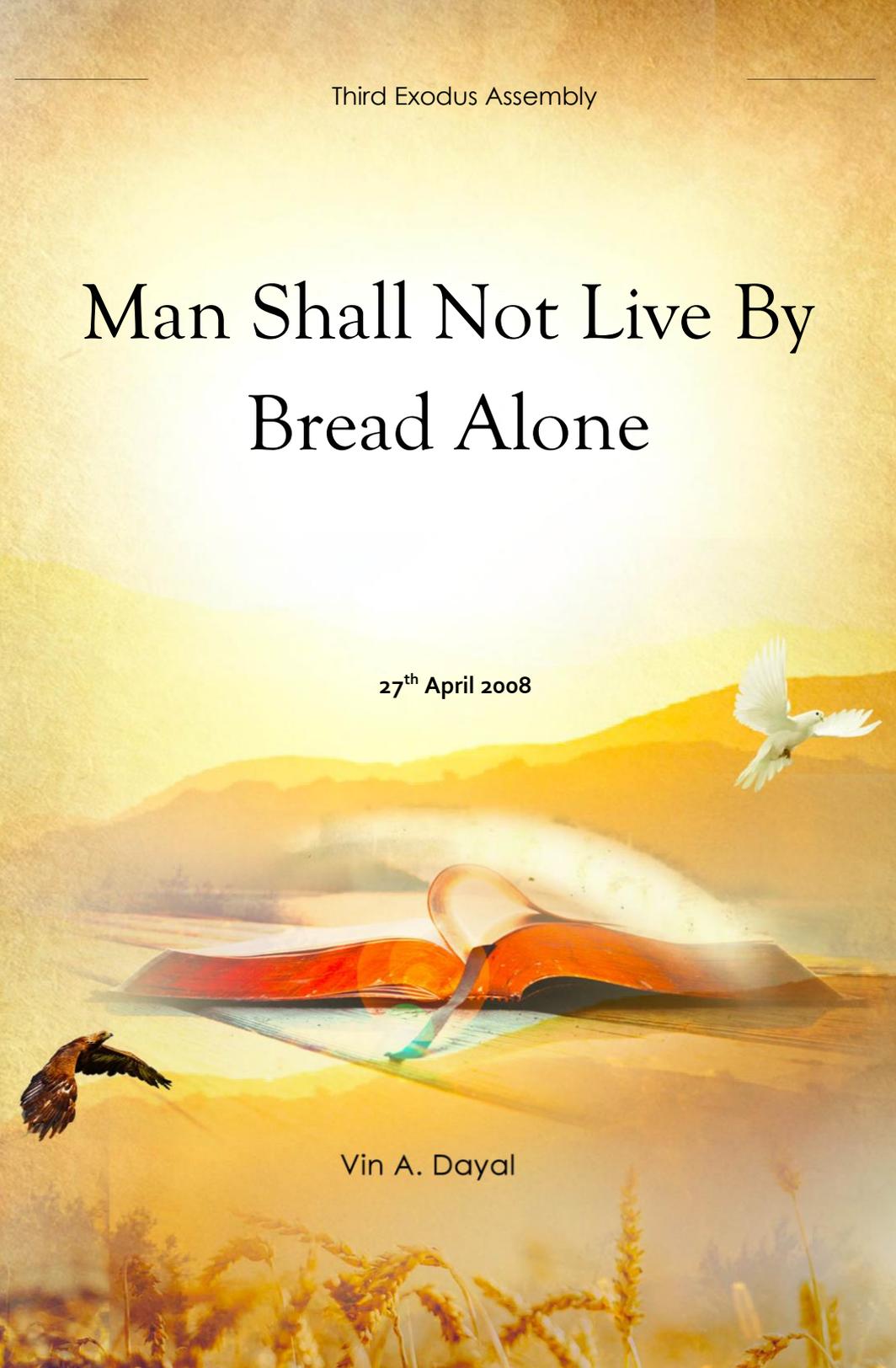

Third Exodus Assembly

Man Shall Not Live By Bread Alone

27th April 2008

Vin A. Dayal



MAN SHALL NOT LIVE BY BREAD ALONE

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt

The Bible tells you that there was such taxation on the land, and if you study the history of that, it was called the Pax Romana. It started when the Roman power was taking in the whole world, and that's why It says, "... *and all the world...* " [Revelation 13:3 – Ed.] And the word there in Greek is '*oikoumene*', which we got our English word '*ecumenical*' from. It means *the inhabited earth*.

The Roman power had control over the inhabited earth when a virgin was great with child and a few days to be accomplished that she should be delivered. And that child was formed in her after a mighty Angel descended from Heaven with a message that God Himself was to be made manifest in the virgin. That same history is repeating itself again because the Roman power is in full control of the earth again by another ecumenical move! Is that right? But the mighty Angel has descended, and the virgin, a virgin Bride, and the Man child, Christ, is being formed inside of Her! [Page 24-25]

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TRINIDAD
SUNDAY 27 APRIL 2008

BRO. VIN A. DAYAL

[#772 - Songs That Live -Ed.]

Jesus is here right now,

Jesus is here right now,

Oh, He's here to meet our needs
needs,

He's going to set the captive free,

...is here right now.

Oh, let's lift our hands; you sing it again with real faith. May the needy look to Him. May the captive receive hope this morning. Hallelujah.

...is here right now,

He's the great I AM, a Rewarder of them who diligently seek Him

Oh, why don't the men with faith sing that, every son of God with faith in his heart. Amen. Hallelujah!

...right now,

A present help in time of trouble.

...right now,

He is here to meet [our] needs,

[Oh] *Jesus is here right now.*

There was a woman who pressed through and touched Him one time. Let the sisters sing: *Jesus...* with faith. Amen. This Ever-present Rock that is with us, this Rock that has been smitten for us, this Rock in Whom is locked up all the blessings that we have need of. You only have to speak to that Rock this morning. Amen. He's in speaking distance; He's in hearing distance. Just break through your hindrance; see the Rock! Amen.

...is here...

Oh my! Everyone sing it.
Jesus is here right now.
Jesus is here right now,
Jesus is here right now,
Oh, He is here to meet your needs.

Hallelujah!

[Oh] *Jesus is here right now.*

If you believe that, as we go to pray, let's be sensitive to His Holy Spirit. He's here right now. He's here to meet your needs. He's here to set the captive free. Sometimes, God does things, friends, out of the ordinary. Amen. Hallelujah! We don't have to wait until the end of the service; even now, as you sing that in the Spirit, as you confess that, not just as a song, but with a revelation that the Lord Himself has descended from Heaven. Where two or three are gathered together in His Name, there He is in the midst; this Angel of God that encamps round about them that fear Him. [Psalms 34:7 -Ed.] Hallelujah! He's here to meet your needs. He's going to set the captive free.

How many have a special need this morning here in the building? Oh my. We all have needs here, this morning but He is the God Who promised He shall supply all our needs according to His riches in Glory. [Philippians 4:19 -Ed.] Let us have faith. All in the side rooms, all on the outside, all that is connected with us on the Internet, let's believe, let's be sensitive. Let's recognize that we stand here as a covenanted people.

It's not just Sunday morning; we come to a Sunday morning church. This is the Church of the Living God – elected, called out, anointed, marching in the line of the Word and in the line of the Spirit, under the leadership of the great Jehovah in the form of a Pillar of Fire, bringing us into the Place that He has prepared for us. And He promised to meet our every need, this morning.

He says to cast your cares upon Him, He careth for us. [1st Peter 5:7 -Ed.] We see the Hour, we see the time is

running out. The Prophet said, "I can almost see that Angel standing there saying that time shall be no more." Glory be to God in the Highest! We see the Holy Spirit coming down and identifying to us in the great Symphony of God's Word, the junction, the change of beat, the Hour that we have come to, opening up these deep, hidden, secret Things that we might recognize the Day, recognize the time, recognize His Presence. He's here to meet every need this morning, whatsoever we have need of.

The Bible says: When you stand praying, believe that you have received what you've asked for and you shall have it; whatsoever things you desire in prayer. [Matthew 11:24 -Ed.] If you say to this mountain, "Be thou removed," and don't doubt in your heart but believe the things that you say. [St. Mark 11:23-24 -Ed.] You just can't stand up haphazardly and say it; you have to believe it. You have to know your position and your place as a son and daughter of God. You have to believe it is God Who is able to perform that which He has spoken. This One Who is All-sufficient, how He desires to manifest His Name, how He desires to glorify His Name. He said He would do it in this very Hour, that It would be admired in them that believe, that He would fulfill the work of faith with power.

You know that you are a child of God, you've come from the Loins of God. That Name on His Thigh is written in your forehead by a New Birth. You stand here with a claim on every redemptive blessing this morning. What a place that the Church of the Living God has been made to stand, friends. Just focus everything out and let your faith be zeroed to Him.

Abraham believed! He didn't stagger through unbelief; he was strong in faith! He was giving praise and glory unto God because he knew what God was able to do. He knew God's faithfulness; that God would do it! *If you abide in Me and My Words abide in you, ...ask what you will.* [St. John 15:7 -Ed.]

Let's look to Him, the Giver of every good and perfect gift in Whom there is no variableness or shadow of turning. [James 1:17 -Ed.] His mercies are new every morning. Great is His faithfulness. [Lamentations 3:22-23 -Ed.]

Beloved Jesus, just keeping the body of believers in remembrance to Who You are, what You have done for us, what You have made so secure. And even as we sing this song, expressing Your never-failing Presence, that Jesus is here right now, here to meet our needs. We have long passed the Age of formality. We've long passed the little emotional tantrums that we've had. We're standing, dear God, in Your Presence, the Mighty God unveiled before us in plain view, unconquered by traditions.

Oh, my God, how we look to You this morning, Father. We're so grateful for Your Presence here among Your people. And knowing that when that Rock was in speaking distance, in hearing distance; when the Presence of that Rock was not unrecognized; when that people in the Exodus knew that that Rock was smitten for them before the elders of Israel so that a blessing could be released, so that they who were in journey, they could not perish because You had provided, supplied their needs; they only had to believe You, Father.

And so, dear God, as we stand here knowing that You are here right now, to meet every need that the people are holding in their hearts, that which they desire in prayer, standing, oh God, believing with their hearts and confessing with their mouths in Your Presence. Whether it is a physical need, a spiritual need, a financial need, oh God, whether it is a domestic situation, Lord Jesus, whatsoever it is, they can believe You, oh God. They can come with boldness before the Throne of grace by this new and living way, through Your precious Blood. You said, "They shall obtain mercy." [St. Matthew 5:7 -Ed.] Knowing

that through confession and faith, they are subject to all the powers of God that are in Heaven.

And as Your servant standing here before Your children, Lord God, knowing that You have never failed, and You can never fail, and You will not fail because You desire to give to us the blessing more than we could even desire it. I pray, oh God, that the Holy Spirit would drop faith into every heart. You would see a believing heart confessing: "Only believe that all things are possible." Oh God, a son and daughter of God here and out, Lord God, in the islands where they are connected by the Internet, oh God, believing, Father, that they could receive even now whatsoever they have need of.

May the great Holy Spirit, the One that used to be in the meetings with the Prophet, oh God, the One that, Lord God, would lift the faith of the people, the One, oh God, that would move in the hearts of the people to reach out and touch; a people who have been taught; a people who have been established in the Word; a people who have been posted; a people, oh God, to whom You have made Yourself accessible; a people that You have called out in this Hour; a people, oh God, whom You have unveiled Yourself to; a people that You have shown by a New Birth that You have a relationship with them, Father! May they draw from You this morning! May they believe, oh God. May they believe and may they receive in the Name of Jesus Christ. Let the sick be healed. Let the oppressed rise up, oh God, Father, free. No more pressure and nervous strain, that they could rejoice, as Paul said, "Rejoice, I say rejoice in the Lord." [Philippians 4:4 -Ed.] May they have that peace that passeth all understanding. Hallelujah! The God of peace will keep them!

May, oh God, those that are crying out for more of You in this late Hour, in desperation, Father, emptying out their vessels, Father, like that woman, oh God, Father, whom Elisha told, "Get empty vessels." May

the Oil be poured out into each vessel, Father, that they'd be free from the debt of the creditor and enter into a place where they could live in freedom and liberty, (hallelujah!) never to go back in bondage again! May You grant it, Father.

In the Name of Jesus Christ, may You, the Almighty, may You, the all-sufficient God Who is present right now in our midst, oh God, may You touch each one, Father, and may the faith in their hearts be anointed to touch You! We know touching Jesus is all that matters; our lives will never be the same. There is only one way to touch You; that's to believe when we call on Your Name. Hallelujah.

May that substance take them out of emotions; put them in a channel of revelation, Father, oh God, where the Word could be quickened and anointed on the inside, and they will find that You, the Giver of every good and perfect gift, You are faithful. Let it be settled in every heart that the things that they are asking and believing for, You see, and You know, and You are here, present. Give them that lift of faith, dear God, that they could climb up, oh God, past all doubts, past all reasoning, break that sound barrier and be tied to the Absolute of Your unfailing Words of promise. May You grant it, Father.

We take authority over every devil. We rebuke every evil spirit that is trying to oppress and hinder the faith of Your children. Satan, in the Name of Jesus Christ, depart from them! You have no place here among the Blood-washed, this Blood-bought Church.

Even out in Guyana, Tobago and Grenada and St. Vincent, Dominica, Lord, where they are gathered, may Your Holy Spirit move among them there. May the blessing of this great Holy Spirit be felt in every heart. We know there is no distance with You, oh God. Faith unites us invisibly. The Body is united under one Headship by one language. Let the blessings flow out to each one today. We lift our

hands and we praise You because we know, dear God, Your promises are yea and amen. [2nd Corinthians 1:20 -Ed.] Hallelujah!

Lead and direct us in all that is to be said and done, Father. May we stay in the channel where we are sensitive to Your nearness, where we could be directed and be led by You. He said, "That's the Message coming forth: Dove leading Eagle in the bloody footprints that You have left." Have Your precious way we ask, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. God bless you.

Let's try to be sensitive. The song leader started to sing that song. I just felt the Holy Spirit drew near. We don't just want to get into a program and formality and then, you know, sometimes, we need to be sensitive, too. If we have something to do, we'll just kind of put it aside for the time, and then watch how the Spirit is moving in the service. These are the things. Sometimes, we come to church but we come to church with program on our minds. Let's be sensitive to the moving of the Holy Spirit, where the Holy Spirit can get the faith of the people into a certain channel because God knows which time is right for which thing He wants to do. That's the sensitiveness that we must be aware of.

We saw that in...I had to even correct that out there in St. Lucia, and even here, we want to be sensitive to these things in the service. No matter what our program is, we want to be sensitive to the Holy Spirit in the meeting.

[Psalms 128:1-5 -Ed.]

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: [and] thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Amen. We have Bro. and Sis. Alexander James, they want to dedicate their baby boy, Alpha Joseph. This is the seventh one. He had a little inspiration that he shared with me last night, that Alpha, it reminds him of the Alpha in the beginning. It has come back, the same Seed comes back to Seed (amen); not another planting but God bringing the original planting back to the original Seed. Amen. And Joseph, in this great time – adoption, placing, in the Hour of the economic recession. We are so grateful for that. Amen.

Beloved Bro. Alex, as you know, is our Sunday School leader there; many faithful years of service. His beloved wife, Sis. Maria, a young girl. She's one of the young ones who was married really young in the church, but God has blessed them. They have stayed faithful down through these years, and are great loyal servants committed to the work, refuse to be shaken from their place. No circumstances—they stand and serve God and have such a sweet-smelling savor of Christ in their lives here in the assembly. Blessed be His wonderful Name.

Beloved Jesus, we thank You for Bro. Alex and Sis. Maria. How we love them and appreciate them and have a heart full of gratitude for their dedicated lives and faithful, sacrificial service down through these years. Lights here in the Assembly that didn't grow dim; only gotten brighter, Father. We thank You, dear God, for their faithful support, their loyal service.

They have given so much, Father, that the church can be what it is today.

You've blessed them, dear God, another time. And though You've blessed them in so many ways and with so many things, children are an heritage from the Lord. [Psalms 127:3 -Ed.] These, dear God, through their faith, and through Your great grace and love, and Your unfailing Words of promise, they will have with them on the Other Side. You said, "Believe on the Lord Jesus Christ, and you and your household shall be saved." [Acts 16:31 -Ed.]

We thank You, Father. They chose to make this great decision, a momentous decision, taking the harder way, knowing it's Your way. Continue to bless them and prosper them in every way, and do every good thing that You can for them, Father; for certainly, dear God, they have not been a selfish people. They have been a sacrificial people and that sacrifice has strengthened this body of believers. For this, we are eternally grateful.

This little boy, Alpha Joseph, that has come to them at this time, another one of their youth that You have given unto them, making up a family circle, the heritage that You have ordained for them, holding him in my arms and offering him up before You this day, for a life of service, and praying, oh God, that You would give the grace needed to fulfill this responsibility. Knowing the Hour we are living in, when there is to be great distress and greater distress in the land, as You have spoken to us. But, dear God, we pray that this child will ever be a blessing, and even though the times may get greater, Lord, it will remind them of Your great work that You have done in their lives, and the great blessing and even the sending forth of him to them at this time.

Truly, all these things are wrought by the tender hands of a loving Father Who knows how to bless, Father, by giving such wonderful gifts that only You

can give. This little boy is a gift to them. As they would raise him in the fear of God, Lord, may the Holy Spirit so open their hearts and minds and give them the understanding of how to raise him by giving them a real revelation, Father, of the purpose that You have sent him for in this life.

May he ever be safe and secure under Your precious Blood. We place him there by faith, Father, where You will ever be watching over him and surrounding him with Your great Presence. May he prosper in health, and may he grow in the fear of God and may he be a great blessing. In the Name of Jesus Christ, we dedicate Alpha Joseph James unto You for the glory of God, in the Name of Jesus Christ. Amen.

Amen. Praise His wonderful Name. We just want to have prayer one more time before we read the Word.

Gracious Father, as we turn our attention now to the Holy Scriptures, this great Book that was once so mysterious, sealed with Seven Seals but in these last days the Lamb has broken the Seals completely and revealed the Mystery in its entirety, and the Spirit of Truth is here to lead and to guide us that we might be made ready by this Message that You have sent for preparation. And as we see the lateness of the Hour, as we see the time running out, Father, we pray, dear God, that You will take this Word and engrave It in every heart.

Bless Your Truth and send It forth today. Bless Your people with the opening of their understanding that they might understand. May Your Quickening Power so move throughout this region and across the face of the earth where Your children are gathered. Lord God, Your people are hastening with this Message. Soon that Door will swing shut. *He that is filthy will be filthy still; he that is righteous will be righteous still; he that is holy will be holy still.* [Revelation 22:11 -Ed.] How You have opened these Things so much more, Father, in this very season. Take full control

now and order our steps in Your Word. We ask it for Your glory and for the assistance of Your people, in Jesus' wonderful and precious Name. Amen.

God bless you. I would like to invite your attention over to Deuteronomy Chapter 8. So strange that you study so much and come with—I got up this morning and the Holy Spirit just...not different to what I have studied but... So, God so knows how to pass to unfold His Truth that we might understand and understand clearly, the time, the Hour.

Sorry to have you standing so long, but you will be in your seats there for a while and I will be standing here. So, it's good to walk in somebody's moccasins for a few minutes. [To experience or understand someone else's experiences or challenges. -Ed.]

Deuteronomy Chapter 8. I preached on this a few times and—this is Moses. You know that Deuteronomy means *two laws*. Moses, the deliverer, came at the end of that time when the bondage had to cease and God's promise was to be fulfilled of the coming deliverer; that which Joseph who died, had made secure for them, that they were going to be a posterity to go back in the land. Moses now, on the verge of entering into the prophesied promises, he is looking back at the journey and he is speaking to the people and bringing them right up to the present time. How God has dealt with them, and now they are going to enter in and possess what God promised and was going to give to them in that Hour.

¹ *All the commandments which I command thee this day shall [you] observe to do, that [you] may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.*

² *And thou shalt remember all the way...*

Thou shalt remember when the wrath of God was moving – darkness, the locusts were devouring the land and they had to get under the token. They had to

remember that they came through the Red Sea in baptism, after the slain lamb. Being identified with the slain lamb, baptism followed. They had to remember coming through the wilderness in sanctification, God taking Egypt out of them who had been born and grew up in Egypt. They had to remember all the way when they tasted the first fruit at Kadesh Barnea. They had to remember the three stages of their birth and their experience as an elected, called-out church under the message of a vindicated prophet. He was telling them,

2 Thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee,

Part of God's leadership in your life is to humble you, to bring humility.

...and to prove thee,

He passes you places: some through the waters, some through the flood, some through the fire, to prove thee.

...to know what was in thine heart, whether thou wouldest keep his commandments, or [not].

3And he humbled thee, and suffered thee to hunger, and fed thee with manna,

He suffered thee to hunger, and then He fed them with manna afterward. He always had the manna but He suffered them to hunger first. And then when the time came, He showed them He could provide supernaturally, more than they could have need of. He could break it out of nothing, right there among them.

All of that had to do with the coming of that prophet and God bringing them right up to the very Hour that they were in.

...and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know...

“That He might make thee know... That He might make thee know!”

that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

“That He might let you know...” The people under the Message of a Prophet, God has one objective to teach them: “Man doesn’t live by bread alone but man lives by every Word.” And all Seven Thunders uttered their Voices through the mouth of that Prophet, and he finished the entire Mystery, that those exodus people will know that God has brought a people in this Hour who will live by every Word because it takes every Word to go back to Eden.

One word brought the fall, as the song said this morning. One word brought us from Heaven to hell and all the Word, the lost Truths restored in Its original form is going to take us back. Eating brought the fall; eating is going to bring the Redemption.

We eat bread but man doesn’t just live by that alone; that’s only the outward man that lives by that. But the next man, the inner man, has to live by the next Bread that comes down from Heaven. The Bread of God is He Who descended in Revelation 10 and 1st Thessalonians 4. That is the Bread – Bread that comes from Heaven, heavenly Bread in this Hour.

⁴ Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

And if, in this year your foot is swelling, then put your foot back in the place where you used to walk before. That’s all. Because if you walk all that way from faith right up to brotherly kindness and come into Perfect Love to live in a sin-free Age, a sin-free Church (amen) then what is going to happen? No swelling. These forty years, your foot didn’t swell.

⁵ Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

Hebrews 12: Paul teaching from that, says that if God doesn't chasten you... "As many as I love..." Not love Me; "As many as I love..."—that's election, elective love. "I rebuke and chasten. And if you are without chastisement, you are bastards and not sons." Because every son that comes to God must be child-trained.

So that's why God said, "I passed you and I suffered you to hunger. I passed you and I suffered you to a little suffering (amen), a little swelling comes now too, (amen) all of these things. But all these things are to try thee and to prove thee to know what was in your heart." Not that God doesn't know, but you will know too, so you wouldn't complain when God is doing it. You will rejoice in all your sufferings. You will glory in your infirmities. Hallelujah! Amen! You'll glory in your infirmities; you'll rejoice in your sufferings! *In the good times, you praise His Name, and in the bad times, you do the same, and in everything, you give the King of kings all the thanks.*

⁶ *Therefore [shall thou] keep the commandments of the LORD thy God, to walk in his ways, and to fear him.*

And the beginning of wisdom is to fear Him.

May the Lord bless the reading of His Word. You may have your seats. I want to take for a title this morning, "**MAN SHALL NOT LIVE BY BREAD ALONE**".

What a Food for thought and Thought for food here this morning, because we are living in an Age of a global food crisis. We are living in a time when to continue to eat and drink, you will have to have the mark of the Beast because the powers have a plan to control all the food. The control of all the people would be by the control of all the food. This is the plan. And God sees how Satan, in this Hour, is using and will continue to use food as a weapon. And in using food as a weapon, it'll bring nations to their knees.

In a few days, brother, you could walk into Haiti and get them to do anything that you want them to do. You could go into Egypt and Indonesia and get them to do anything that you want them to do because all these nations have crisis. You could go into Egypt where riots are in the streets and people are protesting and demonstrating because people want food – *meats for the belly and the belly for meats*. [1st Corinthians 6:13 –Ed.] And Satan will be able to get the whole world to bow because that’s the plan; to kill them.

I thought I was going to preach on “*Genocide By Famine*” this morning, but I just changed the emphasis here, as I felt directed by the Holy Spirit. It might be a little too high for so many of us here. I want to try and get it down, and then, especially as we have all these churches now: Grenada, right back to St. Lucia, were able to get the streaming in operation. Guyana got theirs, and so, when we actually sit down here, all the churches are there in the service, connected this morning. It’s a great thing.

You know, a sister came to me this morning with a dream, very urgent, very moved, very bothered about the dream, you know, and... The dream was a voice telling her: “Tell Bro. Vin move quickly. He’s moving too slow.”

Well, I’m like...maybe right now, I’m like little old Elijah. I just trust that I get some Quickening Power because if I have to move faster than this, it can’t be human zeal. It can’t be human energy in the flesh and it can’t be worked up in my mind because I still know the Blueprint here and I still wear the Urim and Thummim. [Congregation says, “Amen.” –Ed.] So, God knows. If anybody knows we’re moving too slow, it is me.

My kind of preaching tells you that I’m trying to demand, pull, push, walk faster. And I could hardly even stand up because if you just look and see all where I have been, put it on a map, and put it on a thing there and see where I have been in the last five

years or so, and then see...find maybe somebody else. I'm not trying to make myself anything. Find somebody else in the world that has covered that circumference or territory, from as far as you could go, different ends of the earth, going to places, and then equate that with how much time I spend with the church here and my own family, and then you will kind of realize how fast I am moving.

I want to move faster because we really have to move faster, but the thing is, that kind of "move faster" is to get *you* to move faster. Because I don't think I'm walking zigzag, and I don't think I'm drunk with denominational wine and if I look back, I look back at the boy and say, "Why are you walking so slow?" And he says, "Daddy, I'm trying to follow your footprints." I think if you follow in my footprints, then woe to God, we have people here who are sold out and are prisoners to the Word.

For the last two weeks, I was leaving here at two o'clock in the morning and at half past two with the young people. For the last three weeks, I had about twelve services and then I went across to St. Lucia and came back. And in a couple of days, I leave for Peru and Columbia; big meetings out there too. And I just came back from Brazil and Central America – a month.

So, when God tells me something, I say, "Lord Jesus, help me. If You want more than that, I wish I had a million lives now because I don't have any resistance to resist that, but I want to move." But I know it's not me He's talking about. It means: "Tell Bro. Vin to tell these people here, 'Run for your life and run a little faster because of what is happening.'" Praise His wonderful Name.

Man shall not live by bread alone, friends. This is an Hour you have to be very, very conscious of how you are living your life. Maybe I could try to break down some of what I'm trying to talk to you about because the things that are happening are astounding.

It's so phenomenal to see that these things are in the Bible!

You know from when the Holy Spirit spoke there in November and told me to quickly call the meeting. And we had that meeting called and started those messages on *The Hour Of Temptation* [2007-1130 to 2007-1205 -Ed.] And from that time to this time, the Holy Spirit... I mean, anybody who has been in the services, or hearing the services, or taking a little time to listen back to the services prayerfully and with the Bible will realize how expressly, how, with such pinpoint accuracy and with such clarity it has unfolded from the Bible to the Message and the Hour, and what is happening and where it fits in the Word. Even to such staggering Things, that when I was speaking to you out of Ezekiel, on *The Increasing Economic Woes* [2008-0316 Pt. 1 & 2008-0330 Pt. 2 -Ed.] and talking about when Ezekiel—God told him, “Now, bake that bread with your own dung.”

And said, “Oh God!”

Because he was a priest and he knew ceremonial cleanliness and these things. And he knew... he said, “But this is unclean! God, how could You ask that?”

Now, he didn't call it the devil, though God asked him to do something that seemed contrary to the Word. He was a spiritual man; it was a sign for the people. Ezekiel was a sign for the people of what was happening. He ate the Book. That's a prophetic priest. That's a watchman. This was a sign for the people.

And God told him, He said, “Now, watch something. When you look and you see this siege begins to tighten,” He said, “You would start to eat bread by weight and drink water by measure. I'll break the staff of bread in the land.”

One of the things that we must realize is history repeats itself. But for history to repeat itself, the same spirits that were on the people that made the history,

have to be on a next generation to make the history again!

You tell me, how could it have children whose hearts were turned back to the faith of the fathers, have an Omega Bride here, if the same Holy Spirit, same doctrine, same kind of men, same kind of women, same kind of teaching don't come back in the last days? Because children have to be born of the same Seed as the father to be children. Children have to have the same DNA as the fathers. Is that right?

And that's why Elijah had to come, the Son of Man had to be revealed, the Holy Spirit had to be loosed, and the fathers were born. Elijah had to come at the end of the New Testament now, the Son of Man had to be revealed, the Holy Spirit had to be released, and the children had to be born to write another Book of Acts. And if it's so with God, it's so with the devil too because the devil is just doing the same thing he always did.

That's why the First Seal started in the garden. And that's why the First Seal was there when Balaam was seducing Jehovah's wife. And then the First Seal was there when the Nicolaitans were seducing Jesus' wife, just like when the First Seal was there when the Serpent seduced Adam's wife. Because that same spirit—because there are only two spirits – God and Satan. There are only two kingdoms: one works by wisdom, one works by faith. one is an impersonation and one is the original. And when we see that, you realize the importance of those things.

You know, as I said, God is raising up His Elect in this Hour through the opening of the Word. Because when that Word opens and reveals to you that these are Things prophesied that are going to be here, and God describes His time by sign!

The Holy Spirit came down here, opened up those messages on *Build The House; I Will Fill It* [2007-0810 And I Will Fill This House With Glory -Ed.], *A Pyramid City Having The*

Glory Of God [2007-0811 -Ed.], *The Return Of The Glory Of God In The Feast Of Tabernacles* [2007-0812 -Ed.]; then God showed the thing in the skies. God revealed look, the thing is here in the skies giving witness; it was never photographed like that before, and how they discovered it – MWC 922 [The Red Square Nebula -Ed.] in the constellation of Serpens. Is that right?

And God showed that Nebula way back there in 2001 when the towers fell. And the Holy Spirit went and found the Scriptures, and identified and said, “And watch the teachers. And watch the glory of the moon, it will be sevenfold.” Is that right? Has that Word increased? Has that Word gotten more magnified? And these last few months from November to here – six months? Then you, sitting here in the Assembly and hearing that Word for the last six months, what think you of It? What think you of It? How readest thou?

If you can't read it in the Bible, you could read it in the papers. Because when that Word dropped there, the very next week, after I preached right there on *The Increasing Economic Woes* [2008-0316 Pt. 1 & 2008-0330 Pt. 2 -Ed.] when Ezekiel had to make the thing with human dung, and he cried out and God said, “No, I'll let you do it with cow's dung.” And right there in the newspapers, different people saw it and they were even calling me, and I had seen it already, how eating...they showed you where they were using cow's dung for fuel, in the recession.

Then the Holy Spirit came there and took the message with Joseph and was showing the economic plan, the economic policy, and the seven years of plenty, and the seven years of famine and what brought the crisis on. And those seven cows that came out to eat up the seven fat cows. That's right. Symbols of the economic depression that was to hit the land. And then the United Nations and they came right afterward and began to publish the seven years

of plenty has gone; not quoting about Joseph, but the Holy Spirit was speaking those things expressly, accurately.

And then I said, how could somebody here be preaching that and it's being spoken in the United Nations, it's being spoken in Washington, it's being spoken in the Vatican, it's being spoken in different places? Surely, whatever is going on here has to have some global influence! Whatever is here has to be some Thoughts of God coming down, some Intelligence, some Mind or Something because these are the people that run the world!

Then when you sit in a church and you see these things like that, and you are hearing all this bunch of so-called mimics and all kinds of confusion, and people rising up and calling themselves... Only prophesying that somebody has ten thousand dollars that they were supposed to give to God and prophesying something else. But he said that the Bride will prophesy again, the same way. Amen.

That Alpha Bride went forth there, following the ministry of the Son of Man. There is an Omega Bride that is going to go forth and all five offices, all nine gifts will be in that Body because the Bride tree is restored. It is planted (amen), not stuck in; planted by the rivers of Water! That's why She's a spiritual Church and not a natural church. But people have to have discernment. When you look, what do you see? When you listen, what do you hear? "He that hath an ear to hear what the Spirit is saying to the Church." Because I guarantee you, you don't find three people preaching these Things.

That is part of the Message that is unknown; but that's not a man, that's the grace of God! I have nothing to do with that. You all know I dropped out of school. You all know I don't have that education because there are more economic people here who are better than me. There are auditors and financial

controllers right inside of here, and you know I don't talk stupidity because you, yourself, who is a big auditor or whatever it is, when you look in the Bible, you see in the Bible what I am talking about. That's right. What Intelligence!

Let me tell you, It has to be the same Intelligence Who wrote the Word to reveal where He wrote these Things. That is all I can say. And I say that with humility and sincerity. That's why I'm not easily moved and shaken by what somebody says or tells me because I know Who speaks to me, and I know how He deals with me, and I know where His Word comes from! And I know when everybody forgets their feelings and their enthusiasm, I still have this revelation to point out in the Bible from Genesis 1 to Revelation 22. That's right.

I may not move how people want me to move, or do what they want me to do but I'm a prisoner a long time now. That's right. I give my life for this; not one day, and that's why He reveals It. He's not obligated to me to show me anything. He could have left me preaching "God sent a Prophet" and trying to live a good life and to tell the church, "Live a good life." But He gives me This and then He sends me and opens a door for me to speak It. Because if He says It and It is deceiving the whole world, He must have a witness on the earth to say something. God is never without a witness! That's right.

That is why the Hour we've come to... You see the economic policy – food warfare. It is food warfare, friends. You see, the thing is, everybody saw the 'shock and awe' bombing [a tactic based on the use of overwhelming power and displays of force to paralyze the enemy's perception of the battlefield – Ed.] of military warfare on Iraq and it shook them up. And then you see the world, the third world countries now, are not being waged military warfare against them; they are waging food warfare. And people are bawling, governments are struggling, riots, people are

getting out of control in the world. And I told you it is designed to do that.

You see, if you don't listen to the Spirit and you don't believe the Spirit is speaking through the Bride, and you don't believe I am part of the Bride, and you don't believe that God is revealing His will and His plan, It will pass you. It will just be like old talk. But if you know, in this Hour, the Spirit is to say back what has already been said, and what has been said is already written in the Bible, and the Bible is to be opened wide before our wondering eyes as the days draw closer; as Gabriel came to Daniel, the Holy Spirit will come to the Church to open these Things to get the Church ready to go out!

And then, if you know that that should be so, you will be expecting to hear the Spirit reveal and uncover because if It doesn't reveal and uncover, you will look at It and perceive It with your human mind.

One day, you will hear the Minister of Food... of Agriculture, he will say, "Well, we are going to beat that. We are going to get dasheen flour, and we are going to get cassava flour, and we are going to get different things here." And then somebody who always sees things by hindsight will say, "Well, the market looks like it is stabilizing now, and the recession, we are going to come out of it right away." And then, you are going to get your hopes up high. And then, when it starts to go deeper, you will start to fluctuate back this way because you don't know what to believe, and you are not willing to walk, and you are not willing to pay any price, and you are not willing to search, and pray, and ask God to reveal to you, and show you. But remember, these kinds of Things are not revealed unless there is a purpose.

If you are in the Message thirty-five years, you have never heard Things with this kind of precision, unfolding clarity in thirty-five years. Though the Holy Spirit was seeing these Things and speaking and

speaking but It was like seeing the Thing with foresight because It was prophesied in the Bible. But then, as the Hour comes and it is to come upon us, look at the Scriptures opening everywhere and making these Things so plain.

Let's read a little bit. Turn with me in your Bible to Matthew 6. I'll not try to bring it in a big way but in a small way, so you could understand.

You see, when Jesus was preaching, Jesus knew that Jerusalem was going to—the time of the Gentiles that had started under Daniel when Nebuchadnezzar, that Babylonian power, took Israel out of their land, was going to take them a second time out of their land again.

They came back and rebuilt the temple, and the temple was to be burnt a second time, and it was going to be taken back out by a Roman power again. This time not for seventy years, for two thousand years. They scattered them into all nations. And then, when they brought them back and they wanted to rebuild the temple again, they are going to come now and deceive them, and trap them into a covenant with money, Daniel said. Is that the Bible?

Now, that is this Hour. These are Things for this Hour. Matthew 6. Go on *The Flashing Red Light of The Sign of His Coming* [1963-0623M -Ed.] and see what the Prophet was talking about. See what the flashing lights are. See the identification. Do you see why that red light is flashing? Famine. Do you know why the other one is flashing? Women are getting prettier. The other one that is flashing – deforestation. Then, go back and see in the Seven Trumpets what God said down through the years, and see what He's saying now.

Do you realize how many messages so far have been preached, and how many Scriptures on this Third Seal—out from this Third Seal? All of this is out from the Third Seal, you know, “A measure of wheat for a

penny; a measure of barley...” [Revelation 6:6 -Ed.] The economics of the world today. And look at how it is.

Matthew 6, verse 25: Jesus is teaching. Now, remember, when Jesus was preaching, you had Barabbas at the same time trying to overthrow the Roman system and deliver the Jews from the yoke of the oppression of that Roman power. And he was captured and put into prison for sedition. Jesus, on the other hand, was also fighting a revolution; not to change the system but to change the man. He came like Ezekiel: “I’ll give you a new heart, I’ll give you a new spirit, I’ll sprinkle clean water upon you.” [Ezekiel 36: 25-26 -Ed.]

Did He say, “By the Words I have spoken, I have made you clean”? [St. John 15:3 -Ed.] Did He give them a new heart? Did He give them a new spirit? And was He going to put His Spirit inside of them Acts 2? Was His first Doctrine the New Birth? Did He teach Nicodemus, a master in Israel, a teacher of the Jews and said, “*Marvel not that I say unto you, you must be born again.*” [St. John 3:7 -Ed.] Is that right? “*Except a man be born of water and of the Spirit, he cannot enter the Kingdom.*” [St. John 3:5 -Ed.]

So, Jesus, in teaching, He saw the oppression upon the nation, because even when He was born (giving you a little background here), even when He was born, Mary had no money to bring a lamb or a bullock for an offering for her purification, so she brought the poor people sacrifice – two turtle doves. She had no clothes to wrap Him in, so she wrapped Him in the swaddling cloth because of the poverty.

The Bible tells you that there was such taxation on the land, and if you study the history of that, it was called the Pax Romana. It started when the Roman power was taking in the whole world, and that’s why It says, “... *and all the world...*” [Revelation 13:3 -Ed.] And the word there in Greek is ‘*oikoumene*’, which we got our

English word ‘*ecumenical*’ from. It means *the inhabited earth*.

The Roman power had control over the inhabited earth when a virgin was great with child and a few days to be accomplished that she should be delivered. And that child was formed in her after a mighty Angel descended from Heaven with a message that God Himself was to be made manifest in the virgin. That same history is repeating itself again because the Roman power is in full control of the earth again by another ecumenical move! Is that right? But the mighty Angel has descended, and the virgin, a virgin Bride, and the Man child, Christ, is being formed inside of Her!

All the way through Jesus’ ministry, He had to multiply bread. He had to get money from the mouth of a fish to pay tax. What does it tell you? The recession—the recession in the land. That is how the money changers got into the church, the big bankers and the foreign exchange, because church, and bank, and all those things now were working together; it was political. Everything got corrupted under the Roman power. Even in the time of Agabus and they, there was famine in the whole earth, and the church in Jerusalem who came out through Jesus—do you remember in the daily administration, people were complaining a few months after Pentecost?

You see, you have to read the Word with understanding. All the way, all those years were a recession, from the time of the Great Depression of World War II, and then we entered into the cold war after World War II and then the breaking down of the Berlin Wall, and we came to the Age of globalization, which we are in now, and the development from radio to television, to the Internet that connects the whole world, to the present depression we are in again. The world has had little economic cycles – little times of blessings, and it fluctuates.

How many of you know when our dollar used to be \$1.68? [TT\$1.68 to US\$1.00 -Ed.] See, and it didn't lessen; it increased while they were discovering more oil and more natural gas and everything. And sneakers now cost a thousand dollars. We used to buy a Bata [A pair of Bata sneakers -Ed.] for one dollar and twenty-five cents to go to school. And from a little boy to this very present time, you have seen the economics of the land. You cannot give children twenty-five cents to go to school anymore. They'll leave it on the ground. It would fall to the ground and they don't want to pick it up, sometimes.

I would pick up a cent. Sometimes, I feel like I am crazy, I'm a fanatic or what. I'll pick up five cents. If it has mud on it, I'll wash it off and put it in my pocket. I just feel it's wrong to do that! I feel, well, if maybe I'm foolish in the natural, maybe somehow, like the man who told Bro. Branham, "I'm like a lost coin in a sand pile." I say maybe anytime I pick up one, it might be a soul that I am picking up for God out of something in the world, some little, lost person.

But watch now. So, I gave you that background to show you, to understand how I am bringing this, that Jesus here—Remember, even Satan, during that time, tried to get Him to command stones to be made bread when He was hungry. Is that right? He had fasted for forty days and He said, "Man shall not live by bread alone." And He quoted the Scripture here. Because this was the second exodus and then here, many were starving, in hunger, in the land.

Verse 25, Matthew 6.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, [and] what ye shall drink;

That was like a crazy man preaching a message like that, in that time when people were starving and hardly had anything to eat, and telling them to take no thought what they're going to eat. And people were

trying so hard to put food on their table for their starving children. And it was so bad, the prostitution, many of His children, He met them in prostitution, trying to make a living because the Roman power... It was like what Sparrow [Slinger Francisco (calypsonian) -Ed.] sang: "*Jean and Dinah, Rosita and Clementina, 'round the corner posing.*" He said: *Because the Yankees are gone*, he came and took over. You see, the Yankees and they came and put up their base [military base -Ed.] and they had the US money. So a lot of girls, during the time of the war, got into prostitution, and Sparrow sang the calypso. And he was saying, "When the Yankees had gone back and they closed down the base," he said, "well, Sparrow is king!" Because they couldn't get any Yankee dollars and there was still a recession.

Rahab, in that time, was in that condition too, just like Mary Madeline and them, just as the woman at the well. Are you understanding me? Just like the woman who bought the Alabaster box with the money, a lot of His children were in that condition.

The Roman soldiers were not content with their wages, and John preached, "Be content with your wages." Because that now was causing them to walk in places and say, "You have to pay tax if we have to guard you. You have to pay tax here." As how the mafia calls it business tax, and they started to do that. And then, they carried their burdens. They made people carry their burdens.

And all of these things are put in the Bible to paint the condition that the people were being strangled when the Roman power was breaking the economy of the nation in a way to force them and submit them and control them by controlling their food. But Jesus, for His Church, He opened up a Supernatural Economy to them and He began to work while they were working through their political machinations and their economic schemes.

Jesus was opening a Word to move the soul of His children to recognize Who He was! He was present. What He came for and how the deliverance promised by the Messiah; the anointed Word, the Message of the Hour that Elijah revealed. How He was going to bring a people to overcome, that they didn't have to be bound and driven to the ground by that Roman system!

And that's the same thing that's happening now. That's the same thing because the Roman power is doing the same thing through the IMF, through the World Bank, through the Agriculture and Food Organization because the plan is to bring a one-world economy. That means all the food owners, food producers are going to come by legislation and become one body under a head. And they're going to have a world economic policy. And they're going to do that because of the Age they've come into and the plan that they have. And the influence behind that is Satan who is the head of every government because now he's coming to be enthroned over his Eden and this is how he is going to run his Eden because he doesn't have spiritual power in that sense, to change lives. So, when he wants to get you to do something that he says he wants you to do – worship him, he could tighten your tie and choke you to make you bow to your knees, because he would get that worship anyhow he could get it.

This sounds good, doesn't it? I'm hearing it too. You see, I'm hearing it too. Everything is switched this morning. I'm trying to take a route that you could understand.

So, watch how He was teaching. He said, "Take no thought." When He was talking about "take no thought" there, the word is: don't be anxious. *Be ye not anxious*, because that anxiety is really a nervous strain and pressure. But what was producing the nervous strain and pressure, was people seeing what

little they were working for and how much things cost. And then they go to church now and the Preacher in the church is talking about: "Take no thought for what you are going to eat because man does not live by bread alone." He was teaching them now, the laws of living by the Word. And then they began to witness that food could multiply.

And in St John 6, they said that they... He perceived... There was a group of them; they were going to arrest Him and take Him and make Him king because they got a man now who could turn water into wine, who could multiply food, and who could heal the sick. So they said, "New government, new hospitals are coming! We have a man here; no more sick people, new health policy, new economic plan! Man could multiply food, drinks, everybody is merry and without money! We found a goose that could lay the golden egg! King Midas - anything he touched turned to gold!"

And some people started to see the Word through that eye. They weren't seeing the Messiah, they weren't seeing the Lamb that Elijah revealed. They were seeing manifestations and demonstrations of Divine Power that could help alleviate their hunger and their pain. And then, they were just satisfied to relate to the Word on that level when He had come to die for His Life to come back in them and make them a New Creation, and reproduce His Life through them.

"Except the corn of wheat falls into the ground and dies, it abides alone..." [St. John 12:24 -Ed.] He had come to reproduce Himself through human beings; to bring back the fellowship God had with man. But some people were just meat for the belly, and that is all they could see. So they're trying to get the Word now into this kind of channel and this kind of system. And that is what they always take the Word in every Age and do.

When a Word comes and a spiritual Power is being released because that Word is being revealed, and

there's a Power changing lives, moving people, attracting people, man quickly sees a way to organize It – how to get power by It; how to become prominent with It, and He just wants It to remain humble the way It is. He wants It to remain how It is because He's not on a show, trying to compete with the world. Do you understand?

Watch, friends. Watch closely. *Take no thought, be anxious not.* And let me say, learn this, this morning for you. Okay? This is you that I'm preaching to here, now. We're in the third exodus. Moses was in the first, I am reading where Jesus was in the second, and we're in the last days; we're in the third. Recession there, recession there and recession here.

God, by Supernatural means opened a way for them with water and food in the first exodus; God opened a Supernatural way for water and food there in the second exodus; God is going to provide it here, too. Remember, the plan in this Hour is using food as a weapon – the weaponizing of food, this present world crisis, this economic policy and the economic sabotage that is taking place.

Do you remember my message last week? Do you remember it? *Economic Judgment.* [2008-0413 -Ed.] Because of economic sins, because of economic schemes, because of economic policy, because of economic greed, because of economic lust God had to bring economic judgment. And I showed you that, and showed you how God judges every realm. And that's why Zephaniah said, "You bankers, you traders, you who bear silver and you who bear gold, you shall be cut off!"

He said, "Howl, you rich men," James said. [James 5:1 -Ed.] Is that right? And then I read for you how these things are happening.

You see, the most I could do is preach. I can't believe It for you, you know. I believe what It says. You have to search It out, you have to pray and ask

God, you have to get witness and confirmation if this is God's Voice or not. You have to mix It with faith and rise up and run for your life.

Watch.

25 ...Take no thought for your life, what ye shall eat, or what you shall drink; nor yet for your body, what you shall put on. Is not the life more than meat, and the body than raiment?

He's talking about what you shall eat, what you shall drink, and what you shall put on. This is the realm where people get under pressure. Sometimes, you're coming to church in the morning, you come sad and sulky. Do you know why? You find you're not looking good; what you put on. You find it's not fitting you good. You look in your glass [mirror -Ed.], you take it off. You look for something else, you put it on. Now, you must also feel when you see something is not fitting the inner man as well. When the next Mirror tells you, "That's not matching." Don't just have it for the outward mirror because it's just showing you are living in the outward realm; because there's another man too!

So, Jesus was teaching them, *man shall not live by bread alone*. He said, "Take no thought for what you shall eat and drink and what you will wear and what you're going to put on." He was getting down to the areas of their lives where they had so much pressure because of the economic crisis coming. Because when you have an economic crisis, everything inflates. What you were paying for two months ago, you have to pay this price now; the price went up. And your salary is not going up because they're telling you everybody has to buckle their belly because this is something the whole world is going through.

So, it is either you start to fork-up your piece of land and plant something and help the situation out. Don't

just bawl. And all those Ministers of Agriculture are shedding off that responsibility.

There is nothing new under the sun. These things are as old as famine was from the very beginning, in Genesis. Is that right?

Then He said:

*Is not the life more than the meat, and
the body than raiment?*

To remove the anxiety, He was teaching them to think on a different level! He was saying, "In your realm of thinking, you are under pressure because you are wondering what kind of raiment are you going to put on. You're under pressure: "This food has no meat! I don't eat pigtail!" You push the food and you get vexed. "Cook-up [a local one-pot dish -Ed.] again today? Can't we buy pizza?" Do you understand?

But now, in that Hour, He was putting something in their minds: "Take no thought for this." He said, "Is not the life more than the meat?" Start to evaluate. Set your priority right because all the time you're only eating, eating. You're only putting on weight, and all kinds of different things. You're getting fat, you're getting tyres, you're getting flabby but you don't mind, you still want to dress in every fashion there is. Although it is not looking good on you, you still want to wear it.

As the recession increases, the economic woes increase. He says, "You better start to change the way you think because 'pressure bursts pipes'. You are going to have a nervous breakdown because this is not changing in a hurry. This is going to get worse and you're going to feel the pinch more and more, so you better start to reconstruct your thoughts."

That is how you fight these things in the battle because that is designed to put pressure on the mind but this Word is designed now to bring every thought into captivity and get the mind in the right channel. Amen! Does that sound like good advice? Does that

sound like good advice? That's right! Yes, sir! And to enforce His teaching, to enforce His thought, He said,

²⁶ Behold the fowls of the air: [He started to carry them into bird life] for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. [So, if God...] Are ye not much better than they?

It's a rhetorical question: He already knows the answer. In other words, a rhetorical question is to make you look inside yourself to check your behavior and your thoughts.

He said,

*Are ye not much better than they?
²⁷ Which of you by taking thought can add one cubit unto his stature?*

He says, "Ok, you like to worry, worry, worry; let Me hear. Could your worrying drop off those pounds, or could your worrying increase those pounds? Or, you find you're too short, and every time you want a little higher heels because the boy you are getting attracted to he looks kind of tall and you find you all look good together, and he tells you, "I don't want a short girl." So, you are trying to get high heels now to kind of make a change in the equation, and you know high heels is not the Message. Do you understand? Come on now, we're home here in the church! We're not on the field here.

He said,

²⁸ And why take ye thought for raiment?

A wedding is coming up; you already start to take thought for raiment. Everybody is taking thought for raiment but the Rapture is on too, and you have to have Raiment to go, too! You have to have a Robe for where you are going! You have to be clothed right for where you are going because when the Robe-Checker comes, He says, "Friend, where is your Coat? Where is your Robe? You know you want to go into the

Wedding Supper and you have no Robe on and the King is already among the guests?”

He says, “What happened? Isn’t the Lamb going to get married too and the Bride has to be arrayed in fine Linen, clean and white, which is the righteousness of the saints?”

Why take ye thought for raiment?

These were the pressures on the mind. Here was the Messiah with a great, great Word, bringing all the Mysteries of the Kingdom, never a man spake like Him! He was revealing the whole Thing to them and their minds were on what they were going to eat, and what they were going to wear, and ninety percent of their life was living there. And He realized, “I only have three and a half years with you all because Messiah has to be cut off in the midst of the week.” He knew the plan; He knew how much time had already gone. And they were walking in this humanistic realm, gripped by the economics of the time.

But look at where He was drawing His inspiration from. Because what He was teaching, it’s His revelation making Him live where He’s living, you know, because He knew He was Jehovah-Eagle. He knew the Spirit of God, like a dove, came down on Him. He knew that dove feeds on grain and God provides grain every day for that dove because He’s not eating meat and rotten flesh like the crow. Yet, God feeds that dove every day.

28 Consider the lilies of the field, how they grow; they [neither toil nor spin]:

They’re toiling, they’re spinning, they’re sowing, they’re reaping, they’re trying to gather in barns. They’re wearing themselves down. They don’t have time for God. They have to make those ends meet.

And He was saying, “You’re too anxious over these things.” In other words, this is not the behavior to handle that. This is designed to bring stress, this is designed to break you. This is designed to reduce you

to nothing. This is the time here to start to get your thoughts in a certain channel; start to think of the value of the Life – Why He shed the Blood to redeem that soul? Start to think of that. Start to think of your spirit: what kind of attitude do you have? Start to think of that because that will help you to get up into the Faith Economy.

And the little you have, like the widow in the time of Elijah because Elijah was a type of Christ. You know that. And when it had the famine there, God multiplied—she had the meal and the oil on two sticks. Is that right? That was Christ on the cross. That was her revelation. And what did that do? That caused her oil to be multiplied and her meal to be multiplied. And the famine couldn't do her a thing because she was sitting under the Word of the prophet Elijah, as they were under the Word of Jesus, the greater than Elijah.

The same way Elijah told that woman, “Bake me the cake *first*.” [1st Kings 17:13 -Ed.] Jesus told them here, on this side:, “Seek *first* the Kingdom.” [Matthew 6:33 -Ed.] And for both of them, what was He doing? He was moving them out from under the pressure and the power of the weaponization of food that was designed to break them, to reduce them to poverty, to make them slaves and raise them up to live in a realm where they could see bread. Five loaves and two fishes could feed five thousand and everybody had something to carry home afterward because God combatted the Roman power by opening up the mystery of food multiplication in the hour of recession. He had a plan too to deal with recession.

He's still the same. He is still the same! That is why these things are put in the Bible, friends! This is not some little jokey story in the Bible! This is the teaching from the mouth of God Who says, “*Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.*” [Matthew 4:4 -Ed.] And

He was teaching that to a people who were taken up in trying to live by bread. He was moving them up into another Place.

He said, [Matthew 6:29 -Ed.]

29 And yet I say unto you, ... even Solomon in all his glory was not arrayed like one of these.

And to show that He was not talking jokey things, from birds and lilies, He went straight in the Bible to Solomon.

He was teaching. He was teaching out of nature and He was teaching out of the Scripture. And He was teaching them in an Hour of economic recession that the Roman power had brought on in the time when Elijah revealed the Son of Man when the Son of Man's ministry was in operation. And now He was asking them, He was asking His congregation. [Matthew 6:30 -Ed.]

30 Wherefore, if God so clothe the grass of the field, [I'm asking you this morning, the same Jesus.] which to day is, and to morrow is cast into the oven, shall He not much more clothe you,...

And hear what He said, "O ye of little money." [Congregation replies, "No." -Ed.] That was the Hour that they had to buy Gold tried in the Fire.

30...O ye of little faith?

Because your fiery trials are much more precious than gold that perisheth. "O ye of little faith."

In other words, He was saying that faith...the kind of faith that the Son of Man was revealing will beat any recession, any day because He was living in a place where that economic recession had no power over Him! He didn't live in fear, He didn't live in dread that He was going to die: "Oh, why is the season so hard? I can't carry on My work. I have to backslide. I could only preach the Father's Word maybe on Saturdays now, on the Sabbath Day, because I have to make more chairs. I'm getting a deal for more chairs. I'm

making things for the Roman Government; I got a contract. I have to live. Didn't you see the things have gone up high in the store now? You can't be a fanatic!"

No, no, no. He was walking here. He was walking here because He was not just a man; He was the Word for the Age. He was the Word for the Age. He had one coat and He was satisfied with the one coat. Do you understand? I feel that Word should go in a little more than that. Don't stop that Word from going in. Let this Word clean you from your anxiety. And to Bro. Prince, who is hearing me in Dominica, *No more anxiety, for Jesus is Lord!* [Bro. Vin sings -Ed.] Amen! No more anxiety!

Let this Word drive away your anxiety. Let this Word clean you from your pressure. Let this Word lift you up higher than your fears and your doubts. Let this Word set you upon a Rock that you shall not be moved! Let this Word take you into the Refuge where all things are provided in Christ because in there, God was seeing their heart. He was proving them to know what was in them. He was chastening them and developing the character in them so that they can control all things.

In the first exodus, that is what He said, "I suffer you to hunger, then I fed you. I could have given you the water but I held it back, waiting to see if you would say, 'I saw You did it last week and God can do it again. I want to be patient because He did it yesterday to teach me what He can do.'" But if you're just coming along with the crowd, and your mind is not on what God is doing, and what God is saying, and as you don't get something, and as you don't get what you want, you start to talk out of context. You start to talk in a downgraded way, you start to talk in a critical way, you start to loose all kinds of complaining spirits on other people. Not that! Not that. We want to be clean from that.

You want to walk in a place with God. You want to have faith to say, “Remember what He did yesterday.” Keeping them in remembrance. Keeping your brothers and sisters in remembrance. Amen. Remember He is the One Who feeds the birds; they neither spin nor gather in barns. Remember He is the One Who clothes the lilies. Amen. Solomon in all his glory was not arrayed like one of them. So, what are you working up yourself for? You could get the best dress and the best perfume, and the best to eat; you still wouldn’t be like one of them outside there. One of those little flowers there in that garden, they will far outshine you. They’re taking the heat of that sun all day and when it gets cool, you could slip away and smell them and their perfume doesn’t even wear off.

You want to run in the restroom and fix yourself up and come back out because you feel that you want... Like these airplane people [Air hostesses -Ed.], you know. As they are about to land, you see they get a fresh paint—a fresh paint, and they come back out and they stand up by the door. They trained them that way; that is the training. But God is training you differently to that. Because on this Flight, it’s a Flight that goes to a different destination to where that one takes you. This Flight carries you into another Realm, to take you into another destination. This One carries you to your Eternal destination.

Watch. Verse 31,

³¹ Therefore take no thought, saying,...

Do you mean Jesus preached a message like this in His Ministry?

*³¹ Therefore, take no thought, saying,
What shall we eat? [and], What shall we
drink? or, Wherewithal shall we be
clothed?*

What is He doing to His Church? He is driving the anxiety away from the people, by the Word. He is opening up channels to them to see faith. He said,

“Look at that little bird. That little bird doesn’t have any placard. All that riot going on for food; you don’t see a bunch of birds gathering with placards: “We have recession! I haven’t eaten enough for the day!” No, not a bird.

Do you know why? They are living in God’s provided way. The Prophet said, “Have you ever seen an ambulance with a siren going down the road for one of those birds? Have you ever seen a bird hospital and one of them with their foot up like that, broken somewhere, and it’s getting drips?” No, you don’t see that. Do you know why? They live in God’s provided way. But man came out of God’s provided way because he’s seeing a way that is right in his own eyes, but the end is death. But those birds are living dependent upon God. And do you know something? There is a resurrection for them.

He saw Fritz, he saw Prince, all of them. Is that right? His dog and his horse, there is resurrection for them because God feeds them every day and they served God’s purpose. And Job saw the lily come back. Job saw the rose come back after winter killed it; he saw it come back. Is that right? The spring sun returned and gave a resurrection to it. Why? Because it served God’s purpose.

And that is why Jesus was teaching them. He came with the Word to bring them back and line them back up with God because He had prayed: “Father, that they may be one as I and You are one.” [St. John 17:11 –Ed.] He was in the oneness. The Head of the new creation, reflecting the oneness and trying to bring others by a New Birth into this oneness.

That is what has happened in this last Day—God and a man became one. And he preached: *Oneness* [1962-0211 –Ed.], *Christ Is The Mystery Of God Revealed* [1963-0728 –Ed.], *Who Do You Say This Is?* [1964-1227 –Ed.], *Behold, A Greater Than Solomon Is Here* [1962-0612 and 1962-0721 –Ed.], *The Stature Of A Perfect Man* [1962-1014 –Ed.],

The Mighty God Unveiled Before Us [1964-0629 -Ed.] because God and a man became One. *The Invisible Union Of The Bride Of Christ* [1965-1125 -Ed.], *The Uniting Time and Sign* [1963-0818 -Ed.], *The Marriage Of The Lamb* [1962-0121E -Ed.]. No longer twain, one!

And he started to reveal this. He told us about how he needed squirrels and he spoke them. Is that right? [Congregation replies, "Amen." -Ed.] He started to show to us in this Day, that that is what the Message is. And he told us, "You will see the bread and the fish multiply when the Hour comes and you can't buy and sell." That is why... He said, "It will not be used until that time comes. When they start to tighten then it will start to be used, because that is when they'll start to..." You see, God doesn't do anything for a show. There will be a necessity for it then.

And God will show you the same God Who took care of them in the wilderness (He made a road in the wilderness) is the same One in this wilderness of Satan's Eden. He is making a way again for His own regardless of what the World Bank, and the IMF, and the Food and Agriculture Organization of the United Nations say. And the Roman power is working through these institutions to bring the pressure on the world because these kings that she had drunken, gave their strength and their power, and these food supplying nations who grow the world's wheat, and those who put all the food in the World Bank, the World Food Bank. And then they decide how much they are going to ration to different nations, and they have their great economic plan. And you have to belong to the system. Except you take the mark of the Beast, you can't buy or sell! [Revelation 13:17 -Ed.]

They're going to use food as a weapon to starve you and kill you, or make you bow to the system. But God says, "Hurt not the oil and the wine; that is Mine. A measure of wheat for a penny, and three measures of

barley... [Revelation 6:6 -Ed.] I will take care of them.”
Hallelujah!

Power is given unto them to kill with the sword, and to kill with famine, and to kill with pestilence, and to kill with beast. [Revelation 6:8 -Ed.] As I say, all this mad cow beef, and this avian flu and all these things. Working through animals in their genetic engineering and their biotechnology. The schemes in this Age! When knowledge increases and the evil of man’s heart is continual! But God, knowing that His people are not a denomination, and they have no headquarters on earth, and they’re not looking to some man (amen) but by a New Birth, they’ve come through water, Blood, and Spirit. They’ve come into the Kingdom and the Holy Spirit knows how to lead them, knows how to prepare for them. Know, *“My God shall supply all of your needs according to His riches in glory.”* [Philippians 4:19 -Ed.] Why? Because faith is the victory that overcometh the world, and God opened a Message to bring a people into Perfect Faith and Perfect Love. Glory! And God already showed them by five manifestations what this Third Pull will do, what this image formed into the Bride will do, what it will mean to know you have the Token, you have the Life of God; that greater is He inside of you than he that is in the world! Do you understand?

Jesus came and met Mary Magdalene with seven devils. He met the woman at the well with six husbands. He met the next one who washed His feet with her tears, and so on, laden with sin and guilt, living in that kind of life. And He said, “Not My daughters. The economic situation is having that kind of pressure but I’ve come to take you out. My Word can make you clean. Go and sin no more, lest a worse thing happens to you. Thy sins, which are many, they are forgiven.” Amen! And He began to raise them up into a new life, that under the great Easter Seal, the risen Christ, the Headstone, could appear to Mary

Magdalene and say, “Go, tell My disciples that I am not dead, but I am risen!”

Yes! What a place! What a place to walk in this Hour! [Congregation rejoices –Ed.] Oh my! What a reality! What a reality, friends. Faith is the victory that overcometh the world!

No wonder he said that this will start the Rapturing Faith [1963-1229E para. 43 Look Away to Jesus –Ed.] (amen) because, if you could start to get faith to see that God could clothe the lily and God feeds the birds, and you are so much more than them... They don’t even have a soul. They don’t operate with faith. They don’t have any soul; they operate with instinct. They have a sense to lead them to these things and you have a super sense. You have a super sense, faith, on the inside; faith, the sense of the soul!

With see, taste, hear, smell, and touch, you could contact one another with that. You hear what the brother is saying, you see the sister is looking nice and you give a compliment; you don’t stumble in the dark and so on. That is to contact one another and to contact this world, but faith is to contact God. Faith is to contact God. Hallelujah! Faith looks to the unseen, the things that are Eternal. The things that are seen are temporal. Is that right? *But though the outward man perish, the inward man is renewed day by day.* [2nd Corinthians 4:16 –Ed.] Now, we walk not by sight but we walk by faith.” [2nd Corinthians 5:7 –Ed.]

Look at old Elijah. Is that right? Oh brother, the Angel came, He said, “I see the pressure this Jezebel system wants to bring upon you.”

He was like a neurotic: “Oh God, take my life. I can’t go on! They killed all Your prophets; now they’re hunting me down!”

God said, “You’re not going out. You will be hunted down and persecuted but there still needs to be a short, powerful demonstration, and then I’ll take you out by Rapture.”

Hallelujah! So we could bawl, and scream; we're going out by Rapture after a short, powerful demonstration; this persecuted, hunted-down group. Amen.

I tell you, God has a tree this morning. God has a juniper tree where He could renew your strength, where the Angel Himself will bring the cake. Hallelujah! Before the judgment, he entered into a hidden place, a place that the Prophet said, "The king didn't provide it. The people didn't provide it. He entered a place that God provided, where God fed him!"

Then God provided another place. He said, "I have a faithful daughter of Mine up there; she is on her last. Go and lead her. She's like an eagle in the barnyard; she needs to discover her hidden potentials. You fly up there, Eagle. Amen! You fly down in that place and scream, "THUS SAITH THE LORD!" Amen! And lift her out of that economic depression and bring her into the Supernatural Economy of Mine!" Hallelujah! Oh, glory!

Look at Elisha in the Bible. The woman came crying, "Oh God, my two children! God, the creditor came this morning. He put chains, he brought handcuffs, he brought the jailer. They are going to take my children! Oh God! What will I do?"

He said, "Wait. Calm yourself." He said, "I know you are nervous. I know you are under pressure." He said, "But remember how Elijah taught us."

You say, "How do you know he said that?"

Do you know how I know that he said that? You want me to tell you? Do you want me to go into all that? He was anointed and he had the Robe. Hallelujah! That is how he knew that. He had the same kind of access because Elijah had torn the veil off of Him.

Oh my. If you understand what Elijah was all about. Elijah was Jesus. Hallelujah! Yes, Jesus

drove a car in this Age and hunted and fished. Sure, right. That body wasn't doing the things; it was the One inside doing the things. Hallelujah! My, my! What did Jesus say? "It's not I that doeth the works." [St. John 14:10 -Ed.] The flesh, the virgin-born flesh profiteth nothing. That is why Elijah came and preached, "Greater is He that is in you." He said, "If you only know what that means." And that is why it's the same for the Bride. The Spirit and the Bride – God above us and with us, has come down. Amen. That is what invisible union is all about.

You see, it's a long way from theology, friends. It's a long, long way from theology. It's not the little book that you have on your shelf at home. You could have that and still don't have the understanding of what is there. It's to have the living Spirit Who guides you into that, and writes that in your heart, and interprets that in your life! That is the thing!

I was now going to say that I am now warming up, but I'm warmed up. The place is warm. You say, "Why don't you take off that coat?" No, no, no. I have to keep this coat on today. I have no hole in my shirt, but I have to keep this coat on today. I have to say it from here. My, my, my! How I love Him. As the days draw closer, He's coming so much more real. As He talks to me, so much clearer, as He shows to me such a straight line of the Word. Oh my.

As I said the other day in the pulpit, I used to wonder how it was going to be like when the Catching-away time is coming. And, you know, you read it and you have thoughts, but you're thinking the thoughts in the condition that you are in at the time. Otherwise, you have to imagine outside of there. But when you come into the Hour here now, and you see what is happening, and the faith in you goes another step up, you say, "Wait, there's more to go?" Look at where it is gone now. And then that same God is telling you now, "You preached this, and you preached this, and

preached this; now walk in it. Walk in it and don't be afraid because that is what I made you. Rely upon what I have made you."

Sometimes you wait for people to approve you; they don't have to approve you. Jesus Christ, a man approved by the people? No, rejected by the people. Jesus Christ, a man approved of God. [Acts 2:22 -Ed.] The people don't carry you aside and put a robe on you; God carries you aside and puts a special Anointing on you! And when Moses came out of God's Presence, he was glowing with the Glory of God. And they said, "Oh God, Moses! No, no, don't talk like that; we are not accustomed. We'll get troubled if you talk like that. Put a veil on and talk."

But then, He said, "Go, and show your face. Take the veil off!"

You have to be ready for a glorious Word, whether you are ready or not. That's right, because She is His victory. The whole plan is to restore Eve back to her rightful position. God is not going to defeat His own purpose. He's been building that for Seven Church Ages. And as She nears the Headstone, She is to be the Super Race.

We didn't even know what that was. And since February 28th, 1963, It has been hanging there in the sky. We're in 2008, but when you see the Intelligence coming out, it's a sign that the Rapture is at hand. When the thoughts in the back part of God's Mind are coming through the mouth of His people, and these kinds of thoughts are coming out of His mouth. My!

You see, in order to achieve a one-world economy, it is necessary to create famines. You see, let me tell you, you know the Word one way. Like, to bring a squeeze on the Bride (which is an economic squeeze) with a religious power who has the wealth and is controlling the economics, but the endgame is to get them now to come into her fold and worship that god. So, they put pressure on governments to pass laws in

the religious realm. Well, it's the same way they put pressure to pass laws in the realm of the economy as well.

When you are going to come into a one-world financial system, how do you do that? You know that the Bible says, "And these ten kings gave their strength and power to the Beast for one hour, and these agreed with one mind." [Revelation 17:13 -Ed.] When you read the Bible, do you see a one-world government there? That is what the Bible talks about.

Babylon in the Old Testament under Nimrod and Nebuchadnezzar, and Babylon in the antitype – Mystery Babylon at the end of the Bible, was it always a one-world? [Congregation replies, "Yes" -Ed.] Is that what is promised again, that the man of sin will rule – antichrist, false prophet, and then the Beast?

Then It says, "The whole world, whose names are not written in the Lamb's Book of Life, way before the foundation of the world, will worship the Beast." [Revelation 13:8 -Ed.] And they say that this image will force and kill anybody who refuses to worship the Beast. [Revelation 13:15 -Ed.]

If everybody has to worship the Beast, don't you see a one-world religion? Because there are only two altars – Cain's and Abel's. In Heaven, they were worshipping the Lamb; on earth, they'll worship the Beast. Who doesn't worship the Beast has to be killed. That is why the foolish virgins have to die. That is why the Bride is being hunted down. And Revelation 13, 16 and 17, you can't buy or sell except you have the mark of the Beast; nobody on earth. That is a one-world economy.

So, here in Revelation, a one-world religion – Revelation 13:8 and 15; a one-world economy – Revelation 13:16 and 17; a one-world government – Revelation 17:12, 13, and verse 17. What is that? Your Fourth Seal. *The Uniting Time And Sign* [1963-0818 -Ed.], uniting the powers. What is uniting the powers?

The Age of globalization. We are in the Age of globalization. What is the ecumenical move to do? Gather the churches. What did Jesus teach? *And the tares will be separated and bundled together, but the wheat will be gathered in the garner.* [Matthew 13:30 -Ed.]

Did Jesus tell that parable? He said, "Leave it alone, let it grow. At Harvest Time I will come." Did He say it? "And I will separate"? And then we heard the message, *A Total Separation From All Unbelief* [1965-0121 God's Word Calls For A Total Separation From Unbelief -Ed.] and through the mouth of the Messenger, when this new Day dawned and the Seven Seals opened, "Shalom." God started to separate the Light from the darkness.

How readest thou? How understandest thou the Message? Famine is being created in specific areas for population reduction to restructure the world.

I have some things which I can't even go into this morning, but I'll preach it to you maybe before I leave. One more service if God doesn't change it, to show you.

Do you remember that Joseph had the seeds? After he took everything, he started to ration seeds. He said, "You're going to sow this seed, I will give you so much land to sow. Pharaoh will take. You will give back to Pharaoh this amount, and you'll provide for the others here." To show you how through this Age of genetic engineering, these big mega corporations are controlling all of the world's seeds. They pass the laws, they patent the seeds, they patent the animals, and at the top of the food chain is a little group of conglomerates that controls all of the world's food.

And I told you the other day, it is about one-millionth or just a small, small group that controls the world's wealth. Fortune 500 puts them there. [A list compiled and published by Fortune magazine that ranks 500 of the largest US corporations by total revenue for their respective fiscal years. -Ed.] And you see, you have to be in the billions. Millionaires don't be there, you know; you have to be in the billions.

You hear them talking about food security, today. When Joseph opened the vision, that was food security; when he gave the plan – how many barns to build, what to do, what to do, and what to do because he had the knowledge of what was coming. You see them controlling the food and they control the people.

You see how Joseph knew who to ration and who to give so much because the famine was in all the world and only one place had the food. And you see how he gathered up all the wealth of the world and then the rest declared bankruptcy? Then he began to take, he said, “Give me what you have. You have cattle; I’m taking your cattle. You have camel; I’m taking your camel. You have land; I’m talking your land. You have farm; I’m taking your farm.” Then he started to relocate people. He moved them into cities away from their land. Read it in the Bible.

You see, to you, it might be a story; to me, it is not a story. To me, it is a mystery of this Hour because in that story I am finding the dismissal of the Bride, and He revealing Himself to his brethren. I find the mystery of the Seventh Seal and the Seventh Trumpet right in that story. See?

So this is something, brother. I said that and got out of breath. I feel like I want to stop here. I said too much there already. First, I said I wasn’t going to say it and I said it, or I said some of it.

Then, under your Fourth Seal – *And power is given unto them to kill with famine.* [Revelation 6:8 -Ed.] That’s weaponization of food, using food as a weapon. So we have food security, we have food controlling the people, taking their wealth, and we have food depopulating places.

How readest thou? Do you see? Do you see, friends? Do you understand me? Now, you are going to understand what the Third Pull really is and why you’ll have to multiply bread and fish. Now you’ll understand there. Because you see, that is just a

slogan: “multiply bread and fish when the Squeeze comes” but you don’t have a clue what the Squeeze is.

This whole recession—And remember, all of the famines shown in the Bible between the coming of Elijah and the resurrection are famines by design. Do you get that? On the other side of the Rapture you have famine with no rain; shutting the heaven and turning the water into blood. Here, Nebuchadnezzar brought a siege – Babylonian power. Titus – Roman power brought a siege. Do you understand? They starved the people out by cutting off trade, cutting off commerce, cutting off their accessibility to the world’s goods that they needed for their survival and their existence, by inflating the prices, by creating recessions, by creating crime and throwing the society out of control! And then to get help, to get an army in to quell that, to land those forces there to bring back stability and order in the society, we have to sign some paper.

That is why the IMF tells you, “You want to privatize? You want to do this and that? You are running low on your payments.” And they create a little inflation, and your payments escalate, and your society starts to get unemployment, and you start to get people carrying on now, and you get a crisis in your society.

And the IMF says, “Okay. Well, we could give you an extra loan, but you will now own thirty percent less shares here, twenty percent less shares here, and we are really helping you to make it easier to pay it back.

Do you know what they told Joseph? They said, “Oh Joseph, you saved our lives.” They were in slavery, you know. They said, “You saved our lives.” And that is what they’re doing. Remember, as I showed you, Satan is just using what God does.

You see, if food production fails to keep up with population growth, the world will automatically come to a shortage of food. If you used to work for so much

of money in your house, had so many rooms in your house (remember I taught you this some time back, on depopulation.) and you have four children, and you're working for so much of money, and their school, their clothing, their education, you know; the maintenance of the home: your lights, your utility bills, and everything; the car needs this, but you are only working for so much, so you are barely making it. So you are doing a little, small thing at the side to keep up with your economics.

But then, do you know what happens after that? After that comes and you get two or three more children, now you get overpopulation in the house. Now, your pay didn't go up to provide more food for the other three, so the person who was eating two pieces of meat on their plate comes down to one piece of meat. And then the clothes now start to go hand-me-down because you can't buy new clothes for this one. And then the gas price goes up a little bit, and then the car needs parts and your transportation is down. Then you still have to get money to fix the car, plus you still have to travel to go to work. And you find yourself... What happens? Your food production can't keep up with your population growth, so your lifestyle is changing. It brings you down to the poverty level.

And as food becomes scarcer, then the economic laws of supply and demand will begin to take effect because that means we only have so much. So many people want it, so we have to markup the price. So, we have to inflate that price now and food prices begin to rise. And then all these are signs of a food crisis beginning to appear; a recession is coming, and this is what you are seeing. And to survive that increasing food crisis, like it was back in Jesus' time, Jesus met the challenge with food multiplication. Do you understand?

It wasn't that they were just casually sitting down on the mountain and they said, "Oh God, Lord, to go

quite down there to buy that bread? I am tired; I can't walk back up this mountain. Let somebody else go."

He said, "Okay, okay. I will go and buy the bread but if I stay long with all that bread and I can't make it back off the mountain, it is your fault. Okay?"

No, no, no. It was out of necessity. Because the Bible says: "They were there for three days and they had nothing to eat, and then He said, 'You just can't dismiss the people like that.'" And the Bible says that He knew what He was going to do, and He wanted to see if they remembered what He did the time before. And they got there talking economics. They said, "We only have two hundred pence; we can't buy this. I think we should let them go, you know. I think it would be better for them. Dismiss the service early; let them head back home."

And everybody had an idea, and nobody was catching, look what He did. And Andrew showed up and said (to reinforce the two hundred pennies' worth), Andrew came now and said, "This is all we found among all these people – five loaves and two fish. So, I think You have it beaten here. I think we have to dismiss them. Send them home early; forget the evening service."

He said, "No, bring what you have. Oh ye of little faith, bring what you have." Do you remember with Elisha over there? He handed them the bread. They said, "This? I am not going down there with that, and embarrass myself? This can't feed all those people!"

He watched them. He said, "Go on, it's more than enough!" They started to break that bread and pass it out. When they were done, "What happened here? Did we miscalculate, or was there more bread in another bag somewhere?"

He said, "No, no, no. Nobody opened the other bag yet, this is the bread here."

God started to do something. God started to do something but to walk there, your mind can't be

anxious for what you're eating, and what you're wearing. It's learning to live by the Word now.

You lived—since you were born and you first started to nurse on your mother's milk, until when you are about to go and eat at lunchtime here when this service is over, you learned very well to live... You've even learned to eat with knife and fork, and napkins and all kinds of different things. You got skillful eating with a knife and fork because you learned to live by eating food. Now, the Hour has come when we have to learn to live not by bread alone now, but by the Word – He who descended from Heaven, the Bread of Life who has come down.

Remember when He started to preach that “Except you eat the flesh...” (let the musicians come for me) “Except you eat the flesh and blood of the Son of Man, you have no Life left in you.” [St. John 6:53 –Ed.] They said, “What? Are we vampires? You want to give us that to eat?” And they walked away. And He turned to the twelve and said, “Would you go also?”

Jesus was a man, yes? Brother! He knew He was teaching a message and planting a seed. And He explained when that seed falls on the right ground, how it would bring forth. He knew right away... And the Prophet even told us, “He said that to throw these off; thin down the crowd too, because he said a lot of them only wanted bread and fish, too. He said, “Will you go also?” Peter stepped in there and he said, “To whom shall we go? Where do You want us to go? Whom shall we go to? Thou hast the words of Eternal Life.”

They were learning to live by the Word! They were learning to see the value of the Word! He was teaching them about angels and demonology. Amen. He was teaching them about prayer and fasting, and dimensions, and healing. He was teaching them these things; raising them up to operate and live in the same

kind of World that He was living in, and that's what the Message of the Hour is.

God came down and people took the Message and they made it a denomination, and fight one another and start man-made movements, when this Message came to bring us into a relationship with Jesus Christ, and teach us to live by the Word and live in God's provided way for this Day; live in the economic recession without pressure on their mind, knowing the faithfulness of God!

Like Abraham, "The lad and I will go and come back. Son, don't be afraid, God will provide Himself a lamb for a burnt offering here." [Genesis 22:5-8 -Ed.] Hallelujah! "It's going to be there!" Glory be to God! You talk about faith to speak it and walk in it. My! What a place, friends! What a place! What a place.

In the beginning of the Bible, eating brought the fall. You know that. Man lost everything. In the middle of the Bible, He says, "Man shall not live by bread alone but by every Word." At the end of the Bible, eating is going to bring the full redemption. But before eating brings the full redemption, Ezekiel ate the Book in the time of recession. Are you catching that? [Congregation replies, "Yes" -Ed.]

When intercession was coming to an end, when the sealing was coming to an end, Ezekiel had eaten the Book and he had revelation because God gave him revelation on Him breaking the staff of bread in the time of famine. [Ezekiel 4:16 -Ed.] Did you hear what I said? [Congregation replies, "Yes," -Ed.] Did you hear what I said? [Congregation replies, "Yes," -Ed.] Did you really hear what I said? [Congregation replies, "Yes." -Ed.]

The Babylonian power had laid a siege, and the economy was breaking, and Babylon was taking full control of the earth, and food was being used as a weapon. Until they had to take cow's dung for fuel, because they had no fuel to cook that food, and they started to eat bread by weight and drink water by

measure. Those who had eaten the Book... Ezekiel had eaten the Book, and because he ate the Book, God revealed to him that the staff of bread was about to be broken; that people would eat bread by weight and drink water by measure. And what was going to happen in that very Hour, because Jeremiah the prophet had already prophesied that this Babylonian power... The world was given; power was given unto them to take control.

Friends, when I see that so close, I see the Word divided like that, laid out like that... I'm saying all of this by inspiration in the desk. But to show you, Isaiah said, "*A seed to the sower and bread to the eater.*" [Isaiah 55:10 -Ed.] That is the cycle of life, and the same way you have it in the natural, you have it spiritually too because Paul said, "I have planted, and Apollos watered and God gave the increase." [1st Corinthians 3:6 -Ed.]

We have the Seeds that can produce a new body. We have the Seeds that can produce a new nature. We have the Seeds that can produce a Perfect Faith and a Perfect Love. These kinds of seeds.

For two thousand years, through hybridization, through denominationalism when the second Eve fell like the first Eve because men injected their thoughts, came preaching another Gospel, another Jesus, and the Church fell from Spirit-led to man-led, into organization, and the revival died down. But God promised at Evening Time, it shall be Light. [Zechariah 14:7 -Ed.] God promised that the Spoken Word will be the original Seed again. God will speak directly from Heaven through the mouth of a dedicated, vindicated Prophet to bring back the original Seed: "*Elijah truly shall come and restore all things.*" [Matthew 17:11 -Ed.] And when that Seed comes back in the last days and we stand in this place again, friends, there is going to be a real Church.

By the Seeds being planted in his heart first, he could speak into existence; he could control nature. Even now, the U.S. Military, China Military, they could control the weather scientifically. They say that they are going to try to keep rain off of Beijing – man using their wisdom to control the weather. They have ways that they could heat up certain parts of the earth using the very sunlight and magnifying it in certain places, concentrating in certain places. They could create floods.

The Prophet said, “If you give scientists a chance, they’re going to find God.”

Do you think that is something when they’re making gheep, and pomato and all these different things; when they’re putting genes in your food? And the new seeds that they’re bringing that they patented, you are not supposed to replant it because it is only sold to you for one crop. And if you try to keep it, it will rot on you because they are putting genes to terminate the lifespan of the seed. It is just good for one crop; you’ll have to go back and buy more.

When I saw that, I saw how Joseph controlled the seeds. I began to understand. I began to understand how it’s going to come into a one-world economy; how one bunch of people will control all the world’s food; how they would determine what you eat, how much you eat, and how much you drink. Think of it, friends.

Do you remember the story about the crow and the pitcher? The fellow was smart, wasn’t he? There was such a recession. He knew what to do. He came and he saw that water in the pitcher down at the bottom. The water level was way down but that little old crow got some sense. He started to throw pebbles into the water and the water level began to rise, and he was able to drink his water and live. He was able to manipulate the water by his intelligence. That saved him.

To have the Mind of Christ, friends; I told you the last time that I preached here, the last service, I said, “The greatest thing that God wants to give anybody here, is the Holy Spirit.” See, the Holy Spirit will make you think on a different level. When the Mind of Christ comes in, you see things differently. And the things that hold dread and fear, they cannot have any impact on you because inside of you is the Creator, because the Holy Ghost is God, the Creator in man; not the third Person in the trinity, the same God who said, *“Let there be light.”*

And in *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], he said, “God, the Creator in man, which is His Church now; God’s great mystery of love expressed. God and man were one back there, and God and man are one here, in the last days.”

Is not this what the marriage of the Lamb is? Isn’t marriage when two become one? Did He not say, “In that Day, you’ll know I’m in you and you in Me”? [St. John 14:20 -Ed.] Isn’t it that what He said? Did He not say the Bride has the Mind of Christ and She knows what He wants done with the Word? Are these statements?

And then, when the Mind starts to operate, when the Intelligence starts to open in the Bible, when God starts to place the Things out, if that Mind is not there and the carnal mind is still there, you will still question and wonder. But when that Mind is there, faith is anointed in your heart and you’ll say, “Amen,” just like Sis. Hattie Wright, “that’s nothing but the Truth.” That brings God on the scene, friends. Do you know why? A little old woman there, illiterate, and a little old man, illiterate, were standing there, but talk about knowledge in God, the both of them.

He was talking about creation, and Jehovah Jireh and Abraham there, because he was seeing that same thing happened in the woods. He was seeing that same God in the woods. He believed and lived his life

that he was walking with that same God that Abraham walked with.

Do we walk with another God? How many Gods are there? How many Gods are there? Don't you want to give that God an opportunity to come in? Do you only want to feel that God and say, "I feel Him this morning"? Don't you want to know: "I'm thinking His Thoughts. I'm speaking His Words. I'm yielding to Him. I'm surrendered to Him. He's instructing me. He's directing me. He tells me where to go and what to do"? Don't you want to live there, friends? [Congregation replies, "Yes" -Ed.] Is not that what He wants? And though He has rights of ownership over your life by Him purchasing you (you are His purchased possession), He paid a price for you: "You are not your own; you are bought with a Price." Would you deny Him the privilege of living inside of you when He bought you? Would you deny Him that privilege? [Congregation answers, "No." -Ed.]

How else can we face this Hour? Don't you want to say, "Lord Jesus, I want to receive You; come in Thy sweetness, come in Thy fullness; stamp Thine own image deep in my heart; oh, to be like You, blessed Redeemer, pure as Thou art"? Do you desire that, today? [Congregation replies, "Yes" -Ed.]

Let's start to worship Him now in that song: *Oh To Be Like Thee*. [Song #108-Songs That Live -Ed.] And you sing as a prayer.

Friends, all I can say is, as the sister talked about that dream, hasten, climb a little faster. Sell out to get this faith, sell out to get this virtue, and this knowledge, sell out to get this temperance. It comes by suffering; it can't come any other way.

And may today, before we close this service, you feel His grace coming in. Why would He come so close with His Word and then stop and don't go further into your life? You have to let Him in. You have to let Him in. Let Him in, I say. let Him in. It will not hurt you.

The Holy Ghost will not hurt you; It will seal you, It will fill you, It will give you joy unspeakable, It will make you full of glory.

Oh, to be like Thee. Everybody desires that, right? All in the rooms, all on the outside, then let's sing it: *O to be like Thee.*

O to be like Thee,

... blessed Redeemer,

This is my constant [hallelujah!] longing and prayer;

How many could find that courage?

Gladly I'll forfeit [Hallelujah!]

Like Moses, refused the treasures of Egypt...

All of earth's treasures,

...bore the reproach of Christ. Hallelujah!

Jesus...

Jesus, Thy perfect...

... likeness to wear.

...to wear.

Oh, lift your hands and sing to Him.

CHORUS

Oh, to be like Thee,

This is our prayer to Him today, as we close.

...be like...

All of you out in the islands right now, (amen!) everyone, in the Spirit. No moving around wherever you are! In one mind and one accord, let's worship Him throughout this region.

This is my constant...

Oh, Come in Thy sweetness,

Come in Thy fullness; [Lord]

Give me more than I had yesterday. I see the challenge rising; give me enough to face the challenge. I don't want to walk in defeat! Show me what to lay aside. Show me what needs circumcising and let me lay it aside, Lord.

Stamp Thine own image...

That's His own image, friends: Faith, and virtue,
and knowledge, and temperance.

...deep on my heart.

Oh, to be like Thee, full of compassion

Let Him take away that hard, callous way. Let Him
make you more loving, more sympathetic; no more
grudges.

Loving, forgiving...

You mean it so much that you are willing to make
all your wrongs right, no matter who it is.

...tender and kind,

Oh, Helping the helpless...

Oh, you are full of compliments.

... cheering the fainting,

Not critical and pulling down, but encouraging.

Seeking the wandering sinner to find.

Out in the regions, out in the mission fields, looking
for that last one. That's how Jesus was. Oh, don't
you desire that today?

Oh, to be like Thee.

CHORUS

Oh, to be like Thee, [Hallelujah!] Oh, to be like Thee

Oh, Blessed Redeemer...

Blessed Redeemer, pure...

I want to be pure in heart, Lord! Blessed are the
pure in heart, for they shall see God. Oh Jesus, come
today.

Come in Thy sweetness, [Our hearts are open to
You, Lord.]

Come in Thy fullness; [Hallelujah!]

Come...

We are inviting You in, Lord. Come in and take
Your rightful place.

Stamp Thine own image...

...own image

Oh, deep, deep on my heart.

...on my heart.

Oh, to be like Thee,

Oh, to be like...

Lowly in spirit,

No more proud. Amen. Take away all pride and self-exalting.

Holy and harmless, patient and brave;

You don't want to be a coward, in this Hour. You don't want to be anxious, running ahead of God.

Meekly enduring...

No matter what the world calls you, no matter what they tell you on the job!

...cruel reproaches,

You've already made that momentous decision.

Willing to suffer...

Taking the harder way, friends. Taking the way of the Lord's despised few.

... others to save.

Oh, and let the sisters sing it now. Amen.

Oh, to be like Thee.

Oh, Jesus! Oh, blessed Holy Spirit! Spread Your great wings throughout this region, over Your children, Oh God. Let there be great praise poured out of every heart today. Every family, Lord, every father and mother, every brother and sister, young man and young woman; every minister, every deacon, every worker in the Assembly!

Oh, Come in Thy sweetness, Lord.

Hallelujah! Lord, give us a full measure, pressed down and running over.

Come in Thy fullness,

Stamp Thine own image,

...own image

Oh, deep...

Let's stand and sing the rest.

Oh, to be like Thee, Lord, I am coming.

And the altar is open for those who want to come. Like Ruth, you want to drive down a spot there, today. You say, "Lord, I have been hearing about this recession. I've been hearing about these things but the Word came right down to me today. Anxious for what I am going to eat and what I am going to wear, what I am going to do. Raise me up to think on that level, Lord. Let Your Holy Spirit move in my heart and life. Lord God, I believe this is the Hour for the filling. You've come to us the young people, young men, and young women. God, You went through the night with us. Oh God, You showed Your thoughts were upon us." Hallelujah!

Where is the song leader? Why don't you take the mike and continue to lead from there?

Oh, how we desire by God's grace to see God move, friends. The Word says, "Seek and you shall find." It means to keep on seeking. It means knock and it shall be opened; it means to keep on knocking. "Ask and it shall be given." [St. Matthew 7:7 and St. Luke 11:9 -Ed.] It means to keep on asking.

You say, "Well, I came already." Keep on asking, keep on knocking, keep on seeking! If God would come close every time, you could come close, too. When God comes close, you come close. When you come close, God comes close. Oh my! God doesn't just want to come down in this pulpit here; God wants to come down to you in your heart. God wants consecration.

Don't come looking for somebody to pray for you, today. This is not about people praying for you, this is about you praying for yourself. Oh my! God would be leading you that way. Hallelujah, hallelujah, hallelujah!

You ask. The baby cries. The little baby cries and the mother hears the cry of the child, and the mother

leaves what she is doing because that breast must be in that child's mouth to satisfy that child. If she stays doing what she's doing, that child cannot get that satisfaction. That's why when you cry out to God, God comes to you. God leaves everything and comes to you. Hallelujah! If a mother's love can be so great, how much greater is God's Love? Oh my God!

This is the Hour, friends. This is the Hour. Let's have faith and believe God. Come expecting. "He that cometh unto to God must first believe that He is, that He is a rewarder of them that diligently seek Him."
[Hebrews 11:6 -Ed.]

Remember, you can pray for your family. Remember, you can pray for your loved ones, too. God doesn't just want to do something for you alone. You have loved ones connected to you. You are believing, you are walking, you are learning to have faith in God's grace; you are learning to trust Him, you are learning to work with His Word.

Jesus wanted His disciples to remember the things that He did for them. He wanted to show them that God would meet every need, God would meet every circumstance if they have purpose in their hearts to walk with Him. They said, "Lord, we have forsaken all to follow You."

Oh, my brother, my sister, these things can become real in your life if you forsake all to follow Him. The altar is a place of sacrifice; that's why we say come to the altar. It's a place of sacrifice, it's a place where you offer yourself as a living sacrifice, it's a place where the Holy Spirit can consume that sacrifice.

You don't come offering your money; you don't come offering your blanket. Like the old Indian Chief, he came and said, "Lord, I bring my blanket to you." He felt like God didn't move. He said, "Lord, I bring my pony to You." He felt like God still didn't move. He said, "Something is wrong here. God doesn't need my blanket and my pony, God needs me."

Oh, God! Enter into that place where you could come without any reservation, no holding back. Amen. You come many of times but you want to be filled, and if you keep on knocking and God hears that knocking, He has to open that door. That's what Buddy Robinson did. He said, "Lord, You would find my bones lying here!" He'll do the same for you, my brother, my sister.

He said, "I let you go hungry for a while but then I gave you Bread from Heaven." Hallelujah! He might have seen you hungering and thirsting, but then, they shall be filled. "Blessed are they that hunger and thirst, they shall be filled." [Matthew 5:6 -Ed.]

God bless all of you there. God bless all of you there, this morning. Do not lose your focus, right there. Right there, Jesus will walk right through that aisles. He'll walk right through that aisles to every one of you. And you ministers, and you elders, you pray. You pray for these people in your hearts. Pray! Reach out your hearts and pray for these people. Release the faith in your heart to this church! When you look at the people like this, they are affected by the Word; they want to walk in the Word. Many of them want deliverance from things in their life.

We can believe the same God who was in South Africa. People in their motor cars who couldn't even get into the city were being healed. Why? Because their hearts and minds were coming to God in the meetings.

You might not be able to get right at the pulpit, but where you are, your heart and mind are on God. Not on... This is a piece of wood. [Bro. Vin refers to the pulpit -Ed.] Your heart and mind are on the Holy Spirit, because you know the Holy Spirit is in the meeting; the Holy Spirit spoke to you. And some of you elder ones, you mothers in that line there, you just lay your hands on one another right there next to you and pray. Some of you believers at the altar here, you lay your hands on

one another, with love and unity, pray for one another here, by God's grace. God will hear! God will respect His people that will respect Him! Amen! Hallelujah! It's not in the ministers alone; it's in the church, it's in the believers! Hallelujah!

God is the Giver of every good and perfect gift. Oh, my brother, my sister, you out in the congregation, you out in the back, wherever you are, even you out there in the islands, and in Guyana! Lay your hands on one another out there and pray with one another, and let this great faith move through this region. Amen! Oh my! Bro. Karan and Bro. Fredericks, and you brothers out there in Guyana! Bro. Deon and Bro. Monty, and you brothers there in Tobago! Bro. Von and Bro. Cyril, and you brothers there, you elder brothers! Join in right where you are and lay hands on the people! Bro. Elijah and Bro. Derrick, and the church there! Amen! Hallelujah! Bro. Charles, Bro. Florian, and you brothers up there in Dominica! Bro. Moses, you all lay your hands on each other and pray! This is the Hour!

Up in St. Kitts: Sis. Elverna, Sis. Jackie, and Sis. Morvette. You all stand there! Glory be to God! And out in St Lucia: Bro. Matthew and Bro. Daniel. And you brothers there, Bro. Mervin, all these brothers there, when you all get this DVD, you all get there also! God will move among you all! As we humble ourselves to the Word of God, as we open our hearts to the Word of God, as we lay aside every weight and every sin, as we purge our conscience! Oh, glory be to God in the highest! Hallelujah!

Let faith move in this place! Let this be a church rising up in faith, in this Hour. "Without faith it is impossible to please God." [Hebrews 11:6 -Ed.] Let this great Jehovah, this great Holy Spirit, let this Angel of the Covenant, our Lord Jesus, this God that we worship and serve! Let's give Him His rightful place!

Oh God! And us the ministers, especially in this Hour, as leaders standing before the people: Hear our cry, oh God, and attend unto our prayer! Lord, the families in the assembly, all the officers and the workers, this great church that You have raised up, that You are sensitizing, that You are bringing to this realization! Lord Jesus, may we move with such a conviction, a depth of conviction!

Let this Word, oh God, be planted so deep on the inside. Wash us, oh God. Cleanse us! Remove all pollution from among us; circumcise us! We see that You are willing to meet the challenge of the Hour! We know that You are a covenant-keeping God! When the enemy comes with their plan, You have Your plan! When they come like a flood, You raise a standard! That is why You are showing us these things, oh God! And we are grateful, we are thankful, Lord!

Oh Jesus, let us not be anxious for what we are going to eat, let us not be anxious for what we are going to wear, let us not be anxious for what we are going to drink, oh God! Let us see the importance of the Life more than the meat, and the body more than the raiment. This body is a temple, oh God. You say, "Sufficient is the evil of the day; tomorrow will see for itself." [St. Matthew 6:34 -Ed.] But while it is called today, as we hear the Spirit speaking expressly, may we not harden our hearts, oh God! Oh God, hear us, Lord! As our cries come up to You, as we plead the promise, oh God!

Lord Jesus, move among Your people, move among Your people, Lord! Move in this place today. Move in each heart today. This is our one desire, that You would have Your way! Touch us Lord, and we won't be the same. Move in this place today. Oh God, move in our hearts today, Lord. Move in our minds today. Move in the depth of our innermost being today, oh God. May You grant it, Lord. May You grant it, Jesus. May You grant it, Lord.

You will keep Your promise. We see how You've kept them. "Because you've kept the Word of My patience, I will keep thee in the Hour of temptation..." [Revelation 3:10 -Ed.] In this Hour when the fall of the world comes by eating again, when people will sell their soul, oh God, and become a slave to the system because of meat for the belly. Because Lord, they were never able to break free from the pressures of the mind, the anxiety. They weren't able to break free. They lived in fear and uncertainty! They didn't put You first, like that little widow of Zarephath did. She was willing, oh God, to put You first, and she broke into the realm of a faith economy, into a supernatural atmosphere.

Let it be like that, oh God, today. Let this anxiety leave this people. Let faith come in on the inside, oh God. Let us not just think about the raiment for the natural man, and the food for the natural man and the drink for the natural man. You said, "I am the Bread of Life that has come down." [St. John 6:51 -Ed.] Let that Bread for the inner man, oh God, let us take ahold of It and feed upon It. Oh God, You be our Meat and our Drink, dear God. Let us eat from the Tree of Life again. The cherubims have been removed from around the Tree. That Tree that was sealed up has been unveiled. It's come to us in the form of the Message of the Hour, oh God. You say, "Take the Book and eat It." Hallelujah!

We saw how Ezekiel ate that Book, we saw when that economic siege was coming in; we saw, oh God, Father, how we could meet the challenge of the Hour. Your Spirit was right there revealing to him what was happening, step, by step, by step. Let us walk like that with You, dear God.

Oh, take our lives today, let it be consecrated, Lord, for You. Take our moments and our days, let it flow with ceaseless praise. Take our all, Lord, we are giving our all away, giving our all away today, Father; not giving some.

We come like Samuel. He got the people at Mizpah. They began to draw the water and pour it out. They knew something was going to happen there. No matter how many Philistines came afterward. Lord Jesus, You thundered with a great thunder on that day, and You discomfited the enemy. Oh God, because the people came back to You in truth and sincerity; they came back to You without reservation, they came back to You, oh God, and real intercession was being made. Hallelujah! They saw the suckling lamb, they saw the bleeding lamb! Oh God, and all of Heaven was behind them. The enemy couldn't touch them. The enemy couldn't touch them.

Lord Jesus, I pray, oh God, those in the rooms, those in the back, Father, those across the sea, in the islands, and in Guyana, together as Your people, may, Father, with a heart full of love and in desperation, we pray that Your Holy Spirit would take this Word, dear God, today and so sensitize us, and post us, and put us in the rhythm of the Symphony of God's Word, that we can move with You in season. *As many as are led by the Spirit of God, they are the sons of God.* [Romans 8:14 -Ed.]

Oh God! The Spirit and the Bride – You riding this trail again, You finishing up this ministry of the Son of Man, oh God, take us completely. As best as we know how, as sincere as we could come, oh God, Lord, we want to give You everything, Father. We want to meet the requirement of Your Word. Bring this soberness that we can see to count the cost. Lift us above the emotional tantrum. Let us see the cost, let us look deep within our hearts and let us consciously and sincerely lay aside every weight and the sin that so easily beset us, and let us run for the Prize as we see that we are on the homestretch. Looking unto Jesus, the Author and the Finisher of our faith. Reaching forth for the things that are before; forgetting the things that are behind!

May You grant it, oh God. May You grant it, today.
Blessed be Your wonderful Name. Hallelujah,
hallelujah!



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