmann killing out those Jews, were the amateur tribulations and the Sixth Seal is the Great Tribulation such as never was since upon the face of the earth.

The Fifth Seal finished there under World War II because Hitler and Eichmann, that was the Sixth Trumpet – World War II. Fifth, Sixth and Seventh Trumpets, we went through that, are Woe, Woe, Woe, by reason of the last three Trumpets – World War I, World War II and World War III. And the Sixth one was Hitler and Eichmann, and they killed over six million Jews.

Those were the spirits loosed by those dictators. Those spirits that came from the Euphrates River, it couldn't flow and be effective through the ones in the Euphrates River. Do you understand what I'm saying? Euphrates shows where the presence of Babylon is because Babylon was built on the Euphrates River!

See? So God injects the Euphrates River right in there, in the Trumpets, to show Rome's involvement. See?

That power there, that bottomless—in one place you see it as the bottomless pit, where the king came out from. See? Like the king over the locusts. Those locusts were supernatural devils. See? Like back when I preached the message *The Plague Of Locusts* [[1984-0711 -Ed.](#)] back there on the Trumpets. See. In Joel, it talked about the locust eating down: the cankerworm, the palmerworm, the caterpillar and all these things. Then Bro. Branham brought that back to the first four Seals. See, those four horse riders are the same Roman spirit. It's a Roman spirit.

Then when you come over in the Trumpets now, it comes over now in the realm of politics now, as the fallen star and as locusts again. Over here are horse riders under the Seals. Over here in the Trumpets, it's a fallen star, it's a king of the bottomless pit, but it's the same Lucifer; (see?) a fallen star. *"How art thou fallen from heaven, O Lucifer, son of the morning!* [Isaiah 14:12 -Ed.] You see, because the 'Seals' speak of religious disturbance. 'Trumpets' speak of political disturbance and Satan's Eden is religion, politics and demon power – this Eden on the earth that is built up here for six thousand years; three realms of Satan's Eden. See?

Remember, as we go through these things, it's only two spirits: God and Satan. Michael and Lucifer from up in Heaven, came right down through the earth. Every time God became flesh, Lucifer went in flesh. We know that. The Beast at the beginning and the Beast at the end, through the trail of a Serpent! The Beast at the beginning – Satan incarnated in the Serpent. The Beast at the end – Satan incarnates in the man of sin: antichrist, false prophet, Beast; Beast at the end, (see?) through the trail of a Serpent!

In the middle of the Bible when God became flesh in the Son of God, then what happened? Satan went into Judas' heart and was incarnated also. When the Son

of God died on a Cross, was hung on a tree, “Cursed be everyone that hangs on a tree,” there was Judas hanging on a tree also. When the Holy Spirit came forth on the Day of Pentecost, here the antichrist spirit had already gone into the world. Is that correct; 1st John 4? Right down through! When the Seals opened, did it show that every time that antichrist spirit went forth, God sent forth a true teaching to combat it? Alright!

So, if the Spirit is resident in this part of the Bride today, (amen) then the antichrist spirit is right here in this very Age, incarnate also again. Amen. It’s a great showdown time coming – the image of the Beast and the image of the Word; a Mount Zion showdown coming. Amen. So, it’s a tremendous time. Holy Ghost power versus demon power!

Bro. Branham called it on *The Contest* [[1962-1231 -Ed.](#)], he said, “The contest is on. The Evening Lights are shining. The great strength of God in His Church versus the great strength of the Devil! And the Devil is trying to pull you into his fires that he prepared for you. But God in His church, (amen,) that Super Church with that Super Anointing, Super Sign, (amen,) super sense, (amen,) she’s going to pull the Devil into his fires because this Bride is predestinated not to fall. Amen. She will prove that She is not like Eve.”

So the great time is on here. That’s why it’s a battle for your mind. Amen. See, because your mind is the gateway to the soul. He wants to get into the control tower to control your seeing, to control your taste and control your smelling; to control your reasoning and your imaginations; control whether you’re going to believe or you wouldn’t believe. Amen. He wants to get into that control tower.

If you don’t think that the Devil is inside of some of you, you better change your mind about that. Once that tasting and smelling and seeing and reasoning

and imagination are contradicting that Word, you don't tell yourself that is yourself. You tell yourself that somebody is in the control tower trying to steer the ship in a next direction.

Bro. Branham talked about demonology in the physical realm: cancers, tumors, cataracts; all these things (amen) living in your body. Amen. But he said, "Demonology in the spiritual realm, in the souls of men, disbelieving the Word."

Here they have a word of knowledge: "Oh I believe God."

"Do you believe?"

"Yes. I'm a Christian."

"Are you in the Message?"

"Yes, for six years now." Amen.

"Do you have the Holy Ghost?"

"Yes. I shouted at one time; I rolled on the floor."

Amen. See? But down inside of that soul is a demon of doubting. See? That is where the challenge is for the believer in this Hour. Amen. That is where the challenge is. When Satan gets inside of there, he wants to change everything. He perverts. Anything he gets into, he perverts it. So next thing, he tries to pervert your hair so you want a certain hairstyle. He begins to pervert your dressing so you want to dress a certain way. See.

Why? When he got the earth, what did he begin to do? He worked in science. He dug it up, pulled out the minerals, put it somewhere else, re-arranged the molecules of the creation; brought it to a monstrosity. Amen. He pulled the uranium from way down in Africa; put it over here in America. He took the coal out from here and put it over there. This is what he's doing – perverting; deforming the earth, (amen,) yet calling it progress.

When he gets into this earth [Bro. Vin indicates the flesh body – Ed.], amen, he begins to pour all the chemicals inside of it, amen; begins to tamper with all the grass here.

Amen. Yes sir! See. So there were angels to stand there that nothing wouldn't blow upon the trees, amen; wouldn't destroy it; will leave the ecological system the way God arranged it back in Genesis. Amen?

You tell me if God didn't arrange it in Genesis! It's in Genesis, that every people were arranged right there, the way God arranged it. But in the last days what did we get? Every corner is a beauty salon; here is a fashion shop; it's this over here; it's that over here, and the people go in and they come out a different species. Amen. They go in one way and they come out a different way. Exactly!

The deformers are laying inside there with all their implements and their tools, with certificates showing they learnt that in this place over here and they have this degree and this here, and it was ten years of a course in permeating and straightening and all kinds of different things; injecting hormones into the people (exactly! You see?) making high places low and low places high.

Everything is calisthenics and aerobics and all kinds of things today. They want to wear certain types of clothes, so to look good in that, they have to make certain places high, so they get the 'bulldozer' and they bulldoze the whole place and then they push all that mud up in a plain and make it a mountain over here. Exactly! That's what man is doing – tampering with it, (amen); perverting it; letting Satan be their... Read *Marriage And Divorce* [[1965-0221m -Ed.](#)], Bro. Branham said, "Satan was Eve's designer." He designed her. Exactly! He designed her. "You aren't looking good with that. You need this." That's the Devil talking.

Let me tell you, that is your test. That is your test. You say, "Well, that isn't any test for me?" Well, then how is it that millions upon millions of women get washed away in the flood, if that isn't any test for you? If that is a little thing, how is it that all the women in the world today are under it? And when they get under

it, how is it that all the men are getting trapped, if there is nothing to it? You tell me how there is nothing to it. If you can't see anything to it, the Devil has perverted your mind already. Exactly so! Yes sir!

Let me be old-fashioned. Let me have an old-fashioned God, old-fashioned church, old-fashioned meeting, old-fashioned preaching, amen; old-fashioned people. Hallelujah! Yes sir!

See, this is the Sixth Seal going on here: earthquakes in divers places; shaking; throwing into convulsions; fire passed through and scorched and burned up all those man's ideas that you're nursing on, (see?) trying to improve yourself and improve your image.

See, you want to improve your image. You are too ordinary. You look too common. See? So the next thing, you start to get all these chemicals that come out of Max Factor's laboratories and you rub it into your soil, amen; fertilizers. Yes, sir! You are in the scientific Age. You are revelling in Cain's science and Cain's wisdom that's coming off of the Tree of Knowledge. See?

God will send a flood, a baptism to wash it away. Amen! No wonder when everybody comes to the Word and they go through that water baptism, it washes away the filth of the world, because all of that is the filth of the world upon them. Because when they come dressed up like that and they are smelling sweet as a funeral home, "In God's nostrils, it's like a urinal," the Prophet said, "like a dirty urinal." Yes, sir! Because when He smells, He wants to smell the Rose of Sharon. When the life is being crushed out on the Cross saying, "Father, forgive them," He wants to smell that. That is the Rose... He wants to get that perfume. Yes, sir!

Then you're seeing a people, that man's work and man's influence had been broken upon their lives. Then they are ready for the Seventh Seal because the

Seventh Seal is the restored Eden, (amen); bring back the seventh morning, (amen); bring back a man in God's image and God likeness; bring back a man fully redeemed, (amen); a new body. And I'm going to show you something. Under the Seventh Trumpet, under the Sixth Seal, it's right here we're going to catch the new body.

If you want, maybe on your own study you're going to find it. In *Feast Of The Trumpets, Recognizing Your Day And Your Message, Going Beyond The Camp* [[1964-0719e -Ed.](#)], *Broken Cisterns*, all those messages right there that he preached, gives the new body. Because you see, it takes the new body to go into the New Earth. And it's coming right there. It's where he is going to open up, 'at the Last Trump, this mortal will put on immortality'. At that Seventh Trumpet, the Trump of God, time shall be no more. It's where you are going to discover where He's going to cap off the pyramid of your life. His Kingdom will be established in power in your life. Amen. And that will be the most wonderful thing that could happen to any believer.

Let me tell you, that is a promise. That is a promise. And the Word ministering to you is to show you your promise and minister an entrance how to come into it, and identify the things in your life that's keeping you back from it, and the obstacles that the Devil is throwing in your way that you don't see it as obstacles because of the Devil perverting your vision. He sees that it is making you a better class of people. He sees that it is making you, you know, more social or better outgoing and everything else. Sure!

Now I mean, you've known me for years, so I'm not into fanaticism. I'm not saying be a vagrant. I'm not talking about that, but I'm talking about the major; majoring on minors. Amen. I am talking about, you know, letting things control you instead of you controlling it. That's what I'm talking about; those kinds of influences. Sure.

You are coming to service and, you know: “My head” and, “I can’t comb this hair and I am going through a force,” and “this hair” and this and that and you have this excuse and that’s why you’re doing this, that and the other. And then, you aren’t fussy about your prayer life that way, and you aren’t fussy about not getting the revelation that way, and you aren’t fussy about overcoming those things that way at all, but you are fussy about how you look outwardly.

The spiritual image and the inward life, which is what He watched under the Third Pull. Because we’ve already passed—since 1956 we’ve passed this. [Bro. Vin indicates the flesh –Ed.] First Pull contacted the flesh of men. That was demonology in the physical realm. That is the First Pull.

Then, he went to the human spirit. And oh, all those educated people come out, “Yes,” and mannerly and nice and society and all these different things, and you know, they are really polished up with education and religion and all these things and look so refined and so dainty and pious and everything else, and it’s an unbeliever in their soul because they couldn’t believe the Word. So he said, “What’s the use you are being religious for? You’re like Caiaphas – religious and went to Hell. Like Judas – religious and betrayed Christ.” See. He began to show religious sin; discerned their spirits.

When He came to the soul: “Blessed art thou Simon Barjona; flesh and blood didn’t reveal that to you. The Father in Heaven revealed it to you.”

By faith, he confessed, “Thou art the Christ.” He had a rock confession.

“Upon this Rock, I will build My Church and the gates of hell will not prevail against it.”

He caught those souls that had the prepared ground where the Seed of promise could find a place to grow. The Word for the Age could drop in there. They could say, “That is nothing but the Truth Bro. Branham.”

Amen. Catch that soul that could say ‘amen’ to the Word regardless if it cuts them to pieces, amen; bring a resurrection in that life, bring a new vision, a new atmosphere, amen; spiritual astronauts. Glory! Amen. My! See?

That is what we have to get. See, when you are sincere about it, you say, “Lord, shake me.” Amen. *“Take me, separate me from the things of this life.”* [#303 - Songs That Live -Ed.] Oh, we sing the song, but when the Lord starts to root that thing out, (yes, sir! Amen.) when He starts to burn your heart and send the trials to shake it off, (amen,) when He starts to shake it off in front of people too, (amen), then we realize how deep it goes and how much we needed it, and how much we didn’t want it really.

The whole earth, I tell you the whole earth was rocking and reeling, and blasting, and shaking, and everything, brother, when the Sixth Seal started to go. Amen. What was it? The wrath of the Lamb! The wrath on what? Just on the thing that had corrupted and perverted God’s original creation. And when you see the Fire of God’s Word begin to belch out, amen, any God-ordained servant of God who has the backbone to take the Word and hand it there, (amen,) and the Fire begins to belch out and move, (amen), then what is going to happen? You are going to see everything that man tampered with and perverted from the original way, it will be shaken down.

Do you know under that Fire what’s going to come forth? A beautiful Eden, a restored Eden that God, Whose feet couldn’t touch this sinful, cursed earth, is going to come right back down for a honeymoon. Amen! He’s going to come right back down to live. Amen. The desert, all the dry, parched areas in your life that couldn’t even get saturated with the Water of the Holy Ghost, is going to blossom like a rose. Amen!

The very desert... “All those stickers,” (amen) he said, “in all those cacti, it’s really leaves but it’s so dry

and there is no water to water it and unfold it like a nice, little leaf of fellowship. It's rolled up there tight, tight, tight and sharp and then it could only stick and stick and stick and stick. Amen. Criticize, and criticize here and criticize here and criticize here and criticize this, and you can't praise God for this and you can't praise God for this over there and you're gloomy over here and you're dry and parched over here. See?

Under that baptism when that Sixth Seal started to shake, brother, (amen, hallelujah, amen,) you're going to see a beautiful Eden start to come forth in all those areas of your life. You say, "Well, I can't do that. I didn't grow up that way." You need some Fire of the Holy Ghost. You said, "Well, I have a complex. I'm different; my family..." Shut your mouth! Amen! You need to get under the Fire of God. Let God burn that thing out. Amen.

When God burns that thing out, then you watch and see, brother, you could humble yourself. You don't scorn anymore! You aren't sitting in the seat of the scornful. A lot of people sit down right in the seat of the scornful, amen; walking in the counsel of the ungodly. That isn't the Word of God. Amen. You watch and you see. What you need is a shaking.

Brother, I learnt a lesson. I went away and came back and came around the church and it's just like something... I was telling Bro. Sanchez on Sunday morning, "I feel like..." I said, "I came like Samuel. I walked right back in the camp and like I'm hearing things bleating." It's another ear. Like when Moses came off the mountain and something was wrong and the whole place started to shake and shake. And after about four services, the kind of sin and things that got shaken out and people started to cringe in fear, and who wanted to run to make things right. And the amount of sin was laying inside of there.

I realize, when you have a church this size, brother, you let up one moment with that Word, you see how

fast wiggle-tails [larva; worms -Ed.] get inside of there. You have to keep blasting that thing back and forth, left and right, shaking that thing day and night, amen; shake everything that could be shaken off. I didn't leave service until after twelve last night up there in the room seeing people. See? It's a shaking time. See?

After the Word has come in this Day through a Prophet and God displayed the Token publicly, waved the sheaf over us and we see what God's going to accept, we see what the interpretation of the Word is, we see what the life of Christ is, we see the standard for this Age, we see what it's going to take to bring the resurrection, (amen,) and you get people here, brother, they just want people to baby them, tickle their ears, give them a nice, little sermon, make them feel nice, get them to sing a lot; sweeten them with a lot of singing and all these different things, when they need their hides to be scorched. Amen. Because this is a kind of Age, it's so easy to lose your conviction.

Then you have the whole next set of people who are looking to sympathize and find an excuse for sin. I mean, God wants people to start to admit their failures. Say, "It's my lack of reading, my lack of praying, maybe this is why this thing is happening to me; my lack of consecration in my life." Amen. That is what they need in their life.

Then there are those, from the time the rock starts to shake and the mountain starts to crumble, (amen): "Hide us from the wrath of the Lamb." There are some of them, they are running looking for a place to hide now. Yes. That is time they want to become a believer right away, until the storm gets calm and then they come back as an unbeliever again; as soon as the storm gets calm. They just want a shelter for while the Fire is falling there; while the wrath of God is belching out; just want a little... You see?

What causes that? A lack of sincerity! A lack of sincerity! If people get genuinely sincere... I mean,

what are trials? We all go through trials. We all have to go through trials. Trials are one of the best signs that you are a Christian. The best thing God could give you to perfect you are trials. Any time you argue against your trials, you are insulting the wisdom of Almighty God; you are making God the author of frustration. You have a wrong relationship with God. You need to go back on your knees until you really see what Calvary is. Amen. You are still heady and high-minded and your vision is being clouded up with a lot of your exalted thinking. Exactly!

You need to be more humble in your thinking; realize that it's the grace of God that made you get up in the morning, it's the grace of God that put a meal there for you, (amen,) it's the grace of God that gave you health and strength; you aren't in an insane mind and demon possessed somewhere out there in the world.

Some people have all of that and they say, "Well, God didn't do anything for me" and they are vexed with God. And when God says, "Alright, you don't appreciate what you have there," and sends you out in the world, devils come upon you; you reach almost in St. Ann's [Local Mental Health Institution -Ed.], then now, it's now you want to become a Christian. See? Then look at what you had but you couldn't appreciate it. Do you know why? You are too exalted in your thinking. You are too exalted in your thinking; not humble enough in your spirit. Amen. Praise His wonderful Name.

Okay. Let me help you through a little bit in some of these things. Okay, turn with me in *The Feast Of The Trumpets*. We are going to read a little bit; start off here. There are a lot of things to hit here and I will have to hit it part by part. You see, I kind of spoke a little bit to kind of get the feeling right; get me feeling right and get me yielded to exactly what God wants to say. When I tried to go into those Seven Vials there and the Holy Spirit said, "No. Just preach on faith a

little bit,” and I started to preach those messages there. So I’m kind of in two channels because I have to do this service here what I promised you, and then I have to...

Okay. Let me take *Recognizing Your Day And Your Message* first. I should really take this second but I’m taking this first. Page 9! Find page 9 for me. Okay, if you have a book, kind of share with somebody because some people forgot to bring their books.

So try and remember for the next few weeks we’re going to be using these same books because all of this is inspiration from the Sixth Seal. You see? As I told you, every message from 1963 to 1965 came out from under the Seals. So these messages that we are taking here, *Feast Of The Trumpets*, *Recognizing Your Day And Your Message*, *Souls That Are In Prison*, all these things are messages from under the Sixth Seal. In other words, the inspiration in it came out of the Sixth Seal.

Paragraph 35, page 8! We’re going to begin from *Recognizing Your Day And Its Message*. [1964-0726m - para. 35-37 -Ed.]

And he said: *Now, actually from the fifty days would be exactly seven [days]*.

He was kind of typing fifty days from the Feast of Pentecost to the Feast of Trumpets, but he was making a mistake there continually. He corrected it on *Questions And Answers* book 1, pages 47 and 48, and we went through that many times. If you know the Scripture, you know it can’t be fifty days. It’s fifty days between the Resurrection and the Feast of Pentecost but it’s seven months between the Feast of Pentecost and the Feast of Trumpets. You will find it back in Leviticus. You can read it when you go home. So he was kind of mixing it up here.

So he was saying: *Now, actually, from the fifty days would be exactly seven sabbaths. And seven sabbaths represented Seven Church Ages to be called in time of*

the pentecostal feast of Pentecost, to call a people from the Gentiles for His Name.

So basically he's dealing with the Seven Church Ages, that period of time when He is calling the Gentiles for His Name.

Now, at the end of these seven sabbaths, [which is really seven months,] which has been, there was to be the Day of Atonement, which was the Seven Trumpets. And the Seven Trumpets was to call a day of mourning back for the Sacrifice, or, the Atonement.

So these are important things you have to get. Seven Trumpets were to gather the people back; the gathering of the people, Feast of Trumpets, gathering them back for the recognizing of the Atonement; back to the Atonement.

And we find out then, that, Israel the Seven Trumpets pertained only to Israel.

Okay.

... Seven Trumpets pertained only to Israel.

And, then, why He wouldn't let me preach them Seven Trumpets. I was ready to announce it, had the halls ready and everything to go into, to preach the Seven Trumpets. And I said, "There is something bothering me so bad," I said. We kept on working, Billy and all of us, trying to get everything ready for the air-conditioned building, for this next coming week for the Seven Trumpets; having ten days, or eight days, had the school auditorium. But the Holy Spirit wouldn't let me do it, for some reason, and I wondered why.

Now, hold all these things in your heart. Ask God, say, "Lord, let me take it in." The Holy Spirit wouldn't let him do it for some reason because when... Now we are going into this with the knowledge that God has revealed these Seven Trumpets now. In 1988 this year, God revealed it. There is no doubt about that. Alright!

So he said: ... the Holy Spirit wouldn't let me do it, for some reason, and I wondered why.

There's a reason why. You see?

And [then] when I went in to pray... I told the wife, "I'm going in." And sincerely I knelt down before God, to pray. And He revealed to me that them Seven Trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally. See...

So here, when we came to study those Six Seals, (and we're on the Sixth one now,) I told you if he preached the Seven Trumpets Supernaturally in the Sixth Seal, God told him it was preached right there, then it was sealed in the Sixth Seal. Then if we're really reading the Sixth Seal with a revelation of what the Holy Spirit was saying there, we're supposed to be seeing where Seven Trumpets were preached. But for all the years we have the Sixth Seal, read it, made the quote, "It sounded under the Sixth Seal," but we never saw it in the Sixth Seal until this year. God brought it and showed, "Look, it's right here." Alright!

So: ... He revealed to me that them Seven Trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally. See...

That is why I don't want to go into the Sixth Seal yet because when I go into the Sixth Seal, you are supposed to be seeing, while you are hearing it on the tape and following it in your book, you are supposed to be seeing the Seven Trumpets which is Revelation 8 to 11. You're supposed to be getting it. Because if we go through it slowly this time and you don't get it, well, how else are you going to get it? You will never ever get it because it's laying right there.

...it's the hand of God, the whole thing. It pertains to Israel, and we picked it up under the Sixth Seal; you all who have that, how the persecution of the Jews.

The time of the Gentiles has been in this pentecostal feast.

The Trumpets under... all of them [were] sounded under the Sixth Seal.

All of them: First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Six

Trumpet, Seventh Trumpet, were sounded under the Sixth Seal; this Sixth Seal book here. In your Seventh Seal book, it had Six Seals, all Seven Trumpets sounded right there.

And we picked it up last Sunday, under the Feast of the Trumpets, if you all want to get it. What was it to do? To rush the Jews, from all parts of the world, back into their homeland. It must be there.

Now this is a very important statement. Most people think that this is stuttering and they think this is a misuse of the language. In other words, he was saying something he didn't intend to say but it was not that.

This here: *And the opening of the Seals, under the Sixth Seal...*

When we start to strike this, this is one of the things we're going to see. The Seven Seals opened under the Sixth Seal. Now, let me inject a statement here. There is the Sixth Seal chronologically and there is the Sixth Seal to be manifested. The Sixth Seal to be manifested is the Tribulation period. Chronologically, it's how it's written in the Book because Revelation 7 is put right there for a purpose. Okay?

So: ... *the opening of the Seals, under the Sixth Seal and... The Seven Trumpets sounded in the Sixth Seal.*

So those are two things we are supposed to catch when we come to the Sixth Seal: the opening of the Seals under the Sixth Seal and the sounding of the Seven Trumpets under the Sixth Seal.

I will give you a little clue to it right here. You know, Revelation 10, the Book is opened which was sealed in Revelation 5. And Revelation 10 appears, where? Between the Sixth and Seventh Trumpet! And all Seven Trumpets sounded under the Sixth Seal and Revelation 10 is between the Sixth and Seventh Trumpet. So Revelation 10, the opening of the Seals, is under the Sixth Seal too, and all Seven Trumpets are under the Sixth Seal too. Do you understand that?

Let me say that over again one more time for you. All Seven Trumpets sounded under the Sixth Seal: First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Sixth Trumpet; Seventh Trumpet. I'm going to read the Seventh Trumpet for you just now and we will close with that. We will close off on that point. So, we are going to establish this here and close on that point.

The Seven Seals opened under the Sixth Seal. Now right away you'll say, "Well, I thought the Seventh Seal was opened under the Seventh Seal. I thought the Seventh Seal is Revelation 10. Alright. Well, what we are going to start to find out now, Revelation 10, which is the Seventh Seal, which is the Coming of the Lord, is taking place before the Sixth Seal in manifestation. Alright? Because that is the Coming of the Lord; takes the Bride up, then the Tribulation period – the Sixth Seal. Okay.

The Coming of the Lord, the First Fold of it: the Lord Himself shall descend from Heaven with a, what? A Shout! What is the Shout? The opening of the Seals; the Message to gather the people together! But where does that take place? Between the Sixth and Seventh Trumpet. Because the Sixth Trumpet is Hitler and Eichmann in World War II; the Seventh Trumpet is Moses and Elijah. And after World War II is when the Prophet went out. Amen. So it's a mystery. Now this is what we want to get because I want to hold these things right here before you.

And the opening of the Seals, under the Sixth Seal and... The Seven Trumpets sounded in the Sixth Seal.

Okay. Now, it is preached Supernaturally under the Sixth Seal. Now let's turn to *Feast Of The Trumpets* a little bit. Page 3, we're going to start with. The first paragraph there he's talking about how he had to cancel the meetings of the Seven Trumpets and then here, in about the second paragraph where he said, "*I wondered why*" [1964-0719m - para. 16-17 -Ed.], he goes in now

to explain why he had to cancel the meeting. So let's read from there.

I wondered why, when I had prayed sincerely. And then it's about time for us to return back...

Now you mark these pages. You take these notes down. You mark these pages, so when you go back home, you could study it a little better and get it really good, because this is what I tried to preach since 1980 in this church when God gave me that little tract there, to show that that thing happened there. What I saw this year is just revelation: a Trumpet, by Trumpet, by Trumpet to tie it in the Word, but as far as why it was preached Supernaturally, that was since 1980. That's in the tract still.

I could never preach it here or away. When I tried to preach it away, people couldn't understand it because, the Book of Revelation, people don't know it. It is difficult for them to hold it, you see. And the only way to get it is in a service like this, if you have your book, I could show you page by page, page by page, and we take our time with it. And that's why the service is like this – for teaching. You see?

So: ...yesterday I went into the room and I said, "Lord, I may not use so many words, but, understand, please, God, what I mean in my heart. What is the matter that everything is cut off from preaching those Trumpets?"

You see, God was cutting him off. He tried to set up a meeting, God cut it off. He tried to set up a meeting, God cut it off, until he got sensitive. He said, "Something is blocking me from having the meeting." He said, "It's better if I pray about this," and he started to pray. And that's why God said, "You preached it Supernaturally already." He had a reason for doing it. Okay!

What is the matter that everything is cut off from preaching those Trumpets? And then He came and

revealed it [to me]. And now, this morning, I want to speak to you on the reason why.

Amen. Then turn to page 6, right after his prayer, let's jump to just about the middle of the page there where he said: *Now The Feast Of The Trumpets*. [1964-0719m - para. 34-35 -Ed.] Find that?

Now, The Feast Of The Trumpets. Now, this was a gathering of Israel, where they gathered together, the feast of the Trumpets.

Now, I have been anticipating for some time to speak on the subject of the Seven Trumpets in the Book of Revelations. And now we are going to review this, just a moment, to bring out the real cause of me not speaking this time because the Holy Spirit would not let me speak at this time on these things. I know that sounds very juvenile, maybe, to people of great learning and understanding, but to the Christians it's different. We follow the leading of the Spirit, that alone.

So the whole reason for not going in, was God didn't want him to do it. God said, "Not now." Alright! Now this part is very interesting and this is the part we put on the tract years ago, so I wouldn't go into it, but he started off explaining here, after there, how he took *The Seven Church Ages*. Then after *The Seven Church Ages* he went to *Daniel's Seventy Weeks*. Then he came to *Sirs, Is This The Time?* [1962-1230e -Ed.] Then he preached *The Seven Seals* and now he was getting ready to preach the Seven Trumpets.

So on page 8, about the first paragraph right there where it begins. [1964-0719m - para. 44 -Ed.] And: *Then when I come to this part here, of preaching the Seven Trumpets, I was thought, "Well, I'll not try to think anything, cause I'll just wait till that time and let Him reveal it to me." And then yesterday when ... I went into the room and [I was] wondering why... Or, beg your pardon, it was day before yesterday. When I went into the room, to try to understand, it was there that the Holy Spirit opened up this, to show me the reason it's not profitable even for*

the Church at this time, 'cause it has nothing to do with the Church at all.

It wasn't profitable for the Church at that time because it had nothing to do with the Church. See?

Then we want to turn our page to 22, I would say would be alright. Maybe we should take from the bottom of page 21, last line. [1964-0719m - para. 145-150 -Ed.]

Now, the reason that these Seven Trumpets does not apply to this Church and this age, is because it's to Israel only. It's the calling, of the gathering of the people. And now there's only one significance in here that I want you to get to, in a few minutes, is where you'll see why this doesn't apply to this age that we're living in; the Seven Trumpets.

[And] *I know many people different with that, but... [He said:] I know it. Not because I'm saying you're saying it; because, I didn't get it from myself. My thought is not my own. Ever what It is that told me, if It's wrong, then it's wrong. But I'm not telling it by my own, I'm telling [it] by what Somebody else has said. That Somebody else is the God that spoke to us and done all these things that He has done, and appeared, see, [and] so I know it's right.*

The gathering of Israel is the Trumpets. The Trumpets are to gather Israel.

So he's putting it, that it was God Who was the One Who was giving him that there at that time. You see?

And then he said now: *...the very First Trumpet sound; blood, fire, hail, and everything, scatter the ground. See? What was He doing? Bringing Israel out of spiritual Egypt, see, back into his homeland.*

Now let me say this right here, that, every Trumpet that blowed, blowed under the Sixth Seal. We'll get to it in a few minutes, where we caught the Seal there. All the Trumpets sounded under the Sixth Seal.

Because, the Seventh Seal, there was silence. "No one knew; that was the minute or hour that Christ would come," as He revealed it to us.

But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews.

Now turn with me in your Bible a little bit. Let us read a little bit from the Bible. I want to read the Seven Trumpets with you again. I think we took it when I was preaching the Seven Trumpets back here. I want to read it again with you so we could be fully aware of what we are reading.

In these Seven Trumpets found in Revelation Chapter 8, going right on to Revelation 11, we're going to take verse 7 where it speaks of the first Trumpet because here the Trumpets are written chronologically. Okay, let me read from verse 1, because I want to make a comment here. It's important. Seven Trumpets sounded under the Sixth Seal but I want to show you these Seven Trumpets under the Seventh Seal here. It's also under the Sixth Seal too. You see?

Revelation 8:1:

¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

That's the Seventh Seal, okay? Verse 2:

² And I saw the seven angels which stood before God; and to them were given seven trumpets.

³ And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

⁴ And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

⁵ And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and

thunderings, and lightnings, and an earthquake.

⁶ And the seven angels which had the seven trumpets prepared themselves to sound.

So, right after the Seventh Seal you go into the Seven Trumpets. Now under the Seventh Seal, ends the Seven Trumpets, ends the Seven Vials, ends the struggling nature, the end of the world; the end of history. All things come to its end under the Seventh Seal. Amen?

So the Trumpets were being written chronologically here, just like the Ages were written: First Age, Second Age, Third Age, Fourth Age, Fifth Age, Sixth Age, Seventh Age; just like the Seals were written: First Seal, Second Seal, (right?) Third Seal, Fourth Seal, Fifth Seal, Sixth Seal; Seventh Seal. But notice, the Seventh Seal was also written in Revelation 10 because Revelation 10 is also the Seven Seals. The Sixth Seal is also written over in Revelation 11 with Moses and Elijah. Alright!

So notice that these things are written... The Seven Trumpets are also written under the Sixth Seal, Revelation 7. I know you missed me right there and that is why I preached on all the Trumpets here service, after service, after service, after service, to show you all those Seven Trumpets are in Revelation 7, and I said it right here tonight and everybody's mind has gone haywire.

You see, if you're not sharp with the Word, you wouldn't get it. You hear it for the service while you are there, and you can't hold it. And this is what we are talking about – getting ahold of it. Pray and ask God, "Lord, give it to me. Is it important?" Am I just trying to waste my time on something that's unimportant or am I trying to bring something to you to bring you to the awareness?

That new body is under that Seven Trumpet. That's the resurrection. That's the Hour we are at. To pick up that very new body, we have to pick it up right under that Last Trump: "This mortal will put on immortality" – right there. That Shout is right between that Sixth and Seventh Trumpets: "The Lord shall descend from heaven"; Christ comes with the open Book. Revelation 10:8-11, the Bride right there. The Second Pull; the Voice of the Archangel before the Trump of God: "Eat the Book John. Thou must prophesy again." We are catching those things between the Trumpets.

So I'm not trying to bring something that's unimportant. I'm trying to bring you the Message, the very Message I preached to you all these years but in a way it could really strike fire into your heart that you could see and have a personal revelation and get it, listen to it and hold it.

So these Seven Trumpets here, it's written chronologically Trumpet by Trumpet, and this is where Bro. Branham was going to preach it from. But when he goes to preach it from here, Revelation Chapter 8 to 11, God said, "No, you preached it under the Sixth Seal." But this here, is not under the Sixth Seal; it's under the Seventh Seal. Do you see that? Does everybody see that? Revelation 8 was the Seventh Seal. And right after the Seventh Seal then it goes on to Seven Trumpets because it's under the Seventh Seal. Alright!

Notice something. Just as he had preached *The Church Ages* out of Chapters 2 and 3, Age by Age by Age, and just as he had preached the Seals from Revelation Chapter 6, First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal, the same way he was coming to preach the Seven Trumpets.

Before I read that, let me read another quote for you. Maybe it will help you. *Recognizing Your Day And Its Message*, page 6. May God help us! May He show it to us and we really get it, by the grace of God. I know

it's hard to understand. Ministers struggle with it. They can't even catch it. But it's just that, you know, you have this and you want to tell somebody that could say, "Yes, amen," that they know what you're talking about. That's why there is all the confusion in the Message today.

Page 6. [1964-0726m - para. 24 -Ed.] Right after the Scripture there, he said: *Now, my subject this morning is: Recognizing Your Day And Its Message.*

We see from last Sunday's lesson as we taught, The Feast Of The Trumpets.

Now notice this, if you never noticed the names of the messages, *Feast Of The Trumpets* was the gathering of Israel. *Recognizing Your Day And Its Message* is recognizing the Atonement which followed the *Feast Of The Trumpets*. This was preached on the 19th of July; this was preached on the 26th, the next week. In-between that he preached *Going Beyond The Camp*, because when they gathered back, they had to go beyond the camp of their traditions to be identified with the true Atonement.

We came from all denominations, Feast of the Trumpets, but we had to recognize the Atonement; recognize our Day and our Message. What's our Message? The Son of man being revealed, the full Atonement! Do you see what he's talking about? But he's bringing it in the spiritual form here. You see? So that is why he's connecting this message back with the one last week, which was the *Feast Of The Trumpets*.

And I want to call your attention, now, the time of Israel in God's timepiece.

We are dealing today upon a Sunday school lesson, that I want you to realize and recognize the time that we're living.

See? He was trying to bring us to know the time. He wanted to show us, we are at the end. See?

We're just about run out, as you see. And then, by this, you should know the very hour...

May the 6th, it's going to be forty years that the Jews are considered a nation.

And then, by this, you should know the very hour and time, and sign and Message that you are to receive.

You see, when we are finished bringing out this message here, we should know the time, we should know the hour, we should know the sign and we should know the Message – four things.

Now, as we started last Sunday... We had been speaking of going to preach on the Trumpets, the last Seven Trumpets of the Bible. And me, in myself, I thought they would break forth just like the Seals. But I've noticed on each one of these openings there has been a tremendous thing happen.

And as we preached the Seven Church Ages...

You see, he's in the Book of Revelation because Revelation is the Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials; Seven Thunders. You see? And he had finished *The Church Ages*, he had finished *The Seals*, now he had come to the Trumpets. So he said, "I thought this would have opened up just like how *The Church Ages* opened up, and I thought it would have opened up like how *The Seals* opened up."

And as we preached the Seven Church Ages, and they were so perfectly until the Holy Spirit Himself come down among us and vindicated it, and put it upon the papers, and throwed it across the nation, and showed it in the moon in the heavens, and proved it to us, weeks and months before it happened, that just the way it would be, perfectly. Here in the tabernacle He made it known. Here on the... in the time, He made it known. [What time it was.] On the moon and the sun, He made it known. And in the position of the nations at this time, He made it known...

In the tabernacle, he drew it. Then the Holy Spirit came down and drew it too. Alright! Then it went in the newspapers when the Pope went to Jerusalem and God showed it in the sky, and it went across the world.

Then when the Seals opened... Before the Seals opened, he had drawn the pyramid, the Stature of a Perfect Man, in the season there, showing the coming of the opening of the Seals. Then the Angels came, showed it in the sky also, then it appeared in *LIFE* magazine; then it went around the world also the same way.

So he said, "Maybe when I come to the Seven Trumpets now, maybe I'll have to draw out my chart or whatever it is; lay it out there. Then God will show it in the sky the same way. Then it'll appear in the newspapers, then it'll go around the world the same way." That is what he was saying.

... as the hierarchy of Rome left and went back to Palestine, supposedly had been the first pope back since (they claim) Peter being the pope. Now, it was so tremendous!

Then, we see, before the Seven Seals that hid all the mysteries.

Me not knowing what I was drawing on the board, for the Church Ages. God knows. Just by vision, I drew it. Not knowing that God, a year and six months later, was going to vindicate it in the skies, by the moon, and slip it across the national papers. I didn't know that. I didn't know there would be a mysterious blackout in the moon, to represent this Laodicea Age.

Now, on the papers, you only get the six ages. Is because the Laodicea church was blacked out completely. And if you would notice the spiritual application, as God set it in the heaven. When I set it here on earth, I left a little bitty space, as you see, just a tiny little bit of light. That was just before the very Elected was to be called from the earth, the reason I placed it on there for the seventh age. But when God put it in the heavens, it was totally blacked out, means maybe the last one is called from that Laodicea Age. We don't know. There could be a sermon on it.

Now notice again before the Seven Seals, which I had no idea...

Here at the tabernacle He spoke of it, and sent me to Tucson, Arizona, telling you all what would happen. And there is man sitting present, today, who was there to see it happen just exactly the way it was told here would happen, "Seven angels would come." Then the newspapers packed that, and the magazines, across the nation, "Mysterious circle of Light in a form of a pyramid," just like I drew it here and showed you. Raised up from where those Angels [were] standing, and went thirty miles high, and was twenty-seven miles across; or either twenty-seven miles high, and thirty miles across, I forget which it was. And was seen throughout the states, just up above Tucson, Arizona, right where it happened, same time.

See, the Bible, God is not just... This is just not someone trying to press something to you but to reveal to you the very spiritual application of this hour.

And then, the next Message, that opened up the Seven Seals, which undone all the hidden mysteries of the Bible, the Doctrines, and so forth. Which, the world so rudely attacks ... and says it's wrong...

So here he was showing us how when he preached the Seals what would happen; how when he preached the Ages, he drew it out, God showed it in the heavens; it went across the world in the newspapers. He preached the Seals, he drew it out, God showed it in the heavens; went across the world. He said, "Look..."

So he was looking now for the Seven Trumpets to come the same way and he was going to take it Trumpet by Trumpet by Trumpet right here out of Revelation Chapter 8 to 11, the same way he took the Ages and the Seals and he was expecting God to do it the same way. So when he goes to approach it, God cuts him off and God said, "No! It happened on the Sixth Seal three years ago, it's laying right there; leave it alone because it was preached Supernaturally." It's

back on *The Sixth Seal*. [1963-0323 -Ed.] It already laid in the Message.

Now let me show you something, that God did a thing like that, to show you, it's not a haphazard thing. When this picture was photographed in 1963, it appeared on May 17th, *LIFE* magazine 1963. In 1965 the Holy Spirit told the Prophet, "You are looking at it the wrong way. Turn it to the right." He let him go for three years without telling him, "Turn it to the right side."

He waited until the moon was blacked out, waited until the rock was thrown up, waited until the priest handed him the Book, and then when the Cloud turned, then He put judgment on Los Angeles, the West Coast. Because like Son of Man: put judgment on Sodom and Gomorrah, coastal cities in the beginning of the Bible; Son of Man put judgment on Capernaum, middle of the Bible; Son of Man put judgment on California, a coastal city, at the end of the Bible. He kept the pattern. You see? Because God knew what He was doing; held it back. So it was, all those things were happening.

Just before he died at the end of his ministry, for the first time he came and picked up 1st Thessalonians 4:16 and identified it with Revelation 10. He said, "The Book is opened; only waiting for the Seventh Seal to be identified with the coming of Christ." He left it there. For three years and would not reveal 1st Thessalonians 4. He preached Revelation 10, Revelation 10, the Seventh Seal; Revelation 10, Revelation 10; Revelation 10.

At the end, December the 4th, about the third to last message he preached before he went off the scene, he came and he said, "Look," and he showed us how He's going to come and when He's going to come. And when it happened, it was already three years, history. On *What Is The Attraction On The Mountain* [1965-0725e -Ed.], he said, "What was prophecy three years ago is now

history.” *What Time Is It, Sirs?* Did you remember that? Amen. So let me read these Trumpets here, starting with the First Trumpet here, Revelation 8:7.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

So, that First Trumpet sounded and judgment began to fall, where? On the earth and the third part of the trees and all the green grass were being burnt up. The Second Trumpet now!

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

This one moved from the earth now to the sea.

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

So the Third Trumpet now, went from the sea now, from saltwater to freshwater – rivers, fountains. Because all your drinking water, all your washing water, all this water doesn’t come from the sea; it comes from rivers, fountains, lakes, reservoirs; dams. That’s where it comes from. If you take saltwater and throw it on all those plants, you’ll kill them. Amen? If you take saltwater and put it in your motor car, all the industries, it doesn’t run by saltwater. If you put saltwater in them there, it rusts up the whole thing and it shuts down all those operations.

So you just think of how much... Then all your toilet systems that you're using... Well, in Trinidad, there are a million or three-quarters or close to two million people by now, and you think of everyday they have to get water for their sewage to take that out. And then they have to get water coming into their houses for drinking, for cooking, for washing, (you see?) for bathing; all these things; for scrubbing; whatever they are doing. And think of how much water is being used daily and where it's coming from. See? And here, this was the freshwater being smitten.

Verse 11:

*11 And the name of the star is called
Wormwood...*

In Russian that means 'Chernobyl'. Do you know that? Alright! In the Russian Bible that's how it reads: "*And the name of the star is called Chernobyl.*"

*...became wormwood; and many men
died of the waters, because they were
made bitter.*

Maybe they have a plague right now where everybody falls down dead when they drink the water. But all that contamination of the water, and the acid rain, and all the chemicals from industries, and all the nuclear plants, and all the different things, and you begin to take in that water and drink it; polluted water.

Have you ever watched the water you drink many times? If you really put it under a microscope, you wouldn't drink that water. Do you think you would want to drink it? With your naked eyes you can look and see all kinds of things moving, moving in that water like that. See? Fourth Trumpet!

*12 And the fourth angel sounded, and
the third part of the sun was smitten, and
the third part of the moon, and the third
part of the stars; so as the third part of
them was darkened, and the day shone*

not for a third part of it, and the night likewise.

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

So, the first four angels, their sounding was to the habitation. The last three soundings of the angels were to the inhabitants. The first four angels were to the environment: the earth, the sea, the rivers and fountains, sun, moon and stars – the environment. Amen? The last three Trumpets are dealing with the people in that environment. In other words, Planet Earth and the people on Planet Earth, brought it right down to that.

Let me turn back now to Revelation 6 again to show you what I'm talking about: sun, moon and stars, earth, sea and trees; rivers. Revelation 6:12!

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth...

That is one of the four Trumpets right there: sun, moon and stars were all being affected.

...even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Let's drop down a little to Chapter 7, verse 1!

¹ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor the sea, nor on any tree.

We've come right back now, to the first four Trumpets again.

² And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

³ Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

'The servants of our God' and the 144,000 Jews, is Israel. So here we know the Trumpets pertain to Israel because it is calling out Israel, twelve tribes. But notice something. While they are being called out, the earth, the sea, the trees, the sun, the moon and the stars, those first four Trumpets, the environment, the habitation, is what is being smitten. Amen?

Now who made the sun, the moon and the stars? Go back to Genesis. I want to close here. I'll pick it up for you next week. Sunlight is connected to botany life. The moon is connected to the sea. Is that correct? Does it control the tides of the sea and all these things and the waters? Alright!

The trees and the rivers and these things, who made it? God made it. What for? Food! Genesis 1:11: "The herb yielding seed shall be for food and out of the ground caused the Lord God to grow every tree that was good for food for both man and beast." It was all being smitten; all being destroyed. See.

We find out there, as we look at that there, here it was those first four Trumpets and the next three, deals with the inhabitants of the earth, which are the people now. And right here under the Sixth Seal... Because Revelation 7 is under the Sixth Seal. Revelation 6:12-17 is the Sixth Seal. Right there we see the sun, the moon and the stars, the earth and the seas and the trees and all these things being hurt. Is it correct? It's right here!

So then that proves that the Seven Trumpets are under the Sixth Seal. But under the Sixth Seal, how we see it here, it's not written Trumpet by Trumpet by Trumpet by Trumpet. It's just represented there. We see the angels, four angels holding the four winds that it wouldn't blow on the earth, the sea, the trees and all these things.

Then there is another Angel Who came with the Seal. That was the Seventh Trumpet Angel. That is Christ. He's the same One with the open Book over here. The Seal of God is the Holy Ghost. Here is the Book, the Word; the Word and the Spirit are one and the same. The One with the open Book here is Christ. Who is that One coming to seal them in their forehead? Michael will stand for His people in the last days; deliver the names found written in the Book. Exactly!

Revelation 7:1 is what? World War I! Does everybody agree with that? Know that to be the truth, right? By reading the message page 93 to 95 *Conduct, Order And Doctrine*; page 272 *Conduct, Order And Doctrine*; page 442 to 444, *The Ten Virgins* [1960-1211m - The Ten Virgins And the 144,000 Jews -Ed.], it's all there, that World War I, Revelation 7, stopped mysteriously: the eleventh hour, eleventh month, eleventh day, 1918; stopped right there; angels held the winds. But Woe, Woe, Woe by reason of the last three Trumpets. That's the three wars: Word War I, World War II and World War III.

So if Revelation 7:1 is World War I, then that is the Fifth Trumpet right there too because the Fifth, Sixth and Seventh Trumpets are the 'Woe, Woe, Woe' but that is dealing with the inhabitants now, of the earth. Amen. So that is five, six. And then verse 2 is after the Rapture because the 144,000 will be sealed. When will the 144,000 be sealed? Not now; after the Bride goes! Joseph will make Himself known to His brothers. Is that correct? Alright!

So between verse 1 and verse 2 is where we are living. World War II is unwritten and World War II is the Sixth Trumpet. It's unwritten here in Revelation 7, but it's written over here in Revelation 9:13-21. It's written over here; Hitler and Eichmann; how it is loosed from the Euphrates River to come upon the Jews. So those Trumpets were right there, so he preached it here in Revelation 7 Supernaturally. What is in Revelation 8 to 11 is preached in Revelation 7 Supernaturally. I want to stop right there.

For next week, I'm going to tell you what I'm going to do, so you'll have an idea. Next week we're going to take the next three Trumpets which deal with the three woes and we're going to find Revelation 10 between the Sixth Trumpet and the Seventh Trumpet. Between the Second Woe and the Third Woe, we are going to find Revelation 10 right here. Right? And that is the Message the Seventh Seal opened. Now we know that happened years ago in 1963. Was 1963 between World War II and World War III? Did the Prophet come after World War II with the Message? And we're going to find that right there.

Revelation 10 is what is happening now. We're still in Revelation 10. The Bride is eating the Book. She has to prophesy again. The Mighty Angel came down, the Seals opened, but the Bride is eating the Book now. By being partakers of the Word, She is being, what? Formed into the Word-image! Then when they get the image of the Heavenly, then this image of the earthy is going to change, because this body is going to materialize around the Word-image formed in you.

Your first change is from glory unto glory; you're being changed into the Word-image. But this next change is in a moment, in a twinkle of an eye, at the Last Trump, but right now, it's in the process of a change inside of you right now. See? So we're still in Revelation 10. That is happening right now.

So Revelation 10 we are going to see that Coming of the Lord, which is the Rapture. The Rapture is a revelation, the Seventh Seal, the Coming of the Lord. Satan was not supposed to get it. Bro. Branham would have had to explain Revelation 10 if he had preached the Seven Trumpets, Trumpet by Trumpet by Trumpet by Trumpet here.

So when he preached it Supernaturally... What is preaching something Supernaturally? It is preached and yet it is not explained. It's all said there but it's not explained. You see, like he didn't preach the Church Ages Supernaturally and he didn't preach the Seals Supernaturally, but he preached the Trumpets Supernaturally.

The reason the Trumpets were preached Supernaturally, is not because God doesn't want us to see how science is destroying the creation. Because I'm going to show you next week where he was ready to preach the Seven Trumpets and the Seven Vials, and the Seven Thunders and tie them together, and still it wasn't time in 1965, and God said, "No, leave it alone."

Here, as clear as I can see water baptism and 'one God' in the Bible, I can see where those Seven Thunders, those Seven Trumpets and those Seven Vials are tied together, to follow the Ages and the Seals in the Bible and in the Message right here, and what we're trying to preach and bring to you. And just what that 'second ride' and all those things happening right inside of there, that is taking place now, is what we're trying to bring to you.

So next week we're going to come and we're going to take that and we're going to try to open that up because on that Sixth Seal, we'll get Seven Trumpets sounded Supernaturally; we're going to get the Lamb leaves the Throne.

Let me take that one and close because you have the book here with you already. Page 23, *Souls In Prison*.

Now remember, last week we said, "Something happened." I showed you he said, "Something happened" and he couldn't say it. It was the Coming of the Lord, because we find the Coming of the Lord between the Trumpets.

This week we looked at Seven Trumpets preached Supernaturally. God wouldn't let him explain it, because Revelation 10 is between the Sixth and Seventh Trumpets. And one more thing we're going to take with that, is page 23 *Souls In Prison*. Since you have the book here, it's good to take it. One, two, three, four; fourth paragraph! Check it like that: one, two, three, four!

[1963-1110m - para. 132-138 -Ed.]

Now we see these things.

Remember, the Seven Seals was finished, and when those seven revealed Truths...

One of them...

Now watch the date of the message, okay? This is November the 10th 1963. This is about six months after the Seals were opened.

... He wouldn't permit us to know. How many was here at the Seven Seals, and heard? All of you, I guess. See, the Seventh Seal, He wouldn't permit it.

He stood right here in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. It ought to be true, to you. Stand here and tell you that it's going to happen, and go right there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come back and hear it unfold, and make every Word exactly right. What day are we living? Where [are] we at?

And remember, in that Sixth Seal, where, all Seven Trumpets sounds under the Sixth Seal. When we get to that...

He meant when he got to the preaching of the Seven Trumpets!

... *When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal.*

Now, this is where I caught the revelation right here. When God stopped him and told him he preached the Trumpets Supernaturally under the Sixth Seal, it wasn't letting him know he preached the Trumpets under the Sixth Seal because he's saying that here, before he came to that time, 1963, November the 10th.

He said, "Day before yesterday" which would have been the 17th of July [1964 -Ed.], because *The Feast Of The Trumpets* was the 19th. "The day before yesterday in the room when I went to pray, God told me, I preached it Supernaturally. It sounded under the Sixth Seal; it doesn't pertain to us." Right? But this is November the 10th, 1963. This is close to a year before he even went in the room or even had a plan for the meeting. He was saying it already sounded under the Sixth Seal.

So it wasn't like a revelation to him that it sounded under the Sixth Seal. He knew it sounded under the Sixth Seal. But the thing that I'm saying is, what God didn't want to give away, is that Revelation 10 is between the Sixth and Seventh Trumpets. That was between the Trumpets, because if that was explained, he was going to give away the Coming of the Lord.

On the Seventh Seal, we quote it many times, (if you are not familiar with it, look in your Seventh Seal,) he said, "This Seventh Seal, if Satan gets ahold of it, he will try to do great damage." The mystery is lying behind, what? Those Seven Thunders! What are the Seven Thunders? Revelation 10! Where is Revelation 10? Between the Sixth and Seventh Trumpets! So if he had gone to explain it in 1964, Satan would have gotten ahold of it

The Rapture is a revelation only for the Bride. She is waiting... "The world will not see Me anymore, but you will see Me; I will come to you." How will the world not see You, Lord? In the First and Second Pulls, they

were seeing Him with the optic nerve, but in the Third Pull when He went down to the soul: "Look for Him in the fulfilment of His Word." Do you understand what I'm saying?

This Day Is This Scripture Fulfilled. What Is The Attraction? Prophecy was becoming history! He was identifying how the Scripture was being fulfilled and we had to see Him in the present tense: what is happening, not what happened; what is happening. And that is the whole difference right there. So, I hope you got that!

What day are we living in? Where [are] we at?

And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal.

The seven is always the mystery. Watch that seven, that's the finish. That was the Coming of the Lord. Heaven was quiet, silent, nobody moved. Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. I don't even know it Myself, what time.

That is, what? Matthew 24:36! After He had taught the Six Seals, He started to talk about parables. Alright!

The Father has put that in His mind." God alone knows it, the Spirit! Said, "I didn't know it." Then, it wasn't revealed. When that Seventh Trumpet sounded... or the Seventh Angel, a Seal was opened, then there was silence in Heaven.

Revelation 8:1, when the Seventh Seal opened, there was silence in Heaven.

See, it wasn't give away, what would take place.

But under the Sixth Seal, where these Trumpets opened! Remember...

He was asking them to remember. He said, "Remember the Sixth Seal?" He asked if they

remembered when he was preaching it. That is what he was asking them.

... under there, we find out that the Lamb came forth, appeared on the scene. He had left the Mercy Seat. His work of redemption was finished.

On *The Sixth Seal*, let me go back over with you and read it. He is saying six months after the Seals, he said, "Remember when the Seven Trumpets sounded under the Sixth Seal, we found Redemption was finished and the Lamb left the Mercy Seat?" Let me take you back on *The Sixth Seal* now. Open your *Sixth Seal*, page 395, last paragraph.

This is a good place to tie that in your heart. May God cover it up with the Holy Spirit and the Devil doesn't pull it out. And just pray and say, "Lord, water it. Give me revelation and let it become plain. Bring it back to my remembrance." You can't remember everything at one time but while you're there, just meditate on the Word day and night, He's going to bring it back to you. He promised to do it. What is the Holy Ghost given for? He will bring back things to your remembrance, teach you all things; show you things to come.

Page 395, last paragraph! [1963-0323 - para. 21-23 -Ed.]

Something happened today when this Seal was revealed...

The Sixth Seal; when the Sixth Seal was revealed.

Something happened today ... [that] I had to walk completely out in the yard, just walk around [right] out in the yard a little while. That's right. It just simply almost took my breath right away from me. See? So, it's all... A tension, oh my ... And another thing, (See?), you're laying right on to what I say, and God's going to hold me responsible for what I tell you. ... And so I must absolutely be sure as all sure can be sure ... of these things because this is a tremendous time that we are living in...

Amen. Then we want to turn to page 448, second paragraph; third paragraph rather; page 448 on “*The Sixth Seal*.” He was closing out the Sixth Seal. He had come to this place.

He said [1963-0323 - para. 415-425 -Ed.]: *I better not say this ‘cause it might cause a confusion. When I said the other day, the rapture, how it would come... Now if you say you’ll take it, all right. ... All right, that’s up to you.*

Could you take it? Alright, that’s up to you.

When the sleeping virgin ... that thought she was prayed up to come back, the Bride was done gone.

It went and she didn’t know it, like a thief in the night. Then they began to bang on the door, and what happened? What taken place? They were cast into the tribulation period. The Bible said, “There will be weeping and wailing and gnashing of teeth.” Is that right?

When it’s going to be, brother and sister? I don’t know. ...It may be just me here, now. See? ... This is my thought. See? I believe it’s so close... Each day I want... I’m just trying to walk as softly as I can.

You know ... There’s something happened today, and I seen something’s come up. I just couldn’t get my breath any more. ... There He was standing there, that little Light standing right there, and here it was. I know it’s the Truth.

I know!

I thought, “God, I couldn’t say that. I can’t say it. I can’t.” I just walked out of the room and went out [and] walked up and down. I thought, “My, what can I do?” ... And I have to go fishing or something and I... Lord, You... I can’t tell you.”

He came to tell the people but he couldn’t tell them. He started to tell them but he couldn’t tell them again.

He said: *... we have a good time, don’t we?*

He changed the subject, you see.

... we have a good time, don’t we? Praise the Lord! Amen. See? We’re in a tremendous time for my heart is

overflowing with happiness and joy! But when I think of this world and the thousands that I know that's lost, black shadowed ... then your heart just bleeds. What can you do? What can you...

You just feel the Holy Spirit crying out in your heart. Like it must've been in our Lord when He looked over Jerusalem...

Hear how he's speaking now. He's feeling the Holy Spirit crying out in his heart.

... Like it must've been [with the] Lord, when He looked over Jerusalem, [over] His own people ... said, "Jerusalem, Jerusalem..."

That is where they crucified Him. 'There they crucified Him'. He came and preached the message a little after, 'there they crucified Him', *Indictment* [1963-0707m -Ed.], when they rejected the Message.

... how oft would I have hovered [thee] as a hen [does] her brood but you would not." You feel the Holy Spirit say, "How often I would've gathered you, but you would not."

We are right here at something friends. Whatever it is, God knows. Nobody, nobody knows when it's going to happen. That's a secret. Nobody knows when it's going happen but Jesus told us, "When you see these things..." (all these things). Just like what I went comparing with the Sixth Seal to what He said in Matthew 24. Now, remember what He said. "When you see these things begin to come to pass, then the time's at the door."

Watch the next verse, the 30 and 31st verses as it went on down, 32nd, 33rd verses. He said, "And He shall send forth His angels to the four corners of the heavens, the four winds, to gather His elected." Is that right? Said, "Now learn..."

Now, remember, He stopped right there. He never went ahead after that Sixth Seal. He never said anything about the Seventh.

Why? It was supposed to be a total secret. On this Sixth Seal, he took Matthew 24 and proved that Jesus didn't speak on the Seventh Seal because he was going to have the Seventh Seal the next night and God was not going to give away the secret publicly. It was not for the world. It was only for the Father's spiritual Genes, those that are foreordained of God to go in the Rapture.

The Mother Eagle was going to come looking for them. The Holy Spirit will hunt out those Seeds and quicken and make them alive, and raise them up. Who was dead in sin and trespasses, will be raised up into Heavenly Places. He's going to find them and let them know: "Where the Carcass is, there will the eagles be gathered together." It was going to happen. You see?

So here it was on that *Sixth Seal* he said, "I can't tell you what it is but it has to do with the Coming of the Lord." See? He said, "Right here millions wouldn't be saved." And when he saw it, he said, "I can't say." But he said, "When that Seventh Seal opened under that Sixth Seal where the Seventh Trumpet sounded," he said, "we found out that the Lamb had left the Throne already."

You see, he preached this message, *Souls That Are In Prison*, because he was thinking maybe he was at the end of his ministry, when he saw those people in Hell and he proved the last part of the ministry preaches to the lost in Hell. And that morning he came and preached this message and when he finished, he said, "Stop the tape. Repent around the world wherever you are." People all around the tabernacle were crying. He started to cry. He said, "Lord, my children are not even saved." Man turned around smiling, shaking somebody's hand and he stopped and said, "Don't even smile." He said, "Now is not smiling time." Find it right in the book here at the end.

Then God showed him afterwards, "No, it's not the preaching to the lost yet because Noah preached to the

lost after the doors were closed and Jesus preached to the lost after He was publicly crucified.” So the next message that followed this, you will find it, *What Shall I Do With Jesus Called Christ* [[1963-1124m -Ed.](#)], and in that message he said, “The Word is rejected in Pilate’s judgment hall; next comes the public crucifixion.” And after He died on the Cross, publicly smitten, then He went into Hell and preached to the lost.

Then December the 16th he came and on *We Have Seen The Star In The East* [1963-1216 - We Have Seen His Star And Have Come To Worship Him -Ed.] he said also, “After Christ was formed in Mary, quickly came the king’s commandment.” *Look Away To Jesus* [[1963-1229e -Ed.](#)], December the 29th he said, “When the Squeeze comes, watch the Third Pull then. It will be to the lost or it will be for the Bride and the Church.”

So he had revelation from the types where he saw the preaching to the lost will not be yet. But when he saw the people in J.C. Penney’s store, he came and preached the message, thinking at that time, he said, “I’m going to cut off much of this, but I don’t want to make it too strong because I’m presuming this morning,” and he preached *Souls That Are In Prison Now*.

He was showing us that exactly and he began to let out, he said, “Under the Sixth Seal,” he said, “we saw the Lamb had left the Throne.” He had already come. Why? “The Seven Seals,” page 9, “opened under the Sixth Seal.” He left the Father’s Throne to take the Seventh Seal Book and to open the Seals and bring it down to the Messenger on the earth. He said, “The Seven Seals opened under the Sixth Seal.” So the Seven Seals opened under the Sixth Seal. If He will be revealed as Son of Man under the Sixth Seal, then He had to leave the Father’s Throne as Son of God to be revealed as Son of Man. Do you understand what I’m saying? It was so close back there.

When He saw the ministry that He had, He said, "One-half hour is fixed." We will get those things next and will show you how those things come in. "One-half hour is fixed. He that is filthy will be filthy still; he that is holy..." Because right under that Seven Trumpet, he said, "We are gathered for the sounding of the last Trumpet." And at the last Trumpet, time shall be no more; this mortal will put on immortality.

We have been coming down these years from the Shout to the Voice and we see that *that* Resurrection is inside of us. He, Who is the Resurrection and the Life, is in us to bring the Resurrection. "At that day you will know I in you and you in Me." And then He began to walk down with them to the resurrection; came to Lazarus' grave and said, "*Lazarus, come forth,*" [St. John 11:43 -Ed.] and called the sleeping saints out of the grave.

So you see where it's coming down to. So here in 1988, if those things that he saw back there... As I said, on *The Seventh Seal*, when I made you read that the other night, "Lord," he said, "just around the time before Jesus comes for His Bride, He is going to let us see these things." But where are we seeing it? It's in the Message, but when you have reason to see, He will make it plain.

That is why the Sixth Seal, he said, "It's to bring an end." The Seventh Seal, is the Great Seal, the Capstone, the Holy Spirit, to cap off the pyramid of your life, the Sealing Angel Himself. The Sixth Seal is the end of all man's works; judgment of sin, all these things; judge that old husband, kill him; wipe him out and the Headstone, the Seventh Seal, the New Husband inside of you, (amen); Christ in you.

So it has come to a place where you, in your heart, as we begin to take these things... There are many things on the Sixth Seal: Seven Trumpets preached Supernaturally, the Lamb left the Throne; why God used St Matthew 24 to show the Seventh Seal was to be a secret. Then we're going to get on the Seventh

Seal, where he said, "One fold unfolded yesterday. We'll get that on the Sixth Seal also. Then how he started the Seventh Seal with Matthew 24:31, the last part of the Sixth Seal he began the Seventh Seal with, because the Trump is for the Jews; finishes the Gentile Age and opens up the Jewish Age. See? And all Seven Trumpets sounded under the Sixth Seal.

Then Revelation 10, the mystery of the Seventh Trumpet, how the Seven Trumpets are between the Seals and the Seventh Seal is between the Trumpets and God switched it around to hide the secrets. All those things we're going to get it right on the Sixth Seal because it was laying inside of there, that we would see when the time comes when that Seventh Seal that is a secret...

Let me tell you, only the people who have a revelation of the Seventh Seal in their hearts, are going in the Rapture. You don't have to explain all those things like how I'm saying. No! But to know He has come down and quickened and made you alive, and the Rapture you're looking for is the one that's going on now.

If you are looking for a Rapture down the road, then it means you don't have a revelation. And if you don't know the earnest of your change in you right now, then you're not sure you are in the Resurrection. The ones who are in the Resurrection, are the ones who have the earnest of the change in them now, because their bodies have already turned Heavenly.

That's why you see these things under the Sixth Seal are very important. And that's what we're dealing with on the Sixth Seal; not so much just the Jews and what happens in the Tribulation period, but where it relates to us, what's happening and the things that are hidden inside of there that when it comes to the Seventh Seal, it was to be a total secret. But He said, "The world will not see Me but you will see Me; I will come to you." The Spirit of Truth was to come after the

Son of Man to bring back the Words of the Son of Man back to the remembrance of the disciples.

All these things... That's why God told him, "Store it up. Put it on books and tapes and leave it." When the famine comes, we will be able to go back to it and the Holy Spirit would bring it back to our remembrance.

Then after He rose, they remembered His Words: what He spoke, how He was going to raise and what was going to happen; how He was going to meet with them in Galilee, all these things before the Promise.

It's the same way, all these things that he has spoken, the Holy Spirit is bringing it back and saying, "Didn't he say so? Didn't he say so and so? Didn't he say He was going to come back around? Didn't he say He will make a cycle? Didn't he say we're going to enter into a time of revelation, a time of refreshing from the Presence of the Lord, to get you to start the Rapturing Faith; to get that amongst you? Didn't He promise all these things?" Exactly!

If we are His disciples and we have walked with this Word and He spoke these things to us along the way, when the time comes, He Himself comes back around and He says, "Oh fools and slow of heart, many of you. Didn't I tell you all these things? Wasn't I saying all these things, when I was preaching there back when the Son of Man was being revealed?" Then we can wake up and see what time it is. If he said in 1962, "*What Time Is It, Sirs,*" let me say in 1988: what time is it, sirs? Seriously think! What time is it? If the goodman had known the hour the thief was going to come, his house would not be broken into.

Let us all stand.

Let us bow our heads and close our eyes. Just a few solemn moments, our hearts centered upon Him. We're getting ready to dismiss now from the service and go to our homes. We travelled, came in this evening, many hustling from their work; many preparing during the day to come up tonight and we

have sat during the course of this service hearing His Word, Him speaking to us along the way impressing our hearts; searching the Scriptures to see whether these things be so.

Many, many, many things have been spoken tonight, but before we leave the building, we just want Him to seal it up with His Holy Spirit, to bring it back to our remembrance. You just pray in your heart. You know the Hour is late. You know the time is at hand. You know we don't have many days here again. When that door swung shut, Noah could not come in or go out. His ministry became of no effect. There was nothing more he could do but wait. He waited for seven days, then God began to pour out rain from the sky.

One of these days saints there will be nothing more that we will be able to do, but today if you will hear His voice, harden not your heart. Hide His Word in your hearts that you will not sin against Him. Water it like Rebekah watered those camels. The same camel that she watered, is what packed her to meet the unseen bridegroom.

You water that Word with faith. You pray for revelation. You pray that the Holy Spirit makes it real in your heart. These deep things are going to take the Anointing of the Holy Spirit. It's going to take the operation of the Holy Spirit, otherwise the Mystery cannot become clear. How we ought to yield ourselves to the Holy Spirit to hear and to know. How we need Him to speak and make it real to us.

Heavenly Father, we stand here in Your Presence, with reverence, with sincerity, oh God. We've sat in this building listening to Your Word, feeling such a sweet Presence of Your Holy Spirit all the way through; God, feeling You close to us, feeling the Anointing in the Word opening the Word, unfolding the Word, making the Light to shine bright in our pathway,

driving the darkness back and making the way clearer to us so we could walk with greater faith in this Hour.

I pray, Lord, remembering the words that Your Prophet's wife asked him one time when he was approaching Daniel's Seventy Weeks and she said, "Bill, our people are such simple people. How would they understand these deep, secret things?" And he turned and said, "Honey," he said, "God is more than able to take these things and reveal it unto His babes such as would learn; make Himself simply understood by the simple," for this is the revelation of Jesus Christ in the most illiterate person.

Oh God, You are still that same God and that is where we place our faith and our confidence tonight, that You would brood upon the hearts of the people beyond what their minds could know. The Holy Spirit would speak to their hearts this Divine revelation, oh God, and cause them, Lord, to become great lovers of the Word; having a passion to know the Word; having a cry for reaching out in the Spirit; a fervent desire to please You, Lord. God may You grant it, Father.

I pray, dear God, that You will just continue, Lord, to keep us close to You, keep us in Your Presence, Lord, where the sweet anointing of the Logos, the great Pillar of Fire brooding upon us, bringing back the Words to our remembrance, Lord, teaching us all things, showing us things to come, Lord, breaking it down, Lord, and making it so simple, oh God, that even our very natural things in our environment, Lord, it could be revealed and made plain in ways that You can do it; in ways that we experienced that You have done it before in our lives, Father.

I pray, dear God, knowing how You said that we have to pray for revelation; how we ought to esteem it above our very own food, oh God. Lord, knowing, Lord, that we can never overemphasize the importance of spiritual revelation. So, Father, I pray that the Spirit of Truth will so pour out revelation into our hearts upon

these things, dear God. It will bring an end to all sin and man's works and man's influences on our lives. It will totally separate us from all unbelief and make us prisoners of Jesus Christ; prisoners of Your Word, Lord; cause us to live in an atmosphere of Love and Power of the Holy Spirit; walking under the leadership of the Holy Spirit in the Word. Lord, let it be. Let it be, Father.

Bless each and every one from the greatest to the least here tonight. Strengthen the people, Lord. Help them and undertake for them, Lord. Even the housewives, Lord, many times they have the children to see about in their homes and they don't have time to study, Lord, as the others who don't have those responsibilities and, Father, You have simple ways, Lord, to reveal the Truth in the capacity which they could receive it; in the measure You want them to understand it in, Lord, that they could fulfil that testimony in the place of the Body of Jesus Christ where You have placed them.

So, dear God, I pray, Father, You will cause them to yield and, Lord, to open up their hearts to You that Your Holy Spirit, the Angel of the Lord, could pass through the neighborhood; could pass through their homes, Lord, while they are sitting there in their quietness reading the Word, while they're kneeling at their bedside in quietness, breathing Your Name in prayer; while they are bowing their heads at the breakfast table, Lord, or the dinner table, oh God. While they are washing the dishes in the kitchen, Lord, washing the wares, Lord; Lord, washing their clothes in their washroom, Lord, the Angel of the Lord could pass by and bring it to their remembrance, Lord, and quicken it to them, Lord.

Oh God, the husbands out on their jobs, Lord, the children out at school, travelling in the school bus, coming home, Lord; walking in the street, the Holy

Spirit coming close by their theophany can give them a charge.

Oh God, I pray You meet with Your people in this Hour, that the Angel of the Lord will encamp round about them that fear You, Lord. Hallelujah! Lord, Your Spirit could be so close to us in this Hour, Lord, lifting us up in the Power of God into a great Rapturing Faith in this Hour, causing us to look over the banister into the Unseen realm and see the Unseen and press with a greater determination than ever before, knowing the time is at hand. May You grant it, Father!

We see the days drawing nigh, the darkness covering the face of the earth and covering the people, oh God, deforming them into such a hideous condition; Lord, hell upon the face of the earth but, Lord, may we be so in Heavenly Places in Christ Jesus; so saturated with Your Holy Spirit and with Your Word. Oh God, just grant it, Father.

Lord, let us steal away to be with You. Hide us in Your pavilion, in the Secret of Thy tabernacle; set us upon a Rock that we shall not be moved. Feed us with that Hidden Manna, Lord. Oh Jesus, we beseech You, Lord. Show us Your Glory. Show us Your Glory, Lord.

Lord, our heart, our soul, panteth after Thee as the hart panteth for the water brook tonight. Oh, let us drink from that Living Fountain, let our souls be revived within us, Lord. Shake off the wild dogs, those demon spirits that are coming after us, Lord, coming for that jugular vein, for that hind flank, trying to bring us into captivity, oh God. But Lord, may we find that water brook. May we find that place of revelation, Lord, oh God, that we could shake it off; run Lord, with the swiftness that You have given us to run – that Anointing upon us. Oh God, may You grant it tonight.

Take us safely to our homes as we leave this place. May that never-failing Presence be with every one of us as we go! Lord, may You bring us back tomorrow. Help us through these times, Father. Lord, lift us up in a

higher realm. Just bring us, Lord, into that place where we could just be shut in that Secret Place, the veil dropping round about us in that sound-proof room, oh where we could just be in that soft, sweet Presence of the great Shekinah Glory, keeping this Word fresh in our hearts, that He in us is Greater than he that is in the world. Grant it, Lord. We ask it in Jesus' precious Name and for Your sake, amen.

As we go out, why don't we just sing this little song! It was in my heart to sing it tonight. I preached and I didn't forget it. I remembered it still. Give me a Melodies of Praise, if somebody has one. *'Tis so sweet to trust... I just love that song so much. Just to take Him at His Word; just to rest upon His promise...* Sing this song as a sweet-smelling savor, as an offering to the Lord, and then we'll leave the building; go on our way to our homes thinking what He has spoken to us; thinking of the time.

In the midst of all the words, the Holy Spirit is speaking to your heart in a tender way calling you, "Come away; come away." Amen. "It's time to go Home." *Oh see the bright light. It's just about Home time. I can see my Father standing at the door. This world is just a wilderness. I'm waiting for deliverance. I've never been this homesick before.* [#691 - Songs That Live - Ed.] Amen. That's the way we feel. That's the way we just want to press in with all that we have in this Hour.

So let's sing this song as a sweet offering to our Lord Jesus tonight from the depths of our hearts, (amen), to know He has called you, He has saved you with a holy calling; sent a Prophet to pull you out of the world and get you ready; dress you and clothe you with His Word. Soon that great Trumpet is fixing to be sounded to take us out of this world. Oh, what a day it's going to be. It will be worth it all when we see Him. So just trust in His Word tonight. Take Him at His Word. Rest

upon His promise; know it's "THUS SAITH THE LORD."
'Tis so sweet...

[#99 - Songs That Live -Ed.]

*'Tis so sweet to trust in Jesus,
Just to take Him at His Word;
Just to rest upon His promise;
Just to know, "Thus Saith The Lord."*

*Oh, Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust Him more!*

*O how sweet to trust in Jesus,
Oh, trust Him tonight. Believe Him. Hide His Word
in your heart.*

*Just to trust His cleansing Blood;
It's going to wash you and make you clean; loose
you from all your sins.*

*Just in simple faith tonight, Lord,
to plunge me;
Oh, one more time before you leave the service.
'Neath the healing, cleansing flood!*

Let Him plunge your soul tonight, as you sing that
song.

Oh, Jesus...

Oh, sing to Him. Direct it unto Him tonight.

...how I trust Him!

*How I've proved Him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust Him more!*

Everyone, make your confession.

Yes, 'tis sweet...

That's my confession.

*...to trust in Jesus,
Just from sin...*



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