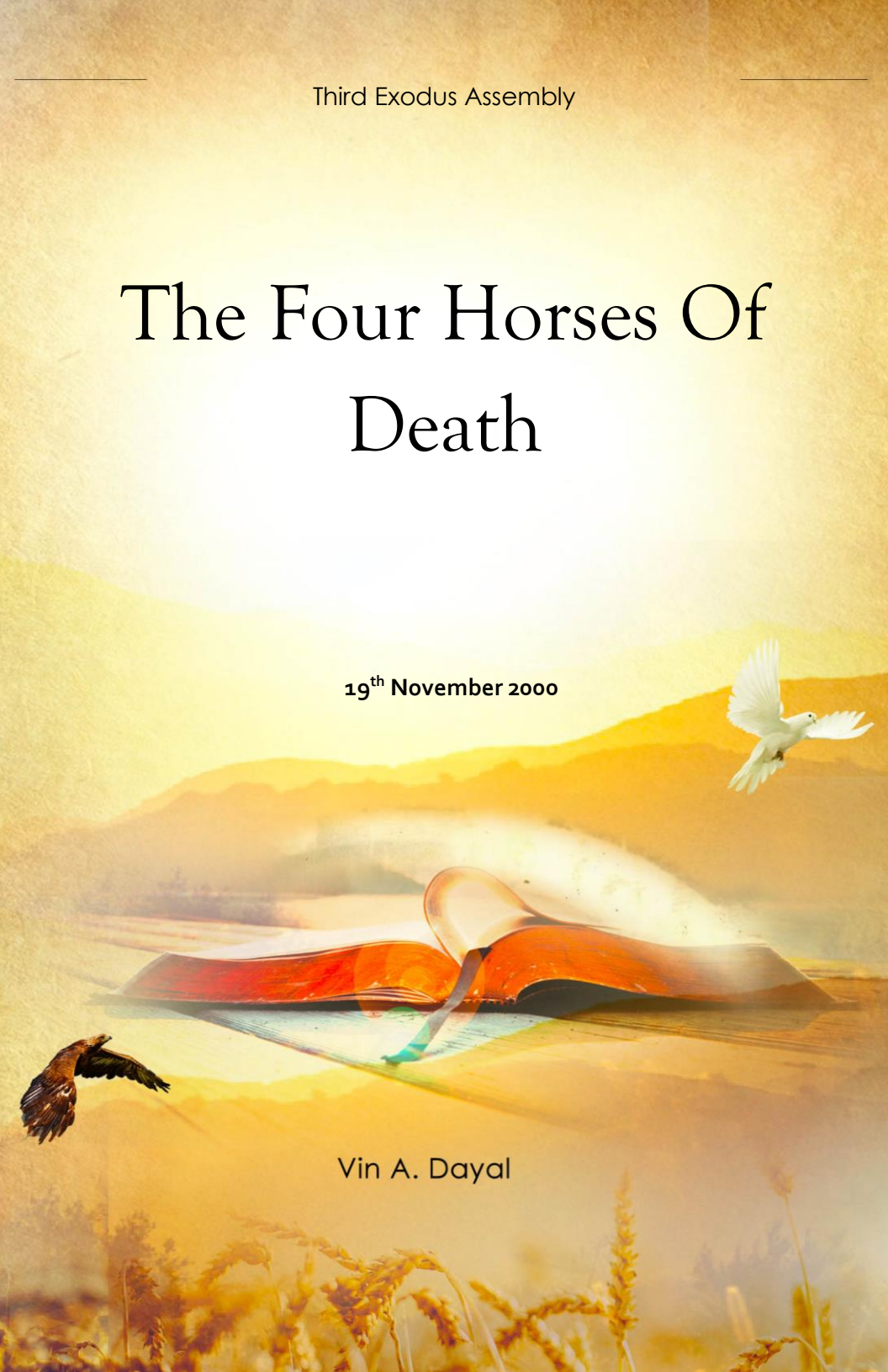

Third Exodus Assembly

The Four Horses Of Death

19th November 2000

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

When you look and you see, in these last days, how these things are moving in the earth and people have failed to see and to recognize these things are so widespread, these End-time signs. And the Eagle was saying, “Come and see how pestilence will devour the earth. Come and see how the wars and the rumors of wars are going to take place.” Nimrod was the first one to go to war to conquer the world and ended up bringing everything to bow down to him. The Bible says: Who is able to make war with the king of Babylon, with the Beast? [Revelation 13:4 –Ed.] And when he starts: economic war, media war, hot war, cold war, industrial war, he’s breaking on a large scale.

This Eagle is saying, “Come, I’ll open the Seals and I’ll show you when they begin to ride, how they will unite those powers and reshape the world and I’ll show you how he’ll cause craft to prosper. I’ll show you how he destroys the mighty. I’ll show you how he’ll break the present-day money system. I’ll show you how he will take the holy people. I’ll show it to you in the Word.” That Eagle was saying, “Come and see.” [Pages 37]

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THE FOUR HORSES OF DEATH

TRINIDAD

SUNDAY 19TH NOVEMBER 2000

BRO. VIN A. DAYAL

Hallelujah. It truly makes you want to shout, amen. Praise Him with a loud voice, give Him honor and glory because when we think of this great Mighty God that we serve, how He could meet every situation, take care of every circumstance in our lives, we know that there is none like Him in all the earth. Amen. Blessed be His wonderful Name.

Certainly happy to be in His house today, this Sunday morning, coming to worship Him; coming hastening into His house in anticipation, knowing what a great appointment this is to meet with the Most High God. Amen. I was glad when they said unto me... The Bible said when they were going up to Jerusalem, they had special songs that they would sing as they approached this great city of God. The city of the great King, such a beautiful city; she's the joy of the whole earth, perfection of beauty; a place where God had appointed that He was going to meet with them.

They would come three times a year: the time of the Passover, the time of Pentecost, and the time of the feast of Tabernacles. It was something for them. Going up to the house of God was a promise that God had made; something that was special only to those who were called out by that exodus prophet; those who were the elected, chosen people of God in their Age. There wasn't a nation like them. God chose them to be a special nation from above all other nations.

So you are a Chosen Generation, a Royal Priesthood, a Peculiar People. Oh, may we catch that today. That's why He said, "Come out of her, My people, come out of

Babylon. Babylon is fallen. Her sins have come up into Heaven and strong is the Lord that judgeth her. But behold, the Marriage of the Lamb is come and His Wife has made Herself ready. It has been granted unto Her to be arrayed with fine Linen, clean and white.” To think that there was an Angel Who revealed the Mystery of the Great Harlot and that same Angel, revealed the Mystery of the Lamb’s Wife; (hallelujah!) putting judgment upon one and putting a blessing upon the other in this great Age. Hallelujah! Oh my!

When you see the reality in the Bible, it’s not just church for us, friends. We didn’t come like people going to a denomination this morning. We come like a people walking in the Evening Light, who have been washed from the filth of organization, who have been brought into the only provided place of worship, who have been enlightened to the Promise of the Hour, a people who have come into union with God, a people who understand what true fellowship through the Blood is. Amen. Glory be to God in the Highest!

It makes me want to shout; makes me want to praise God. Amen! When I think of a God Who can come down and create squirrels and say, “Don’t be afraid, there’s a Man that could turn on the Light.” No matter how dark and gloomy it gets, it makes me want to sing (hallelujah, praise His Name!) when I think of that Name revealed in the Seven Thunders. Hallelujah! It makes me want to shout like John when I see my name in the Book, that I’m part of the Mystery. Oh, glory be to God!

I think we could sing it again: *When I think about the Lord*, how He saved me in this Day, when I think of that mighty Angel that came down, opened the Book and delivered the names found written in the Book, how He raised me up in Heavenly places, how He filled me with the Holy Ghost; when I think of the great healing revival and the Son of Righteousness arose with healing in His wings and the great Jehovah-Rapha, said, “I am your Refuge. In this Age of pestilence, come into Me”; when

I think of a Prophet that lifted the Son of Man and said,
“Look and live.” Hallelujah!

Oh, *when He picked me up, turned me around* [I was going to Tibet and He picked me up and turned me around]; *plant my feet on solid ground. It makes me want to shout.* Amen. It makes me want to shout. Let's sing it. Oh, thank You, Jesus.

[Congregation sings: #841 Songs That Live –Ed.]

When I think about the Lord

How He saved me...

Oh, think about it this morning. Think about His love.

When I think about the Lord

How He picked me up and turned me around

How He placed my feet on solid ground

CHORUS

Oh, I don't just worship, I'm shouting! Hallelujah!

Lord, You're worthy

... all the glory

[And] *all the honor [and] all the praise.*

CHORUS

Oh, it makes me want to shout

Hallelujah...

Oh, let those hallelujahs ring out. Let the thanksgiving go out to Him today.

I believe those sisters want to shout. Come on, sisters. I believe in shouting sisters, amen. I don't believe in quiet sisters. I like shouting sisters like Miriam (amen), like Mary.

Come on, brothers.

CHORUS

Hallelujah

Thank you, Jesus

*Lord, you are worthy of all the glory
All the honor all the praise*

Oh, when I think about the Lord
...when I think about the Lord

Think about it; many years ago for some of you. He has kept you all of these years. You are in His house to worship Him today. He brought you with a song in your heart.

*When I think about the Lord
How He picked me up...*

Did He pick you up?

CHORUS

Oh, it makes me want to shout.

Hallelujah,

thank You, Jesus.

Lord, You're worthy of all the glory

[And] all the honor [and] all the praise

Oh, one more time: It makes me want to shout.

CHORUS

Hallelujah,

Thank you, Jesus

Lord, You're worthy of all the glory

[And]all the honour [and]all the praise.

Hallelujah! You are worthy of all the honor, all the glory, and all the praise, and we give it back to You, Lord because You are deserving of it. You are the only One, oh God, that deserves worship, Father because You are the only One that can prove and prove, day after day that You are the Mighty Conqueror, the all-sufficient God in the midst of His people. Blessed be Your wonderful Name, today.

We exalt you. We lift You up, Lamb of God, for Thou alone are worthy to receive honor and glory and praise and might and dominion and blessing and power. Hallelujah! Thank You, Jesus. You took the Book, You opened the Seven Seals. You gathered us. You lifted us

up into Heavenly Places. You put us in that only provided place and here You are inhabiting our praises, working among us; ready, oh God, to meet every situation. Lord, Your children look to You and confess that You are more than able to do the exceedingly, abundantly, above all that we could ask or even think today. Hallelujah! Thank You, Jesus. Oh, glory be to God in the Highest! Thank You, Lord.

Turn around and greet your brothers and sisters, tell them, "God bless them." Amen. Say, "Brother, isn't it good to be in the house of God? Sister, isn't it wonderful to be in His Presence?" Oh, I'm so glad, amen. Think of where I would have been today had it not been for this great One, this One Who has passed my way. Hallelujah. Hallelujah.

I'd like to open up the Scriptures this morning into Ezekiel 14. I just love Jesus, amen. Who else can we love and worship? Who else could take care of our situation? Who else could give us peace and assurance? Amen. There's none like Him, friends. Blessed be His wonderful Name. There's none like Him, not even worthy to be compared. What a blessed privilege we have to know we serve the true and living God.

He's unveiled. This mighty God has unveiled Himself to us; brought us into union with Him. These are not slogans. These are not just little nice words to say. This is a reality where we can walk in victory; we can live in the Power of the Spirit. Amen. Let's just pray before we read. And you have faith and believe knowing that the Word is the greatest Thing there is in the universe; the Word of Almighty God Who Himself is the Word, Who Himself is the Spirit. God is the Spirit and God is the Word, and the Word, and, the Spirit is the self-same Person. Hallelujah. Believe Him. Everything that you have need of is in Christ, the Word of the living God.

Almighty God, Author of Life and Giver of every good and perfect gift, we bow in Your great magnificent holy

Presence. And as we worship You, we worship You in Spirit, in the Spirit of the living God that has been given to us to lift us up, to raise us up, to know You, to experience Your realities that we can worship, Lord, with revelation, for You said You seek those to worship in Spirit and in Truth.

We know, dear God, when we sing these things, we confess these things, Lord, it's not just something to do in a church service as part of a ritual, but that's our lives because we sing while we travel, we sing in our homes. We sing on our jobs because You put a song in our souls, making a melody in our heart, singing spiritual hymns and psalms, dear God; Lord, knowing that this is acceptable because we are high priests, continually offering the fruits of our lips, giving praise and thanks unto You because You have brought us into Your mighty Presence beyond the veil. And we are grateful for that, Father, to see what You have made us, to see Who You are, to see, dear God, what You have promised and to see how You are bringing us into these Things.

We rejoice with joy unspeakable and full of glory. Truly You said, "Hurt not the Oil, and the Wine." It brings stimulation; makes us want to shout because it gives vent, Lord, as the Wine begins to ferment and expand and move inside of us. We thank You for the Oil that gives us flexibility, oh God, that we are not parched and dry, oh God, but we can move under the power of the Spirit. Hallelujah! Lord, whether we look odd or crazy to people, that matters not because we've crossed over Jordan to Canaan's fair Land and this is like Heaven to us. Hallelujah! Blessed be Your wonderful Name!

We pray, dear God, today, as we come into Your house and gather under the power of the Spirit and Your Word, that You will speak to us in such a way and deal with our hearts and continue, Lord, to influence our lives and keep us under this Divine realization, as

it gets more and more refined and as You make it clearer to us, Lord, and faith rises and empowers us to pull down every stronghold and, dear God, to carry out the Word with a sacred responsibility, oh God, knowing that it becometh us to fulfill all righteousness. This is the Father's business. This is the Secret of the Message. This is why You have called us, Lord: to make us co-workers to go hunt our lost, fallen brothers and sisters; to finish this great plan of Redemption. Let not this realization leave us, but, Lord, let it grow greater and stronger and grip us, govern and influence us, Lord, and everything we say and do can reflect You, that truly You said we are written epistles read of all men.

Bless all that are gathered today. Lord, I pray that You'll drive away every negative spirit, every pessimistic thing, everything that makes people doubt. "Is there anything too hard for the Lord?" You said, "With God, there is nothing impossible." I pray faith will be stimulated, Lord. Lord, I pray, oh God, the way would be made clear. I pray the urgency of the Message, the desperation would set in the hearts of men and women that they will redeem the time, dear God. They will move right up closer into Your Presence and get into the rhythm of the Word that they can move and live under the Divine leadership of the Holy Spirit. May You grant it, Lord, because it is vain for a man to trust in his own ability and try to depend on his own might and power. Oh God, but may we see, Lord, what You have made us accessible to and, may we know how to take a hold of that and live in the enjoyment and benefit of it, that truly, oh God, we can be the Light of the world and the Salt of the earth because this is pleasing unto You.

Remember those in Tobago, in Grenada, dear God, we bring them before You. We pray, dear God, that, Father, even as we feel Your Presence so mighty and Your Word so powerful in our hearts, Lord, here in the service, we pray that it would be the same for them, dear God, that You would meet every need and the Word

would be like a radar searching their hearts, meeting their needs, ministering as Your children have need, that the Church might be built up in this great holy Faith for the Rapture, dear God.

Even the strangers and visitors in our gates, we ask, dear God, that You will take them behind the veil, ecclesiastical veil that might be upon them. It is written, and while the Scripture is read, Lord God, the veil is still on the hearts Lord, of many, oh God. But tear away that veil today that they might come into Your Presence to see the fulfilling of the Word, that their eyes can become opened, dear God, like You opened the Scriptures and opened the understanding of those, dear God, that they can go beyond the camp to be identified with the Word, not being ashamed of You but willing to bear the reproach. Grant it, dear God.

Lead and direct us, dear God. Break the Bread of Life. Bless our hearts today. Show us how to serve You, Lord. Show us how to stand. Show us how to carry out the responsibility. Give faith for healing. Give faith for deliverance. Whatever Your children are lacking, let them see how all-sufficient You are; how oh God, these things that seem like a mountain are minor things. It's nothing, dear God, in the sight of the great awesome God that rules the universe by His very Word. You cast out devils by Your very finger, dear God. I pray, oh God, that faith could strike, that they can confess these realities, Lord, and go to praising You and glorifying You, making ready to receive all that You have given because You are the true Giver of every good and perfect gift. Grant it, Lord. Now bless us in Your Word as we commit ourselves and the service into Your hands, for we give You thanks in advance, praying and believing in the precious Name of Jesus Christ. Amen. Amen.

Let's just open up, Ezekiel 14. I trust that you've been reading Ezekiel and Jeremiah and reading over in Kings and Chronicles and Zephaniah, and you are kind of getting in the spirit of the director who is in the Spirit

of the Composer. It's then you can see the Symphony unfold this great Drama, it could become real to you that when we open anywhere like that, right away your mind goes to ticking and clicking. If not you're going to sit there and just be in church but if you're flying in the Word, then you know we've been looking at the beginning of the Gentile dispensation and how Babylon became the world power and how they conquered the 'mighty' and then conquered the 'holy people'.

The same way the Gentile dispensation came in, it's the same way it goes out. We are trying to prove to you how all these things are happening and are promised to happen, in this Hour so that you can understand better the things that are prophesied and see how they are taking place. I know it will help to inspire your faith. It will show you where you're at. It will show you what is taking place. It will give you understanding so that you can know how to prepare. And it will be like that for you.

Verse 12, Ezekiel 14. Ezekiel lived in the same time as Zephaniah and he lived in the same time as Jeremiah. They all saw the Babylonian king and his forces invading and devouring and breaking up the earth, causing craft to prosper, destroying the mighty and the holy people. They saw it all; how it came into a new world order. And verse 12 says:

¹² The word of the Lord came again to me, saying,

¹³ Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out my hand upon it, and will break the staff of the bread of it, and will send famine upon it, and will cut off man and beast from it:

Did you get that? He said, "When the land sin against Me" – when you see crime on the increase, when you see teenage pregnancies, when you see broken homes, when you see unwed mothers, when you see more

casinos and gambling dens come in, when you see politicians trying to manipulate the people and all these different things, when you see the country being sold out and all these different things, then you know what is happening, then you know what to expect. When things get bad, you don't get like all these denominations on the radio, "Lord, bless the land; bless the land." You know what God's Word says. God says He'll send (what?) famine.

Watch this now. Look how God emphasizes the point.

14 Though these three men, Noah, Daniel and Job...

Could you imagine Ezekiel was looking back at Noah at the end of the antediluvian world, looking back at Job, the oldest Book that they had, the great patriarch Job and then He is comparing him with a man in his generation, who was not even a major prophet of the Age, who was going into captivity in Babylon? Could you imagine that? Daniel was alive. Daniel was one of those boys that went down in the captivity and God was honoring that boy for the life he lived.

You see sometimes how you have to think Bible thoughts? You see sometimes how you see people in the Bible great and then you can't see people living in your Age great. But Ezekiel, standing there, God is telling him, He said, "Look what is happening."

He said:

[If these three men]...were in it, they should deliver but their own souls by their righteousness, saith the Lord God.

They couldn't deliver the people, but they will come out. In other words, God is trying to contrast and show how much the nation had sinned away its day of grace. He said, "If these three men were in the nation, they might have saved themselves by their righteousness, but they can't save anybody else." In other words, He

is saying, “The nation is so doomed, it’s so given over to judgment; the cup is full and overflowing.”

15 If I cause [evil] beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

So God said He sent evil beasts in the land. Now watch those things: famine, evil beasts.

17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men were in it, as I live, saith the Lord God...

Remember three is a number, of confirmation and witness. “Let everything be established to be the truth in the mouth of two or three witnesses.” Every judgment God speaks of, He says, “If those three men. If I send famine and those three men are there, they’ll only deliver themselves. If I send the beast, there are three men there, they’ll only deliver themselves. If I send the sword, and those three men are there, they’ll only deliver themselves.” He’s comparing the judgment with the righteousness of these men. He’s contrasting and showing you the judgment that is coming and what He’s requiring.

Verse 19:

19 Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel, and Job, were in it, as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver but their own souls by their righteousness.

21 For thus saith the Lord God; How much more when I send my four [severe] judgments upon Jerusalem, the sword, and the famine, and the [evil] beast, and the pestilence, to cut off from it man and beast?

What is He going to send? The sword, famine, pestilence and the beast. He said, "If I send famine and they're there, they will come out." But He said, "How much more for Jerusalem if I'm sending all four? I'm sending all four, not just one, I'm sending all four."

22 Yet, behold, [in it] shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and you shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

23 And they shall comfort you, [the remnant], when ye see their ways and their doings, and ye shall know that I have not done without cause all that I have done in it, saith the Lord God.

Isn't God merciful? God is saying, "When I do it, I'll have a remnant that will be saved and you will know that I have done that because that was necessary but yet in mercy, yet in faithfulness to My promise, I will save a remnant." God had told David, there'll always be a lamp in Judah because through Judah, the Messiah was to come. So God will not completely cut it off, He'll have an elected saved. God doesn't have to tell a man that. He's God. But He wants His people to know, "Because I'm righteous, I must execute judgment upon evil. But I'm a righteous Judge, so know that even if I do that, it's not that I have forgotten My promise, I remember My promise but this is necessary."

If the eye offends you, you have to pluck it out. If the hand offends you, you have to cut it off. It's better you

go into Heaven with one hand than to go in hell with two. See? And sometimes you'd have a rotten egg, you have to get rid of it to save the rest because that's what God does. See? That's a method. That's why God even had to kill all the Canaanites; otherwise, the whole world would be destroyed, lest they pollute everything. God said He will save a remnant. That is very merciful of God.

Father, we are grateful to read Your Word, Lord. It's not a history book to us alone, it's a Mystery of prophecy. History repeats itself. When we see the very prophecies for this Day becoming history and how much more plain, it comes before us because we can look at the shadow and we can look at the anti-type and we can compare the two together and truly know that the Word of God is true and that You are the same. And what happened there on a national level is happening on a global level today, that Lord, You gave it as a prefigure of the Hour we are living in.

We would like to think that we are part of the Remnant today that is being saved because as we look, we see the very same judgments; that God keeps all His curses the same way He keeps all His blessings. These things were given for examples that we might know You and know Your ways because You are the same yesterday, today, and forever. Teach us Thy ways, oh Lord. Help us to walk in Thy Truth. Unite our hearts to fear Thy Name. Grant it, Lord. We pray and believe in the Name of Jesus Christ, amen.

God bless you, you may have your seats.

Turn with me over to Revelation, Chapter 6. I'm looking back at the Seals here and trying to help enlighten you as to some of the things in the Seven Seals. And I trust that it will crystallize your understanding and give you a deeper insight as to the Seven Seals and the Hour we are living in.

I'm praying that... I hope I am not long this morning. I have quite a lot of things on my plate to see about and

I just ask for your prayers. It's just that I'm so busy, busy, it's more than I could really deal with. And so much is happening at one time and I'm trying to attend and help. It seems as the time advances and the pressures increase, it's just... Sometimes, you hate to see things being left undone and yet, you can't do otherwise.

You trust that it could just spread all through the church, and we all could become workers and become involved and try to help; whatever we can do because to take care of a work like this is not like an office thing. It's getting inspiration, finding it in the Word to help somebody; give Light. And then it takes obedience.

Sometimes people like to spend... they could spend hours telling you all their life story because they feel good to unburden themselves of their problems. And anybody that is sympathetic and sensitive to people, you always like to listen and give a lending ear because it helps them relieve themselves of the pressure and the things that are oppressing them and making life uncomfortable for them. But then at the same time, you know that is not the solution because after they're finished telling all of their problems, you still have to diagnose the case, analyze the situation, and then prescribe the medication that can help the condition. Then even though you do all of that and the person still didn't take the medicine, then it doesn't help. All the hours are wasted. All the stories told, all the things explained mean nothing. After a while, the person is still in the same condition.

So that's why, sometimes, there are times to fellowship; you can fellowship. And then sometimes, you come and you have a need, you see your situation, the Holy Spirit takes the Word, shows It to you, "This is the Word. Apply this here. Apply this here. Apply this here." You go and be faithful.

Elijah told the woman, "Bring me a cruise; bring me some salt." That is what it takes." He said, "Go home,

get empty vessels, put the oil in; pour it out. Shut your door, do such and such.” That’s it. He said, “Give me a handful of meal, do, so and so.” That’s it. People obey and they carry it out. See?

Jesus anointed the man’s eyes, He said, “Go wash in the pool of Siloam.” When He told Naaman, if he [Naaman -Ed.] started to explain, “But I know of another river. I am over here, the water is good here, too. Here is near to where I live.” Problems. See?

We trust by the grace of God that we are growing up in the Word and we are understanding and we know it’s not by might or power. It’s not human help that can solve these things. It’s going to take the Holy Spirit. It’s going to take the Mind of God. It’s going to take the Word. It’s going to take obedience. It’s going to take sincerity. Sometimes some people just wait until they reach on a deathbed to get sincere. And sometimes, when God has to carry people to that extent, it shows that there has been quite a stubbornness and a lack of yielding and self-crucifixion in that life, that God has to bring them quite here to teach them something.

We were going through the lesson last week, in the week there, how God had to take them into captivity, seventy years; take them out of the land, destroy the temple, destroy the city, destroy their homes, destroy all they labored for, root them up, take them out of the land, put them down in Babylon; put them under another power to get them to realize what the Word was telling them, that they should have obeyed that. God said, “I’ve sent prophets after prophets after prophets rising up early telling you, yet you wouldn’t listen.” He said, “You leave Me with no other alternative, other than to root you up out of your land.” What they had to learn in captivity, under another power, outside their own land, is what they could have learned, through obedience and submission, in their own land.

That’s why you go back, God said, “Obey and live, disobey and die.” It’s only two laws, it’s only two ways

to serve God: Deuteronomy – two laws. And when you come to the time of the promise where we are and we are seeing the Word opening to us, and, the Holy Spirit in sovereign grace can take us into places and get our spirit quiet (a little bit) and get our hearts and minds into the Scripture—because, what did God tell Joshua? “If you meditate in My Word day and night and don’t depart from It and don’t turn to the right or the left, you shall have good success and prosper in all your ways. And no man shall be able to stand before thee all the days of thy life. And every place the sole of your feet tread upon that have I given to you. And remember that the Lord, Thy God, shall be with thee whithersoever thou goest.”

What did David say? “Thy Word have I hid in my heart that I will not sin against Thee.” [Psalms 119:11 -Ed.]

When you see the ways of God and how God brings you into It; what did Jesus say? “If you abide in Me and My Word abide in you, then ask what you will.” [John 15:7 -Ed.] It is not getting friends in the church. These are just little minor things along the way. It’s coming to a life to be hid in Christ, to abide in the Word, to be taught of God, to submit to the Word, to come into union with Christ, to be led by the Spirit of God, to be crucified to the world that, not you that live but Christ lives in you. Seek first the Kingdom of God and Its righteousness, then all other things shall be added [positive]... shall be added. [Matthew 6:33 -Ed.]

When you really get a hold of That, then you say, “I die daily that this Thing can live in me.” Why? Because you see the increasing Power of the Holy Spirit coming into your life and you’re seeing the increase in blessing, that things you struggled with, it is so easy to take them under your control.

Let’s just read a little bit out of Revelation, Chapter 6. I’m taking my subject out of there. I’m taking a little type in the Old Testament and the symbols of prophecy in the New Testament because you know the Book of

Revelation is a Book of prophecy. We have a Babylon in the Old Testament, we have a Babylon in the Book of Revelation in the New Testament. And as you look at these things, then you see how the Word of God is the same.

God told Ezekiel, over where we read in verse 21, Chapter 14, He said, "When I send My four severe judgments: the sword, the famine, the evil beast, and the pestilence." And that is what came in that Hour... Get it. That is what came in that Hour upon those who had rejected the Word when Babylon had come to take the whole world under its control. If you go back under the Fourth Seal and then also the Vials, you'll see God feeding them to the beasts of the field and to the fowls of the air. You'll see sores, pestilence striking them. You'll see all the same things happening to the people back in the Old Testament, prophesied for this Day.

You read of things every day but you don't see that from the Word. You see it as news. You see it as medical science. You see it as different things. You don't see it as judgments of God. And because this world doesn't want to be seen as being judged then they explain that away. Then you get preachers taking the Word of God and crucifying the effects of the Word of God because they don't know their Age and the plan for the Age. And they're deceiving people from the reality that they are a doomed generation. They are trying to give a false hope.

Remember, the only hope was in the ark that the prophet prepared to take them above the judgment, to bring them back in the new world. Only those who went in with the prophet came back out and God repopulated the earth after He destroyed the civilization. "As it was in the days of Noah, so shall it be in the day of the Coming of the Son of Man. They knew it not until Noah entered into the ark. The door was shut and the flood came and swept them away. Like a snare, it is going to come upon the whole earth."

That's why he said, "Redeem the time." Can you not discern the signs of the time? Can you not see the handwriting on the wall being interpreted to you? Don't you know the Age? Are you getting me? I'm sober in these things. It's really difficult sometimes, as I said because these kinds of things, you would like to preach consecutively, service after service after service. And that's why I kind of showed a little bit in one service and showed another part in another service, proving and opening these Things to you that they are in the Word. It's not a plaything. And when you see that and you see the Hour, how could you try to forget that and go back to living like that doesn't exist and see the world the way the rest of the people, who are blinded in this Age, see the world? How could you do that?

Light has come to get you out of that to get you ready to go. That's why He said, "Buy of Me, eyesalve; eyesalve so you could apply it to your eyes so you could see. The modern events could be made clear through the vindicated prophecy." The Book of Revelation is the prophecy for the last days. This Book was revealed by a prophet to John. This prophecy was vindicated by a mighty Angel. These things were identified and this entire Book is already in the process of fulfillment; that's a quote now. Every Scripture is already in the process of fulfillment because the earth is to be burnt after this Elijah. [1964-0206B Paradox para. 111-Ed.] Is that right?

This Message ushers in the coming Kingdom. "When you see the Son of Man in a Cloud, look up and lift up your head, your redemption draweth nigh, the Kingdom of God is at hand." In the time of the ten toes, the fig tree puts forth its bud, the Son of Man appears in a Cloud in Power and great Glory. The Rock cut out without hands appeared; we're in the time of the ten toes, iron and clay; the kingdoms are fragile. And the Holy Spirit has been pointing out to us: like a snare, that's how it is going to come and take over the whole earth.

All these Things we have been studying and looking at, these last couple of weeks and months, in this series here. So I trust that you are taking these things into your heart and pondering them. The Bible said: Mary pondered those things that were told to her in her heart. [Luke 2:19 -Ed.] Now remember, I'm not getting this out of a magazine somewhere. I'm giving it to you out of the Bible and the Message.

We've come back to the Seals here again: Revelation, Chapter 6.

¹ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come and see.

² And I saw...

Watch what is happening. Catch the picture. The Lamb is opening one of the Seals; there is a blast, a thunder, and there is a Voice making an announcement. A Seal opens, a mystery unfolds, an announcement is made in Heaven (see?) and something is being revealed here.

² And I saw, and behold a white horse: and he that sat on him had a bow; and [conjunction] a crown was given unto him: and [conjunction again] he went forth conquering, and [conjunction] to conquer.

His conquest is complete. He's not just conquering, he's conquering things that are going to make him ruler of the world. But the reason it's not telling you everything is that the Mystery is only being revealed in part. It's not being fully revealed until the Seventh Angel comes but He's showing you, it's a mystery. In the last days, we'll know what he conquered. We'll know what he went forth conquering. We'll know how he took the kingdom by flatteries. We'll know how he came and built his Eden. We'll know how he is being enthroned as God. We'll know how he could deceive the whole world. Every name that is not written in the Lamb's

Book of Life will worship the Beast. He'll be worshipped as God. But as he is going forth to conquer and to conquer... and then, It says:

³ And when he had opened the second seal, I heard the second living creature say, Come and see.

⁴ And there went out another horse that was red...

The first one was white, this one is red.

...and power was given to him that sat thereon to take peace from the earth, and that they should kill one another...

He didn't kill sixty-eight million in the first Age under the first Seal. But he could kill sixty-eight million under the Second Seal with the sword because, under the Second Seal, power is given to take peace from the earth, to kill. There was still a certain amount of peace.

Where there is not peace... Have you ever seen two brothers or two sisters in peace, in union, in agreement, in harmony, in fellowship and then you see them in strife and contention? What had happened? Peace is one of the fruits of the Spirit. Is that right? If the palmerworm ate down that peace, ate down that brotherly love, what is going to happen? They'll start to contend with one another (strife), they'll start to compete with one another, start to jostle one another. Well, if it happens on an individual level, it could happen on a global level.

Have you ever seen peace taken from a home? The home used to be happy and nice and then you see a house that's full of confusion. Mother and daughter are fighting. Father and son want to fight. One leaves home. One wants to put out the other; no peace in the home. Do you get what I'm saying? Sometimes, they even shed blood; domestic violence. You see a husband and wife on their honeymoon, peace, and love, and harmony, they're out shopping, they're out on a trip.

The next day, they're talking about a divorce; peace is gone. Are you getting me?

You see I'm going there for you too, to show you it's not a thing all out there. Don't take it like theology, take it as reality because when you see it could happen to you, you see it could happen in the world too. See? And then when you see what causes it amongst two people, you will know what causes it between two nations. Do you get what I'm saying? Because remember, nations are just people. It's just more people.

This man gets jealous of this man because he has something, he wants to steal it: crime. When a man passes and sees somebody's thing, he didn't labor for it, nothing at all, he wants to steal it. The same way, one nation sees another nation prospering; they have famine in their country, people are dying, what do you think is going to happen? They will try now to go and invade the next nation and take what they have.

You see one company, prospering, getting bigger market shares, you see another company trying to steal that company's secrets, so they could put out their goods for the next year and then try to destabilize that one. It's the same thing, whether it's two individual people, you get two companies, two nations, two everything. That's why when you see these things, it's real to you.

So it is given to him to take peace from the earth and that they should kill one another.

...and there was given unto him a great sword.

Right there, this tells you that, when you see these things happening on the earth; that is given. You know God is in control because God said, "They are going to kill one another. I'll stand up and watch them kill one another. If it exceeds the boundary that I give, I'll step in and intervene." That is why He said, "Tell those angels, hold those winds, don't let it blow on the earth yet! It is only supposed to cause enough disturbances to capture Jerusalem. Stop that war! They must only

kill one-third of the men, not the whole population. It's just enough to run them back to their homeland." Do you get what I'm saying? God put a boundary on these things. Now listen carefully.

⁵ And when he had opened the third seal, I heard the third living creature say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Now over here he had a sword, over here he had a bow, over here he has a balance: a bow in his hand, a sword in his hand, a balance in his hand. Over here Jesus has a Book in His hand, the Seal of God in His hand; a sickle in His hand in the Book of Revelation. These things are symbols. Revelation is a Book of symbols. So when you think of these things, it means something. That little picture is worth more than a thousand words. That little picture will thoroughly explain the time that we are living in because God put a picture to represent something that is happening in the earth, as one of God's judgments.

⁶ And I heard a voice in the midst of the four living creatures say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

⁷ And when he had opened the fourth seal, I heard the voice of the fourth living creature say, come and see.

⁸ And I looked, and behold a pale horse... [four horses here, a white, red, black, and pale] ...and his name that sat on it was Death...

Now, he is being named; he wasn't named before. Now, he is being named under the Fourth Seal.

...and Hell followed with him...

Here *Hell* is personified and *Death* is personified because *Death* is a, *him* and *Hell* is a, *them*. Do you

mean to say somebody can look and see Hell walking, in the streets? Sure! After you die in your body, where do you go? In the grave. Right? When you die in your soul, where do you go after death? In the lake of fire, in hell. Are you hearing me? I hope something didn't move there and put a veil on you and you sit there all mystified, you know.

...and power was given to them [who are 'them'? Death and Hell] to kill with sword and with hunger [sword is what? Your Second Seal], and with hunger [your Third Seal: famine], and with death [your Fourth Seal] and with the beasts of the earth.

Now watch. Here are these four judgments we read about in Ezekiel 14. God said, "My four severe judgments." And God named them: pestilence, the sword, famine and the beasts of the earth. Over here in Revelation, the last Age, who rules the last kingdom? Babylon. In the Book of Daniel, you have Babylon. You have Medes and Persians, you have Greece, and you have Rome. And Rome is what? Mystery Babylon who rules the world, who destroys the mighty and the holy people.

Back there in the natural, God sent these four judgments. Over here, God sends these four judgments because your Fourth Seal is what? This Age, this generation. Paul, Irenaeus, and Martin which is Ephesus, Smyrna, and Pergamos, was what? The First Seal when the white horse rider went; when the lion went forth, the first Beast, the lion.

The Second Seal was what? The Ox: Thyatira, when they killed sixty-eight million, the Martyr Age where they slaughtered them with their sword. Church and state had come together because Pergamos means (what?) *married*. The church had married the state like Ahab and Jezebel. What happened when Ahab and Jezebel got married? Jezebel killed all the prophets and became drunk with the blood of the prophets. Is that

right? In the type, Elijah had come and repaired the altar.

Well, what happened back there, happens in this Age. How many know Jezebel is the Roman Catholic Church? How many know Jezebel is Mystery Babylon? Exactly, the last kingdom. Did the Bible say she was drunk with the blood of the saints of the martyrs? Exactly. When did it happen? After Pergamos where they were married, where church and state were married. Are we living in a time like Elijah's again? Are church and state going to be united again? Is there going to be a Squeeze and a persecution again? Exactly. You see, it repeats.

So then the Third Seal: Sardis, Philadelphia, and Laodicea – Luther, Wesley, and Pentecost was the Age of man and reformation. The third Beast was the man, the wisdom combating that thing, while Rome was beginning to capture the wealth of the world, beginning to get their hands in the economics of the world, spiritually and physically. And then the Fourth Seal is this white, red, and black begin to unite. It became the pale horse; uniting Time and Sign. That's why the whole world: businesses are uniting, nations are uniting; everything is uniting.

While that uniting is going on, there is another uniting. I'm dying to be reunited and in my soul, I'm so excited. It's a union of the Bride and the Bridegroom. Amen. The Ecumenical Move is uniting the tares and the Spiritual Revival is uniting the Bride together. Two moves: one is the loosing of the ecclesiastical spirit, one is the loosing of the Holy Spirit. The Shout: the Message, gathers the Bride together, "Come out of her My people, come out of Babylon!" – gathers the Bride together. Amen?

Then after the end of the Pentecostal Age is what? An Eagle (prophetic) the fourth Living Creature saying, "Come and see." And under the Eagle Message, under the coming of a Prophet now we know who the rider is.

The Mystery is being revealed because it was promised, it will not be revealed until, in the days of the Voice of the sounding of the Seventh Angel. And we are at the end of the Seventh Age. And we've had a Message, at the end of the Man Age when the Eagle has come forth, one like Elijah when Ahab and Jezebel come back together at Evening Time when the altar is being repaired. It's happening again.

In that Hour when Babylon is moving to take over the world, destroy the *mighty* and destroy the *holy people* and the last thing is to make a covenant with the Jews, the Bride will not see that, She goes. "Somewhere between the gathering of the tares, the binding of the tares and the revelation of the antichrist, the Rapture takes place." Amen? Then, here we are seeing four judgments because It says... watch how It reads here: 'Hell and death followed him and power was given unto them over the fourth part of the earth.' God said, "They will take one-fourth of the earth and by these four judgments they will be killed."

This doesn't mention earthquakes yet, and who will die by earthquakes. This doesn't mention who will die by floods and these things. He is talking about pestilence which will be one of the End-time signs. 'Wars and rumors of wars' is one of the End-time signs, the sword. See? Economics, one of the End-time signs, bringing famine and these things.

The earth has reached a place... When man begins to populate the earth and begins to multiply—because that's an End-time sign. How many know population explosion is an End-time sign? As it was in the days of Noah, [Genesis 6] 'when man began to multiply upon the face of the earth'. Go back to *The Flashing Red Light Of The Sign Of His Coming* [1963-0623E -Ed.], you'll see that, 'when man begins to populate the earth and multiply'. Because why? Now, they weren't having one wife alone.

They took unto them, wives because women started to get fair. And with the population explosion, man was

multiplying too fast and the economy wasn't providing fast enough for the increasing population. And so, the analysts who watched over these things, they would say, "Okay, if you're going to multiply in twenty-five years, right now we have four million, in twenty-five years your birth rate – taking your birth rate into consideration, taking your death rate into consideration, thinking about how much might die by pestilence and so on," then they say, "okay, in twenty-five years, at the rate at which you're giving birth then you would double your population. You will be eight million in twenty-five years."

Well, if right now, your standard of living, you have water, you have lights, you have a job, you have road, you're providing food and these things and you can feed, let us say... but you're in debt to the World Bank because you're borrowing money because you're not really... your land does not have many resources so you're importing food to feed your people. How many know that half of those things on your grocery shelves... and with PriceSmart [the largest operator of membership warehouse clubs in Central America -Ed.] coming down here too ...are imported things? Do you get what I'm saying?

Wake up. I'm trying to bring you to the real world. When you are going to multiply double, if your economy doesn't increase double also, then what you're going to have is poverty. If you have fifty million people and your standard of living, your economy is kind of balanced, you have maybe, a poor class. But you know how they say, "We only have eight percent unemployment rate. That is people who don't have a job, they can't earn a living but we have enough; we give them national assistance. We have something provided for them too, a safety net to help them so we don't have any vagrants on the streets. We have a good medical plan. We have these different things, national government service, they could go to and get help that they're not paying for."

When that fails to double, then you get more cars on the road because more people are buying cars. One man has two cars and one man has four cars. One man has a fleet. One man has different things. Then the man who used to take half an hour to go to the city and come back home fresh and nice after work, now he's spending two hours in traffic jam and when he comes home he's worn out. And before he could fall asleep, the clock alarms, he has to get up to face the traffic jam again, to go two hours back the other way in the morning. And pressure starts to come on the nation because they didn't build any road system and they multiplied; they increased.

Then the unemployment rate went up and because the government had corruption during that time, their agriculture wasn't structured. Brother, when rain hit them, they had no proper drainage because the Ministry of Works and all those 'ten days' [a government-structured work program to assist unemployed persons -Ed.], men only liming and playing cards and hiding and coming and collecting payment and all kinds of phantom people existing and different things. So one little flood, they lost everything. And because people don't have toilets in their houses, all kinds of things they have to spray because of all that sewage and waste. Rats start to run. Diseases start to get rampant: cholera comes up, diarrhea comes up. Brother, they breed mosquitoes. Dengue, malaria, all kinds of things start to come up. Why? The system; the judgments of God.

I want to bring it to you and show you it is civilization. I want to show you that the things you're looking at in the Word that you're seeing happening around you, you don't see that as prophecy. You don't see that as the Word. You see, "Well, the Government..." and then election time, they are passing now and everybody's bamboozling you, who will fix this and who will fix that road and who will do this. And they have a bus here, and brother, they have Tassa [An East Indian music drum -Ed.]

and they have this on the other side, and they have steel pans [The national Instrument of Trinidad and Tobago -Ed] on the other side. See?

People get caught in all that foolishness. But watch, watch here. Look at your Seals and look at the Age we're living in and look at the Eagle saying, "Come and see." So you don't get caught up in what looks nice because Hell and Death are not really looking like hell and death, you know. When you see Hell and Death: Satan, Lucifer built a more beautiful kingdom than Michael. His kingdom is featured in science and civilization and education. It is with outward beauty. It's of the Tree of knowledge. It is man, living by wisdom and not by faith. It's denomination, where you could live how you want and don't even see you're worshipping the god of this evil Age. You're in Satan's Eden trapped, blind, wretched, naked, miserable, and knoweth it not: souls that are in prison, now. It is what it is but you're not seeing it like that.

Now, my subject this morning is: **"THE FOUR HORSES OF DEATH"**. THE FOUR HORSES OF DEATH, I'm taking because I want to show you how those four severe judgments are these four horses of death. Sword, hunger, and famine, that's these judgments; four severe judgments. It's one rider riding all. He'll kill you riding that white horse. He'll kill you riding that red horse. He'll kill you riding that black horse and he'll kill you riding that pale horse. Whichever way he chooses to kill, so he can go on undiscovered, he'll kill. Life comes in one form but death comes in many forms.

Turn with me to Matthew 24. How many know that the same Seven Seals are over in Matthew 24? Well, then since you know that, Matthew 24 is where everybody goes to read about the last days and what will happen on the earth. So, it is better that I read that too, so it would help crystallize your thinking a little bit.

When that population explosion started, you know what began to happen? They had to find a way to grow more food and, that is where science tries to meet the challenge of the hour with hybridization. Do you know what hybrid food does to us? Kill us and make us a weak race because food makes blood and blood is life. And when they began to mix the food and try to grow it at a faster rate, and, they breed the chicken only for the thigh and breast, then they breed some for wings, then they breed some just to lay eggs (a layer, layer, layer,) because science began to alter God's creation.

That was back in the early days; now, the big science is Genetic Engineering and Biotechnology. That's the big science today. Now, they're creating their own food. They take a tomato and they mix it with a potato and you get a 'totato' or whatever it is supposed to be.

Now, some of you laugh because you don't read science magazines. Some of you laugh. All those big ones that look nice and ripe on the grocery shelves, and, the ones that came down and they have those dates marked out and you kind of feel safe; they'd better put those dates that are the truth; otherwise, they'll get sued clean out of their business. See? It is all made in laboratories because they have to find a way to get food to feed the people because the world has a shortage of food.

Mass famines, people are dying. You see, you don't follow statistics, sometimes. Millions – hundreds of millions of people die every year of starvation in the world. There are countries that don't have real drinking water. Some of us who are past forty, we know nothing about buying water in any – bottled water. Where did all that come from? You see it comes off the shelf and it looks nice and new. They present it in a way to make you think health-conscious.

That water there is not even fit for human beings. You ever notice how brown it comes out sometimes? You want to wash your white clothes, you have to wash

it about three or four times and bleach it? Then if you have to use Clorox [a brand of bleach -Ed.] to get it out of your white shirt, what do you think is getting out of your system when you're drinking it every day?

Do you think the drunk man who fell asleep and the woman in the village, who's visiting him in the treatment plant, you think they have time with WASA [Water And Sewage Authority -Ed.] and all their problems over and over, about what comes through to your pipe? But you grew up cultured: open your pipe and just take because what the eyes don't see, it doesn't bother the mind.

They find a dead man, a dead animal up inside of there [in the water treatment plant -Ed.], next thing you know, this break-out here, people are getting rash on their skin. And because the country is so undeveloped, brother, you can't even go to a doctor. You go in there... All kinds of things on your body, you can't even think about the sixty dollars, especially if two or three children got it, in your house, at the same time. So you're trying to think of what granny used to use, what bush [herbs -Ed.] was good for that because you can't face the doctor to get any science business. It costs money just to walk in the office. And if you don't have a little faith then it's something else.

Then sometimes in an Age of gluttony where everybody is eating and drinking – eating and drinking are natural laws but you see, in the last days they will be eating and drinking – speaking of gluttony. Then those prayers get shorter, faster, and less sincere, from the time you see that food and you smell it. If you don't eat the food quickly, it gets cold right on you because it's frozen food. It stayed for weeks in a plant; took some days to drive it out on a truck, in a container. They got it up on another container, it stayed on a boat; it took a little while before the boat could get to the Caribbean then they offload it and they clear it. Then they bring it to the supermarkets and they put a nice price on it and they advertise it.

Everybody runs out with their card and they carry it home. They say, “Boy, I tell you, PriceSmart is something else, yes. Boy, I tell you, we’re in the United States now. Life got better.” You come with your big trolley because there is no consciousness. Then a man who is picking his ‘bhagi’ and his ‘carailie’ [local names of vegetables -Ed.] from off his fence, you scorn him and look down on him. It’s like he isn’t eating well. And you have the piece of lamb that, it’s about eight months since they killed the thing; ends up in so many different ports from New Zealand to Trinidad because there’s no direct boat coming here. Do you understand what I’m saying? But they have it presented in a way, it’s kind of glorified. So they tell you, “Progress: life is coming on another storey. We’re going on the upper level, we’re in the twenty-first century.”

It takes a lot to bear with me, you know. I really have to be thankful for a people like you. Amen. Verse 3: let’s read quickly, Matthew 24. I’m just expressing my... I want to make it real to you, you see?

3 And as he sat upon the mount of Olives...

Now what we’re comparing, we are comparing Ezekiel 14: four judgments in the time of Babylon, in the type with Revelation 6; the Seals, showing you how it came up through the Seven Church Ages. In the last days, all four judgments are going to come together and then, I’m comparing the Seals also here now in Matthew 24. That’s the Seals in symbol form, here are the Seals in written form and then, I gave you the type in the Old Testament. Amen? And I’m bringing that to show you through the Message where we are at.

And as He sat, they asked Him privately saying,
...Tell us, when shall these things be?

He was talking about: not one stone will remain standing in the temple: 1st question.

2nd question:

...and what shall be the sign of thy coming [2nd question]

And 3rd question:

...and of the end of the world?

Three questions they asked: When shall these things be: not one stone will remain standing in the temple? Second question: What shall be the sign of Thy coming? And the third question: and of the end of the world? Now watch Jesus here, now.

⁴ And Jesus answered and said unto them, Take heed that no man deceive you.

⁵ For many shall come in my name, saying, I am Christ; and shall deceive many.

First Seal: white horse rider going forth, deception, a bow and no arrow, deceiving, conquering and to conquer: First Seal.

⁶ And you shall hear of wars and rumors of wars...

Sword, bloodshed, war in the earth, taking peace from the earth, bringing war.

...see that ye be not troubled: for all these things must... [M-U-S-T; all these things M-U-S-T] must come to pass, but the end is not yet.

Third Seal here, watch.

⁷ For nation shall rise against nation [still in your Second Seal], and kingdom against kingdom [your wars] [Third Seal:] and there shall be famines [famines] and [conjunction, your Fourth Seal] and pestilences, and earthquakes in various places.

White horse, red horse, black horse, pale horse – war, famine, pestilence, watch these things moving in the earth. Jesus is saying it. In the Book of Revelation, John is giving it in symbol form. In the type in the Old Testament God is saying, the same way the Gentile dispensation came in, the same way it is going to go out. Watch it over there, also. Verse 8:

⁸ All these are the beginning of sorrows.

My! We'll stop there a little bit. These four horses, many times when we think of these four horses, we only think of it in a way that is sort of a little superficial way. I'm trying to bring it to you in a way that you can see it with a clearer understanding because there are four powers that are operating.

If I could call the events for you, I can show you in the earth, where millions of people are being deceived right now, this morning, sitting in a church, obeying a past hour, listening to some dead carrion, a buzzard; sitting there and some preacher is deceiving them, telling them that this Message of the Hour is false. Millions of people are professing Christianity, millions thinking that they are Spirit-filled this morning and are counted fodder for this Atomic Age.

False prophets, rising up that come after the true Prophet and are trying to contradict the true Prophet, in these last days. Is that right? It shows you where there are wars in the earth, kings that give their strength and their power to the Beast; dogs of war that Rome is working her political will through, conquering nations, bringing war, devastating nations in the earth, breaking them.

Look at what just happened here recently, last year when they had all those people from Albania and those places, running for their lives, refugees. This man, Milosevic [Slobodan Milosevic, former President of Yugoslavia and Serbia -Ed.] had moved in and began to destroy people left and right; all that war in Europe and Bosnia where they had systematic raping of people. People from the United Nations went in; saw the camps. They saw how they were breaking that Muslim power; how they were destroying the homes of those people, rooting them up, having them on the run. And the world, standing back and only talking on CNN, only talking, talking, talking, talking and nobody was moving to stop the thing.

Then the United Nations went in and the man was still carrying out these things, in the midst of all that

they were doing. Then just here, when the time came, he got on a plane; he took off – with a few of his aides and took off. You read the Bible and you'll see exactly how those things happen all the time.

Then you go to famine; how many people in India, in China, in Africa, in Latin America live on the streets, homeless. I'm not just talking; I've been in these countries. When you land in Bombay in the airport and you drive half an hour, about five to ten miles to the city... and we got in there, maybe about five o'clock, in the morning. At about six o'clock, the place was full of activities already and you were seeing men, sitting, normal, on the street.

From there, it's one slum. You light one match, it is cardboard boxes, it is different things, old boxwood, and everything; it will burn and raze that thing for miles. Nobody has any sink, nobody has any toilet, nobody has running water; nobody has any place to do anything. Everybody's doing their thing openly, in the street just like that and you're driving, passing for miles and this is a line along the road. People live in that kind of poverty.

We went down into Peru and some of those places, I told you right here, three o'clock in the morning, people are on the streets, living there (poverty); nowhere to go. You go into Africa and those places. When Bro. Sanchez [Bro. Ainsley Sanchez -Ed.] bought the shoes for the boy, the mother came and began to bow down to almost worship him because the boy got a pair of shoes. He saw the boy with one suit of clothes, took it off and jumped in the bed naked as he was born and got under a cover to sleep. We could even go in some places, where these people had on little pieces of bag over their bodies.

When you think of famine, widespread famine and then—this is natural famine, you know. Then you have the famine that is caused by war when they were even flying plane-loads and plane-loads when they had all those Rwandan refugees, and all those different civil

wars and people were dying left and right. People were dying by the thousands every day, sick and everything, delirious in their minds, running because of the civil war, fleeing, looking for a place of refuge, fainting. They were going to the jungles, where they were just trying to run and hide from being slaughtered and got in places where there was no food, no water, nothing. After two/three days, delirious, diseased everything because you begin to get weak, you're dying of starvation but then, pestilence takes you.

When they have them in makeshift camps, just a piece of barbed wire and they fence them in because nobody wants to take them in a city, so they put a fence around a big place. They put them there and wait to fly in with plane-loads of food and different things, and they ration it out to them – water. People are coming to give them glucose shots and different things, trying to build up their resistance because if one person gets sick, it's a widespread epidemic. But why do you hardly hear about it; you know why? It takes up a little space in the newspapers.

The whole sports page will have how many runs Brian Lara made [Trinidadian former international cricketer; one of the greatest batsmen of all time –Ed.]; how many fours were in the innings, how many different wickets this one took. On the other page, they will tell you about baseball. Another page will tell you about boxing. Another page will tell you about something else. Then a whole page is about the comic strip to make you laugh. Then another two/three pages are filled with advertisements because they are paying to keep the papers alive.

Then the news gives you two-minutes of that [what's happening in the world –Ed.] because nobody wants to see images of terror. It will get their children upset and their children will not sleep at night, so you have a twenty-four-hour sports channel. And nobody knows and hundreds of thousands of people are dying daily

because it's a way to keep people in a false world. They manipulate a system because it's an Age of deception.

Wake up into the real world, see what the Book of Revelation is saying. See when you read those little Scriptures there and we begin to open them in the Bible, see what God is talking about. Ebola showed up some years ago, it had everybody so scared because they have no medicine for it. Right now, a couple of days ago, over one hundred and thirty had already died from Ebola in Uganda.

AIDS: they got every great personality, from Marvin Johnson... Is Marvin Johnson the man's name? Magic Johnson [American professional basketball player -Ed.] all the way to Elizabeth Taylor [actress, businesswoman, and humanitarian -Ed.] and Michael Jackson [king of Pop -Ed.] and all of them, trying to promote AIDS consciousness because men are dying left and right. And in Trinidad and Tobago they have one of the highest rates in the world, too. Pestilence! God said it's going to ride and God said a quarter of the earth, over one billion when you take the toll and you tally it; with famine, pestilence; sword.

Let me tell you. When a nation is at war...when a nation is at war, what do you think is happening? You see those planes flying in. Like when we went into the Congo and we were getting down in there; all those soldiers were standing there. They were bathing with a bucket of water, all around the airport surroundings because they have to... If a war breaks out, you want to secure your airport so any help coming to you could land there; any food and ammunition and backup support could come there.

Then around the main things like the communication system and then the main resource like the oil refinery or whatever they have, their diamond mines, they put their heavy army units in those places with the heavy artillery because if you take that, you take the country. You don't have to take the whole part of the country that

has nothing, you know. If you take the things that run the country, you take the country.

That is why, a blood clot gets in your heart, it takes you out, rather than your whole hand, eaten with bugs and fleas, and you have to get a tetanus injection and different things, you could still live because your organs are still functioning. You could lose this hand and still go on. There are a lot of one-handed people in the world doing far better than two-handed people. See? So the thing is, if you take the main things that cause them to operate, you have control.

When you look and you see, in these last days, how these things are moving in the earth and people have failed to see and to recognize these things are so widespread, these End-time signs. And the Eagle was saying, "Come and see how pestilence will devour the earth. Come and see how the wars and the rumors of wars are going to take place." Nimrod was the first one to go to war to conquer the world and ended up bringing everything to bow down to him. The Bible says: Who is able to make war with the king of Babylon, with the Beast? [Revelation 13:4 -Ed.] And when he starts: economic war, media war, hot war, cold war, industrial war, he's breaking on a large scale.

This Eagle is saying, "Come, I'll open the Seals and I'll show you when they begin to ride, how they will unite those powers and reshape the world and I'll show you how he'll cause craft to prosper. I'll show you how he destroys the mighty. I'll show you how he'll break the present-day money system. I'll show you how he will take the holy people. I'll show it to you in the Word." That Eagle was saying, "Come and see."

That's why when the Seven Seals opened the Book, we have a Message that is far more advanced than every magazine, than CNN, BBC and all these things here. Not just dealing with the propaganda they put out to miseducate the masses, but to show us the reality

behind it: that woman Jezebel bewitching the nations with her sorceries.

That's why I say, do not sit in this church with an inferiority complex. "I think that can't be so, and, that can't be so." You sit under the Word and you watch the Bible and when it's in the Word then, Heaven and earth will pass away but that Word will not pass away. Remember, we had it the other day that: you count it worthy not to be caught in the snare which shall come upon all the world. [Luke 21: 35-36 -Ed.]

Listen to this, on a message called *Expectation* [1961-0207 -Ed.], Long Beach, California. He had gone to California and he was going to bring a series on *The Mark Of The Beast And The Seal Of God*. And so, he was kind of building up for it and he said on *Expectation*—He was trying to build the people's expectation which he was preaching a message called *Expectation* [1961-0207 para. 4-5 -Ed.]. He said:

And now, maybe this coming week, this next coming week, rather, if it'd be the will..."

He had just finished the Church Ages in his church and he went out to California. He said:

I just finished, before it started this year's tour, at my tabernacle, I finished the series of the seven last church ages in Revelation. And maybe, the Lord's willing, I'd like to take next week on the four horse riders of Revelation...

See, the Book started to open to him. Remember (catch this now) when John Kennedy was elected in America, after that election—that's why we're at the point of a very interesting election here [in Trinidad -Ed.]. He [Bro. Branham -Ed.] said, "The Holy Spirit spoke to me and said, 'Now, it's time to go in the Book of Revelation. The Church must be kept under the prophetic utterance of this Hour.'" You'll find that in *The Revelation Of Jesus Christ* [1960-1204M -Ed.] when he started.

He preached that in December 1960. The election was in November 1960 and John Kennedy, the first Catholic President had come into the White House. And

he said, “Jezebel wormed her way, she’s going to swing that nation to its destruction, to fulfill the prophecy in the last days.”

The Holy Spirit said, “Now, go to the Book of Revelation.” And he started Seven Church Ages, because out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials. The Book is sealed by Seven Thunders. When those Thunders utter their Voices, it will open up this Book wide before our wondering eyes, making us ready for the Coming of the Lord.

So he goes out to California. He’s preaching in his church and he sees while he is preaching That there, God opened the Bible. God took the modern events, God showed him those Things and he began to see Things inside the Scriptures. He said:

I’d like to take next week on the four horse riders of Revelation, and give a night on each horse and each rider, and what it represents and the time that we are living in.

I think it should be we should all be warned of the things that’s come, coming. That’s what the church today lacks, is the warning of making ready.

He goes around and sees the church sleeping, it’s slumbering... That’s why Paul said, “Redeem the time, awake thou that sleepest, Christ shall be thee, Light. Awake, it’s high time; it’s nearer than when we first believed.” [Ephesians 5:14-16 -Ed.] ...he said, “I come to awaken the Church to the Coming of Jesus Christ.” He said, “They’re saying, ‘Fast and pray, fast and pray, send a prophet.’” He said, “They missed the awakening of the Bride. Those Seven Thunders are to wake up the Bride. At midnight there was a loud Voice, ‘Behold, the Bridegroom Cometh!’ and they who were slumbered awoke and trimmed their lamps and went out to meet the Bridegroom and they that were ready went in and the door was shut.” Is that the Bible? Is that the Hour? Is that this Message?

Then when you look in your life and you see you're just lukewarm, you're not understanding; are you one of those foolish virgins? Is it because you don't have the Oil? Is your lamp really trimmed? When your Light is not shining bright, and your lamp shade is all smoky and the Light can't reflect, and your testimony has no effect, then which group are you in? The one that's going in or the one that's going to get left behind? Both went out at midnight under that cry. Amen?

That's why you watch your attitude. You watch your heartbeat. You watch the things that have the pull on you. You watch whether you have expectations. You watch whether you're looking for these Things. You watch your prayer and see what you're praying for. You watch and see if you can get in that Word, or if it's hard to get in. You watch and see whether you're hearing from God because remember, God came down in this Age. God is talking. God is fellowshiping with people. God is opening Truth. This is the Age of Revelation. Even in the natural realm, in the last days, knowledge shall increase. They that know their God shall do great exploits. This is the Age of 'awakening and awareness'. He said:

That's what the church today lacks, is the warning of making ready. I believe really, the church was in better condition forty years ago for Christ to come than it is today...

Let me tell you. I know many believers who were in a better condition to go ten years ago, in this Message; twenty years ago in this Message. Twenty years after: there are those who got into false doctrine, who got into personality cult, brother, who backslid, who can no longer press the battle, who don't have the hunger anymore; who when they were so desperate back there and they would live for the Message, today they're entangled in the affairs of this life. Because in their heart they said, "My Lord delayeth His Coming. The prophecies are many days off."

They're trying to climb up the social ladder, getting deeper into the world, looking back for success in a world that is already judged. They don't have what it takes to go beyond the camp; cannot make the total separation from all unbelief and live by faith. Noah, being warned of God of things not seen as yet, moved with fear and prepared an ark. He began to act upon it for the saving of his household, even before he saw the very rain coming. [Hebrews 11:7 -Ed.] Think of it, friends.

He said: *And just as the Lord will lead this week, we'll be speaking on those subjects, in making ready.*

Now, a minister cannot bring a revival. There's no preaching that can bring a revival. He doesn't pack it with him, and the only thing he can do is just be loyal to God and His Word, and the revival has to come by the people, in your home, in your life. Now, the revival isn't adding new members to your church, it's "reviving that what we've already got." To revive means "to bring back."

Then comes the next night, he says:

Last night I was talking on the subject of Expectations [a Message called 'Sirs, We Would See Jesus' 1961-0208 para.8 -Ed.]. Tonight I was going to pray for the sick. Now, in the coming part, tomorrow night we want to start on the evangelistic type of Message, maybe The Coming Of The Lord, The Mark Of The Beast, The Seal Of God, The Hundred And Forty-four Thousand, The Four Horse Riders Of Revelations.

He said, "This coming week, this is what I want to do. I want to get here." Watch, friends. Watch the cycle we've come to here. Look at the Hour that we are in. The king of Babylon has gone to Jerusalem; they began to lay siege. Think of it. They're letting them play themselves into a place, where they're going to bring so much pressure on themselves, they'll have to bow under pressure and give in and compromise. When Moses and Elijah come, they are in Roman hands just like when Moses came, they were in Egyptians hands, so he could

get them out of that and call them out of that into the reality.

Friends, let me tell you; the day will come when you won't have these types of services too. These types of services where you can sit and go down into the Word and hear the preaching of the Gospel with conviction, with purpose, with objective, with reality, and with clarity, you might end up sitting under some social, lukewarm thing if you don't appreciate these days and mix the Word with faith and prepare. Because, remember, when you hear the Gospel, you either get closer to God or you go further away from God. There is no in-between; you cannot maintain that place.

Remember the Word is not coming as an entertaining spirit. The Word is coming to show you to get you ready, to convince you. And if you are convinced, you will be concerned. It makes you certain of God. He said:

Well, I believe those messages are what we got to get to the people, to wake them up, shake them...

He said, "I believe these messages of *The Seal Of God, The Mark Of The Beast, The Coming Of The Lord, The Hundred And Forty-four Thousand, The Four Horse Riders Of Revelation* is what we need to get to the people to shake them, to wake them up!"

Do you know why? Because it's going on, on the earth and people don't know. They don't know how far advanced they are, how many Scriptures are being fulfilled and with such rapidity. They can't even visualize that because in their little mind, as I always say, you live in a world of about eight miles. You have about two or three, or ten people that are influencing your world and that is your world. You live your fifty years and you never went beyond that little circle of your world. And you fail to see what God did, what God is doing, where you needed to be, what time it was at. And that's why you examine; you look at things through the eyes of the Word. He said:

Now, let me warn the people again and again. Do not expect the last shake of God in the Church to be a universal thing. It isn't going to be. It's to the Church. It's the great things that'll happen with the people in the little minority. That's the little group that God shakes to get ready to go. Them are gone anyhow. See? Now, that's Scriptural and Bible.

He said, "Now, when these things are being revealed and this shaking, this awakening comes, do not think the whole world..." In other words, carnal people like to say, "Well if this is the truth, how come... you mean all these people will be lost, all of these people are not seeing it?" That is where carnal people live because they are not looking at the Word and what God said and the Hour and the identification and these things. They are looking... Because they don't have faith, they are following people and they figure the crowd is the majority and the majority is right. That is how they think: carnal. They say, "Does Bro. 'So and so' believe that?" You still hear it today in this Message, thirty-five years after a Prophet came and went. They say, "Does that brother believe that?" If he doesn't believe that, it can't be right. They must have read his name in a book.

In their little world, that man impresses them that he is an authority after the Prophet. They're not talking about what the Prophet said, you know. They're not talking about what's prophesied in the Bible because their minds can't get far enough to know Jesus ordained seventy people; He said nice things about them, gave them Power to go and do great things in the earth and then the same people walked away. Moses, God took the spirit off of Moses and put it on seventy who did not go in the land.

You see they're carnal, they can't see that part. So they're trying to find security in something in their mind, they think, well, because that is said too. The Bible said that Jesus looked at the rich, young ruler and loved him. Do you get what I'm saying? They fail to see

that Judas was chosen, foreknown of God, taught in the Scriptures, given a part in a Holy Ghost Ministry but fell, that he might go to his place. They can't see that far. You don't look at man's flesh, you look at the Word. You look at the identification of the Word.

You see, sometimes people have little inferiority complexes, "Well, we in Trinidad down here, we can't do anything. We came right after the Caribs and the Arawaks." [Original natives of the country -Ed.] They failed to realize the Holy Ghost, the sovereign God came down in Nazareth, took up a little virgin. He kept her a virgin inside that mean, wicked city. God went by the sea and got a fisherman. God got a ploughman in the time of Elijah.

They don't read their Bibles concerning the weak things, the base things that are nothing that God took. God got so radical with Moses, He said, "What kind of nonsense are you talking with all your education I'm trying to beat out of you? What do you have in your hand, there? That dry stick, give Me that; I will use that!" And God took that dry stick; dry, old, dead stick, "If you feel I can't use you, I will use your stick!" Amen.

Do you think God needs a theologian with degrees to plaster a wall? God just needs a surrendered heart, amen. When Samuel was going to pour the oil on Abinadab and Shammah and Eliab, the Holy Spirit said, "Not My oil!" Amen! Yes, sir! And the one that was rejected and put aside, He said, "Bring him here, that's the one. Pour the oil on him." He said, "God doesn't look on the outward of a man, God looks at the heart of a man." That's right. Brother, if you have revelation, you'll listen to any little brother or sister that you see is sincere there. God can reveal Himself to them. Amen!

Look at the Prophet. Do you know why he was rejected? Because he was a hillbilly; he couldn't even talk right. He didn't go to any Bible school, that's why he was rejected because Dr. 'So and So'... He said, "All of you men who could plaster your walls with your

degrees, I listened to you stand up here and say what school you went to and different things and how many qualifications you have.” He said, “Bring your Bible and stand here.” Amen. “It’s not how long you’re in the Message and if you hunted and fished. Bring your Bible and open those Things, you’ll know where the Oil is.” Sure!

Sometimes you have people who put you under a microscope and then they’ll open up themselves to all kinds of pollution, garbage; rejects in the Message, everything else, and trying to get reverent under it. Exactly right. Because of their little third-world mentality, their little inferiority complex, they sit there. Their little prejudices: if it’s not them, it can’t be anybody else. It has to be somebody from overseas. The Word is the Word. You take the Word and you walk in It because if It’s saying what the Bible said, it’s God saying It. He said:

Not long ago a pastor of a certain great city came to me, and he said, “Well, I’m getting old.” Said, “I’ve been here twenty-some odd years, and we’ve had some of the most powerful meetings.” It’s Chicago, it’s Mattsson-Boze.

He said, “I’ve longed, Brother Branham, and come here and had a prophecy from the Lord if I’d come here, I would see the mighty hand of God shake this place before time to leave.”

I said, “Brother Joseph, honestly,” I said, “you are a great theologian, and you’re a great man, a Doctor of Divinity. There’s no doubt about that. I couldn’t touch it.” But I said, “But my precious brother, you have some poor spiritual discernment.”

There is where the church is missing it today. [Here is where the church is missing it today.] It’s that spiritual discernment to see what God’s doing. And they look way over the top for something here that’s going on right here, and it’ll be past you before you know it.

Did not Jesus say, about John...? The disciples said, "Why does the Scribes say Elias must first come?"

He said, "He's already come and they didn't know him." That's it. They never did know Elijah was a prophet, really, but just the church. They wouldn't have treated him, wouldn't have called him "baldhead," and carried on like that. They didn't know it.

They didn't know that John was really truly the prophet of God. They thought he was some crazy man out in the wilderness, trying to drown the people in water. But he never did go into the cities and things. He stayed out in the wilderness, odd, peculiar. And they thought he was a fanatic, the way he dressed. But the Church, the called Church that was called to see that, they recognized right quick that he was a prophet.

They didn't know Jesus was the Son of God until He was dead, and buried, and rose again. Many of them don't know it yet today. It's true. They never did know, they...

The Catholic Church never did accept Saint Patrick. His schools were all in Northern Ireland. He protested the Catholic bishops, and now they make him a saint. Why, the Catholic church burned Joan of Arc, crying at the stake, because they said she was a witch. The girl seen visions. She was a servant of God.

He gave about six examples. They couldn't know John. They didn't know Jesus. They didn't know Elijah. They didn't know St. Patrick. Every time they never knew it; never knew it. He said, "Don't feel it's a great universal shaking, it's the Elect who's going to get this thing." Because remember, the whole world is deceived except the Elect.

Look at just in this little series here, preaching to you, taking that Fourth Seal and trying to open It to you, so that you can see. Like sometimes, people sit there with their church mind and church understanding, "The Fourth Seal..." They're living right in the very Age and they can't make head nor tail about what it is here and

you have a five hundred and seventy-five page Seals Book. [The Revelation Of The Seven Seals -Ed.] See?

Yet, the Holy Spirit promised to make the Thing plain because He has to make It plain, so we don't get caught back here. He comes among them and begins to make those Things plain and they sit there and they surmise in their heart and kind of wonder and are looking for some little thing. And here is the very Holy Spirit, taking that Word and making It as plain as plain can be and, the modern events making these Things, as clear as clear can be, bringing the Presence of God close among the people to give them faith to rise up.

You're preaching to hundreds of people every day and you watch and some can't move into even one percent of what you're saying, to believe. Yet, you're seeing the Holy Spirit bringing it from fifteen to twenty different sides just to help them, going everywhere, and still... It seems like: "Lady, your name is So and so. Lady, you work, so and so. Lady, your husband, so and so. Lady, you have so many children."

And they are still there, "How does he know that? Maybe he figured that out? I think it's my neighbor who told him because I heard she had an interview with him the other day. Maybe it could be that." And they'd stand up there and the man is getting weak. They're taking the man off the platform and she's standing up there, still scratching her head after about fifteen or twenty visions.

You're hearing this message, that message, this message, this message showing you your place and you can't even move into a bit of faith to walk into your promise. And you'll sit there and say, "Really and truly, you know that's in the Bible. You know it is right, what he said. I really found the quote. You know that was right inside of there, I never saw It like that. I realize that he was reading that from the Book too." Sure, It is right, but where are you? What is It doing for you?

This Thing makes me come back to church, charged, every day. This makes me leave the service even more charged and come back in, charged and go around the world, charged. And when all hell comes against me, this makes me stand like a rock and makes me want to shout and say, “Hallelujah, thank You, Jesus. Lord, You’re worthy.” Amen. And say, “Though a host comes against me, in this I’ll be confident because the Lord is my Light and my salvation, whom shall I fear? This is the strength of my life.” Yes, sir! My!

They never know it till it’s past and the Holy Spirit’s giving the church its last call now, and doing exactly what the Bible said it would do, and the Pentecostal people are groping over the top of it, ... Oh, my. [He said] Don’t do that, please.

He’s among those Pentecostals, he said, “The Holy Spirit is giving His last call, He’s doing exactly what the Bible said,” he said, “and you are all missed it. You don’t know the top of it.” He said, “Oh, don’t do that, please.”

Yesterday, preaching in the wedding here, saw the Holy Spirit come down in the service here, laid that Word into such a place, brother, Baptist, Pentecostal, this here, unbeliever, He boxed them in, not a man could move. People came out of the service astounded, astonished but yet, they’re in a dark hole, as dark can be. Do you think they have any desire there for that Word to wake them up? They’ll crawl right back into the old, dark basement of some creed and dogma and sit there and be religious. Sure. That’s the Hour, friends. That’s the time we’re living in.

That’s why, he said, “Oh brother,” he said “you’re a great theologian but you have poor spiritual discernment.” He talked about this great Thing. He said, “Look, right here, the Rapture will be like that. They will be in the tribulation and say, ‘Wasn’t there supposed to be a Rapture?’”

He'd say, "It has already taken place and you didn't even know it because you didn't even understand how that thing was unfolding and passing right there. Except you have the Token to examine It," he said, "It would pass right through you. Except you're in the Spirit of the Composer and the Rhythm of the Word, It will just be a bunch of rattling noise." Think of it.

You want to say, "Lord, I might be a young man – I might be a young woman; I might not amount to anything much but that encourages me because I realize that I don't need education to understand This. It is the Holy Spirit and you want to give That. God, reveal It to me. Let me walk with that conviction."

It doesn't say anything about you have to be any certain age. It's no X-rated business that says 'mature audiences'. He said, "Feed My sheep and feed My lambs." Amen! He has a pull for them because He knows He's going to have them too, young and old, inside of there. And He has what it takes to get you ready to go, friends. And you don't want to miss that by the grace of God.

I'm running out of time, so just let me give you a couple of quotes quickly. I wanted to show you how in this Age, these things are breaking forth. Wars and rumors of wars; we've had that. 1999—when we came to the year 2000, he said, this entire last century, from the nineteenth century to the twentieth century, the Industrial Age came on and filled the earth and destroyed the world with all their science. After World War II science increased. Within seventy-five years, man went from a horse and buggy to a motorcar—an astronaut rather; went on the moon and everything else. And listen to these last few comments, as I close.

They realize, they said, "This century, the most predominant thing was war." It was war because the world had gone through World War I. They had never known that kind of war with poison gas. And when they thought poison gas was something, by the time they had

World War II, they had the atomic bomb. Then after when they went through the era of the Cold War, which is an era called the Cold War, not even the hot war, they got a hold of nuclear weapons. And all those nations, with nuclear power, had in their arsenal to destroy every single man, woman, boy, girl, child, dog, cat, millions of times over, in their arsenal, each one of them. And they're talking about disarmament and what the world needs is peace.

Then they came and they took a few, old, rusty tanks and different things and they changed it back into washing machines and household appliances: beating the sword back into ploughshares. Then they said, "Okay, we're going to dismantle all our chemical weapons and our biological weapons."

And they said even though they said that and they signed treaties, everybody's stockpiling more and more and more. Even just ten years ago when they went into the Gulf War, Saddam Hussein [the fifth President of Iraq 1979–2003 –Ed.] had his whole laboratory full. The media covered it down, they came back, and up until today, American soldiers still have diseases they can't get rid of that was loosed upon them there – pestilence.

Listen to some of the... I'll give you one or two quotes here and close to show you what I'm talking about. Do you think the Prophet didn't speak of these things that are coming? I want to show you that those four horse riders, it is four... I called it THE FOUR HORSES OF DEATH because it's one rider, riding the four horses and the rider was named. He was killing spiritually in the First Age. Because the first promise to the First Age is what? Who knows the first promise to the First Church Age? "To him that overcometh, I will grant to eat of the Tree of Life." Why? Because the 'deeds of the Nicolaitans' was that they had already eaten from the Tree of Death, just like the Serpent deceived Eve and beguiled Eve when he preached another gospel, another

Jesus. And she ate from the Tree of Death and he broke the unity between God and man.

In the Fourth Age, Jezebel became drunk with the blood of the saints and martyrs. He said, "You killed them, I'll kill your children with death too." To Sardis, He said, "You have a name that you liveth but you're dead." See? And watch how God goes on, friends. During those things, when we come to when the Seals are open we realize, these horses are always there all the time. All those four horses are always there because once you have religion, you have politics. Do you have an Age where you didn't have politics? Did you have an Age where you didn't have religion? Sure. And if you have false religion, you'll have spiritual Famine. Do you know that? How many know, in the last days, there is going to be a famine, not for bread and water alone but for the true Word too?

Famine has become compound, in the last days. Do you know that? How many know that's spiritual drought in the land? He said, "When they rejected Elijah, what happened? Famine, depression and war." And he said, "You watch and see what is going to follow the rejection of this Message." And what had struck the world? Famine, depression, and war.

That's why the death trap was designed, to catch everybody in the death trap. Because why? There is depression and people really can't work and can't get paid for what they're working for. They can't even have enough money to live off of (for what they need), so they opened a way to give it to you, but trap you and own you in the process; pacifying you while you're having it; thinking that it's really good, "I will pay it off." And you're spending money you have not worked for, yet.

Tell me how they trapped America? The same way they're trapping individuals, they're trapping nations the same way. It's one way, friends, in the Bible. That's why, as I say, when those Seven Seals are opened and you look at the Word, don't think of the Word like

church and religion. Remember that's why a Prophet was needed, that we can see the Age, we can see the Hour, we can understand what's happening. Wake up, church. Third Exodus Assembly, wake up and run for your life! Don't sit here and get fat, fat, fat, just trying to feed and get intellectual and all educated. That's why the Holy Spirit said, "Get out. My house is filled but My field is empty. Who will go and work for Me today?"

I told you we have one more week, then we leave here for St Vincent. And God help us that we can really get out there and affect people with an urgency, with a desperation, with a reality where the Spirit of God can come down and move among us, and people can see the Presence of the living God in this Last-day Message, shining bright, to give them a hope and to know that the Coming of the Lord is at hand.

That's why when I stand here, I try not to waste my time, and I preach the Word to you. Sometimes I hold you long but, you know why? When you have people living in Guayaguayare, living in Cedros, living in different places, Sangre Grande, even Carenage to come to hear the Word, I don't want to play around with you, friends. I want to give you Something that could help you. I want to sit at home in my study there... That's why sometimes, I don't have the time to run here with this one and run here with this one and talk here because I have to stay in the Word day and night.

I'm trying to get the message. I'm trying to get the right thing, that when I come here, I'm not just talking out of my head. I can give you something to drive you to a closer walk with God, to get a greater grip on God in your life.

Attitude And Who Is God [1950-0815 para. 8 -Ed.]; listen. Way back in the '50's here he was praying. He said:

Grant, Lord, that something would be said tonight, or done, that will cause the wayward to turn to Christ. For we believe, and feel pressed in the Spirit, that great judgments are upon these lands... [He said] Plagues,

disease germs, already bred up to be scattered throughout the nations. No doctor knows even how to take a hold of it. O God, we'll have to believe in Divine healing then. When nations are breeding germs together, to burst them in bombs, and millions die in hours over it.

I told you, *pestilence*, most of those plagues that they have that are hitting the nations, many of them were bred in laboratories. That is where they originated.

I want to show you how that *famine*... That war comes and then famine and war ride together. When you have war, you have famine. Look in the Bible. Every time they laid a siege around the nation, it brought a famine; shakes up the economy. Because when you have war, you're destroying the industries and the installations to weaken the nation and get them to buckle under you.

Then that's putting people on the bread-line. That's pushing the nation into debt. That's destroying people's homes, putting them into poverty and they could hardly support their families. That's polluting the drinking water. When you have famine and starvation then pestilence rises, right there because when you start to starve, you get undernourished and you get malnourished.

Undernourished and malnourished are two different things: one place you're not getting enough to eat, and in the other place, you're not eating the right thing. Like in Asia, they say everybody eats a bowl of rice. A bowl of rice, you can't really live on that but, that is what they can afford in those countries.

The Prophet said, "We scrape more in our dustbins and people are dying outside there." He said, "You go to those countries, leprosy eating up people. They're by the road there. They are looking for some little handout to eat. They're eating out of garbage cans and we are scraping all those leftovers."

He said, "The ones going to Patrick Henry, they said, 'how could you stand like that?'"

He said, "I don't take a drink of water unless I give God thanks for it."

You see, people, they live their life anyhow, they waste this, they waste that, they waste that; a kind of waste mentality. Brother, even to brush their teeth and the water is running out of the pipe. And they'll stand up there with their toothbrush and the water is running, running, running. And they're going to bathe and they're soaping and the water is running – waste mentality. See? They don't know where it's at. This time, there are people, dry, in countries, they can't get a drink of water; drinking out of a drain. Some places people have no rainfall, they can't get rainfall. See? They're unconscious, don't know where it's at.

They say, "I don't want that to eat. I don't see any meat, nothing; I'm vexed." Some people are eating rats. They're eating different things to survive in their country. You sit there and say you're a Christian. Christian what? You go to church. Scorn food, people scorn food; some people have racial prejudice over food, the thing that saves you and nourishes you. Could you imagine people's minds are so warped? Wait until you get hungry.

In the Bible, they ate one another's children. They ate one another's children; the most holy people. The Jewish nation ate one another's children to survive. Don't be manipulated and exploited, if you're a Christian. Get washed in the Blood. Get your thoughts pure. Get in the Word and get your soul raised up to where you could walk with God and know the reality and be thankful for what you have. And every day, you raise your hands and give God thanks that God provides for you. Amen. You want to serve Him because He is the One Who gives rain to grow food, and sunlight. You know why? The day is coming when the water will be turned to blood. The fish will die and stink.

Look at Egypt, big pompous Egypt enslaved God's people. Politicians said, "We'll deal wisely with them."

They broke their spirit; made them work with rigor. They brought the taskmasters, the new breed of executives to destroy the people, put pressure on them, worked them, made them workaholics, got them away from worshipping God and made them slaves to build their system to glorify their manmade wisdom. It's what he did in the first exodus, what he did in the second exodus, and what he'll do today again.

Some people say, "My job, my job."

You better say, "Thank God," that God gives you strength. Sure. Brother, let me tell you, he said, "They're breeding plagues, germs to be scattered over the nation to burst them in bombs, and millions die." When you see... You, count the cost in war. You count the cost in war: you see five hundred thousand soldiers land there, bombs, planes, tanks everything and they go to war with a whole arsenal, a whole army. They position them strategically against the enemy; they're trying to take certain territory. You can see that. You can see the potential of the threat. When that war is done, they may have killed about two thousand. They may have a cease-fire. In one night, you get pestilence and you get an epidemic, you get millions dying in a week by something they can't see. Do you get what I'm saying?

You know what wiped out all the Caribs, and all the Arawaks, and all the Incas and Mayans, do you know what wiped them out? Chickenpox. They did not have that disease here; they had no immunity to it. And, do you know how it came? Blankets they brought from Spain (European disease); they gave them blankets that they had wrapped around them. Infectious disease, contagious disease, widespread; they couldn't even build up their immunity towards it. Millions died like that. Influenza followed World War I and over seventy thousand, I think, died like that. Up until today, they don't have any cure for a common cold. They realize

antibiotics are not killing anything and never really killed anything.

I have some things. I could bring it and show you. Don't waste your time with that. I'm trying to tell you something.

The Prophet said, "It comes like the rat, eating your house. Rats eat down your cupboard door, get inside your cupboard, do you know what you do? You put a rat trap and some rat poison. You kill the rat but the rat trap and the rat poison don't build back the hole in the cupboard door." He said, "Your body gets infected with things." He said, "Do you know what medicine is? It is really a poison. Medicine doesn't really heal, it kills." He said, "Medicine kills, not heal." Medicine kills the disease. It's not to rebuild the tissue because God alone is the Healer. Healing is really an act of creation. Then when you think of your faith now; how could you get your mind adjusted to really get the full benefits from God? Amen?

Famine, war, the sword, pestilence, people are weak, undernourished, that is the time you're more susceptible to diseases. So instead of you dying by famine, famine just weakens you for pestilence to take you. Now, remember after every Age, there was a temporary judgment. A Seal opened, a mystery unfolded, a Messenger caught the revelation; sealed away the Elect and then a temporary judgment fell. Disease, pestilence, different things hit them. Earthquakes hit them in every Age coming down.

That's why wherever Light was revealed, you see judgment following the Light. And you watch and see through Europe that came through the reformation, see how much of the black death, bubonic plague, all those diseases that passed through, killed hundreds of thousands, millions, and nobody had a cure. Nobody had anything because it was judgment coming because people stayed in the organizations and refused to walk in the Light that the Messenger was bringing to shake

that Age. That's why, friends, he said, "It is given to them, these four, to kill one-fourth part of the population." Medical science today doesn't have the answer. He said, "You better believe in Divine healing then." Do you know what God did? God sent an Angel out.

A Heavenly Angel came to an earthly angel, said, "You are born to pray for the sick. You are sent into the earth, I'll be there with you. There will be a healing revival, a sign to attract their attention. We'll go and wage a war against pestilence and diseases and germs and everything." And he went out into the nations around the world, in Africa, in India – leprosy, whatever it was, whatever kind of disease, every known kind of disease, even to cancer, the most feared one at that time, God waged war to show that though all those pestilences are in the earth, brother, there's a Power that can check that thing.

Then from the time the healing revival died down and the Word began to come forth, Oral Roberts and they took it to hospitals. He, as one of the leaders in the healing revival, built his first hospital and said, "Luke and Paul were together," and united medicine with the thing. And then, it's adopted everywhere. What is it? Science went on the increase and we've come into the Age of pills.

The Western world tells you, "Everything... Headache, we have a pill for that. Backache, we have a pill for that. Blood clots, we have a pill for that." They have a pill. And we've come into the Chemical Age; everything is in a bottle on a shelf – pharmaceutical drugs. And we're only feeding on pills, feeding on pills. We take in all kinds of different things; things that they tested on a guinea pig. He said, "It might work on a guinea pig but a man is different from a guinea pig." [1957-0707 Balm In Gilead para. 18 -Ed.] And it set you up as a breeding ground for other things. See?

They get the people's minds to a place and make them think, "A wonder drug has come out; wonder drug!" Like how they came out with Viagra, "Wonder drug!" and they're hoodwinking the public. They know that's going to breed things in you. And, before it could even breed it in you, they have the other wonder drug waiting, for when you get that other thing that, that is going to breed in you, to say, "Now you need this."

Even in the Computer Age now they have it. They say, "You need an antivirus?" (*Bam!*) You get your anti-virus. They say, "You better update that because there are new viruses every day." So you have to keep buying that because that, what you're buying, is what's giving the virus so they could sell more. Just like with cigarettes, they're exploiting you commercially. It's tricking you to sell more of their goods.

I better stop there or I'll never finish. Let's stand to our feet. On a message called *God's Provided Way Of Healing* [1954-0719A para. 42 -Ed.], he said:

What is cancer? [As the musicians come.] What is a disease? We'll deal on that for the next five minutes now. What is a cancer? What caused that thing? Let's take a cancer, or anything you wish to take: tubercular, pneumonia, whatever you wish to, any disease. Diseases are germs.

Oh my. Think of it, friends. In this Age, we had a man who was born to take gifts of healing to the world, to the nations. Jesus was going to do hundreds of times more in the Ministry of this man than He did in His own Ministry. Ministered by an Angel because God was showing the Age and this same Angel was that Eagle, Who after that healing, the same Spirit that performed miracles was going to go in the realm of the revealed Truth. That was the One Who was going to open up the Seals and let us see the Age that we've come to and what is happening on the earth. He said:

Listen, did you know the Bible predicts that in the last days, that they'll be a germ warfare?

Are you getting that? He is saying, “Did you know the Bible predicts there will be a germ warfare?” Did you know the Bible predicts that? Pestilence: pestilence is a widespread disease. In an Age where we have more hospitals, more doctors, more medicine, more of everything, we get more sicknesses. They said there are viruses like the number of stars in the sky but they’ve only identified five thousand so far.

The sheep... Do you like lamb? Do you like beef or chicken? Do you like eggs? Do you like vegetables? You say, “I’m a vegetarian, I like vegetables.” Do you know what they sprayed it with? Do you know the seeds there are hybrid, that they’re planting? Do you know the rain that’s falling to wet it, is toxic? Do you know the fertilizer they’re putting in the soil to help it grow is manufactured in a laboratory? Do you know how many microbes are in the water you’re drinking? Do you know when Adam took the first drink from that spring back in Eden when God made it for man to drink, and, do you know the water that came from the rock for the children of Israel that they drank, this bottled water can’t touch that?

We are a walking pest house but yet, in this Age, it’s the Age of health and fitness consciousness. Man pumps up himself, looking just like the chicken that grows big, fat drumsticks. And women want to put on those bikinis and go on the beach and they’re looking just like a plucked chicken – big breasts, big thighs, same thing because Hollywood has the thing, they call it the gut-buster. “Your belly is getting big? We have a thing for you called the gut-buster. Does your waist need slimming? We have a thing called the waist-slimmer. We have this here.”

Gyms are big business today. But do you know how they sell it? They give you an image first, “Look at Jane Fonda at age, fifty. [American actress/political activist/fashion model – Ed.] And look at Raquel Welch at sixty.” [American actress/singer –Ed.] And they doctor them up, photograph them from

certain angles to make them look good. You can't see them close to see how artificial they are. And you look at that, and they sell it.

Did you see the spirit of greed in this last Olympics gone here? Everybody is on drugs. No more clean sport because everybody wants to win. And, if you have to cheat to win because when you win, you're making money. The man who's winning, he's getting the big contracts. He's advertising the best products. He's getting the most exposure. He even becomes more marketable – greed, covetousness, avarice: for the love of money is the root of all evil.

Man had a good body in the Agricultural Age. In the Industrial Age, the body became perverted with hybrid food, drinking acid rain, brother, all kinds of chemicals, everything. Like the time when the man was selling the two-dollar burger and five-dollar burger down here. Two o'clock in the morning, you should see lines. I sat and tried to figure out, where on earth can he put out a five-dollar burger? What are those people eating? Meat for the belly and the belly for meat; and half of the time, it's a bunch of rubbish. All the nice sauces, they get them addicted to the sauce because you taste the sauce, and the sauce is to mask the thing.

It's like mouthwash and deodorant. Don't put on deodorant for two days, you will know if it's doing a job or if it's not doing a job. It's only a mask so a man who can't stand the smell of himself will smell the deodorant instead because he'd rather smell that than smell himself (manufactured in a laboratory) because man is stinking. That's why we need a new body, it's rotting, skin worms in this thing but nobody wants to live the truth. Everybody wants to live the lie, "Oh, I'm gorgeous. I don't know why God didn't make me rich, instead of so good-looking." They are getting caught there in self-admiration because it's that kind of Age.

Friends, let me tell you, the devil has tricks in that bag. But do you know what overcoming is? Recognizing

the devil at his tricks. And some people just love to be tricked. There are certain tricks they don't want to recognize. They just love to be tricked. They don't mind being tricked as long as they are being popular. See? Character is gone, it's a soft characterless Age. Man has become a bunch of mock. That is what the Prophet said. That's why the only thing we could leave with from this world is the character of Jesus Christ.

Four Horses Of Death: they rode dispensationally; they rode in every Age; they are in every sphere of life. Each horse is a power that represents activities in different spheres. There is a sphere where economic activity is. There is a sphere of religious activity. There is a sphere where medical science is looking at things under a microscope. It's another world to them: pestilence.

There is a sphere of military men exploring smart bombs, new weapons; different types of things to go on information war. Sword, pestilence, religion, economics, it's with us always. God said, "My four sore judgments." It comes to an individual, comes to a nation, comes to the world, it is here in this Age. That's why revelation has come to raise us out of it and when we walk in this world, we don't walk unconsciously.

Look at the Things we have heard, friends, just these last couple of months here that we are looking in the Word here and It can't stop. I'm just barely creaming the top of It when I come in a service. Each one of the subjects will take messages just to go down to polish it out for you. What I'm trying to say is, when you come, sit, catch, absorb It, get It; that even though you're not a big reader, God can put in your heart. You can say, "I believe. I see it. I'm getting it. I understand what you're saying."

...the Bible predicts in the last days, they'll be a germ warfare? That diseases will break out upon the people, and will fall on everyone without the baptism of the Holy Spirit? But with the Angel or who had charge over these

plagues was given orders to touch no one on whom that [Seal] was.

While plagues were hitting all over Egypt, Israel was in Goshen. Israel was in Goshen. While darkness was on the land, Israel had light in their dwellings. They were eating unleavened bread in haste, their shoes shod on their feet, their staff in their hands. They were looking to go out and plagues were all over Egypt; men were in sores, men were in pestilence, brother, the economy was devastated. Famine had hit the nation, drugs, depression, everything, sores, frogs in their houses, pestilence, diseases, rats, everything, beasts of the earth.

Do you know how many of those beasts are carriers of these plagues; those rodents, lice, mosquitoes? Do you know how many die with malaria and dengue and typhoid and yellow fever every year; beasts of the earth (beasts of the earth)? Now, that's the kind of church it's going to be one of these days. He said:

But look, friends, the time is coming, that when there is rising up a church. If we can't have faith for Divine healing, how are we going to have for the rapture? We've got to get out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and nothing can stir you no way. You're gone that way; that's all. Nothing can harm you.

Now, that's the kind of a church it's going to be, one of these days, according to the Bible. Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders, and eat the flesh of chief-captains, and great mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat...

Do you know there's a flesh-eating disease right now, that's eating people that they have no cure for? Just like AIDS, that, the most they can do is try to prolong your life. Friends, let me tell you, pestilence is the Fourth Seal, friends. Not out in the nations, way out there in some laboratory; in your village next to you, in the taxi when you're traveling; sitting in the seat next to you in the office, on another desk. Out in the restaurants and dancing out there, like when the woman came down here plagued with AIDS and went all through Tobago and made it like a graveyard. Because they saw this nice-looking woman coming up but she was a walking time bomb. When are we going to wake up and realize how real the Word is, friends?

I'm reading things the Prophet said in 1954 (this is the year 2000, forty-six years ago), things you read every day, things you see the effects. And we are kept in a place by the world and the nations of the world in ignorance; become drunk with pleasure, lest they scare the world and get the whole world in a panic to know how far gone it is. That's why they spend millions of dollars, billions to go to Mars and they're trying to colonize another planet because, in reality, they know the seas are dead, the air is dead, everything in it. And you can pay money...

That is why they pay people to advertise cigarettes and everything and say it doesn't give cancer when they know it does. And when you carry them to court, they win the case because they can buy out judges and everybody else so the industry must go on. Because they realize, "How could you put all these people on the breadline? You'll mess up the economy." And they have enough money, they could keep you tied up in court for years and years and years and you can't even dent them because they are the big, rich merchants of the earth. Is that what the Bible said? Every abomination comes from Babylon.

Signs of the time are everywhere. You hear messages like these, it should shake you to realization. You hear messages like these, it should make you when you leave service, you get in a corner, quietly and hold It and ponder It in your heart. And when you're going to work, when you never used to go with your Bible, you put it in your bag and on your lunchtime you want to open it and go over those things. And you were never a tape listener, but you want to get It and hear It again, where you could stop it and ponder, and open the Scriptures and search and say, "God, reveal It to me. I don't want to walk unconsciously because I could be... not just for me, Father, but there's a nice girl in the office, nice young lady but she doesn't even have a clue as to what is happening."

A man could say, "I know a workman, we travel in the same car going to work. We work in the same company, together. We have good talks. I talk to him about the Word of God, but I could affect him in a way that, where he just sees this thing as religion that he could see the reality of the Hour, he could see what the Book of Revelation is."

No wonder Satan hates these two Books; Genesis and Revelation. They'll preach everywhere but they don't preach in Genesis and Revelation. But brother, look in the Bible, in the Book of Revelation tells us that these things are coming and what they're saying to do that. How can they put it together? It took a Prophet in this generation. That's why no theologian could open the Seven Seals but when It's open, friends, he said, "Wait until those sons of God, in the last days, begin to bring those things down and display it to the Church." Because that Seventh Angel sounded the thing out and the Thunders uttered their Voices and the Book becomes a new Book to us. We're not playing church anymore, friends.

Stranger, visitor, you might be here this morning, you might be accustomed to a denominational kind of

service where they spend eighteen minutes jumping around the place; the other eighteen minutes just trying to make God bless everything. But when you heard of the Coming of the Lord, of the judgment, of the wrath of God that is going to sweep through the land and the things that are prophesied in the last days, then to know you have something that is real. Then to know that you have something that can make you ready. You can live with the conscious awareness of the lateness of the Hour.

Brothers and sisters, let's be in prayer. Let's see the urgency of carrying this Message. Let's do everything we can. We don't have much time. Be a real Christian in this Hour. Don't play around. Be a real Christian.

[Congregation sings #429 Songs That Live -Ed.]

Since I first heard it told,

How my Jesus would come to earth again.

I've come in this Message a young boy, twenty-two years old.

If back then it seemed so real, [Look at me here, today.]

How much closer.

I didn't even know what water baptism was in those days. I didn't know I was a sinner and I needed a saviour. Oh, but now, it's so clear; the handwriting on the wall is being revealed.

CHORUS

... [they] are everywhere.

In the field of medicine, in the military, in the heavens, in the churches, across the nations, but as the Word opens up, creating a new atmosphere, oh, may it makes you lift up your head, friends.

Keep your eyes upon the eastern skies,

...eastern skies,

Oh, lift up your head,

Your Redemption draweth nigh.

[It's time for your Change to leave this world]

Wars and strife on every hand,
...on every hand,
And violence...
And violence fills our land,
Youths in school with knives in their bags, guns and
everything else.

...that He would come again
[Oh, but as you hear It today.]
But the Word of God is true
He redeemed you...
Don't lose hope,
Soon Christ Jesus will descend.

And everyone singing: Signs of the time.

CHORUS

Signs of the time...

All around the building, wherever you are; in the rooms, wherever you are, this is lamp-trimming time, friends. This is taking inventory time. Quit your playing church, now. Ask God to bring you into depths of sincerity of that 'knowing', where you can walk before Him with a surrendered heart, a surrendered will, where God can increase your faith, friends. That's why you need Divine healing in this Hour. That's why you need real faith that comes by the Word waking you up. "These Divinely-revealed mystery Truths," he said, "will turn the hearts back to the faith of the fathers."

Your Redemption draweth nigh.

Let's bow our heads and close our eyes as we sing one more time.

Years of time have come and gone.

And all around the building as we get ready to pray. In the soberness of the Word that has come to you, today: FOUR HORSES OF DEATH that rode down two thousand years, that is riding together in this Hour, sweeping across the land, taking in the whole world, breaking it up, swallowing up the world. There are more

sick people in this Age than in any other Age; more wars in this Age than in any other Age, more violence than in any other Age.

Then I just can't help but feel

How much closer...

Do you feel that in your heart? Has your soul really been awakened to that realization? Can you discern the signs of the time? What time is it, my brethren? Is the picture coming together for you? Is it being made clear? Are you breaking into that Atmosphere like a spiritual Astronaut?

...there's a brand new feeling in the air,

Keep your eyes upon the

Eastern skies,

Lift up your head...

Lift up your head, your Redemption...

Oh, one more time: Signs of the Time.

We would like to invite Bro. Joseph Bernard to come and pray, amen.

...are everywhere.

It's a late Hour, friends. Break every sound barrier of the pleasures of this world. Fly into a place where there is a real consecration in your life. You're looking at a generation that will rot in the flesh; that will be fed upon by the fowls of the air and the beasts of the field; that will be turned to ashes. Think of it. The handwriting is on the wall. They are weighed in the balances, they've been found wanting. Babylon is fallen, is fallen.

... your redemption draweth nigh.

Let's bow our heads and close our eyes, considering the Things that we have heard today, taking inventory in our hearts, seeing where we need to be standing, seeing the attitude that we need to be in. Seeing where we have been holding back and having reservations, if what we could have done better, we're letting things of this world that we put a value on that have no value, it's just a snare, it's a trap, it's like a creeper entangling

you, tying you up, keeping you back, but you want to be broken free today; you want to take the gooseneck hoe and weed that thing out of your life and surrender yourself more completely to the Lord Jesus Christ.

Find that place, friend, in your heart. Don't hear Words like these today and then just drift back out the same. You're not too young to die, now. If you have to go, think of if you leave these doors and maybe on these roads that we have to travel, crazy people, insane, driving with such inconsideration and everything else, hurrying under pressure to go nowhere, then you go out there, you don't have to get in somebody's way, they get out of their own way to even run you off the road. Think of it. We take for granted these inventions of man that we use. Brother, these things can fall apart with us anytime. We don't have a hold on these things. Then where would you be?

I've set before you the ways of life and the ways of death today. We stand between the living and the dead. Where would you be, friend? Are you ready to go? Is your life surrendered to Jesus Christ? Do you believe the Hour we have come to?

When you see these things in the Word of God, do you think it's just a church, a creed, a church formality, a ritual or do you see it's an escape from this world? Like Noah, God prepared an ark of safety, the only place there was safety in the time of judgment. Like in Egypt, the only place of safety in the time of judgment, God always... That Sealing Angel is moving through the churches in this Hour to mark those that sigh and cry. Where are you at? Are you like Belshazzar? Do you just want to desecrate the vessel? Do you just want to get into a party and reveling and drunkenness and rioting, the cares of this life? Though he knew those things... Where are you at? What are you looking for?

Look at how the Gentile Age came in. Look at how it's going out, friends. Look how Babylon fell back there, look how it's going to fall here in this Hour. Look

what God did back there, look what God is doing here. Embrace the opportunity today, wherever you are around the building. As we bow our hearts and unite as our brother would pray.

[Bro. Joseph Bernard prays -Ed.]

Amen. We have a couple of prayer requests, we'd make mention of them now. Prayer is requested for Sis. Dotlyn Cain who is experiencing severe difficulty in breathing and sleeping. She is also suffering from a heart disorder and high blood pressure. I trust that they had visited her; a couple of the brothers who have been designated to go out would go to see her. Sometimes when you have somebody far away, with these kinds of complications, the church can pray from here but they need to know that their faith is set in the Word; their hearts are anchored.

Also Bro. Mitra Boodoosingh requesting prayer for nervousness in his body which is preventing him from sleeping. If he is here; would you like to come forward?

You see sometimes, friends, you don't read where the apostles were sending prayer requests and these things all over the place. The Bible says: call the elders. Learn that: call the elders that they can come and pray with you, to anoint you and pray with you that there could be a real contact there. Sometimes people need instructions on how to take a hold of God. Sometimes there are things, where they could have a place to rest their faith. Let's just still commit them into the hands of God and believe that our God is an awesome God.

It also says: He sent His Word and healed them, as well. Let's pray that their hearts are under expectation, that they didn't just say, "Tell the church to pray for me," but they are believers, confessing that God is able to do these things for them, knowing that prayer would be made and that they are in union with the Holy Spirit.

Almighty God, we bow our hearts in Your great, august Presence. We are thankful, Father. We feel grateful that You can open the Scripture to us to begin

to give us insight that we can see the great need for Divine healing in this hour when such pestilence is on the increase, widespread, in every sphere of humanity: rich, poor, young and old. No one, Father, is absent, Lord, from being exposed to it. The only place of safety is under Your precious Blood, Father. You promised, dear God, that those who have the baptism of the Holy Spirit in the last days, those who have been called out, sealed, marked and separated, the Angel of God drove the evil away, that it could not touch them, Father.

How we pray today, that, It would cause the hearts of men and women to see the importance of having the baptism of the Holy Spirit, and the urgency to have It, Lord. Gracious God, we know that You are a God that is long-suffering, plenteous in mercy, the great High Priest Who can be touched with the feelings of our infirmities. As a father pitieth his children, so the Lord pitieth those that fear Him. You remember our frame, You know that we are dust and ashes.

Our Bro. Mitra, our Sis. Dotlyn, Lord, believing, oh God, Father, that they have not just sent these requests, but they are believing You, mixing Your Word with faith, Father, knowing dear God, that it lies within them, Father, their faith in Your finished work. And Almighty God, knowing that's a brother and a sister that fellowship with us and walk with us in this revealed Truth, we hold them up before You and we pray that Your all-sufficient grace, that You, a God Who is rich in mercy, that even though their faith might not be in the place and they might be lacking, yet, dear God, You can move in their hearts and lift their faith to the level, dear God, and set them in the attitude of approach, dear God, they can receive the very results that they need to come out of the condition, that at present, dear God, has them bound.

In the Name of Jesus Christ, may the Angel of the Lord, go to them, Father, and may You touch them, dear God. May Your Presence overshadow them and may

You drive away the affliction, the evil, dear God, and may You open the Scripture, may You drop the faith in their hearts. And may You give them the tie-post that they could be tied to, and may Your great never-failing Presence, Father, pass them from sickness to health, that they could rejoice in Your mercy and have thanksgiving, dear God, for Your goodness. Lord, they will come back rejoicing, giving testimony that truly You are a God rich in mercy and rich in love. Grant it we ask, in the Name of Jesus Christ, amen.

Amen, you may have your seat, as we get ready to go. Do you feel like you want to be drawn closer to Him? Draw me deeper into Your Word of Truth.

When I hear the Word, I realize how I need to get more in the Word, where I can abide truly in that Word that I can see that Word becoming effective in my life when I speak It, when I act upon It, when I sit and fellowship with a brother or sister; when I'm trying to give witness and testimony, the Word could create an atmosphere the Holy Spirit can come in. But first, it can be a heart that desires to obey the Word, a heart that desires to live the Word, a heart that desires to become the Word that God can reveal the Word to. If you just want to know it for knowledge, It will mean nothing to you, but you become what you eat. And if you feed upon that Word, say, "Father, give me this day, my daily bread." Amen.

[#319 Songs That Live -Ed.]

Draw me from fear...

*Draw me from fear
into faithfulness.*

Lead me along your way

[Oh, God, the hour is too late to be in sin.]

Draw me from sin into Your holiness

That I [that I] might be a living praise.

CHORUS

... deeper and deeper

To prove my love for you, [Jesus]
... oh, to the place where
You are;
Oh, draw me deeper...
That I may know...

Draw me from hate...

God richly bless you



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