
Third Exodus Assembly

The Two Loud Voices Of The Smitten Masterpiece

*This Great Darkness Between The Shout
And The Voice Of The Archangel*

21st April 2000

Vin A. Dayal



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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



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TRINIDAD
FRIDAY 21ST APRIL 2000

BRO. VIN A. DAYAL

[#40 - Songs That Live -Ed.]

... as I invite you to stand.

He was bruised for our iniquities;

Surely He bore our sorrows,

And by His stripes we are healed.

Now with every heart centered upon Him, let's just sing it one more time in worship, with gratitude, tonight. Let our Lord Jesus have the pre-eminence in this service tonight. Just get your spirits quiet and get your minds focused now.

He was bruised...

Make Him the center of your worship. See only Him. I want the deacons to help me on the outside, get everybody quiet, let them settle in now. All of you in the rooms get your hearts and minds centered on our Lord Jesus.

And by His stripes we are healed.

Oh, let's sing: On the Cross crucified, in great sorrow He died.

On the Cross crucified, in great sorrow He died;

The Giver of Life was He.

Oh, yet my Lord was despised, and rejected of men,

This Jesus of Calvary.

Think of it. He bled and died for you and me.

He was wounded...

He was wounded...

Make it personal tonight.
... *for my transgression.*
Hallelujah. Thank God.
You were bruised for my iniquities.
Surely, You bore my sorrows, Lord.
Make it personal tonight.
Surely, You bore my sorrows
And by Your stripes I am healed.

He has healed my sick soul.
He has healed my sick soul
Made me every whit whole, tonight
And He will do the same for you, my sinner friend.
... *the same for you.*
Oh, think about it.
He's the same yesterday...
He's the same yesterday, and today, and forever,
This Healer of men, can heal your body, your spirit
and your soul, tonight. He can heal you when you are
wounded and hurt by your problems.

Let's lift our hands to Him tonight.
You were wounded for my transgressions.
You were bruised for my iniquities;
Oh, let's give respect to Him as we gather in this
place, tonight.
Surely, You bore my sorrows, Jesus.
Oh, how I love Him, tonight.
And by Your stripes...
What a hope for the sick, tonight.
... *by Your stripes I am healed.*

Let us just sing: I love Him, I love Him, because He
first loved me and purchased my salvation...

[#484 - Songs That Live -Ed.]

I love Him, I love Him,
Because He first loved me,

Herein is the Love of God, not that we first loved Him, but that He first loved us and gave Himself to be the propitiation for our sins.

*And purchased my salvation,
On Calvary's Tree.*

Oh, one more time: I love Him, I love Him.

I love Him...

Yes, Father.

... I love Him,

Because He first loved me,

Oh, don't you love Him, tonight? Don't you want to surrender your life to Him? You can expect to receive from Him tonight; that this can be a real Calvary for you. The vision can come back so fresh and bring back that first love in your heart.

On Calvary's Tree.

One more time, while the last couple of people come in and get seated. Just enter in, friends, even you who come in now, lay aside everything and just get right into worship. Let the Holy Spirit just bring your heart and mind subject. You came for an experience tonight. You can have that tonight in this place. What a moment God has given to us. What a time to get our vision renewed, our faith renewed, tonight.

And purchased my salvation...

He bought it by Blood tonight. He suffered and bled and died for you and me. While He was on the Cross, every one of us was on His Mind. Think of it. That's not psychology, that's real.

Let's bow our heads and close our eyes all around the building.

Oh, gracious God, we bow in humility, Father, because this is our life. That Bread that was broken and that Blood that was shed, You said, "This is My Body that is to be broken for you. This is My Blood that is to be shed for the remission of sins for many."

We think of Abraham that day when Melchizedek appeared to him with Bread and Wine, and broke that Bread and poured out that Wine, giving him a Mystery, a shadow of this great thing that was going to come one day, when men and women who bypassed the Word were going to come back, because a way was going to be made, an access was going to be given again. The price to take us out of the pawn shop was going to be paid. The way back to the Tree of Life was going to be made clear for each and every one of us. The veil that barred our access was going to be torn, rent in twain from top to bottom, to give every son and daughter of God the privilege to come into the Presence of the Almighty God again.

We stand here tonight in this two thousandth year, Lord. Since that was done that first time, then the memorial of it has been kept year after year by Christians. That Blood sprinkled the Mercy Seat to cover Seven Church Ages; was for two thousand years. At the end, there was going to be a people standing on the earth with a hope of this mortal putting on immortality, that by and through them, You will finish up this great reincarnated ministry of the Son of Man again.

We believe that we are part of that little group standing on the face of the earth tonight. Why? Because You have come and revealed that to us, Father, showing us our names in the Lamb's Book of Life; opened this Mystery to us to give us identification. Then, oh God, we realize what this moment means to us, what this Easter, the way we stand, Father with this conscious realization where our souls can enter in to that event, and the inspiration, the revelation of that Word can burn deep into our hearts afresh, our minds purified and edified, our vision, Lord, becomes clear, our faith anointed that we, Lord, can purpose in our hearts to be

crucified to this world that Christ can live in us. You died that we might live, Lord.

Now, we desire to die that You might live in us, and live and show forth this victory and the reason of Your death to this world that has rejected this great Christ, that has been exhibited and put on display in this generation. Lord, You promised there will be a final witness.

So, Father, tonight we come consecrating ourselves. We come gathered together so thankful that You have brought our brothers and sisters safe that we all could be gathered together in this one place, even the strangers and the visitors that You have drawn by Your great, mighty Presence. We all come in anticipation to hear from You tonight that You will speak expressly and that the Word will be made alive to us, and we will transcend this physical, geographic location and we will be transported into the reality of this Scripture, and this Day, and this event and this moment, and be brought into anticipations for what is left, Father, to be made manifest. Only You can make it real. Only the hearts that are elected and predestinated to be part of this great thing, Father, will be able to grasp.

We pray that Your Spirit would hold everyone that they could be locked in, they could be logged on tonight, that Your revelation can come, Lord, in such a visual way, in such a clear way, in such an effective way; in such a personalized way. Where the heart is hungry, where the soul is craving these realities, almighty God, may it bring faith, faith sufficient for this Hour. May it bring the kind of commitment that this revelation is designed and intended to bring. May it bring the surrender as Your Love would be shed abroad in our hearts.

May those who have never been to the Cross, who have never seen this reality, may it burn into their hearts deeply, what this day means – when the sin

question was settled, when we see the cruelty of sin that brought our Saviour, the Holy God, the perfect Son of God Who was made sin for us, Who tread the winepress alone, Who was judged for our sins and sent to Hell, died as a sinner on the Cross; our guilt being transferred to Him that His innocence could be transferred to us.

Let it not be just some figment of our imagination, but just like You intended it when You placed the brass altar as the first place the believer will come and the first thing they will see. And then that brass laver before they could enter deeper in this walk, all the way until they will come to that Mercy Seat where they will stand in Your Presence where the Blood speaks better things and satisfies the just demands of that Holy Law under that golden lid that was sprinkled with those seven drops of Blood.

Let us see again this brass altar where the Sacrifice was killed, where the Blood was poured out. That Fountain was opened up drawn from Emmanuel's vein where sinners plunged beneath that flood that down through these years, truly did lose and can lose tonight their guilty stains. Blessed be the Fountain of Blood, to a world of sinners revealed. Grant it, Father.

May Your Holy Spirit just lead and direct us in all that is to be said and done. May it be a real experience to every heart tonight. We commit ourselves, everyone, put that spirit to concentrate. Bring every heart and mind in the right attitude. Put the reverence that we ought to have. Make real as only You can make real these things to us, Father. May You grant it, Lord, that in the end we might be a better people to serve Your purpose in this Hour. In the Name of Jesus Christ, we pray, amen.

God richly bless you. We welcome you in His house tonight. We certainly welcome all the saints from Grenada and Tobago. God richly bless you. God

made a way for you to come and we are happy to be in fellowship with you around the Word. This week is the greatest week of all that any man has ever come to know. May it be a week that we will have a life-changing experience, because the foundation of our hope, the foundation of our Christianity, is what we are commemorating this week.

For all of you, young ones, and all of you who are going to be baptized this weekend, and all of you who have been a Christian, let it be in your heart and soul, in your mind, that God will deal with you in a way, you can revisit Calvary, the empty tomb; know what it is to be a Christian. May the Holy Spirit that was made available through this, that was to come back to bring New Birth, and to lead the sons and daughters of God again into a full complete Redemption, be the portion to each and every one whose heart hungers after this righteousness; whose soul desires for this fellowship. I certainly, for myself, desire that. That's my purpose.

I would like to invite your attention tonight to the Book of St. Luke, chapter 23. I prayed and asked God and I'm asking you tonight... The kind of message I have, it's not the kind of message where you just sit down and look around at the person next to you and listen now and again; you wouldn't get anything. The kind of message I have to preach, and I came purposed to preach tonight, you have to have concentration every second of the service; every minute of the service. Your hearts and minds have to be locked in for the purpose why you have come here tonight, if you have to receive, and if the service truly can mean something to you and have some lasting value to you.

St. Luke 23.

So you pray in your own heart and say, "Lord, give me grace to hear by the Spirit. Give me a heart to concentrate. Let me just forget everything and get focused tonight." I believe He will hear you and help you. He is gracious.

St. Luke, chapter 23, verse 27 [St. Luke 23:26 -Ed.]:

²⁶ *And as they led him away, they laid hold upon one Simon, a Cyrenian, coming [from] the country, and on him they laid the cross, that he might bear it after Jesus.*

²⁷ *And there followed him a great company of people, and of women, which also bewailed and lamented him.*

²⁸ *But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.*

They were taken up in emotion. They were sorry for Him. He was a good Man. They had the opportunity to sit in His meetings and to see Him speak and perform miracles. They had loved Him because they had families who benefited from what He had come to bring to humanity. So when they saw Him being treated scornfully, reviled, humiliated... If it wasn't Him and it was just another good man, they would have felt sorry too because they were human beings and they had feelings.

Something was happening far greater than what emotions could grasp. Something was happening that it took revelation to understand the Hour. To them it was just another good man being treated badly but He knew the Hour. It was the Hour that all creation looked for. It was the Hour that when God sat alone and there wasn't even an atom or a molecule, and the Lamb was slain in the back-part of God's Mind, it had come to that Hour. Because never a person walked the face of the earth like Him.

He turned and told them, "Don't weep for Me. Weep for yourselves; weep for your children."

²⁹ *For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the [breasts] which never [nursed].*

³⁰ *Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.*

³¹ *For if they do these things in a green tree, what shall be done in the dry?*

³² *And there were also two other, malefactors, led with him to be put to death.*

³³ *And when they were come to the place, which is called Calvary...*

That's the Latin name. The real name was Golgotha. In another place, they called it Golgotha – the place of the skull.

...there they crucified him...

There: outside of Jerusalem. *They:* the most holy and most religious people. *Crucified:* the most shameful death. *Him:* the most precious One Who ever lived.

...there they crucified him, and the malefactors, one on the right hand, and the other on the left.

³⁴ *Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.*

Drop down to verse 42. And during that time while He was there interceding, crying out for those who persecuted Him, crying out for those who mocked Him and reviled Him, one of those same thieves who were criticizing Him, ridiculing Him, humiliating Him, something began to happen to that thief. He began to go through a life-changing experience in his very last moments. I want you to catch something here. Under that intercession, watch how the last elected one was coming in.

⁴² *And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.*

⁴³ *And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.*

Even though He had the burden of the sins of the world, even though He, Himself was dying, yet He could look beyond all the reviling, and humiliation, and mocking, and scourging, and persecution, rejection, to look at another man, who himself was reviling Him, and reach out even to that one to extend the mercy that He alone can give.

⁴⁴ *And it was about the sixth hour...*

That was noon time. Where we are gathered here tonight, we might be gathered in the night here, but really in Jerusalem, they are six hours ahead of us. If He died there three o'clock in the afternoon, it would be nine o'clock here in the night. Think of how much more real it is for us, because we are in the darkness here. It was dark that day. The natural darkness is here while we are looking at the scene here, which was three in the afternoon—twelve, rather, to three.

⁴⁴ *And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.*

From the sixth hour to the ninth hour. From 12 noon to 3p.m., in the afternoon, it became dark.

⁴⁵ *And the sun was darkened...*

Think of it. Luke 7 said in verse 44: "There was darkness over all the earth." The whole earth seemed to be enveloped, like if a veil of darkness and obscurity covered it. Because at noon time, the sun is in its full strength. That is when the sunlight is strongest.

⁴⁵ *And the sun was darkened, and the vail of the temple was rent in the midst.*

⁴⁶ *And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the [spirit].*

I want to read over in Matthew 27, also, verses 33 and 34.

³³ *And when they were come unto a place called Golgotha, that is to say, a place of a skull,*

When they discovered the place, the location, and the mountain and the hill there, it was actually like a human skull when you looked at it. That is why they named the place Golgotha – because of the natural formation that made it look like a skull. And you know the ‘skull’ always is a symbol of death. If you see a skull and crossbones, they are always a symbol of death. Here, Jesus, God chose the place where He was going to die.

³⁴ *They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.*

They used to do that to dull the senses to the pain when they were crucifying them, but He wanted to take that pain. He was not going to have something to dull the senses because He was conscious, He had to go through that; He had to bear that. He was wounded for my transgressions. He was bruised for my iniquities. The chastisement for my peace was upon Him. He wanted to make sure that nothing compromised that peace, nothing compromised that healing; nothing compromised my salvation. He wanted to make sure that no matter when I live in a dark, cruel, evil world, I can look back to what He did and have the fullness of confidence, and the greatest of faith, and be able to draw strength to face the greatest trouble and pressure Satan could ever put upon me and not have to think that what He did was insufficient.

We were to use what He did for us to overcome the enemy. Because of what He did for us, His finished work, is the thing we can stand and face every devil. Amen.

Verse 45:

⁴⁵ *Now from the sixth hour there was darkness over all the land unto the ninth hour.*

⁴⁶ *And about the ninth hour...*

Not exactly the ninth hour yet, but:

...about the ninth hour Jesus cried with a loud voice...

The darkness was from the sixth to the ninth hour. That means the sun came back out at three o'clock again, but from the sixth to ninth hour, the sun was darkened. From 12:00 to 3p.m., it was dark but at 3:00p.m. the sun came back out. Just before the light came back out, about the ninth hour, as the darkness began to clear because the light was coming back out:

*...Jesus cried with a loud voice, saying,
Eli, Eli, lama sabachthani?*

He began to speak in an unknown language.

*...that is to say, My God, my God, why
hast thou forsaken me?*

That unknown language He was speaking in, was actually prophecy that was spoken in the Psalms – Psalm 22, verse 1: “My, God, My God, why hast Thou forsaken Me?” That David was crying out. It was really the Spirit of Christ, in David, crying out for that specified moment. He now was fulfilling the prophecy. He was conscious that He was fulfilling prophecy. He began to speak it out in an unknown language.

Matthew, in writing it, explained what the unknown language was saying by saying, “That is to say.” In other words, Jesus didn’t say, “Eli, Eli, lama sabachthani, that is to say.” No, no. He just said, “Eli, Eli, lama sabachthani,” so we don’t be confused. Matthew said, “That is to say, My God, My God, why hast Thou forsaken Me?” That is why if you have a red-letter Bible, after “Eli, Eli, lama sabachthani,” it goes back to black, because it was

Matthew who put that there to tell us what that unknown language was saying.

⁴⁷ *Some of them that stood there, when they heard that, said, This man calleth for [Elijah].*

They were right there. They were hearing that language and they couldn't grasp it, and they started to misinterpret what He was saying. He was in the prophecy. They thought He was calling for Elijah.

⁴⁸ *And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.*

Now in verse 34, they gave Him vinegar mixed with gall to drink, but He didn't drink it. Then in verse 48 now, after that first loud voice, they gave it to Him again.

Now these things are important, that is why I am pointing them out to you. That is the way I am bringing my message.

⁴⁹ *The rest said, Let be, let us see whether [Elijah] will come to save him.*

Could you imagine, here was a Man fulfilling the Word, here were people all around, and they could not see the Word being fulfilled? They were waiting for some kind of imaginary thing in their minds but it was not going to happen, because they had a misinterpretation of what the Man was saying, and they didn't know the event.

Verse 50:

⁵⁰ *Jesus, when he had cried again [again] with a loud voice, yielded up the ghost.*

That was two loud voices and Matthew marked them. First, he cried with a loud voice speaking in an unknown language, then, He cried with a loud voice again and he marked the second time 'again' and yielded up the ghost. And watch what happened with the second loud voice.

⁵¹ *And, behold, the veil of the temple was rent in twain from the top to the bottom...*

That was forty feet high. That thing was forty feet high and it was rent from the top to the bottom. It was torn from on the top right down to the bottom. That veil was the veil that veiled the most Holy Place where only the high priest went, where the Mercy Seat was; where God dwelt in the Old Testament. But now, God was in Christ and here was that Sacrifice hanging on the Cross.

...and the earth did quake, and the rocks rent;

⁵² *And graves were opened; and many bodies of the saints which slept arose,*

⁵³ *And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Every 'and' is there for a purpose because 'and' is a conjunction. It was within three days there, all those 'ands' were. Because the first thing, the veil of the Temple was rent in twain there, but they came out and appeared when He came out on Easter morning, and they appeared to people for forty days.

So all those events were tied to the second loud voice. A whole cluster of Supernatural things: the veil, forty feet high, being rented from top to bottom; an earthquake shook and graves were opened. Not every grave; only certain Old Testament saints' graves were opened up. That earthquake didn't shake down buildings; it caused the veil to be rent. It didn't shake down the Cross and threw them down on the ground. It was specified to have a certain effect on a certain thing. Matthew was telling us that these things didn't happen until that second loud voice came, and what happened when He cried, because that was the victory cry: "It is finished!" That was when He gave up the ghost.

May the Lord bless the reading of His Word! You may have your seats.

Well, I want to go right on and begin to preach. You know, how it gets. I greet you. You know, we have the services tonight and I'm looking for... Tonight, is my climax right here. This first night is my climax right here. In trying to bring this message to you, I pray that God will make the Word real to you, give you a real experience; bring you to a greater realization. I trust you have a desire for that, because if you don't have a desire for it, God can't do it for you. You have to desire it. I trust that you've come in the house of God tonight with a desire; with a thirst. I trust you have a thirst tonight. Because He cried, "I thirst," even in that very hour.

So tomorrow we have the dedication of the building at 1:30p.m. We hope to be out at 4:30p.m. or so, finished, because on Sunday morning... And I trust you do better than you did tonight on Sunday morning, because we're trying to put everything towards these services and that means we're going to start on time, and the service will go on whether we have five people in the benches or not. We designated the service, a Sunrise Service to start at 6 a.m. We want to be here at least 5:30a.m, so if we have to start a little earlier, it makes it a little better for us; we'll get a little extra time before that sun comes up.

We want a dual sun rising. That one is going to come up anyhow, but we want to get in the attitude of the other One. The Greater Son, Himself will rise in you and me to give us a real Resurrection, that out of this Easter, we can truly have that Easter vision like Job had, and rise off the ash heap; we can truly have that Resurrection Power to raise you up far above all principalities and powers and put all things under your feet as a son and daughter of God in this Hour where He can show forth His victory and the reason of His death.

I want to take for a title tonight as we go right in, **“THE TWO LOUD VOICES OF THE SMITTEN MASTERPIECE”**. “THE TWO LOUD VOICES OF THE SMITTEN MASTERPIECE”. And for a subject, I want to deal with the darkness; the darkness, ***“This Great Darkness Between The Shout And The Voice Of The Archangel”***.

You know, Jesus when He came, His first pull... His ministry was in three phases: His first part of His ministry that we call the ‘first pull’ was healing. He went forth performing signs and wonders, attracting the attention of the people; healing the sick everywhere. But the second phase of His ministry that we call the ‘second pull’, He began to discern the hearts and the secrets of the hearts, He began to rebuke the spirit of organization; He began to shake the systems of the day.

In that Third Pull, the third part of His ministry, that we call the ‘Third Pull’, there were three junctions in that third part. The first part was the Spoken Word like in St. Matthew 17: “If you say to this mountain, be thou removed”; St. Matthew 21: “If you say to the sycamine tree, be thou removed.” He spoke to the storm. He spoke to the tree. Then in St. Matthew 24, He opened the Seven Seals; He revealed the Mysteries. Then here in St. Matthew 27, we see Him crying with a loud Voice and the Old Testament saints awoke. Is that right?

Turn quickly to 1st Peter, chapter 3, quickly, so I can put that Scripture in and it will be settled that when I go on speaking, some of the ones who are not so acquainted with it, will know where it fits.

1st Peter, chapter 3, verses 18 to 20 we’ll take. Peter was speaking something here that none of the writers in the Gospels had given at that time. And verse 18, Peter said:

¹⁸ For Christ also hath once suffered for sins, the just for the unjust, that he might

bring us to God, being put to death in the flesh...

We saw that, what we read in Luke and Matthew. Both places told us He died and gave up the ghost; being put to death in the flesh after He suffered; the Just for the unjust.

Peter goes on and said:

...but quickened by the Spirit:

¹⁹ By which also he went and preached unto the spirits in prison;

So Peter was revealing that when they took the body of Jesus down from the Cross on that Friday evening, Jesus, the Word, that was tabernacled in a body of flesh, the body of flesh died, but He, Who was the Word made flesh, the Melchisedec, He went into another dimension and there He was preaching to the lost – the spirits that were in prison. The reason they were in prison, they were awaiting judgment. You say, “Why did He have to go to preach to them in the prison?”

Hear what he said:

²⁰ Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, [in which] few, that is, eight souls were saved by water.

Peter was looking back from the very time in the beginning when the antediluvian world was destroyed; when they rejected Noah’s message. Peter was saying that Jesus, when He died on the Cross, that was the body. They couldn’t kill the Word in Him. That’s why God had to be made flesh to die because He couldn’t die as Spirit.

When the body was in the tomb, the Word Himself went down into that other dimension and those who were disobedient way back from Noah’s time, who rejected the preaching of Noah, who didn’t want to hear a prophet’s message, who wanted to hold on to

Cain's religion, that kind of man-made religion that Cain had, their little organizational ideas that their father Cain had when he rejected Abel's message...

So, Abel had a Mystery of a Lamb. Noah had a Mystery of an Ark. That same Ark was the same Lamb, because the Ark spoke of Christ. The Lamb was Christ! They preached Christ. Moses brought a lamb for Israel – that was Christ! Joshua took an ark and put it in the midst of Jordan to destroy death's power to open a way to bring them into an inheritance. That was Christ, all through the Old Testament. Just like Moses put the Brass Serpent on the pole, and Jesus said, "As Moses lifted up the Brass Serpent in the wilderness, so the Son of Man must be lifted up. He that looketh and live; he that believeth on Me shall not perish (is that right?) but have everlasting life." They all preached Christ in their generations.

When the people of that generation refused that message, and their earthly journey was ended, (they lived on earth for so long and then they died; it is appointed all men to die), then they didn't go to Paradise; they went to the prison house. Because in this life, they had an opportunity, and they failed to accept those prophets who were bringing that Word.

Since those prophets were talking about a reality: a real Lamb, a real Ark, a real One who will judge for sin, when He came, He had to go there to confirm the word of those prophets, that they were justly put in prison for turning down the Word. The same ones who brought that Word, they themselves could not go in the Presence of God because they were only covered by the blood of bulls and goats and that was only speaking until the real Lamb of God will come that will take away, not cover, take away the sins of the world. When He came, then He could take them out of the prison house and lead captivity captive. But the

ones who had turned down the Word, they stayed there.

They are still there tonight. Others, for two thousand years, have joined them too, who had turned down the Word that every messenger brought. And there were seven messengers for Seven Church Ages and in each Age, Christ revealed Himself to those messengers, and those messengers reflected Christ – Light from the Throne to their Age. And he that hath an ear to hear those messengers and receive them, they were sealed unto the Day of Redemption. Those who turned them down, are there in that prison house. Amen?

So I want to put that in there so you'll see that Jesus went down into Hell where He preached to souls in prison. But today, Hell has come here. Hell has swallowed up this world. These three dimensions have become the place where the god of this evil Age, Satan, has elevated his kingdom. He has built his Eden and he is about to be enthroned as God. Because we went through messages – when you reject the Word, it makes a way for the Devil to become incarnate.

So God, in this generation, has given Satan the privilege to become incarnate in these people, and Satan and his forces of darkness have the privilege to live in human flesh, which they are doing right now in this generation. But while they are being incarnate, the Holy Ghost wants to incarnate too: "I will dwell in you. I will walk in you. I will be your God. You shall be My people. In that day, you'll know I in you and you in Me, and Greater is He that is inside of you"; that God in you, by and through the members of the Bride, He will finish the very work. "I am the Vine and you are the branches." All that God was, He poured in Christ. All that Christ was, He poured in the Church. This is the Bride Age in the Bride Coming of Christ, when Jesus is in the Bride form finishing up the work.

So both kingdoms are becoming flesh. If you open your heart and receive the Word tonight, you are making a way for God to come in. If you turn down that Word, brother, you have no other alternative but Satan is going to take over that body. Because if you don't offer yourself a living sacrifice, holy and acceptable unto Him, then you have no power to keep away that flood. When that demon that walks in dry places comes with seven others and begins to shake that house down, brother, you have no defense because the Word, there is nothing there, and you are not built upon the Rock of the revelation, so the gates of hell will prevail against you.

In this Age, only the Church that is built upon the Rock of the Revelation of Jesus Christ, the Son of Man revealed in these last days, the gates of hell will not prevail against you, but everything else will be swept away! The house better be built upon the Rock. If it is built upon sand, that's the foundation of a foolish man; it would not be able to stand the test of this Hour. Amen.

Now what we read here, I want to go quickly through some things with you in the message to lay the background for what I want to say, because in this, you will see that what we are talking about here is prophecy. This what I read in Luke 23 is prophecy. What I read in Matthew 27 is prophecy. We are gathered here tonight and we are talking about Calvary, but it is not just a historical event back there; those Scriptures were prophecy for this Hour. Listen.

On *Invisible Union* [1965-1125 - The Invisible Union of The Bride Of Christ - para. 119-125 -Ed.] pages 18 and 19, he was speaking here about Jesus going to Calvary; in His last hours just before the Crucifixion.

He said: ...*Saint Luke, the—the 23rd chapter, and just for a moment, [take it] like a Sunday school lesson. Begin with the 27th verse... Jesus going to Calvary.*

He read about how He was going and the women came weeping and He said, "Don't weep for Me, but weep for yourself and for your children for the days are coming that they will say, 'Blessed are the barren; the wombs that never bear.'" You see?

He said: *...Speaking of the day that when women wouldn't no more want children.*

Jesus was seeing... In other words, when the world rejected Him... Now is the prince of the world cast out. Now is the judgment of this world. When the world rejected Christ, they showed they wanted religion without Christ in it. Religion without Christ has no salvation! Satan is the author of a religion without Christ! Religion without Christ has antichrist. What have they done in this generation? Revelation 3:20 – Christ is again put on the outside of the Church. They rejected Him a second time, and that's why the whole world will worship the Beast! And all those, whose names are not written in the Lamb's Book of Life, will worship the Beast!

Does the Bible say that? Revelation 13:8, 2nd Thessalonians 2. Is that right? That is the Bible. Showing in the First Coming, and in the Second Coming, the people do not want a religion with Christ in it. What did Cain want? A religion without a lamb! Cain didn't want a religion with a slain lamb. Think deep now. Watch Genesis, watch the middle of the Bible; watch the ending of the Bible. We're not talking games here now.

Why? She is "old Mother Hubbard" if she has a child. See? She don't want. That's the remarks of Hollywood. It don't want his woman to be an "old mother Hubbard." So she'll, he'll have some operation performed to himself or her, one, that'll keep them from having children. They don't want any children.

Jesus spoke of it.

He said, "When the world rejects Christ, everything that glorifies God will be put aside after a while, and

everything that glorifies the Devil will be exalted.” That is why today, the man who invented an artificial eye, has more honor and glory and fame than the Man who made the real eye. Man has made their inventions, exalted their knowledge, made a world where they are going to crucify and close down every true believer who believes the Bible literally, and will receive a bible that is reformatted.

Now they are saying, you know, “This gender thing in the Bible is making God a ‘he,’ he, he. Make God an ‘it’, so it must be neither male nor female.” See? And, you know, they want to take away from the Word. They want a religion that will bring all the people together regardless of what they believe; an ecumenical thing. That is what Satan is going to have, and it is prophesied that this Age will be like that. Is that right? So quickly.

So: *Jesus spoke of it. And what did He say? “At that time they’ll begin to cry for the rocks and the mountains to fall on them.”*

How many know that is under the Sixth Seal? How many know that is Revelation 6:12-17? That’s a prophecy for the last days. That was spoken back in Hosea. That was spoken in Luke. That was spoken in the last days. So Jesus, coming to the Cross... Watch these things. I’m trying to show you that these things we read here are prophecy for this Hour. If you are part of the Elect, I trust that by the time this service is over, you actually see you are a part of it.

She’ll practice birth control, so she can go to parties. She can’t be bothered with a baby nursing her. “It’ll disform her. When she’s pregnated, it’ll be, it disform her. She won’t look like she used to.” And her husband, ignorant enough to let her go that way. She won’t give him a child.

You get those kinds of men today. They are glad if their woman can’t bear a child. They are glad if their wife can’t bear a child for them. See? Why? They

have lost their manhood. They fail to understand they were made to reflect God. They want to be man and live and redefine what man means, not likeness of God, but something else that is a little more modern.

You see, any life that was designed and intended by God to reflect God and then gets away from that, it becomes perverted, because God puts you for a purpose and He puts you to honor Him. He reveals to you His will for you, and you see that, and you ask God for courage to walk in God's will for your life. That's the life that is accepted by God.

Other than that, it might be patted on the back by men, but not accepted by God. Because only the Holy Spirit can live God's Word. God doesn't have a man without the Holy Spirit, because he that doesn't have the Spirit of Christ is none of His. Every son of God must have God's Life in them to be like God; for fellowship with God. Is that correct? Okay. We don't want to spend time on that. We are doing fine.

So: *Jesus spoke of it. And He said, that, "When they were doing this, at that time they'll go to crying then for the rocks to fall on them."* [He said:] *It's [the] Coming of the Lord.*

So, Jesus standing there, was speaking of this Hour when women don't want these things anymore, when men become soft and 'wishy washy' and manipulated by women, where women are worshipped by men; bow down before the shrine of a woman. Any woman could just take off her clothes and seduce a man and get him away from every principle that he has. See?

They pay great sums of money for cats, dogs, to mother. That's right.

See? Now everybody wants to get rid of their pitbulls now. They would rather mind [take care of -Ed.] a pitbull than a child. Pitbulls are eating up children and they want the law to keep pitbulls, so they could mind pitbulls instead of minding children. Now the law comes down and says, "Get rid of the pitbulls,"

now everybody wants to get rid of their pitbulls. It just shows what man is like.

They pay great sums of money for cats, dogs, to mother. That's right. She must mother something, because it's a God-given nature to her.

What is it? Prophecy for the last days. I'm in *The Rapture* [1965-1204 -Ed.] now. That one was *The Invisible Union* – prophecy for the last days, Jesus coming to Calvary, the kind of Age we are going to come in. Second one now, *The Rapture*. That was November 1965, this is December 1965. He goes to *The Rapture* and he was revealing Matthew 27. This is page 35 and 36 I'm reading from. [1965-1204 - para. 168-170 -Ed.] He said:

Now from the sixth hour there was darkness over all the land until the ninth...

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani...

He goes right down to read. Verse 50, he said:

Jesus, when he had cried... with a loud voice, yielded up...

"A loud voice." Loud voice!

Two loud voices: one was in verse 46 and one was in 50.

"A loud voice." Loud voice! Watch.

When Jesus, dying, screamed with a loud voice...

Then he goes on to finish reading to verse 53, which I read.

He said: *Watch in the Old Testament, them Old Testament saints now, when this rapture first taken place. Notice verse 50. His loud voice awakened the Old Testament saints just exactly like the loud voice ... wakened Lazarus. See? The loud voice awakened.*

And the second is fulfilled in Second Thessalonians, the 4th chapter.

In the First Coming, when Jesus came, He started off with miracles, went to discernment, rebuking the

organization, opening up the Mysteries, after He had spoken the Word and so on, then He came now, with a loud Voice. He was at the end of the ministry. He was right before the Resurrection. He was right before the preaching to the lost. He was on the Cross; He was hanging there – souls that are in prison; the Meal and the Oil on two sticks. He was hanging there. Something was happening. There were two loud voices right there. Something was happening.

A Prophet now was revealing. He was taking that loud Voice and tying it to the Coming of the Lord. What is it? The Voice of the Resurrection; the Voice of the Archangel, the Voice that is going to bring the sleeping ones up. Matthew tells us when He cried with a loud Voice, the Old Testament, many of the saints that slept, awoke. Many graves were opened and they came out after His Resurrection and they went into the city and they appeared unto many. Are we looking for them to raise? Are we looking for them to appear unto us? Is it promised in this Hour? Is it going to repeat itself?

Let's turn quickly to 1st Thessalonians 4. I'm doing this for the new ones. I know the older ones, if I just quote the Scripture, they know it. But I want to get it and get it on the tape too.

1st Thessalonians 4, I'm reading. I'm going to read from verse 13:

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep...

Paul was teaching about the Resurrection here, about the Coming of the Lord; about this Hour we are living in.

He said:

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep...

1st Thessalonians 4:13.

...that ye sorrow not, even as others which have no hope.

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

¹⁵ For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not [preceed] them [who] are asleep.

For the last two thousand years many have fallen asleep. Is that right? Amen. And he said:

¹⁶ For the Lord himself shall descend from heaven with a shout...

First thing – when He is descending from Heaven with a Shout.

...with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds...

What? They'll raise and be together with us on the earth who are alive? Is that what he is saying? People who were dead for two thousand years are going to arise and come to us and we together with them? Did you read that in your Bible? It's a promise.

Are you looking for it? Then when is it going to happen? You have to know. When you know what time you are living in, what part of the ministry it is... When does the Resurrection take place, in the first part of the Son of Man's ministry, in the second part or the last part? The last part. The last part. It always ends with a resurrection. Abraham and Sarah were changed, not when he appeared there. No. He appeared and performed a sign. He turned His back, He opened the mysteries, but He said, "I will return according to the time of life." Is that right?

Then we see in Matthew 27... Matthew 24, He had opened the Seven Seals. Matthew 27 now He is crying with a loud Voice. There were two loud voices, but the Resurrection wasn't tied to the first loud voice. The first loud voice, He was speaking in an unknown language. The second loud Voice is after the intercession was finished, the last elected one had come in, and He was going to preach to the lost now, then He cried out with a loud Voice, and that one had an earthquake. That one had graves opening. That one had sleeping saints coming out. That one had a veil being rent in twain!

Now, watch something here now. It says:

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds...

That's not these kinds of water-vapor clouds. No, sir. Not these kinds of water-vapor clouds. That is mist. Amen. Supernatural Clouds. Clouds like the children of Israel followed. The word there means, 'Pillar of Fire' and 'Pillar of Cloud' that led the children of Israel. It means the same word like Whirlwind that picked up Elijah into Heaven. It means like the same Cloud that received Jesus out of their sight. It means like the same Cloud that came on Mount Transfiguration and overshadowed Him, and His garment was whiter than any fuller's soap can wash it! Hallelujah!

We are going to have a 'catching up' in Clouds. Have we seen a Cloud that came? Was it a Supernatural Cloud? Was it a Cloud that the Word opened up? Was it a Cloud that called your name? Was it a Cloud that revealed to you who you are? Was it a Cloud that gave you a promise? Is it a Cloud that travels with you?

He paid it all. He died for it. Amen. It's all tied up in His death. He paid for all these things. We are going to have these things (amen), because it is bought

and paid for, and now in the Hour, it is being ministered to us by the One Who paid it! Glory.

...and so shall we ever be with the Lord.

¹⁸ *Wherefore comfort one another with these words.*

About the Cloud, about you being changed, about people appearing to you, about the Voice of the Archangel – comfort them with these words! Are these words comforting you tonight? Hallelujah! He is the great Comforter. He said, “I’ll not leave you comfortless. I’ll send the Comforter, the Spirit of Truth.” He will take the Word, reveal the hidden Mysteries, and comfort you, and tie your soul to a promise. And God Who began the work in you, will perform it even until that Day that you’ll burst out of this pesthouse! You might have been an ugly caterpillar when He started you, but when He is done with you, you will be changed by the power of transformation into a beautiful butterfly! You’ll fly away from this world! Oh, hallelujah! My!

So, you see 1st Thessalonians 4, what it says there. So he’s saying Matthew 27, when He cried with a loud voice, the second one in verse 50, awakened the Old Testament saints just exactly like the loud voice awakened Lazarus. The loud voice, the second, is fulfilled in 1st Thessalonians 4. It’s going to be fulfilled again in 1st Thessalonians 4. That was the First Coming; this is the Second Coming. It will be fulfilled here again. Listen.

[1965-1204 - para. 170-171 -Ed.]

That’s First Thessalonians 4:12 to 18. That, that will be the second Rapture. The second Rapture will be the catching away of the Bride.

The Old Testament saints has gone into His Presence, paradise done away.

How many know that?

And the Old Testament saints ascended up, at His loud voice, when He screamed and gave up the ghost;

because (why?) the Sacrifice, the propitiation of their sins, that they had waited on, believing that perfect Lamb was coming.

Have we received a perfect Message? Is it the Lamb with seven horns and seven eyes Who opened Seven Seals, who spoke in Seven voices; Seven voices of the Blood? Is that right? Yes, sir. It has come. Did Elijah introduce it to us? Did he restore the original Atonement?

... And when He died and yielded up the ghost, He screamed with a loud voice, and the Old Testament saints awoke.

And hear him now. Hear the Prophet now.

He said: *Watch the shout and voice over here...*

Matthew. Where was the Shout in Matthew? Matthew 24 all the way to 27. In Matthew 27, before He comes to the Cross, He is still prophesying for the last days. He is giving a lot of prophecies for the last days, but He drops in that one there about women not wanting any children; about them calling for the rocks and the mountains. Is that right? That is the Sixth Seal. Is that right? Is that the Sixth Seal?

Then Matthew 24, the opening of the Word, was the opening of the Seals. From verse 29 to 31, He opened the Sixth Seal, but He is still giving further revelation on that Sixth Seal still here. [Bro. Vin claps once - Ed.] Whoo! Think of it!

... "Yielded up the ghost." And when He did, the Sacrifice was perfect, and paradise emptied out.

The Sixth Dimension is getting ready to empty out! Right now, there are millions who were running and screaming, "Our precious brother!" Brother, one of these days, they would not be there; they will be back here. They will be back here! And we have some in that number! We have some who are going to come to us, who sat here, who were part of us, who died with faith, who know we are part of the Bride here,

and they know we have the faith to pull them back here!

They want to come and pick up their bodies, because some of them have their bodies down in Mucurapo. Some of them have their bodies down in Broadway, San Fernando! Some of them have their bodies down in Point Fortin. Some of them have bodies in different places. They have to come back and pick up those bodies! Some have bodies in Laventille. [Locations of local cemeteries -Ed.] They have to come back and pick up those bodies!

When they come, they would not be driving any cars. They will be travelling with a different kind of transportation. They will be in the final form of transportation. They will be coming through walls and everything. We will not fall down and bawl, "Oh God, oh God, look, it is a ghost!" No, no. We will say, "Praise God. We knew you were going to be here. We were expecting this. We were ready. Amen. We know life connects with life. Glory be to God." Not they alone will be coming! Our theophanies that are There will be coming too for us. Hallelujah! Glory be to God in the highest! My!

Paradise emptied out back there in the First Coming. In this one, the Sixth Dimension is going to empty out. Back there, certain graves opened up. Back here, certain dimensions opened up and then certain graves will be opened up. It will all be tied to the Voice in the Bride and the last earthquake. It will all be tied to the Voice, the Mystery in the Bride and California going down!

You say, "Does it have a grave in Laventille tied to that?" Yes, sir! Glory. That one in Point Fortin, that one in Broadway, San Fernando. They are all over the place. They are tied to that. Say, "Maybe not opened how you say opened, but the same God Who called the elements to make a body for Adam is the same God will create once again like He did back there."

He said: *Watch the shout and the voice over here, the same thing at His Coming.*

... paradise emptied out. And the Old Testament saints came to the earth again, walked around on earth, and entered in with Him, at His rapture.

They were in the earth for forty days and He went up on the fortieth day and the Cloud received Him out of their sight. And then they will come to us and we together with them and the Cloud will receive us out of their sight also. Are you looking for it? Amen. Then what part of the Son of Man's ministry are we at now? That's what we want to find.

So, that's a prophecy. Where did he put it? Where did he put it in Matthew 27? Where did he put that loud voice in Matthew 27:45-53? Where did he put these things? In the Second Coming under the Second Fold, the Voice of the Archangel, the same Voice that called Lazarus from the grave. My. My.

On page 32 of the same message [para. 152 -Ed.], he said: *Now, it's the first thing, is the sounding. The first thing is a ... A shout; and then a voice; and then a trumpet.*

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus...

St. Matthew 27:50. Matthew 27:50, woke up Old Testament saints; St. John 11, woke up Lazarus. Do you remember when He raised Jairus' daughter? What did He do? Type of the resurrection too: "*Talitha cumi.*" He was speaking in an unknown language. People get trouble with unknown language tied to the second fold of the Seventh Seal, but that is what it is! People got trouble all these years; that unknown language went forth and has been revealed. And say, "Well, if it is so..."

I am showing you tonight, it is not tied to the Resurrection. It is under the first, loud cry. The

second one brings the Resurrection. See? People say, "Well, you can't have the Voice of the Archangel now; you will have it down there." No, no, no. The same Voice that brought the Shout, it is He Who does all three things. He only changes His mask. We are not doing anything.

Brother, that is why there is invisible Union, the Head and the Body uniting. Uniting time and sign – the Bride uniting with the Word! The Head and the Body are no longer are twain! In that day, you will know I in you and you in Me. God in His people, the Supersign. Emmanuel – God with us. Uniting time – God and man united.

Okay. We are doing fine. Are you understanding so far? Is that complicated for you so far? [Congregation says, "No." –Ed.] Alright. That has been plain. The Holy Spirit is giving you grace tonight.

I am going over in the Seals now. I am going to *The Sixth Seal* [1963-0323 –Ed.] here now. You say, "What are you trying to do?" *Invisible Union* – prophecy for the last days. *The Rapture*, Matthew 27, what is it? Second fold of the Seventh Seal; Voice of the Archangel, between the Shout and the Trump; between the Message opened the Seven Seals and before the preaching to the lost, and raising the sleeping saints.

Are we in that time? Are we in that time? Alright. We are in that time. So, we are close. Have we been all these years knowing one day there will be a preaching to the lost when the door swings shut? Do we know that? That is what we looked for all these years. One of these days it will all be over. It will be finished. Time runs out on the seventh peak! There are no more peaks after that. That is the last mountain before you go into the Other Country. There is a summit of the Seventh peak. He stopped two-thirds. He stopped two-thirds. He left the Bride to finish it out, to bring it to 'time shall be no more', where Eternity sets in on the Continental Divide. It is

desert after that; no more peaks. It is in stone; in the Bible; in the heavens.

We are in the Age of Leo, the Lion. We are in the capping of the Pyramid, in the King's chamber, where there is an empty coffer, where the Seventh Messenger on the Seventh Step introduces you into that place where Enoch was not. Because Enoch was the Seventh from the Second Adam, like Enoch was the seventh from the first Adam. There is an Enoch here that goes up! Is that right?

It is Easter time. It is Easter time. Don't be late. Don't be late. Don't be late. Hallelujah! Come early in the morning. Come early in the morning! Don't be Thomas missing the service and then you don't know what is going on, and then you are doubting in your mind. Be in the place where you ought to be, at the time you ought to be there. You'll get something. The early bird catches the first worm. That was Mary Magdalene. She caught it. Hallelujah!

I am staying up here Saturday night. I'll be the first by the tomb. Amen. Hallelujah! Glory! Nobody is going to tell me, "Brother, some disciple stole the body." The Angel is going to burst that Seal back. Hallelujah. I am not going to be confused that *that* is revealed. I will know because I see the Angel. I am part of the Body that got quickened.

Doesn't that preaching sound like I am quickened tonight? You know when a man is quickened. Amen. Hallelujah! Quickened to the Word, quickened to your Age, quickened to your promise, quickened to understand the mystery; prophecy becoming history in your own life! Quickened to divide it, and bring it out, and make it clear! That's what the Holy Ghost is given for! That is the real evidence. And the signs and wonders followed that. That's why the dead raised, followed that. That's why the sick got healed, followed

that. And when you can receive that Word, things happen to you too, by the grace of God. Glory.

I am over in *The Sixth Seal* now, under the Seals. Why? *Invisible Union* – prophecy for the last days. *Rapture* – prophecy; second fold under the Seventh Seal. But isn't our Seventh Seal the Seventh Trumpet to the Jews? Then, is that going to apply to the Jewish side too? It sure will.

I am in the Seals here now, page 434 and 435 in *The Seals* book. [1963-0323 - para. 311 -Ed.]

He said: *Now, when He was about to deliver His only begotten Son, which was His only begotten. Jacob is His son, but this is His only begotten Son.*

He is typing God delivering Israel out of Egypt with God delivering Jesus out of death and bringing Him to Resurrection; God delivering Israel out of Egypt and taking them to the promised land. He is showing that this Sixth Seal, this Mystery, this Seventh Trumpet, this Seventh Seal, is in the Book here.

One day when that Holy Spirit begins to get close to believers, begins to get believers hearts surrendered to Him, begins to find believers hungry and want to know the mystery, when He begins to prove to believers they are in the last days, and they are part of that Resurrection; when He said, "The world will not see Me, and you will see Me; I will come to you"; when believers begin to feel that Supernatural pull on their lives and that crave on the inside, begins to crave for God...

Do you have that? Are you craving for God? Do you feel a pull in your life in this Hour? Are you under expectation for these things? Do you believe these things?

Brother, remember Enoch was walking with God and was not. Remember Elijah and Elisha were walking and Elijah was not. Remember Jesus and the disciples were talking and Jesus was not. Is that right? Remember Enoch knew he was going. Elijah

knew he was going. Jesus knew he was going. Do you know that you are going too?

They didn't just get caught out. Elijah told Elisha, "If you see me go." Amen. Brother, Jesus told them, "I must go so the Comforter can come." Is that right? And, brother, we also see Enoch, brother, he named his son 'Methuselah' – *'when he is dead the flood will be sent'*. That is what 'Methuselah' means – *'when he is dead, the flood will be sent'*.

He knew judgment was coming and he was going out. He built the pyramid and put the empty coffer and showed the way man comes back, for the real Enoch, who was to come at the end of the Seventh Age, the antitype. He was only the shadow so he laid the Mystery out that there will be a people to come up seven steps back to God; seven steps to perfection. Seven Mysteries will open up, seven voices will thunder forth and they will catch it as faith. Then from faith unto faith, from glory unto glory, they will walk up those seven steps and come into that place where he is not!

Don't let anybody rob you of your faith. If you know how God has dealt with you, if you know what Age you are living in, if you understood the Message of the Seventh Angel, if you understood the Easter Seal, there is no man on this planet who can come to you and confuddle your mind and tell you that isn't revealed and that isn't so. "How come these things aren't opened up in the Bible?" Amen. Oh my.

The One with the loud Voice was being crucified. He was being smitten and reviled. His words were being misinterpreted and He was being reviled, while He was getting ready to go into the last part. Oh, sure it is.

You say, "You are talking about yourself."

"Sure! Because I am part of It. I am not It. I am part of It. He in me—because if I am not part of that, I'll have to be somebody else around the Cross. I do not mind being the one on the Cross; once the Voice

could wake sleeping saints. If that is where you have to go to wake them, and you can't wake them in your rocking chair home, and you can't wake them in the nice comfort of your bed, or on vacation somewhere fishing. If that is where you have to be to wake them, the smitten Masterpiece, the two loud voices of the smitten Masterpiece... The smitten Masterpiece has two loud voices: one fold goes in an unknown language, the next one comes to initiate and bring into effect the preaching to the lost and the resurrection of the sleeping saints. Glory!

Sixth Seal. *Now, when He was about to deliver His only begotten Son, which was His only begotten.* He's talking about Christ. He is talking about Israel, Jacob. It's His son because He said, "Out of Egypt have I called my son." [Matthew 2:15 -Ed.] You see, Israel was His son too, and that was a type of Christ. Now Christ is reflecting what God will do for them in the last days because they will be in Roman hands as they were in Egyptian hands.

Are you getting that? Is that too deep for you? Could your mind switch those channels? Are you switching okay? You see, you switch back and forth, you know. Seven Seals here for us; Seven Trumpets for them.

What happened to us, spiritually—You say, "Then, we are under our Sixth Seal?" Sure, we are. Gross darkness is on the earth. Spiritual death is moving, stars falling from Heaven – Methodist stars, Baptist stars, fallen angels, fallen messengers who did not keep their first estate that Lucifer pulled down with his tale – Spiritual. We rush back from all denominations back to the promised Word. Our Seventh Seal opened and we saw our names in the Book. They came from all nations, were rushed back to the promised land, and the Seventh Trumpet is going to show them their names in the Book.

Michael stands here with the open Book and delivers the names found written in the Book. Michael will stand there, Daniel 12, and open the Book and deliver the names there. Revelation 10, Michael had the open Book here.

John heard the Thunders. Daniel heard the Thunders. Is that okay? Right in the Word.

A man said, "I read the Sixth Seal. I didn't see anything in it." Whoo! Where am I getting all of these Things? Right in the Sixth Seal. See. It's hidden from the wise theologians but shepherds find it; theologians can't but shepherds do.

Matthew 27. *"Now, remember, His Son had been beaten, and had been troubled, and they had made fun of Him. And He was now hanging on the cross, at three o'clock, on Good Friday afternoon."* [1963-0323 The Sixth Seal - para. 312 - Ed.]

[Bro. Vin checks his watch -Ed.] Nine o'clock. Whoo! Three in the afternoon. You talk about quickening power! I just looked at my watch.

Here we are. The critics say that is a fluke [An unexpected stroke of good luck. -Ed.] But I say the Quickening Power's upon me, and I am in the Spirit of the Composer. He knows just which junction, which change, which note. He hit the right note, and said, "Look at it now, right there." [referring to his watch - Ed.] Because what is in my heart controls the universe. When you serve an infinite God, an infallible God who knows every flea that bats its eye. You don't underestimate the Spirit of God. You just forget that. Just take this Word coming out here, if you could take that. Forget that, this is for me. This is for me while I am hanging here being smitten, laughed at. That is the part I was reading and I got excited, and said, "Whoo." When he says, *"he had been beaten, and had been troubled, and they had made fun of Him. And He was now hanging on the cross, at three o'clock."*

Oh, thank You, Jesus! ...just about to take place.

Matthew 27:45, and It said,

⁴⁵ ... from the sixth hour there was
darkness

Watch. I just take that same thing on *The Rapture* as the second fold of the Seventh Seal. I'm taking it over here now as the Seventh Trumpet under the Sixth Seal for the Jews. I took it in *Invisible Union*, went into it in the last days prophesying in the days of the green Tree.

Jesus was the green Tree. He is the Tree with life bearing the fruit. If God had a green Tree with fruit on it in the midst of them and they chop it down, He said, "Think of what they are going to do with the dry Tree." If the Jews did Jesus that, what do you think God will do to them? That is what it means. *The True Easter Seal* [1961-0402 -Ed.], he explains it. I'm just quoting it for you.

*Now from the sixth hour there was
darkness over all the land until the ninth
hour.*

Now notice just exactly what He did back here now, in this. Revelation 6:12. He goes to Revelation 6. He's tying them together. Darkness over all the land, and he's tying that, Revelation 6:12

¹² And I beheld when he had opened the
sixth seal, and, lo, there was a great
earthquake; and the sun became black as
sackcloth of hair, and the moon became as
blood;

Because when the Sixth Seal opened, what happened? The sun refused to shine. Darkness will cover the land. Right where the Jews stood that day on Calvary, rejected Him, it's right there where their second half of the seventieth week is going to open up. God will meet them back right there. They will come to the Day of Atonement. Feast of Trumpets already brings them back. It is going to bring them to

the Day of Atonement. God left them there that day on Calvary to bring them back right there.

Do you see the accuracy of God? Do you see the accuracy of God? Do you see the accuracy of the Scriptures? Do you see how specific the revelation is? Which human mind can design the Word like that? That's God's mind. God designed that. Do you know why God did it so? To give believers faith that He's in control; that His Word is perfect, we could tie to It.

"Blackness, darkness, Egypt;" and he quotes Matthew 27, darkness; Sixth Seal over here, darkness. He's going back to Egypt now. He's going back to Egypt. Moses delivering Israel out of Egypt (get it?) was a sign of God delivering Jesus on the Cross, is a type of Jesus delivering the Jews out of Roman hands under the Sixth Seal. And whenever that deliverance is taking place, there is darkness. When God is delivering us here, it's darkness too. When God is delivering them out of the Sixth Dimension because they're crying, they want to come back. We don't eat and drink here. We want to go back to earth but we can't go yet. We have to wait until the last one comes in down there then our time will come.

Now watch. He's saying now Egypt, darkness in Egypt. How dark was it in Egypt? And how long was the darkness? In Exodus 10, darkness was for three days; so dark, that God told Moses they would feel the darkness. The Bible says, "Nobody moved for three days." They sat in their homes. They didn't know where to go. It was so dark.

How many know the Bible says in the last days gross darkness on the earth and upon the peoples? The blackout Age. How many know the Bible talks about that?

Now catch this here. I'm going to get a little deep here for you, but you'll catch it. I want to show you

how perfect the Word is: God delivering Israel from Egypt (His son), God is delivering His Son to the Cross. Moses was Christ. Do you know that? Do you believe that? Moses said, "The Lord will raise up a prophet like unto me." [Deuteronomy 18:15 -Ed.]

What was Moses' first sign? How many know what Moses' first sign was? His rod turned to a serpent. Is that right? What was his second sign? His right hand put in his bosom, pulled it out, it becomes what? Leprosy. Is leprosy a type of sin? White as snow means in its last stage, in its worst stage where it's incurable. What does it mean? The rod turned to a serpent? The Serpent brought the fall of man in the Garden of Eden. Man fell into the bondage of sin, into captivity. We were all born in sin, shaped in iniquity, came into the world speaking lies. Because of sex that the Serpent gave to Eve in the Garden of Eden, we all got trapped in this fallen nature, in bondage, in captivity. Is that right? But God told Adam and Eve when the Serpent went out, "But you will get a seed. I will raise up a Seed. You are going to get a Seed. He will bruise the Serpent's head and come back here. Is that right? Oh my!

Then Moses came. He was a shepherd-prophet. He was a type of that Deliverer coming to deliver the people who were born in bondage, in slavery, where they couldn't deliver themselves from. But Moses was Christ. Did God save Jesus when He was a Baby from persecution? Did God save Moses when he was a baby from persecution, typing Christ? Then what happens? Here comes Moses with the rod, the right hand. Who is God's right hand? Jesus, in the bosom where the Secrets are. He put his right hand in the bosom and when it came out, it was leprous, a type of sin showing that Christ will be made sin for us; the sin that the Serpent, the rod turned to the serpent, the sin that the Serpent brought on the human race, Christ, the right hand that will come. That was the hidden Secrets in

the bosom, hidden Secrets of redemption – Christ to be made sin for man. The Lamb was slain in the back part of God’s mind before the foundation of the world. Amen

What happened after that? Then were the two Voices of the two signs. What was the next one? Water turned to blood. How many know when He died on the Cross, brother, His water and His blood separated? It flowed.

How many know when Moses was delivering Israel out of Egypt, when he was doing the work of redemption in Egypt, doing the work of salvation, deliverance for God’s people who were in bondage, that shepherd-prophet said, “Let my people go! I’ve come to take them back! They have land. They have an inheritance. They had been born in bondage. They had been separated from their inheritance, but I came to effect it! I came to take them out with a mighty hand. I came to take them back to where they should have been in the first place.” Hallelujah!

Did Jesus do that for us? We should have been born in the Garden of Eden. We should have come in the image of God, but we came trapped as flesh man, but He came to take us out, give us a New Birth and take us back to become the Word again. And in doing it, as the Serpent was lifted up in the wilderness on a pole representing sin being judged, so He had to rise up representing sin had to be judged. Is that right? Glory.

Nature and man were afflicted: boils on the animals, locusts in the tree, blight, boils on the people, while this great work was being wrought. Darkness was for three days.

Then we see nature taking a tumble. Matthew 27 – sun refused to shine, darkness. That was not an eclipse. An eclipse doesn’t last three hours. An eclipse is for a couple of minutes, the longest eclipse. It is when the sun and the moon are passing

together. This was for three hours. God waited until the sun was in its full strength and then the sun disappeared and darkness took over.

No man could see what was happening between the Shout and the Trump, between the Shout and the Voice, darkness; between the opening of the Word and the preaching to the lost, darkness. No man knew what was going on.

There was nothing recorded in the darkness. Matthew, Mark, Luke, John recorded nothing in the darkness. There was a silence in the darkness. Everything was hidden to the human eyes in the darkness. But the sun was going to come back around a second time.

1965, the Son-light from '60 to '65 was in its full strength. We saw the greatest Light ever shone and It disappeared, and gross darkness is on the earth and on the peoples. A strange darkness, a mysterious darkness came and covered over everything, even believers standing there at the Cross, Mary and John, and everybody. Nobody could see anything; it was all hidden. God put a veil, a secrecy. God put a veil of darkness.

God made it a hidden Mystery from the Shout—from the opening of the Word to the Voice of the Archangel and going to the preaching to the lost, it was darkness, but just before the Son-light begins to come back and the darkness begins to clear, because the Light was going to come back around a second time with all its brilliance and glory again.

1965, he said, "You are hearing the Message intellectually but one day you will know who you are." When you know who you are, the Rapture will take place. Man will try to figure out what went on from the Shout to the Voice, but when that unknown language begins to speak, it will be right with the Scripture, and man will begin to know what went on in the darkness. There will be Word that could tell you

from 1966 to the year 2000. There will be Word to place that out and show you when man can't figure out, and man says, "I don't know what's going on. Something's happening. I don't know. I'm not sure." There is Word to show you what went on while something was going on in secret. Because that first loud cry when it thundered forth an unknown language blasted forth, right in the prophecy for the very moment, for the very Hour – Psalm 22:1.

You have to think about It before you speak It. His mind, He knew exactly at that junction now in the Drama, "I have to pick up the drums here and drum out this note." And Jesus was knowing the Hour, and Jesus knowing what Scripture is to be fulfilled right there. The consciousness, the conscious realization of the Smitten Masterpiece to know the junction, to know the change.

You say, "You can't know that." Go back and read *Shalom*, he said, "Only the Elect will know it." The rest is a bunch of rattling noise. But they know the junction, they know the change of beat, they know: "Here, we're supposed to see this. Here, we're supposed to see this. Here, we're supposed to see this." Think of it. We have not followed cunningly devised fables.

You can't kill this Word; you will kill yourself because the more you persecute This is the stronger It gets. You have to do this in the green tree, you can't do this when it's dry. You have to do it in the green tree. Some people want a denominational tree. They want a tree grafted in, but a tree that comes from the root, it would be right in the Scriptures.

Now watch something close. So darkness... I'm typing Egypt, dealing with what was in Egypt. What happened after the darkness in Egypt? What was the next thing after the darkness in Egypt? How many know? We went through those places. A slain lamb; the lamb died. What happened at Calvary after the

darkness? The Lamb died. Do you see what I'm talking about? I'm showing you everything that Jesus was doing on the Cross was being done in Egypt.

What was Jesus dying on the Cross for? Sin that the Serpent brought. Why was He judged? He became sin, the right hand became leprous. When He pulled it back the second time, it was clean. He rose triumphantly Easter morning for our justification. My sins are gone, they are underneath the Blood; that is good enough for me. Amen! Darkness came on Calvary for three hours; darkness for three days in Egypt.

After Exodus 12, what happened? What happened after the slain lamb in Exodus 12—Exodus 14? What happened? The Red Sea. All the enemies that had them in bondage were destroyed in the Red Sea – His Blood. Every enemy that held us in bondage that wants to make a second claim on our lives (Redemption by blood, redemption by power); they were dead in the Red Sea. You will see them no more. Smoking, drinking, lying, cheating, lusting, brother, every disease of sin, every devil that had you gripped in somewhere, every Egyptian was dead in that Red Sea that was coming after them. Moses said, “God will fight for you! You will see them no more.”

What happened at the Cross? Brother, that thief began to see that Blood coming out and he said, “Oh Lord, remember me. Remember me, Almighty One, remember me!”

He said, “This day thou shall be with Me in Paradise. A couple of hours ago you, yourself was reviling Me and cursing Me under the influence of your next cursing friend, but you get some strength to tell your next cursing friend, ‘I’m finished being a curser with you. You make me curse Him too, but I’ve begun to see past your criticism. I’ve begun to see something now.’”

Hallelujah! The dying thief rejoiced to see that Fountain filled with Blood drawn from Emmanuel's veins and sinners plunged... When he heard that unknown language "Eli, Eli", something began to happen, brother. Oh God! He knew, "I will be with Him in Paradise. I will be with Him in Paradise. I will be with Him in Paradise!" Glory be to God in the Highest!

What happened in Genesis 18 when He was interceding; Abraham was interceding? Was there an intercession before He preached to the lost? Was there intercession before He went and preached to the lost in Matthew? Is there going to be intercession today before we go to preach to the lost? Did He speak in an unknown language back there in Matthew? Did He do it again with Jairus' daughter? It's an unknown language tied to the Second Fold of the Seventh Seal? One fold flew past in an unknown language; one fold is the Seven Thunders, one fold is the Seven Trumpets to the Jews. And between the Thunders and the Trumpets, between the Shout and the Trump, there is only one fold: Voice. And that is the Bride's part because Son of Man always ends with a Resurrection.

He left 1965 and the preaching to the lost and the resurrection haven't taken place yet. It is left for you and me. God left it for you and me. I'll prove to you just now out of Masterpiece [1964-0705 -Ed.], He is to build a Masterpiece that has to be smitten again. Because how can She speak if She is not in the image, and how can She be smitten to speak if She's not in the image? She must be smitten to speak, and She must be in the image to speak.

He had a vision. The Prophet had a vision of this thing. The Prophet had a revelation of this thing. Is God dealing with you enough sitting there in your seat tonight, that there is something in your heart saying, "I am part of that"? I can see that clear as clear can be. I can see the Son Light in Its full strength went; I

can see gross darkness. I can see everybody is guessing and trying to understand what is happening. Everybody is either preaching what was or what will be. But I have been hearing a Word telling me, and making clear, and showing me what went on from 1966 to the present time! I'm hearing a voice that is not a secret to that Voice at all. It is being proven to me out of the Bible. I'm hearing an unknown language that people are misinterpreting. I'm seeing the very One with that unknown language being smitten and crucified and reviled and ridiculed and humiliated and laughed at and scoffed at. All of that is supposed to be according to the time and the season and the Message of the Hour!"

Do you mean a man has brains to make up all of that? Can you make up a predestinated life? Do you know where I got this? I got this under my persecution and rejection, because inside of that now I get tuned in to a wavelength to see, without that, I didn't have this. But I came back from the Congo and told you, "I have to preach this in suffering." In November I told you that.

I told you I'm looking for Word to open up to come into this thing. I said the Word has to open to travel and enter into the promise. You don't enter unless it is opened. Elijah had to open a way for Elisha to come to the promise. Jesus had to open their understanding of the Scriptures for them to come into the promise. Joshua had to open a Jordan for them to come into the promise. Paul opened the Scriptures to bring them into the Holy Ghost. Bro. Branham opened the Word to take us out of Laodicea, bring us in the Bride Age in the Holy Ghost to another Ephesians. If a way doesn't open, you can't get in. A man must have a key to open up a way to give you access; a veil must be rent so the Word will not be a Mystery to you anymore; It will be an entrance. My. Oh God, help me.

Let me show you a little more in Egypt, and the Cross so you'll understand what is happening here. Egypt, the Cross, under the Sixth Seal, what is happening here, because that is the first Exodus, that's the Seventh Trumpet. This is the Cross. The first Exodus is a type of the third Exodus. Seventh Trumpet is a type of the Seventh Seal. The Cross is the very same Mystery to us, the Voice that wakes the sleeping saints.

You don't get more Scriptural than that. Then some of you just want to sit and put me under your glasses. See? You want to sit and put me under your glasses. If I put you under these glasses, can you take being scrutinized under these glasses? Just back off and give me some open space, let me flap my wings, because my Father comes to me and talks to me. My Father carries me back right to my big brother's Word. Yes, sir!

Shepherd-Prophet, and the Good Shepherd laid down His Life, and through the Blood of the everlasting covenant, delivered His sheep from bondage. Was Moses doing that? Was Jesus doing that? Exactly. Everything in Egypt. Exodus is what? The Book of redemption. The Cross was what? Redemption. The Message in the last days, the Seven Seals? Redemption! When you see the Cloud coming, look up, your redemption draweth nigh. When the Redeemer comes with the Seven-sealed Book of Redemption to claim the redeemed who He died for and whose name was in the Book. My.

Smitten Rock; did Moses have a smitten rock? Was there a smitten rock on Calvary? Did Moses have a Brass Serpent back there? Was there one at Calvary? Did Joshua have an ark in the midst of Jordan destroying death, to open a way through death into the inheritance? Did it have one back there in the journey? Did it have One at Calvary in death; He Who

has the power to destroy death, to bring many sons back to eternal Glory?

I took all of those things in Exodus and showed it on the Cross. Do you realize that? Do you want to go back a little further than that? The first time a lamb was slain, when God took coats of skin; that was Calvary. When God put Adam to sleep, that was Calvary. Tonight, what are you commemorating? A Bride, being taken out of the Bridegroom. When the Lamb was slain He clothed them, ripped the fig leaves off of them. Did He rip your fig leaves? Did He try to put Lamb's skin upon your fig leaf or He tore up your fig leaf? A lot of you wanted to come in the Message with your fig leaf. You wanted to walk around in the Message with your little denominational ideas and keep that and cover up yourself with it and He ripped that off of you and He clothed you with Lambskin. Why? Because there is a real Clothing coming through the death of a slain Lamb, the Baptism of the Holy Spirit to robe them!

Did Melchizedek come to Abraham with bread and wine? That was Calvary; His body was broken and His Blood was shed. Did He tear the sacrifice in part and come down in the middle, take the man part and send back the God part? That was Calvary. Was there a burnt offering; was there a meal offering; was there a peace offering, a sin offering and a trespass offering in Leviticus 1 to 5? That was Calvary. Through one offering once and for all, He perfected forever them that are sanctified. Every shadow and type of an offering in the Bible spoke of Him.

What kind of vision do you have of Calvary tonight? Is it a little cross you have around your neck? Is it a little *Jesus Saves* badge you have or do you live in the victory, or in the Blood of Christ, my Lord, there is a victory? Amen! There is power, wonder-working power, in the Blood of the Lamb. Would you be free from your burden of sin,

tonight? Would you be free from your passion and pride? Amen. There is wonder-working power in the Blood of the Lamb, tonight.

Oh my, quickly, let's wrap it up here quickly now. After we got through those things so quickly, I'm going to just strike Masterpiece, give you a couple of quotes on Masterpiece, bring it to a nice place in Masterpiece for you to see how there is going to be a Masterpiece, you are part of that Masterpiece. Masterpiece means *piece of the Master*. Are you a piece of the Master?

The Master is a big Diamond and you are a little piece of Diamond. How many know it takes diamonds to play a record? That record has unseen music, but when you put the diamond on it—if you put a needle, it might play a little bit but it will scratch it up after a while. But that diamond will play that thing so clear and bring the unseen music contained in the record.

There is a record of Life here sealed up with Seven Seals and only chips of the diamond that could reflect those Seven Rainbows that have those Seven Voices, could bring out the Sevenfold Mystery that is sealed up in the Book. And it sounds like music in my ear. It put me in the rhythm. I became part of the great Drama. It isn't just going to church. It isn't just warming a bench. It isn't just joining a denominational organization that has some Easter tradition. It's a quickened life, it's a raised-up life, it's a washed life, it's a cleansed life, a sanctified life, a filled life, walking in the joys of the Holy Spirit, worshipping God in Spirit and Truth. My.

You could take a little more, right? I'm just getting off my little foundation here. Okay, I'm going to leave out that little part here. You know already the Bride is to be a masterpiece and you know the masterpiece must be smitten. You could read that in *The Masterpiece* on pages 18 and 19, 22 and 23. It gives you some quotes there.

Now watch. Let's bring it to a climax and close it out and let's see what we are looking at here. Just get your composure again. Take these couple seconds, take a deep breath, just hold it right there and just exhale slowly, and get your mind focused again, and get your spirit tuned in and take your second wind here and we are going to the climax now, bring it to a nice great Good Friday.

Do you know what I want tonight? I'm seeing the Fountain. I'm seeing the Blood. I'm feeling the freshness of It. I know tonight the Blood has not lost its power. It is moving all over me. There is quickening Life in that Blood that gives me a faith; anointing me here, making my vision so clear. There's healing here tonight. I want the sick right now inside of here, you need faith for your healing. Faith comes by hearing and hearing by the Word. If you can't grasp and maybe you're accustomed to denominational preaching, you're accustomed to some little Sunday School tradition, church is just an organization where some people gather together for you, but tonight you're hearing the Word by revelation, to a people who have a promise showing them how they're coming into that promise.

I want you tonight while you sit there, and you know the service time is coming to a climax, it will become history in a few minutes. Our purpose for preparing and coming here to commemorate this Good Friday will all be over. Maybe so far the accumulation of the Word, the volume of the Word, it is just too much for you. Maybe some of your minds are a little tired already but right inside of there say, "Lord, I'm not going to be discouraged here. I want to press right in and get a hold of You. Maybe you have the minister just to pause there to catch the ones and twos like me, who need that little extra help right now."

If He was mindful of the thief on the Cross, how much more He will be mindful of a little brother and

sister right here tonight. Do you know why? He wants to give something to you. He loves you and He knows you. While we were yet sinners, He died for us. Look at that thief on the Cross, reviling Him; changed his attitude right there on the Cross and got it. You could change your attitude right now and get it, moving right into it by the grace of God. That's how He is in the Bible.

You know there was a tremor on that 1964 Good Friday, thirty-six years ago, when he threw the rock up and Alaska almost sank. Lightnings, thunders, voices, earthquakes, under your Seventh Seal, your Seventh Trumpet, your Seventh Vial; a man standing there, a Prophet vindicated like Moses, had two signs like Moses; had a Pillar of Fire, a Pillar of Cloud like Moses. And after it was turned down like Moses; he threw the rock up like God told Moses, "Take water and pour it on dry land, judgment will start."

So we have seen these things. It has not been a play-thing for us. We have watched these things closely. God gives me grace and favor before you as a minister and you come to listen to me. God gives you favor before me, to see you too as someone in this Hour who wants to make it and is trying to make it. If I have a Word that can help you make it, and it's going to cost my life to bring that Word to you, I want to be in the place to serve God and to serve you to bring that Word to you, that together we can make it by the grace of God.

We have looked for these Things that have been prophesied, and God by His grace has taught us and made these Things clear to us because He promised to do that. The Spirit of Truth was going to come to lead you into all Truth, bring back Things to remembrance, teach you all Things, show you Things to come. When He shows you Things to come, He's getting you ready for it. He's putting you in an attitude under

expectation by letting you know where you're at and what is coming.

And as we look here tonight and we saw between the disappearing of the Son Light in its full strength, and the reappearing of the Son Light in all Its majesty and brilliance, there was a season of darkness. Have we come through that? Have we seen the Son Light in Its full strength? Then for years, it passed and then the Son Light came back again in Its full strength. We see the Light so bright everything becomes so clear. Years ago, all we were seeing was water baptism and maybe a long dress, maybe I shouldn't cut my hair, and we kind of want to get righteous for that and feel like we are Bride because of that.

Now, we see when we were an attribute, we see what God thought about us, we see how God predestinated our lives. We see the way God brought us. We see mysteries in our own lives that God put there we never even understood. We began to look in the Bible and God began to show us Sarah, and Ruth, and Esther, and Rebekah, and different ones, and Rahab, and Mary. God began to open up the mystery of our life, our strange and misunderstood life.

We began to see Gideon and Samson and all of these things and began to understand; those Gentile warriors. We began to see those things and understand what our life is, what it meant to be in the plan for the Age. That was the grace of God. Why? Because when we see ourselves the way God sees us, we see what God put us on the earth to fulfill. Then we know how to prepare, how to pray, what to look for, what to be under expectation for, what is happening in our lives, what God is doing to us right now. We can look in the Word and see it.

We don't have to kind of imagine what that is or hear some fable or some idea and try to work up something. No. God laid it out step-by-step. He showed us how He's going to call us like he called

Rebekah. He showed us how we'll display the Token like Rahab displayed the Token. He showed us like Esther we will save our people and get that authority from our King that we are in union with. He showed us in Ruth how we will come into rest and come into oneness and union. He showed us these things.

He showed us in Sarah how we will change and come back young. He showed us in Mary how we will receive an Angel message that God Himself is to be made manifest inside of us. He showed us in those Gentile warriors, we will bring a clean fresh drink for the King between His rejection and Him coming into power. He showed us in Samson that after the eyes are gone we will do the greater works when the new crop comes forth. He showed it to us! There is nobody in any Age who could take those things and apply It but God leaves It for us.

He showed us in Hatach how He would reiterate the words of Mordecai. He showed us in Elisha how we have to be anointed and have the robe. He showed us in those wise men how they were following the star and bringing the gifts to their place. He showed us in those shepherds how they will find the Messiah on the earth when theologians don't know anything about it. He showed us in Joshua how He will bring His people called-out of Egypt and place them positionally in their inheritance. He showed us in Hosea and Micaiah how that Seventh Seal vision, brother, after Elijah had gone between the Second Woe and the Third Woe, when the kings and they were deceived by a lying spirit. He showed it to us.

It blows the human mind. It does. It does. What do you think God always does? God's mind is a different mind. God's mind always blows the human mind. That's why the Bride has the mind of Christ. She has it and She knows what He wants done with the Word. People want to quote It, but they don't want anybody to have It. That is how man is. They just

want to quote It and leave It in the Book, but It's too clear. People, get It because we were supposed to get It.

There is a season between the opening of the Word—I'm closing, but I'm bringing the Scripture here now right down to the place so that you can see these Things that we are talking about. That Son Light was so bright from 1963 to 1965, so bright! Never a man had Light like that on the planet; every Mystery. He even saw Things; he said, "The only thing that God doesn't show me is what is under the Blood because that is in the sea of God's forgetfulness."

You could imagine... Paul in Romans 2 [verse 5 -Ed.] says: in the day when the secrets of all men would be made manifest in the righteous judgment and wrath of God. That is this Day when the Judge appeared and there stood a man here that can tell you when God wasn't God, can go back and say, "Lady twenty-five years ago you had that sin and you didn't make it right." He said, "That's the thing that's bothering you, lady." He said, "You lady, the doctor wants to operate for a slipped disc. It's a pinched nerve. You fell in McSpaddin's grocery that day when you were coming down the lane with your trolley. [1960-0911M As I Was With Moses, So I Will Be With Thee para 158-160 -Ed.] Whoo! See? Such a bright Light. Then gross darkness covered the earth and the people. And the Prophet went off the scene and nobody knew what God was doing.

We come along and this one's talking, and this one's talking, and this one's talking, and we hope that's right and we hope this is right, and we try this and we try this, and we're wondering, and we're trying to figure out what's going on, and people are coming up with ideas and interpretations and different things and it's going on like that; a darkness from between the opening of the Word, Matthew 24-27. Then 12 o'clock when the sun is in its full strength, in the sixth hour of the day, while it is in its most brilliant form, most

powerful form, most intensified form, a strange and mysterious darkness, not an eclipse. It is impossible to have an eclipse at the time of the Passover because the Passover is kept in the full moon. It could not be. He died at 3.00 pm, at the time of the evening sacrifice. Catch this.

When they were there, it had priests in the Holy Place, not in the Most Holy Place, in the Holy Place. Because only the high priest goes in the Most Holy Place once on the tenth day of the seventh month. It was the first month Abib, April, when Jesus died. And so, they were in the Holy Place getting ready to offer the evening sacrifice and here He died at evening time, the Lamb. God rent the veil and those men standing there knew that nobody dared try to go through that veil forty feet high. The thing was ripped open without hands right before them to show the way clear. Why? The great and final pull, the last pull, the third court, He was getting to go into that great and final pull to preach to the lost, because there was no blood there. The real Blood was on Calvary on the Mercy Seat in plain view.

Let me say, even for the defectors here. The spotless Lamb on Calvary was the genuine Mercy Seat in plain view; while the veil in the natural temple was rent in twain simultaneously when that Roman spear hit His body and rent that veil. At the same moment, instantaneously, God ripped the other veil. There are two temples: one that man built and the other one that God had on Calvary.

Paul in Hebrews 10:20 says, "And the veil that is to say His flesh that we could enter in by a new and living way by the Blood of Jesus Christ that speaks better Things than the blood of Abel," because in that tabernacle had a mercy seat too. In that tabernacle, cherubim guarded it. In that tabernacle had a Shekinah Glory. In that tabernacle, had a testimony in the ark. They don't want a Mercy Seat with the

Second Fold, but the Word has a Mercy Seat with the Second Fold. Then some of you sometimes who are not that close – follow that closely, get trapped with all of that man-made idea.

Look at those things in the Word there, precise. No man has any virtue of himself but the Bride is part of the Bridegroom. She is nothing less; what He is, She is. Nobody can get saved outside of this Message, (in the Bride). You show me a man who got saved in this Age and didn't come through that Prophet. You bring him and let me see him. With all that's in Heaven; with the Lamb in Heaven; that Prophet, you better come through that Prophet; otherwise, you are still in the Laodicean Age because that Prophet had the Word to get him out of that Age.

There's no other way to come out that Age and no other way to come into the Second Fold outside of the Spirit and the Bride say, "Come!" Otherwise, they'll stay back in the historical part of the Message and recognize somebody else's part and never know their own part. Watch the people who criticize these Things; people who don't know their part.

People who see their part, they say, "Amen to the Word! Amen, to the Word! That's right! That's right! That's right." Because they know they are part of the Mystery. When you don't know your part, you kind of wonder like Alice in Wonderland, because you have no revelation. Spirit and Truth didn't come to you yet, that's why you crave that. My!

I'm breaking up. Oh my. That darkness between the Shout, the opening of the Word, at twelve, the sixth hour of the day; darkness until the ninth hour. So dark, not an eclipse, supernatural darkness (the sun refused to shine) covered the whole earth, and all its peoples. Catch it. God hid that period of the Son of Man Ministry between the Shout and the Voice of the Archangel, God covered it up and hid it from

human eyes and nothing is recorded. There was silence.

Then under there, brother, in this Hour, He Who was in the First Fold and had to come in the Second Fold, He changed His mask for another act: the Bride who had to grow up to see Her part like he saw his part! And She began to speak an unknown language. From the time That began to speak, what did it do? It opened up the Bride part. It opened up a part that had darkness covering It that It was obscure to human eyes, a hidden Mystery. But when the Son Light came back... Let me close with my last Scripture.

Let's stand to our feet. I don't want to do that, I want to keep my word. St. John 19. Let the musicians come. Play softly, sweet. Oh, praise His mighty Name. Praise His mighty Name. What a mighty, mighty God we serve. He is still the Healer tonight, still the Deliverer tonight.

THE TWO LOUD VOICES OF THE SMITTEN MASTERPIECE and *This Darkness Between The Shout And The Voice Of The Archangel*. When the darkness left – the first Voice was while the darkness was clearing. And the second loud Voice, brother, was to initiate and bring into effect the last part of the Ministry. What's the last part of the Ministry? To preach to the lost and to raise the sleeping saints.

Between those two loud voices, there was something. I am saying we are right between those two loud voices tonight. I am saying one of those loud voices and the unknown language are what is revealing the Things that were hidden from men's eyes, which God covered up by that veil of darkness. And I am saying to the Bride it's not dark anymore.

Gross darkness on the world, but the Bride knows now. She has the mind of Christ. She knows She is going to go in for that final ride. By and through the members of the Bride, He will finish the work. She under Her messenger becomes the Final Voice to the

final Age. She has that Mystery of the Voice of the Archangel. She is going to preach to the lost and raise the sleeping saints. She is going to finish up the thing in this Hour.

My brother, my sister, you have representation inside of you, you have a seed inside of there, something that your mother and father couldn't give you in your birth, something that God put inside of you by predestination, because He wanted you here. That dying thief, the last elected one that came in before the preaching to the lost, while there was a Ministry of intercession going forth (like when Abraham was interceding and Lot came in too before the judgment fell; before Elohim went down for the last great and final pull) before Jesus went and preached to the lost in hell.

Think of it. Verse 28:

After this,

Do you know something? Let me go to verse 25. Look at Him there on the Cross and the soldiers tearing up His garments, those soldiers. I had something there I wanted to go into because everybody at the Cross, was a representative group of a part of this generation right now. Everything that was said that revealed the nature of the spirit of the people around the Cross, is identified in a category in this generation, because this is the scene of the whole world today. The rejected Messiah, you have to go beyond the camp bearing the reproach to be identified with the crucified One.

Rejected there: Jerusalem, the most holy place. They: the Jews, the most holy people. Crucified: the most shameful death. Him: the most precious Person, the God they claimed to serve and worship. There in Laodicea; they, the Pentecostals, crucified, rejected, Him: the Son of Man revealed again. There in that place, they who claim to be so full of truth and so holy, crucified and blasphemed Him,

One born out of due season that God sent to them. A Green Tree that God put in their midst, planted by the rivers of water, bringing forth His fruit in due season that they might have nourishment, but like palmerworms and cankerworms and caterpillars and locusts, they came against the Tree to destroy it. Think of it, friends. What a Golgotha; what a Calvary!

While that was happening, He was speaking out because He knew the next fold. He knew the next fold. He was going into the next fold. He was catching the last elected ones in the midst of all the rejection, in the midst of all the persecution and the reviling. He was seeing the widow, Mary (Joseph had already died) the church, the mother who bore Him, who was impregnated by that Mighty Angel who came down from Heaven with Him, and He was born through her womb, He looked at her and He looked at John, the eagle (that eagle that leaned on His bosom where the Secrets were, the hidden Mystery of Redemption) and He said: (verse 25)

²⁵ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

All of these who, under His Ministry, God wrought a great thing for them.

²⁶ When Jesus therefore saw his mother, and the disciple standing by, whom he loved...

That is John, the eagle.

...He saith unto his mother, Woman, behold thy son!

²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

Could you get that? When you're in your deepest pain, when you are humiliated and ridiculed, when you are looking for somebody to comfort you, to prop

you up, to encourage you, could you be thinking about somebody else, about their welfare? I want to live the way He wants me to live, even though it costs heartache and loss. He turned, forgot Himself and He was mindful of her. He said, "Woman, behold your Son."

He was giving John a sacred charge: "Make sure you take care of Mary for Me, okay. Joseph isn't around and I'm going, but I want you to watch over her." He said, "Son, behold your mother. She is yours now. She was mine, and while I was here I had to take care of her, but now I put her in your hands."

What was He showing us? The ones who are going into that Ministry, what kind of fruit, what kind of character, where the mind ought to be. Don't despise the day of small things where He was speaking those things.

²⁸ After that, Jesus knowing...

Oh my! Could you have all that kind of love and compassion and then on the other side have so much revelation? He could bring those two together in His own life.

²⁸ After that Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Could you grasp that? The last part before the fulfilling of the preaching to the lost and the Voice of the Archangel and the earthquake and the resurrection, He knew it had a little part in there, Psalm 69, verse 21: "They gave Me gall and vinegar mixed to drink."

Now, remember, they had given Him vinegar before, but He didn't take it. He didn't say yet, "I thirst." And they were giving Him that to dull His senses from the pain, but He had to take the pain. He had to pay the price. But then that Scripture that says they give Him gall and vinegar to drink had to be fulfilled. He was conscious: not there but now, here. He knew it down

to the last fraction of Word. He understood the program. He knew the Word He must say there, because that Word was going to move a man to take that vinegar and bring it, to fulfill the last part of the Word. Because He can't go into that Ministry and this part wasn't fulfilled.

Why has God given you this Message? We travel a Road. We preached those Scriptures over all of these years. And when He showed me those things Monday, it caught me away. I said, "God, the Word is eternal. You read It a million times and you look at It again and it's like you've never seen It before; Things inside of there."

He said, "Look, the sun in its brightness left then darkness." Then darkness cleared and the sun came back out. Between that darkness nothing is written, it's silence. What broke the silence? An unknown language began to come forth and the place began to clear from the darkness. Then between the first loud voice and the second loud voice... The first loud voice didn't bring the earthquake in the resurrection, but the second loud voice is going to do it. That was going to be the public crucifixion. That is when He is going to give up the Ghost. That is when the Squeeze, the public crucifixion when they pierced Him – the Roman power. The church and state are going to bring the killing here, now. All of the time He was suffering, He was enduring pain, He's reviled, ridiculed, but He isn't dead yet. Amen.

It had little proportions of Scriptures in there and more Scriptures were being fulfilled in those last few moments than the entire Ministry. The Word was being fulfilled with such rapidity, yet the people were in such religious blindness, they said, "Come down from the Cross." They were reviling Him.

Men were so filled with greed and covetousness, they were gambling. Man was more taken up, "No, roll that dice again, roll that dice again. I think you did a

thing with that dice, I didn't see that, roll it again." He said, "No, no, no. I want that coat. We are not tearing up this one. Now, we're playing a two out of three for this one. One of us alone has to get that one."

This time here is the Word being crucified, but they were taken up with gambling, greed, covetousness, money. Here were the Pharisees, so blind, can't even see the Scripture being fulfilled. Here the veil was rent and the Mercy Seat was in plain view and they couldn't even see it. Here's the Elected One, He was setting them in order, "Son, take care of your mother, take care of..." administrating a few things in His own Church. Oh my! Glory! And it's happening.

We're in the year 2000. What are we looking for? We're talking about Squeeze all last year; preparing and making ready for these things. We come into this year talking about the Economic Squeeze, persecution; prepare. Look where the Message is going. How spiritual are you? Look what is opening. Look at the... It brings up all of those spirits that start to come against the Word but look where the Word is going.

Look how He's still getting that last one here, bringing them in. Oh my. Look how many Scriptures were being fulfilled and they never even knew it. He was conscious and He placed that Scripture there and said, "I thirst." The Son of Man had a thirst before He went into the preaching to the lost.

I believe that Jesus, in Bride form tonight has a thirst, a thirst to see the living God finish up this last part of the Ministry, to see Him ride this trail, and a Ministry of testimony goes out after the Doors are closed. Blessed are they, tonight, who hunger and thirst after righteousness, knowing it becometh us to fulfill all righteousness. If any man is athirst, let him come; the Spirit and the Bride say, "Come." He that is athirst, let him come and drink. I'll give you Water, you will never thirst again! I believe that thirst is for the living God tonight: As the hart panteth after the

water brook so panteth my soul after Thee, oh God, to see You, Lord, in Your power and glory once more, Lord.

In the Hour of judgment, you'll do your greater works once more. There is a thirst tonight.

²⁹ *Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.*

³⁰ *When Jesus therefore had received the vinegar, he said...*

Because this vinegar now was the last measure of cruelty. A wicked and vile generation took the opportunity to minister it to Him with sarcasm. The Bible said, "The man ran." Do you see how some people are so wicked? A man was crying out, persecuted, rejected, mocked, smitten, laughed at, everything; people were gambling for His clothes, everything; parting His garment. Religious people who were supposed to know better rejected Him and ridiculed Him and challenged Him and everything else. And there were people even waiting to throw the last kick. When He said, "I thirst," the Bible says, "the man ran with a sponge, 'You're thirsty? You're thirsty? Take this.'"

He received it too. But the intercession was finished and the last elected one had come in. And now, the second loud voice thundered forth to bring the earthquake to open the graves, to wake those sleeping saints and get them ready for appearing.

³⁰ *When Jesus therefore had received the vinegar, he said, It is finished:...*

He took the last bit of persecution. He, so knew the Scriptures, He said, "It is finished – because Psalms 69:21, the last part that I couldn't go into, the next ministry; I had to wait until that it is fulfilled and now it is fulfilled. So now, it is finished.

... and he bowed his head, and gave up the ghost.

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken,

Watch the infallible God. Those Jews now, they said, "Hear, this, the sabbath day is a high day and look, it's time for us to get out of here. Pilate, those men are taking a long time to die. Break those feet, inflict further pain, so they could die faster."

³² Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

He was in the midst. But did you notice that? They broke here, broke here. Right in the midst of all that rejection and persecution and crushing of the Rose of Sharon, Almighty God was still directing the show. "Break here! Break here!" and when they came to break here, He was dead already. Hallelujah! Because the Scripture says not one bone must be broken. "He hasn't forsaken You. It has millions of angels all around You (hallelujah!) in every bush waiting. God is still in charge." It pleased the Lord to bruise Him and put Him to grief so God could open up Things to go in the last part to finish out this plan of Redemption.

³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs:

³⁴ But one of the soldiers with a spear pierced his side, and immediately there came out blood and water.

³⁵ And he that saw it bare witness, and his witness is true: and he knoweth that he saith true, that ye might believe it.

That is John. John was talking about himself. John was a witness. John said, "I saw it and I'm giving witness because I know it's true, and that you will know it's true because I'm saying it because I was there."

³⁶ *For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.*

³⁷ *And again another scripture saith, They shall look on him whom they pierced,*

They shall look on Him whom they have pierced. Between the first loud voice and the second loud voice, there was a thirst. If you are in that part, you must have that thirst tonight. He had a hunger and a thirst too: "My meat is to finish the work." The Bride will finish this Ministry. She will cry out, "It is finished." too. The masterpiece must be smitten. The second loud voice is getting ready to come forth. It will come forth soon. But look at how we have come, friends. Look at two climaxes of the Ministry of the Voice of the Archangel. That first climax, that unknown language, was finishing up the Shout, because It brought the last elected one in and intercession before It went to the preaching to the lost and the raising of the sleeping saints.

People say, "I don't know what is going on." It was a prophecy and prophecy had to become history: prophecy under the Seventh Seal and prophecy under the Seventh Trumpets for the Jews. What happens here in a spiritual form, will happen there literally. Think of it.

My brother, my sister, what a time, and what a place, and what an event. As you look at Jesus on the Cross tonight, it's yourself in Bride form today; Jesus in Bride form. That's Him right there, the Voice of the Archangel. That's the believer right there, my brother, my sister. That's your name. We've come to that place. It's a great thing. It's a great Hour. Unto this

end were we born; for this cause came we, into the world. What shall we say, "Father, save us from this Hour? Are we going to evade and run? Shall we not drink the cup that is prepared for us? Shall not the corn of wheat fall in the ground and die if we want to see life in the congregation that it could bring up many more corns of wheat? What kind of people we ought to be?

You might have to be smitten. You might have to be ridiculed and left alone, but don't you fear. To make a true Easter, it's going to take a Gethsemane and a Calvary. That Calvary secured a true Easter. Because of that Calvary, there was going to be an Easter because He paid the price in full. He paid your price. He paid my price.

Now today He wants to give you a ministry, is the world crucified to you? Is the world crucified to you? Are you crucified to the world? Are you crucified to the world? Paul said, "I am crucified to the world and the world is crucified to me, and the life I live now in this flesh, I live by the faith of the Son of God. It's not I that lives, but it's Christ who lives in me."

May this Jesus tonight, this One Who saves and heals, this One who can deliver tonight, I pray tonight that by God's grace, my brother and sister—and you all in the rooms and the outside looking at me on those monitors, let us now in these next few moments, as we see from 1946 to 1965 from the First Pull, healing, the young Rabbi going out, all the way to the Shout: the opening of the Seven Seals, all the way to Matthew 27, prophesying in the last days what's going to happen.

Now from 1965 to the year 2000, hanging on the Cross in the darkness and the darkness moved back, and now He knows very clearly what part of the ministry He's going into. Look where we are at, friends, and there's a thirst. And the last bit of humiliation and persecution, because there's a

measure of suffering left for the Bride to fulfill. If you carry this Word in you, you will be reproached. If you bear this Name in you, you will be laughed at and scorned. But the Bible says: going beyond the camp, bearing the reproach, tonight.

Friends, let me say something. This generation has crucified Him. You don't want to be a big-boy in this world to please people who chose Lucifer as their god and turned down Jesus Christ. You want to go beyond this world, this camp. You want to come out of this Laodicean Age, this black-out Age, this Insane Age, and you want to go and be identified with the rejected Headstone. The builders have rejected Him, but He's a tried Stone, a precious Cornerstone, a Sure Foundation tonight.

Take Him into your hearts, tonight. Consecrate yourself anew tonight. Amen.

Draw me nearer [#53 Songs That Live - Ed.]. Let's just sing that. *I am thine, oh Lord, and I have heard Thy voice and it told Thy love to me. But I long to rise in the arms of faith and be closer drawn to Thee. Draw me nearer, nearer blessed Lord to the Cross where Thou has died. Draw me nearer to Thy precious bleeding side. Consecrate me now to Thy service Lord by Thy power of Grace divine. Let my soul look up with a steadfast hope!*

You mothers, you say, "Lord Jesus, give me the strength to raise my children. Give me grace to be a real mother in my home, a real wife." That's what God requires of you.

You fathers, you say, "Lord, let me be a man standing as the head of my home, be a leader in my home that my wife and my children could respect. Help me to deal with my wife according to knowledge."

You, young people say, "Lord, help me to respect my parents that You have given to me, Lord, that I could

honor my father and my mother. I will not provoke them. I'll carry myself with dignity."

You parents, you ask God, "Lord, don't let me provoke my children." Amen. Let's be real Christians here tonight.

You Ministers, you ask God, "Make me a prepared servant. Lord, bind me in the chains of the Word. Make me a prisoner to carry this Word in this Hour." Amen.

You Deacons, "Lord, help me to carry the Word in such a way, holding the Mystery of the faith with such a pure conscience to stand as a guard in the House of God, to be alert, to be vigilant, to be watchful knowing the devil is like a roaring lion." Amen.

Let's be real men and women here in this Third Exodus Assembly, tonight. Amen. All of us who are gathered here who believe and stand united and stand unified under one headship and by one Language in this Hour (amen), let's take a stand in this Hour that we will be the Church that God wants us to be in this Hour. We'll be true tonight to this Message.

And you, little ones there, you are not too small to get the Holy Ghost. Look at that young man, that little boy that put his hand up. God bless him for that, amen. Wherever you are tonight, I want you by the grace of Almighty God—and many of you who have not yet been baptized, you are not a Christian, who has not made that decision, made that identification; many of you who are halting between two opinions, you say, "Oh God, change my life. Lord, make these Things real to me tonight. You died for this, Father, and here we are today commemorating."

You musicians, you singers, you Sunday school teachers, and librarians, you ushers, you maintenance people, every one of you all tonight, let God endue us with new grace, fresh faith, fresh Anointing that we'll rise up in this Hour because we can see how late it is; we can see how close it is tonight.

May God be merciful to us. May God hear our prayer tonight. May the Spirit of the living God move and breathe on us; endue us with that faith tonight.

And the sick, may God heal you tonight. You stand there believing. I have sisters here bearing reproach, walking in sickness, hanging on because God told them He will deliver them. They're holding on. They're hanging in there with everything they have. People are laughing at them, scoffing at them. And I asked God many times at my home in my study, when I think of them, I say, "Oh God, remember them, Father. Lord, help them!" Oh God! I know He's faithful. I know we serve a big God tonight.

May He see the sincerity in our hearts. Many of us have failed, many of us have made mistakes, but the Blood is flowing tonight. It could wash our sins away. Let us not try to cover our sins, but even in your weakness tonight, even with grace and faith, say, "Lord, forgive me for my sins." Let His Blood cleanse you tonight. Let that Blood flow through this church, from the back all the way to the front to the side, to the back rooms. Break up every molecule of sin, Lord.

Oh Jesus, may You do that for us tonight. Only You can do that, Lord. Oh God, we want to draw near tonight. That's what we know. We don't know anything else. We just want to draw nearer, nearer, blessed Lord to Thy precious bleeding side tonight. *I am Thine, oh Lord*: let's just sing that song.

I am Thine, oh Lord,

I have heard Thy voice,

And it told Thy love to me,

But I've got a thirst tonight. I've got a hunger between these two voices and I long to rise. It's a painful desire in my soul.

But I long to rise in the arms of faith,

And be closer drawn...

CHORUS

With all the sincerity, sing it tonight; as you lay aside every weight and every sin, as you throw it in the Blood, you drop off that unbelief tonight. You ask Him to make you more sincere than you have ever been. Be a more sincere church. I'm saying that for myself too.

*Draw me nearer, nearer, blessed Lord,
To Thy precious, bleeding side.*

Where the Blood flows from that Mercy Seat, where the veil of the temple was rent in twain.

Consecrate me now...

Lift your hands to Him. Consecration time for this Third Pull, this Final Pull. Make me a vessel prepared unto every good work, fit for the Master's use. Oh, great Potter, mold us tonight, cleanse us tonight.

Let my soul look up...

Look up with a steadfast hope,
And my will [oh God] let it be lost in Thine

Oh, everyone all around the building in consecration.

Draw me nearer... You fathers, you mother, you young men, young women, you parents, you young people, you couples.

*To the cross where Thou hast died;
Oh God! Draw me nearer, [Yes, Lord]
... nearer blessed Lord
To Thy precious, bleeding side.*

Oh, if my sisters would sing:

Oh, the pure delight of a single hour.

[He said, "Won't you watch with Me for one hour?"]

That before Thy throne I spend,

[Oh, God bring back a spirit of prayer in this church?]

... in prayer, and with Thee, my God,

Let there be such a love for that sweet communion
once again in every heart.

... as friend with friend.

Sweet, blessed communion.

And everyone, singing now.

Draw me nearer...

Let us draw near in a true heart in full assurance of faith. Let us hold fast the profession of our faith without wavering. Let us not forsake the assembling of ourselves, much more as we see the Day approaching.

Draw me nearer, [oh] nearer, blessed Lord,

To Thy precious, bleeding side.

There are depths of love

We must have Perfect Love before we go There, church. He wants to shed abroad *that* in your heart, in this Hour. Look at the love He manifested on that Cross. Greater love hath no man than this. As I have loved you, so you should love one another. Let there be that kind of love in our hearts one for the other, even for those who hate us, despitefully use us and speak all manner of evil against us. Let there be an intercession tonight

... in peace with Thee.

CHORUS

Oh, draw me nearer,

Draw me nearer, [oh God] nearer,

And you who have evil habits, the devil has you in a chain, ask God tonight while you sing there, "Bring me so close, Lord, to Your bleeding side. You break every chain, Father. I'll go home free tonight. Your Blood breaks up every molecule of sin the devil will have no hold on me and let Your Spirit come." Ask Him tonight. He will give you. Don't you doubt it; He will give you.

To Thy precious, bleeding side

Once more: Consecrate me now [hallelujah]
to Thy service Lord

I would like to call Bro. Ian Campbell. Come and pray, Ian.

Let my soul look up with a steadfast hope

That is what we want to be, prisoners, and our will be lost in His

... *lost in Thine.*

As we bow our heads and close our eyes. He died that we might live, and He expressed His love that we might love one another. Why don't we take the person's hand next to us? And in the quietness of your heart, what you would desire one to pray for you, why don't you pray for that, for the person next to you in your heart; and they in their heart for you before God, Who said, "By this shall all men know you are My disciples when you love one another"? [St. John 12 -Ed.]

As our brother would pray, then we all in unity with him before our lovely Lord Jesus tonight, in Whose Presence we are gathered, and with this desire in our heart to be closer drawn to Him, our will be lost in Him and be consecrated for His service (this great and Final Pull), may He hear and may He answer each and everyone tonight.

[Bro. Ian Campbell prays. -Ed.]

Amen. Why don't you shake your brother's hand and say, "Brother, I love you. Sister, I love. In the love of Jesus Christ, I'll pray for you"? Amen. How wonderful, how precious tonight! Blessed be His wonderful Name, tonight. Praise His wonderful Name. Hallelujah! Thank You, Lord.

You may have your seat as we get ready to go. I want to live the way He wants me to live.

We have a couple of Notes of Thanks here. Bro. Sankar and his wife, (that is Bro. Baldath Sankar here) would like to give the Lord thanks as they

celebrate their 21st wedding anniversary today. Amen. It was on this day the Bride was taken out of the Bridegroom. Amen. Hallelujah! God richly bless you, my brother and sister. Amen. Amen.

And also we have Sis. Seija Jones wants to give God thanks for answered prayers for her mother-in-law whose sight is improving. Her mother-in-law also sent to say thanks to the saints for remembering her in prayer.

Could we lift our hands and say, praise the Lord, amen. Isn't that wonderful? Way across the seas! God is a good God. I love Him. Don't you?

Our brother wants a little prayer, he and his dear wife. Just put your hand around your wife there, let me just pray from the pulpit here.

Gracious Father, we thank You for Bro. and Sis. Sankar. You brought them in our midst, dear God, the lovely family that they have. The love that they have for the ministry and the work and the desire in which they support it and stand behind it, Father; we see their involvement and we see the integrity of their heart. What a great thing, Lord, it is, their 21st, three sevens. And on this notable day to have a wedding anniversary being celebrated, Lord, when the Bride was taken out of the Bridegroom, when that Water and Blood flowed from Your side, (Lord, how we thank You, Father. That is why we call Him, Lord) oh, when the sun went down that day, Father, it hid and fled away! We thank You, Jesus. Oh God, here was a Bride being formed through Seven Church Ages.

Bless them. May their hearts be so filled with Your love and take them, Lord, in a higher octave to live and serve You than where they walked before. May they find, Lord, in this new year that they enter into a married state, Lord, they see greater blessings flow, the power of God move mightily in their lives and their home. And the desire they have within their family, in

their household, that You would bring it to pass for them in the Name of Jesus Christ.

And these other requests, here, Lord, God; being represented by these notes on the pulpit and those who sent them, having faith in their hearts believing, knowing it is more than the piece of paper here, but it is the faith in their heart, Father, for the ones that they represent, we pray and we stand together with them. May the Holy Spirit send down the blessing and may the request be fulfilled and the need be met, for the glory of God in the Name of Jesus Christ, Amen.

...the way He wants me to live

Tomorrow is a special day for us, for the work and the labor and the missionary work that we do in the Caribbean here; and these brothers and sisters who have come as a result of that work; and the building that we are going to dedicate for the administration of the work, locally and regionally. And may God receive what we give back to Him in dedication that the work will be carried out pleasing unto Him and fulfill all of His will.

And as we have come to this junction, and we are going to gather tomorrow and bow our hearts before Him in solemnity and pray, that God would sweep this Message to the Coming of the Lord, and gather all the sheaves in the field that are to be part of this great Bride in this region where He had placed us. Amen.

God bless you. And Sunday morning, be sure to be here at least for 5:30 am for the latest. May God give us an Easter to remember. We are going to have breakfast right here. We are going to have the morning service and we are going to chop it up in three, so we don't have any long service. And we'll have our lunch afterwards right here, and then we have a time of fellowship to refresh yourself. About 4:30 pm to 5 pm, the earlier the better, we can come back and then come to the Lord's Table, communion

and feet washing, and who knows what from there. It all in His all in His mighty hands.

Do you love Him tonight? Do you appreciate being in the service? How many appreciate the Word tonight? Wasn't it a marvelous Word, a wonderful Word? Amen. May God bless you. May He make It real in your heart tonight by the grace of Almighty God.

Let us just sing that as we go. Purpose in your heart: I want to live the way He wants me to live.

...want to live...

God be with you, His peace and blessings be upon you. See you tomorrow—see you Sunday, Lord's willing.



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