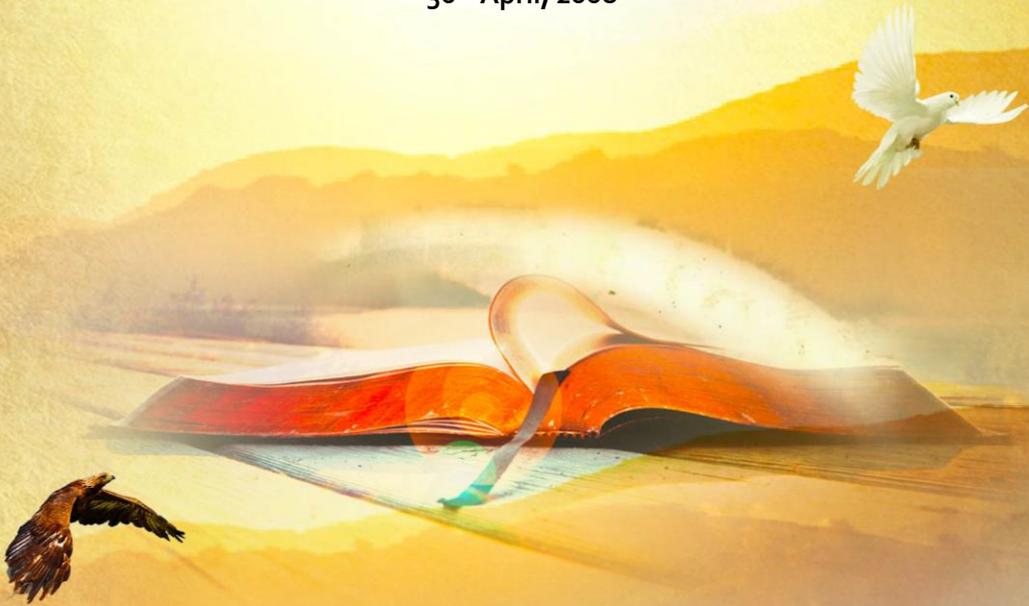

Third Exodus Assembly

POWER SHIFT

30th April, 2008



Vin A. Dayal

POWER SHIFT

30th April, 2008
TRINIDAD

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

God wants to transfer some power tonight. If you are living in defeat, if you lack wealth, you lack that gold tried in the fire, you say you are poor, why don't you let Him give you a wealth transfer tonight?

Do you know today there is electronic transfer? A man says, "Start the transfer." You go to the bank there, "tack tack, tack, tack, tack" and they wire that money straight into your account. They say, "Check with the other side." "Yes, the money is in the account." He could wire something straight down in your soul.

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TRINIDAD

WEDNESDAY 30TH APRIL, 2008

BRO. VIN A. DAYAL

.... *..forever more endure*

The saints and angels' song

Oh, let's sing the last verse. Could we with ink...

Could we with ink....

the ocean fill...

...the ocean fill

And were the skies of parchment made (Hallelujah!)

...of parchment made

Oh, just think about it.

Were every stalk on earth a quill...

...Were every stalk on earth a quill

And every man...

And every man

a scribe by trade...

.....a scribe by trade

Oh, to write the love of God above...

To write the love of God above

Oh, would drain the ocean dry...

Would drain the ocean dry

Nor could the scroll contain the whole (Hallelujah!)

Nor could the scroll contain the whole

Though stretched from sky to sky

Though stretched from sky to sky.

Oh, if you have experienced that love, why don't you lift your hands and sing it to Him tonight.

This God of love. Hallelujah! This great Headstone, this Capstone of love that has come with shoutings of grace in these last days. Hallelujah!

...and strong

It shall forever more endure

Oh, the saints and angels' song. Hallelujah!

The saints and angels' song.

The Bible says that His love is shed abroad in our hearts by the Holy Spirit. Beyond the curtain, the Voice said, "This is what you preached is the Holy Ghost," this divine love, where a man couldn't even think a contrary thought, a place where sin couldn't enter. Amen. And this great love tonight can be shed abroad in every heart. This God of love can reveal the love of God in your heart tonight. "This great Capstone of love that wants to cap off the pyramids of our lives", he said.

And to think that they found these words penned on the wall of an insane institution and so the author is unknown. They don't know how it got there, but to think that somebody almost went out of their mind; man trying to get up into that place, into the Divine where it takes God Himself to move a surrendered heart.

There is no other way to come into this but a surrendered heart, where a man must first see the love of God and the greatest love that has ever been demonstrated. He said, "Greater love hath no man than this, than a man lay down his life for his friends." "Herein is the love of God, not that we loved God, but that He first loved us and gave His Son to be the propitiation."

That word means "to remove every obstacle, to propitiate, to appease, to take that which stands as an obstacle and hinder your progress into the Presence of God." Like the veil was a barrier; man reached that veil and stopped. To go any further, it's going to take the shed blood of a slain Lamb. Hallelujah! To try to go in there without the shed blood of a slain Lamb is death but the love of God is displayed in the slain Lamb, this great expression of God.

When that love is shed abroad in any heart, it makes you do the same. He said, "Father, not My will, but Thy will be done. My meat is to do the will of Him that sent me and to finish His work." You cannot live for yourself any more if you see that love. When you see that love,

it compels you to lay your life down. You know why? Because you are not your own; you were bought with a price.

When you see His life laid down, you know He was purchasing a people. And then that means, He has legal rights of ownership over every one of us. And it would be a violation for Him to say, "I want to come into that life." And you say, "But no, I am not ready yet." That's a violation. You are denying Him His legal right. He suffered and died for that place.

We were lost and would have had to live separated from life under the total control of the enemy, but He gave Himself a ransom. And when that is revealed in your heart friends, and you see how much He deserves, that He didn't have to do that. All man was lost.

"Who could bring a clean thing out of an unclean?" No man could do anything. Man's best effort to try to come back was two aprons made from fig leaves. That was man's best effort. That was the best thought the two perfect human beings who had fallen could think about. And they realized they were as naked, as naked as could be, when that Presence hit that Garden that evening. And the Divine mind, the Divine mind who knows who He is and what He is, that if a sinner has to come into His Presence, He has one of two choices: give Himself or kill them. But He couldn't kill them. He loved them too much to kill them; they were part of Him. He refused to live without them. Hallelujah! He refused to live without you! He slew a lamb showing, "I, Myself, will come one day." He gave a promise - "The woman shall receive a seed." And the promise was the Promiser Himself coming as the promise.

What a great thing that was, and this man, trying to figure that out, he began to write these words: "Oh love of God. Should we with ink the ocean fill."

Have you ever seen the Pacific Ocean? Did you ever see the size of the Atlantic? Have you ever seen the Indian Ocean? Did you ever see the Mediterranean Sea?

What do you see in the whole Caribbean when you are flying, going up the islands? That is just the Caribbean Sea; that's not even an ocean. That is not even considered as an ocean. Think about it. And if all that was ink, he said, *"to write the love of God..."* If every stalk on earth, every piece of stick you could find, was a pen and every man living on this planet, over seven billion or eight billion now, was a scribe, and each one starting to write and they had that amount of ink, they couldn't finish writing. And they gave them parchment as the sky (Amen!)...the whole sky was the parchment to write upon, they still couldn't write it. Oh my, let's sing that last verse again.

Hallelujah! Oh my. Could we with ink...

Could we with ink the ocean fill

And were the skies...

...of parchment made

....of parchment made

What a thought! What a thought! Were every stalk on earth a quill.

Sing it to Jesus tonight. That's how you feel towards Him. Hallelujah! That's how His love amazes you.

And every man a scribe by trade.

And every man a scribe by trade

Oh, to write the love of God...

To write the love of God...

...of God above

...of God above

Would drain the ocean dry...

Would drain the ocean dry

No wonder we would be singing, all the voices of the redeemed, through all eternity we would still be praising Him.

...the scroll

...contain the whole. Though stretched from sky to sky

Though stretched from sky to sky

And in honor to Him, let's lift our hands and sing the chorus. Oh love of God...

*Oh love of God,
how rich and pure...*

...and pure

How measureless and strong...

How measureless and strong

"The greatest power..." he said, "I've ever known, is love." That's the success of his ministry. May God make us like that tonight. May this love of God take over. It shall...

It shall forevermore endure...

The saints and angels song.

The saints and angels' song.

Oh, thank you, Lord. We so appreciate your great grace, tonight. We thank you, Lord Jesus. These elevated thoughts, that our soul could climb up into this place and express the words of this song. Some inspired soul, inspired by the Holy Spirit, maybe considered insane to the world, even as we are called crazy also, but so filled with the love of God that he could write these words on that wall of that insane institution.

But here today, dear God, in another insane institution, this insane age with insane people, God we are singing back this song because we are the oddballs of today. We are those the world considers fanatics. But as Paul said, "In the way that is called heresy, so do we worship the God of our fathers."

We thank You tonight, Lord, that we can come and gather in Your divine Presence. We can come and bring a sacrifice of praise into Your house. We can think what it is that You have appointed at evening time. And then down through the Bible, from the very beginning, You showed those great shadows and types of things that You had thought of concerning the evening time, and the great evening sacrifice, dear God, when man fell and the Church fell, and they came through a dark day, a dismal day.

You said, “At evening time it shall be Light.” The songwriter writing off of that inspiration, saying: “*It shall be Light in the evening time. The path to glory you surely will find.*” Because he saw how You made that way on Calvary at the time of the evening sacrifice, and all the way from the very beginning of the Bible, You would come at evening time. You slew the first lamb at evening time.

Oh God, here we live in that day and so many have longed to live in a day like this, all these great mighty things, these great spiritual happenings. May, dear God, we live in the consciousness of what You have made us as a people, and the time that You have appointed that we would live and show forth Your victory and the reason of Your death and live as beneficiaries, displaying the riches of Your grace, this great achievement You achieved through that evening sacrifice. Blessed be Your wonderful Name.

Take full charge in this service. May You continue Lord, to make us aware of the time we are living in, how to live in this hour, of what is taking place. Let it not become common. Let it not just be something, Oh God, we are hearing, but may there be a prayer for divine revelation. As your Prophet said, “We need it more than our very own food.”

Oh God, too long we have walked in this Message in a lukewarm state. But the hour is here; we must be desperate or perish. Dear God, we see the love of God constraining us down through these years, keeping us, dear God, that we could still be standing here. Many of us still alive, Oh God, though we have grown older, but knowing the promise is at hand.

Lord we pray tonight that the Spirit of God would take into consideration the needs of your children, not just here, but knowing that many are streaming tonight and connected with us by way of the internet right here in the service, Oh God, under the sound of the Voice and

seeing and participating, responding, involved in what is happening here at this very moment.

How You've done things, Oh God, allowing them even through science and technology to discover these divine things that You have created and put there, where we could be in one mind and one accord, we could be focused, fine tuned in our souls to the very same promise, zeroed to the promise of God.

Bless all Your servants who have been out on the field and coming in and bless all the saints of God and the young people especially that You've been ministering to, dear God. Bless the Church, regional and even international throughout the face of the earth, in the Name of Jesus Christ.

As the time is swiftly passing, Oh God, may our lamps be trimmed and filled with oil. May our ears be attentive, may our feet be shod, our loins be girded, Lord God, that we could eat our bread in haste, staying under the Headship and the Leadership and in relationship to You, dear God.

Take full control now. Minister to the body of believers. May every need be met. May when we leave this place, the service is dismissed and all would leave to go back to their homes, regardless of where they are, Oh God, that they would be blessed and encouraged. Grant it we ask tonight, for the glory of God, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. I would like just to invite your attention quickly to a reading in the Scripture.

I have been so busy, not being able to keep some of my interviews and I know some people are waiting on me. I could hardly even get around. You are just trying to deal with so many things at one time and see how things are going, but I'll have to ask some of the ministers to help me and take some for me, because we certainly desire to do our best for the Lord and the Lord's people. But we just need His grace more and

more, His Divine wisdom and leadership, to know how to do and what to do and how to go.

And we had such a wonderful time on Sunday. I was going to preach a message called *Genocide By Famine* but I just took it in a simple way and preached *Man Shall Not Live By Bread Alone*. And today just trying to stay in remembrance, trying to retain the Word in your knowledge and trying to...because God has opened so many things over these last six months here since we started.

When that earthquake shook the region and the Holy Spirit called for the meeting and God began to open up things in *The Hour of Temptation* and we broke right into a Divine channel because God used the United Nations, the White House, the Vatican, everywhere to confirm these things. All the World Bank and the IMF and the United Nations Food and Agriculture Organization to confirm the things that the Holy Spirit spoke. It's the hour that the Bible prophesied and the Prophet foretold us about.

And you know even just speaking there Sunday, you saw the nonsense yesterday. I said you watch people go and talk their nonsense. And right there, on the front page, when you don't even know what is happening. You see, it just goes to show, they even drew a cartoon in one of the papers to show the foolishness of the man who is a minister talking. But it's just political things to shift...because of what is going on in the party right now, in the Government...to shift people's attention. Do you see?

But this is the society, and this is the world and this is where...see I don't go by CNN friends; I go by This (the Bible). I don't go by BBC; I go by This here. When God speaks out of This here, then we know what is happening and you know these things are the Seals: "A measure of wheat for a penny, a measure of barley..." The hour is coming you can't buy or sell. That's the Bible. Amen.

Genesis 41, quickly. I want to take a little title tonight and call it **“POWER SHIFT.”** And just maybe in the way of a talk, to speak a little bit on ***The Great Transfer Of Wealth For Total Economic Control.***

Because things are happening in the last days. You see a lot of money changing hands recently, right here, in the hundreds of billions of dollars, changed hands. When the cries of the rich men howl in Maktesh, and the seven thin cows begin to eat up the fat cows - a lot of wealth shifts in the world. And if you know the Message, which I am going to read for you tonight, the Catholic Church must control the wealth of the world. And to control it, a lot of wealth in certain people’s hands has to change hands. And these things are designed to bring those changes. These things are in the Bible. That’s my joy to see these things in the Word. Genesis 41, verse 53:

And the seven years of plenteousness, that was in the land of Egypt, were ended. And the seven years of dearth began to come,...

And that’s the time we are in.

...according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. And when all the land of Egypt was famished,....

So that is not overnight. This is the Scripture. In one line it says, “The famine was in all the lands, but not yet in Egypt.” So that just shows it was not an Egyptian famine; this was a worldwide thing. And this was not like worldwide weather causing this because God is really putting a picture for this hour. It’s a picture of this hour.

You see, I can’t preach to you if you don’t understand the Bible this way. This is the way we teach it; this is the way the prophet teaches us. It is written for this hour. The Book was sealed with Seven Seals. Genesis is the seed of Revelation. Amen?

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Even recently all Egypt here was protesting, and that was one of the places they were rioting for food. You know that? While many countries, Indonesia, India... many countries, Haiti, you know...

And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

The place where there was plenty. The place where they had very many prosperous years. The place where God dropped the revelation of this recession that was coming. Remember this knowledge was not knowledge shared with the world. No nation having this knowledge will share this knowledge with the world because this knowledge can make a nation more powerful and richer than the other nations, by having this knowledge and knowing how to use this knowledge.

Remember the story how Jacob heard there was bread in Egypt when they couldn't get bread anywhere else. And he said, "Well, best for us to down there. We heard that they have." But they didn't know how they had and why they had. You know that. So,

...the famine waxed sore in the land of Egypt And all countries came into Egypt to Joseph [for] to buy corn; because that the famine was so sore in all lands.

Notice how it tells you that? It gives you a progression. When you read that, you must see a progression. The dearth was in all lands, a little scarcity. Then the land of Egypt became famished. Then the Word changes; not dearth now, famine, the severity. It started to get more severe. It was over the face of the whole earth. Then it says the famine now waxed sore in the land of Egypt. Then it says the famine was so sore in all the lands.

Remember, it's not playing with words here because this is being repeated. In about four verses we have it about three, four, five times; it's repeated there. May the Lord bless the reading of His Word. You may have your seat.

POWER SHIFT - *The Great Transfer of Wealth for Total Economic Control.*

Genesis 45 - verse 1:

Then Joseph could not refrain himself before all them that stood by him; and he cried saying, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Right here in this one verse is both the Seventh Seal and the Seventh Trumpet together. This is where he dismissed his wife to the palace, because there is no Scripture saying, "Joseph dismissed his wife to the palace," but the Scripture says he caused everyone to go away from him so he could be with his brothers alone, because now he is going to deal with his brothers.

He was not dealing with them. He was letting them go blind all the time but now he was going to open their eyes to who he was. "And Israel had to be blinded for a season. And Israel's blindness will be until the fullness of the Gentiles," and then when the Church goes

because God does not deal with Israel and the Church at the same time.

This is the Message, right? This is the Bible.

...and Joseph made himself known unto his brethren.

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

And this here is showing you part now of the last half of the seventieth week.

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land:

Genesis 41:53 says:

And the seven years of plenteousness, that was in the land of Egypt, were ended.

And it says:

And the seven years of dearth began to come, ...

So, from that time to here is two years already. Now the Bible keeps breaking down the time for you because you know when we come to that time, when that Seventh Seal begins for the Bride to go, that Angel lifted his hands and said, "And time shall be no more," because the Gentile Church is in the last day. The Seventh Age is blacked out; the Seven Seal book will be opened after denominational ages are run out. We are in the lap over, in the conjunction, when the Son of Man is being revealed between Son of God and Son of David.

On the other side, Daniel 10 – 12, when that Angel comes down and lifts his hand and swears by times and time and half a time - shall be no more. That's three and a half years on the Jewish side. Both Daniel 12 and Revelation 10 is the same vision, you know that, the mighty Angel with the open Book delivering the names found in the Book. Revelation 10 here to the Gentiles; Daniel 12 here to the Jews. Daniel 12 - there are two men on the earth there; on this side is one man here, the Seventh Angel.

Three prophets: one to the Gentiles before the Rapture, two to the Jews after the Rapture. And we are living in the days between the going of the Gentile Prophet and the revealing of the two Jewish prophets. And this is the hour of the short quick work - the final Voice giving the final call in the final age, the final quickening unto the rapture. By and through the members of the Bride, He will finish the work. He makes her a co-worker to finish the plan of redemption – go hunt your lost fallen brothers. Is that the Word?

So, you see from 1946 to 1965 and then from 1965 to 2008. And this is where we are at here, but we are in the story. But the story is exactly opening and showing to us what is in symbol form in Revelation, in the same time, because you know Joseph was Christ on the earth. Is that right?

Then he was rejected by his brethren, sold for silver and so on, you know that. Then he was bound up by them and everything else, put in the hands of Gentiles just like Jesus. Isn't that right? Then he was in prison and the butler was saved and the baker died; just like Jesus with the two thieves on the cross - one was lost and one was saved. And that was the Feast of the Passover where Christ was dying on the Cross. That was the Feast of the Unleavened Bread because the Passover and the Unleavened Bread was together because His body had to be broken; His blood had to be shed as a type right there.

Then the Feast of the First Fruits was His resurrection and He rose on the right hand of all authority and power. And when Joseph came out of prison, he came to the right hand of Pharaoh and every knee had to bow in Egypt. And Pharaoh made him his son and he was over everything that Pharaoh had. All power was put under him.

Then Joseph took a Gentile wife and that was the Feast of Pentecost. Then the time came. They came to the recession and Joseph's brothers began to return in that hour but still not yet knowing Joseph. Then Joseph's wife had to be dismissed to the palace so that Joseph could make himself known to his brothers. And that's the Day of Atonement after the Feast of Trumpets, the gathering of Joseph's brothers.

And then Feast of Tabernacles - Joseph and his brothers and his wife and them were in that land there and everything prospered while Joseph was there.

And that's your seven feasts, and that's from Christ's death all the way to His reign in the life of Joseph. And that's the whole Book of Revelation right there. Because from Revelation 1 is revealing Christ; Revelation 2 and 3 is the Church Ages which is Feast of Pentecost. Is that right? Then after the Ages come the Seals. Is that right? And that was the mystery how Joseph had to come to save life and do all these things, and then how he got his Bride and so on. And then you had the Trumpets, and that was the gathering of Joseph's brothers. And then after the Trumpets you had the Vials.

You know there is a part of this I used to read and I could never... even though I preached it way back in the nineties there, about how *When Money Fails* and these things. And I always knew - I just had to go by inspiration to say that Joseph...what he was doing. Satan uses the same thing God uses because he has nothing original. That's why he built an Eden, too. That's why he will be enthroned as God, too. That's why

he will be worshipped as God, as well. That's why he had his Adam - his false prophet, and his Eve - his false church, the same way.

That's why, you know, he tried to build Babylon on the river Euphrates, because the prophet says, he had the vision of the Heavenly Jerusalem and the river coming from the throne and all these things. But it always used to bother me how that Joseph had so much of love and all these things - how Joseph could deal with these people like that and take everything they had and make them like a slave to the system. I said, "Well, maybe that is a part." And just today, all that just came so real to me because, you see, that's exactly...and when I preached *Economic Judgement* I did not even have that on my mind, but that was the judgement.

All those people...this is the hour of that economic judgement and retribution. And these were the people who controlled the lands. That's why he took away the land and that's why he relocated them (which we are going to get to) and all these things. Men who were great, so rich, became very poor in that recession and they could never get back into that place there afterwards because that was economic justice. Because this is the very hour when He is the Supreme Judge, also.

This is the Day of the Lord because the Day of the Lord is what Zephaniah prophesied about Maktesh, and the rich men will howl. This is what is happening. See? The perfection of the Bible because Christ in this hour; He has come with the white wig in judgement. You know that.

That's why there is an indictment. That's why there is a trial. That's why the Prophet put judgement saying, "*Cursed...*" The Prophet didn't just bless, you know, friends. He cursed when he came. Every curse in the Book, he had to put it upon the people who had added and taken away, which was organization, and said, "Thus saith the Lord, you shall not rise." He said, "And

watch what followed Elijah: the fowls of the air ate Ahab and Jezebel” and he said, “and it will do this church the last thing.” And there is an Angel standing in the sun saying, “Come to the supper of the great God.” The same One who went out there. Do you understand?

And you know back in 1984 God brought a message on the *Two Suppers of the Great God* and all those things. But this is what is astounding me, and I know these things go over your head. You are hearing the messages and you could just pick up the part the human mind can grasp. But to get it into the place to study is so much that sometimes the Spirit, maybe, doesn't stop on it long enough. Because with some of those things there is no sense in stopping on it long enough because you are going to have to go down in too much of the mechanics and then none of us here are economists. Do you understand what I'm saying?

But the thing is, when I see it, I see it. And when I see it and God gives me the language to say it, with the little seventh grade education, I could explain the principles of it because God is an accountant.

If you remember my message years ago on *The Day Of Reckoning* - which side of the ledger are you on when He comes to settle accounts in this hour? Amen.

Okay, so let's just move on a little bit here, verse 3.

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

This is the unfolding of the mystery of the Day of Atonement right here. But we have had a Day of

Atonement, too. We have had a Feast of Trumpets, too. If you remember the message, *The Three Feasts Of The Seventh Month*. The Feast of the Trumpets gathered the people; the Thunders gathered us. The Day of Atonement - we see the High Priest appear, coming back out in a cloud the same way He went in, when the jubilee trumpet is blown on the Day of Atonement every fiftieth year. And we are going to have a change of tabernacles also.

You see, those things get very, very deep when you go into it. But it just goes to show you how eternal the Word of God is. Then verse 6 he says:

For these two years hath the famine been in the land: and yet there are five years, in which there shall neither be earing nor harvest.

Now, Joseph here is actually revealing...this is a revelation to the Elect as He is preparing a place "where they should be nourished for times and time and half a time"- Revelation 12, I'm quoting. You know that. And the woman was given two wings of a great eagle. Hold that. Hold that and let's turn to Revelation quickly because sometimes I talk like that and I take for granted that everybody here knows the Bible. Do you know what I mean? And then somebody is staring at me as if I'm talking Greek.

Revelation 12 verse 5.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God that they should feed her there a thousand two hundred and threescore days.

And that is forty-two months; is that correct? And forty-two months is three and a half years. And verse 13 says:

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time...

And watch the Spirit giving the same three and a half years now but tying in the time and times and half a time. You find that in Daniel 12, when the last half of the seventieth week, when that Mighty Angel is going to come with the open Book to deliver the names. Amen. Because remember, we are in the Eagle Age and she is going to receive two prophets. She is going to be under eagle anointing. And the same way Ahab and Jezebel were in a union for the money - and it was the midnight hour for Israel, when that Jezebel had taken control of the nation - the same way in the last half of the seventieth week Rome and the Jews will be in a covenant for the money and Elijah will come and shut the heavens for three and a half years again and there will be famine on the earth for three and a half years.

But God had a place in the wilderness prepared where Elijah could enter in and be fed supernaturally from a faith economy when Rome had set down the mark, which is the same thing that is promised here under our Seventh Seal. When they are trying to force you into there, there will be a power here that's already been vindicated five times, identified its presence among you, which will be the thing that will start the rapturing faith that even the bread and the fish will multiply. The Third Pull shall do great things for you in your midst, like with Hattie Wright, like with Sister Branham, like in the woods with the squirrels!

And where man is trying to patent all the animals and everything right now and control it, they couldn't patent those squirrels because they were created and cooked

and eaten before they could patent anything. Hallelujah! They didn't come from any farm; they came into existence by the Word of God from a heart full of the Holy Ghost and a man placed positionally in that very hour (Oh my!) showing that that man had learned to live not by bread alone but he was working by a power he had discovered in the Word. He had a channel of communication because God revealed to him where his name was.

That Angel delivered him. He said, "I have come to explain to you your strange life" and He started in the Bible to show this man his strange life. He said, "You are going to be a servant at supper time. You are going to leave this cave and go out there and start to call the halt, and the maimed, and the lame and the blind, because the fig tree started to bud and they hoisted that flag there." Amen!

Now, all other trees, Gentile nations, in Africa, in Mexico, in India, in the United States and Canada, in Germany, in Norway and Finland (Amen!) - there will be revival in the earth! Glory be to God in the highest! And from 1946 to 1956 the greatest healing revival in the history of the human race, far beyond what Jesus had with five thousand and seven thousand crowds there. You had five hundred thousand gathered in Bombay. You had three hundred and fifty thousand gathered in Durban, South Africa. Is that right? And now the same sign of the Messiah (Amen) was being displayed in that kind of crowds in the end time. Oh my! My! My! My!

And it says:

And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Flood is persecution. The enemy came like a flood - persecution, out of his mouth, trying to persecute that woman, because they were called out of the system by Moses and Elijah and they refused to take the mark and the name or the number. Though the whole nation bowed down to it, they refused to do it and they were given two wings to fly into a place, like we fly in the Word, too - fly or die. Anointed to fly; fly in the Spirit. I'm not talking about an airplane going somewhere. No, no, no. Fly (Amen) in the Word.

Elijah, that big eagle, flew down into Samaria and screamed and said, "No dew or rain will fall until I call for it." Then God anointed him to fly into Cherith and he sat down there. And the big king eagle sat down there and little ravens were bringing food for the eagle to eat. Amen!

Then He said, "Okay, this is over. I'll dry up this brook. Fly up now into Zarephath." And he flew up there and he dropped down by that house on Amen Corner and Glory Avenue where Hallelujah Street meets. Amen! And a woman on her last, with a handful of meal and oil (Glory!), with two sticks (Amen!) coming to a place to mix the meal and the oil. That was on her mind (Amen), trying to keep her household (Amen) going on, hoping, expecting something was going to happen, and God watched her going down and said, "I have commanded a widow to sustain thee."

In this kind of hour...in this kind of hour all these things are repeating again because Elijah has come; he repaired the altar at the evening sacrifice. Elijah came and rebuked the religious leaders and blasted and shook the political system. Elijah has come and put judgement on that Jezebel (Amen) and all these things. This Word that came out of his mouth (Amen) was to be made manifest because it was coming from the mouth of God. He was God's mouthpiece.

This is not a man just preaching a sermon or some little idea. No, no. This is anointed and commissioned, placed by God on the earth to be a lamp. God lit a lamp and put it on a lamp stand to give light (Amen) in that dark hour which was midnight, when Pergamos - the church and the world...Ahab married that Jezebel, that pagan, and she began to use her power of the state to kill all the Elect of God, bringing a persecution. See? And so, it's the same thing here. Verse 6 says:

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

So now it was not you that sent me hither, but God:...

In other words, he was opening up to them the predestinated mystery of God's will. They lived out things and never understood what happened. But now he was telling them, "No, this was in God's thoughts. God had a plan with this." Just like Jesus will do to His brethren.

So he says,

...It was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

And there will I nourish thee;...

He had a place prepared to nourish them. That's the same revelation. He prepared a place where they shall be nourished for time and times and half a time – one thousand two hundred and three score days. He specified how much time they would be in that place and receive nourishment.

And here, Joseph making himself known to his brothers, after the Bride is dismissed to the Palace. He now is going to bring them into a place where they would be nourished and not be affected by the circumstances. Now the unwritten part of those circumstances, we know it here, is that Roman power bringing this famine in all the world. She is breaking nations. They are manipulating the market. You know that.

All those things I explained in Amos, Hosea and different places in the Bible, which we have gone through those things in November.

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Who is he speaking to? All man is put away from him. He is making known these things in the time of the unveiling of himself to his brethren, in the period of grace allotted to them after the years of blindness, not knowing who he was. But that recession started before

his bride went and even while they were there in the land. Amen?

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

You know why? Because she is going to collect all the wealth. She is going to take in all the wealth; she is taking in all the wealth. Joseph knew what the plan was and Joseph knew outside of this here, even you, Jacob, and all those things... Go back to Jacob when he was coming again from Laban: "And Jacob was rich in cattle and gold and silver and had flocks and herds." Is that right? And it was recorded how the speckled cattle multiplied. He even ended up getting more than Laban. And when he was coming back he didn't need Esau's money. And if you are a Message believer...well, you are a Message believer, but if you read the Message now, on the Sixth Seal he picks that up to show you how the Jews had the wealth going back to the land of the fathers and at daybreak the Angel came down and they got a hold of something real. And Esau was coming with his wealth too. And the Prophet opened that to show to us the money proposition and these things, how it's going to come to that hour.

It's amazing. He was preaching the money proposition, the Sixth Seal and the Jews coming back out of Genesis with Jacob going back home (Isn't that right?) because he knew the seed was in Genesis. He knew that if you were going to preach on the Seals, you must see where it started. Because when that truth is put in the Bible, that's the root of the truth. And every time God gives a further revelation of that truth, it is to further unfold the original truth, and it's going to come down from Genesis all the way to Revelation. And at the end time you will see these things manifested on the earth and the modern events will become clear by the vindicated prophecy.

Then we will know how to escape what is here on the earth. Because what is here on the earth is to take the whole world; like a snare it shall come on the whole world. This hour of temptation will come upon the whole world, and they will be trapped that you can't buy or sell, except you have the mark, and this is the time; this is the time. It's building up.

So watch. [Genesis 47:12]

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

And there was no bread in all the land; for the famine was very sore, ...

Now, I read for you in (verse) 41 that the famine was already getting sore and was in all the world. A few years later it was really sore. It got more severe because Joseph now was pointing out to his brothers and them how many years remained. In other words, this thing will get worse and worse and worse. In other words, this is fixed, determined in the thoughts of God, because God gave it to Pharaoh in a dream and God gave me a vision to see back Pharaoh's dream and to interpret what Pharaoh's dream was and to interpret the time because the dream was so given to reveal a specific time.

The vision had to do with time. But under this recession things are going to happen. I mentioned first already the spiritual things. Two major spiritual things are shown in the famine: dismissal of the Bride and making Himself known to this brothers. You see that in the Bible? That is the right type, right? That is the one the Prophet used, right? That is why I went through seven feasts in Joseph's life, and showed you Joseph is a type of Christ. That is the mystery in the whole Bible, the whole Book of Revelation right there.

That alone should let you know this isn't a make up thing. Because that one you can't read in the Message,

but that one God gave me. When I was preaching those Seven Trumpets, God opened that right there.

Now watch. Let me show you. Because when that comes it starts to make sense what the Prophet said. See? That's why the Prophet's word, it starts to produce a lot of interpretations, because God gave it so, so God is going to come now and tell you "Take this key and use it here." God is going to come and say "Stand up from this side and watch it like this." It's there in the Message already, but you see, it's just ink on paper until God comes and starts to fit the puzzle together. And when God starts to fit the puzzle together, then you start to see in reality what kind of Spirit was in that Prophet standing there (Hallelujah!) looking through those seven visions and seeing war and annihilation and the United States in debris.

And he watched those visions coming to pass - from the Great Depression all the way to prophesying the Squeeze. He stood in the Great Depression. Is that right? And then between the sixth and seventh vision, he stood there and prophesied another depression, one in Abraham's time and one in his son's time.

Those who were in St Lucia know what I'm talking about. That's what I preached in St Lucia on Sunday evening - Genesis 26. Genesis had a famine in Abraham's time. Genesis had a famine in Isaac's time. Genesis had a famine in Jacob's time. Genesis had a famine in Joseph's time. And Abraham, Isaac, Jacob and Joseph is from Genesis 12 to Genesis 15.

You know it takes certain conditions to open things in the Bible? And that is why God watches over His Word, because when God is saying that Word, God in His mind is saying that so exactly. He knows place, time, season because He knows He is obligated to send that inspiration. In the same way God said, "There will be an Ephesus Age, a Smyrna Age, a Pergamos Age, and what condition that He described there in that Book, it must be there in that time. And what that Messenger

is going to catch, it must be revealed at that time, because God fixed it like that. And that's why these things...It is not like a hocus-pocus thing.

It's something very simple, very plain, very scriptural, that you have a place to put your faith. This is not to minister questions. This is to take away doubts. This is to anchor faith. In other words, this is opening your understanding, and opening the Scriptures and opening your eyes; it's what this is.

Verse 13 says:

*And there was no bread in all the land;
for the famine was very sore, in (so that) the
land of Egypt and all the land of Canaan
fainted by reason of the famine.*

And Joseph gathered up all the money...

Now this is where we go into economics here, now. All the land of Egypt, all the nations, all the land of Canaan; as I told you, this represents the whole world, right here. Watch something now.

*And Joseph gathered up all the money
that was found in the land of Egypt, and in
the land of Canaan,...*

How much money do you think that is? And how he gathered it up? See? Don't just read over the line. It's a recession going on. It keeps telling you how severe the famine was. Its giving you a story - Joseph's brothers going down to buy food; all Canaan, it says: Amalekites, Jebusites. That was the metropolis of the day, down in Egypt. And you could imagine the stock market in Egypt. And you could imagine the trade and the commerce. And you could imagine how the administration was laid out for all these nations. And all the famine was not at the same time, but gradually it started to move from one place to the next, until the whole world was under the effects of it.

And you could imagine excursions, the transportation people. People going back with their corn, their food, you could imagine, armed escort. You

could understand that, right? Because, right here in Trinidad when they held the driver, beat them up, took away all the food, the next trip was armed men with shotguns standing with that food and that kind of dress there, going through that Beetham and like they were ready to shoot on sight anybody that tried to jump on that truck!

Well, if we are seeing that already here in Trinidad, how are you reading this Bible here? How are you reading this Bible here? The reason I'm trying to do that is to get you to get in the Spirit of revelation, and get you to read your Bible the real way you are supposed to read it. Because lack of reading and lack of insight, what happens there is that you read that but you see no economics. That's why I'm trying to show you, he gathered up all the money that was found in the land of Egypt and in the land of Canaan.

And the land of Canaan, remember, before Israel, when they were going in, and Joshua and them, those were seven nations mightier than Israel. You know that. And all of them had kings because when Joshua was fighting the war, too, all those kings and all their armies were gathered together. You know that, right? And this was before all those wars. So there were a lot of people. It was a busy time.

*...and Joseph brought the money into
Pharaoh's house.*

This wasn't some men walking with a bag of money and putting it in Pharaoh's bedroom, you know? It doesn't mean that, you know? In Egypt, Pharaoh's house was all Egypt. Because the story already showed you Potiphar's house, the prison house and Pharaoh's house were over all the land of Egypt, that when Joseph went out, every knee had to bow. Do you understand?

A transfer of wealth was doing what? How did all these countries' money end up in this country? How did they get a monopoly of the wealth of the world right there? How were they able to capture all this wealth

and consolidate their power and know how to sell you what at what price and charge you VAT on it too, and extra tariff? And if you came outside the day and it was a kind of rush job and you wanted it, you paid something extra for that too.

This was not charity donations here, you know. This was a world power consolidating itself by using the famine and the knowledge of how long the famine was to break the power of the rest of the nations. This was a transfer of wealth. In other words, all the money ended up in one country and the rest of the countries were being broken and broken and broken. And then now, the next time now, they sent down senators instead of the normal delivery truck and a few people; they sent down senators because they had to negotiate a loan.

When we want money for the fourth train and the fifth train, we have to go to the IMF and the World Bank. You have to get your minister of Public Utilities, you have to get your minister for Foreign Policies and Foreign Affairs and all these different things. You have to set down with the technocrats and all of them. You have to have a high powered meeting in Hilton (Hotel). Is that right?

You have to get the news because this has to have transparency. You have to get the media there and the television camera, so this isn't any deal passing here like the airport (scandal). And now they questioning this thing here in Trinidad with UDeCOTT or whatever the people name. Do you understand?

When you are reading your Bible, see the real day life today, because this is the seed of this! This is the manifestation of this seed. How could you have Joseph as the prophet and then you don't have the rest of the world doing these things! And you are seeing pocket-changing nations.

And when you see the Joseph of this day, he was seeing visions. He was seeing all (the way) back in

Eden, all (the way) down into the New Heaven and the New Earth; an Angel coming down in the meeting.

I am discovering my sins here, you know. I don't explain to you all many times. I am preaching thinking that you know these things. I am preaching thinking that you are flying up here and I realize you need chili bibbi [local snack made from parched corn and sugar ground to a powder and eaten].

Look at me, look at the little piece of corn I'm chewing here. But this is the way you are supposed to be reading these things. Because Joseph told his brothers "Go tell my father he will see my glory. I am Pharaoh's father. I am lord over this whole place."

So watch the transfer of wealth.

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

And when money failed in the land of Egypt,...

In other words, the next day they came, he said, "Okay, weigh the corn, weigh this here. How many bags? All those camels, all those oxen... okay, load it. Alright, here is your bill." They said, "Well, that is what we are trying to tell you, you know. Will you take a credit note?" Joseph said, "What? C.O.D." He said, "Move those trucks back; move those camels back. Move aside. Next." Because the time came now, if you were going to leave here with this... so Joseph had to find out now what they all owned. "Do you all have oil across there? Do you have good agricultural lands? What do you all have? Do you all have good buildings? Okay, give me that building; give me that building and that building. What is the price of that? What is the present market value? I'll give you the present market value. Sign it over."

How many knows the Japanese, the Chinese, all of them own plenty Real Estate in America? How many knows the Jews and them own... how many know the Arabs and them own plenty Real Estate in America? That's right. Foreign investment. You are acquiring assets. He is gathering the wealth. This is politics; this is economics being revealed here. This is the effect of how wealth is changing hands, how rich people have to relinquish their control of certain assets because the recession was causing that. Either you starve, and not just starvation; if the people starve quietly, it's okay. But when they were running down to Egypt, it was because they had riots in the street; they started to burn places already. They start to fight and loot. The crime rate gone up so they need that food in desperation.

Do you think Joseph didn't have people monitoring what was going on in those other countries? So when they came, their price would be higher; they have to pay more. And they will pay it too; they will pay it as well. Do you know why? They have to stop all that rioting because they want a next term in power because the people were already saying, "Vote them out!"

How many know what happened in Haiti? The Prime Minister was out. That is right up the road, here. And the famine didn't get real severe yet. There were years to go still. But this was what? The unfolding of the fourteen-year prophecy, an economic cycle that was going to hit the earth. In other words, this was a mystery of something under the Third Seal where they will get their bread by weight, and they will lose their assets and their wealth will transfer because of the recession.

And all those economists were saying, "Don't bother with that; we have two years again. It's a down turn in the economy; we'll kind of beat this horse, let it run a little faster." You know they say the horse is like your economy and then you have the enemy chasing you which is like your debt, like cowboys and Indians you

know. And when you look around, those arrows start to pass close to your ears and you realize your debt is going to catch up with you. Well, you are going to beat the life out of that horse, because you need that horse to give you more mileage and carry you a little further and a little faster. Because why? You are seeing your debt catching up with you. Eventually, your horse isn't designed to take that pressure, so your horse will collapse.

Did you ever see, you are going nice for a season; you have a little change in your pocket. You are buying chicken and chips for the children. You are buying something by Burger King; you drive through. You are doing okay. And then all of a sudden, things start to get a little scarce. The car gets in an accident, a thief comes and dispossesses you of something in the house, and then you see unforeseen circumstances start to dry up a lot of your funds, and then you start to go through a lean time again. And you are trying now to outrun that lean time, because you don't want it to hang around too long. You are looking for a revival in your economy (is that right?) on a personal level.

The widow was stretching her own, stretching her own, because death was coming, hunger... the boy's belly had already started to get big. And she came down to her last and a man walked up there, an old man, and said, "Neighbour, give me a drink. Oh God, I can't go any more. I walked all these miles from Cherith to here. I don't know if I can make a next step. Do you have some water, please?"

She looked at the boy, she looked at the old man. She said, "Just now. Take a seat under the tree." And she was going to get the water. He said, "By the way, Oh God, I can't make it." He said, "Bake me a cake. Can you spare a cake?" You see that face get red. Those eyes started to glare and she turned around, and now she was going to put up some resistance. "If I do that, me and my boy will die! You don't know what I was

going through these last two weeks. I am stretching things - rationing! I have been eating by weight and drinking water by measure!”

But down inside that man there was a key to open a door in her life never opened yet, and take her to “*Doors In Doors*” (Amen!), a deeper part of her where her real power was - untapped resources, hidden potentials that she never discovered in her own life. He was going to minister her soul into a place. Amen. He was going to rip away the veils of fear and doubt (Amen!), take the shackles off of her mind and give her faith that she knows she’s built to possess a law, that she has two wings of the great eagle to fly out of that place and then be nourished (Hallelujah!), find a place to be nourished by another economy!

And that is what God is doing for us by the Word: “Faith comes by hearing, and hearing by the Word.” She just got the Word from the mouth of the prophet. Amen! And God had already trained him in the first year of that famine too, at Cherith. God had already trained him there, so he came there with experience. That’s why God is giving us things early, a lot of this early, because to get many of you in those places, like I showed you on Sunday; you are learning to live not by bread alone.

You are learning... you are not running and misbehaving when you can’t get food. You are not getting vexed any more when you have no food to eat. When you get something small, you watch it and say, “One of these days it might be smaller than that and I can’t get vexed.” And you aren’t eating with your eyes; you are eating with your understanding, your mind opened up to the Word. You are not scoping out your plate fast and watching someone else’s plate and finding, “He got a bigger piece of meat than me; why didn’t you give me that piece instead?” You are not going through there because you are learning now to bring your appetite under control, because the Word is telling you now, “No. Godliness with contentment is

great gain.” And you are getting the soul conditioned where when anything like that happens and you go down and you look at, maybe, somebody weaker than you who may die, and you pass yours.

The Prophet said, during those years, he said, “My mom, raising us.” He said, “And she would give her piece of the meat to all of us, make sure we have.” He said, “And when they asked, ‘Mom? Did you get any?’ She would say, “No, I ate mine already. It’s okay.” But she was depriving herself; she was sacrificing for them. She was teaching them.

These are great days, friends. These are days where we have to live the Word. See? We have a chance to live it all now, which will make living it easier in that hour, but conditions will make you live it by force. And you have to be friends... close to them who could access the Living God.

Remember, in the wilderness Moses said, “Just take up enough and then leave the rest. Don’t try to keep anything for the next day.” And some people weren’t believing God at all. It came supernaturally. They were eating it but they had no faith, so they were keeping some for tomorrow and it started to stink, and it started to smell in the tent, and right away you knew everybody who had unbelief in the camp. Because when they went for it, to pull up what they had, there were worms in it because God was teaching them, like I read Sunday for you, God was teaching them to live by the Word. God was saying, “Sufficient is the evils of the day; tomorrow will take care of itself.” God was teaching them to live this way.

Because there were no shops and things out there where they were, God was providing for them, and God was teaching them how to walk with God. David in the Psalms said, “He furnished a table in the wilderness.” Is that the Bible? Because Egypt’s economy was broken up by Moses, the same way it will happen here when

Moses comes again. But they will have a place prepared for them to eat. Do you understand?

And remember, we are having ours here, not to that extent (See?) but enough that we'll be pressed out. But while that is coming in, He'll come and get the Bride; He will come and get the Bride. And this is where you and me as our sister, little Omega Johnson dreamt. See? While we were walking, following, He did this, [Bro Vin motions to the right, repeatedly.] His servant did this; the people did that also. What was in the head was coming down in the body, and they were walking in step and they were following in rank and file. And the people began to be changed... walking in the Word... walking in the Word.

Watch. All these things will happen under this recession. And what I'm bringing out to you, there is a transfer of wealth. That's why I am calling it "**POWER SHIFT.**" I want to read something to show you how he said that the Catholic Church will get the control of the wealth. And I'm showing you in this recession, many people... we took Bear Sterns and the list and we went through the list, all the different rich men, how they got wiped out and then the government tried to put some money inside there hoping that the economy could keep running, but the economy was collapsing. They were trying to stimulate the economy but the economy was running that way for years already... plenty years too.

Now, look. Verse 15:

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

And Joseph said, Give your cattle;...

This was not, "I'm sorry for you all." No, no, no. Joseph said, in other words, "What else do you have if you have no money. This costs such and such and such." He replies, "Well, I have ten cattle." He said,

“What do those cattle eat?” He had his vet. He said, “Inspect them.” Then the butcher came and he said, “Market value.” He said, “Well, for this one, this one is only worth about so much money - one hundred dollars. This one... okay, this is a good one. This one here has a certain disease - malnutrition. There is no grass up there even for it to eat.” He said, “That’s a hybrid cow; he cannot even take the stress.” He said, “This one came from bio-engineering, stem cell research.” He said, “He is not even a full cow; this is a laboratory cow here.” He said, “Well, all you could get for the worth of that livestock there is two bags of wheat, because the price went up last week again because of the great demand now and the scarcity of this commodity.”

So he started to take things. So he replied, “Well, that can’t feed all this people.” He said, “Well, what else do you have? How much land do you have - acreage? What kind of land; cultivated land? What grows on that land? When last did you till that land? Where is that land, by a river or is that desert land you are talking about?” He said, “We can’t deal with you yet. We have to send some men to inspect your land to put a good market value on it before we take that land.” Do you understand what I am saying?

And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

That particular year things got so severe. In that year he gathered up all the money and after he gathered the money, then he started to gather up property. That’s what the banks do. You can’t meet your loan, the man comes by your house; he knocks in the morning. He sees the car parked up in the garage; they come for it.

The house - they give them notice. See? The police come and they serve him notice: "Get out of the house by this evening!" When you see the squad car pull up in the evening, and the man who comes to liquidate the thing, if that thing isn't parked up on the outside, you compound your own trouble. Because you have that still to deal with and now you have a court matter for resisting and obstructing the law from carrying out its duty. So then you have double trouble.

When that year was ended, they came unto him the second year, and said unto him...

Now, two years had passed. This was the second year in the remaining five years. Watch. And when the money failed in the land there, and they brought their cattle to Joseph, Joseph gave them bread. Okay. Verse 18:

When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: ...

Their money was gone; all they had now was land and their bodies. Now their body now was even something that has value, you know. They said, "Okay, you. What is your level of education?" He replies, "Well, I have six GCE's, sir." "Good house slave; I could use him in the house. Pretty girl over there; what do you have? Okay, yeah. Put her in the restaurant, Egypt's restaurant." Do you understand what I mean? "This fat one here, stressed, overweight, varicose veins," he says, "You see she..." [Bro Vin laughs]. That is just to relax you a little bit.

Some of you start to get tension and burst a vein with all this hardship you see coming here. See? See this poor old man here, they ask, "Uncle, can you sharpen a

plough? Let me give you a job in the cool, sharpening ploughs.” But he was only worth so much.

Remember, in Egypt they used to sell slaves. Remember, they had them in the auction block. Remember, Joseph used to be a field slave but then got a big house slave job and he got to be overseer when they realized he had (high) IQ and administration and all kinds of different things. So they started to fit them into society.

If you go to Auschwitz, you don't understand this fully, you know. When you go to Auschwitz where they killed six million Jews in the different death camps. I was in Auschwitz. When you go there you see the size of the cells; mathematicians worked out that space to put that many people standing like this. No bed in there in some of those places, you know. You are standing there; you are doing one and two standing right there. Today, tomorrow, the next day with everybody there and nobody could hardly move. Before they gassed them, they took all their hair and they shaved them and they had that hair going to make wigs in big places.

They checked all their mouths and they took pliers and they pulled out all the gold fillings. Gold glasses. We went (there). I saw glasses and hair and all different artifacts and jewelry and things piled high as that ceiling. They had heaps of it because all that represented a cost. “Shoe - that shoe is still good. Take that shoe out. (See?) That is a good bag; take that bag aside.” Big garage sale; a big second hand store they were opening. They were selling goods, you know, because remember, war time was recession too.

How many know the same spirit that was loosed on the Jews, which is the Roman spirit, is now loosed in the ecclesiastical realm and is in those men in that ecumenical move, he says, which are Lucifer and his angels come down and the spirits of those angels are in those men! And they are the men sitting down and planning how to kill by famine, how to kill by sword,

how to do this, how to restructure a country, how to pull down a puppet government, how to control the resources, how to keep the media feeding the people lies as to what is really going on, how to show images of American soldier, you know, helping a little Iraqi boy, or something like that there and put that image in the paper, on CNN and the news. And then don't show the others: one hand, half of the head burnt off, how many die when they drop a bomb and blow up a whole neighbourhood to get one or two people. They aren't showing those things.

Remember when the people were tortured and all these things came out, because somebody could not stomach it, they leaked it out and it got in the mainstream media. I preached on it right there... in Abu Ghraib, when they had those things. Because those spirits...and when they were going now, they flexed up everything over in America and they stood up and all congress got up and they said, "We are going to bomb them back to the Stone Age": the Shuchadore bombing! Boy, they put a mike and they kind of showed the vengeance they were going to launch at that place with. And then they showed all the big satellite images of how many places that were making these weapons of mass destruction which they couldn't find up to this day, and have to admit they lied and deceived the people; but the memory is short - of the public; so they just kept on going on. And the tail wagging, the whole United Nations dog.

And people, you sit down there without the Holy Ghost and seeing the kind of spirits in the people in government that makes policies in the world and call them unbelievers and think well, because you have been baptized in water baptism in the Name of Jesus Christ, that means power. And without the Holy Ghost, do you think you could handle some of that pressure?

Remember when that Babylonian power came in, God said, "Let not the eye spare pity for no young maiden."

You know, that was the kind of demons on them. When this fellow... what was the man's name? Mengelin... was taking and injecting those children eyes to see if by taking an injection they could turn a man's eyes blue, because Hitler wanted to make the perfect race. And they began to use them as guinea pigs. Not rats and things in a lab, you know; they were using these children... little children, shooting all kinds of things (in them) to see how their bodies were going to react to it.

That was under your Sixth Trumpet. He said, "And that is the spirit loosed now in the ecclesiastic realm," and men walking, "ah-men" and the cardinals come, and they come out there with a great, big ecclesiastical service, and it looks so soft, it looks so religious, it looks so pious, but these are the people who carried out the inquisition. They are the ones that killed sixty-eight million.

And the revelation came to shake us out of this stupor, this drunken stupor that they drugged us with, this mis-education for all these years and grew us up under a colonial system and made us mental slaves. God sent the Great Emancipator, the Son of Man anointed to bind the broken heart, to set the captive free, to open the eyes of the blind, to open the prison doors, to open the Seven Seals (Amen!), to bring a Church into a rapturing faith in this hour, a super race as she nears the Headstone. The Son of Man was revealed in the last days to turn the hearts of the children back to the faith of the fathers that this Church would not go out there.

She may be a persecuted, hunted group, but she would go with a short, powerful demonstration (Hallelujah!), take a flight into the skies! Oh my!

Saints, when I look at the Word, and when I see the hour, and I see what we come down to, and I see how clear these things are in the Bible, I don't have to read the news. When I see this, what is happening, because

they can doctor the news but they can't doctor this, I say.

They could try to throw things to mess up people's minds through the media and manipulate the public, but once the thing is revealed in the Bible, you know what spirit is behind it and you have so many shadows and types to show that history is going to repeat itself, and exactly what's in the making. And that's the way God brings Light to raise us up, because remember, they are doing a work in deceit.

Like a snare it will take the whole world and they would not even know that they are caught. It's the cage: "Babylon, the cage of every hateful and unclean bird. A habitation of devils; a stronghold of every foul spirit," is inside of there. Amen.

Now look, quickly.

When that year was ended, they came unto him the second year, and said our money is spent...

They said, "All we are left with is our bodies and our land." Verse 19.

Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die,...

What! Let me tell you. I would not even have time to go through it tonight but I hope I could get that to you. Right there, that shows agricultural policy. Joseph had all the seeds. Who controls the seeds controls the food supply. Who controls the food supply controls the people.

Do you know what the economic policy of the United Nations is? They want to control all the food. If you grow food that is in surplus for your country, bring it and they are going to store it and they will distribute to the needy. Because we have come into the age of bio-engineering, all these seeds are patented and they put

terminator genes in the seed so when you plant it and you get your harvest, you can't replant those seeds; it would not last because they are controlling the seeds. And if you try to plant those seeds and you bring up that crop and they see that thing, then that is a penalty. That is an infringement of the law.

I don't know how I find these things, and that's the truth. The thing is, you are preaching by inspiration, and while I am preaching, I start to find things confirming my inspiration. That's why I say it like that at the desk. Those things I don't know, and then all those Scriptures, that seem like they don't mean anything, I understand, and that's why I know it's now; it's the end time. Because you can't relate those things to anything if you don't know the present.

Did you ever hear about the FAO, The United Nations Food and Agriculture Organization? They control the world's food supply. They are making their own seeds to go with their own herbicide and their own pesticide, and you have to buy all because it would not work with another thing, because it is designed for control. And they get these laws passed because these big industrialists who are pumping millions of dollars so politicians could have a second term, and boost their campaign, and create jobs, and stimulate the economy and make a lot of wealth, they are giving them the opportunity to establish that kind of control.

What do you think is going on in this country right now with this thing here? What do you think is the big curse out, the "wajang" [displaying bad behaviour] and the other thing they call it? Because the man says, "We need some more transparency with this, you know. These people, why do they have all this leeway? They are operating like they are a law unto themselves. That is making my post here redundant." Do you understand?

But you see, while those things going on in the land, there is a Word coming. Not preaching... a Word on the

things and on the hour that opens the happening to place the Elect, so they would not get caught under the lie, where the Word could be a lamp unto their feet.

Let the musicians come for me. Just play a little softly. If you don't do that I won't get to stop. That pulls me back down a bit. But are you understanding? I am glad that you are understanding it. I am glad you are understanding. I want you to understand it. These are things to help you.

When you see the hour, you understand why the Seven Seals is so precious. Why the Word that come to us in the last days...God is seeing famine, pestilence. God is seeing persecution, the sword. God is seeing a world being caged up and have to take the mark of the beast and going into false worship and God is thinking, "What is the best thing I could give my children? What is the best thing I could do for them? What could really meet their challenge and help them?" And God sent a Message; God sent a Message. And God sent a Messenger to be so faithful to that Message, he won't deviate to the right or the left but deliver the Message just the way God said it.

And because of the Message now, it is bringing us into a sealing and that sealing is giving us an immunity. It is bringing us into a safety and a security. And that Word that has become Spirit and life in us, it is bringing us into a power, and that power is lifting us up to live in another kind of economy. Because that is bringing you back to your real Sonship, that you are a gene of God and you have creative power like your Daddy. "If you say to this mountain be thou removed and don't doubt in your heart, but believe the things you say, it shall happen." Because you are an offspring of God. The Bible calls it "The manifestation of the sons of God."

The Prophet had to come and reveal to us about the mystery of eternal life and a gene coming from the loins of God where the Name is on the thigh. He had to bring these revelations to understand what God had made

you, that your name was in the Book. And because your name is in the Book, you are the ones under the Blood. And because you under the Blood... you don't be under the Blood and have condemnation. No. When you are really under the Blood, it is because the life that was in the Blood is inside of you, and "there is now no condemnation to them that are in Christ, who walk not after the flesh, but after the Spirit," them who know greater is He inside of them, because they know the Holy Ghost is not the third person of the trinity. It is the same God that is above us and with us Who has come down in us. That is the thing.

While they play softly, I want to finish reading the Scripture, because I don't want to leave it broken. I left it broken about twice since we started this inspiration and if it's just to read it and put it in your mind, you could understand the "Power Shift" I am talking about.

Watch how it progressed and watch how the wealthy became poor. People who had great lands, great livestock, great amount of money, their money was going. Their livestock was going. Their land was going. People who were employers were becoming employees. People who were masters were becoming servants. People who had administrative jobs were coming down into labour. It was a power shift at all levels for survival... for survival.

The recession was doing that. Which recession? The one that his bride was dismissed in, to the palace. Which recession? The one that continually got more severe after the bride was dismissed, when he was making himself known to his brothers.

If the Bride hasn't gone in the rapture yet, and the Bride is still here, and the Bride is seeing this, then it is this. If this is moving into all lands, if the Bride is married (do you understand?), the married wife being dismissed, the one with the wedding band and the Name and the marriage certificate, that one.

And *when that year was ended...*Verse 18,

*...they came unto him the second time,
our money is spent;*

He said:

*...my lord also hath our herds of cattle;
there is not ought left...*

They declared bankruptcy.

...in the sight of my lord, ...

Now they were asking:

Wherefore shall we die...

Pride now had gone; pride had gone. These men lost lands, thinking that, well, they held back the land, which was the most valuable but the animals on the land they sold, they gave up. Finally now, they had to give up the land, their collateral, because their money went, their livestock went and now their land had to go. Because all the time they were thinking, "Well, maybe we would get an upturn in the economy." But Joseph was not telling anyone else but his brothers and them how many years it was.

The world was guessing but Joseph knew the time and the season. He had a revelation of the time and the season. The world does not know these things, friends. The world does not know that time is running out when the Mighty Angel descended. The world does not know that when the Seven Seals Book is opened and that Messenger was on the earth at that time, in the time of that coming, and introduced Him, like Eliezer introduced Rebecca to Isaac and the Chief Reaper introduced Ruth to Boaz, the world does not know that these things have already happened. Do you understand?

The world does not know these things, but the Elect knows these things are happening. Does the Elect know how many years are left for the Jews? How does the Elect know that already? These are revelations in the Book, but the world does not know these things. The world does not know that the Jews gathered back in their homeland is Naomi coming back; the world doesn't

know these things because Joseph's brother did not even know when he dismissed the bride to the palace.

They did not even know that that was Joseph himself yet, at the time. And when he said, "I am Joseph," and he started to take off the veil, they were in shock! He said, "Don't be afraid; come near to me. It is I. Come near to me. It is me." Their eyes began to open. Zachariah said, "Where did you get those wounds?" He said, "In the house of my friends." It began to open to them. "Yes, it's Me. I came and you all did not recognize Me in the first coming. But that is okay; I had to get the Gentile wife. The Gentiles had to come in." Amen.

And they said:

*...buy us and our land for bread, and we
and our land will be servants unto
Pharaoh:...*

They were now coming into bond service, you know. These were people who had lands, who had wealth. Could you imagine the kind of poverty people were coming into in that hour, friends? All that wealth was transferred into the system and the system was still taking every thing still! It wasn't stopping. Do you know why? A lot of these people, it was economic judgement on them, because these were the rich men who owned all these lands dishonestly. James 5 tells you that.

Look, Zimbabwe was the bread basket of Africa. Ask the brothers when we went in 1985 and 1986. Every night they were in Harare... Sheraton, Holiday Inn. Then to have a meal, it was over a million dollars to have a meal and they hadn't even paid the tip yet. The same Zimbabwe that we went...I went there about six, seven times, and then to see now, in my time, what it has become.

The driveway...Brother Eric and them. Eric has a BMW here, he has a Pajero there, he has a Mercedes Benz over here, all parked, and the place is like a big, big mansion. On the next side - Bro Jeremiah. On the

next side - Godwin; he even has small cubs and all kinds of things. His house is big like the President's. I tell you, all back then in 1985 when we went there, a lot of the people were fleeing the country and people were buying houses with swimming pools and servant quarters plus, big houses, for sixteen, twenty thousand dollars. That could not even buy, maybe, a loaf of bread recently, here. There are believers there.

The last time I actually preached in Harare, maybe had about four, five thousand people in the meeting, easy. That's right. So when you think friends, this power shift, this transfer of wealth, take a good look at it. This is not a story; this is a mystery of prophecy for the last days.

Joseph dismissing the Bride - is that a story? Joseph making himself known to his brothers - is that a story? No, no, no. That is the mystery of prophecy for the last days. This famine; is it a story? No. That is happening. Not far from now you will see it increasing and increasing like this here.

Verse 20 says:

And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field,...

Now we already heard that he picked up all the money, okay. This was owning all the money already. He already owned all the livestock, he already owned all the seed, and he was owning all the land now. So you had no land to plant, you had no seed to sow, you had nothing to eat, you had no money to spend.

Could that really happen? The Word said, "You can't buy or sell." In the recession, what did the Prophet say? The man told the Prophet, he said, "I wanted to buy a cookie for my little girl..." I read it for you. That was the quote I started with when we started the series. He said, "And that money couldn't buy that cookie." Six hundred US (dollars) couldn't buy the cookie for the

little girl. She wanted a cookie. And the Prophet said, "And it's coming back."

And as for the people,...

Catch this part now.

And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

It would mean nothing to you, but that is what the Spirit quickened to me today. It was a policy of displacement - re-settlement and re-location. It was depopulation methods causing them to relinquish control over land that their grand-father had, that they inherited, that their children inherited, that made them so wealthy. Now even that land, the deeds for those lands that they mortgaged for a while to live, had that. And property that was heir-loomed for generations, built on toil and sweat, and then finally they had to relinquish that and they relocated them. In other words, that was a policy in history; that was a policy in history.

The native Americans, when they came into America, they started to take them off the prairies because the cattle ranchers who came wanted those lands. They put them on a reservation. They started to give them land where they could not grow the kind of food. That was designed to break them. They killed out the buffalo to starve them, to move them to other territories, so they could control those lands. This was by design.

In Canada, I searched these things out of Encarta, a world encyclopedia here, because I wanted to see some examples of displacing people who had a thriving economy, and when they came in how they broke them, took their real estate, took their wealth and then took them now and moved them out of that environment. Like the Prophet said, how they took the eagle and put him in a cage and they pulled out the main feathers. You know what happened to him? This big fellow who is king of the birds, who flies, swoops down, who has telescopic sight and goes up on that big mountain and

hunts and picks up that lamb and goes up there and shreds it. This fellow is now walking around, hopping around like this, on the ground; all his eyes are beaten up trying to come out of that cage, walking around like this. Why? Because they took him out of his environment and they brought him in a place where he could no longer be the power he used to be.

That was where they took the Alpha Bride and they put them in denominations and they organized and gave them a prayer book and they gave them these things spiritually, and then they were no longer a force to be reckoned with. They kissed off the toe in St. Peter's statue in the Vatican. Ever so often they have to rebuild the toe. Do you understand?

That was the part I could not understand. But you see that's the judgement, because Joseph was Christ. Joseph was Christ, and Christ's judgement is righteous. And this is dealing with these people. That is why the prophet said, "And you rich men howl, because your riches are cankered and become nothing."

And that's why God says, "Buy of Me gold tried in the fire that you be rich." Because without that real character of God, you will be broken.

So that great shift of wealth took place very quickly during those years of the economic recession. Rich men were reduced to slaves. They were reduced to the status of the poor because of the economic justice, economic retribution which they suffered for their economic sins.

That famine, those years of that great depression and their financial losses, many of them couldn't see it coming, but God had shown it to Pharaoh in a dream and Joseph had revealed it, and even in the years of plenty, Joseph already had policy to deal with that in that hour because he knew it was coming, because he had seen it in the dream.

Information - the value of the information he had; the information was more valuable than the land, than the livestock, than the money. It was because of the

information. Joseph controlled the information and by controlling the information, he controlled the wealth.

Friends, think spiritually now, what the Bride has exclusively - a Micaiah Seventh Seal vision. Think of what the Bride has - the Thunders uttered its Voices. If they only know what we have. They will try to take your house but they don't realize you have a Word. And there is no way for them to separate you from that Word because that Word has become Spirit inside of you. They could take the house, they could take the car, but that Word in you will make you walk on water. If you have a private jet, they could take that jet and don't sell you any jet fuel, but you have something to break the law of gravitation inside of you. Hallelujah!

Do you really have it inside of you? Do you know God the Creator is in man? Do you know that is the Holy Ghost? Do you know the same life in Jesus, the Token, is what has come back to the Church in the last days, the life of your Lamb on display inside of you? "In that day you will know I in you and you in Me." Don't you see why you don't want to have any sin in your heart? Don't you see why you don't want to live in no condemnation? Don't you see why you don't want to be walking in any doubt? Why? If your heart doesn't condemn you, you are confident before God. If your heart is clean, that Word only has to be anointed by the Holy Ghost. There is nothing to ground off your power inside of you! My!

He removed the people.

Only the land of the priests bought he not; for the priests had a portion assigned [them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Do you see how Church and State is there? Do you see Church and State? Church and State had everything and everybody else was enslaved. But in the midst of that, Joseph took care of his brothers and his

wife. Joseph took care of his brothers and his wife. Whew!

*Then Joseph said unto the people,
Behold, I have bought you this day and your
land for Pharaoh: lo, here is seed for you,
and ye shall sow the land.*

Watch the economic policy coming now. He owned the money, he owned the land, he owned the livestock and he owned the seeds. If they had seed, they could still eat. But he has the seed, which I will get for you; I told you. That seed, they have it now. They patented it and all these things - law. Don't you know Rome is very smart? Behind that is demon power, friends. That's demon power. That's knowledge that comes from the tree of knowledge that is producing these kind of men. They want this kind of control. But from the Tree of Life...from the Tree of Life, there is the Bride: "Go and take the Book."

When that devil came down, cast down from heaven, a key was given to him and he opened the pit - a key of science and knowledge. When Christ came down in Revelation 10, a Book was in His hand, an opened Book - the very keys of the kingdom. The divinely revealed mystery truths that will make you a super race, a super Church, came back down and when man couldn't eat in the Garden because the Tree was sealed up, now it was unsealed. He said, "Go and take now, and eat." And man could go and take and begin to eat.

Do you know what we are eating? Do you know what it is going to do to this body? We already saw the last sign before the change. This body is already quickened and brought subject to the Word, that we could receive revelation from God and walk in faith and begin to rely upon what He has made us in Christ!

Do you see where He is lifting a Church up? Not any Bazaar or cake sale, not any woman in high heeled shoes twisting in a pants, full of paint, bobbed hair, trying to preach. Not that! Not some minister trying to

pull for money all the time, some money demon there. Ninety-nine percent is a prosperity gospel and the other thing is false doctrine, some false baptism or some false doctrine that a woman could preach or three persons in one God and all kinds of things, or Eve ate an apple. Not that kind of business! The incorruptible seed of the Word of God (Hallelujah!), being born again - a new birth! And there is a shift from power, too.

Do you know what the Prophet said? The Church is no longer the mouthpiece of God. God will confound her by the Prophet and the Bride, and the Bride under her Messenger will become the final Voice. She will be the mouthpiece of God in the last days: "The Spirit and the Bride say come." A Pyramid City having the glory of God (Amen), standing on the earth in the last days. She will be a super race, an invincible army.

All the wealth, the spiritual wealth is transferred back. Denomination held it for a season, but when the Prophet opened the deed and he began to realize, "You all got this by theft. You all got this by theft." The Nicolaitans stole this (Amen! Hallelujah!) and the Bride is called out and separated and given back the Seven Seal mysteries, the undenominational Bride, and she is to finish up the great commission (Glory be to God!) with Christ in the true Church; it is the continuation of the Book of Acts! My! Place her back out.

He said, "I no longer call you Church now, I call you Bride!" Glory be to God! He revealed the marriage certificate, your name in the Book, unmerited, predestinated grace. Showed you His elective love, put the wedding band on your hand, and clothed you in the beautiful gown of the promised Word; "...is granted unto her she should be arrayed in fine linen, pure and white." Amen! Glory! Power Shift.

All the power and the authority that was in the Prophet (Amen!), God took Elijah and the robe and the Spirit and put it in the Bride. Amen! You talk about a power shift! You talk about a transfer of wealth! Oh,

glory be to God in this hour! Amen! My! You talk about a Bride on the move, friends!

Oh, let's stand to our feet tonight. Hallelujah! Glory be to God! My! It goes on to say up to verse 26, and Joseph made it...look at verse 26.

And Joseph made it a law...

He made it a law,

....over the land of Egypt...

In other words, that is economic policy - economic policy. You see, having the knowledge of that coming global depression, Joseph was able to secure his wife and save his brethren. Are you catching this? Are you catching something here? Having this knowledge - that's the Seven Seals, friends. That's the Seven Seals. That's why every Church has to have a son that is born to catch the Word; otherwise you have to learn it by a man's interpretation. But when God comes to you, when the quickening power quickens you and the Inside Teacher begins to teach you. That's why Hannah could give birth to a Samuel who could catch the Word. Amen! That's why Ruth could give birth to an Obed who could worship God. That's why Rachel could bring forth a Joseph who was going to catch a mystery and bring it down. That's right! That's why Sarah could bring an Isaac, not a Hagar bringing an Ishmael... that's Abram. But Sarai, with the new name and with Abraham, she could bring forth an Isaac who could dig back those same wells (Hallelujah! Glory!) that Abraham dug. Glory.

Out of the wombs of those women, those who received a pregation, they brought forth a son. And that's why each real Church, if they don't have that, they have a man that is talking out of his head who has no channel of communication with God, has no access, has no sign that the intelligence of God... What was in the back part of God's mind is put in the heart of the Bride and she knows what He wants done, a live socket you could plug into.

Because when the plague under that Third Seal struck the earth, it filled up the land with economic troubles. Do you hear how I'm saying that? Under each Seal there is a plague. A Seal opens, a mystery unfolds, a Word that goes forth calling all the servants, that seals away a people and a temporary judgement (follows), because that's the order.

And that famine is a mystery of a plague that is going to fill the land with economic troubles and economic judgement and economic sins. Men will be weighed in the economic balances that they weighed their stocks in. Now they were going to be weighed in God's balance.

And when they were found wanting, did God tell Belshazzar that? Was there a power shift from Babylon to the Medes and Persians? Is that right? A transfer of wealth. That's right. Did they have it in the time of Joshua? When Joshua came, there was a power shift. He broke those nations under the leadership of God and the Bible said, "And God fought for Israel." Joshua conquered them and the land became Israel's. And the houses and the vineyards became Israel's. And then they divided it up and Judah got so many cities and so much lands and even Caleb could give his daughter, Achsah, the upper springs and the lower springs. Is that right?

Sonship, heirship, inheritance; we are coming to a place. But under that Seventh Seal, the Bride was receiving her dismissal. Joseph's brothers' eyes - they were coming out from blindness into seeing their Savior. He said, "God sent me to save you all, to preserve a posterity." They were seeing their Savior whom they were blinded from and could not see before. He saved them out of the economic depression under that Seventh Trumpet. He had a place prepared for them where they were nourished during the remaining years of the depression.

God wants to transfer some power tonight. If you are living in defeat, if you lack wealth, you lack that gold

tried in the fire, you say you are poor, why don't you let Him give you a wealth transfer tonight?

Do you know today there is electronic transfer? A man says, "Start the transfer." You go to the bank there, "tack tack, tack, tack, tack" and they wire that money straight into your account. They say, "Check with the other side." "Yes, the money is in the account." He could wire something straight down in your soul.

Aren't you designed to receive transmission? You aren't designed to receive transmission? What God can do for you, friends. I just want to call Brother Sammy here to pray while every hand is raised here, every heart. And don't just do it like aerobics, while it is raised there. Think in your heart and your mind where you are standing right now what this Word has illuminated your mind to see, and your faith begin to grasp, and you begin to see yourself in the light of the Word and you see the hour and you see your need.

Hold that request there, consciously. God can wire things right now, deep down into our hearts, deep down into our souls. God could bring a transfer, a surge of the current of the Holy Spirit coming right in, to move your soul up another rung higher where you can see off into the distance, where you can walk now with a greater awareness and sensitiveness. You can walk with faith, not stumbling in the dark, but where the Word can be a lamp unto your feet and a light unto your pathway.

As you see the need that we are not to live by bread alone but learning to live by every Word that proceeds from the mouth of God. As the songwriter says, "*I'm learning to lean, I'm learning to lean, I'm learning to lean on Jesus. Gaining more power than I ever dreamed.*" And let's just lock in now, as our brother would pray, and let your faith... in quietness, in confidence shall be your strength.

Get that soul tuned in to God now with a clear conscience. If you know there is sin and there is some

static, just confess right there, sincerely. Put it in the Blood. Through confession and faith we can be subject to all the power of God. We don't want to do it for formality. We want to receive this transmission now.

Let's all, in one heart and one mind, as our brother would pray...

[Bro Sammy prays.]

Let's just sing a little verse of that: *Learning to lean, I'm learning to lean.* All on the Internet, all up the Islands, even my brother in New Jersey, Chris, who is looking in at the service, all who are gathered tonight. Amen. Let's just worship Him. I'm learning to Lean.

[Congregation sings *Learning to Lean*]

We don't want to lean on our own understanding; we want to lean upon Him. We don't want to walk in our own will; we want to walk in His will. Acknowledge Him in all your ways; He'll direct your paths. Cast your cares upon Him; He careth for you.

*...Gaining more power than I ever dreamed
I'm learning to lean on Jesus.*

God bless you. You may have your seat. Why don't you turn to the person right next to you, your right and left; shake their hand. Tell them, "God bless you." So good to be here. We have a baptism. The brother here from St Lucia – Brother Melvin Francis. The other brother, Brother Champ Peterson, he left Tuesday, yesterday. Called back; he is so happy. His heart is overjoyed, bubbling over with that first love.

Our Brother Melvin decided to stay on here a little bit, just soak up under the Word and let the Word just wash and shape and do what God desires to do with his life. He is just so thankful, and him and Brother Ken, they passed in yesterday. They wanted to just stop because our brother had this burning in his heart. He wanted to be identified with our Lord Jesus Christ, an outward confession to show that an inward work of grace has taken place in his life. Praise His wonderful Name.

So good, friends, to see what God is doing. Brother Sammy just came back from Barbados. Brother Mervyn, Brother Nigel, Brother Grant, a few of the brothers who stayed there in St Lucia, came back in also Sunday night, and then the brothers wrote me. Our Brother Gasper Henry, one of the policemen we baptized in St Lucia, was so happy, thrilled.

God is doing such a great thing for his children in this hour and we are happy to see God calling the Bride, the last one's and two's through the region. We hope to get back over there in the beginning of June. A few of us are to go back in again, the same place. The brother said when he went back...he called yesterday, we were up in Preysal there, and he was saying, he said, "The people are asking, 'When are they coming back? When are they coming back?'"

We left these DVDs and music tapes and DVDs of the Service so they have had their chance to soak and soak and soak under these things and we know its certainly going to be great and mighty when we go back. They are in such great anticipations to what God has in mind to do.

The Scripture says, "There are a few names left in Sardis." There are a few names left in St Lucia. The Holy Spirit knows where they are. He will know how to find them. He will know how to lead to them. He will know how to call them and birth them until the last name is called there in that island... then another island; He keeps calling; another island... He keeps calling.

May He just lead us and direct us when we see what is happening, the hour we have come to. We so want to be ready, by God's grace. Our brother to be baptized was in denomination there in St Lucia. He used to be Vice President of the Men's Meeting and everything else, and Brother Neil was over there. At the last minute he just decided to come on the trip, him and his wife, and they picked this brother up and he was just hiking,

going up to Soufriere from Vieux Fort, because he couldn't get transportation to go directly from Castries to Soufriere. So he had to go to Vieux Fort and then he was trying to hike down.

He saw them and they brought him straight into the service on Sunday morning. He sat there; he watched the service. It's all strange. He sat down there, had lunch, came back in the evening then God just struck his heart. He was at the altar the night and then he left.

He was supposed to be here in Trinidad. He came and attended to whatever business he had and then came out to the service and when he saw and felt again, being here, he certainly wanted to stay back and I believe it's a new Chapter in his life. And tonight, coming to have his sins washed away. *Oh happy day, Oh happy day, when Jesus washed my sins away.*

He's so wonderful, isn't He? Altogether lovely, Amen. We are so happy, so thankful. It's truly a great hour, friends, when we see what God is doing, when we see how the Holy Spirit is moving and we just so want to stay close to Him in this hour, stay in His Presence.

The brothers from Barbados called me and were testifying to me how they had such a great time. God used Brother Sammy over there in a wonderful way. They seem to like Brother Sammy, and going there and just keeping them together, keeping them walking in the Word. They are looking for a place; so remember that in your prayer, that they would find a hall or something. When they do find a hall, then we are going to move in there and have one of the real, you know, blasts like we normally have; carry a little army and shake the place a little bit and see what is left in Barbados for these saints.

They are certainly happy. They been enjoying the Word and enjoying the visits. As we always say, you know, sometimes you don't wait for the Men's meetings and these things but sometimes, you know, God has it on your heart. You know, (I) say I want to go sometime,

maybe not the time that you may want to go, but if you have an interest sometime, where it's convenient, a place for you, not necessarily on a campaign, just put your name in the office. Say, maybe when some of the brothers are going, you could probably go. Then we can look at it and say, "Yes, you may be good here on this trip," you know, you have a certain spiritual contribution you can make at that time. Maybe you can give some good support; you can go there all prayed up and help.

You can use your little testimony out there, share it with someone and brighten the corner. You can get out there, maybe, and God can use you to find one of His sheep out there. In whatever way, don't underestimate what God can do through you.

You sit here; you love the Word. You would like to do something for the Lord. That's why you want to live in a certain way where people can respect you; you can be trusted. You go out there and you are an asset. You don't feel like excess baggage, you know; you are not a liability to the trip. You are not going to endanger the mission. You not going to sidetrack the mission. You going along there like a servant of the Servant. Amen!

You know Elisha poured water on the hands of Elijah. Gehazi helped there. Moses ministered; Joshua and they helped. This is how people come into a ministry. See, sometimes people, they want to go into a ministry but they don't want to serve. But this is the way; this is the Bible way. You do something and you help because your heart is there in the work and you know what it is sometimes.

Or you can say, "I'm going to pray. I'm going to stay here and pray." We are hearing some wonderful things. We have sisters up on this side, sisters on the south side praying for the services... praying. The Holy Spirit is working with them and blessing them. You know, this is what it is. The service doesn't end here. The service goes on and God is ministering in the car when

you are going there. God may have you to call somebody on the phone and minister to them. God may have you there in so many ways and your testimony is a blessing.

You are an encouragement. This is the way you want to be. You want to be used for the glory and the honor of God, to be a real great blessing. Amen.

Just getting ready. The brother is kind of short; they have to get something to fit him, maybe. The baptizer and the candidate for baptism, by God's grace.

Where is Brother Ken? Come, brother. Amen. Hallelujah. Oh, praise His wonderful Name. And we certainly appreciate you coming out in the week because this is an hour we want to be in the House of God. We do not want the place so packed on Sunday and then...we're glad to see you in the Word and in the Spirit of the Word, you following what the Spirit is doing. You know the importance of every meeting. Look at the Word tonight. The Word tonight is even bigger than Sunday. See? On Sunday the Spirit said, "Take this route here and just speak it in a way, simple, for the young ones."

Tonight, just bringing it up a little bit where you don't expect, sometimes. Just follow the Lord. Sunday I thought I might be playing a video but the Spirit said to come in and speak a little bit and take up this and polish up some of the things. It's happening so fast; it's breaking so clear. And that's why, by God's grace, we just want to see the Holy Spirit really move and bless the Church. We want to see the Church rise up in the Spirit, the great church that God has raised up in this part of the world, and looking forward in even greater anticipations as we lead up to the Convention. You know, when God gives us an inspiration, we go into the Convention with how those things move and what God can do.

We still have a couple more visits out in the Islands, so we know it's going to be something very special by God's grace. Amen. Hallelujah.

[Baptism of Bro. Melvin.]



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