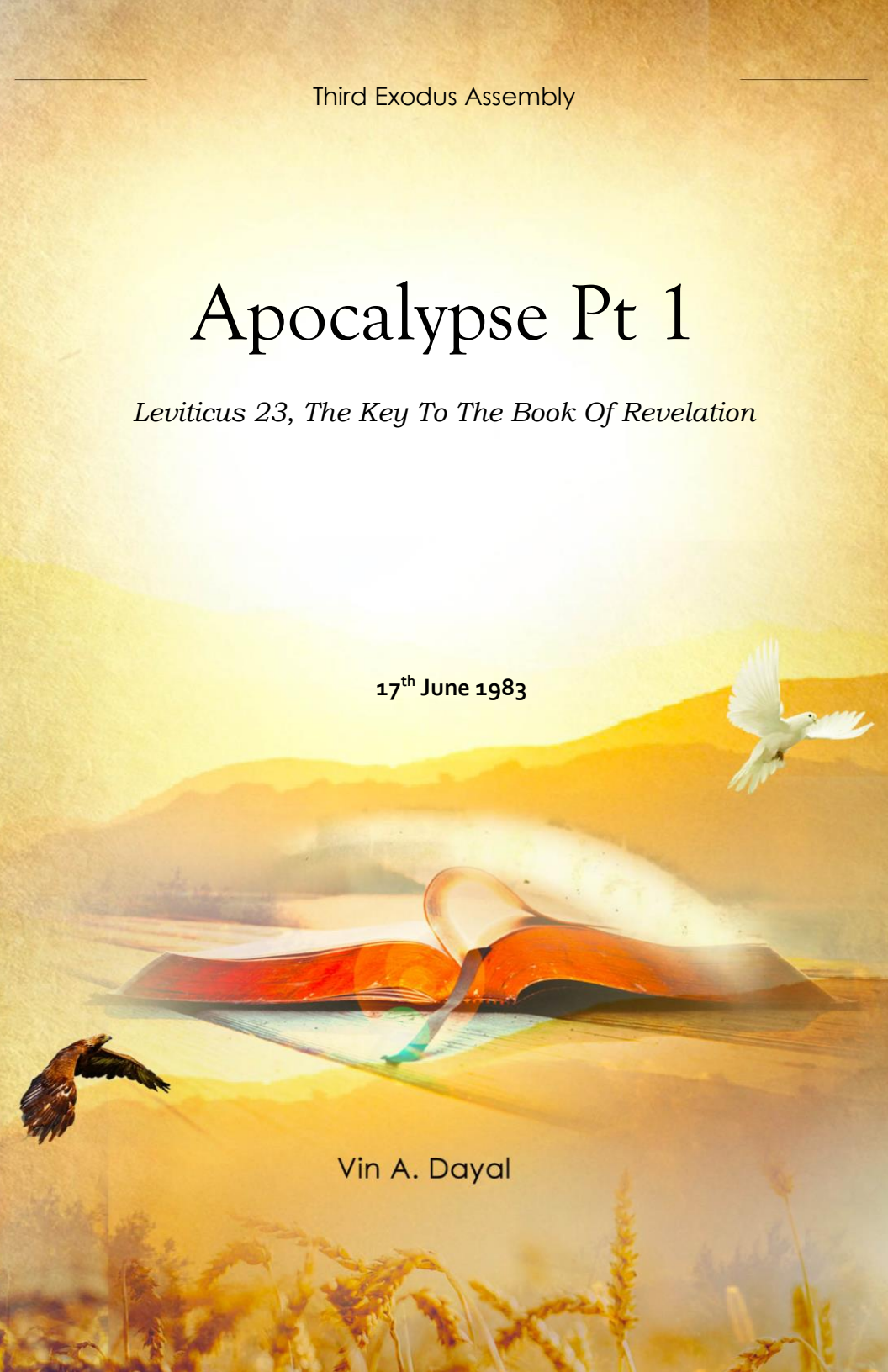

Third Exodus Assembly

Apocalypse Pt 1

Leviticus 23, The Key To The Book Of Revelation

17th June 1983

Vin A. Dayal



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TRINIDAD

Excerpt

Now watch how he was placing these things here. I want to show you, Bro. Branham didn't just get up to preach and say, "I'm going to preach Revelation." No. Something happened and the Holy Spirit said, "Go in there now because the events are set in order, so the Scripture could be revealed." Because Revelation 3:14 is the Pentecostal Church. Is that correct? Revelation 20 is the Millennium. So from Revelation 3:14 to Revelation 20, it is all taking place in this generation right here. Do you understand that?

So the whole Book of Revelation is taking place now; that is why nobody could understand it because the history wasn't being made. Revelation 1 is the revelation of Jesus Christ. Revelation 2 to 3:13, is from Paul's Age to the end of the Philadelphian Age. Revelation 3:14 is the Pentecostal Age, the Message to the Laodicean church. Revelation 20 is the Millennium. So Revelation 3:14 to Revelation 20, is all happening on the earth now. It is all in the process of fulfilment. So we are living on the face of the earth when this thing is coming to pass. [Page 49]

Apocalypse Pt.1

17th June 1983



APOCALYPSE PT.1

Leviticus 23, The Key To The Book Of Revelation

MORUGA, TRINIDAD
FRIDAY 17TH JUNE 1983

BRO. VIN A. DAYAL

As we bow our heads, and close our eyes for a word of prayer.

Our precious Lord Jesus, how grateful we are in our hearts tonight, Father, that we can stand here in Your Presence, and Lord, just feeling the waves of Divine inspiration moving to and fro in this place. We know that the water is troubled tonight. We know that the Angel of the Lord is in the camp. Lord, we are thankful for this, Lord. Lord, it gives us great expectation in our hearts where we could feel the Supernatural moving amongst us.

We thank You for everyone that is gathered here. We thank You for every contribution that has been made, Lord, that this meeting could be a success; that You could gather Your people together in that only provided Place of worship, the Place where You have placed Your Name.

Lord, we know there is Oil and Wine, for it is always connected to worship tonight. Lord God, You said, "Hurt not the Oil and Wine." Lord, let it flow into every heart tonight, Father. Let every heart, Lord God, be established in that Truth. And Lord God, may You have the preeminence amongst us. Get honor and glory in the service. We'll not fail to give You the praise and the thanks, for we pray and believe, as we ask these things, in the precious Name of our Lord Jesus Christ, amen.

Shall we turn to our Bibles, tonight? I'd like to read in Revelation, chapter 5 and Revelation 10. I really

want to preach out of Leviticus 23 but I just want to kind of approach this little message in a little different way tonight.

¹ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look [on it].

⁴ And I wept much, because no man was found worthy to open and to read the [scroll], neither to look [on it].

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as [though] it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood

out of every kindred, and tongue, and people, and nation;

¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

¹⁴ And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

I want you to notice that the 6th chapter was when the Lamb began to pull back the Seals and a mystery began to unfold under each Seal. And Bro. Branham said that this was where the Seals were opened in symbol form. I just want you to take note of that.

Also Revelation, chapter 10:

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open...

The Prophet said, "The Book that was closed in Revelation 5, is the same Book that is open in Revelation 10. Amen. So I just want you to note that. In one place it is closed; in one place it is open.

*...and he set his right foot upon the sea,
and his left foot on the earth,*

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

In other words, "Don't make this written Word; leave it as Spoken Word."

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Before you have your seats, let me read my last Scripture because I would have had to turn to it during the course of the preaching, so I might as well read it now, so we could get that out of the way. Leviticus 23. This is really where I want to preach from tonight. Reading from verse 15. It's in the Old Testament. And if you noticed, Leviticus is speaking

about Seven Feasts. The First Feast is the Feast of the Passover – verses 4 and 5. Verses 6 to 8, the Feast of the Unleavened Bread; verses 9 to 14, the Feast of the Firstfruits. And we're going to begin from the Fourth Feast, the Feast of Pentecost; the Feast of the Wave Loaves. I'm reading from verse 15:

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven...

Notice, this one had to be baked with leaven. The Second Feast was the Feast of the Unleavened Bread but this one had to be baked with leaven.

...they are the firstfruits unto the LORD.

¹⁸ And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

¹⁹ Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

²⁰ And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

Now the Fifth Feast:

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

Then the sixth Feast here:

26 And the LORD spake unto Moses, saying,

27 Also on the tenth day of this seventh month...

I want you to notice, the Fifth Feast was on the first day of the seventh month, and the Sixth Feast was on the tenth day of the seventh month.

...there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make

an atonement for you before the LORD your God.

²⁹ For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

³⁰ And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

³¹ Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

³² It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Let's bow our heads and close our eyes.

Our Heavenly Father, Lord, we have read Your Word. I pray now that that Quickening Spirit will quicken the Word. May It have such a quickening influence upon every heart here, tonight. Lord God, grant the people the ability to concentrate, to follow, as the Holy Spirit would lead us in the Word, tonight. May It come forth with such a clarity tonight, Father, that the Divine revelation would be so plain, that It could be relative to the lives of the people according to this present Hour that we are living in, under expectation of Your Divine Promise.

Lord, may the emphasis be put in the right places tonight, that Lord God, they would see Jesus Christ in every word that is spoken. And Lord, these Scriptures that seem so irrelevant one to the other, Lord, will come together, Father, and Lord God, show forth the Divine revelation of the Holy Spirit You revealed through Your Prophet in this Hour in making plain, Lord God, this Mystery under the Seventh Seal.

Bless us tonight, Father. Let us have a real gastronomical jubilee tonight, as we sit around this Table You have spread, and this Seven Course Menu

that is laid upon the Table, may we eat and be full tonight. Give us this Day our daily Bread tonight, Father. We pray and we ask it, in the precious Name of our Lord Jesus Christ, with thanksgiving, amen and amen.

You may have your seats.

I want to welcome everyone in the house of God tonight. And I also want to bring greetings tonight, from the church at Barataria. And we want to really express that we are really happy to be here and seeing all the different saints from the different places who have traveled long distances to be here. We're in the back-part of the island here but we really thank God for it.

Also, His servant Bro. Brent [Pastor Brent Jerome -Ed.] here to extend the invitation for us to come and just provoke one another to love and good works much more as we see the Day approaching, and to stir up your minds in remembrance of the things that have been spoken by the Prophet. I also want to greet Bro. Joe [Pastor Joe Mohammed -Ed.] here and all the other precious brothers and sisters in Christ Jesus.

We're looking forward tonight for a really wonderful time of blessing and fellowship. And you know, as he was saying tonight, it's been a really long time since we were here. And it was way back in 1976, but we thank God, you know, (that was a long time to be separated one from the other) and we could be back here to have fellowship. I really appreciate from the depths of my heart and all the brothers and sisters in Christ that have come expecting God to really bless them in the Word of God tonight.

You know, I always say that many times we hear so many different things and so many different angles and sometimes God just uses different gifts to express things in different ways, and sometimes if people don't follow close enough, then they think, well maybe it's some new thing coming across. But then many times

you get to realize, after a while, that there isn't any Minister in the Message who could preach something new outside of him bringing his own thoughts into the Message. Because the Prophet said, "Anybody who hears and receives some revelation is not getting a private revelation or is getting some collective revelation, but is only receiving what the Messenger has already said by revelation."

How many believe that tonight? Amen. So then, it means to say then that we understand things in the season that God has us to understand it, but as far as revelation is concerned, "In the days of the voice of the Seventh Angel, when he begins to sound, the Mystery of God is finished." Amen.

The Church didn't catch it in 1963 because the Prophet said, "It's not time for you to get it, but when you have reason to see it, God is going to make it plain." So then, if we have reason to see it in our own season and in our own time, the Holy Spirit, in sovereign grace, gives us a revelation. It doesn't come by studying, it doesn't come by praying and fasting; the revelation is sovereign in Almighty God. He is the Divine Revealer of the Word.

Bro. Branham quoted the Scripture, St. Matthew 11, somewhere there I believe, where Jesus lifted His hands and He said, "I thank Thee Father, You hid it from the wise and the prudent but You revealed it unto babes." [Matthew 11:25 -Ed.] So God has to reveal it. And Jesus told you, "Flesh and blood couldn't reveal it," then you know it is the Father in Heaven. So, if somebody has been preaching the revelation all these years, or has been hearing it and it is not our season to see it, then we still wouldn't receive it because God is the One Who has to quicken it and make it plain.

Then that doesn't make anybody have more favor with God because the end result is going to put all of us in the same place. So then, in God's Own purpose and His Own way of dealing with us and that we could

love Him and understand His ways and we could fit into the position in the Body of Christ where He ordained us to fit into and the work that He has for us to do, according to the measure and the capacity in which He wants to use every one of us, well then, He works with us in His Own sovereign way. We belong to Him. He shed His Blood for us. The Bible says, "We are not our own; we are bought with a price." If we belong to Him, He will do with us whatever He sees fit to do with us. Amen.

We so thank God, that we understand these things, so when we come around the Word of God and we sit around the Word of God, we realize then that it is the very same Message that we have. As you know, it's a five-fold ministry in the Body, and every man ministers according to the ability that God puts inside of him; according to the measure of grace given unto every man.

So tonight, I just want to speak something in my heart for these few meetings here and to lay a little foundation message and just to call it **"APOCALYPSE"** because it's a Greek word meaning, '*unveiling*'. And the Book of Revelation is really called 'the Apocalypse', and the English word is '*Revelation*'.

You know, in one place the people thought it was the revelation of St. John, so they put 'The revelation of Saint John, the divine'. But then, the Prophet said, "It's the revelation of Jesus Christ." It's God's gift unto Him and He set and signified it by His Angel unto His servant John. So he said, "John was just merely a scribe because that Book is the only Book that Jesus Christ puts His Seal upon." Then we find out that the Book of Revelation, which is the revelation of Jesus Christ, as He gives the revelation in its completeness unto His Church, and it was not going to be understood until the days of the voice of the Seventh Angel.

I want you to notice tonight, that this Book of Revelation that we want to speak on, is a special Book for a special class of people. As we go along, I would just refer to some of the things that the Holy Spirit spoke through the Prophet concerning this Book. And realizing that when we speak about the Seven Church Ages, we speak about the Seven Seals, we speak about the Seven Vials, we speak about the Seven Trumpet, we speak about the Seven Thunders, it is really the Book of Revelation we are speaking of. And many times there are subjects that become controversial maybe because of how God reveals it and how God has shown His Word to people.

You know, one time, three wise men were coming because they saw a sign in the heavens and they knew by that sign, that when they saw that sign, Messiah was on the earth. And they were coming from different directions, from three different parts. Bro. Branham said, "One was from Ham, Shem and Japheth, the three people, and they were coming together." And when those constellations crossed paths, it looked like one star from the direction the men were coming from.

Here were three men coming and they each were bearing gifts. One had gold, one had frankincense and one had myrrh. And the star meant that the Messiah was on the earth. A Messiah was on the earth for a purpose. And the gifts that the men had was to identify the Messiah and they had to follow the star because the star led them to the Messiah. And when they came to the Messiah, they presented their gifts.

Now, one man's gift, which was gold, only said it was God in the flesh. It never revealed God was coming to serve; it never revealed God was going to die. The next man's gift was frankincense which meant that God had come to serve. The next man's gift meant that God had come to die as a Sacrifice. And all three gifts coming together had to reveal the

real, full and complete purpose of the mystery of Messiah being on the earth.

So, it's not that the man maybe didn't preach the thing right who had the gold; he had to express it from the way God revealed it to him. The next man had to preach it, you know, because from the angle... Because Matthew, Mark, Luke and John... Matthew said, "He is King." Matthew presented Christ as King, and Bro. Branham said, "He is the Lion." Amen. Mark presented Christ as a Servant and he said, "Mark is the Ox." Amen. He said, "Luke presented Christ as a Man, the human Divine Person," and he said, "He's the Man." Amen. And then John presented Him as Deity, as the Eagle (amen) and here he was, the Eagle. So, he said, "Matthew, Mark, Luke and John: the Lion, the Ox, the Man and the Eagle, they were all guarding the Word." Amen? So we realize then, that each one had to express it the way it was revealed to them.

So sometimes, you know, if people are not really broad-minded enough, you might think people are saying different things, but they have to say different things because God is a God of variety. You see? But the different things are not contradicting things. You see, He is so great that just one man with one gift cannot preach all that He is. Amen. So, He gave gifts, that through the gifts... And then He has people from all over the world and He sends the type of gift to suit the type of people that that gift is to be preached to those people. Amen. And God designed the man's make up and the way of life: the way the man walks and talks and dresses and eats and everything, amen, and he has to suit the type of people that God sends him to.

In this Day when the Prophet came, many people said, "Well, I can't understand a Minister in Levi pants and a cowboy hat and all this hunting and fishing. I can't understand that type of thing." You see? "And a Prophet driving a motorcar and..." But you see,

denominational people get trouble, but we could receive that type of person. We didn't get trouble whether he hunted and fished or talked about cherry pie and... We didn't get trouble with that at all (amen) because God designed him to suit us. Amen.

On *Look Away To Jesus* [1963-1229e -Ed.], Bro. Branham said he stood up there one day and he was preaching in a businessman's breakfast and there was a set of theologians and they were so scholarly and intellectual and he said, "Bro. Lee, (talking to Bro. Lee Vayle,) you are the man who should go and preach to those people; they'll understand you better. You see, they are looking for somebody who is scholarly and could put it out a certain way."

He said, "No, Bro. Branham, it's you they want to hear."

So, he went out there. He said he took his Scripture, "I will not be disobedient to the Heavenly vision," and he began to talk about a Lamb and an Eagle and a Dove, and by the time he really got to the text, the place was almost empty. They began to walk out because they didn't come to hear that. Because when he began to talk about Lamb and Dove and Eagle, they thought he wasn't talking about the Bible, but it was the way that God gave him to minister. Amen.

So you find then that when we really look and we listen to the Word, then you know... I might be saying tonight that Christ is an Ox. Somebody else might come and say, "Christ is an Eagle." Somebody tomorrow might come out and say, "Christ is a Man." Amen. And it's just a further revelation. It's not for you to stop and say, "I didn't hear it so." If you would say, "Thank You, Lord, You are so great; look, I see more of You. Thank You Lord, I see more of You." That is the way it should be. Amen. So then, when it's that way, then we could move on further. Amen.

So, I just felt in my heart... You know, tonight I'm trying to feel my way around because as I said, there are so many things a Minister could preach. I could say, "Well, I'll preach this message and maybe God will bless me with that message. I'll preach that message and God will bless me with that message. I'll preach that message..." And maybe you could come and preach a message where you could present yourself good and put away yourself good, and sometimes you can handle pretty good too, so you don't look bad when everything is finished, but then, the people there, they might not really get what God wanted them to get.

So then, by the grace of God, I say well maybe let me come up by faith tonight, and just preach what I just kind of felt in my heart moving around. And I know the Holy Spirit is here and He's going to bless the Word because if we could yield ourselves to Him, He is going to lead us right. Amen?

So, it just came to me to preach on "APOCALYPSE", which is the unveiling of Jesus Christ; the revelation of Jesus Christ in this Hour that has come unto us through the opening of the Seven Seals (amen) and the Seven Thunders uttering its voices and making plain the Mystery that was sealed up in the Seven-sealed Book. Amen. And then when He is presented before us, then we can really know Him in the way that He promised to reveal Himself in this Hour. Because we have to serve God and we have to be able to recognize Him according to the way He promised to reveal Himself for the Age that we are living in. Amen.

That is why the Pentecostal people, they couldn't catch the Prophet so good. You see, because he was trying to let them know, he said, "We are not in a Church Age. We are here now, when He is not Son of God; He is the Son of Man. And Son of Man was like Abraham, and three men came walking to Abraham, and One stayed with the elected group, and He had a

certain sign, the scriptural sign of the time.” He was trying to set them in the time according to the Scripture and the way God had to reveal Himself to the people in that time, and show them that what was happening was scriptural for them to recognize what part of the Music Sheet was being played out. You see?

He was trying to tell them, “Now, like a great symphony, you have to get in the Spirit of the director, and the director must be in the Spirit of the Composer and the director must give a right motion because if he gives a wrong motion, the people could be trying to hit some note that we’ve already passed on the Sheet and make the people obey a past hour when we’re way up the road now.

They couldn’t get what he was trying to say but it was his way of trying to tell them that if you’re interested in the Music Sheet and the great drama that is being played out, it would not be a bunch of rattling noise, but by the way the drums are drumming out, you will know we are at a junction. And if we are at a junction, then He is supposed to reveal Himself at the junction, in a certain way. But he said, “You have to be in the Spirit of the director, and if the director is in the Spirit of the Composer, then he will give out the right motion.” Amen. And this is what he was doing but they just didn’t seem to catch it.

Here we are eighteen years up the road, from 1965, now it’s 1983, and Bro. Branham, when we speak of Bro. Branham, it’s history, just like when we speak about Moses. He’s a man who once lived on the earth, who had a ministry of God, who was sent of God, who was a prophecy that we should look for one day, and he was manifested, and he came, and he went; it’s the same way. Just like Moses was a prophecy, just like John was a prophecy; they came, they identified their ministry according to the Word, they preached to the people, the people missed them and they went away,

and he fell in the same category like all of them. It's something that is historical today.

We could carry the people and show them Bro. Branham's house... Like when I was in Arizona, I told the people, I said, "Well, today I went up and I saw the house, went in the den room, I put on the hat, I sat down on the chair, had my picture taken out, I talked to his daughter, I saw all those things, but then it didn't give me any faith." Amen. I said, "So all those things are historical." "But," I said, "I thank God for the Message, amen; that the Prophet left the Message, and inside of this Message is a revelation to put us in the Rapture." Amen. The only thing that remains from the Prophet's life, the only thing that is around that could help us today is the Message. Not getting a quote, not getting a hat, not seeing the house, not living in the same spot, not going and living up in Sabino Canyon but getting a revelation of the Message – what he was saying. Amen.

Then we find out when it comes like that, it's something, you know, that has to come by Divine ordination. It takes the sovereign grace of God, this same mystery of God's will for a people (amen) to have the ability to recognize the Word of God promised for the Hour, being manifested. Amen.

Then here we are tonight, eighteen years after; so many things have come and gone. And we read the Message, we read about the Pentecostal Age, and from way back in his time, he said, "The Pentecostal Age is over. We're in a Bride Age." Then he said, "The Son of God is not Son of God anymore, He's Son of Man." And then he came and he identified his ministry and he went. Amen.

From 1965, the last message we could read, you will find it's printed December 12th, 1965. [Communion -Ed.] Amen. So then, any message we pick up will carry us back into history, but laying in the Message was prophecy. There were things that he spoke of, there

were things that he looked for that didn't come to pass in his own time.

Now, these are the things I am interested in tonight. And trying to preach in these services, these are the things in my heart I would like to emphasize and would like to hold before you. Because I would just like to express it the way I look at it and the way I believe it, because the only way I could express it, is the way I look at it and the way I believe it. I can't express somebody else's view but I could express the view the way I see it. Amen.

Then Bro. Branham said, "The promise was Light to come in the Evening Time." He said, "But what was the reason if we had Light and there were no eyes? Because Laodicea was promised to be blind." He said, "So Light is no good to a blind man." He said, "But God sent Light when there were eyes because He promised that even though the Age will be blind, there will be a seer, a Prophet. Eyes will come."

The Body of Christ was being built up through Seven Church Ages: from the feet to the thighs, to the chest, to the mouth, which are the Pentecostals, speaking in tongues, to the eyes, a Prophet, to the Intelligence, until the entire Body of Christ is formed. And every Age had a portion of the members whose names are written in the Lamb's Book of Life, they were manifested in their respective Ages: some in Ephesus, some in Smyrna; some in Pergamos.

God didn't express all His thoughts at one time in the Ephesian Age. He expressed a portion in the Ephesian Age. He expressed a portion in the Smyrna Age. He expressed a portion in the different Ages coming along. And in every Age they would live out the mystery (amen) for that Age because there will be a messenger on the earth who would catch the Mystery of God. As it unfolds to him, he would go forth and sound it; it would cause a religious disturbance. But there will be an elected people: "My sheep will hear My

Voice,” predestinated to catch a revelation. They have the ability to hear what the Spirit is saying for that Age, because he said, “To him that hears what the Spirit saith.” Amen.

So in every Age there was an elected group who was ordained to hear what the Spirit would say. So we find that in this Age also he said, “The Light was going to come and the eyes were here and the eyes was a seer – Malachi 4. He said, “Because the eyes are the faculties in the body that you see with. You don’t see with your feet, you don’t see with your thighs, you don’t see with your mouth; you see with your eyes. So, the Light couldn’t come until the eyes were here.” Amen.

He said, “But why do you have Light?” If we take off this light tonight, the whole place will be in darkness. We will stumble around in the dark. Amen. But when you turn on a light, you turn on a light to reveal something because the light shines on something. Amen.

Then Bro. Branham, in Junior Jackson’s dream... I am preaching to believers tonight; you all know the Message. Amen. This brother had a dream, and on the dream, Bro. Branham was interpreting some writings on a rock. Amen. And he was interpreting the writings, going all the way up to the top because he had a prophecy, given unto him by the Holy Spirit in a little thing called ‘Word to the Bride’. [Pergamean Church Age - Church Ages book, Cpt.5 - para. 171-176 -Ed.] And it said, “The Last Day Messenger when he comes, he will begin to sow the Seed of the entire Bible. He would start from Genesis, with Serpent’s seed and go all the way to the Messenger in the Latter Rain in the Book of Revelation. He would sow the Seed of the entire Bible.”

So here Bro. Branham said, “The rock in the brother’s dream represented the Bible.” He said, “It was Ministers around.” And he stood up there interpreting to the Ministers, and he started from faith

all the way up; from Genesis all the way to Revelation. And when he reached to the top, (amen), all of a sudden, a crowbar or something like that, dropped down in his hand and he ripped the top off. He said, "Now this, no Light ever shined on this."

What did he say? He said, "I read all men's writing of Revelation. I heard them preach about the Seven Trumpets, I heard them preach about the Seven Church Ages, I heard them preach about the Seven Vials; I heard them preach about the Seven Seals. They gave their interpretations but I have never yet seen any man talk about those Seven Thunders. But it is written there for some purpose." Amen. So he said, "That White Rock that Light never shone on was Revelation 10."

So here we have had the Bible all these years. For two thousand years we have had the Bible (amen) and man preached from Genesis, all the way to Revelation in the Bible, but no man, after two thousand years, had ever preached on Revelation 10 (amen) because no Light had ever shone upon it.

So here was the seer; he had the eyes, and here the Light was to come in the Evening Time. Because he said, "That great mysterious circle of Light that appeared, the pressing coming of that great Light breaking between mortal and immortality, the joy that we have looked forward to, (amen), the Light came and shone on something in the Bible." Amen. "There is a Man here that can turn on the Light." And the Light shone on the Bible and revealed a Mystery in the Bible. Amen.

The Prophet said, "If every prophet, when he gets a vision, if he's a scriptural prophet, he goes to the Bible to interpret his vision." And Malachi 4 had a vision, amen, a blast and Seven Angels, and he went to the Scripture to interpret his vision. And he told the people, "Sirs, could this be the time that this thing, that Light never shined on, Light is going to shine on it

now; it will reveal a Mystery of the Coming of the Lord?" Amen.

So watch something. He was the eyes and the Light came and the Light shone upon the mystery and the eyes saw it. And what the eyes saw, he began to speak. And what he began to speak, then, I look at those things. If the Prophet was looking for something... He was the eyes of God that ran to and fro throughout the whole earth. He was the eyes that would weep with tears, and he had the same eyes like a flame of fire looking into the hearts of men and calling their sins out. Is that correct?

Then when we see that, we get to realize that if he was the eyes, he saw the whole program of God. As he prayed, he said, "Lord, open the rock beneath the rock (amen) that we might see Jesus and His program." Amen. See? So then he saw the program of God. He was the seer in this Day. He had an open vision. And then when he came, he brought that vision to the people so they would not perish. Because the people were going straight into apostasy, but the vision came to the Prophet, amen, a vision of God's Word for the Hour so he could call us back to the Word; he could call us to line back up with the original apostolic faith. Amen.

So then he began to look for certain things. Now the things that he was looking for... He died in 1965, if it was not fulfilled in that time, then we are still supposed to look for it. Amen. And if from 1965 to 1983 it hasn't come to pass, we're still supposed to be looking for it. Because the Light shone upon the Word and the eyes saw it and the eyes spoke it and he was looking for it.

He said, "I'm trying to lead the Body of Christ" on *Invisible Union* "to deeper thoughts and higher objectives." [1965-1125 - para. 4 -Ed.] On *The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], he said, "I am trying to awaken that Body of Christ," amen, "to let Her

recognize the Coming of the Lord is here.” In *Unveiling of God* [1964-0614m -Ed.], he said, “I am trying to let you see that this God we’re talking about, is here in another dimension like television. The Lord is here because He has descended from Heaven.”

The people weren’t understanding. He said, “Who do you say this is?” They didn’t know. He said, “A Greater than Solomon is here.” Amen. Then he came, he said, “There is a Man here that can turn on the Light, the Chief Engineer Who designed the Church.” What was he saying? He was speaking, trying to show the people something, that it was Somebody he was talking about; an unseen Person was there. But the Pentecostals were saying, “Well if he’s saying Jesus is here, let us see Him.”

He said, “No, you don’t look for nail scars; you don’t look for thorns.” He said, “When you are looking for something, you must have the right conception of what you are trying to find, (is that correct?) otherwise you could get a pumpkin instead of a watermelon.” He said, “You must know what you are looking for because God is identified by His characteristics.” He said, “The same Jesus is here, everything, except the corporal body. The corporal body would be no proof of His Resurrection because any hypocrite could come and put nail scars in their hands, put thorns on their head, but if we see the Life that was in Christ back there do the same thing today, we will know it’s the same Person.” Amen. So then he said, “Everything that identified Jesus back there, we have seen it manifested here. So, it is the Bible proof, it is the scriptural evidence for us, as believers, to know that this is Hebrews 13:8. It is the same Jesus Christ, yesterday, today and forever.” Amen.

So then tonight, I am looking for everything that was spoken by the Prophet. He said, “There will be a Masterpiece.” I’m looking for the Masterpiece. He said, “Michelangelo, the Archangel, Michael, will strike

that Masterpiece and it will speak. Amen. When the Squeeze comes, watch the Third Pull then. That Masterpiece ought to already be built in the formed image of the Word, that you could strike it and it will speak.

When he came, he looked at the Pentecostals, he said, "You all are bringing forth tangelos [a hybrid citrus fruit made by crossing a tangerine with a grapefruit -Ed.] and grapefruit and limes and lemons but it is an orange tree." Amen. He said, "So that is the proof you all didn't come from the Root." Amen. But he was bringing forth oranges. He was the only one bringing forth oranges. Everybody else had a false testimony but he was bringing forth a true testimony of what the Life was. He said, "And if there is another branch that comes forth from the root, it will bear the same kind of oranges." And he was looking for another branch to come forth from the Root, to bear the same kind of oranges. Is that correct? Alright.

Well, then if he was looking for those things... He was saying, "There will be a Super Race, a Super Church in the last days, the true Bride. As She begins to near the Headstone, She will be a Super Race, a Super Church in order to be united with Him." He was looking for that; then we are supposed to be looking for that tonight. Because he was not looking for any unscriptural thing. Amen. The Light shone upon the Word and revealed to him the whole program of God. What he saw, he spoke and he came under expectation for it in his very life. We saw the very evidence; we saw a preview of these things coming to pass. We saw a firstfruit of it being manifested in his life, to tell us that those things are really so.

He was telling the Pentecostals that there is an Age beyond your Age. He said, "You are the shuck. You are the aeroplane." Amen. "You are a hawk on a telephone post waiting for a dead rabbit." Amen. He said, "But this is an Eagle Age. This is a spiritual

astronaut Age. This is an Age what they call the 'Wheat Age', where we've come back to the Grain again." And he was dividing the Ages. He was saying, "Over there was 'Son of God', but over here is 'Son of Man'" but they couldn't understand that.

He was trying to get them in so he said, "Birth pains are when a prophet comes to get them to turn a corner." Amen. He said in *Shalom*, "It's the changing of the beat. It's a changing of dispensation." And he couldn't get them to make the change because they were not marching to *Onward Christian Soldiers*, they were marching to rock and roll music. Amen. But there is another Bride who was coming with the original Music Sheet – *Onward Christian Soldiers*. Amen.

I believe that we are part of that group tonight, (amen,) coming from around the world. Amen. So then, it means to say, if we are looking for these things, then the Holy Spirit in this Hour Who has come down amongst us, He's going to bring these things to pass in our lives. Because what has already become history, that is done.

If somebody is looking for a promise of Malachi 4, they will be like the Jews – when they were looking for Elijah, Elijah had already come. And we find in the Bible that people could be looking for something that has already taken place by a knowledge of what the Scripture says, believing the Scriptures, but lacking the ability to recognize the Scripture being manifested, they could overlook the very thing that they are preaching about and looking for. Amen.

So then we realize, to really get in the rhythm of the Word, to get in step with the Holy Spirit, then we have to be able to know what is promised and recognize it coming to pass and getting in step with it. Not wait until it is finished. No. While Peter and they were going up to Jerusalem, constantly blessing and praising the Lord, continuing in one accord in

supplication, waiting there for Joel 2:28 because their understanding was open, they were set in order for the manifestation of the Scriptures. Amen. Now other people... When they said, "This is what Joel spake of," other people afterwards realized it after it came to pass.

So we, as the Bride in our promise, we have to recognize it coming to pass now, (amen,) because the Hour is going to come when Enoch will be going up. And Noah, seeing Enoch going up, will have to go close to the Ark, because they'll realize that they weren't really Enoch, they were Noah. They claimed they were Enoch but they were really Noah. Amen.

You see now, Enoch and Noah never lived in the same Age back in the Bible. You see? They were in different times. But Bro. Branham said, "When Enoch went up and Noah saw it, he went close to the Ark because Enoch and Noah are living together today. This is the Day when Noah and Enoch are living together. One will go up in the Rapture and one will go through the Tribulation today." You see, it is this time he's speaking about because that was just seeds back there in Genesis.

So then we realize that the things we want to express and wave before you is that the Holy Spirit has not forgotten the very things that the Prophet was pointing the Church to. The very line of the Spirit he was following, the very line of the Word he was following, is the very same line we ought to be following tonight. The very thing that he was looking for to happen after the Seven Seals opened, is what we are supposed to be looking for tonight, (amen) because God is still working in continuity to bring those things to pass. Amen.

So just to lay a little background here tonight. You know we are speaking about APOCALYPSE, unveiling, on this Book of Revelation because I want you to see why it is so important, because Bro. Branham's

Message was to reveal the Book of Revelation. And if the Book of Revelation... As I said, if we are speaking about the Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders, whatever it is, it's really the Book of Revelation we are speaking of. We are not speaking about Matthew, Mark or some other thing; we are speaking about the Book of Revelation because this is what he was revealing.

He started off in 1960 there, and he revealed the first three chapters because God never gave it all to him at one time. He revealed the first three chapters and he stopped. He said, "I can't go any further." So he preached chapter 4 a little while after, chapter 5, and he said, "The next thing to come is the Seven Seals." He said, "And according to the Bible here, no man was worthy to open the Book; it's the Lamb to open the Book." So he said, "This has to come out of Heaven." So he said, "I'll have to wait until this comes by direct inspiration from God."

He said, "Once I preached it already and I preached the four Seals in about half an hour." You see? He knew that wasn't it. You see. So he said, "Because this here would be the vindication of the ministry of that Elijah. If he was to restore all things, how he restores, is by bringing back the lost Truths." Amen. So after his sounding it will come back to one Lord, one faith, one baptism. Because to restore, it's not to bring a new thing; it's the same old thing coming back. Amen?

So when the Wheat comes back to the Wheat, it's time for the Lord of the Harvest to take the Wheat to the Garner. Amen. Because once your wheat comes back to wheat, we are in the harvest time. Harvest time is when the wheat comes back to wheat. So when it's a restoration, when it's a resurrection, when it's the same thing that comes back here, then it's time for the Coming of the Lord. So hold that in your mind.

So he said here, concerning this Book of Revelation, *Seven Church Ages*. [An Exposition Of The Seven Church Ages: Introduction -Ed.] He said: *Though this volume will concern itself with various major doctrines ... found in Revelation, chapters One through Three, its main theme is the setting forth of a detailed study of the Seven Church Ages.*

Amen. Bro. Branham preached the Seven Church Ages given unto him by inspiration. The Holy Spirit came after he preached it, wrote it on the wall with fire, right here, to vindicate that what he spoke wasn't his own thoughts, wasn't his own ideas but it came from Almighty God. Amen? He said, "And that Seven Church Ages there was necessary."

He said: *This is necessary in order to study and understand the rest of the Revelation.*

Now remember, the revelation is the revelation of the Person of Jesus Christ and His future works in the Seven Church Ages. Amen. And nobody would understand that Book until the Seventh Angel comes, because that Book will remain sealed until that Seventh Angel comes. Man will probe at it down through Seven Church Ages, trying to preach here and preach there and preach there, but it's really a prophetic Book (amen) given for a prophetic class of people and it's written in symbols. And if it is symbols, then you could have prophecy, but when you have prophecy in symbol form, then it takes the gift of wisdom of the Holy Spirit to reveal it.

When Jesus said, "Earthquakes in divers places in the last days," prophesying these things, "Men's hearts failing for fear," and He was prophesying all these things, that was prophecy; that doesn't need any interpretation. But when He said, "A woman on a scarlet colored beast, and with a cup with wine of fornication in her hand, and she drunken the kings of the earth," then you have to get a revelation of what

that is. So it takes the gift of wisdom of the Holy Spirit to explain out that now, what it means.

Like Nebuchadnezzar, he had a dream. It was really a prophecy coming to him in symbol form, in the form of a dream, showing him all the nations of the earth: from the head of gold, to the toes of iron and clay. Then Pharaoh had a dream in symbol form but it was really a prophecy about famine in the land; seven years of plenty and seven years of famine and nobody could interpret it. But a prophet in the land, saw it over and revealed what it was. So, prophecy in symbol form, it takes a prophet, it takes the Divine Intelligence to reveal what it really is.

This Book of Revelation, which is a Book of visions that John was seeing visions, and he was commissioned to write what he saw and he heard.

You see, why I want to take this, this way is because, you see, as I say, things are preached many times through controversy and then people go into something because of controversy.

When Bro. Branham was preaching, he never preached because of controversy; he preached because he was sent by the Holy Spirit to go into the Word and warn the world. God has nothing to do with what the world says. That was a commission to reveal the Truth of the Bible for the Rapturing of the Church. You see? So then the Holy Spirit... [Blank spot on tape -Ed.] ...there will be a people to receive it.

So notice. So, today many people, they hear so many different versions because of controversy, and then people many times, go into the Word to find something to defend a stand; some go more into the Word to attack somebody on a stand. When Bro. Branham was preaching, he wasn't defending a stand or attacking a stand, he was revealing the Word as It is written in the Bible.

That is why today, I always say, a lot of people come up with a lot of spare parts, so they end up with a lot

of things that don't fit back into the Message because what they went into was more to defend some little thought, some little idea that they had of their theology; somebody tried to attack something else or somebody got some little idea or the other. But the Prophet, the Light was shining upon the Word and revealing the Scriptures because it is a promise in the Bible that there was an appointed time when these things were going to be revealed. And that time had come, because the Seventh Angel Messenger was here on the earth, and the Holy Spirit, the Divine Revealer of the Word, was coming to him as the Angel of the Lord, revealing the Truth unto him. Amen.

So, what I want to do is to approach these things the way he approached them. And I'm doing it that way that when you read the Spoken Word book and you hear your Spoken Word tape, then it is no longer somebody's revelation you are hearing, you are just reading what the Prophet said, with an understanding.

You see, sometimes when you learn people's revelation, after a while when you go to read the Prophet's message you have to understand how they saw what they saw out of what he said. Do you understand what I am saying? And if you're seeing something of what he's saying, kind of what they left out maybe by chance or maybe they couldn't fit that part in so they just discarded it and said, "He didn't know what he was talking about," then you get troubled and you don't know what to do. It's either you say, "Well, I'm going to believe the person and keep following them, maybe they don't know what they are talking about and it will come out right after a while," or you'll tell yourself, "Maybe they didn't say what the Prophet said; all of what he said."

I believe that if we don't have to add to the Prophet's Message, then all it takes is what is already said for the Holy Spirit to quicken it that we could see it the

way he said it. Amen. Because seeing is a very strange thing.

Now I am standing up here tonight and I'm looking straight through this door, and from where I am standing, I can see all around. Amen. Now somebody back in the corner there, they may not be able to see what is going on behind them. So if I begin to preach about the pulpit here and preach about the organist and preach about the lamp here, the person down in the back could say, "Amen, I see that. Amen, I see that. Amen, I understand that." From the time I mention something that is at the back of him, he'll get lost. He can't say, "Amen" to that because he's not seeing that one. Now the only way, unless he comes and stands up here, then he will be able to fit in the last part. Do you understand what I am saying?

So when Bro. Branham was revealing the Word, he said he had a Guide, which is the Holy Spirit, and the Guide was guiding him into all Truth. Is that correct? Because the Guide, the Holy Spirit, is to come and lead you into all Truth. And he said, "It is like out in a big wilderness where a man goes in there and gets lost." He said, "And if you don't know your mathematics in the Scripture, you could get lost too." Amen. "You could get lost somewhere and then," he said, "a boy scout might be able to go for a good little while: light a fire in case they get cold if night meets them out there and they can't find their way out." He said, "But after a while, if the weather starts to change and the breeze starts to blow in a different direction, you might have to get a guide to go in and bring him out."

Now watch! Then he said at another time, "This man was reading a magazine and he saw a man hunting deer way up in some high mountain"; an artist painted this picture. He said, "And the man now is some city man, who read about the picture of the artist's impression, got his mind blown out on some

false conception or something. Maybe he [the artist -Ed.] never tried to imagine what goes on in the wilderness. Maybe he saw a deer in the zoo one day and tried to put it in a nice setting so he put it on a high mountain.” You see?

So this man went to hunt now, so he carried his little boy to hunt with him. And while they began to hunt now and they were not seeing any deer, he said, “Let’s go way up in the high mountains; we will have some deer up there.” As they began to go higher and higher, it began to get colder and colder until he had to hold the boy close to him until the boy would freeze to death. He said, “Why? Because if he had any sense and had known the country, he would have known that the deer comes down for the water and comes down to feed.” [1962-1014e - para. 22-26 -Ed.] You see? So he didn’t know.

So he said... So Bro. Branham was watching the religious world and was seeing where Jehovah’s Witnesses ended up. You see? They ended up with the 144,000 on the earth here which is the Bride, and they end up with some active force somewhere else. And then the Seventh-day Adventists ended up on the Sabbath, and the Pentecostal ended up on the floor trying to speak in tongues. And it was one set of confusion because they hadn’t the Guide (amen) so they all ended up lost.

He said, “But the Guide was commissioned to bring you up.” He said, “When we end up in the Seventh Seal, the time for the Coming of the Lord and the Resurrection, if we have the Guide, the Guide will bring us right up into the Resurrection, into the Rapture and into the great Hereafter.” Because the Guide is commissioned to take the Bride right through. He must see that we don’t come up lost. Amen. If the Coming of the Lord is under the Seventh Seal, the mystery of the Resurrection, the Translation and all these things, then the Guide has to bring us

straight into the Seventh Seal and give us Rapturing Faith to take us over. You see?

So we realize then, that the Guide was passing the Prophet a certain way. And he was speaking, and when he preached the Book of Revelation, it's not to say that maybe one day he was studying and felt to say, "Well, you know, something struck me with the Trumpets; let me preach on the Trumpets." And then say another day, "Something struck me with the Seals; let me preach the Seals," or "I saw something on the Ages; I read some history books, let me preach a message on that." No, he was not doing that.

After, I think, it was the Seven Church Ages, he said, "Now the next thing to follow is the Seven Seals, but you know the Seals is Revelation 6 because the Church goes up in the 4th chapter; doesn't appear back until the 19th chapter. So from the 4th to the 19th, God is dealing with Israel and Israel was given seventy weeks." How many know that? Alright. So he said, "If Israel was given seventy weeks, then I will have to take Daniel's seventy weeks otherwise you will not understand anything when you go in the Seven Seals.

Now, I want to show you, that was the way to pass. It wasn't he passing that way, it was the One Who knew the way to come out right, was passing that way. Now in preaching, maybe the few services here, this is what I want to emphasize – passing that way. Because in passing that way, every place he passed, every time he reached a junction, we would actually see that when he was there, why he had to make the next move, why he had to make the next move, why he had to make the next move, so then our faith will be able to rest on the Word already delivered unto us by the Prophet. Your faith would not have to rest on whether I put it over good, or if somebody put it over good; your faith will rest that the Prophet brought **THUS SAITH THE LORD**. Amen.

The Message came out of Heaven. Seven Angels from Eternity brought the Message. It didn't come from a Bible seminary. It didn't come from the wilderness somewhere where the Prophet went to pray. It came out of Heaven. *Down from His Glory, ever living story.* Amen. See? So this is: *What condescension, bringing us Redemption, in the dead of night when there is not one faint hope in sight. Oh glorious Mystery.* [#167 - Songs That Live -Ed.] Amen. All these things that took place, you see? So it is out of Heaven it came.

So then we're realizing the Message is here. It has been delivered unto us. But because of situations and aggressiveness on people's behalf, maybe to be spiritually elevated, maybe to be seen as having a command over certain things or having some special ministry or something, then you find that people, what happens, they try to take a certain part of the Word and make it a little doctrine and then try to influence people to become followers of it.

If we follow what the Message has delivered unto us tonight, then we will actually appreciate what he said. And as he said, "It's a Love Letter. We will be able to go back into It and relate to our Bridegroom Who is the One speaking to us through this Word." Because he said, "How else can we know our Bridegroom, the Revealed Word, our Mate, except we're not laying in this Word day and night." Because Malachi 4 has introduced the revealed Word, the Headstone unto us; He is the Bridegroom. Amen.

This Book of Revelation, what I want to show you tonight, as he said, speaking about the Seven Seals and Seven Thunders, and I want to take the Seven Thunders because the Seven Thunders is in the Book of Revelation. Those Seven Thunders and Revelation 10 hold the mystery of why Heaven was silent. Amen. It's a tremendous thing tonight. Those Seven Thunders will gather the Bride to give Her Rapturing

Faith. It's those Seven Thunders (amen) that will cap the Pyramid. It's those Seven Thunders that will reveal the New Name of Jesus Christ. Amen. Those Seven Thunders, it's a whole...

It means something to us. Everything that we have to do between here and the Millennium is tied into the Seven Thunders. There is no way that we are leaving the Laodicean Age to get into the Millennium (see?) outside the Seven Thunders because the Seven Thunders is going to gather us together, pull us out, bring us into the only provided Place of worship, give us Rapturing Faith, take us up to the Marriage Supper; bring us back down into the Millennium. Amen. It is the Message that is connected there. In Seven Church Ages, they had their messages but the only Message promised in the Day of Redemption, after denominational Ages have run out, was the Seven Thunders. It's the only Message.

Every other messenger lived in the day of intercession but Malachi 4 lived in the Day of Redemption. Amen. He came at the end of the Pentecostal Age which was the Seventh Age. Because the messenger always comes at the end of the Age. And when he came, he was looking for an Ephesian Church because the original Church, the original Bride Tree was to come back. He identified himself. He had a 'Joshua' commission because when the Last Day Age starts up, we'll be back in the Book of Joshua again.

Genesis was where the Church started off: Abraham, (amen?) faith going forward. Then you had Isaac and Jacob and Joseph; all of them were in Canaan land. Then Joseph went down into Egypt, (amen) and the Corn of Wheat fell on the ground and died in the Fourth Age, and then out of there came Luther, Wesley and Pentecost, and then we had Exodus, Leviticus and Numbers. After Genesis was Exodus, Leviticus and Numbers. Amen. Then

Deuteronomy was only recapping Exodus, Leviticus and Numbers. And then Joshua was back in Canaan land; they crossed back over into the promise. Then Joshua was to put the people in order. Amen. Kadesh-barnea was where the old generation died out, which were the Pentecostals, and the new generation went over into the promise.

Bro. Branham had a 'Joshua' commission because when he came, we would have been coming back to an Apostolic Age because Luther, Wesley and Pentecost were Reformer Ages. Amen. Paul, Irenaeus, Martin, Columba, were apostolic, the Corn of Wheat, but Luther, Wesley and Pentecost were not Wheat; they were stalk, tassel and shuck. But Malachi 4 is Wheat again, back in an apostolic Age: one Lord, one Faith, one baptism. Amen.

So here it is, this great mystery of the Book of Revelation was going to be opened up to catch the Bride because the world is going to be blind. They will not see but it's going to be revealed now, to the Bride. Amen.

So he said, "The Seven Church Ages, the first three chapters, were given in order that we could study and understand the rest of the Revelation."

He said: *...for out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials. Like the first burst of a Roman candle, the Church Ages come forth with a mighty initial illumination, without which there could be no further light.*

Now if you are following the Word, Bro. Branham said, "After the Church Ages comes forth, there can be no further Light unless you get a real genuine revelation of the Seven Church Ages." Then he said, "We would not understand anything about the Seals, we would not understand anything about the Trumpets, we would not understand anything about the Vials, but," he said, "this was given so we could

understand the rest of the revelation.” So there are from Revelation chapters 4 to 22 to be understood, if we understand 1 to 3. Amen. Because out of the Church Ages come the Seals, out of the Seals come the Trumpets; out of the Trumpets come the Vials.

The Book of Revelation started with Seven Church Ages, Seven Seals, Seven Trumpets; Seven Vials. Amen. It’s written within the Book but Seven Thunders is written on the outside of the Book, on the backside. Amen. You see? It sealed up what was on the inside. Amen. And in the days when those Seven Thunders uttered their voices, we will see what was in the Ages—what came out of the Ages into the Seals, what came out of the Seals into the Trumpets, what came out of the Trumpets into the Vials, and the whole of the revelation will be made plain. Amen.

He said: *But once the brilliance of the Seven Church Ages is given by Divine revelation, light upon light follows, until the whole of the Revelation opens wide before our wondering eyes; and we, edified and purified by its Spirit, are made ready for His glorious appearing, even our Lord and Saviour, the One True God, Jesus Christ.*

Now there are some rumors that are going around by a lot of carnal-minded people, who try to tell people that Bro. Branham never wrote *The Seven Church Ages* book; that it was Bro. Lee Vayle who wrote that. That is nonsense. See, as I always say, when Bro. Branham read the Book of Hebrews... Theologians say, “The author is unknown.” Bro. Branham said, “Paul wrote that.” He said, “Anybody could know, if they know the Spirit of a prophet, they will know that is the Spirit of a prophet there. If a theologian could write a Book like that, we didn’t need a prophet in this Age.” Amen. See?

So watch something. In that Book, the whole Mystery, every doctrine in the Message has never been more thoroughly explained than in that Book. And

there is nothing after the Seven Seals opened from 1963 to 1965, that anybody could find anywhere to contradict what is in that *Seven Church Ages* book. There is not one contradiction. From 1963 to 1965, with the opening of the Seven Seals, and the fullness of the Word coming into existence, there is nothing to contradict anything in *The Seven Church Ages* book. Amen.

So listen carefully here. So that is why I am using this here... I just said that in case somebody might be thinking, "Well, how is it you are reading that to base that and that book was not written by the Prophet?" Because up to 1964, 1965, Bro. Branham said, "Bro. Lee Vayle is writing my book and is waiting on me to give him the information here." You'll find it in many different messages. Up to *The Anointed Ones In The End Time*, July 1965, Bro. Branham was still saying, "Bro. Lee Vayle is waiting there."

He said, "The other day we were talking and God gave me something fresh on the Serpent's seed." Because during that time is where the case had come out, where the white woman had a black child and a white child. And all those things started to come out to further vindicate what Bro. Branham was preaching years before. He never had those events there before, so he said, "I got something fresh, even today, on the revelation to open it more, to put it inside *The Church Ages* book. Amen. You see?

So you see, many of those things come from outside because you see, sometimes a lot of people come from outside and drop off their little things inside. You see? Then the people in Trinidad many times, who don't travel, they don't know half of these people's background and where they are linked up and where their real source is coming from. You see? So then people have a way to pick up—they drop off the things because many people want to come and look so revealed, drop off their little things, drop off their little

things, to give you their slant to the Message. But as we say, you know, the Message is already preached; you can't add to it. Amen. I believe that is the way all of us believe it tonight.

So Bro. Branham said: *The Book of Revelation... Revelation, Book Of Symbols* [1956-0617 - para. 16 -Ed.] ...*was the sealing of the last testimony of the Lord Jesus. ... Now, the whole Book is written by symbols. There's hardly anything just direct with the Word, where you just place it right out and say... It's by symbols. And God has a way of doing that and a reason for doing it. God does nothing without He has a reason behind it. And would anybody (this is a class now), would anybody have a thought, the reason He did that? Here it is; so He could hide it from the eyes of the wise and [the] prudent, and would reveal it to babes [that] would learn.*

Do you mean to say God doesn't want this Book of Revelation for everybody? No, He doesn't want that at all. He wrote it that way to hide it from unbelievers so you could get it. And I'm going to show, there must be a revelation that comes forth to open this Book of Revelation. If this Book of Revelation is not open before the Church goes, then we have not understood the Prophet's Message. Amen. We have not understood it! Because there was a Prophet that gave John that Book, so there must be a revelation to make that Book plain. And Bro. Branham brought that revelation. Amen.

So he said in *The Church Ages* book, pages 13 and 14 [An Exposition Of The Seven Church Ages - The Revelation Of Jesus Christ - Introduction To Chapter One -Ed.]:

This book is usually termed the Revelation of Saint John, but that is incorrect. It is the Revelation of Jesus given to John for Christians of all ages.

... Now, the Greek word for revelation is "apocalypse"...

That is why we'll just use the little title of the few messages, APOCALYPSE.

...which means "unveiling".

But listen: *This unveiling is perfectly described in the example of a sculptor unveiling his work of statuary, exposing it to the onlooker. It is an uncovering, revealing what was previously hidden.*

Here was a sculptor, (get the picture in your mind,) a man doing a great work but the work is covered up; it's hidden. And then one day he comes and he pulls the veil off of it, and then you see what he had done. Now he said, "This is what the Bible really is." The Bible is something that was going on all through the Ages but God's Mystery was not being given out in full. He was giving out the mystery in part; in shadow and type. When He was showing Joseph, when He's showing Abraham, when He's showing Isaac, when He's showing David, when He's showing Solomon, it was really Christ, Whom God was revealing.

The Jews had never known to read the Bible that way, so they only read, "Don't do this, don't do that; don't do this on the Sabbath Day. If your ass falls in a pit, don't do this. Don't do that. Wash your pot, wash your pan." That is how they know the Bible. And when the Pentecostals and the religious world came, that is how they knew the Bible too.

When the Prophet came now, he started to say, "Look, John Kennedy is here, and look, the Catholic Church is rising. Look Israel's history is repeating back in America again so Elijah must be in the land. Look Moses, a prophet, who met the Pillar of Fire on the mountain, came down to the people; spiritual death is moving through the land." See? He preached the Bible that way. Why? Because the Mystery was in him. And that is what it really meant but it was hidden up, but now, the cover was being taken off. Now it's the same thing here tonight.

So here it is, the Message has been kind of hidden up but then there is an Hour where he said that we would see it. What was preached in the opening of the Seven Seals, he said the Hour will come, we will see it and it will get the Church ready together. So then there must come a time when what we didn't see, the veil will be pulled off and we'll look and we'll see it, and we'll see what happened right down to 1983; what has been happening even tonight. Amen.

So he said: *Now the uncovering is not only the revelation of the Person of Christ, but it is THE REVELATION OF HIS FUTURE WORKS IN THE ONCOMING SEVEN CHURCH AGES.*

...[and] Satan hates [the] two books of the Bible more than all others?

Amen. He said: *... In both of these books [Genesis and Revelation] we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is.*

...this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it.

I'll tell you why you see many people, when they are confronted down to Seven Thunders and these things, that they really cannot come to a place to say what it really is, to really identify it, where it is tied back to the Prophet's Message and show what he was saying all the time, it's because it has not come through the original channel that it was supposed to come. You see?

Any student of the Message, any believer of the Message, any lover of the Word, who sits in the Message, and they read the Message, and they listen to it on the tape, and they hear it and they become familiar with the way that the Prophet taught it, then you find from the time somebody begins to speak, they

could know if they are speaking according to the Word. Especially if they touch a certain subject, they could know if they are leaving out many things on that same subject that the Prophet spoke concerning it. You see? So you find... I want you to listen closely tonight and check me out too. Amen? I want you to check me out too, very closely. Amen.

So he said: *... it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together...*

One: it is the revelation of Jesus Christ and His Church and His future works in the Seven Ages, and it takes the Holy Spirit to give us revelation. Amen.

...you will see that it won't take just ordinary study and thinking to make this Book real.

Now how is it that we have so many people to preach all about the Message and expound the Message and tell us everything about the Message and then it confuses them when they go to the Book of Revelation? It can't make sense, because if you understand the Message, you will understand the Book of Revelation. If you understand the Book of Revelation, you are going to understand the Message because it's revealing the Book of Revelation.

I'll show you, the Book of Revelation is the Seven-sealed Book. Amen. You say, "I thought it was the whole Bible?" This Book of Revelation is the whole Bible. It starts from where the battle was fought in Heaven way back in Eternity with Michael and them before there was even anything, until it goes right back to the New City right back there, amen; from Eternity to Eternity. The other things in the Bible will just slide in, in the symbols where they fit, but that is the whole thing right there. That is the one Jesus put His Seals upon. Amen.

So he said here: *...you will [realize] that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost.*

So what I am attempting here to preach tonight and the next few nights, it will take the operation of the Holy Ghost. It will not take ordinary study to make it real. So it wouldn't take you sitting down there and then maybe you begin to listen and you say, "Well, I'm not catching" and get frustrated. No. If you are not catching, keep sitting down and listening. Keep sitting down and listening. Say, "Lord, I realize I should study more. Lord, I realize I should pray more. I realize I should be more in the Spirit." From the time you see that you are not getting, recognize your deficiency where you need to study and get in the Word more, (amen?) and let it serve to push you more into the Word. Amen.

I'm attempting something here, to preach here among... I believe when we are finished with these meetings, we should be illuminated, we should be seeing more into this Book that seems so mysterious which is the Bride's Book. You see, two Books in the Bible here especially, is the Bride's Book: Ephesians and Revelation. Ephesians is for the Redemption. They went back over into Canaan land, the one in the inheritance; (amen?) positionally placed, who goes unto Adoption. And the Book of Revelation is the prophetic Book that reveals Jesus Christ and how He is revealing Himself in this Hour, amen; His future works. That is for the Bride alone.

Others could have the different Books, whatever they want, but those two, for now, in this Hour that we are living in, those are the two Books now. So, any true believer, they have to be in Ephesians again. Any true believer is in the revelation because the Seventh Seal has unsealed it. He is unveiled unto us. The Mighty God is unveiled. Amen.

So: That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a

student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.

If we want to understand the Seven Thunders that no light ever shone upon... No theological mind could have really grasped it. It took Light to come out of Heaven and shine upon it. It took a Prophet to sound it out. How you will need the Holy Spirit tonight, if you want to look into the Seven Thunders and get a true revelation. Amen?

It is not hidden in just any Book in the Bible. You see, sometimes a person maybe, doesn't even want to study the Word, hardly reads, hardly prays and says, "Let me hear what the Seven Thunders are." Let me tell you, you have to give ABC's before you give algebra. Because this is for the called-out elected Church who is gathered together to prepare for great Translation Faith. Amen. See?

He said [1960-1204m - para. 98-100 -Ed.]: *If Satan hates any Book in the Bible, it's the Revelation.*

[Because the] *Revelations has more symbols in it than all the rest of the Books in the Bible. It's a prophetic Book. Therefore it has to be understood by a prophetic class.*

Amen. So I'm calling you a prophetic class tonight. As Bro. Branham said, "I am calling you, Bride." Amen. I'm calling you a prophetic class tonight, with Oil inside of you, the Holy Spirit, the Inside Teacher to teach you further on these Truths. Amen.

So get it now, on *The Fifth Seal*. [1963-0322 - para. 201 -Ed.] Now we'll just take a little bit now on what the Book was: it's a prophetic class of people; prophetic insight. It would not just take ordinary study; it will take the working of the Holy Spirit, amen; Supernatural instructions.

Then now, he said: *Do you believe that the time, even on John, on the Isle of Patmos, this [Book] was so perfect that He couldn't trust it with an angel?*

You know, an angel is a messenger, but do you know the messenger was a prophet? You believe that? Let's prove it. Revelation 22... Sure, he was an angel; he was a messenger. But it was a prophet that revealed this whole Book of Revelation to [John].

Alright. If a prophet revealed the Book to John and we find out, John was transported into a future Day. John was in the Lord's Day. Is that correct? And it took John two years to get the revelation; all of the revelation. So it couldn't be Saturday or it couldn't be Sunday. It took two years to get the whole of the revelation. And then a Prophet came and revealed, it was for a future Day, because in that Day when John saw Him, He had on a white wig. Amen. He had a girdle round about His paps. Amen. Then he said, "It was the Day when He is Judge," he said, "but we find He is Judge between His Priesthood and His Kingship.

Now if we could find that Day, we will know what Day John was transported into." And he said, "In the Seven Church Ages, when He was Son of God, that was His Priesthood; He was in the Sanctuary. Amen. In the Millennium when He is Son of David, that would be His Kingship. But the One John saw was One like the Son of Man. And we find out, He is to come back as Son of Man between Son of God and Son of David. Is that correct? Alright.

Then we find out that all Seven Ages, from Paul to the elected Pentecostals, they never saw Jesus with a white wig because they all lived in the days of intercessory when He was in the Sanctuary, but we are the only Bride who saw Him in a white wig. Is that correct? And He doesn't wear a white wig in the Sanctuary. When He was wearing that white wig, He was One like the Son of Man, not Son of God, or Son of David; One like the Son of Man.

So we find out John was transported into that Day when there is a prophet, (is that correct?) who revealed the whole Book of Revelation to John. It wasn't pre-existence as a soul, it wasn't that the Prophet went down there; it was John who was caught down here. Amen. Hallelujah. And He revealed the whole Book of Revelation to John.

He said: See? [Page 28, on *The Fifth Seal*.] *Now, the Book was so important that it is the Word of God. Now, watch. And when the Word of God is brought forth, it's got to be brought by the prophet, because that's who the Word of God comes to.*

... Every Word of God is brought. The Bible doesn't change its system, at all. See, it's the same thing. It's got to come to this seer...

This Book of Revelation has got to come to the seer.

...that we're expecting to arrive. Now, notice Revelations 10:1-7.

Was Bro. Branham the seer of Revelation 10:1-7? Well, then the Book of Revelation that was revealed to John on the Isle of Patmos, is to come to that seer. Amen. Then, did that seer reveal that Book of Revelation to us? I will show you in a little while that he did. Then if it is so, if we understand the Book of Revelation, then we'll understand the Prophet's Message. If we understand his Message, we will understand the Book of Revelation, (amen) because he was to reveal that Book. Amen.

That Book was for a prophetic class of people with prophetic insight. Amen. And the Holy Ghost will give us Supernatural instructions, amen, and the mystery that requires the teaching of the Spirit would be made clear unto them. Then they, edified and purified by the Spirit, will be made ready for the Coming of the Lord. Amen. So then, how could we bypass the fact that there must be a people on the earth to understand it? Amen.

On *The Rapture* page 16, 1965 [1965-1204 - para. 74-76 -Ed.] he said: *The Book of the Revelations is the last Book of the Bible. It's sealed to unbelievers. ... We realize that, then, it was altogether given for believers.*

That is why the Seven Thunders cause so much controversy. Because there are three kinds of believers in the Message but it is only given for believers. The Book of Revelation is only for believers. And remember now, that in the Book there are Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials. Out of the Church Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, but the Seven Thunders were on the backside and it sealed up what was on the inside. So there are Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials and Seven Thunders in the Book of Revelation that was to be revealed in the days of the Seventh Angel. Is that correct? That is the Book right there. Amen. "But," he said, "It is sealed and It is only given for believers." Amen.

And It opens the Book of Revelations and reveals Who the Author of this entire Book is. [Amen.] ... And reveals His complete mystery of Himself, and His plans for His church ages that's to come, and was sealed in there by Seven Seals.

Now, the Book was written, but then, remember, It was sealed with Seven Seals. [Amen.] And these Seven Seals [were] not to be opened (Revelations 10) until the sounding of the last earthly angel...

In Revelation 5, the Book was closed. Is that correct? Revelation 10, the Book is opened. But in Revelation 10:7, in that very same Scripture, there is a Seventh earthly Angel. And Bro. Branham said, "My revelation is that *that* Messenger of Revelation 3:14 and Revelation 10:7 is the same person." Because he said, "Revelation 11:15, that Seventh Trumpet Angel, is a Heavenly Angel, so then Revelation 10:7 has to be the earthly Angel because he is sounding the Mystery.

And if it's the Mystery, he must be a prophet because the Word of God comes to the prophet. If it's a Mystery, it can't come to a theologian. Then we will have to find that if there was a prophet promised at the end of the Seventh Age." He said, "But we are promised, according to the Scripture, Elijah must come before the great and dreadful Day of the Lord." So then he said, "That Elijah of Malachi 4:5 would have to be that Angel of Revelation 10:7, who is to sound the Mystery of God. If it is that earthly Angel, there has to be a Mystery to bring back the original apostolic Truth."

Now, do you see how he put those things together there? Now you see, that was why he was going from one Scripture to the other. But he was making the claim that *that* was not the Heavenly Angel because theologians had it interpreted that Revelation 10:7 was the Heavenly Angel.

He said, "No. But Revelation 11:15 is the Seventh Trumpet Angel, the Heavenly Angel, but this one is a man because his ministry is to sound out the Mystery of God that is sealed up in the Word. Because look, Christ is coming down on the earth at this time. And as John, the Baptist, who was Elijah before the First Coming, he was there on the earth when Jesus came, so this one will be on the earth when Jesus is coming again because he is to introduce Him to the people." It compared with what the Angel told him in 1933, "Your Message will forerun the Second Coming, as John foreran the First Coming." Amen.

Now watch those things there. So he said now, "The Seven Seals will not be opened until that Seventh Angel." But what was it? The Book of Revelation, he is saying here.

"And in the days of the sounding of the ... seventh angel, the mystery of God should be finished in that age." That, and that's the age that we're living in.

We all know we're living in the Laodicea Age. There will never be another age to it. It can't be. So, we're living in the Laodicea age. And these Seven Seals that held that Book, is a mystery to people, should be opened at that day. That's what He promised. Now, it won't be nothing outside the Word, because you can't add to the Word or take from the Word. It's got to remain always the Word. But the revelation is to reveal the Truth of It, what It is, to make It fit with the rest of the Scripture. And then God vindicates that to be the Truth.

So I just kind of used that there to show you that the Book of Revelation is what Satan hates the most. It's written by symbols because it is for a prophetic class of people. Amen? Then it is not going to be revealed until the end of the Seventh Age when the Seventh earthly Angel is going to be sounding. Amen.

Now, I want you to see that this is the way Bro. Branham was looking at it. And we find out that though he was commissioned in 1946, May 7th to go around the world to begin his missionary journey when Israel became a nation back there, and the Six-point Star of David began to fly over Philistine... The Peace Treaty was signed in 1946. In 1948, they were considered by the United Nations to be a nation. From 1946, May 7th at 11 o'clock, the Angel appeared to him: "Go out now to get the 11th hour Gentile workers." Amen. See? And he went out there with two signs. But not until 1963, here—1960 rather, not until 1960, the Holy Spirit spoke to him and said, "Go into the Book of Revelation."

I want to refer to some things in the Message, so as I say, you will understand how we've come along with this thing. In 1960, something happened in America. Now America is where all Scriptures in the Evening Time for the Gentiles will be fulfilled. Because the Light... It shall be Light in the Evening Time. And the evening time is when the sun is setting in the West.

And the same Son of Man Who was revealed in the East in Jerusalem, was going to be revealed in America, because civilization followed the sun and the Gospel came with civilization.

It started in the East in Jerusalem with Paul, then it went into France with Irenaeus and Martin, and into Europe with Columba. It went over into Germany with Luther, crossed over the English Channel, went into England with Wesley, and went over into America with Bro. Branham. So it came through Seven Church Ages from East to West. Luther was in Germany. He was a German monk. Then Wesley was from England. He was an Englishman preaching there, and then Bro. Branham was an American. You see? That's the way it was coming.

When it came to the West in the Evening Time, then the whole thing was going to be fulfilled. Because the Seventh Church Age, the Laodicea Church Age, was the Miss U.S.A. church, who was in the vision, dancing to rock and roll music. Because when Luther had his revival, that was in Germany. When Wesley had his revival, that was in England. Then the Pentecostals had their revival in America: Azusa Street in 1906, the Pentecostals; the Holy Ghost fell. That was when it started in America. That is the American church – Revelation 3:14-22. See?

Then watch. That church had put Christ on the outside. Amen. Then Revelation 13, is America as a nation – the beast that came out of the earth. Amen. You know that there are two beasts: one came out of the land and one came out of the sea. So when the Angel came, He put one foot on the land and one foot on the sea (you see?) and brought all things under His feet. Because those two beasts control the whole world. Amen. And then we are part of that Body with all things under our feet, because that is Christ. Amen.

Now watch. So here they were. And then when that happened back there, the Holy Spirit came and revealed to the Prophet that out of Revelation 13, a boycott was going to come because that same beast that spoke, which was a lamb: meekness, religion, and it didn't grow old to become a sheep. Now Bro. Branham said that. He said, "Because watch, America is only about 207 years old this year." Is it 206 years old this year? See? 207 years old; in 1776 they had Independence. 207 years.

Now Egypt, Israel and the Asian countries are thousands of years old. So this nation just started up recently here. About two hundred years ago it was uninhabited and the people had gone there for freedom of religion. But within two hundred years, like some young boy, it became the most powerful nation on the earth and took over everybody. You see? And yet, it is going to die young because it is going to be destroyed, because the seventh vision was the destruction of America.

Now watch how he was placing these things here. I want to show you, Bro. Branham didn't just get up to preach and say, "I'm going to preach Revelation." No. Something happened and the Holy Spirit said, "Go in there now because the events are set in order, so the Scripture could be revealed." Because Revelation 3:14 is the Pentecostal Church. Is that correct? Revelation 20 is the Millennium. So from Revelation 3:14 to Revelation 20, it is all taking place in this generation right here. Do you understand that?

So the whole Book of Revelation is taking place now; that is why nobody could understand it because the history wasn't being made. Revelation 1 is the revelation of Jesus Christ. Revelation 2 to 3:13, is from Paul's Age to the end of the Philadelphian Age. Revelation 3:14 is the Pentecostal Age, the Message to the Laodicean church. Revelation 20 is the Millennium. So Revelation 3:14 to Revelation 20, is all

happening on the earth now. It is all in the process of fulfilment. So we are living on the face of the earth when this thing is coming to pass.

So here, the Prophet was in the Seventh Age, the Pentecostal Age there. The revival was in America. Because out of America, there is going to come the boycott. Out of America is going to come the real Message to the Bride, in the West before it goes back to the East. And here, he was in the Evening Time, as he saw that, as he saw a Catholic President being voted in, and Rome, which these people had left... They had left Europe to come to America for freedom of religion. And the beast came out of the earth because the water was multitudes of people, and this one came out of the earth where there were no people. So when it came out of the earth now, here it was now that the very same thing it ran from, had come right back.

I was reading some of the history. They said from the very second boat that left Europe to come to America, there were Jesuit priests on it; that the Catholic Church, they always wanted America. They were going to make sure that the people who left there, they didn't go and get anything that could challenge them. So from the second boat, it had plans right there.

Bro. Branham said, "You watch and see how the Catholic people wormed their way right into the Cabinet where they could control the schools and get the minds of the young people, where they could control the judiciary and set the laws they want in the nations, where they could get in the Senate (amen) and vote in who they want; where they could control the Treasury and control the money of the country." And their aim and their objective, was to be able to get these key positions, so eventually they will be able to take control back the nation. And in 1960 they were in the very seat in the White House, the seat of

authority in America. They had it right back under their control.

When that happened there, Bro. Branham had seen it, (the Holy Spirit quickened it to him,) and he saw Elijah back there in the Book of Kings, when Israel had gone away from the Word of God. And he saw that they were worshipping idols of Baal because Ahab had married Jezebel and she began to bring her heathen gods in and they began to bring a forced religion to get people to bow down to that thing. But there were seven thousand who didn't bow their knees down to it. And Elijah had come to repair the altar at the evening sacrifice, (amen) and Elijah was going to bring a showdown with the false prophets and cut their heads off. And Elijah's second pull discerned the seven thousand but the Third Pull was going to go back to get them.

When Bro. Branham saw that there in the Book of Kings, he said, "Israel's history is now repeating itself back in America." Amen. He said, "Out of Revelation 13..." Because watch it: in 1956 America had passed Redemption. In 1963, the church of America had rejected the Atonement, so the American church and the American nation were doomed.

In 1956, he said, "Look at Billy Graham, Oral Roberts, myself, A. A. Allen, God stopped us. We didn't go overseas because something is moving." He said, "America is getting her last chance to accept Jesus Christ; they turned it down." Amen. Then he said, "Out of this nation, is going to come forth a boycott. They are going to bring a Squeeze to close down every church that is not registered and become part of this World Council of Churches. *Look Away To Jesus*. [1963-1229e - para. 7 -Ed.] And he told us, "Revelation 13, is where it came out of." Do you understand what I am saying?

Now when that was set there... In 1960, those things were set. Because since 1933, he had a vision

of a woman: powerful, rising in America, cruel, and here she was rising on the scene. And when he saw that, then He said, "Now is the time to go into the Book of Revelation." The Holy Spirit said, "Go in there now and begin to reveal it." And Bro. Branham went and he revealed the 1st, 2nd and 3rd chapters, he said, "Because this is a prophetic message to the Church and we must get this message at this time because what we see coming here is going to squeeze everything out."

He, as the Seventh Angel Messenger, had already begun to preach doctrine from 1956, and by that time he was becoming unpopular; the crowd was going back. Amen. And the healing revival was cooling off but Bro. Branham was looking for a Message to come forth. According to Revelation 10, a Message had to come out of Heaven, (amen) to open up the Seven-sealed Book. But here, before that Seven-sealed Message could come, he had to set the Church in position to show Her from the Scripture and from the events of history, She is in the place and the position to receive such a Message. The Church had arrived at that place; it was time for the Message to come forth. Do you understand what I am saying?

Now, I'm just trying to use this way to approach the Seven Thunders so you will see, the Seven Thunders was just the unfolding of the Word of God until It came to Its fullness; until It came to Its completeness. Amen.

So then when he went to the Seventh Church Age there, he said now... He had revealed the Seven Church Ages in 1960, December. He said, "I can't go any further because in the Book of Revelation, the Church goes up in the 4th chapter and doesn't appear until the 19th chapter. And from the 4th to the 19th chapter, God is dealing with Israel." He said, "And from the 20th to the 22nd, it's both Israel and the Church. So he said, "I'll have to take Daniel's seventy

weeks to understand anything from the 4th to the 19th.”

So Bro. Branham went in there now, to preach Daniel's Seventy Weeks [1961-0730m to 1961-0806 -Ed.], also looking to see if he could find out the time when Jesus is going to come. But the Holy Spirit revealed to him that through the atomic explosion back in the days of Noah, the earth was shaken out of orbit and it doesn't hit the stars at the right time. So that is why the calendar has twenty-eight days and twenty-nine days and thirty days and thirty-one days. But he said, "The prophetic calendar every month was thirty days." He said, "But God set it that way to keep the Church watching and praying."

So we wouldn't know the day or the hour, amen, but we have to watch and pray. But there was a Message that was going to come forth that will hold the Mystery of why Heaven was silent, to let us know when the Lord is descending from Heaven, when He's coming down on the earth; when the Message is going forth, after the Ages have run out to gather the elected Seed together. Amen. And that Message was going to come forth to the Seventh Angel when the Seven Seals were opened in reality form.

I want to read something here about that, because that is why I read those two Scriptures that way tonight. Because I want you to notice, in going into the Seals here, there is something called 'symbol form' and 'reality form'. And Revelation 5, the Book was closed. Revelation 6, the Lamb pulled the Seal back and a white horse went forth. John didn't know what it was. It was a symbol pertaining to the Church. The Seal was open but in symbol form. Amen.

Listen to this on *The First Seal*, page 9 [1963-0318 - para. 57 -Ed.], Bro. Branham's speaking here. He's talking about the Mysteries of God.

He said: [They were] *not then revealed in their true state. Now, in the Bible times, the mysteries were there...*

We are zeroing to the message now, so regardless, we will close off a little bit just now.

Now, in the Bible times, the mysteries were there, and they seen these things happen the way John saw it here. Now, he said, "There is a white-horse rider." But what the mystery of it is, there's a mystery that goes with that rider. Now, what it was, they didn't know; but it's to be revealed. But it is to be revealed after the Lamb leaves the Father's throne of His intercessory as Kinsman Redeemer.

Do you get that? It is to be revealed in its true state after the Lamb leaves His intercessory post. Why? Now look at this carefully. Now, I read here in the Book of Leviticus. It is very hard to understand but may God give you the understanding tonight.

In the Book of Leviticus here, the Seventh Feast, but the Seventh Feast was prophecy. Amen? The Jews had these Feasts from the time they went into the land. God told Moses to give it to them right down there and let them observe it on certain days. And the first one was the Feast of the Passover, as a memorial for coming out of Egypt: "Slay the lamb, apply the blood." Then the second one was Feast of the Unleavened Bread, when they ate the unleavened bread. The third one was Feast of the Firstfruits: "The first mature wheat, let the priest wave it over the congregation."

Now all those three Feasts were prophecies connected to the life and Person of Jesus Christ in His earthly ministry. Because when He came, on the Friday He died, He was the Passover Lamb. The night before He went to be crucified, He broke the bread, He said, "Take this; it's My body which is to be broken for you." Amen? Then when He rose from the dead, He

was the Firstfruit of them that slept. He was the first mature Wheat.

The Fourth Feast was the Feast of Pentecost. Amen? And that was the inauguration of the Church on the Day of Pentecost. Because they had to take the bread and bake it with leaven and they had to burn it, showing the Church still had sin in it. But they were up there waiting for the promise and when the Fire of the Holy Ghost came, it was going to cleanse and purify the Church and go forth in power, of the baptism of the Holy Spirit. Then the next Feast was seven months after.

Now, you might read in the books many times Bro. Branham said, "Seven sabbaths; fifty days," but he made a mistake because he came back and corrected it afterwards in the *Questions And Answers* book. [1964-0823m - para. 204-205 -Ed.] Because if you read the Bible, you will realize it was seven months, it wasn't seven sabbaths. It was seven sabbaths between the Resurrection and Pentecost, but it was seven months between Pentecost and the Feast of the Trumpets.

So, in that seven months, he said, "Those seven months were the building of the Seven Church Ages. It was a long seven months. The Jews would come up and they would observe those Feasts and then they would all be scattered and go back to their homes, and for seven months they would not have another Feast to observe.

Seven months after, on the first day of the seventh month, the priests would get up and they would blow those seven trumpets and all the scattered people would gather back to mourn for the sacrifice that was killed on the Day of Atonement. They were not coming back to kill a sacrifice, they were coming back to mourn for the atonement lamb, the lamb that was slain for them. But they were going to mourn for it on the tenth day of the seventh month. The trumpets were blown on the first day of the seventh month but

they would recognize it and mourn for it on the tenth day of the seventh month. So, there was a period of nine days between the gathering of the people and the people recognizing the atonement.

Now the Feast of Pentecost, the long seven months, was the Seven Church Ages. See? Where, while the people were scattered... Because the Jews at the Feast of the Passover, they rejected the Messiah. They didn't recognize the Atonement and Titus came in AD 70 and scattered them to the ends of the earth. Is that correct?

During that time, God was calling a people out of the Gentiles for His Name's sake, for Seven Church Ages; for the seven months. And on the first day of the seventh month, when the Trumpets were sounded, the scattered people were gathered back into Palestine. The Jews that were scattered throughout the earth, were rushed from every nation under the sun back into Palestine. And they came back there to recognize the Atonement.

From 1946 to 1983, they still haven't recognized the Atonement yet but they have gathered back in Palestine. So we are living right here between the gathering of the people and the people recognizing the Atonement. We are living in the nine-day period where they are gathered on the first day of the seventh month until they recognize the Atonement on the tenth day of the seventh month. But the Feast of Trumpets followed the Feast of Pentecost. And the Feast of Pentecost is the Church Ages. And in the Church Ages, He was the Son of God. Do you understand that? But when the Feast of Trumpets sounded at the end of the Church Ages...

Remember, the Messenger comes at the end of the Age and when they were gathered back, then the Messenger went forth. Bro. Branham said, "His coming forth to us was connected to Israel coming back to the homeland." Very soon—the very same

hour the Angel appeared to him, was when the Six-point Star, the oldest ensign on the earth, flew over Palestine – the Six-point Star of David, which was prophecy in the Bible that He would lift that ensign in the last days, amen, to show the people who was driven and scattered, thorn and blind, have gathered back now, waiting for a revival. He would revive them in the Third Day. Is that correct?

So then watch something. Now watch how the Feast was prophecy in a symbol form. And watch how the prophecy has unfolded down in the very season and very time, because when the Church Ages was run out, here was the Messenger coming forth now to get the Elected Seed because the Church must go away before Israel recognizes the Atonement. Is that correct? Watch.

Christ's Bride must be in the Palace. Joseph's Wife must be in the Palace before Joseph makes Himself known to His brothers. So if they are gathered back to see Joseph, to recognize Joseph, then Joseph's Bride must get dismissed to go in the Palace (amen) because the Church Ages are finished. That's the Feast of Pentecost because after that Feast has run out, the next Feast that followed that in order, was the Feast of the Trumpets, and that had to gather back the scattered people. Because while Israel was scattered the Gentile Bride was called. And while Israel is gathered back to recognize the Atonement, the Gentile Bride must be taken away. Amen?

Now watch. But watch at this. Now, why I am using Leviticus 23 here, because Bro. Branham, a Prophet... I want to say it that way so you will know when a Prophet approaches the Scripture a certain way, it is not like a theologian or a Bible student or some Minister. He is a Divine revealer of the Word.

He, as a Prophet, after he preached the Seven Church Ages, then he preached Daniel's Seventy Weeks. He said, "I can't preach the Seals." Then he

preached the Seven Seals. He said, "The next thing to follow this is the Seven Trumpets to continue the Book of Revelation." And the Holy Spirit stopped him and said, "Don't go in there. Leave that alone because it doesn't pertain to the Bride, it pertains to the Jews." And right there, a lot of people in the Message get blocked right there. So they say, "Praise the Lord, that is on a shelf. We don't have to know that at all." Amen.

There is something in the Trumpets or between the Trumpets that does not pertain to the Jews at all, but pertains to the Bride. Revelation 10, which is between the 6th and 7th Trumpet... We will get that later on. Revelation 10 between the 6th and 7th Trumpet is the Coming of the Lord, the Seventh Seal. Christ coming down from Heaven and Seven Thunders uttering their voices, that holds the Mystery of why Heaven was silent and that is between the Trumpets.

So when we put away the Trumpets, we are putting away that. And then when we find out what the Thunders say, the Thunders uttered its voices between the Trumpets. But Bro. Branham couldn't give away the Secret of the Coming of the Lord because if Satan got ahold of that Secret, he would do great damage. But he said, "It is laid out in shadows and types in the Bible almost everywhere (amen) for those whom the understanding is given to see it." Alright.

So watch here. So Bro. Branham went to Leviticus 23 and took the Feast of the Trumpets to explain to us why the Seven Trumpets in the Book of Revelation is not profitable for the Church at this time. Now listen. Now if he is a Prophet going into the Book of Leviticus to take the Feast of Trumpets to explain why the Seven Trumpets in the Book of Revelation, which follows the Seals and comes before the Vials, is not profitable, it has some connection. You see?

Now watch. I want to show you something. Because after the Ages, come the Seals. After the

Seals, come the Trumpets. After the Trumpets, come the Vials. Now the Feast of Pentecost was the Church Ages in the Book of Leviticus. But after the Church Ages, the Feast of Pentecost, in the Book of Leviticus, the next thing that came was the Feast of Trumpets. There are no Seals in the Book of Leviticus. Is that correct?

But in the Book of Revelation, after the Ages, came the Seals but the Seals held the mystery of what was going on in the Ages because the Seals pertain to the Ages. And the Seals were only injected between the Church Ages and the Trumpets in the Book of Revelation to show you that there was a mystery taking place in the Ages but it would not be revealed until the end of the Seventh Age when there was a Prophet on the earth. So that was why we had to have a Prophet, so he could reveal what was going on down through Seven Church Ages.

So when he began to open the First Seal, he said, "That happened way back there." When he reached the Second Seal: "That happened way back there." When he reached the Third Seal: "That happened way back there." Because these things were going on down through the Seven Church Ages but it wasn't given away. So the Seals were opened in symbol form and were only injected to show that there was a Mystery taking place in the Church Ages; that during the Feast of Pentecost, something was going on.

Watch. Between the Feast of Pentecost, the Church Ages, and the Feast of Trumpets, there was nothing written in the Book of Leviticus, but between the Church Ages and the Seven Trumpets, the Seals were injected in the Book of Revelation. Amen. And that was the Seals opening in symbol form. But between the Feast of the Trumpets, the gathering of Israel, and the Feast of the Atonement, Israel recognizing the Atonement, there is a space of time for nine days. And between the gathering of Israel and Israel recognizing

the Atonement, the Book was opened in reality form. Do you understand what I am saying?

Let me go back a little bit again; some of you... You see, I want to get something. You see, God gave out the Word in mystery. Now the same thing in Leviticus is the same thing in the Book of Revelation. Because from Revelation 1 to Revelation 20 is from the Church Ages to the Millennium. How many know that? In Revelation, the first three chapters are the Church Ages. Revelation 20 is the Millennium. And from the Feast of the Passover, which is Christ's death, to the Feast of Tabernacles, was from Christ's death to Christ's reign. But the Fourth Feast is where the Church Ages start, the Feast of Pentecost. So from the Feast of Pentecost to the Feast of Tabernacles, is from the Church Ages to the Millennium. And from Revelation 1 to Revelation 20, is from the Church Ages to the Millennium.

So then Revelation 1 to 20, and from the Feast of Pentecost to the Feast of Tabernacles, are parallel. Both are speaking about the same dispensation of time. Both are speaking about the same events; everything. And the only reason the Book is open in Revelation 10, is placed between the 6th and 7th Trumpet, between the gathering of Israel and Israel recognizing the Atonement under the Seventh Trumpet when Joseph is making Himself known to His brothers, it is there Joseph's Wife has to be taken off the earth and go into the Palace. Amen. But that Revelation is coming forth after the Church Ages run out, which is the Feast of Pentecost. It is coming forth between the Feast of Trumpets and the Feast of the Atonement.

So here we find out that the Seven-sealed Book was opened in this Day, in 1963, after Israel was gathered back in the homeland and before Israel recognizes Jesus Christ. And we here, have received a Message here, directly in accordance with the Scriptures,

showing that during that time is when Joseph's Wife has to come off the face of the earth.

The Seven Seals opening in symbol form, was only to show that there was a mystery going on in the Seven Church Ages. So then when the Seven Seals opened in reality form, it was only to reveal what was sealed up in symbol form. Because the Seven-sealed Book was opened at the time of the Seven Thunders. So when the Seven-sealed Book, which was in symbol form, was being revealed in reality form, Revelation 10 was being manifested. So for years we wanted to know, "The Seven Thunders, the Seven Thunders, what is it?" The hidden Mystery of Revelation 10:1-7, is the last Message to the last Church Age.

So just let me read this quote and close here for you, tonight. The Mysteries revealed in their true state would not be revealed, until after the Lamb leaves the Father's Throne as Intercessor.

Now page 23 on *The First Seal* [1963-0318 - para. 146-151 - Ed.] and we'll close off with this here.

He said: [Now] *when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here, at the end time. But it came in a symbol.*

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said ... a clap of thunder. They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. ... It was a Thunder.

And, notice ... the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

One blast of Thunder in Revelation 6 and Seven Seals opened. One blast of Thunder in Arizona and Seven Angels revealed Seven Seals in reality form. But

it thundered when the Lamb left the Throne. You say, "Do you mean to say when the blast of thunder—February 28th the Lamb left the Throne?" Yes. Why are you certain?" Because the Seals opened in reality form. Bro. Branham in *Shalom*, page 28, he said, "There will be a great noise when the Seventh Seal is being pulled back so you will be thoroughly understanding, and at the Seven Seals, he leaves the Father's Throne to go out and take His Own Throne and to take the Seven-sealed Book." [1964-0112 - para. 170 - Ed.]

You say, "Well, I want another Scripture for that." In 1965, He said, "Turn the Cloud to the right side" and He had on a white wig, showing He's not in the Sanctuary because He doesn't wear a white wig in the Sanctuary. He has left the Sanctuary.

You say, "Well then, where is the Throne?" The Throne is on the earth. The Throne of Mercy and the Throne of Judgment is on the earth, tonight. To reject His Word is to reject Mercy. To receive His Word is to receive Mercy. There is only one provided place to meet with God today – where the Blood is, and the Blood is on the Mercy Seat. And that is where He placed His Name. Amen. And He called us out of blasphemous names, nine hundred and sixty-nine blasphemous names, into the only place where He placed His Name. Amen. So you see what is happening.

So he said: ... *it was open in the symbol form [and] it thundered. Now, what about when it's opened in its reality form?*

It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First, it's with God; next It's in a symbol; then It's revealed: three things.

First, it was God, (amen,) a blast of Thunder. Amen. Next one was a symbol – a white horse. Next thing, it was revealed: three things. First, it was a blast of

Thunder. Amen. Next thing was a symbol – a pyramid of Seven Angels. Amen. Then it was revealed, amen – the Coming of the Lord. Amen. See? A blast of Thunder; Seven Angels in the form of a pyramid – a sign, the Voice of the sign, Seven Thunders; and the Mystery – the revealing of the Son of Man. Here it was.

See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

Now, watch, He said it would be known in the last day, but it comes forth in a church symbol. Do you understand it, church? It comes forth in a symbol of a church that they know there is a Seal, but just what it is yet, they don't know, because it's a white horse rider.

And only is to be revealed at the last day when this actual Seal is broken. Broken to who? Not to Christ, but to the Church. [And he said:] ... Oh, my, that just makes me tremble.

And a Prophet trembled. To reveal the First Seal? Yes.

He said: *I hope that the Church truly understands it, (See what I mean?), you people. I'm going to call you Bride.*

Why? When it is being revealed in its true state, the Lamb has left the Throne. When the Seal is being revealed in reality form, we know Revelation 10 is being manifested. Amen.

So what was it? The Seals in symbol form showing you it is a Mystery down through the Seven Ages but is to be revealed in reality form in Revelation 10, between the gathering of Israel and Israel recognizing the Atonement; showing that the Church Ages have run out. He is no more Son of God, He is Son of Man and we are in the Coming of the Lord between His Priesthood and His Kingship. Amen. So then, what was the Seven Thunders? It was the revelations

contained in the Seven Seals. Because the Seals sealed up the Mystery that went on and unfolded down through Seven Church Ages. Amen.

Then many people, they look for something. Because when that revelation is to be revealed, later on we are going to find out, you will know you are not in the Church Ages; then you'll have to find out what Age you are in. Then there is a Bride Age, then there is a Third Exodus, then there is only one place to meet with God.

That is why Bro. Branham began to preach those messages there because he was making the Secret plain. *The Third Exodus* [1963-0630m -Ed.]: we have to go out. *God's Only Provided Place Of Worship* [1965-1128m -Ed.]: there is only one meeting place now, where the covenant will be in effect. See? *Invisible Union* [1965-1125 - The Invisible Union Of The Bride Of Christ -Ed.]: the world would not see but there will be a union; Quickening Power, the Holy Spirit, hunting out the Seed with Life inside of them. *The Rapture* – a revelation of the Seventh Seal only to the elected Seed.

So every message coming down there was just making plain what had happened; what the Seven Thunders were really all about. It was those Seven Thunders uttering Its voices, still tonight, uttering Its voices, gathering the Bride together so She could prepare for great Translation Faith, even revealing His New Name. Amen. So it is all revealed in the Seven Thunders. Amen.

Could we all stand to our feet tonight? Sorry to keep you a little long but just to... I will not keep you long tomorrow. You see, I was trying to get the groundwork off. Amen. You see, but I wanted you to notice, why Bro. Branham went to the Feast of Trumpets to explain about those things – because the Book of Revelation, he was revealing it bit by bit. It was his Message coming forth in its fullness unto us.

So when you are looking for the Seven Thunders, it is not a doctrine somewhere; it is not some special little teaching at the side. No! It is the Mystery of the entire Bible, the whole Secret of God to get the Church ready for Rapturing Faith. Amen. And this is what is happening upon the face of the earth – the Holy Spirit is moving around fixing things for the Coming of the Lord.

Let's bow our heads and close our eyes.

Our Heavenly Father, dear God, the building has been hot, we've been long tonight, but the people sat, Lord, with attention, with patience because they are interested in the symphony, Lord. To them it is not a bunch of rattling noise but they want to know Your Secret, Lord. It belongeth unto them that fear You.

Oh God, these who have gathered here, Father, to look in on these Secret Things, it requires the teaching of the Spirit, Supernatural instructions, not just comparing verse by verse but, oh God, it takes the ability to hear from God. How we need to lay open and to yield ourselves to hear and know from the Holy Spirit, You said. A prophetic Book to be understood by a prophetic class of people. Oh God, when we look at ourselves, Lord, we realize it is a special people that You have made for these last days, a people who will be bone of Your Bone and flesh of Your Flesh; a called-out, elected Church.

Lord, as we sit here, tonight looking back on these things that has been spoken to us by a Prophet, the way that the Guide led him Father, in the Word, the great symphony that was played out: every junction, every change of beat as the great drama unfolded down to the Coming of the Lord, this great Secret of why Heaven was silent, a revelation only for the Father's spiritual Genes, here tonight, we pray as Your Spirit, Lord, was speaking and laying the Word out, that Lord, You were quickening it to the hearts of the people – the things that they have been taught, the

things that they have read, the things that they have heard, falling into place, Father, just fitting together in their hearts, making the vision plain before them that they could lift up in the Power of God. They could rise into a higher realm, Lord. Their faith could be established. Their eyes could be anointed; they could recognize the great program of God for this Hour. They could see how the Scripture is being fulfilled in simplicity. They could see, Lord God, in this short space of time, how many Scriptures in the Bible were being manifested. The Prophet said, "The Word of God is being fulfilled with such rapidity, only the born again can keep up with it."

Lord, I pray tonight, that all these things would become so plain in the hearts of Your people. And Lord God, seeing where these things unfold, it will cause them to be able to get in the rhythm of Your Word and Lord, fit into the part that is unfolding now, Lord, bringing the Bride into a Perfect Faith; into a Rapturing Grace.

Heavenly Father, I pray that You bless the people as they go to their homes tonight, Lord, as they meditate upon these things, as they would think about it, as they would see, Lord, how You've led Your Prophet, how the events had to come to pass and then he would go back to the Word. And then Lord, the events that were coming to pass were really prophecy being revealed and then the drama was unfolding. Oh God, we could look back at these things. These past eighteen years it has just developed further, it has just become magnified so we could look back, Lord, and see the words spoken by a Prophet was **THUS SAITH THE LORD**, for the modern events are making clear these prophecies.

Lord, may You continue to bless us as we continue in these services and may the Word become so plain and so real and so personalized in the hearts of the people, that these deep Secret Things that seem so

mysterious will come down so simple that they could grasp it, Father, and cherish it in their hearts and through this, Lord, come to know You in such a way, Lord God, that they could become one with You.

Lord, I commit them into Your hands now, thanking You for the time we've spent here in Your Presence and for the things that You have spoken to us tonight, in the precious Name of Jesus Christ, for Your honor and for Your glory, amen.

I'll now turn the service back over to Bro. Brent. May God bless you.



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